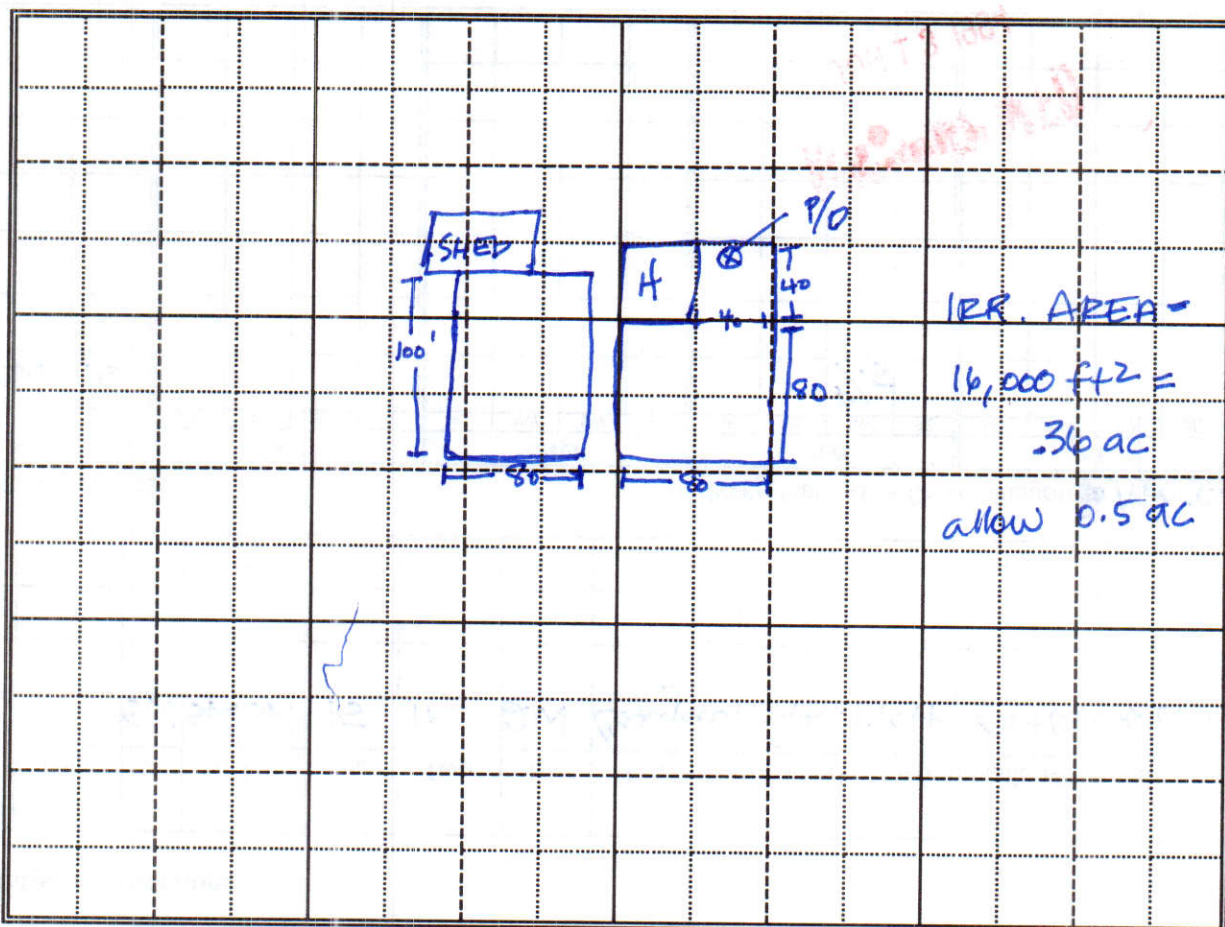


Topographic map of a section of the Westma area, showing contour lines, roads, and various landmarks. The map includes sections 9, 10, 11, 14, 15, 16, 21, 22, and 23. Key features include 'HAT BUTTE', 'SLEEPY HOLLOW', 'MELBA DRAIN', 'FLUME', 'THREE BUTTES', and 'MC ELROY'. A red arrow points to a location labeled 'P.D. + P.V.' near the intersection of a road and a drainage line. The map also shows 'Well' locations, 'Substation', and 'Siphon' points. The text 'T. 1N R. 2W' is written in red ink on the map.

