

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.

34 35

T. 4 N.
T. 3 N.

Place of use

point of diversion

2

Range 2 East

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at 410 S. Orchard, #136, this 3 day of October, 19 88.
83705

Joanne Marsden
(Signature)

Title Secretary

FOR DEPARTMENT USE ONLY

Preliminary check by JP Fee = \$20.00

Received by LS Date W001043

Publication prepared by JP Date 10/12/88

Published in Idaho Statesman

Publication dates 10/20 & 10/27/88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
APPROVE the above Application for Amendment provided the conditions as set forth in
Permit No. 63-10609 are met.

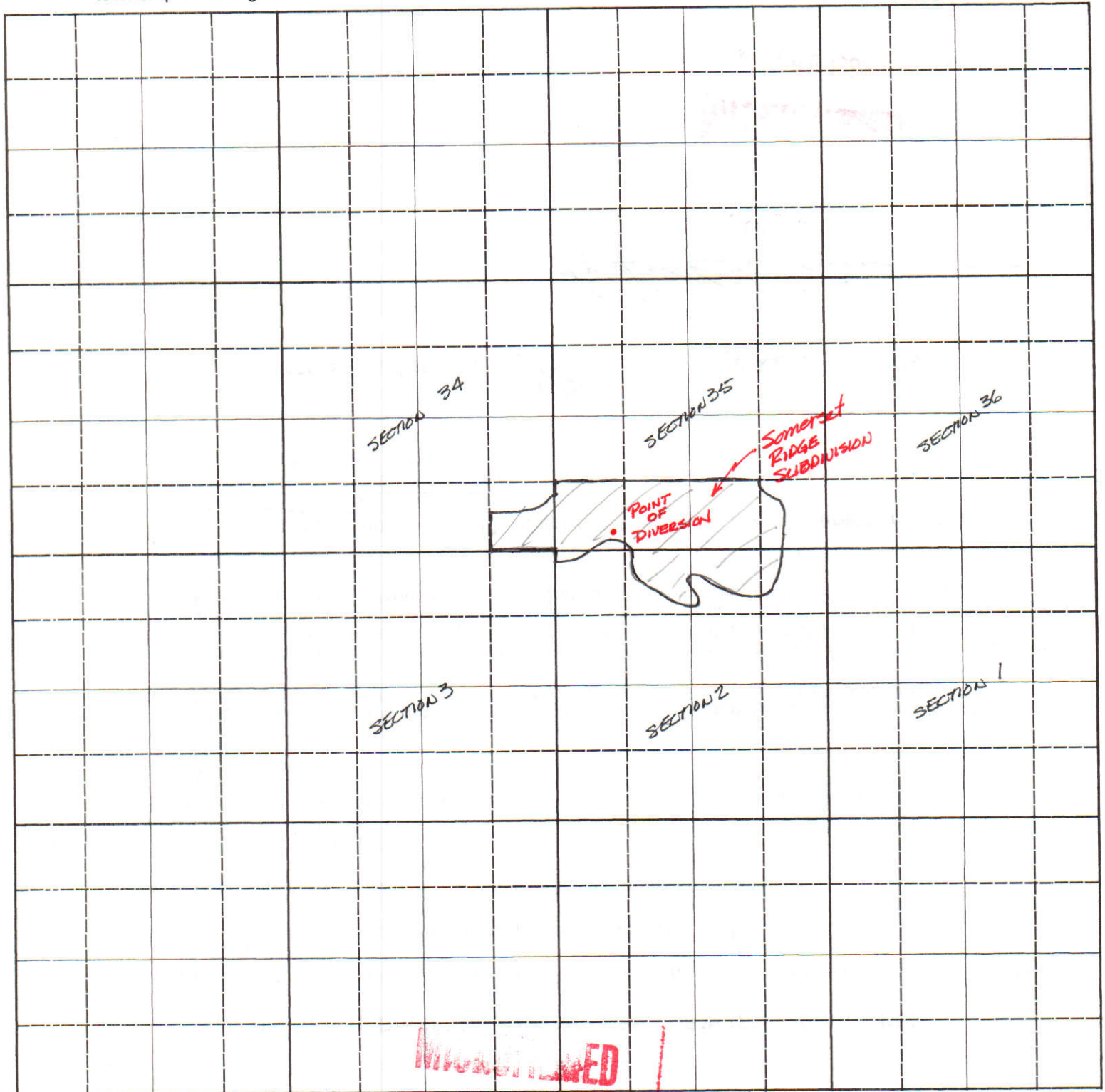
Witness my hand this 10th day of February, 19 89.

L. Glen Saxton
Chief, Water Alloc. Bureau

MICROFILMED

MAR 31 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

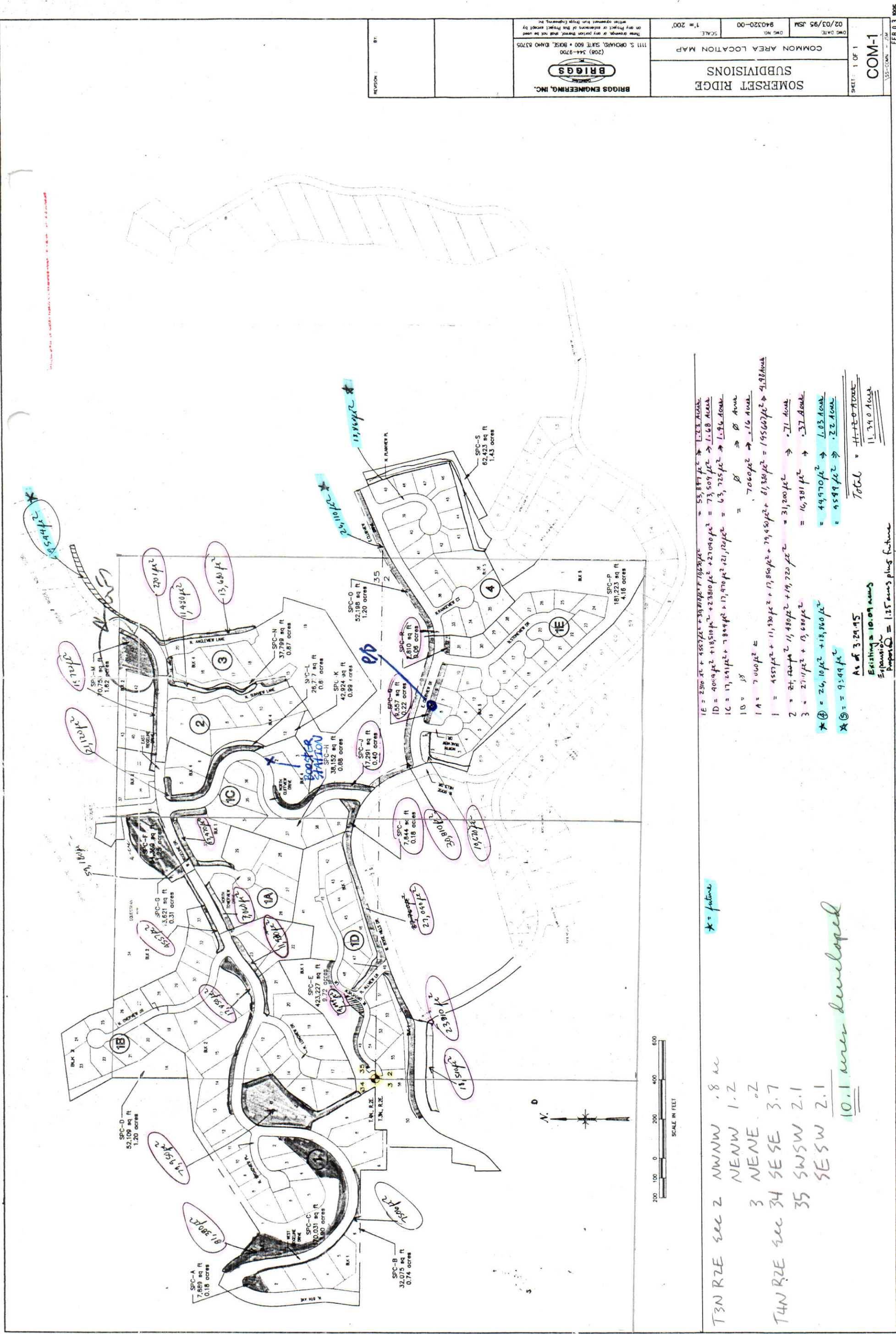


Scale: 2 inches equal 1 mile.

AUG 08 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joanne Marsden Sec.
(Applicant)
Cambridge Corp.



T3N R2E sec 2	NWNW	1.8 ac
	NENW	1.2
	NENE	0.2
T4N R2E sec 34	SESE	3.7
	SWSW	2.1
	SESW	2.1
<u>10.1 acres developed</u>		
<u>10.1 acres undeveloped</u>		
<u>10.1 acres total</u>		

** = future*

As of 3.29.95
Existing = 10.09 acres
Expansion = 1.35 acres plus future
Proposed = 11.44 acres plus future
Dugeline Drive.

1E = 2310 ac + 4557 ac + 39,000 ac + 18,000 ac = 55,887 ac $\Rightarrow$ 1.23 Acres
1D = 4009 ac + 11,510 ac + 27,000 ac = 33,519 ac $\Rightarrow$ 1.68 Acres
1C = 17,241 ac + 7,804 ac + 17,470 ac + 21,120 ac = 63,725 ac $\Rightarrow$ 1.96 Acres
1B = 17,241 ac + 7,804 ac + 17,470 ac + 21,120 ac = 63,725 ac $\Rightarrow$ 1.96 Acres
1A = 7,000 ac $\Rightarrow$ 0.16 Acres
1 = 4557 ac + 11,530 ac + 17,850 ac + 29,450 ac = 61,387 ac $\Rightarrow$ 1.95 Acres
2 = 24,120 ac + 11,480 ac + 19,720 ac = 55,320 ac $\Rightarrow$ 1.71 Acres
3 = 27,111 ac + 13,680 ac = 40,791 ac $\Rightarrow$ 1.37 Acres
4 = 26,100 ac + 13,960 ac = 40,060 ac $\Rightarrow$ 1.63 Acres
5 = 9,549 ac $\Rightarrow$ 0.22 Acres
Total = 11.44 Acres

JACUZZI

Subsidiary of Kidde, Inc.

KIDDE

BOWNS AND CO

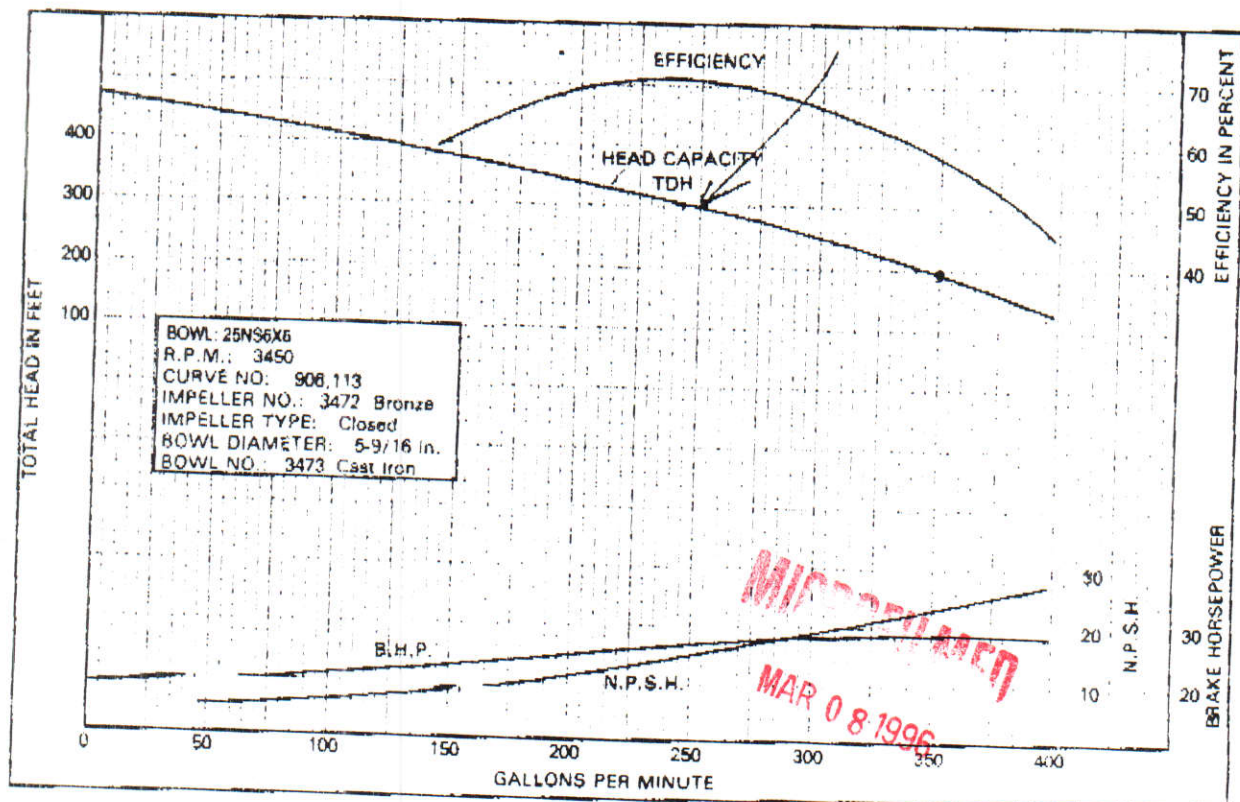
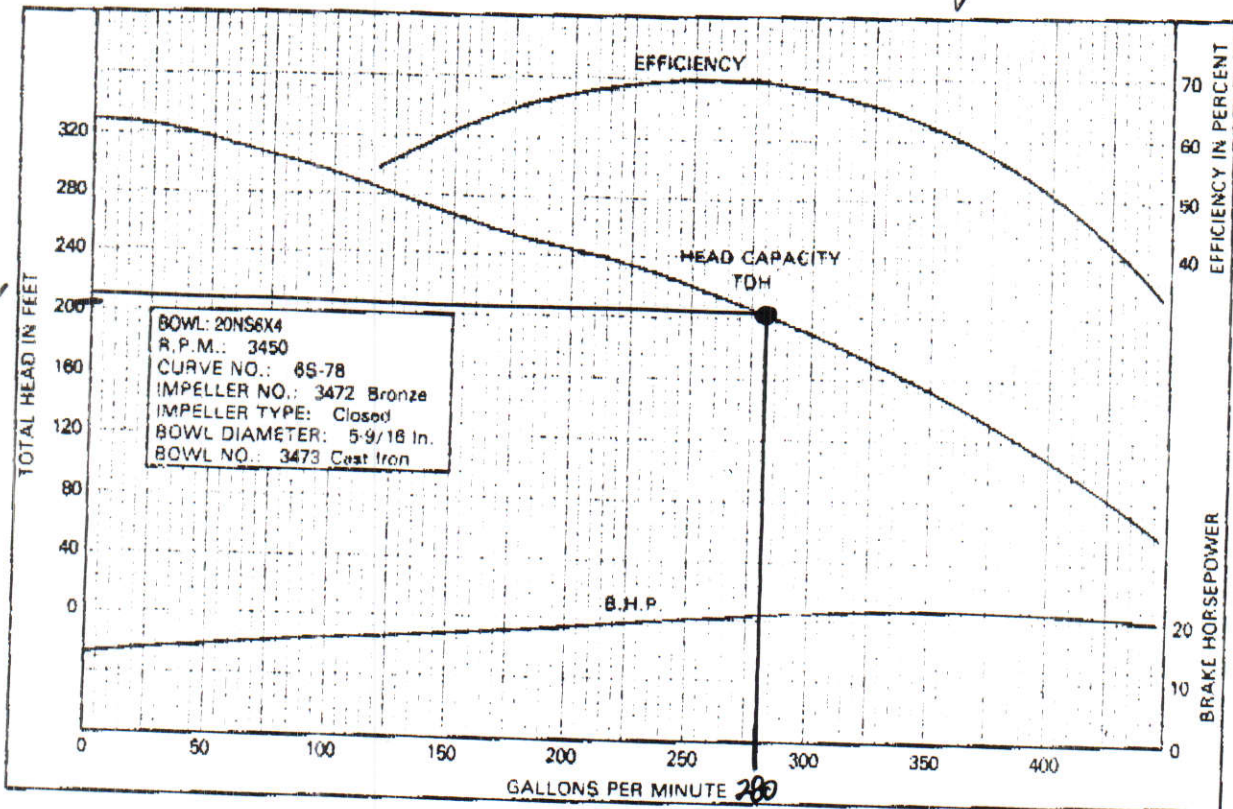
20NS6X4 - 25NS6X6

