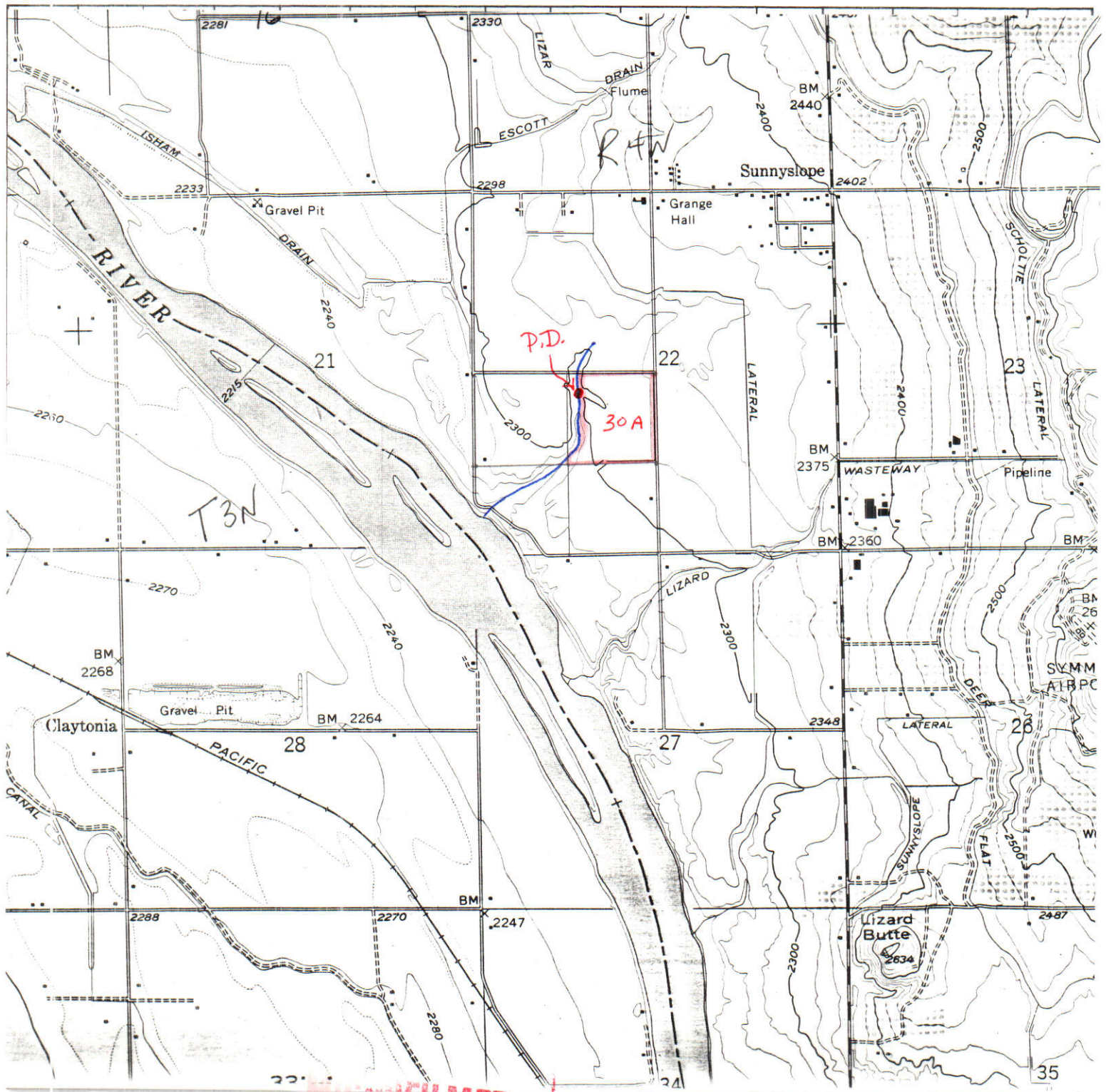


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*[Signature]*  
(Applicant)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 63-10616