Richard E. Egan
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NONE

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10+ acres) ☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1.5	Sumo.		1 1/2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: PSI = 50 pump @ 145' Theoretical meas
at pressure tank
TD = 150 (per 1992 service info)

JUN 13 1984

[illegible]

63-10603



P/u
home, 1/2 of
lawn

MAILED
JUN 13 1994



8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: _____

C. J. Hodges

Signature of Dept. Representative & Title

11/8/93

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

- Lift for sketch -

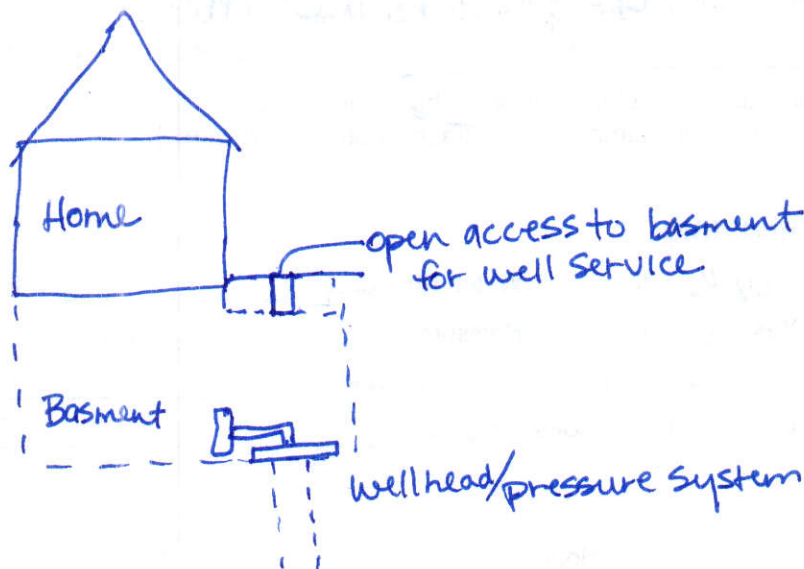


Photo -
Access
to
wellhead

MISSOURI
JUN 13 2004

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10603

Priority: April 18, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

2.9 AF

This is to certify, that RICHARD EGGIMANN
JOHANNA EGGIMANN

RT 1 BOX 141D
MELBA ID 83641

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 31, 1988; and has submitted Proof of Beneficial Use on July 19, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	2.3 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.04 CFS	2.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSWSW , Sec. 15, Township 01N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02W	15	SWSW	0.5		0.5

Total number of acres irrigated: 0.5

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre lands above.

RECEIVED

JUN 13 1994

State of Idaho
Department of Water Resources

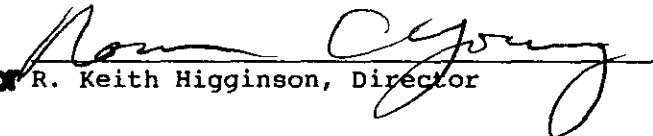
WATER RIGHT LICENSE

WATER RIGHT NO. 63-10603

CONDITIONS/REMARKS:

6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
7. The total combined rate of diversion under this right and the rate for the commercial portion of Right 63-10604B shall not exceed .04 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3rd day of JUNE, 1994.

Acting for  R. Keith Higginson, Director

JUN 13 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-10603 IN THE)
NAME OF RICHARD &/OR JOHANNA EGGIMANN) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1989; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

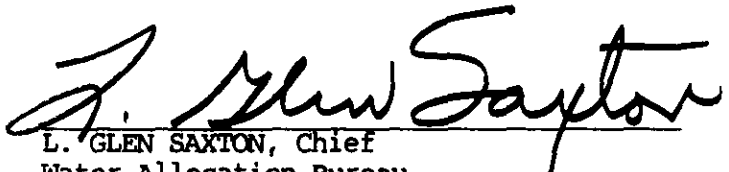
WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on July 19, 1989;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-10603 be REINSTATED and the priority advanced to April 18, 1988

Dated this 11th day of September, 1989.

MICROFILMED

SEP 22 1989


L. GLEN SAXTON, Chief
Water Allocation Bureau

Form 217
03/86

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received 50.00

Date 7-17-1989

Receipt # W003670

Receipt by RA

Reviewed by MS 7/11/89

Sent to region 4

Copy RT region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10603

Name(s) of Permit Holder: Richard & /or JOHANNA Eggimann

Post Office Address: 3028C Hwy 45 MELBA, ID 83641

Telephone No. 495-2381

Source of Water: GROUNDWATER

Extent of Use:

Domestic ONE (number of households) Stockwater _____ (number and type of stock)

Irrigation 1 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .05 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Applicant SAME AS ABOVE
(Name) (Telephone Number)

SAME AS ABOVE
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

x 7/17/89
Date

x [Signature]
Signature of Permit Holder (and title, if appropriate)