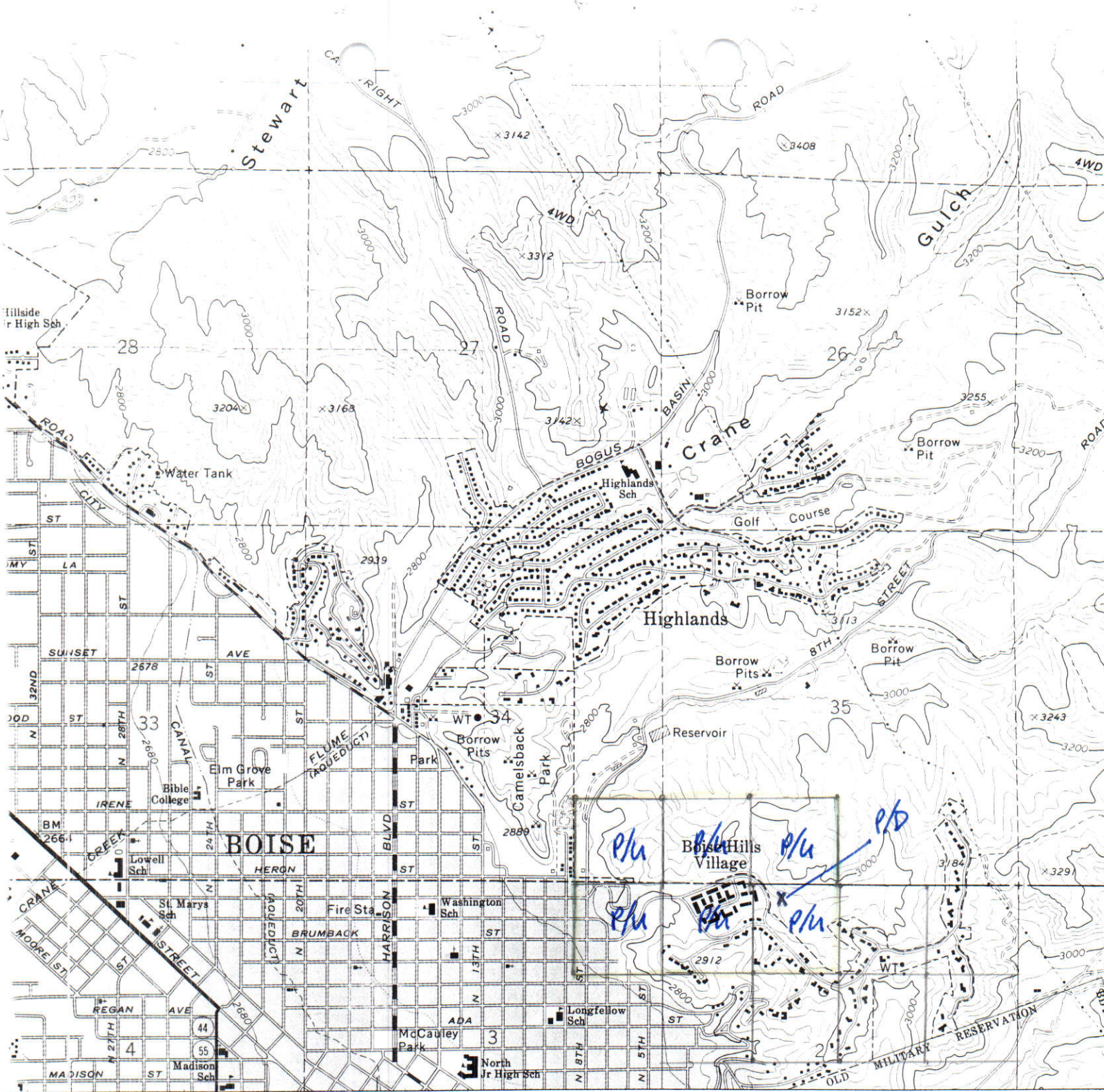
SUBMERSIBLE TURBINES Performance Curve Section 243-I Page 13

Jan. 1, 1987

20HP JACUZZI

6" SUBMERSIBLE TURBINES





cal Survey

GN
MN
0° 34' 18 1/2"
10 MILS 329 MILS

1 1000 0 1000 2000 3000 4000 5000 6000 7000 FEET
1 5 0 1 KILOMETER

SCALE 1:24 000

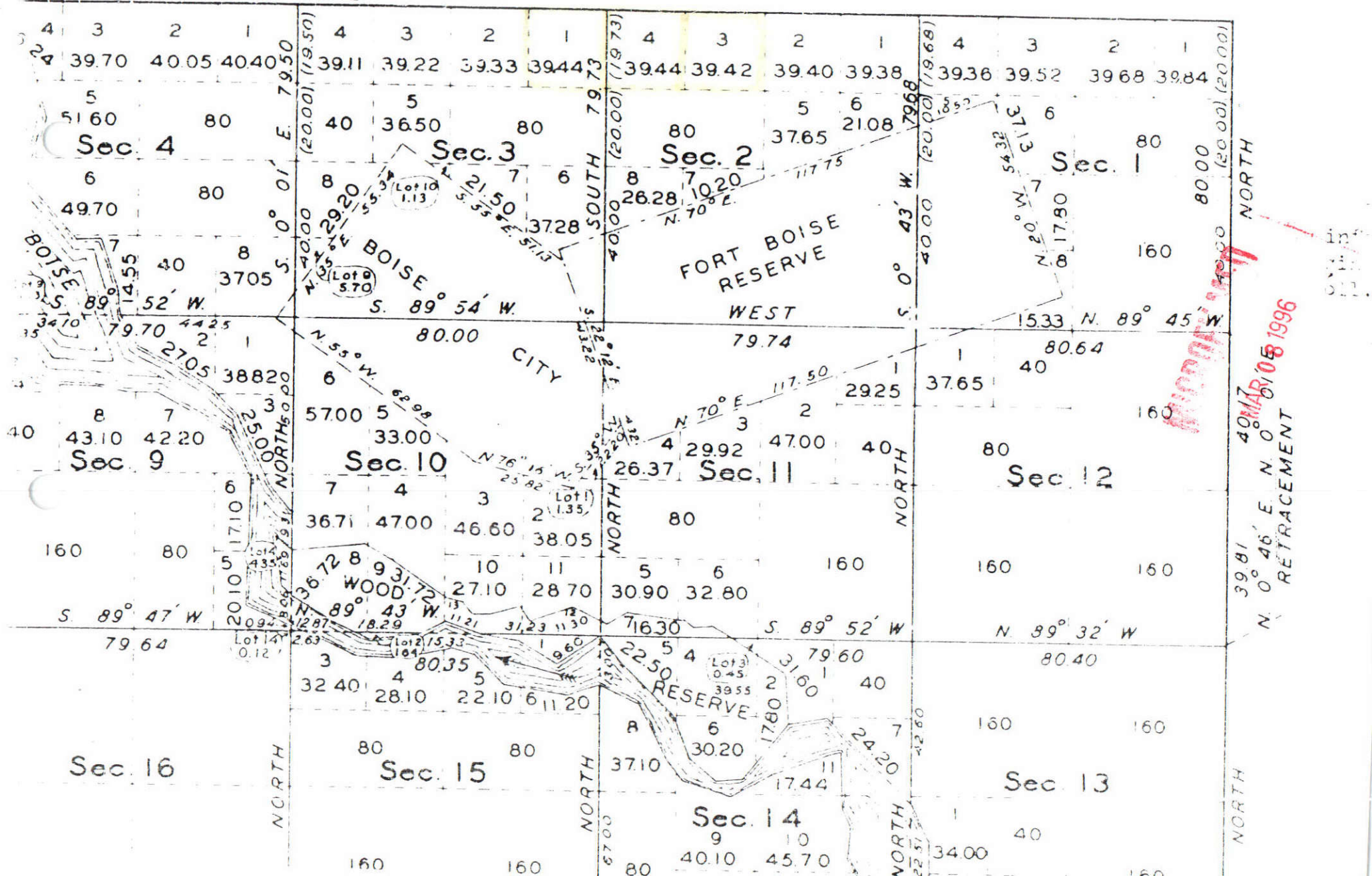
CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

MAR 08 1996

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

Nº 2 EAST OF THE BOISE MERIDIAN, IDA

S. 89° 49' E





P/D

booster
station



8 10'95



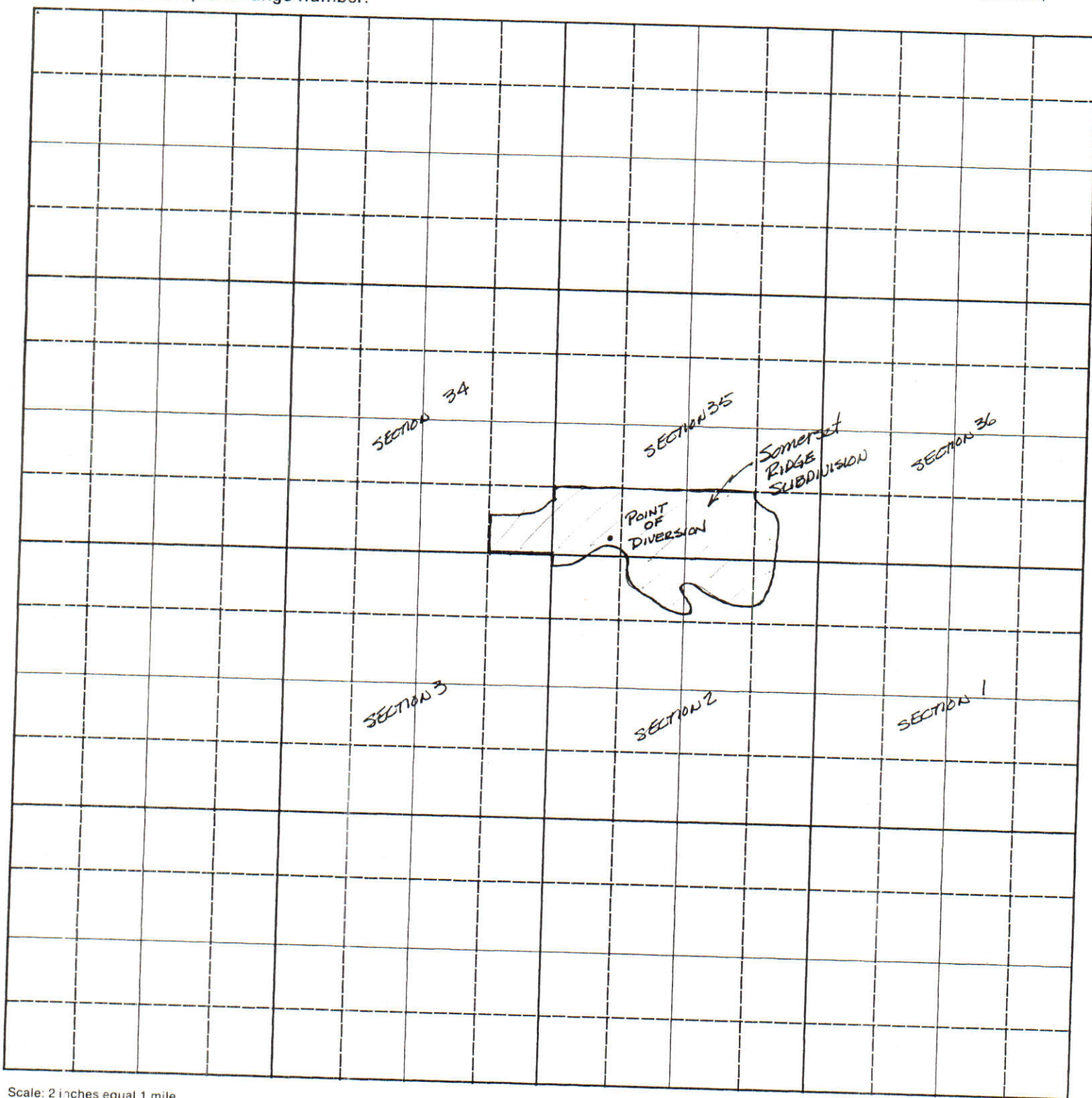
8 10'95

- beneficial
use

MICROFILMED

MAR 08 1996

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joanne Marsden Sec.
(Applicant)
Cambridge Corp.

**NOTICE OF APPLICATION
FOR AMENDMENT** ✓ 38

Notice is hereby given that permit No. 63-10609 in the name of Somerset Ridge Homeowners Association was filed on 4/4/88 for the diversion of groundwater with a point of diversion within the SESWSW, S. 35, T. 4N., R. 3E. to be used for irrigation purposes from 3/15 to 10/15 within portions of N $\frac{1}{2}$ N $\frac{1}{2}$, S. 2, T. 3N., R. 3E.; S $\frac{1}{2}$ S $\frac{1}{2}$, S. 35 and SESE, S. 34, T. 4N., R. 3 E.

The permit holder now proposes to amend the permit by changing:

Point of Diversion to the NENW, S. 2, T. 3N., R. 2E.

Place of Use to the N $\frac{1}{2}$ N $\frac{1}{2}$, S. 2, T. 3N., R. 2E.; S $\frac{1}{2}$ S $\frac{1}{2}$, S. 35 and SESE, S. 34, T. 4N., R. 2E.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, 2735 Airport Way, Boise, ID 83705 on or before November 7, 1988.

