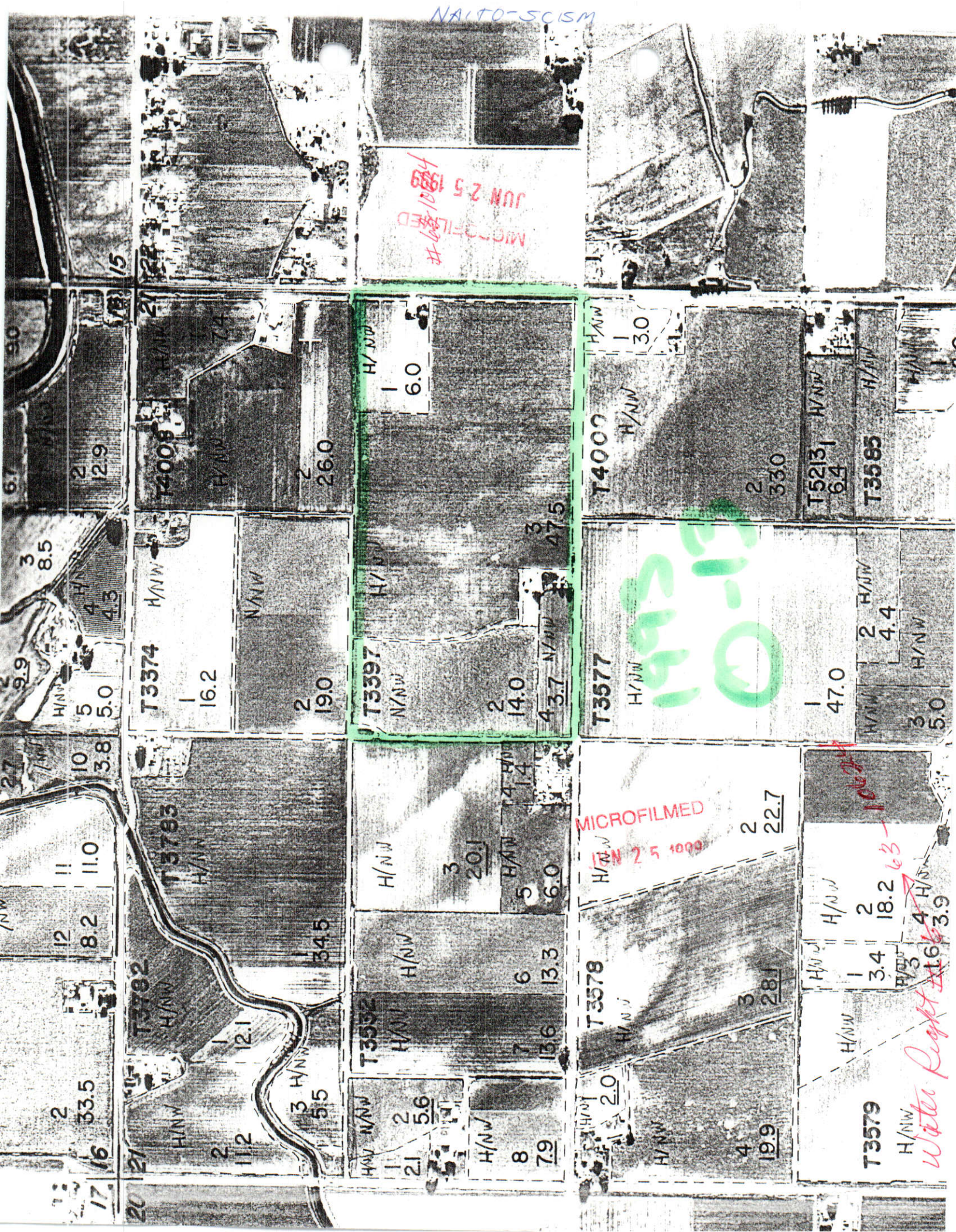




MICROFILMED
JUN 25 1989
#1081084

1993-19

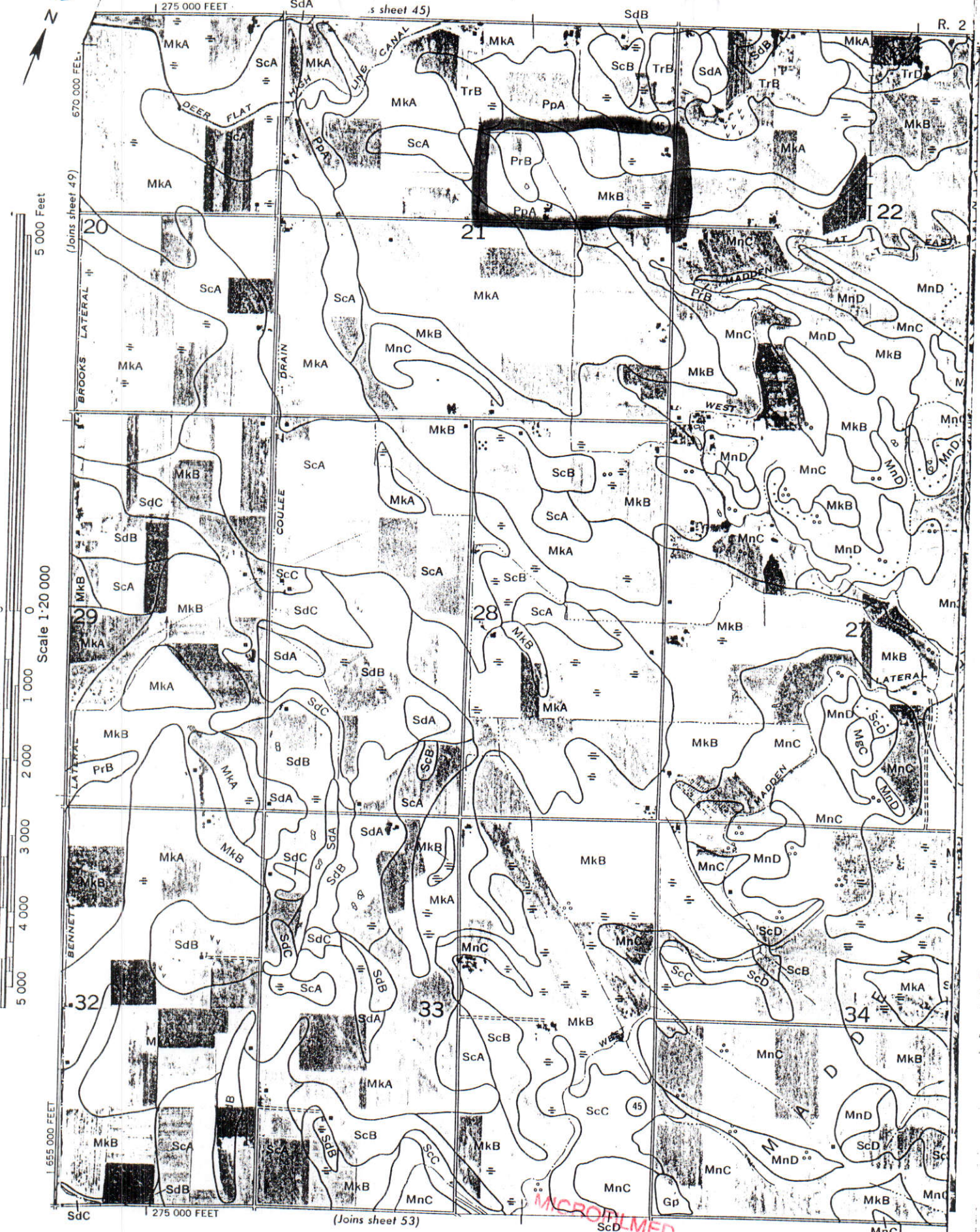
MICROFILMED
JUN 25 1989

Water Right #1663-10624
T3579
H/NW
1 3.4
2 18.2
3 4
4 3.9
5 16.6
6 3.9
7 10.6
8 3.9
9 10.6
10 3.9
11 10.6
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13 10.6
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49