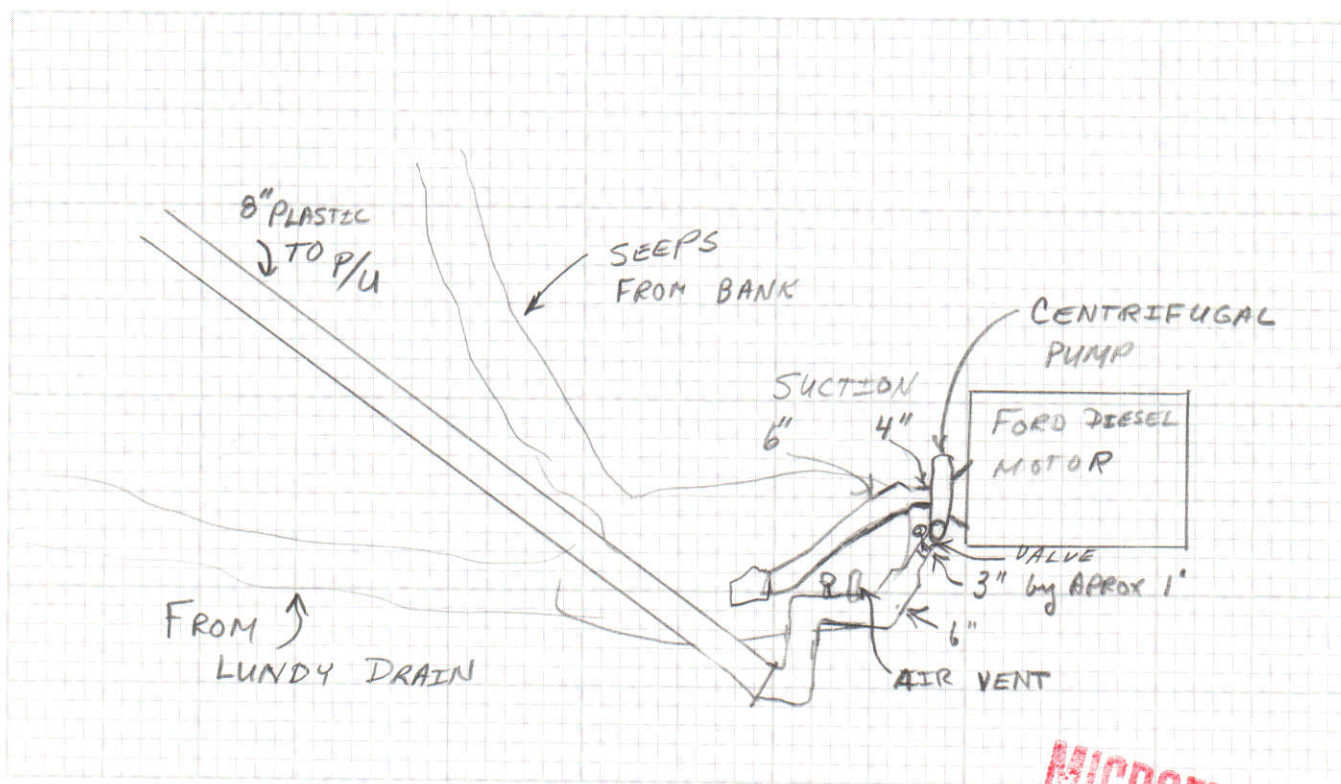
1. Owner: VERNON HAUMANN OR BILL HAUMANN Phone No. \_\_\_\_\_  
Current Address: Rt 4 Box 528 CALDWELL, ID. 83605
2. Accompanied by: VERNON HAUMANN EXAM. DATE: 11-14-88  
Address: SAME Phone No. \_\_\_\_\_  
Relationship to Permit Holder: OWNER
3. Source: LUNDY DRAIN tributary to SNAKE RIVER

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: WILDER IRRIGATION DISTRICT WATER  
\_\_\_\_\_ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

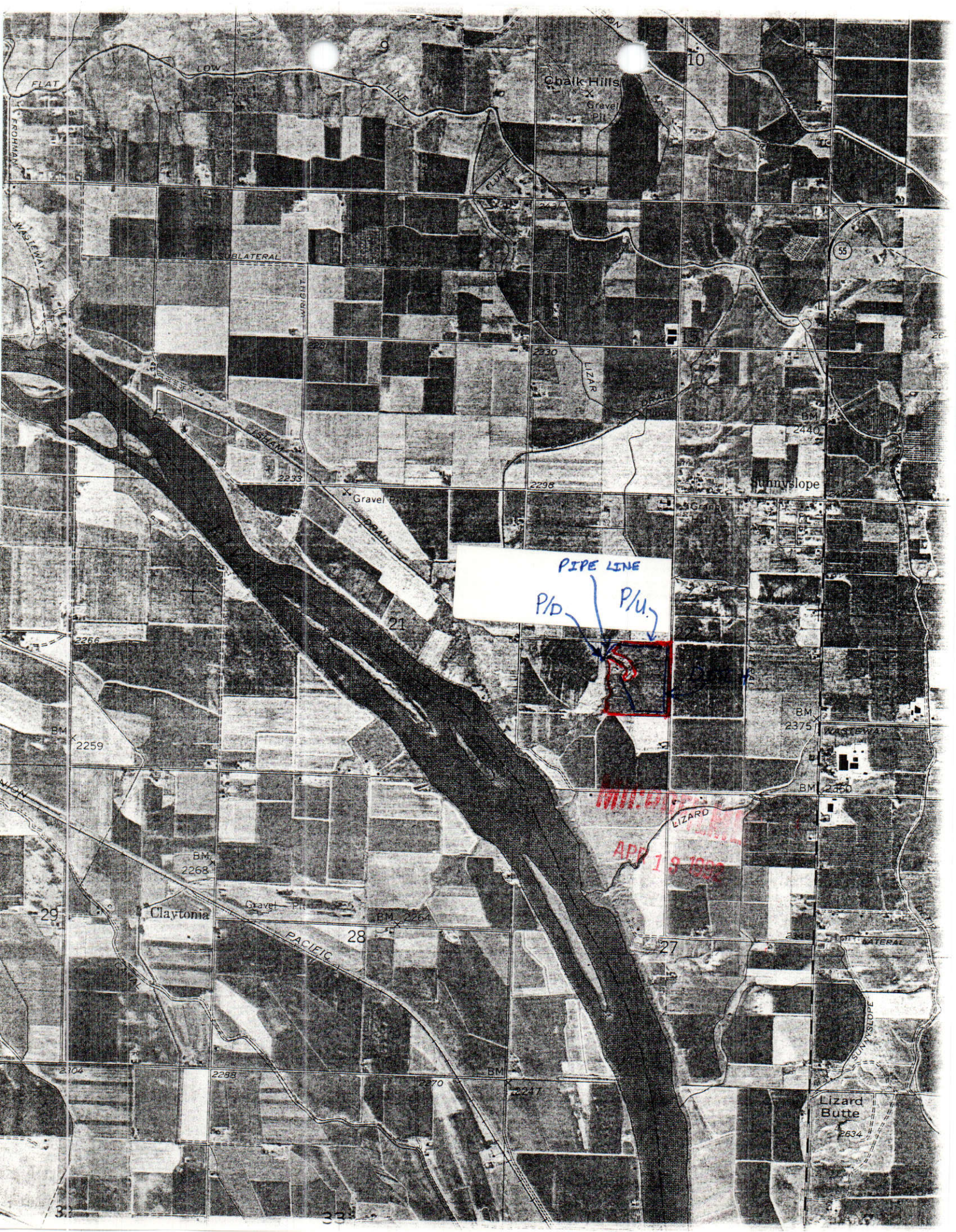
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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**APR - 3 1992**

Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. ORTHO PHOTOGRAPHIC QUAD MAP Attached ☒ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).



P/D

LOOKING NORTH



P/U & MEASUREMENT LOCATION

LOOKING  
SOUTH EAST



UNFILMED

13 1992

63-10616

September 10, 1992

MEMO TO FILE:

From: Carolyn Andregg

During the spring and summer of 1992, drought conditions caused record low flows in the Snake River. Twice, the flow of the Snake River fell below 4,750 cfs, the minimum stream flow at the Weiser gauge. Notices were mailed to the water user listed under this right because the priority is later than July 1, 1976, in order to protect the Snake River minimum stream flow. The following is a chronological history of the mailings.

May 19, 1992: Letter sent to water right holder informing holder of possible temporary cessation of diversion rights and notice of public meetings.

June 8, 1992: Letter sent informing water right holder directing immediate cessation of diversion of water until further notice.

June 12, 1992: Letter sent to water right holder authorizing resumption of diversion of water.

June 26, 1992: Letter sent to water right holder directing immediate cessation of diversion of water until further notice.

June 29, 1992: Letter sent to water right holder authorizing resumption of diversion of water.

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10616

Priority: April 14, 1988

Maximum Diversion Rate: 0.61 CFS  
Maximum Diversion Volume: 135.5 AF

This is to certify, that VERNON HAUMANN  
BILL HAUMANN

RT 4 BOX 528  
CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 14, 1988; and has submitted Proof of Beneficial Use on July 18, 1988. An examination indicates that the works have a diversion capacity of 1.500 cfs of water from:

LUNDY DRAIN tributary to SNAKE RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.60 CFS                 | 135.0 AF             |
| STOCKWATER            | 01/01 to 12/31       | 0.01 CFS                 | 0.5 AF               |
|                       | Totals               | 0.61 CFS                 | 135.5 AF             |

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 22, Township 03N, Range 04W  
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 03N        | 04W        | 22         | NESW         | 30           |              | 30           |

Total number of acres irrigated: 30

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or applicable Idaho law.

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APR 13 1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-10616

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Stockwater use is for 35 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15<sup>th</sup> day of April, 1992.

  
Acting for R. Keith Higginson, Director

APR 13 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bill &/or Vernon Itau mann Phone 459-7781  
Post office address Rt. 4 <sup>Box 528</sup>, Caldwell, ID 83605
2. Source of water supply Lundy Drain (aka Urvigaa Dry) which is a tributary of Snake River
3. Location of point of diversion is \_\_\_\_\_ 1/4 of NE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_  
Sec. 22 Township 3N Range 4W B.M. Canyon County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .60 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .02 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .62 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. pump, ditches (gravity system)
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

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AUG 08 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. 35 cattle
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 3N  | 4W    | 22   |     |     |     |     |     |     |     |     | 30  |     |     |     |     |     |     |     | 30     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 30