MICROFILMED

SEP 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Richard &/or Johanna Eggimann Phone 495-2381
Post office address Rt. 1, Box 141D, Melba, ID 83641
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____
Sec. 15 Township 1N Range 2W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .02 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .05 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler
+ drip irrigation system
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. ~~Proposed~~ ^{existing} well diameter is 6 inches; proposed depth of well is ~ 170 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED

AUG 08 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 house
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	2W	15											I						1
													D						

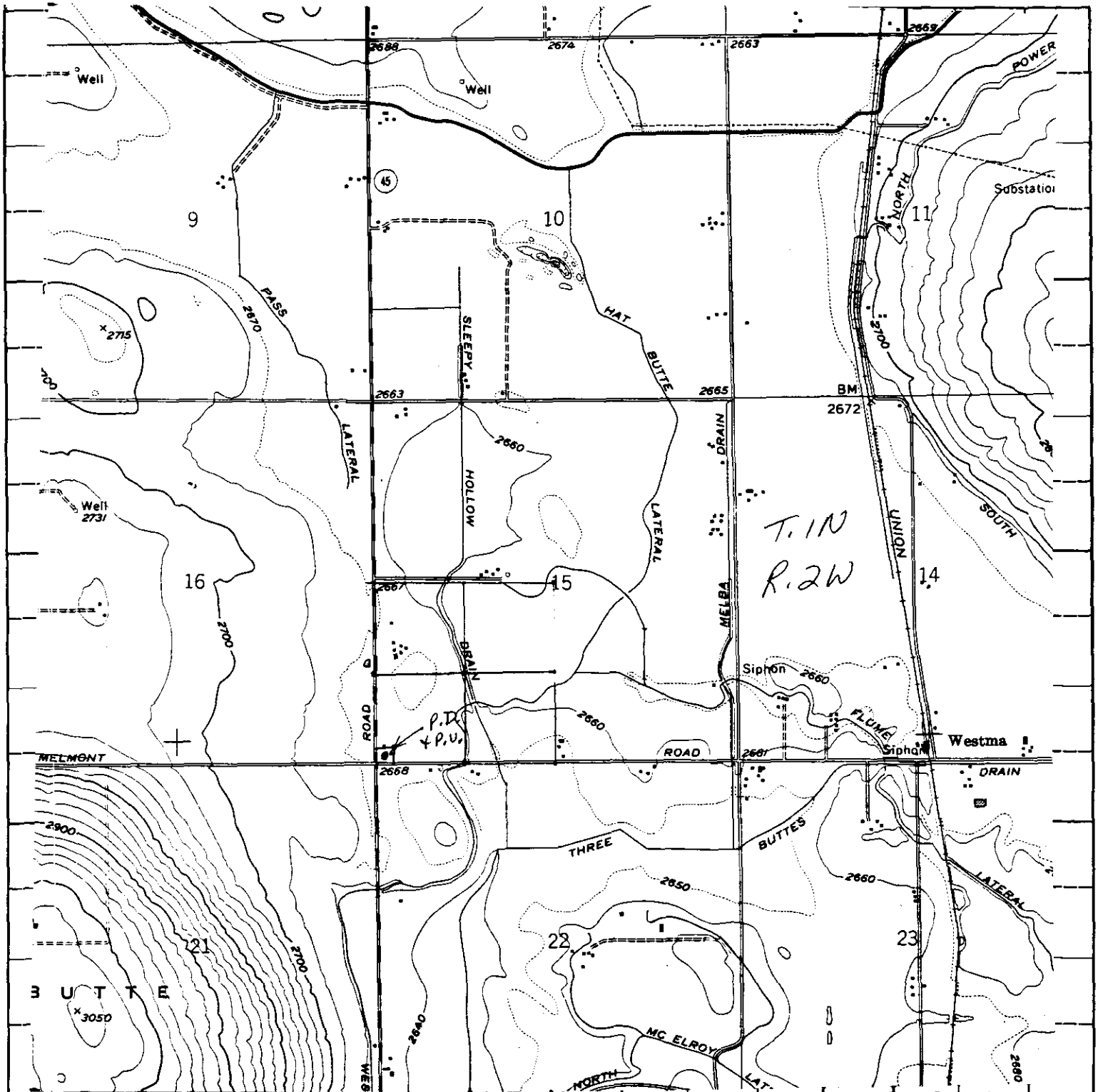
Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. Boise - Kuna Irrig. Dist.
11. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

FILED

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

AUG 06 1988

Richard E. Egan
(Applicant)

Proposed Permit No. 3/31/88
Received by SD Date 3/31/88 Time 12:30 PM Preliminary check by _____
Fee \$ 30.00 Receipted by SD # 0000073 Date 3/31/88
Publication prepared by _____ GG _____ Date 4-13-88 Published in Press-Tribune
Publication approved SD Date 5/11/88 4/20 -4/27/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10603, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 14th day of June, 1988.