NAITO-SCISM

CANYON A



MICROFILMED
JUN 25 1999

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

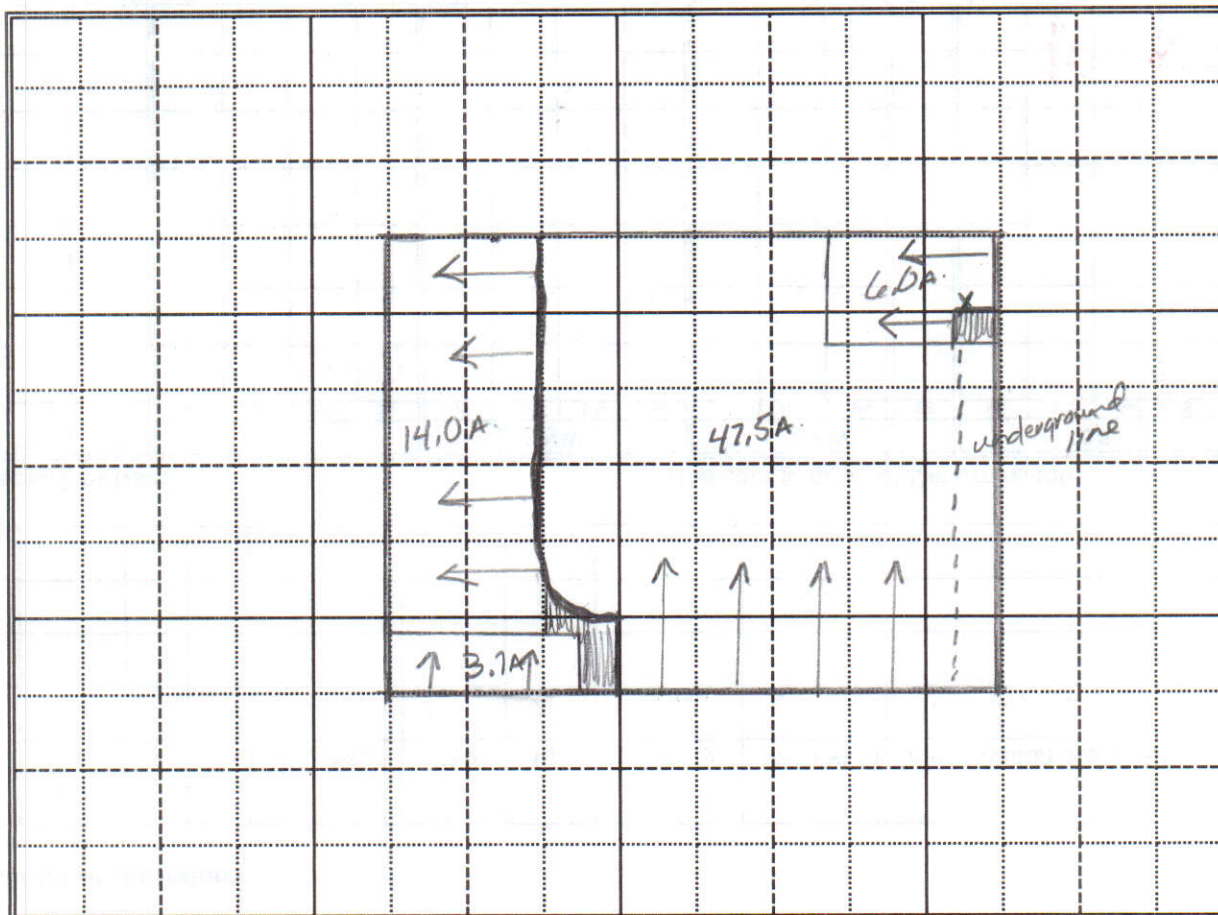


_____ makes application for permit to appropriate the public waters of _____

State Farm Ind
Paul M. Calvert
(Applicant)

Mitts Naito
Pres.

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	US Motors	30	—		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** Polygons could not be performed because of piping in the ditch works. Theoretical was only tool.