10. Describe any other water rights used for the same purposes as described above. Wilder

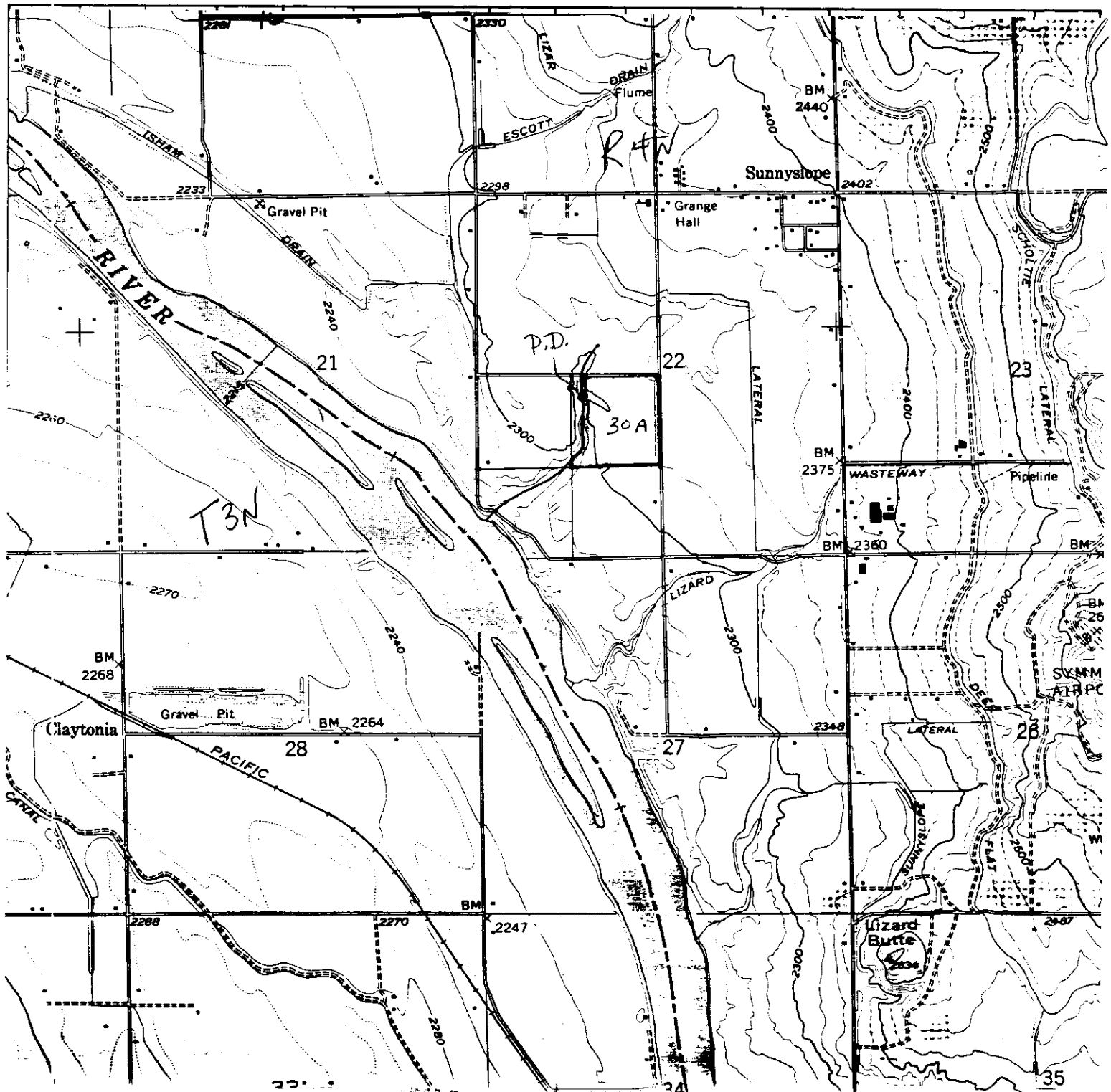
Irrigation District water

11. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

1155

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Ed Hammann*  
(Applicant)

4/14/88

Processed by BD

Received by BD Date 4/14/88 Time 11:30 AM Preliminary check by BD

Fee \$ 45.00 Received by BD # W000103 Date 5/11/88

Publication prepared by GG Date 4-27/88 Published in Press-Tribune

Publication approved AG Date 5/11/88 5/4 & 5/11/88

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10616, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Water shall not be diverted under this permit until an easement or right-of-way with the owner of the drain is filed with the Department of Water Resources.

Witness my hand this 14th day of June, 1988.

R. Kent Higgins  
Director

**MICROFILMED**

AUG 08 1988

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-10612

Charles A. &/or Zaida M. Nickel  
Rt. 6 Box 291  
Caldwell, ID 83605  
Source: Groundwater  
Diversion Pt: SESW SWSE T04N  
Rge. 03W Sec 32

Use: Irrigation (1.52 CFS)  
Date Filed: April 8, 1988  
In: SESW Sec 32 T 04N R 03W  
SWSE Sec 32 T 04N R 03W  
SESE Sec 32 T 04N R 03W  
Total of 76.0 acres

63-10615

TRUESDELL, WARREN  
TRUESDELL, DON  
Rt. 4 Box 610  
Caldwell, ID 83605

Source: Groundwater  
Diversion Pt: SWSW Sec 17 T 04N  
R 04W

SWSE Sec 17 T 04N R 04W  
Use: IRRIGATION (4.120 CFS)  
Date Filed: April 14, 1988  
In: SWNE Sec 17 T 04N R 04W  
FOR 23.0 ACRES

SWNW Sec 17 T 04N R 04W FOR  
15.0 ACRES

SENE Sec 17 T 04N R 04W FOR  
40.0 ACRES

NWSW Sec 17 T 04N R 04W FOR  
32.0 ACRES

SWSW Sec 17 T 04N R 04W FOR  
33.0 ACRES

NWSE Sec 17 T 04N R 04W FOR  
31.0 ACRES

SWSE Sec 17 T 04N R 04W FOR  
32.0 ACRES

TOTAL ACRES: 206.0

63-10616

HAUMANN, BILL  
HAUMANN, VERNON  
Rt. 4 Box 528  
Caldwell, ID 83605

Source: LUNDY DRAIN.  
Tributary: SNAKE RIVER  
Diversion Pt: NESW Sec 22 T 03N  
R 04W

Use: IRRIGATION (.600 CFS)  
STOCKWATER (.020 CFS)

Date Filed: April 14, 1988

In: NESW Sec 22 T 03N R 04W  
FOR 30.0 ACRES

63-10619

HENNIS, LEONARD B.