R. KEITH HIGGINSON
Director

Pub. Oct. 20, 27, 1988

9950

MICROFILMED

MAR 31 1989

RECEIVED

OCT 28 1988

Department of Water Resources
Western Regional Office

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Debbie Richards

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of October 20, 19 88

and ending with the issue of October 27, 19 88

Debbie Richards

Subscribed and sworn to before me this 27th

day of October, 19 88

Jeanne M Hawke 4/1991
Notary Public for Idaho, Residing at Boise, Idaho

OF THE BOISE MERID

RESURVEY

N. $89^{\circ} 39' W.$

39.43

77.72

2

1

4

3

2

1

4

3

2

47 39.58

39.70

37.81

42.16

41.82

41.49

41.36

41.46

41.54

42

80

79.88

5

40

Sec. 2

80

80

Sec. 1

ec. 3

35.93

632.24

646.00

S. $0^{\circ} 17' E.$

80.66

S. $0^{\circ} 21' E.$

160

80

160

160

S. $9^{\circ} 47' E.$

N. $89^{\circ} 49' W.$

N. $89^{\circ} 46' W.$

80.00

79.80

79.95

8 43.05 42.92

AUG 08 1988

REPRODUCED

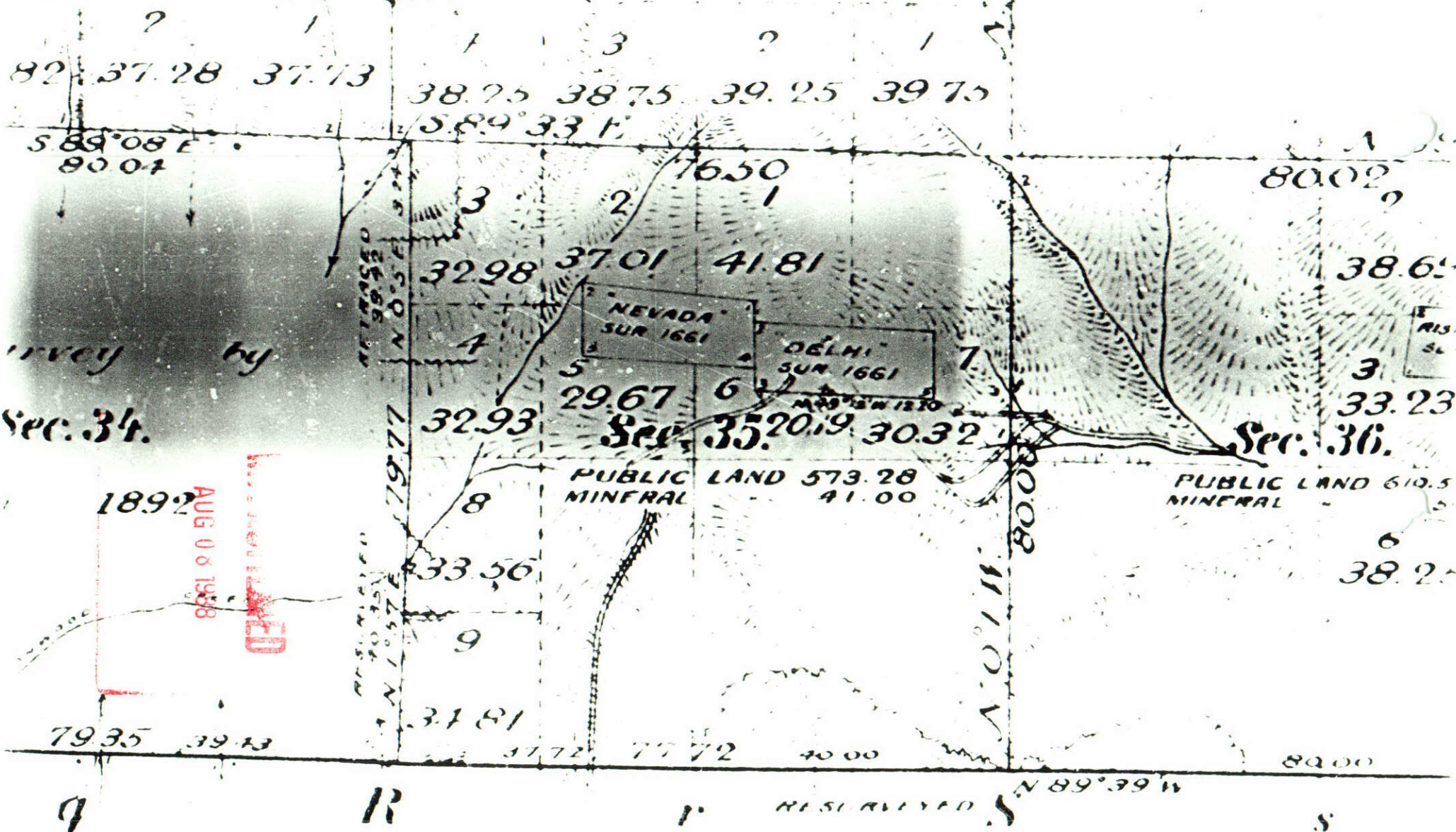
43

W.

Sec. 27.
628.20

Sec. 26.
636.00

Sec. 25.
640



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10609

Priority: January 25, 1995

Maximum Diversion Rate:

0.20 CFS

Maximum Diversion Volume:

45.5 AF

This is to certify, that SOMERSET RIDGE HOMEOWNER ASSN
C/O ASSOCIATION MGT INC
PO BOX 5714
BOISE ID 83705

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 4, 1988; and
has submitted Proof of Beneficial Use on January 25, 1995. An examination indicates
that the works have a diversion capacity of 0.620 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.20 CFS	45.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NENW), Sec. 2, Township 03N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02E	2	Lot 3(NENW) 1.2	Lot 4(NWNW) 0.8		2
		3	Lot 1(NENE) 0.2			0.2
04N	02E	34	SESE 3.7			3.7
		35	SWSW 2.1	SESW 2.1		4.2

Total number of acres irrigated: 10.1

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Place of use is located within the Somerset Ridge Subdivision.

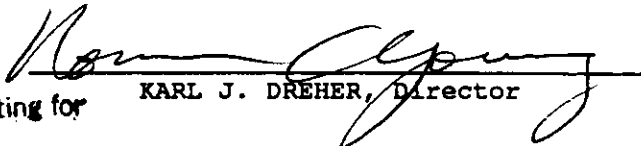
MAR 08 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10609

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 29th
day of FEBRUARY, 1996.


Acting for KARL J. DREHER, Director



MAR 08 1996

State of Idaho
Department of Water Resources

RECEIVED

FEB 23 1996

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10609

Department of Water Resources

Date of Priority: January 25, 1995 Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 45.5 AF

Comes now SOMERSET RIDGE HOMEOWNER ASSN
C/O ASSOCIATION MGT INC
PO BOX 5714
BOISE ID 83705

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-10609, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.20 CFS	45.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NENW), Sec. 2, Township 03N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02E	2	Lot 3(NENW)	1.2	Lot 4(NWNW)	0.8		2
		3	Lot 1(NENE)	0.2				0.2
04N	02E	34	SESE	3.7				3.7
		35	SWSW	2.1	SESW	2.1		4.2

Total number of acres irrigated: 10.1

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, this 17th day of February, 1996.

APPROVED

B. C. Johnson
(Signature)

MAR 08 1996

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10609

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = _____ Received by JW #C034884 Date 2-23-96

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-10609 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Place of use is located within the Somerset Ridge Subdivision.

Witness my hand this 29TH day of FEBRUARY, 1996

Karl J. Dreher
Acting for KARL J. DREHER, Director

RECEIVED

MAR 08 1996

IN THE MATTER OF PERMIT NO. 63-10609)
)
 IN THE NAME OF SOMERSET RIDGE OWNERS ASSN.) **ORDER OF**
) **REINSTATEMENT**

MAR 29 1995

MAR 29 1995

that since the proof due and lapse notice had been sent to an old address, the association was not aware of the proof due date.

CONCLUSIONS OF LAW

1. The permit holder has submitted proof of beneficial use along with supporting evidence which establishes that water was in fact beneficially used within the authorized development period.

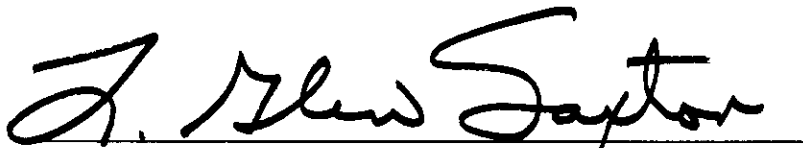
2. The permit holder has shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

3. The department should reinstate the permit with the date of priority advanced to the date proof of beneficial use and supporting information was received by the Department.

ORDER

IT IS HEREBY ORDERED that Permit No. 63-10609 is **REINSTATED** and the priority is advanced to January 25, 1994.

Dated this 27th day of January, 1995

A handwritten signature in black ink, appearing to read "L. Glen Saxton", written over a horizontal line.

L. GLEN SAXTON
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 25 1995

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-10609 Telephone No. 9/0 A.M.I. 395-9650

2. Name(s) of Permit Holder(s): SOMERSET ^{RIDGE} OWNERS ASSOCIATION

3. Mailing Address: 9/0 ASSOCIATION MGMT. INC., P.O. BOX 5714 BOISE 83705

4. Source of Water: WELL If GROUNDWATER (well), Date Drilled: mo. 8-19 / yr. 88

a. Well Driller: W.E. STEVEN'S Drilling Permit Number: 68-88-Z-153

b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): (65 FT. BELOW SURFACE)

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): 30 Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: .3 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No _____
Has the measuring device been installed? Yes _____ or No _____

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No _____
Has the measurement port been installed? Yes _____ or No _____

8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: L.W. GRANT, III Telephone Number: 9/0 A.M.I. 395-9650

Address: 9/0 A.M.I. P.O. BOX 5714, BOISE ID 83705

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Laurel H. McCreary, President Date: 1-25-95
(include your title, if on behalf of company or organization)

MAR 29 1995

RECEIVED
MAY 25 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by K. Young
Date 5/25/89
Receipt # 0007055

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-10609

Name(s) of Permit Holder: Somerset Ridge Homeowner Association

Post Office Address: 410 S. Orchard, #136, P. O. Box 771, Boise 83701

Telephone No. (208) 344-4343

Date Proof is Due: July 1, 1989

Describe what work has been completed toward the development of this water right: The extent of development
(This must be filled out! If no work has been completed, show "none".)

that has occurred to date is approximately 5 acres of irrigated land. We have drilled the
well, installed the pumps, and purchased the sprinkler system.

Costing \$ 25,000 ±

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

This portion of the project has not been completed. As each part is completed the irrigation
system will be extended in phases to serve the additional 25 acres. A portion of this area
is currently being irrigated by Boise Water Corp. and will be converted once additional
improvements are made, i.e. extension of mainline, installation of controls, etc.

Permit holder(s) request an extension to July 1, 1994.
(1 yr. minimum)

(Signature)*

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

FEE: \$15.00

ACTION OF THE DEPARTMENT OF WATER RESOURCES

JUN 14 1989

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to July 1, 1994.

Signed this 30th day of May, 1989.

A. Glen Saylor
Chief, Water Allocations Bureau

RECEIVED

OCT 4 1988

STATE OF IDAHO

Ident. No. 63-10609

Department of Water Resources
Western Regional Office

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now Somerset Ridge Homeowner Association Phone 344-4343
of (address) 410 Orchard, Suite ¹³⁶ 210, Boise, Id. 83705, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-10609, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NW 1/4, Section 2, Township 3N, Range 2E, B.M.,
County of Ada. Other points of diversion:

well site also to be known as Lot 9, ^{BK 5} ~~43~~, Somerset Ridge 1E.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	34																5	5
		35											5	5			5	2	17
3N	2E	2	2.1	2.2			2.3	2.4											8
			1	3			3	1											

Total number of acres to be irrigated = 30

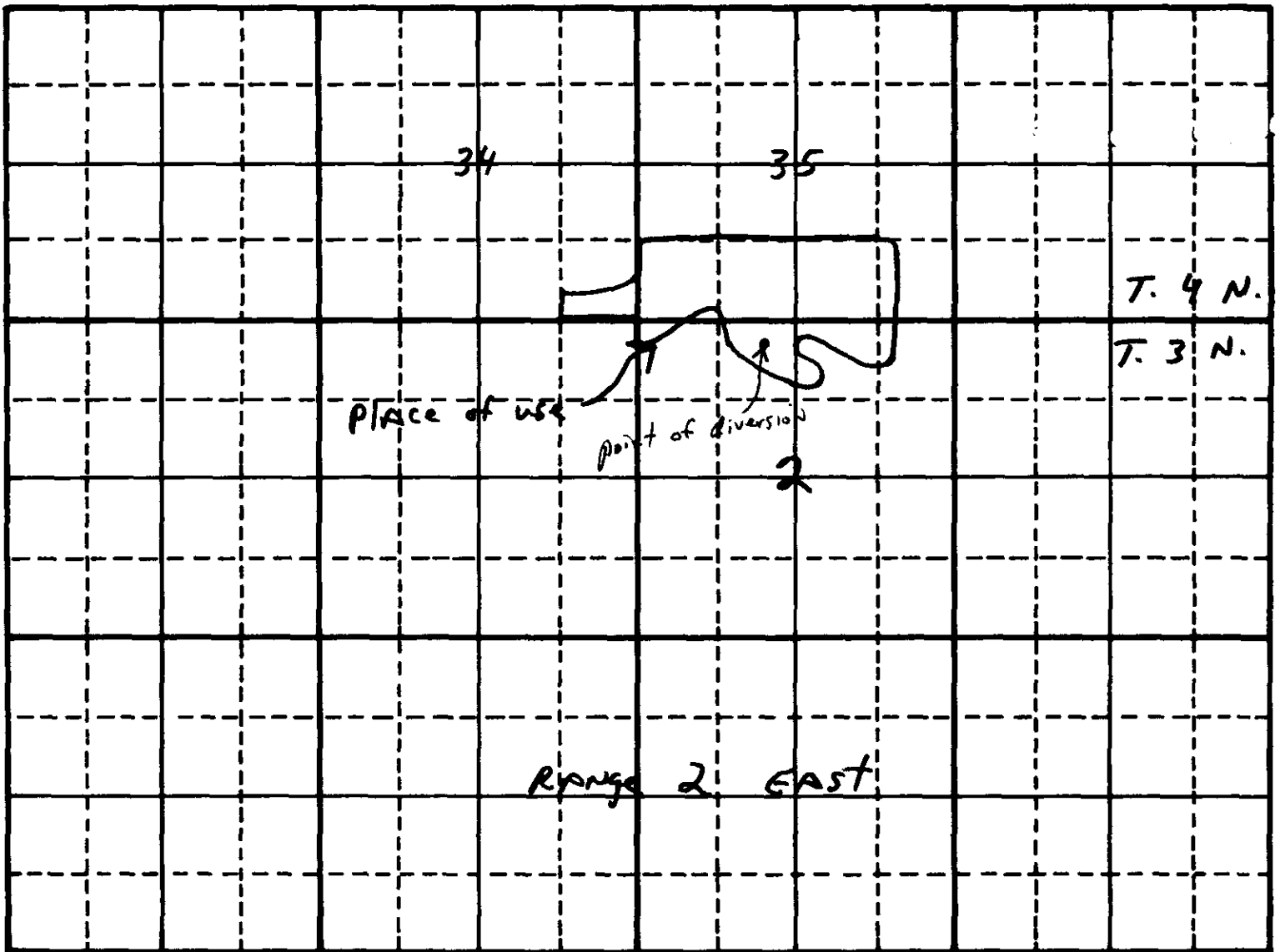
4. a. Who owns the property at the point of diversion? Cambridge Corporation
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: The subdivision developer has yet to turn this portion of land over in title to the Homeowner Assoc. but will upon completion of final development

MICROFILMED

MAR 31 1989

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at 410 S. Orchard, #136, this 3 day of October, 19 88.
83705

Joanne Marsden
(Signature)

Title Secretary

FOR DEPARTMENT USE ONLY

Preliminary check by JP Fee = \$20.00

Received by JS Date W001043

Publication prepared by JP Date 10/12/88

Published in Idaho Statesman

Publication dates 10/20 & 10/27/88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
APPROVE the above Application for Amendment provided the conditions as set forth in
Permit No. 63-10609 are met.