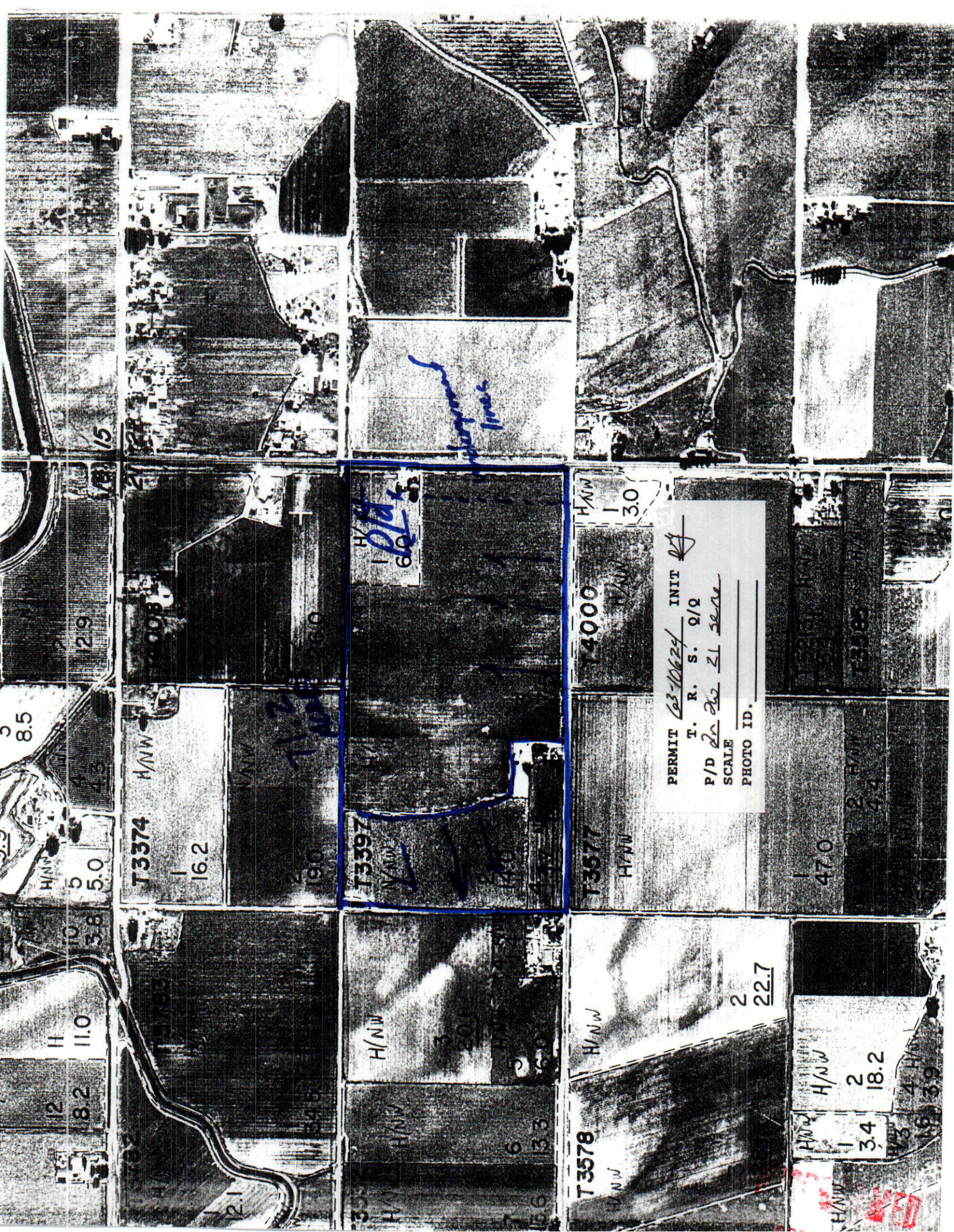
OCT 26 1994

who
MENT OF WATER RESOURCES
ED STATES
OF THE INTERIOR
ICAL SURVEY



PERMIT 63-10674 INIT [signature]
T. R. S. Q/Q
P/D 20 21 same
SCALE _____
PHOTO ID. _____

OCT 26 1994



63-10624-



View of well. From here
the well goes about
TO THE DITCH SYSTEM.
View West



View NORTH.

RECEIVED
OCT 26 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 2N Range 2W
Section 21, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: 63-10624.
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): ~~Wato Farms, Inc.~~ BRANDT AGENCY
~~9998 Hwy 45~~
~~Nampa ID 83636~~
- ☐ New Owner/Claimant (Purchaser): J.B. Farms.
- ☐ New Mailing Address: 203 11th Ave S.
Nampa ID ~~83651~~ 83651.
- ☐ New Telephone Number: 208) 466-7821.
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
- _____
- _____
- _____

- ☐ Attach proof of ownership, describe proof attached: Deeds.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Don Brandt, partner Date 7-25-96
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
JUN 25 1999

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing to IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information **must** be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. ~~This means the water right held by the seller must be split so you get your proportionate share of the water right.~~ Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

RECEIVED

MAY 20 1999

Department of Water Resources

PN 49687
9925094

WARRANTY DEED

52500

FOR VALUE RECEIVED HARMON JOHNSON and ELIZABETH JOHNSON,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto DON BRANDT, an unmarried man,
an undivided one-third interest and JOAN BRANDT, an unmarried
woman, an undivided one-third interest and MARILYN BRANDT, an
unmarried woman, an undivided one-third interest

the Grantees, whose address is 203 11th Avenue S., Nampa, ID 83651

the following described premises, to-wit:

AN UNDIVIDED TWO THIRDS INTEREST IN AND TO THE FOLLOWING DESCRIBED
PROPERTY:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS
REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances, except for general taxes and assessments for the year 1998 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same
from all lawful claims whatsoever.