Director

NOT RECORDED

AUG 08 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

June 15, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RONALD SCHMIDT
WILLIAM SCHMIDT
3028 C HWY 45
MELBA ID 83641

RE: WATER RIGHT NO. 63-10603

Dear Water Right Holder(s):

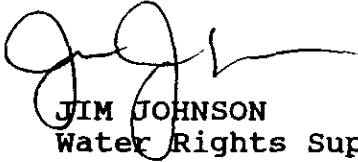
Enclosed is a copy of the license issued on the above referenced water right. After an unsuccessful attempt to contact our owner of record, we learned from the Canyon County Assessor's Office that you are the present owners of the property.

When a water right is in the permit stage it is classified as personal property; therefore, when a change of ownership occurs, it must be assigned to the new owner. Since we have no record of an assignment having been submitted, the license was issued in the original owner's name.

In Idaho, a licensed water right is appurtenant to the land and is therefore considered real property. Proof of owning the land is proof of owning the water right, unless it was specifically excluded in the sale.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

MEMORANDUM

DATE: June 15, 1994
TO: File No. 63-10603
FROM: Donna Corless
SUBJECT: RETURNED MAIL

=====

The Water Right License mailed to Richard and Johanna Eggimann at Rt 1 Box 141D, Melba, ID 83641 was returned by the U.S. Post Office with the following notation:

Returned to Sender - Expired.

A call to the Canyon County Assessor's Office revealed that the present owners of the property described on this water right are:

Ronald and William Schmidt
3028 C Hwy 45
Melba, ID 83641

The Water Right License was forwarded to the Schmidt's.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 6, 1994

RICHARD EGGIMANN
JOHANNA EGGIMANN
RT 1 BOX 141D
MELBA ID 83641

RE: WATER RIGHT NO. 63-10603

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUN 13 1994

WR0749NP
No. L63-10603

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/28/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD EGGIMANN	04/18/1988	IRRIGATION	03-15 11-15	0.03 CFS	2.30 AFA
C	JOHANNA EGGIMANN		DOMESTIC	01-01 12-31	0.02 CFS	0.60 AFA
	RT 1 BOX 141D					
	MELBA ID 83641			TOTAL DIVERSION:	0.04 CFS	2.90 AFA
	(208) 495-2381					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T01N R02W S15 SWSWSW

CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
01N	02W	15	:												.5					0.5
																			TOTAL ACRES	0.5

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Other Rights: BOISE-KUNA IRRIGATION DISTRICT.

Other Water Rights with Same Point(s) of Diversion and Source:
63-10603 63-10604 L63-10604B

Other Water Rights Listing Overlapping Place(s) of use:
63-10603 63-10604 L63-10604A L63-10604B

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: The right holder shall fully use all surface water rights
appurtenant to the lands identified above prior to using water
under this right.
The total combined rate of diversion under this right and the
rate for the commercial portion of Right 63-10604B shall not
exceed .04 cfs.

Dates:	App. Received:	03/31/1988	Priority Date:	04/18/1988	(Priority Date Advanced.)
	Proof Due Date:	07/01/1989	Proof Made Date:	07/19/1989	(Proof Received Late.)
	Exam Made Date:	11/08/1993	Exam Sent to S.O.:	01/28/1994	
	Licensed Date:				

Misc: Water District Number: Field Exam Fee: R (Received)