Witness my hand this

10th day of

February, 19 89

MICROFILMED

MAR 31 1989

L. Glen Saxton
Chief, Water Alloc. Bureau



BOISE WATER CORPORATION • P.O. BOX 7488 • BOISE, IDAHO 83707 • (208) 362-1300

November 2, 1988

Mr. David Tuthill, Manager
Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705

RE: Permit #63-10609

Dear Mr. Tuthill:

Boise Water Corporation hereby protests the amendment of the above application to move the point of diversion from the SESWSW, Section 35, T4N, R3E to the NENW, Section 2, T3N, R2E.

This move places the well in the immediate vicinity of our existing Central Park Well. We are very concerned that this additional diversion of groundwater may have a detrimental effect on the production capacity of our well and thereby limit our ability to serve our customers in the Boise Hills and Somerset Ridge Subdivisions.

Very truly yours,

BOISE WATER CORPORATION

Benjamin M. Hepler
Benjamin M. Hepler
Manager

BMH: jw

MICROFILMED

MAR 31 1989



NOV 2 1988

Hand-delivered

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Somerset Ridge Homeowner Association Phone 344-4343
Post office address 410 Orchard Suite 210 Boise, ID 83705
2. Source of water supply groundwater which is a tributary of N/A
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot - 9
Sec. 35 Township 4N Range 3E B.M. Ada County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.30 for Irrigation purposes from Mar. 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.30 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. N/A
 - b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 12" inches; proposed depth of well is 200-300 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

AUG 08 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	3E	34																5	5
		35											5 (6.9)	5			5	2	17
3N	3E	2	1 (1.1)	3 (1.2)			3 (1.3)	1 (1.4)											8

Total number of acres to be irrigated 30

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Cambridge Corporation

b. Who owns the land to be irrigated or place of use? Somerset Ridge Homeowners Association

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. The subdivision developer has yet to turn this portion

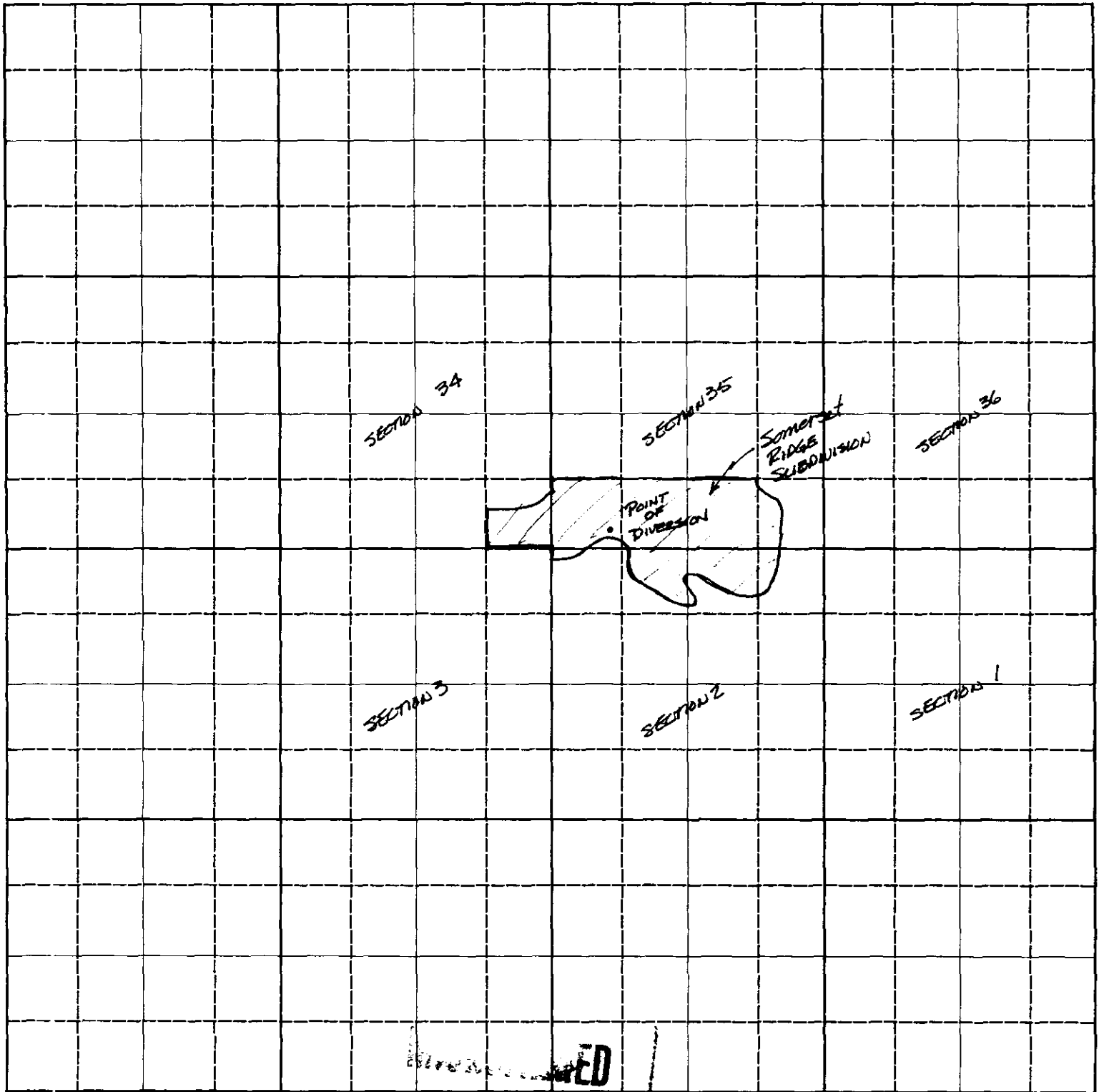
of land over in title to the Homeowners Association but will so upon completion of final
development improvements.

12. Remarks/

MED

1562

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

AUG 08 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joanne Marsden, Inc.
(Applicant)
Cambridge Corp.

Proposed in 1988 4/4/88
Received by RL Date 4-4-88 Time 2:00 pm Preliminary check by _____
Fee \$ 45⁰⁰ Receipted by SL # W000086 Date 4/5/88
Publication prepared by GG Date 4-13-88 Published in Idaho Statesman
Publication approved SP Date 5/11/88 4/21 - 4/28/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10609, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 14th day of June, 1988.

R. Kent Higgins
Director

INDEXED

AUG 06 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 29, 1996

SOMERSET RIDGE HOMEOWNER ASSN
C/O ASSOCIATION MGT INC
PO BOX 5714
BOISE ID 83705

RE: WATER RIGHT NO. 63-10609

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECORDED
MAR 08 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 9, 1996

SOMERSET RIDGE HOMEOWNER ASSN
C/O ASSOCIATION MGT INC
PO BOX 5714
BOISE ID 83705

RE: WATER RIGHT NO. 63-10609

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
MAR 08 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-10609 DATE 2-2-96



NAME Change OK ☒ Or (Address) Change? MAKE SURE have current one

PRIORITY DATE DONE Advance? YES Advanced to: 1-25-95
 Order to reinstate needed? _____
 Incorrect fee for rate recommended? _____

SOURCE _____ ☒ Changes or just clarification of originally intended source? _____
 Notice of Intent to Void necessary? _____

POINT OF DIV _____ ☒ Amendment needed? Add Gov Lot 3
NA Overlaps? 63-10714 still a permit

PLACE OF USE _____ ☒ Amendment needed? Add SEC 3 (3N/2E) land
NA Overlaps? _____

DIV RATE _____ ☒ Permit/fee limits: .30 CFS / 30 acres
 Meas Q = _____ Theo Q = _____ Recommend: .20
PUMP CURVE INFO
280 gal/min = .62 CFS 10.1 x .02 = .20
 Combined rates exceed capacity _____

ANNUAL VOLUME _____ ☒ Volume Limit: (NEW) Season: 0/4.5 (3-15 to 11-15)
 Calculations: 10.1 x 4.5 = 45.5 gF
 Flow limit: _____ cfs x _____ x 1.9835 = _____
 Combined volumes exceed capacity/allowable _____

USES _____ ☒ Change in Nature of Use or additional uses? _____
 Amendment necessary? _____

ADDITIONAL INFO _____ Replaces Surface Water 050 Supplemental GW _____
_____ Irr/Dom Combination WB5 PPU Recommendation _____
_____ Boise River/Wood River Source Aes/Rec Uses W38

NEW REMARKS _____ Multiple p/d(s) in 1/4 1/4?
YES Other Place of use with Somerset Ridge Subdivision

NEW CONDITIONS _____ WM Control- District _____ Meas/Lock Devices _____
R32 Irrigation Overlap _____
_____ Other _____
_____ Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: Reduce acres and rate

Amend p/u

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	NO
<u>Irrigation</u>	<u>.20</u>	<u>45.5</u>	Adjustment Memo Needed	<u>NO</u>
_____	_____	_____	LICENSE	_____
_____	_____	_____	1ST AMEND LETTER	<u>P41 + P38</u>
_____	_____	_____	2ND AMEND LETTER	<u>P42</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 11 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10609
Assoc.
1. Owner: Somerset Ridge Homeowners Phone No. 385-9650
Current Address: 40 Association Mgt, Inc PO Box 5714, Boise 83705
2. Accompanied by: Craig Kulchak EXAM DATE: 8/10/95
Address: PO Box 27, One Capital Center Boise 83703 Phone No. 389-7359
Relationship to Permit Holder: Site Mgr/Developer (w/ Simplot)
3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-10716, -02694, -02783
2. Other water rights with the same point of diversion: 63-10716, -04752

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

dent No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3		NE	NW	2	3N	2E	Ada	USGS Quad, Plat map

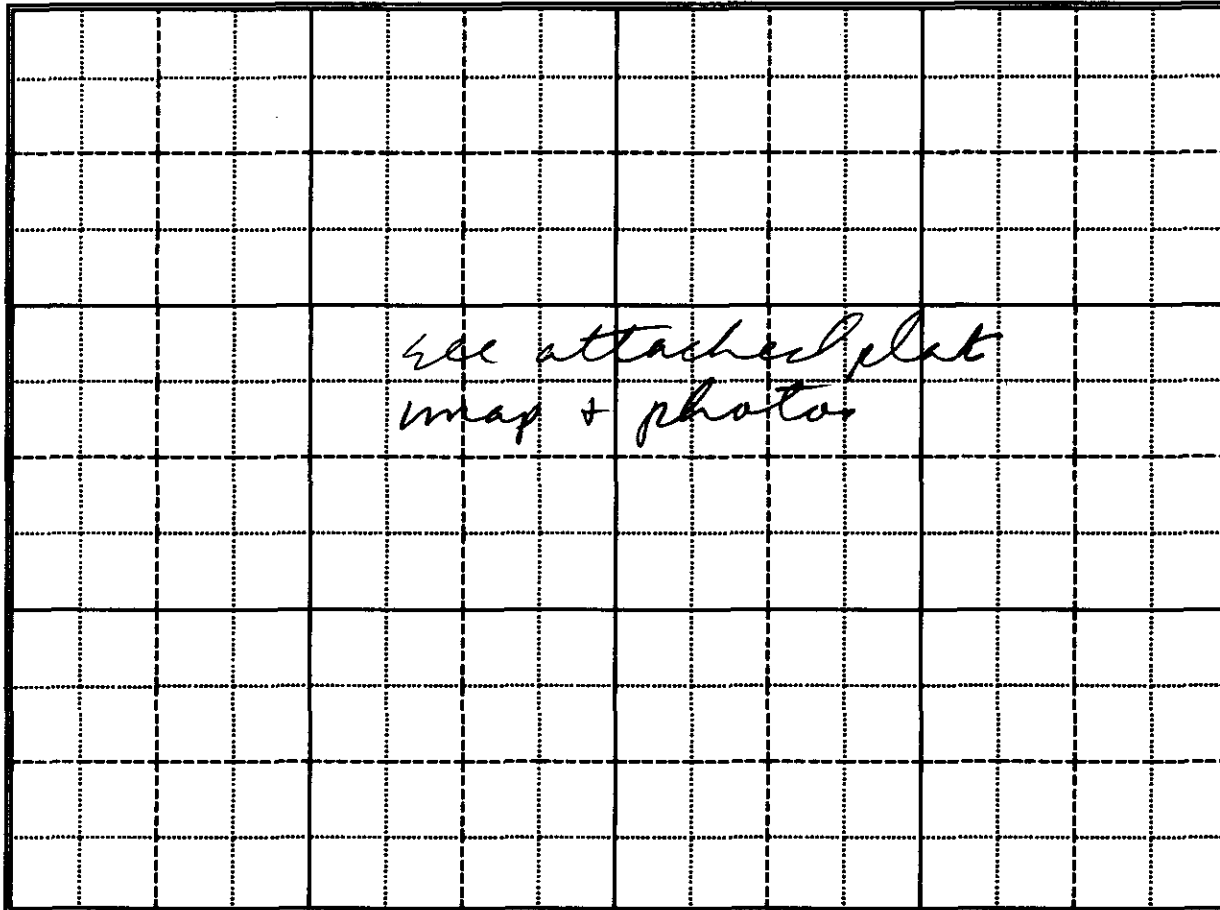
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	2E	2					1.3	1.4											2.0
		3	1.2																.2
4N	2E	34															3.7		3.7
		35									2.1	2.1							4.2

MAR 08 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Jacuzzi	20	Indescribable		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Pump curve supplied by Bill, B + C Pump Co. (formerly Main Pump).
pump installer

MICRO

E. NARRATIVE/REMARKS/COMMENTS

A 20 HP faunys pump supplies irrigation water to 10.1 acres of landscaping lawns. The system consists of booster pump station and automatic buried sprinklers. Boise city water is used for the int best domestic use of Somerset Ridge Homeowners Association. Permit 63-10716 is for additional irrigation from the same PD, that is planned for future development. No other kts are used.