DATED: July 1, 1998

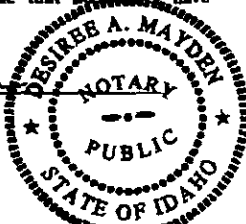
HARMON JOHNSON

ELIZABETH JOHNSON

STATE OF IDAHO
COUNTY OF CANYON

On this 1st day of July, 1998, before me a notary
public, personally appeared HARMON JOHNSON AND
ELIZABETH JOHNSON, known or identified to me to be the
person(s) who(se) name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they have
executed the same.

Notary Public
Residing at NAMPA, Idaho
My commission expires: 3-9-2000



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

MICROFILMED

JUN 25 1999

PN49687

Exhibit "A"

An undivided 2/3 interests in the following described property.

PARCEL I:

The South Half of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land being on the West side of the center line of State Highway No. 45 Project No. S-3754(4) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being the East 60.0 feet of the Southeast Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

Highway Station Reference: 179+36.75 to 192+57.04.

ALSO EXCEPTING THEREFROM:

A parcel of land being a portion of the Southwest Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Beginning at a Railroad spike marking the Southwest corner of the Southwest Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; thence along the Southerly boundary of the said Southwest Quarter of the Northeast Quarter of Section 21, said Southerly boundary also being the centerline of Scism Road

South 90° 00' 00" East 901.14 feet to a p.k. nail being the REAL POINT OF BEGINNING; thence continuing along said Southerly boundary and centerline

South 90° 00' 00" East 86.00 feet to a p.k. nail; thence leaving said Southerly boundary and centerline

North 04° 08' 39" East 164.66 feet to an iron pin; thence

North 0° 43' 48" East 147.18 feet to an iron pin; thence

North 89° 12' 20" West 148.16 feet to an iron pin; thence

South 01° 12' 48" West 81.02 feet to an iron pin; thence

South 49° 43' 30" East 65.86 feet to an iron pin; thence

South 00° 00' 00" East 190.00 feet to the POINT OF BEGINNING.

PARCEL II:

All of the Southwest Quarter of Section 3, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

First American Title
Schedule A

MICROFILMED
JUN 25 1999

A parcel of land being a portion of the West-Half of the Southwest Quarter of Section 3, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Beginning at an iron pin marking the Southwest corner of the Southwest Quarter of Section 3, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; thence along the Westerly boundary of the said Southwest Quarter of Section 3, said Westerly boundary also being the centerline of State Highway 45, North 00° 00' 00" East 967.62 feet to a p.k. nail; thence leaving said Westerly boundary and centerline

South 75° 54' 20" East 34.02 feet to an iron pin on the Easterly right-of-way of State Highway 45, said iron pin also being the REAL POINT OF BEGINNING; thence continuing

South 75° 54' 20" East 461.24 feet to an iron pin; thence

North 78° 45' 37" East 87.84 feet to an iron pin; thence

North 86° 45' 19" East 139.21 feet to an iron pin; thence

North 00° 44' 31" West 214.54 feet to an iron pin; thence

North 50° 32' 25" West 867.43 feet to an iron pin on the Easterly right-of-way of State Highway 45; thence along said right-of-way

South 00° 00' 00" East 678.48 feet to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A parcel of land being a portion of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter of Section 3, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Beginning at an Iron pin marking the Southwest corner of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter of Section 3, Township 1 North, Range 2 West, Boise Meridian; thence along the Southerly boundary of the said Southwest Quarter of the Southwest Quarter of the Southwest Quarter of Section 3, said Southerly boundary also being the centerline of East State Coach Road,

South 89° 48' 59" East 33.00 feet to a P.K. nail, said P.K. nail also being the REAL POINT OF BEGINNING; thence continuing along said Southerly boundary and centerline

South 89° 48' 59" East 204.25 feet to a P.K. nail; thence leaving said Southerly boundary and centerline