Rt. 4 Box 4298

Nampa, ID 83651

Source: GROUNDWATER

Diversion Pt: LOT 1 (NWNW) Sec  
30 T 02N R 02W

Use: IRRIGATION (2.000 CFS)

Date Filed: April 15, 1988

In: SWSW Sec 19 T 02N R 02W  
FOR 37.0 ACRES

NWNW Sec 30 T 02N R 02W FOR  
38.0 ACRES

NWSW Sec 30 T 02N R 02W FOR  
39.0 ACRES

TOTAL ACRES: 114.0

The permits will be subject to all prior water rights. Protests to be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MAY 23, 1988.

R. KEITH HIGGINSON

Director

May 5, 12, 1988

RECEIVED  
MAY 10 1988

Department of Water Resources  
Western Regional Office

**AFFIDAVIT OF PUBLICATION**

STATE OF IDAHO )

) ss.

County of Canyon )

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times  
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 5, 12, 1988

Debra Martin del Campo  
Subscribed and sworn to before me this

12th day of May  
19 88

Janet Lusk  
Notary Public, Residing at Nampa, Idaho

AUG 08 1988

MY COMMISSION EXPIRES  
JULY 12th, 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

June 22, 1992

Bill Haumann  
7809 Sterling Ave.  
San Bernardino, CA 92410

RE: License #63-10616

Dear Mr. Haumann:

Following our phone conversation regarding the above referenced water right, I reviewed the file. This right is a license and regarded as real property, appurtenant to the land described on the license unless specifically excluded in a sales contract. Proof of ownership of the land is proof of ownership of the water right. We don't keep track of the current owner or changes in ownership. I know that you told me that Vernon Haumann is deceased, but his name will remain on the right. This shouldn't be a problem for you, as I said ownership of the land is ownership of the right.

I have made changes in the data base to reflect your new address in the event another special drought letter is sent out. You will need to submit a written request to change your address in order for the change to be made permanent. Please submit your request within 15 days and direct it to my attention. I will hold your file in my office until this action is completed.

Thank you for your prompt response.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

April 2, 1992

VERNON HAUMANN  
BILL HAUMANN  
RT 4 BOX 528  
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-10616

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS  
Water Resource Agent

SC:clh

Enclosure

MICROFILMED  
APR 13 1992

INTER-DEPARTMENT MEMO

TO: File # 63-10616

SUBJECT: Change of address

FROM: J. Seifert

DATE: 3/18/92

Irish Haumann called on 3/18/92, and  
asked that we send all correspondence  
to the following address:

7809 Sterling Ave.  
San Bernardino, CA 92410

**RECEIVED**

Thanks ~

APR 13 1992

( ) For your information

( ) Response required

J. Seifert  
signature

March 9, 1992

VERNON HAUMANN  
BILL HAUMANN  
RT 4 BOX 528  
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-10616

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS  
Water Resource Agent

SC:clh

Enclosure

RECEIVED

APR 13 1992

WR0749NP  
No. L63-10616

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 03/06/92  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | VERNON HAUMANN    | 04/14/1988       | IRRIGATION | 03-15 11-15           | 0.60 CFS          | 135.0 AFA           |
| C             | BILL HAUMANN      |                  | STOCKWATER | 01-01 12-31           | 0.01 CFS          | 0.5 AFA             |
|               | RT 4 BOX 528      |                  |            |                       |                   |                     |
|               | CALDWELL ID 83605 |                  |            |                       |                   |                     |
|               | (208) 459-7781    |                  |            | TOTAL DIVERSION:      | 0.61 CFS          | 135.5 AFA           |

Water Source: LUNDY DRAIN

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 1.50 CFS

Point(s) of Diversion: T03N R04W S22 NE SW

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |      |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM  |
| 03N | 04W | 22 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 30.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 30.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:  
63-10616

Other Water Rights Listing Overlapping Place(s) of use:  
63-10616

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: Stockwater use is for 35 range cattle.

Dates: App. Received: 04/14/1988 Priority Date: 04/14/1988  
Proof Due Date: 07/01/1989 Proof Made Date: 07/18/1988  
Exam Made Date: 11/14/1988 Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 03/06/92 CURTIS