- Rich Albot installed the sprinkler system
- Main Pump installed the pump.
" " is now called B+C Pump Co.
- Craig Kulchak + Vic Conrad w/ Simplot represent Somerset Homeowners Assoc.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILM

MAR 08 1996

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

pump curve : 280 BPM = .62 cfs
 pump set @ ~100'
 90' lift } per simplot,
 50 PSI } B+C, + well log

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$\begin{aligned}
 V_{I.R} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 10.1 \times 4.5 = 45.5 \\
 V_{D.R} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .20 \times 246 \times 1.9835 = 97.6 \\
 V &= \text{Smaller of } V_{I.R} \text{ and } V_{D.R} = 45.5
 \end{aligned}$$

2. Volume Calculations for Other Uses: _____

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.20	45.5
Totals:			.20 cfs	45.5 afa

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

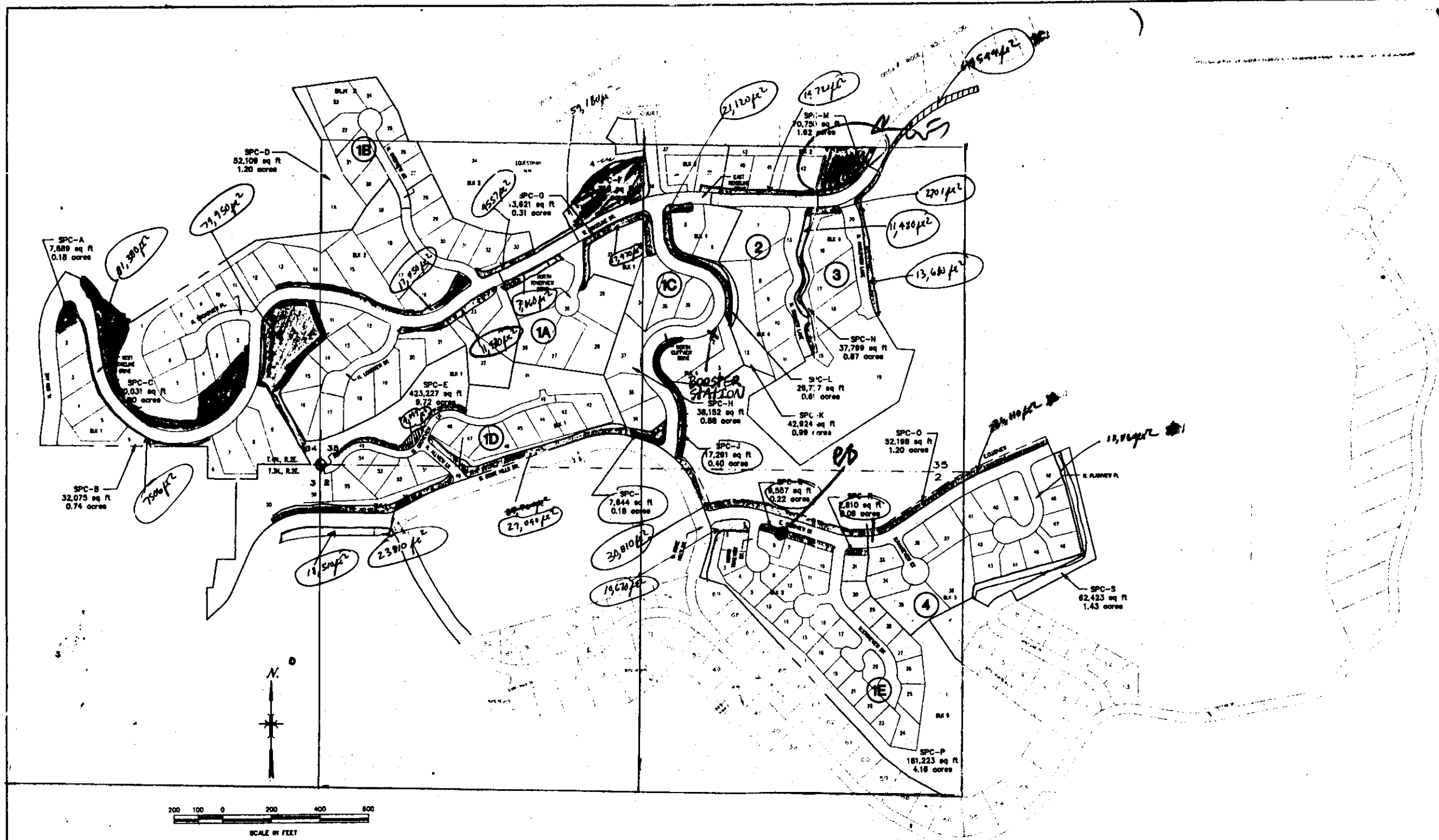
I. AUTHENTICATION

Field Examiner's Name Loi Brown Date 1/2/96

Reviewer _____ Date _____

SEAL

AR 08 1996



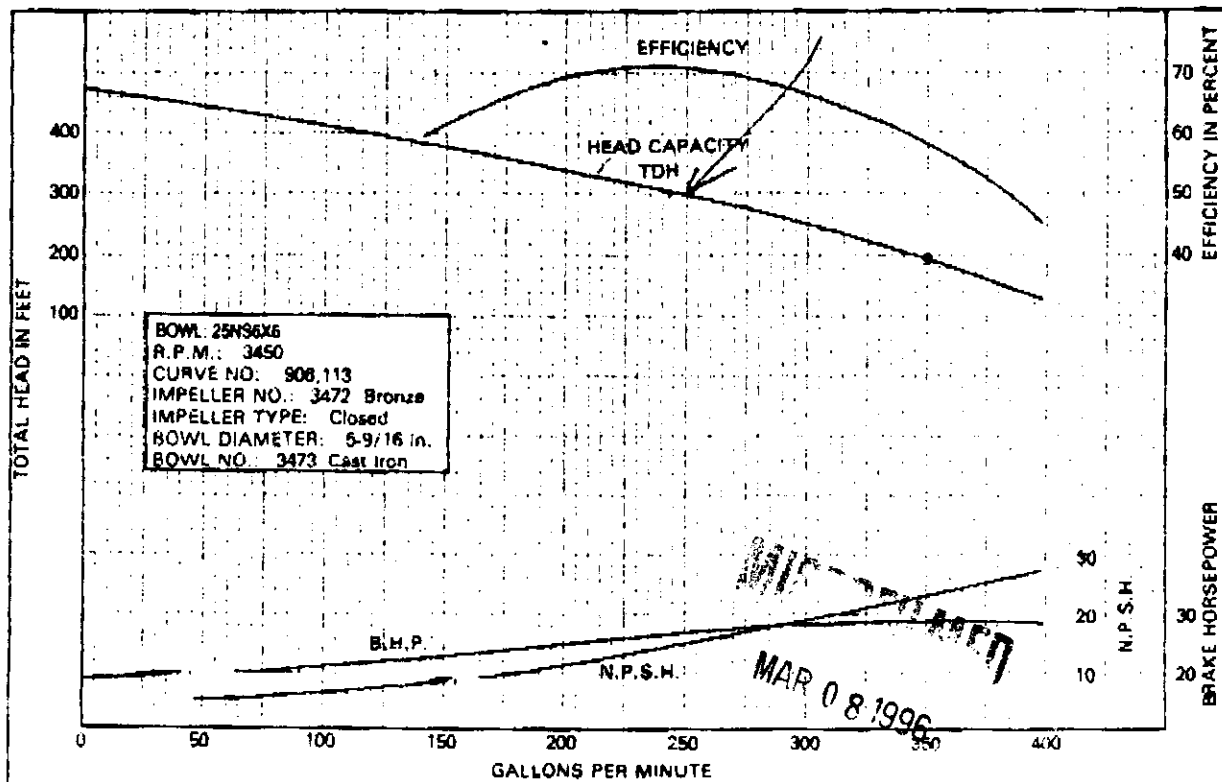
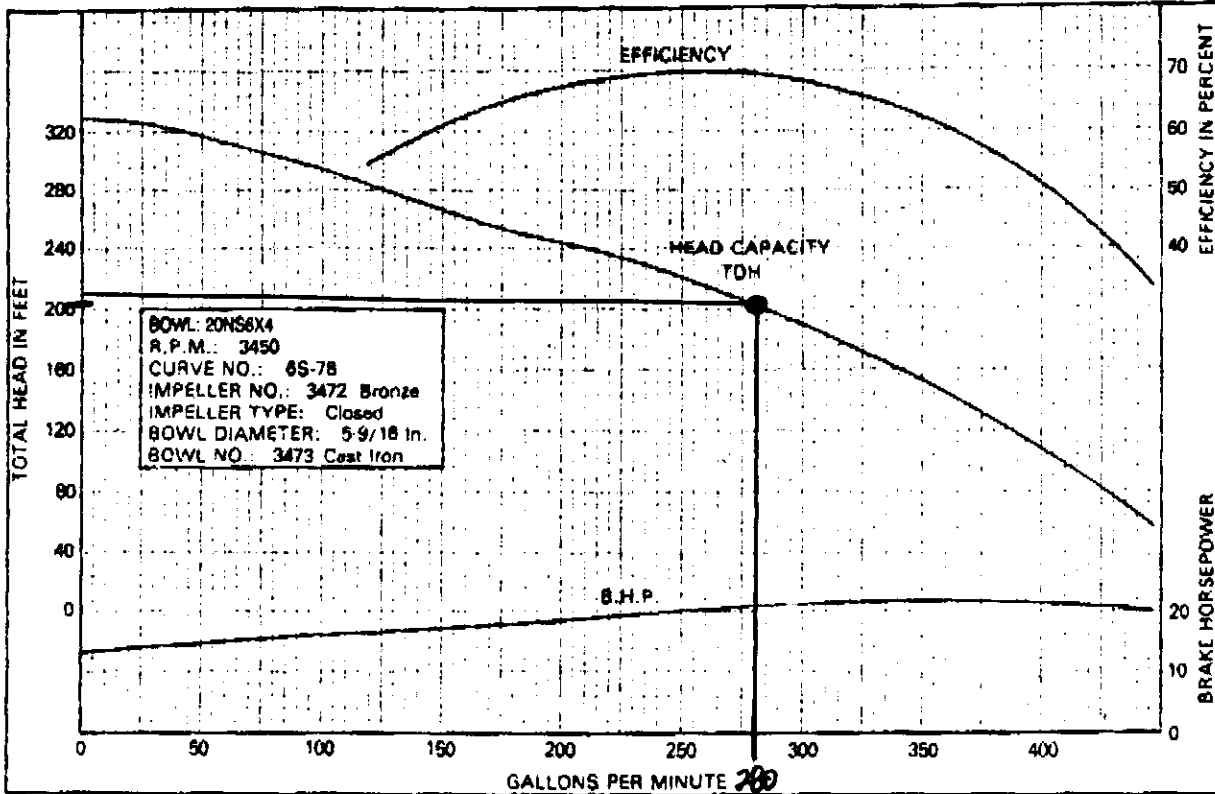
T3N R2E sec 2 NWNW .8 ac
 NENW 1.2
 3 NENE .2
 T4N R2E sec 34 SESE 3.7
 35 SWSW 2.1
 SE SW 2.1
10.1 acres developed

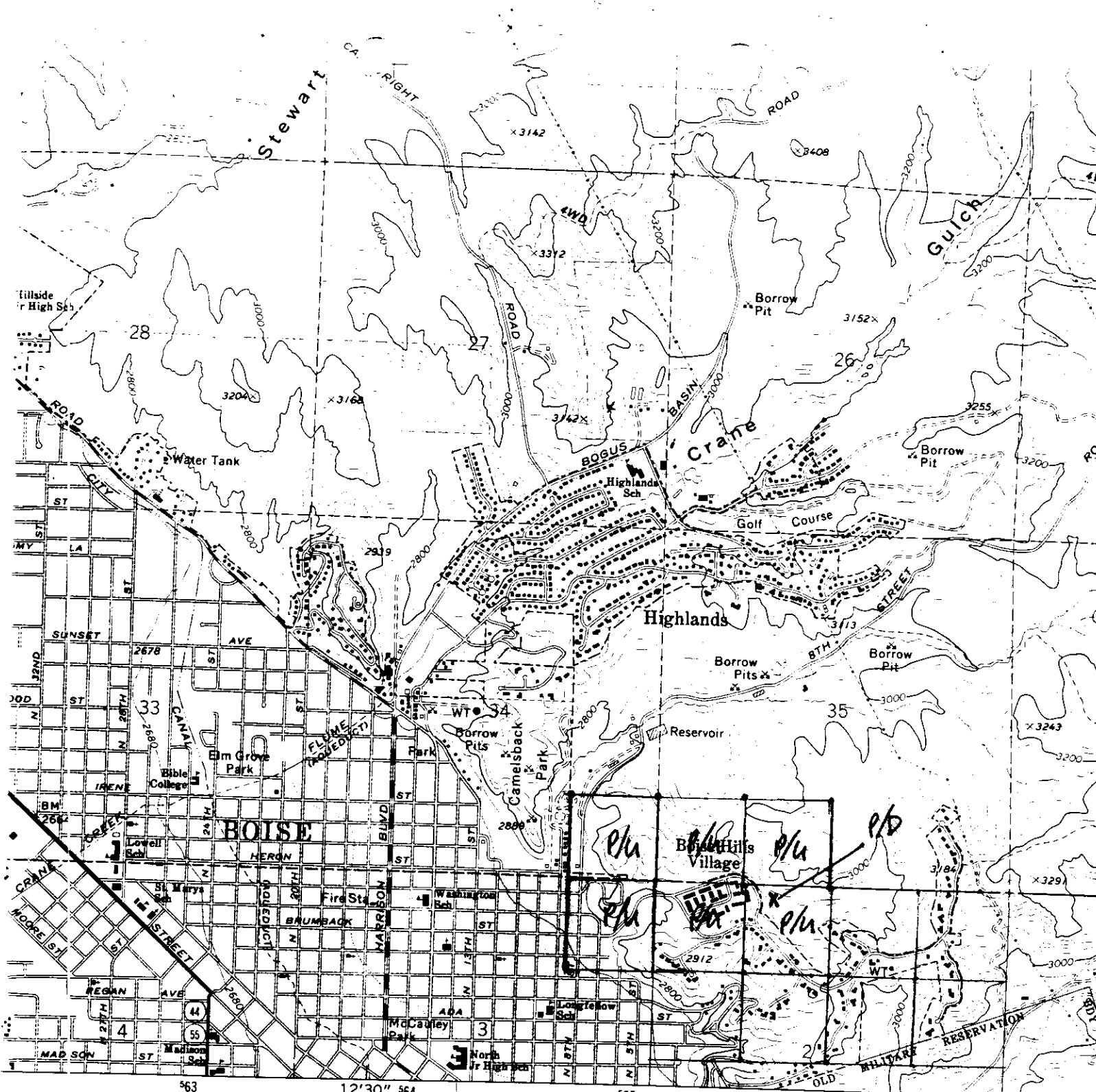
1E = 250 ac + 180 ac + 120 ac + 120 ac = 670 ac
 1D = 400 ac + 180 ac + 270 ac + 270 ac = 1120 ac
 1C = 17,241 ac + 7,844 ac + 17,470 ac + 21,120 ac = 63,675 ac
 1B = 18
 1A = 7,060 ac
 1 = 4557 ac + 11,120 ac + 17,850 ac + 79,450 ac + 81,200 ac = 195,677 ac
 2 = 24,220 ac + 11,480 ac + 19,722 ac = 55,422 ac
 3 = 27,111 ac + 13,600 ac = 40,711 ac
 * 4 = 26,110 ac + 12,760 ac = 38,870 ac
 * 5 = 9,449 ac
 As of 3-29-95
 Expansion
 Expansion = 1.25 acres plus future
 circulation extension to
 Bridgeline Drive.
 Total = 41,120 Acres
 11,390 Acres