North 00° 00' 00" East 209.74 feet to an iron pin; thence

North 89° 48' 59" West 204.25 feet to an iron pin on the Easterly right-of-way of State Highway 45; thence along said Easterly right-of-way

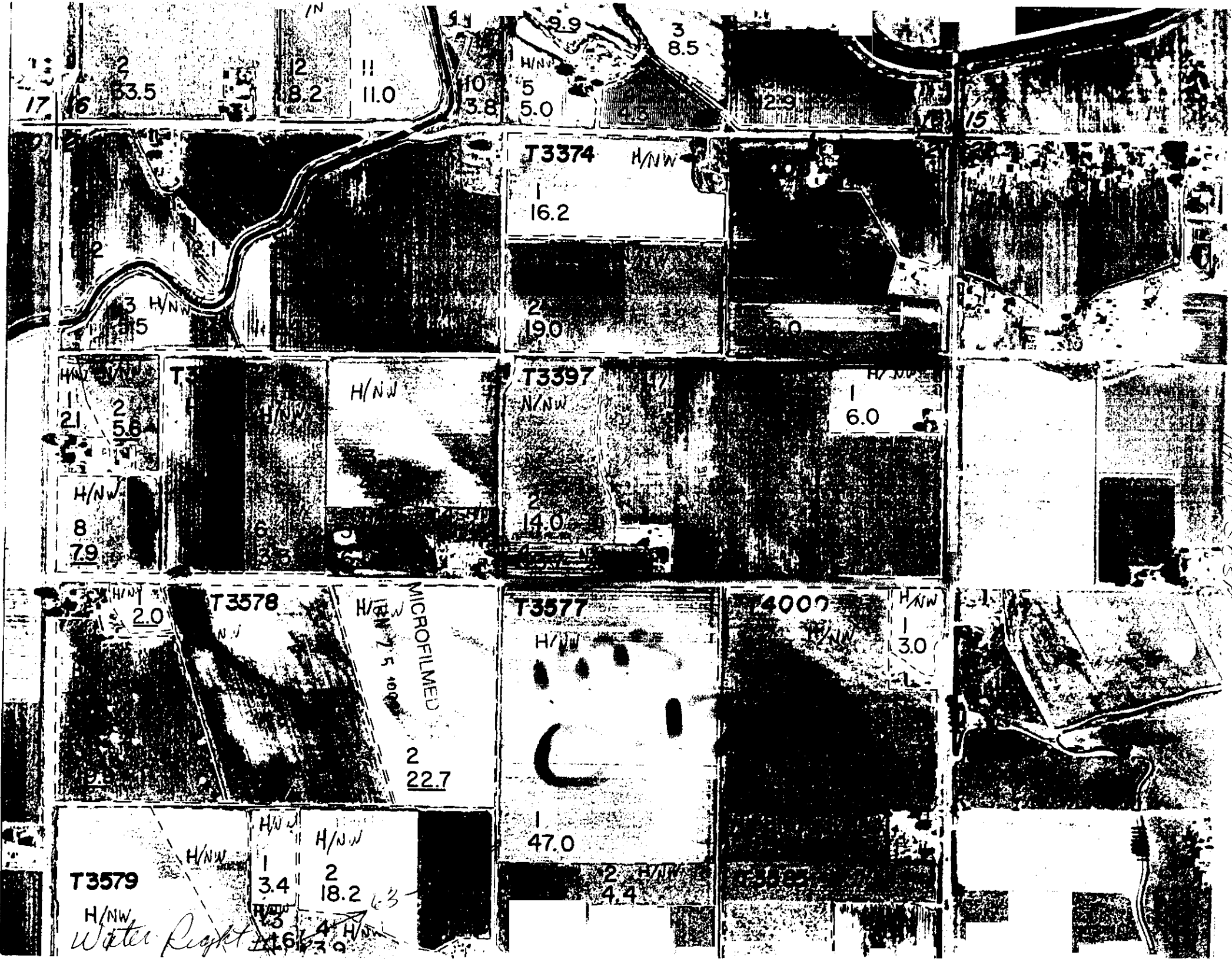
South 00° 00' 00" West 209.74 feet to the point of beginning.