LICENSE REVIEW CHECKLIST

PERMIT NO 63-10603

DATE 3-28-94



NAME	Yes ☒	No ☐	Or Address Change? <u>NO ASSIGNMENT</u>
PRIORITY DATE	☒	☐	Advance? <u>YES</u> Advanced to: <u>4-18-89</u> Order to reinstate needed? <u>DONE</u> Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐	☒	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	☒	☒	Amendment needed? <u> </u> Overlaps? <u>63-10604B</u>
PLACE OF USE	☐	☒	Amendment needed? <u> </u> Overlaps? <u> </u>
DIV RATE	☐	☒	Measurement done? <u> </u> Theoretical only? ☒ <u>Q = .04 CFS</u> <u>DOM = .02</u> <u>IRR = .03</u> Capacity: <u>.04</u> Combined rates exceed capacity <u>YES</u> Allowable amount: <u>.04</u>
<u>CAPACITY = .04</u> <u>63-10604B = .04</u> <u>commercial</u> <u>part</u> ANNUAL VOLUME	☐	☒	Season of use: <u>0/4.5 (3-15 to 11-15)</u> Calculations: <u>1/2 x 4.5 = 2.3</u> <u>INT DOM = .6</u> Flow limit: <u>.03</u> x <u>246</u> cfs x 1.9835 = <u>28</u> Combined volumes exceed capacity/allowable <u>NO</u>
USES	☐	☒	Change(s) in Nature of Use? <u> </u> Amendment necessary? <u> </u>
REMARKS	☐	☒	Multiple p/d(s) in 1/4 1/4? <u> </u> Other <u>WB3 BOISE/KUNA IRR DIST</u>
CONDITIONS	☐	☒	Measuring/Locking Devices <u> </u> Watermaster control - District <u> </u> <u>R52</u> Irrigation Overlap <u> </u> <u>004</u> Water Quality <u> </u> Other <u> </u>
COMMENTS: <u>Combined rates exceed capacity-condition</u>			

RECOMMENDED

CFS

VOLUME

LICENSE ☒

Domestic
Irrigation
TOTALS

.02
.03
.04
.6
2.3
2.9

1ST AMENDMENT LETTER
FINAL AMENDMENT LETTER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 31 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10603

Permittee

1. ~~Owner~~ Eggiman, Richards/or Johanna Phone No. _____

Current Address: NOT KNOWN. Permit address, see below

2. Accompanied by: RON SCHMIDT EXAM DATE: 11/8/93

Address: 3028 C Hwy 45, Melba ID 83641 Phone No. 495-2410

Relationship to Permit Holder: Present Owner

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-10604, 63-2388

2. Other water rights with the same point of diversion: 63-10604

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SW	15	1N	2W	Canyon	Site Visit, Orthophoto

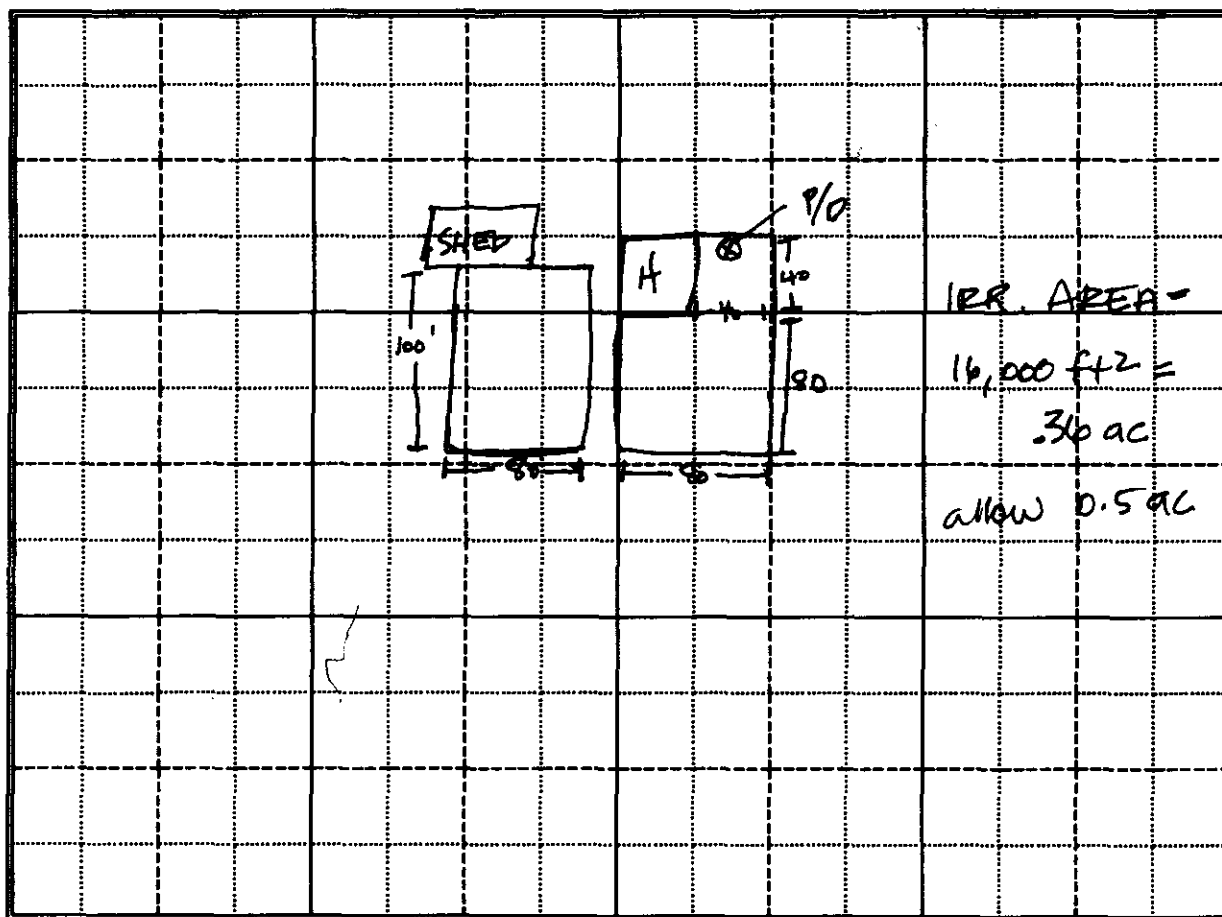
2. Place(s) of Use:

Indicate Method of Determination Above, Pacina

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	15																	.5

APPROVED
JUN 18 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NONE

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1.5	Sumom.		1 1/2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: PSI = 50 pump @ 145' Theoretical meas
at pressure tank
TD = 150 (per 1992 service info)

JUN 13 1992

E. NARRATIVE/REMARKS/COMMENTS

D/I home, lawn around home. Full 1 acre irrigation not developed. Area irrigated is ~~water~~ less than 1/2 ac. Use is an existing use which may date back to the 1930's, but no claim has been filed. New owner may file domestic claim at later date.

New owner = Ron Schmidt. Previous owner is no longer living in the area.

Overlap: well is used for a portion of permit 63-10604, consisting of commercial use in 2 small greenhouses. Rate and volume assigned to this use ~~with~~ are:

63-10604

COMMERCIAL 1/1 to 12/31 .04 cfs 2.4 AFA
(used ~~one~~ 2 hrs daily)

System is capable of supplying both uses, however, use the following limiter:

* Max diverted rate = .04 cfs when 63-10603 & 10604 are used together.

Irrigation is supplemental to Boise-Kuna I.D.

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED
JUN 13 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\frac{1.5 \times .7 \times 8.8}{140 + (50 \times 2.31)} = .036 = .04$$

allow .02, domestic (per permit)
.03, irr.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .5 \times 4.5 = 2.3$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 246 \times 1.9835 = 14.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.3$$

2. Volume Calculations for Other Uses:

$$D/I \text{ Internal} = .6 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOM	1/1	12/31	.02	0.6
IRR	3/15	11/15	.03	2.3
Totals:			.04	2.9