REVISION: BY:	
BRIGGS ENGINEERING, INC.	
(208) 344-8700 1111 S. ORCHARD, SUITE 800 • BOISE, IDAHO 83705 BRIGGS ENGINEERING, INC. is a professional engineering firm and is not responsible for the design or construction of any project or structure unless it is specifically stated on the project or structure.	
SOMERSET RIDGE SUBDIVISIONS	COMMON AREA LOCATION MAP
DATE: 02/03/95	SCALE: 1" = 200'
COM-1	

20 HP JACUZZI

6" SUBMERSIBLE TURBINES





cal Survey

GN MN
0°34' 18 1/2°
10 MILS 329 MILS

UTM GRID AND 1972 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

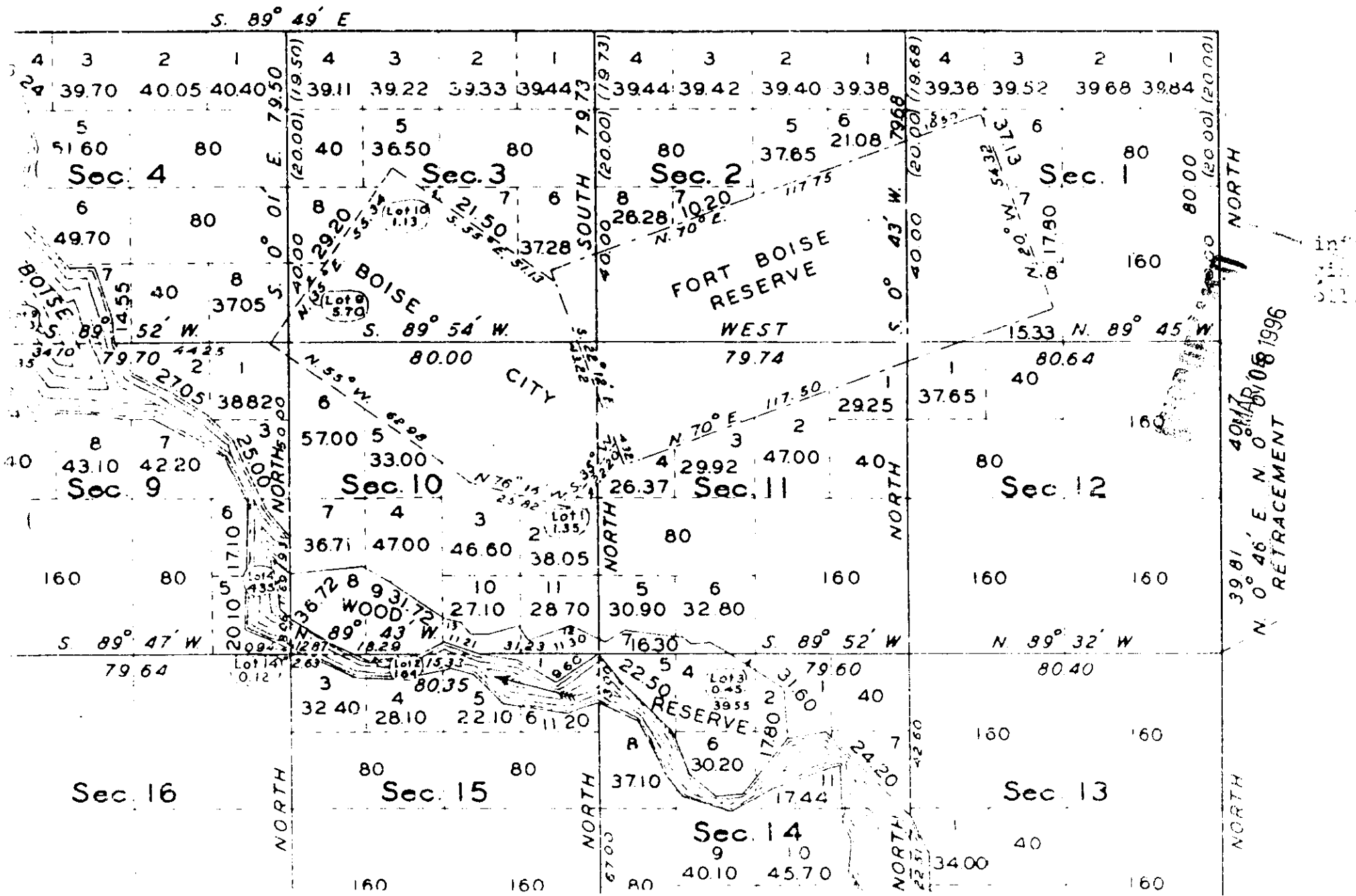
SCALE 1:24 000

CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

MAR 08 1996

Nº 2 EAST OF THE BOISE MERIDIAN, IDA



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-88-Z-153 OTHER APPLICABLE NO: 63-10609
2. OWNER: Somerset Phone: 385-9650
Address: 410 S Orchard Boise
3. WELL LOCATION: Twp 3N, Rge. 2E, Sec. 02, No 1/4 NW 1/4
County Ada (Provide sketch map and photo on reverse.)
4. DRILLER: Stevens & Sons Lic. No. 153
When Drilled? 8/26/88
5. WELL CONSTRUCTION:
- Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No ^{cap}
- Casing $\geq$ 12 inches above ground? ☐ Yes ☒ No - Describe located in burn
- Depth of Casing 150 ft. Method Drilled rotary air ^{cavity}
- Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
- Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☐ No
- Condition of Piping and Valving good
- Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
- Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
- Depth to Static Water 65 ft. Water Temperature cold °F
- Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
- Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
- Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
- | | | |
|---------------------------------------|---|-------------------------------------|
| ☐ Domestic | ☒ Irrigation | ☐ Stock |
| ☐ Test | ☐ Municipal | ☐ Industrial |
| ☐ Abandoned | ☐ Waste Disposal/Injection | ☐ Not Used |
| ☐ Other: _____ | | |
- RECEIVED 11/1/89
NOV 1 1989

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemicals? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:**

Signature of Dept. Representative & Title

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

MICROFILMED

MAR 08 1996



- P/D

booster
station



- beneficial
use

FILED

MAR 08 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 8, 1995

Somerset Ridge Owners Assn
c/o Association Management Inc.
P.O. Box 5714
Boise, ID 83705

RE: Permit No. 63-10609

Dear Permit Holder:

I have enclosed an Order of Reinstatement which supersedes the previous Order dated January 27, 1995. Please note that the priority date of the permit has been advanced to January 25, 1995.

If you have any questions regarding the enclosed Order, please do not hesitate to contact me at (208)327-7953.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

MAR 29 1995

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 63-10609 Reviewed by [Signature] Date 1-27-95

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
no Address same as permit?
no Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

_____ Surface water source
✓ Ground water source
yes Drilling permit required?
no Copy in the file? Drilling Permit No. 63-88-2-0153-000
100.00 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
100.00 Amount Submitted
yes Correct?
no Required?
1 Installed?
1 Waiver requested?

PRIORITY CALCULATION

Date proof received 1-25-95
~~7-1-94~~
Date proof due 7-1-94 - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date _____

*Y over 60 days
1/25/95*

DEFICIENCIES OR ACTION ITEMS

*Reinstate + advance priority to January 25, 1995.
Proof acceptable.*

DATA ENTRY

New Address C/O Association mgmt. Inc. Proof Made 1-25-95
P.O. Box 5714
Boise 83705



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 27, 1995

SOMERSET RIDGE OWNERS ASSN
C O ASSOCIATION MGMT INC
P O BOX 5714
BOISE ID 83705

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 63-10609

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating your permit since proof of beneficial use was received after the proof due date. Please note that the priority date has been advanced to January 25, 1995.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

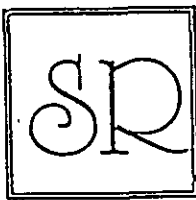
JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region

RECEIVED

MAR 29 1995



Somerset Ridge Owners Association
P.O. Box 5714 Boise, ID 83705 - 385-9650

RECEIVED

JAN 25 1995

Department of Water Resources

January 25, 1995

TO: IDAHO WATER RESOURCES
FROM: Somerset Ridge Owners Association
RE: Lapse of Permit No. 63-10609

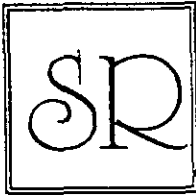
The IDWR previously mailed two Proof Due Notices to the Somerset Ridge Homeowner Association dated April 30, 1994 and July 6, 1994. These notices were mailed to Alvin and Joanne Marsdens' attention at 410 Orchard, Suite 136, Boise, ID 83705. They are no longer associated with the Somerset Ridge Owners Association and neglected to pass these notices along to us. Therefore we were not aware of your notices and our responsibility to respond.

The current Board of Directors has reacted quickly upon receiving notice of the situation today, January 25, 1995. This explanation of the lapse, two affidavits confirming use prior to July 1, 1995, and a Proof of Beneficial Use Form, are all filed as of today. We also ask that our change of name and address be noted for future prompt response.

Thank you for reinstatement of Permit No. 63-10609

Laurel McClellan, President
Somerset Ridge Owners Association

JAN 29 1995



Somerset Ridge Owners Association
P.O. Box 5714 Boise, ID 83705 ~ 385-9650

January 25, 1995

RECEIVED

JAN 25 1995

Department of Water Resources

TO: Idaho Water Resources
FROM: Somerset Ridge Owners Association
RE: Affidavits Permit No. 63-10609

The attached power bills serve as proof of beneficial water usage per direction of Julie L. Yarbrough, Senior Secretary.

Laurel McClellan, President
Somerset Ridge Owners Association

STATE OF IDAHO

County of Ada

On this 25th day of January, 1995, before me, the undersigned a Notary Public in and for the said State, personally appeared LAUREL MCCLELLAN known to me to be the person whose name appears above, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I hereby set my hand and official seal the day and year first above written.

NOTARY PUBLIC FOR IDAHO

Residence: Boise Commission expires
9/24/98



PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON
FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
383-323 152 STATE, 9015



CUSTOMER IDENTIFICATION									
CUSTOMER NAME SOMERSET RIDGE ASSOC					SERVICE LOCATION SPRKLNG SYSTM 2				
CUSTOMER NUMBER 0230-105662-0					TYPE OF SERVICE GENERAL SERVICE				
ACCOUNT INFORMATION AS OF MARCH 01, 1994									
BALANCE FORWARD ▶									
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE FROM TO		D A Y S	METER READING	METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS	
90363024G07		126	225		000000000000	1			750MN
**** ACCOUNT ACTIVITY SINCE LAST BILLING ****									
7.50CR TOTAL PAYMENTS THANK-YOU									
ACCOUNT BALANCE									750

MAR - 4 1994

OK Just
3/9/94

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
	THIS MONTH THIS YEAR		
	THIS MONTH LAST YEAR		

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
7.50

PLEASE ADD \$1, \$5 OR \$10 TO AID PROJECT SHARE'S ASSISTANCE PLAN



RECYCLABLE

*O- REGULAR READING
CR- CREDIT

1- CUSTOMER READING
AV- AVERAGE

2 OR 3- ESTIMATED READING
MN- MINIMUM

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

RECEIVED

MAR 29 1995



PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON
FOR ACCOUNT INQUIRIES CALL OR CONT/ OUR LOCAL OFFICE AT
383-123 152 STATE, BOIS



CUSTOMER IDENTIFICATION									
CUSTOMER NAME SOMERSET RIDGE ASSOC					SERVICE LOCATION SPRKLNG SYSTM				
CUSTOMER NUMBER 0230-105411-0					TYPE OF SERVICE GENERAL SERVICE				
MAR - 4 1994									
ACCOUNT INFORMATION AS OF MARCH 01, 1994									
BALANCE FORWARD ▶									
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE FROM TO		D A Y S	METER READING	METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS	
90363049607		126	225		000000000000	1			750MN
**** ACCOUNT ACTIVITY SINCE LAST BILLING **** 7.50CR TOTAL PAYMENTS THANK-YOU									
ACCOUNT BALANCE									750

*OK Int
3/9/94*

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
	THIS MONTH THIS YEAR		
	THIS MONTH LAST YEAR		

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
7.50

PLEASE ADD \$1, \$5 OR \$10 TO AID PROJECT SHARE'S ASSISTANCE PLAN



RECYCLABLE

0- REGULAR READING
CR- CREDIT

1- CUSTOMER READING
AV- AVERAGE

2 OR 3- ESTIMATED READING
MN- MINIMUM

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

PAID

29 1995



PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON
FOR ACCOUNT INQUIRIES CALL OR COM. YOUR LOCAL OFFICE AT
383- 23 15. W STATE, BOIS.



CUSTOMER IDENTIFICATION									
CUSTOMER NAME SOMERSET RIDGE					SERVICE LOCATION SPRINKLER #3				
CUSTOMER NUMBER 0230-106384-0					TYPE OF SERVICE GENERAL SERVICE				
ACCOUNT INFORMATION AS OF MARCH 01, 1994 MAR - 4 1994									
BALANCE FORWARD ▶									
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE FROM TO		D A Y S	METER READING	METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS	
30537058507	7	126	225		00000000000	1			750MN
**** ACCOUNT ACTIVITY SINCE LAST BILLING **** 7.50CR TOTAL PAYMENTS THANK-YOU									
ACCOUNT BALANCE									750

*OK - Int
3/9/94*

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR				LEVEL PAY AMOUNT	PLEASE PAY THIS AMOUNT
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY		
	THIS MONTH THIS YEAR				
	THIS MONTH LAST YEAR				7.50

PLEASE ADD \$1, \$5 OR \$10 TO AID PROJECT SHARE'S ASSISTANCE PLAN



RECYCLABLE

0- REGULAR READING
CR- CREDIT

1- CUSTOMER READING
AV- AVERAGE

2 OR 3- ESTIMATED READING
MN- MINIMUM

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION



PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON

FOR ACCOUNT INQUIRY CALL OR CON YOUR LOCAL OFFICE AT
383 323 15. W STATE, BOIS.