RECORDED
98 JUL 2 PM 4 09
NED J KERR
CANYON CNTY RECORDER
BY
PIONEER - NAYFA
9.25

First American Title
Schedule A

MICROFILMED

JUN 25 1999



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11.0

H/NW
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5.0

3
8.5

2.9

15

T3374 H/NW

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16.2

2
19.0

H/NW
1
21
5.8

H/NW
8
7.9

T3 H/NW

H/NW

T3397 N/NW

2
14.0

H/NW
1
6.0

H/NW
2.0

T3578

H/NW
MICROFILMED
2
22.7

T3577 H/NW

1
47.0

2
4.4

T4007 H/NW

1
3.0

T3579 H/NW
Water Right
3.4
18.2
16.3
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16.3
3.9



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JUL 23 1996

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

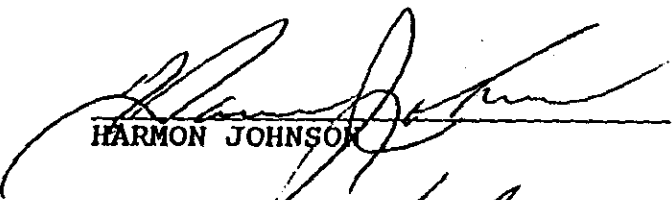
HARMON JOHNSON and ELIZABETH JOHNSON, husband and wife, GRANTOR(S) of Nampa, Canyon County, Idaho, hereby CONVEY(S), GRANT(S) and WARRANT(S) to BRANDT AGENCY, INC., an Idaho corporation, GRANTEE(S), whose current address is 203 11th Avenue South, Nampa, Idaho 83651, for the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, the following described tract(s) of land in Canyon County, Idaho:

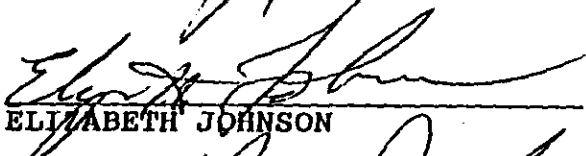
An undivided one-third interest in:

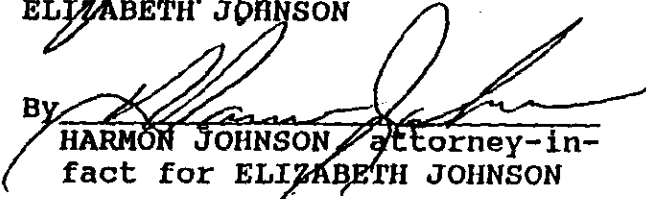
See Exhibit "A" attached hereto and by this reference incorporated herein.

TO HAVE AND TO HOLD the said premises with its appurtenances unto the said GRANTEE(S), their heirs and assigns forever. And said GRANTOR(S) do hereby covenant to and with the GRANTEE(S) that they are the owners in fee simple of said premises; that said premises is free of all encumbrances, except for general taxes and assessments for the year 1994 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all claims whatsoever.

WITNESS the hand of said Grantor(s) this 14th day of November, 1994.


HARMON JOHNSON


ELIZABETH JOHNSON

By 
HARMON JOHNSON attorney-in-
fact for ELIZABETH JOHNSON

MICROFILM RECEIVED

JUN 25 1995 JUN 29 1995

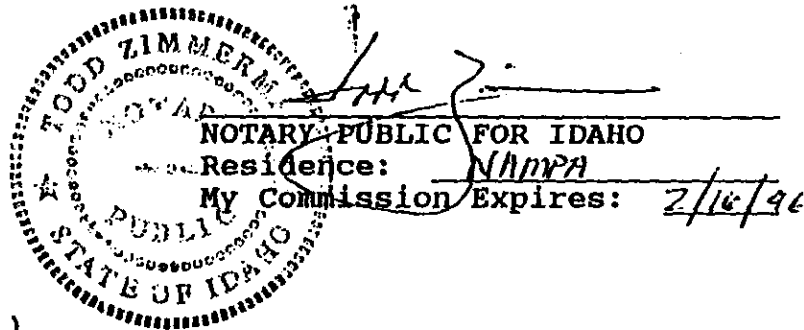
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO)
) ss.
County of Canyon)

On this 14th day of November, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared HARMON JOHNSON, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*SEAL