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name _____ Date _____

Reviewer _____ Date _____

SEAL

JUN 13 1994

IN 2W Sec 15 63-10603



63-10603



P/u
home, 1/2 of
lawn

MICROFILMED

JUN 13 1994



8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: _____

C. J. Hodges

Signature of Dept. Representative & Title

11/8/93

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS: - Lift for sketch -

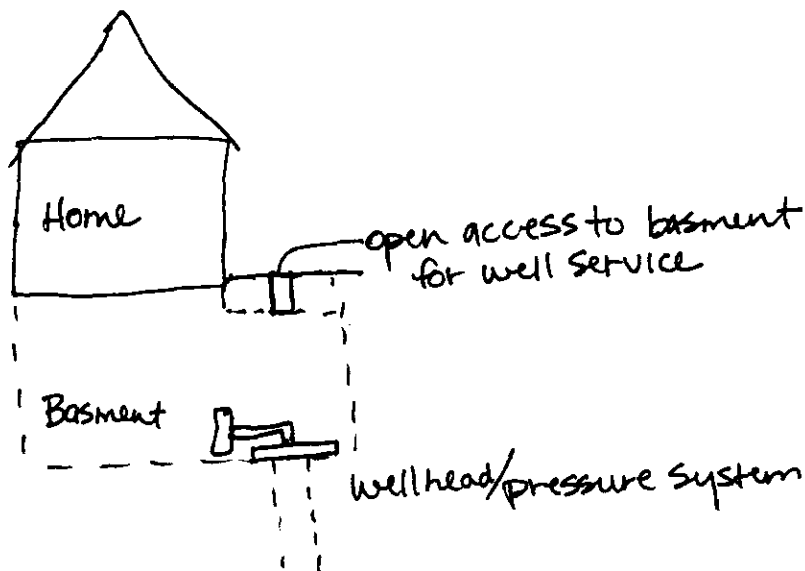


Photo -
Access
to
wellhead

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IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 63-10603
2. OWNER: Ron Schmidt Phone: _____
Address: _____
3. WELL LOCATION: Twp _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4
County _____ (Provide sketch map and photo on reverse.)
4. DRILLER: U/K Lic. No. _____
When Drilled? 1930's
5. WELL CONSTRUCTION: TD ~ 150 Bolted cover
Casing Diameter 5 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☒ No - Describe wellhead approx 8' below
Depth of Casing U/K ft. Method Drilled Ground in basement.
Condition of Well Casing: ☐ Good ☐ Fair ☐ Poor Describe ?
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving OK - pump replaced 1992
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious constuction problems that may be a source for contamination or waste of water?
☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water U/K ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☐ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☒ Other: Commercial under 63-10604

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1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10603

Date: 9/11/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change ☐ If yes, prepare a data entry
☒ Proof received timely
☒ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
1. well log in file POSSIBLE
2. drilling permit
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
No Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- No Is a measuring device or access port required?
☐ Has one been installed?
☐ Waiver or modification of measuring device requested

Remarks:

REINSTATED - Proof ACCEPTABLE

Priority Calculation:

Date proof received	<u>July 19, 1989</u>	<u>200</u>
Date proof due	<u>July 1, 1989</u>	<u>- 182</u>
No. of days late		<u>= 18</u>
Priority date	<u>Mar 31, 1988</u>	<u>+ 90</u>
NEW PRIORITY DATE	<u>April 18, 1988</u>	<u>= 108</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

* Permit # 63-10604 indicated either address to be OK.

possible well log
(not confirmed by
groundwater protection
section)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Paul Weyman</u> Address _____ Owner's Permit No. _____		7. WATER LEVEL Static water level <u>128</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____																																																																	
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td></td><td>0</td><td>13</td><td>Topsoil & hard pan</td><td></td><td>X</td></tr><tr><td></td><td>13</td><td>15</td><td>Yellow loam</td><td></td><td>X</td></tr><tr><td></td><td>15</td><td>28</td><td>Yellow loam</td><td></td><td>X</td></tr><tr><td></td><td>28</td><td>52</td><td>Yellow silty loam</td><td></td><td>X</td></tr><tr><td></td><td>52</td><td>76</td><td>Yellow silty loam</td><td></td><td>X</td></tr><tr><td></td><td>76</td><td>105</td><td>Yellow silty loam</td><td></td><td>X</td></tr><tr><td></td><td>105</td><td>126</td><td>Yellow silty loam</td><td></td><td>X</td></tr><tr><td></td><td>126</td><td>140</td><td>Yellow silty loam</td><td></td><td>X</td></tr><tr><td></td><td>140</td><td>175</td><td>Clayey silt & clay</td><td></td><td>X</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No		0	13	Topsoil & hard pan		X		13	15	Yellow loam		X		15	28	Yellow loam		X		28	52	Yellow silty loam		X		52	76	Yellow silty loam		X		76	105	Yellow silty loam		X		105	126	Yellow silty loam		X		126	140	Yellow silty loam		X		140	175	Clayey silt & clay		X
Hole Diam.	Depth		Material		Water																																																														
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																																																			
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ feet To _____ feet perforations _____ feet perforations _____ feet perforations _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>5</u> feet Material used in seal: ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port <u>Well seal</u>																																																																			
6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td>W</td><td></td><td></td><td></td><td>E</td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr></table> Subdivision Name <u>None</u> Lot No. _____ Block No. _____ County <u>Canyon</u> N.E. 1/4 Sec. 15 T. 1 N. R. 2 E.W.		N										W				E											11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Davis & Sons</u> Firm No. <u>101</u> Address <u>415 N. 1st St. Boise</u> Date <u>5/12/80</u> Signed by (Firm Official) _____ and _____ Operator <u>Charles Davis</u> MICROFILMED																																								
N																																																																			
W				E																																																															

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

SEP 22 1989

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

July 11, 1989

RICHARD EGGIMANN
JOHANNA EGGIMANN
RT. 1 BOX 141D
MELBA, ID 83641

LAPSE NOTICE

RE: PERMIT NO. 63-10603

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated April 30, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

LGS:RF

MICROFILMED

SEP 24 1989

SENT BY AIR MAILING
This document was
a copy of the permit was
deposited in the post office
postage paid by the
individual(s) named above.
7/13

RICHARD EGGIMANN
JOHANNA EGGIMANN
RT. 1 BOX 141D
MELBA, ID 83641

April 30, 1989

138191

PROOF DUE NOTICE

RE: PERMIT NO. 63-10603

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

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SEP 22 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 21, 1988