CUSTOMER IDENTIFICATION							
CUSTOMER NAME SOMERSET RIDGE				SERVICE LOCATION 5902 0283N2E 0075			
CUSTOMER NUMBER 0230-110497-0				TYPE OF SERVICE IRRIGATION			
ACCOUNT INFORMATION AS OF AUGUST 31, 1993							
BALANCE FORWARD ▶							
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE FROM TO		D A Y S	METER READING	METER CONSTANT	BILLING ENERGY DEMAND KILOWATT HOURS
71838902624	724	728	827	02040421884	1	7	1480
**** ACCOUNT ACTIVITY SINCE LAST BILLING ****							5928
24.52CR TOTAL PAYMENTS THANK-YOU							
ACCOUNT BALANCE							5928

*OK
Tut*

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
	THIS MONTH THIS YEAR		
	THIS MONTH LAST YEAR		

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
59.28

PLEASE ADD \$1, \$5 OR \$10 TO AID PROJECT SHARE'S ASSISTANCE PLAN



RECYCLABLE

O- REGULAR READING
CR- CREDIT1- CUSTOMER READING
AV- AVERAGE2 OR 3- ESTIMATED READING
MN- MINIMUM

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

APPROVED

MAR 29 1995



PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON

FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT --
382 323 152 STATE, BOI

CUSTOMER IDENTIFICATION

CUSTOMER NAME SCMERSET RIDGE ASSOC	SERVICE LOCATION SPRKLNG SYSTM
CUSTOMER NUMBER 0230-105411-0	TYPE OF SERVICE GENERAL SERVICE

SEP - 3 1993

ACCOUNT INFORMATION AS OF AUGUST 31, 1993

METER NUMBER OR NUMBER OF LAMPS		R A T E	SERVICE		D A Y S	METER READING	METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS	
FROM	TO									
90363049607	728	827				000000000000	1			750 MN
**** ACCOUNT ACTIVITY SINCE LAST BILLING **** 7.50CR TOTAL PAYMENTS THANK-YOU										
ACCOUNT BALANCE										750

OK
Just

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
	THIS MONTH THIS YEAR		
	THIS MONTH LAST YEAR		

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
7.50

PLEASE ADD \$1, \$5 OR \$10 TO AID PROJECT SHARE'S ASSISTANCE PLAN



RECYCLABLE

0- REGULAR READING
CR- CREDIT1- CUSTOMER READING
AV- AVERAGE2 OR 3- ESTIMATED READING
MN- MINIMUM

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

MADE 29 1993



PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON
FOR ACCOUNT INQUIRIES CALL OR CONT/ YOUR LOCAL OFFICE AT --
387 323 152 STATE, 801



CUSTOMER IDENTIFICATION									
CUSTOMER NAME SOMERSET RIDGE ASSOC					SERVICE LOCATION SPRKLNG SYSTM 2				
CUSTOMER NUMBER 0230-105662-0					TYPE OF SERVICE GENERAL SERVICE				
SEP - 3 1993									
ACCOUNT INFORMATION AS OF AUGUST 31, 1993									
BALANCE FORWARD ▶									
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE FROM TO		D A Y S	METER READING	METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS	
90363024607	728	827		000000000000	1				750 MN
**** ACCOUNT ACTIVITY SINCE LAST BILLING **** 7.50CR TOTAL PAYMENTS THANK-YOU									
ACCOUNT BALANCE									750

av. Int

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
	THIS MONTH THIS YEAR		
	THIS MONTH LAST YEAR		

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
7.50

PLEASE ADD \$1, \$5 OR \$10 TO AID PROJECT SHARE'S ASSISTANCE PLAN



RECYCLABLE

0- REGULAR READING
CR- CREDIT

1- CUSTOMER READING
AV- AVERAGE

2 OR 3- ESTIMATED READING
MN- MINIMUM

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

PAID
MAR 29 1995



PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON
FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
383-323 152 STATE, 801

CUSTOMER IDENTIFICATION									
CUSTOMER NAME SCMERSET RIDGE					SERVICE LOCATION SPRINKLER #3				
CUSTOMER NUMBER 0230-106384-0					TYPE OF SERVICE GENERAL SERVICE				
ACCOUNT INFORMATION AS OF AUGUST 31, 1993									
BALANCE FORWARD ▶									
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE FROM TO		D A Y S	METER READING	METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS	
305370585	57	728	827		000000000000	1			750MN
**** ACCOUNT ACTIVITY SINCE LAST BILLING **** 7.50CR TOTAL PAYMENTS THANK-YOU									
ACCOUNT BALANCE									750

*Out
Just*

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR				LEVEL PAY AMOUNT	PLEASE PAY THIS AMOUNT
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY		
	THIS MONTH THIS YEAR				
	THIS MONTH LAST YEAR				7.50

PLEASE ADD \$1, \$5 OR \$10 TO AID PROJECT SHARE'S ASSISTANCE PLAN



RECYCLABLE

RO- REGULAR READING
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AV- AVERAGE

2 OR 3- ESTIMATED READING
MN- MINIMUM

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

RECEIVED

MAR 29 1995

I certify that file No. 63-10609

has been reviewed and is ready to be

MICROFILMED and DESTROYED.

The attached proof report is the water right as it appeared in the database prior to final status entry and deletion from the database.

SCurtis
Reviewer

10/25/94
Date

DEC 5 1994

July 6, 1994

SOMORSET RIDGE HOMEOWNERS ASSN
410 S ORCHARD
SUITE 136
BOISE ID 83701

RE: Permit No. 63-10609

Dear Permit Holder:

LAPSE NOTICE

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, the above referenced permit has lapsed. The department provided the proper forms to you in our proof due notice dated April 30, 1994. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable Proof of Beneficial Use or an acceptable Request for Extension of Time showing reasonable cause for the delay. Either the completed Proof of Beneficial Use Submittal including the examination fee, or a completed field examination report; or the extension request form together with the \$50 fee, must be received by this department within sixty (60) days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted, unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which brings title to the water in question.

Sincerely,

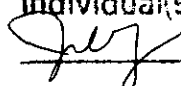
L. GLEN SAXTON, Chief
Water Allocation Bureau

Enclosures

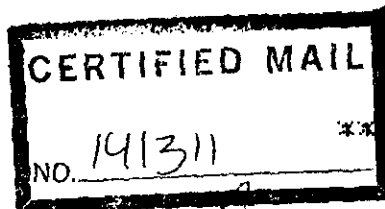
CERTIFICATION OF MAILING

DEC 30 1994

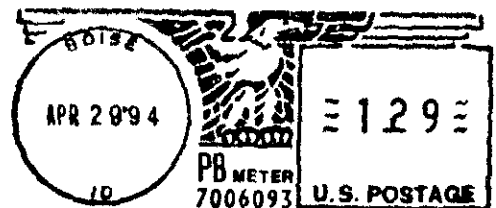
I hereby certify that on 7-6-94
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
North Orchard Street
Boise, Idaho 83706-2237



DI TR2



UNDELIVERABLE
AS ADDRESSED
FORWARDING
ORDER EXPIRED

RECEIVED
MAY 02 1994
Department of Water Resources

DEC 30 1994

83705-1210 1A



April 30, 1994

SOMERSET RIDGE HOMEOWNER ASSN.
410 ORCHARD
SUITE 136
BOISE ID 83705

PROOF DUE NOTICE

RE: PERMIT NO. 63-10609

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

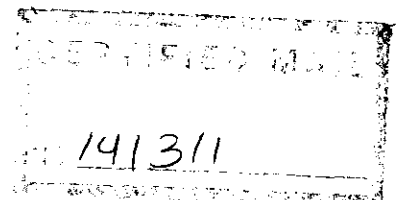
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

DEC 30 1994



NOV 15 1988

WELL DRILLER'S REPORT

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

May 30, 1989

Somerset Ridge Homeowner Association
410 S. Orchard, #136
P. O. Box 771
Boise, ID 83701

Gentlemen:

Re: Permit No. 63-10609

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to July 1, 1994.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED

JUN 14 1989

SOMERSET RIDGE HOMEOWNER ASSN.
410 ORCHARD
SUITE 136
BOISE, ID 83705

April 30, 1989

138 197

PROOF DUE NOTICE

RE: PERMIT NO. 63-10609

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 14 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 21, 1989

RE: Permit No. 63-10609

Somerset Ridge Homeowner Assn.
410 Orchard, Suite 136
Boise, ID 83705

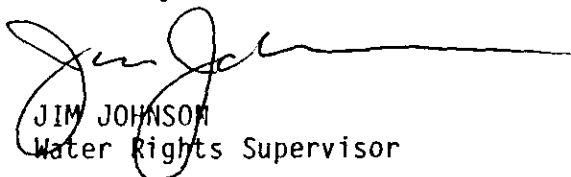
Gentlemen:

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

Please be advised that if drilling of a new well is involved, you must comply with the drilling permit requirements of Section 42-285, Idaho Code.

If you have any questions concerning this matter, feel free to contact our office.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:hm

Enclosure

MICROFILMED

MAR 31 1989



CECIL D. ANDRUS
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

R. KEITH HIGGINSON
Director

January 24, 1989

Benjamin M. Hepler, Manager
Boise Water Corporation
P.O. Box 7488
Boise, ID 83707

Re: Applications for Permit Nos. 63-10609 and 63-10716, in the name of
Somerset Ridge Owners Association

Dear Mr. Hepler:

This office acknowledges receipt of the withdrawal of protest against the
above-referenced applications.

The Department now will continue to process the applications, with the
understanding that any permits issued based on these applications will be
subject to prior water rights.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

cc: Somerset Ridge Owners Association

MICROFILMED

MAR 31 1989



BOISE WATER CORPORATION • P.O. BOX 7488 • BOISE, IDAHO 83707 • (208) 362-1300

January 6, 1989

RECEIVED

Department of Water Resources
Western Regional Office

Mr. David Tuthill, Manager
Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705

RE: Protest of Permit #63-10609 and Permit #63-10716

Dear Mr. Tuthill:

Boise Water Corporation has conducted pumping tests to evaluate potential interference between our existing Central Park Well and the subject well. The tests reflect minimal interference and Boise Water Corporation is hereby withdrawing our protests.

This was not, however, a conclusive test since it was during winter operations and it was of short duration. We will monitor this situation closely during upcoming peak season operations. If we observe substantial interference at that time, Boise Water Corporation will notify the Department of Water Resources.

Very truly yours,

BOISE WATER CORPORATION

Benjamin M. Hepler

Benjamin M. Hepler
Manager

BMH:jw

MICROFILMED

MAR 31 1989

SPECIAL NOTE: _____

PROTEST INFORMATION SHEET

Protestant - Name(s) _____

→ Withdrawn 1/10/89

Benjamin M. Hepler, Mgr., Boise Water Corp.

Address P.O. Box 7488, Boise, ID 83707

Attorney - Name & Address _____

Date Filed _____ Protest Date _____

Issues _____

Applicant - Attorney - Name & Address _____

Dates: _____

Acknowledgement letters: _____

Hearing Notice: _____

Hearing Date: _____

Other: _____

MICROFILMED

MAR 31 1989

Protest Information submitted in Computer (following hearing): _____



CECIL D. ANDRUS
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

R. KEITH HIGGINSON
Director

November 21, 1988

Benjamin M. Hepler, Manager
Boise Water Corporation
P.O. Box 7488
Boise, ID 83707

Re: Amended Application for Permit No. 63-10609, in the Name of Somerset
Ridge Homeowners Association

Dear Mr. Hepler:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced amended application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the amended application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application or permit (Section 42-1203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

MICROFILMED

DRT:jp

MAR 31 1989



CECIL D. ANDRUS
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

R. KEITH HIGGINSON
Director

November 21, 1988

Somerset Ridge Homeowners Association
410 Orchard Suite 136
Boise, ID 83705

Re: Amended Application for Permit No. 63-10609

Dear Applicant(s):

Enclosed is a copy of a protest(s) filed against the issuance of a permit pursuant to your amended application No. 63-10609. The Department suggests you contact the protest(s) and to attempt to resolve the protest(s) and to attempt to resolve the protest(s).

If this office has not been advised within twenty (20) days that the protest(s) has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:jp

Enclosure:

MICROFILMED

MAR 31 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Somerset Ridge Homeowner Association
410 S. Orchard, Suite 136
Boise, ID. 83705

Sept. 28, 1988

Re: Amending Permit 63-10609

Dear Ms. Marsden:

Upon reviewing the new application for the homeowners' irrigation, I discovered that incorrect information was provided to this office when Permit 63-10609 was filed. To correct the matter, please refer to the attached Application for Amendment of a Permit. Return the signed form and correct fee to this office. I will gladly provide additional help if necessary.

Sincerely,

Steve Lester *SL*
Sr. Water Resource Agent

SL:s
Encl.

MICROFILMED

MAR 31 1989

Ident. No. 63-10609

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources
Western Regional Office

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Somerset Ridge Homeowner Association Phone 344-4343
Post office address 410 Orchard Suite 210 ^{136 per plane com. 9/28/88 st.} Boise, ID 83705
2. Source of water supply groundwater which is a tributary of N/A
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot - 9
Sec. 35 Township 4N Range 3E B.M. Ada County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.30 for Irrigation purposes from Mar. 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.30 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. N/A

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 12" inches; proposed depth of well is 200-300 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	3E	34																5	5
		35											5 (4.9)	5			5	2	17
3N	3E	2	1 (4.1)	3 (4.2)			3 (4.3)	1 (4.4)											8