本公司在 2017 年 12 月 31 日及 2018 年 12 月 31 日，均无受限资产。

| WR-NUMBER  | SOURCE        | NE          |    |    |    |    |    |    |    | NW |    |    |    |    |    |    |    | SW |    |    |    |    |    |    |    | SE |  |  |  |  |  |  |  | SUM |
|------------|---------------|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|-----|
|            |               | NE          |    | NW |    | SW |    | SE |    | NE |    | NW |    | SW |    | SE |    | NE |    | NW |    | SW |    | SE |    |    |  |  |  |  |  |  |  |     |
|            |               | Lt          | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |    |  |  |  |  |  |  |  |     |
| L6310616   | T03N R04W S22 | LUNDY DRAIN |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |     |
|            | :             | :           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |     |
|            |               | :           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 30 |  |  |  |  |  |  |  |     |
|            |               | :           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |     |
| 6302388    | BOISE RIVE    | :           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |     |
| A6302388   | BOISE RIVE    | :           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |     |
| 6308473    | GROUNDWATE    | :           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |     |
| A6308473   | GROUNDWATE    | 40          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 40 |  |  |  |  |  |  |  |     |
| 6310616    | LUNDY DRAI    | 40          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |     |
| 6311677    | GROUNDWATE    | :           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 30 |  |  |  |  |  |  |  |     |
| A6321284   | SPRINGS       | :           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |     |
| A6321924   | LUNDY DRAI    | :           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |     |
| --86 MAP-- | C27Q-X 54     | :           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |     |
| NO QTRS    | MAPPING       | Lot01-32    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |     |
| --86 MAP-- | C73Q-X 54     | :           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |     |
| NO QTRS    | MAPPING       | Lot01-34    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |     |

*Bill Haumann Electric, Inc.*

7809 STERLING AVENUE  
SAN BERNARDINO, CA 92410  
(714) 884-6901 STATE LICENSE 401516

**RECEIVED**  
MAR 5 1992

Department of Water Resources

February 28, 1992

State of Idaho  
Department of Water Resources  
1302 North Orchard  
Statehouse Mail  
Boise, ID 83720-9000

Attention: Sharla Curtis

RE: Permit #63-10616

Dear Ms. Curtis:

Per our telephone conversation of 2-28-92 regarding the easement or right-of-way of the drain on my property, I am enclosing a copy of the letter from Wilder Irrigation District pertaining to this subject.

If you have any questions or require further information, please give me a call.

Sincerely,

*Bill G. Haumann*

Bill G. Haumann

/tg

Enclosure

**MICROFILMED**

APR 13 1992

DIRECTORS  
WARREN TOLMIE  
JOHN J. HOCKBERGER  
VERNON E. CASE  
STEPHEN K. GARMAN  
THOMAS E. DORSEY  
CHARLES F. DEGEUS  
WARREN D. TRUESDELL, JR.

## Wilder Irrigation District

709 CLEVELAND BOULEVARD • P.O. BOX 416

Caldwell, Idaho  
83606-0416

TELEPHONE (208) 458-3421

DONNA M. YOUNG  
SECRETARY-TREASURER

February 20, 1992

Mr. Bill Haumann  
7042 Dover Court  
Highland, California 92346

Dear Mr. Haumann:

After receiving a copy of the letter from the Department of Water Resources, I find you want a right-of-way or easement to the drain rather than just permission to use water from the drain. The Boise Project Board of Control delivers the water and maintains the canal system in the Wilder Irrigation District. It is against the policy of the Boise Project to grant an easement or right-of-way to canals or drains within the boundaries of the project.

If you have been using the water from this drain on your farm, Wilder Irrigation District has no objection to your use of it, but can not grant you an easement or right-of-way to the drain.

Sincerely,

WILDER IRRIGATION DISTRICT

*Donna M. Young*

Donna M. Young  
Secretary/Treasurer

*Confusion on the part of Wilder Irr. Dist. as to the intent of the permit holder*

*Sufficient documentation for license issuance*

**MICROFILMED**

*3/6/92  
SC*

APR 13 1992



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 9, 1992

Vernon &/or Bill Haumann  
Rt. 4, Box 528  
Caldwell, ID 83605

RE: Permit No. 63-10616

Gentlemen:

In November of 1988, a representative from this Department conducted a field inspection of the system developed under the above referenced permit. This office is currently reviewing these findings for issuance of a license.

All conditions of a permit must be complied with prior to issuance of a license. When this permit was issued in June of 1988, it contained a condition stating that water would not be diverted until an easement or right-of-way with the owner of the drain was filed with this Department. As of this date, we have not received a copy of such documentation to show that an easement or right-of-way was obtained. Please submit this information within thirty (30) days. If I have not received the information within that time, I will initiate action to void the permit.

If you have any questions, please feel free to give me a call.