RE: Permit No. 63-10604

Richard &/or Johanna Eggimann
Rt. 1, Box 141D
Melba, ID 83641

Dear Permit Holder(s):

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:sc
Enclosures

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**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-10600

ROBISON FRUIT RANCH, INC.,
Rt. 10, Box 354, Caldwell, ID 83605
Source: GROUNDWATER
Diversion Pt: NWSE Sec 15 T 03 N
R 04W

Use: IRRIGATION (2,500 CFS)
Date Filed: April 7, 1988
In: NESW Sec 15 T 03N R 04W
FOR 40.0 ACRES
NWSW Sec 15 T 03N R 04W FOR
40.0 ACRES
NESE Sec 15 T 03N R 04W FOR
25.0 ACRES
NWSE Sec 15 T 03N R 04W FOR
20.0 ACRES
Total acres: 125

63-10601

SIDENER, WIMONA &/or CLINE
J. Rt. 8 Box 234, Caldwell, ID 83605
Source: GROUNDWATER
Diversion Pt: SESW Sec 11 T 03N
R 03W

Use: IRRIGATION (.800 CFS)
Date Filed: April 6, 1988
In: SESW Sec 11 T 03N R 03W FOR
40.0 ACRES

63-10602

JOHNSON, GEORGE R., Rt. A
Box 163, Caldwell, ID 83605
Source: GROUNDWATER
Diversion Pt: SESW Sec 32 T 03N
R 03W

Use: IRRIGATION (.740 CFS)
Date Filed: March 29, 1988
In: SESW Sec 32 T 03N R 03W FOR
19.0 ACRES
SWSE Sec 32 T 03N R 03W FOR
18.0 ACRES
For a total of 37 acres ✓ 38

63-10603

EGGIMAN, RICHARD &/or
JOHANNA, Rt. 1 Box 141D, Melba,
ID 83641

Source: GROUNDWATER
Diversion Pt: SWSW Sec 15 T 01N
R 02W

Use: IRRIGATION (.030 CFS)
DOMESTIC (.020 CFS)
Date Filed: March 31, 1988
In: SWSW Sec 15 T 01N R 02W
FOR 1.0 ACRES

63-10604

EGGIMANN, RICHARD &/or
JOHANNA, Rt. 1 Box 141D, Melba,
ID 83641

Source: GROUNDWATER
Diversion Pt: SWSW Sec 15 T 01N
R 02W

Use: IRRIGATION (.400 CFS)
COMMERCIAL (.110 CFS)
HEATING (.050 CFS)
COOLING (.050 CFS)
DOMESTIC (.040 CFS)
Date Filed: March 31, 1988
In: SWSW Sec 15 T 01N R 02W
FOR 20.0 ACRES

63-10606

MALSON, THOMAS M. &/or
CONNIE L., 2700 Pascoe Ln.,
Nampa, ID 83651

Source: GROUNDWATER
Diversion Pt: Lot 4 (NWNW) Sec 4
T 02N R 02W

Use: IRRIGATION (.180 CFS)
DOMESTIC (.220 CFS)
Date Filed: April 7, 1988
In: Lot 4 (NWNW) Sec 4 T 02N R
02W FOR 9.0 ACRES

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
2735 Airport Way, Boise, Idaho
83705 on or before May 9, 1988.

R. KEITH HIGGINSON
Director
April 20, 27, 1988

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APR 27 1988

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Debra Martin del Campo
of Nampa, Canyon County, Idaho, being first duly sworn, deposes
and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of eighteen years,
and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a
daily, (except Saturday) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of Idaho; that the said
newspaper is in general circulation in the said County of Canyon,
and in the vicinity of Nampa and Caldwell, and has been uninter-
ruptedly published in said County during a period of seventy-eight
consecutive weeks prior to the first publication of the notice, a copy
of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two times
in the regular and entire issue of said paper, and was printed in
the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:
April 20, 27, 1988

Debra Martin del Campo
Subscribed and sworn to before me this
27th day of April
19 88

Jenna Lusk
Notary Public, Residing at Nampa, Idaho
MY COMMISSION EXPIRES
JULY 12th, 1991

RECEIVED
AUG 08 1988

Richard and/or Johanna Eggiman
Rt. 1 Box 141D
Melba, ID 83641

Source: GROUNDWATER

Tributary:

Diversion Pt: SWSW Sec 15 T 01N R 02W

Use: IRRIGATION (.030 CFS)
DOMESTIC (.020 CFS)

Date Filed: 3/31/1988

In: SWSW Sec 15 T 01N R 02W FOR 1.0 ACRES

RECORDED

AUG 06 1988