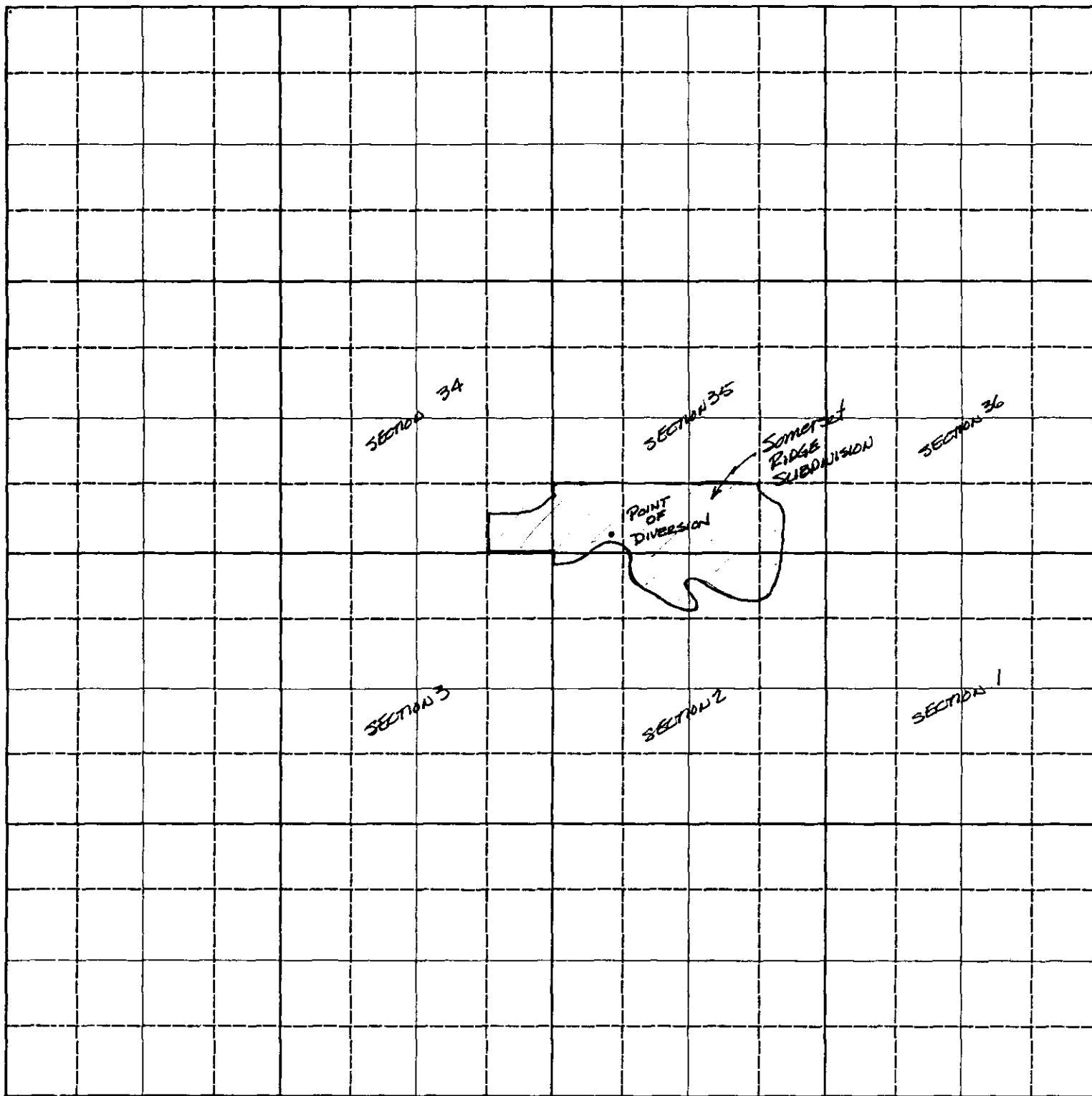
Total number of acres to be irrigated 30

10. Describe any other water rights used for the same purposes as described above. None

- Who owns the property at the point of diversion? Cambridge Corporation
- Who owns the land to be irrigated or place of use? Somerset Ridge Homeowners Association
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. The subdivision developer has yet to turn this portion of land over in title to the Homeowners Association but will so upon completion of final development improvements.

12. Remarks/ _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joanne Marsden Sec.
(Applicant)
Cambridge Corp.

Proposed Priority 4/4/88
Received by RL Date 1-4-88 Time 2:00 pm Preliminary check by _____
Fee \$ 45⁰⁰ Received by SL # W000086 Date 4/5/88
Publication prepared by GG Date 4-13-88 Published in Idaho Statesman
Publication approved SP Date 5/13/88 4/21 - 4/28/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10609, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 14th day of June, 1988.

R. Kent Higgins
Director

✓ OK A10

INTER-DEPARTMENT MEMO — 1

FROM Joh Beal

DATE 9/21/88

TO File 63-10609
63-88-Z-153

SUBJECT

O- 9/19, Donna Marsden Filed
A supp. water application for
63-10609. Note the legal
shown on 63-10609 & 63-88-Z-153
was/is incorrect. The drilling
permit has been corrected

SIGNATURE

The water right should
also be corrected at
ex an time.

Correct P/D ?
NE. NW. Sec 2
3N 3E

RECEIVED

Department of Water Resources
Western Regional Office

MAR 31 1989

JEB

NOTICE OF (APPLICATION FOR AMENDMENT))
(AMENDED APPLICATION FOR PERMIT)

Notice is hereby given that (application)) No. 63-10609
(permit))
in the name of Somerset Ridge Homeowner Association
was filed on 4/4/88 for the diversion of groundwater
with a point of diversion within the SESWSW, S. 35, T. 4N., R. 3E.
to be used for irrigation
purposes from 3/15
to 10/15 within portions of N $\frac{1}{2}$ N $\frac{1}{2}$, S. 2, T. 3 N., R. 3E.;
S $\frac{1}{2}$ S $\frac{1}{2}$, S. 35 and SESE, S. 34, T. 4 N., R. 3E.

The (applicant)) now proposes to amend the (application))
(permit holder)) (permit))

by changing the _____
Point of diversion to : NENW, S. 2, T. 3 N., R. 2E.

Place of use to : N $\frac{1}{2}$ N $\frac{1}{2}$, S. 2, T. 3 N., R. 2E.;
S $\frac{1}{2}$ S $\frac{1}{2}$, S. 35 and SESE, S. 34, T. 4N., R. 2E.

Any protest against the approval of the proposed amendment must be filled with
the Department of Water Resources, Statehouse, 450 W. State St., Boise, ID
83720 on or before _____

R. Keith Higginson
Director

Published _____
_____ and _____

MICROFILMED

MAR 31 1989

3-1-1989
001-11103

STATE OF IDAHO)

) ss.

Department of Water Resources
Western Regional Office

COUNTY OF ADA)

Debbie Richards

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of October 20, 19 88

and ending with the issue of October 27, 19 88

Debbie Richards

Subscribed and sworn to before me this 27th

day of October, 19 88

MICROFILMED

MAR 31 1989

Jeanne M Hawk 4/1991
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR AMENDMENT

Notice is hereby given that permit No. 63-10609 in the name of Somerset Ridge Homeowners Association was filed on 4/4/88 for the diversion of groundwater with a point of diversion within the SESWSW, S. 35, T. 4N., R. 3E. to be used for irrigation purposes from 3/15 to 10/15 within portions of N1/2N1/2, S. 2, T. 3N., R. 3E.; S1/2S1/2, S. 35 and SESE, S. 34, T. 4N. R. 3E.

The permit holder now proposes to amend the permit by changing:

Point of Diversion to the NENW, S. 2, T. 3N., R. 2E.

Place of Use to the N1/2N1/2, S. 2, T. 3N., R. 2E.; S1/2S1/2, S. 35 and SESE, S. 34, T. 4N., R. 2E.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, 2735 Airport Way, Boise, ID 83705 on before November 7, 1988.

R. Keith Higginson, Director

Published in the Idaho Statesman on 10/20 & 10/27/88.

MICROFILMED

MAR 31 1989



CEC. L. D. ANDRUS
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

SEP 30 1988

Department of Water Resources
R. KEITH HIGGINSON
Director

Somerset Ridge Homeowner Association
410 S. Orchard, Suite 136
Boise, ID. 83705

Sept. 28, 1988

Re: Amending Permit 63-10609

Dear Ms. Marsden:

Upon reviewing the new application for the homeowners' irrigation, I discovered that incorrect information was provided to this office when Permit 63-10609 was filed. To correct the matter, please refer to the attached Application for Amendment of a Permit. Return the signed form and correct fee to this office. I will gladly provide additional help if necessary.

Sincerely,

Steve Lester *SL*
Sr. Water Resource Agent

SL:s
Encl.

MICROFILMED

MAR 31 1989

FROM

Steve Lott

RECEIVED

SEP 30 1988

INTER-DEPARTMENT MEMO — 1

DATE

9/28/88

TO

Vault File

Department of Water Resources

SUBJECT

63-10609

Please note that the correct address is

*Suite 136, not suite 210. (per phone conv.
with the development company, Cambridge Corp.).*

database changed 10-3-88

SC

MICROFILMED

MAR 31 1989

SIGNATURE

FROM John Beal

DATE 9/21/88

TO File 63-10609
63-88-2-153

SUBJECT

O- 9/19, Joanne Marsden Filed
A supp. water application for
63-10609. Note the legal
shown on 63-10609 + 63-88-2-153
was/is incorrect. The drilling
permit has been corrected

SIGNATURE

The water right should
also be corrected at
exam time.

Correct P/D ?
NE. NW. Sec 2
3N , 2E

MICROFILMED

MAR 31 1989

John Beal

Drilling Permit No. 63-88-2-153
Water Permit No. 63-10609
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant Somerset Ridge Homeowner Association
2. Address 410 S. Orchard, #136 Boise, ID 83705
Telephone 344-4343
- ☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location SE 1/4 SW 1/4 of SW 1/4, or Gov't lot No. 9,
Sec. 35, Twp. 4N, Rge. 3E, County Ada,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
☐ Domestic ☐ Stockwater ☐ Monitoring
☒ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____
5. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 10-12" Maximum depth + 300'
Anticipated bottom hole temperature: _____
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date August 18, 1988
7. Well Driller (if known) Wayne Stevens & Sons
Address 3709 Hawthorne Drive, Boise, ID
8. Applicant's signature Alon Shanks
Title President
Date 8/11/88

RECORDED

AUG 17 1988

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(☒) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. This well shall not be drilled deeper than 300 feet without written approval.
9. If ground water above 85°F is encountered the well must be abandoned.

Dated this 11 day of August, 1988.

AUG 17 1988

Signed

Title

John E. Beal
SECTION MANAGER
GROUNDWATER PROTECTION

Received by CP Fee 100.00 Date 8/11/88

Receipt No. 0002209 Construction start extension to _____

Extension approved by _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

June 21, 1988

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

RE: Permit No. 63-10609

Somerset Ridge Homeowner Assn.
410 Orchard, Suite 210
Boise, ID 83705

Dear Permit Holder(s):

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the Department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:sc

Enclosures

AUG 06 1988

Sec. 27.
28.20

Sec. 26.
636.00

Sec. 25.
6.10

82.37.28 37.73 38.75 38.75 39.25 39.75
S 89° 08' E 90.04 S 89° 33' E



Sec. 35. 32.93 35.20 30.32

1892
AUG 08 1988

PUBLIC LAND 573.28
MINERAL 41.00

PUBLIC LAND 610.5
MINERAL

Sec. 36.

79.35 39.13

31.81

37.72 77.72 40.00

80.00

Q

R

P

RESERVED

N 89° 39' W

S

10 5 0 10 20 30

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

MAY 2 1988

LEGAL ADVERTISING INVOICE

Amount Due

84.79

Department of Water Resources
Regional Office

NOTICE OF APPLICATION FOR WATER RIGHTS
The following applications have been filed to appropriate the public waters of the State of Idaho:

63-10603

Beegrow, Dave
605 N. Edgewood Ln.
Eagle, ID 83616
Source: Groundwater tributary
Diversion Pt.: SENE Sec 9 T 04N R 01E
01E
Use: Irrigation (1,000 CFS)
Date Filed: 03/31/1988
In: NWNE Sec 9 T 04N R 01E for 5.0 acres
SWNE Sec 9 T 04N R 01E for 10.0 acres
SENE Sec 9 T 04N R 01E for 15.0 acres
NESE Sec 9 T 04N R 01E for 3.0 acres
NWSE Sec 9 T 04N R 01E for 2.0 acres
SWNW Sec 10 T 04N R 01E for 20.0 acres
SENW Sec 10 T 04N R 01E for 20.0 acres
NWSW Sec 10 T 04N R 01E for 5.0 acres
for a total of 80 acres.

63-10609

Somersat Ridge Homeowner Assoc.
410 Orchard No. 210
Boise, ID 83705
Source: Groundwater tributary
Date Filed: 4/04/1988
Diversion Pt.: Lot 9 (SESWW) S 35 T 4N R 01E.
Use: Irrigation (.300 CFS)
In: Lot 1 (NENE) Sec 2 T 03N R 03E for 1.0 acres
Lot 2 (NWNE) Sec 2 T 03N R 03E for 3.0 acres
Lot 3 (NENW) Sec 2 T 03N R 03E for 3.0 acres
Lot 4 (NWNW) Sec 2 T 03N R 03E for 1.0 acres
SESE Sec 34 T 04N R 03E for 5.0 acres
Lot 9 (SWSW) Sec 35 T 04N R 03E for 5.0 acres
SESW Sec 35 T 04N R 03E for 5.0 acres
SWSE Sec 35 T 04N R 03E for 5.0 acres
SESE Sec 35 T 04N R 03E for 2.0 acres
for a total of 30 acres.

63-10610

Hillside Nursery Inc.
2359 Hill Rd.
Boise, ID 83702
Source: Groundwater tributary
Date Filed: 04/07/1988
Diversion Pt.: SWNE Sec 26 T 03N R 02E
Use: Irrigation (.090 CFS)
In: SWNE Sec 26 T 03N R 02E for 1.0 acres
SENE Sec 26 T 03N R 02E for 1.0 acres
SENW Sec 26 T 03N R 02E for 1.0 acres
for a total of 3 acres.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before May 9, 1988.

R. KEITH HIGGINSON
Director

Pub. Apr. 21, 28, 1988

8313

Department of Water Resources (Western)		Account Number #47628	
City/State Boise, ID		Zip 83705	
P.O. Number	Rate NT	Run Dates 1988 April 21, 28	
Water Rights		Estimated Inches	Real Inches
avits		Legal Number #8313	

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Deborah Gregory, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of April 21, 1988

and ending with the issue of April 28, 1988

Deborah Gregory

Subscribed and sworn to before me this 28th

day of April, 1988

Jeanne M Hauke 4/19/88
Notary Public for Idaho, Residing at Boise, Idaho

MAILED

AUG 06 1988

SOMERSET RIDGE HOMEOWNER ASSOC.
410 ORCHARD #210
BOISE, ID 83705

Source: GROUNDWATER

Tributary:

Diversion Pt: Lot 9 (SESWSW) S 35 T 4N Rge. 3E.

Use: IRRIGATION (.300 CFS)

Date Filed: 4/04/1988

Lot 1 (NENE) Sec 2 T 03N R 03E FOR 1.0 ACRES
Lot 2 (NWNE) Sec 2 T 03N R 03E FOR 3.0 ACRES
Lot 3 (NENW) Sec 2 T 03N R 03E FOR 3.0 ACRES
Lot 4 (NWNW) Sec 2 T 03N R 03E FOR 1.0 ACRES
SESE Sec 34 T 04N R 03E FOR 5.0 ACRES
Lot 9 (SWSW) Sec 35 T 04N R 03E FOR 5.0 ACRES
SESW Sec 35 T 04N R 03E FOR 5.0 ACRES
SWSE Sec 35 T 04N R 03E FOR 5.0 ACRES
SESE Sec 35 T 04N R 03E FOR 2.0 ACRES
for a total of 30 acres

RECORDED

AUG 08 1988



April 1, 1988

Mr. Erv Ballou
State of Idaho
Department of Water Resources
Western Region
2735 Airport Way.
Boise, Idaho 83709

Re: Somerset Ridge Subd. well permit

Dear Erv:

Submitted herewith is the application for a permit to drill a well for Somerset Ridge Subdivision for irrigation.

Also enclosed is a check to cover the fee.

Should you need any additional information, please call

Yours truly
BRIGGS ENGINEERING, Inc.

A handwritten signature in dark ink, appearing to read "Dean W. Briggs", is written over a horizontal line.

Dean W. Briggs. PE/LS

WWB:wb
Enclosure
cc: Cambridge Corp.

RECEIVED

AUG 08 1988



Department of Water Resources
Western Regional Office