Sincerely,

SHARLA CURTIS  
Water Right Agent

SC:js

MICROFILMED

APR 13 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 63-10616

1. Owner: VERNON HAUMANN OR BILL HAUMANN Phone No. \_\_\_\_\_

Current Address: Rt 4 Box 528 CALDWELL, ID. 83605

2. Accompanied by: VERNON HAUMANN EXAM. DATE: 11-14-88

Address: SAME Phone No. \_\_\_\_\_

Relationship to Permit Holder: OWNER

3. Source: LUNDY DRAIN tributary to SNAKE RIVER

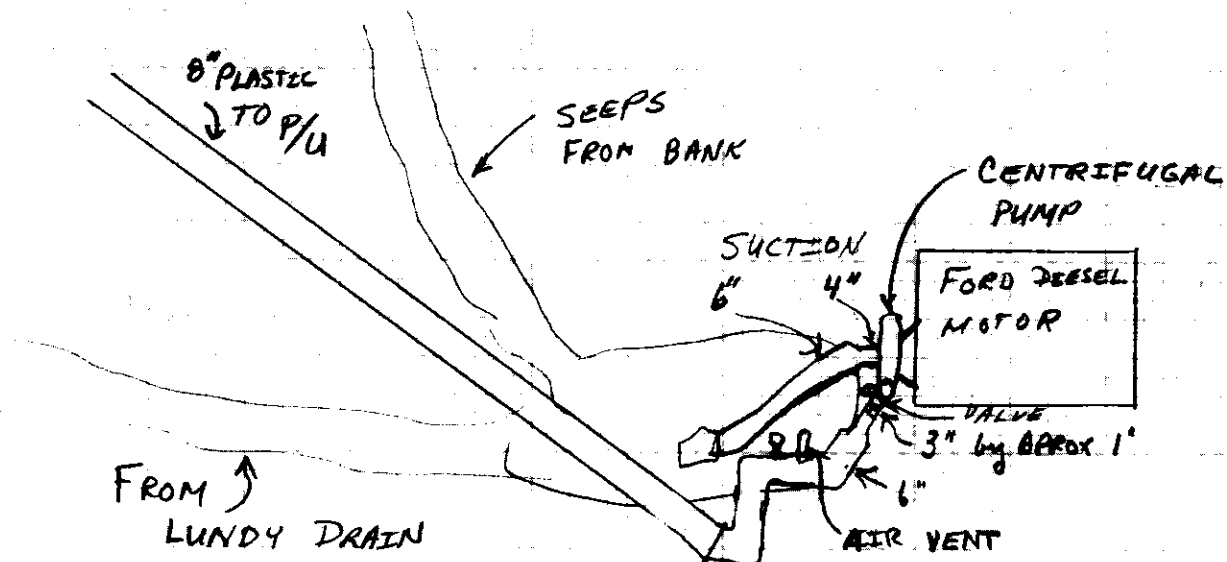
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: WILDER IRRIGATION DISTRICT WATER  
\_\_\_\_\_ ☐ Copies Attached

2. Other water rights with same point of diversion: NONE  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. ORTHO PHOTOGRAPHIC QUAD MAP ☒ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more)
- ☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.)

**REPROFILMED**

ADD - 3 1992

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS DIESEL MOTOR DRIVING A CENTRIFUGAL PUMP. OPERATING AT 70 PSI (OWNER'S GAUGE) WITH WATER DELIVERED TO DITCH SYSTEM THROUGH AN EIGHT INCH PLASTIC LINE 1285' LONG. FIELDS ARE FLOOD IRRIGATED WITH CONTOUR DITCHES.

LIVESTOCK USE 2535 RANGE COWS AND YEAR ROUND USE.

☐ See Remarks on page 4 for continuation

- 4.

| Well or Diversion Identification No.* | Motor Make    | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|---------------|----|------------------|-----------|-----------------------------------|
|                                       | FORD (DIESEL) | 40 | UNKNOWN          | CORNELL   | 3"                                |
|                                       |               |    |                  |           |                                   |
|                                       |               |    |                  |           |                                   |
|                                       |               |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | NW  | NE  | SW  | 22   | 3N   | 4W   | CANYON | ORTHO PHOTO. MAP                |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N   | 4W   | 22   |        |        |        |        |        |        |        |        | 30     |        |        |        |        |        |        |        | 30     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

APR 13 1992

APR 13 1992

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| 5 GAL BUCKET          |      |      |           |            |      |             |
| STOP WATCH            |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

MEASURED 5 GAL IN  $\frac{1 \text{ SEC}}{5 \text{ gal} \times 60 \text{ SEC}} = 300 \text{ GPM OR } 0.67 \text{ CFS}$

Note: This measurement is acceptable only because (1) the permit holder was not required to install means of measurement for a system of this size, and (2) the measurement is corroborated by the theoretical computation. Ddr 1/17/90

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{40 \times 8.8 \times .4}{3 + (70 \times 2.3)} = .86 \text{ CFS}$$

$$\frac{40 \times 8.8 \times .7}{3 + (70 \times 2.3)} = 1.5 \text{ CFS}$$

ASSUME 70% pump effie.

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) : Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

30 acres @ 1"/acre = .60 cfs

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 30 \times 4.5 = 135$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.60 \times 245 \times 1.9835 = 291.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 135$$

2. Volume Calculations for Other Uses:

FROM TABLE 6:

LIVESTOCK USE FOR 35 HEAD

$$35 \times 12 \times 365 / 325,850 = .47 \text{ AFA} \approx .5 \text{ AFA}$$

APR 13 1992

0.02 CFS

0.7 AFA

# H. REMARKS AND OVERLAP REVIEW ANALYSIS

MEASURED 0.67 CFS  
 FOUND 30 ACRES (@.02) = 0.60 CFS — NO ASCS MAP — 30 ACRES FOUND BASED ON ORTHOPHOTO + FIELD EXAM VISUAL ASSUMP.  
 PERMIT & PROOF = 0.60 CFS (FOR IRRIGATION)  
 RECOMMEND 0.60 CFS/IRRIG.

# I. RECOMMENDATIONS

## 1. Recommended Amounts

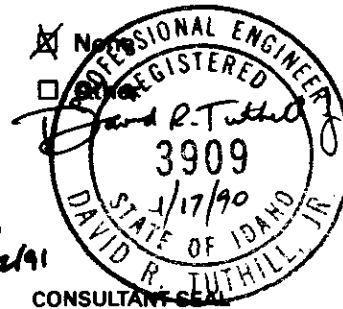
| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| IRRIGATION     | 3-15          | 11-15 | 0.60                         | 135                      |
| STOCK WATER    | 1-1           | 12-31 | 0.02                         | 0.90 .50                 |
| Totals:        |               |       | 0.62 CFS                     | 135.7 AFA<br>135.50 AFA  |

## 2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

# J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN  
 Signature Kelly K. Christensen  
 Certification Date \_\_\_\_\_  
 Field Report Preparation Date 12-19-88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APR 13 1992



P/O

LOOKING NORTH



P/O & MEASUREMENT LOCATION

LOOKING  
SOUTH EAST



RECEIVED  
13 1992

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10616

Date: 8/25/88

General Considerations:

Y Name same as permit  
Y Signature the same as permit holder  
N Address change \_\_\_\_\_ If yes, prepare a data entry  
Y Proof received timely \_\_\_\_\_  
\_\_\_\_\_ Reinstated

Source of Water:

Y Surface water  
\_\_\_\_\_ Groundwater  
\_\_\_\_\_ 1. well log in file  
\_\_\_\_\_ 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses  
Y Is rate or volume and fee appropriate?  
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?  
N/A Has one been installed?  
\_\_\_\_\_ Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

N/A Priority Calculation:  
Date proof received \_\_\_\_\_

Date proof due \_\_\_\_\_ + \_\_\_\_\_

No. of days late \_\_\_\_\_ = \_\_\_\_\_

Priority date \_\_\_\_\_ + \_\_\_\_\_

NEW PRIORITY DATE \_\_\_\_\_ = \_\_\_\_\_

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

03/86

**RECEIVED**

JUL 18 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only  
 Fee Received Am  
 Date 7/12/88  
 Receipt # W000468  
 Receipt by Am  
 Reviewed by gs  
 Sent to region     

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10616Name(s) of Permit Holder: BILL AND/OR VERNON HAUMANNPost Office Address: RT. 4 BOX 528 CALOWELL, ID 83605Telephone No. 459-7781Source of Water: LUNDY DRAIN

Extent of Use:

Domestic      (number of households) Stockwater 35 CATTLE (number and type of stock)Irrigation 30 (acres) Other/Remark     Total rate and/or volume for which proof is submitted .62 cfs      acre-feetShow the date water was first diverted and beneficially used under this permit: 1926

Measuring Device: Required?      Yes X No  
 Installed?      Yes      No

Fee enclosed \$ 100.00  
 (See License Examination Fee Schedule)

Flow Measurement Port: Required?      Yes X No  
 Installed?      Yes      No

Person to contact to accompany the Department representative during the field examination:

VERNON HAUMAN  
 (Name)

459-7781  
 (Telephone Number)

SAME AS ABOVE

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

SEP 30 1988

7/12/88

Date

Vernon Haumann

Signature of Permit Holder (and title, if appropriate)

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
June 23, 1988

VERNON HAUMANN  
BILL HAUMANN  
RT. 4 BOX 528  
CALDWELL, ID 83605

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        63-10616

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

Gary Spackman  
Supervisor, Water Allocation Section

GS: SC  
Enclosures

  
AUG 08 1988

P.D. 3 - 4W 5.22 NESW (37)  
4P.V.

Form No. 202a  
1/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY BD DATE 4/26/88 APPLICATION NUMBER 63-10616

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No\* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
  - ☐ Yes ☒ No Field check required
  - Field check by \_\_\_\_\_
  - ☐ Yes ☒ No Field report attached
  - ☐ Yes ☒ No Critical groundwater area
  - ☐ Yes ☒ No Groundwater management area
  - ☐ Yes ☒ No Send dam safety information
  - ☐ Yes ☒ No Send power requirement letter
  - ☐ Yes ☒ No Send fish farm requirement letter
  - ☐ Yes ☒ No Power residency affidavit
  - ☐ Yes ☒ No Power efficiency form
  - ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
  - ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested JUN 02 1988

Department of Water Resources

RECEIVED

PROCESSING

☒ Yes ☐ No In form for advertising  
☐ Yes ☒ No Statewide advertising  
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM  
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service  
☐ Idaho Dept. of Lands ☐ Water District  
☐ Adjudication Bureau Unit ☐ Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received  
☐ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application  
☐ Yes ☒ No Protests received  
Final date for protest 5/23/88  
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application  
☐ Yes ☒ No Recommendations attached Approve, DRT  
☐ Yes ☒ No Measuring device required  
☐ Yes ☒ No Access port required  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. \_\_\_\_\_  
☐ Yes ☒ No Special conditions of approval or cover letter below. \_\_\_\_\_

☐ See below for additional information

Date of priority recommended 4/14/1988

By DRT

Date 5/27/88

STATE OFFICE REVIEW

PILP

24

By KW

☐ See below for additional information

Date 6/13/88

ADDITIONAL INFORMATION

63-10616

HAUMANN, BILL  
HAUMANN, VERNON  
RT. 4 BOX 528  
CALDWELL, ID 83605

Source: LUNDY DRAIN

Tributary: SNAKE RIVER

Diversion Pt:                NESW        Sec 22 T 03N R 04W

Use: IRRIGATION                ( .600 CFS)  
     STOCKWATER                ( .020 CFS)

Date Filed: 4/14/1988

In:                NESW    Sec 22 T 03N R 04W FOR 30.0 ACRES

MISSOURI

AUG 08 1988