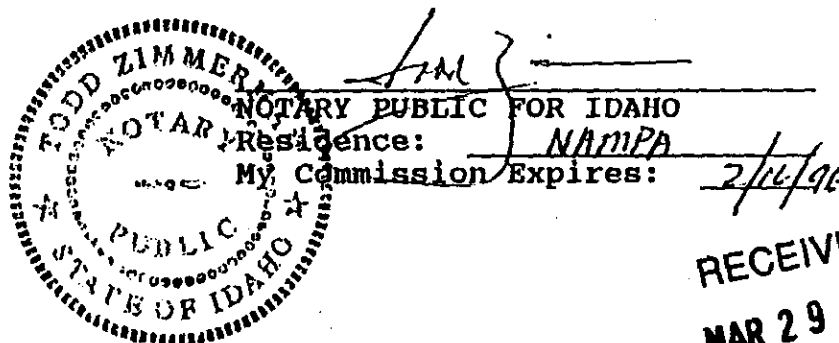


STATE OF IDAHO)
) ss.
County of Canyon)

On this 14th day of November, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared HARMON JOHNSON, known to me to be the person whose name is subscribed to the within and foregoing instrument as attorney-in-fact of ELIZABETH JOHNSON, and acknowledged to me that he subscribed the name of ELIZABETH JOHNSON thereto as principal, and his own name as attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*SEAL



RECEIVED
MAR 29 1995
WATER RESOURCES
WESTERN REGION

WARRANTY DEED - Page 2 & Final

MICROFILMED

JUN 25 1999

Exhibit "A"

The South Half of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land being on the West side of the center line of State Highway No. 45 Project No. 2-3754(4) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being the East 60.0 feet of the Southeast Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

Highway Station Reference 179 + 36.75 to 192 + 57.04.

ALSO EXCEPTING THEREFROM:

A parcel of land being a portion of the Southwest Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Beginning at a Railroad spike marking the Southwest corner of the Southwest Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; thence along the Southerly boundary of the said Southwest Quarter of the Northeast Quarter of Section 21, said Southerly boundary also being the centerline of Scism Road

• South 90°00'00" East 901.40 feet to a p.k. nail being the REAL POINT OF BEGINNING; thence continuing along said Southerly boundary and centerline

• South 90°00'00" East 86.00 feet to a p.k. nail; thence leaving said Southerly boundary and centerline

• North 04°00'39" East 164.66 feet to an iron pin; thence

• North 0°43'48" East 147.18 feet to an iron pin; thence

• North 09°12'20" West 140.16 feet to an iron pin; thence

• South 01°12'48" West 01.02 feet to an iron pin; thence

• South 49°43'30" East 60.00 feet to an

RECEIVED

MAR 20 1995

WATER RESOURCES
WESTERN REGION

T2N
R2W
Sec. 21
SWNE
SENE
SWNE
AG3-2388*
AG3-3018/20
SENE 250

JUN 25 1999

iron pin; nce
South 00°00'00" East 190.00 feet to the
POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT AS FOLLOWS:

A 10.00 foot irrigation easement lying 5.00 feet Northerly and 5.00 feet Southerly of the following described centerline;

Beginning at a Railroad spike marking the Southwest corner of the Southwest Quarter of the Northeast Quarter Section 21, Township 2 North, Range 2 West, Boise Meridian.

thence along the Southerly boundary of said Southwest Quarter of the Northeast Quarter Section 21, said Southerly boundary also being the centerline of Scism Road, South 90°00'00" East 901.14 feet to a p.k. nail;

thence leaving said Southerly boundary and centerline North 90°00'00" West 30.50 feet to a point, said point being the REAL POINT OF BEGINNING.

thence North 89°21'33" East 88.29 feet to a point, said point being the point of ending.

MICROFILMED
JUN 25 1999

PN 30 100

Inet 94, 493

RECEIVED

JUL 23 1996

WARRANTY DEED

WATER RESOURCES
WESTERN REGION

*in l. al.
G.M.
N. 27.*

FOR VALUE RECEIVED, MITTS NAITO and JOYCE NAITO, husband and wife, HIROSHI NAITO ^{an unmarried person} ~~and NAITO PARMES~~, the Grantors, do hereby grant, bargain, sell and convey unto HARMON JOHNSON and ELIZABETH JOHNSON, the Grantees, whose address is 5457 Willow Lane, Nampa, Idaho, the following described premises, including any homestead claim pursuant to the Idaho Homestead Law, Idaho Code, Section 55-1001, et seq., to-wit:

See the legal description attached hereto as Exhibit "A" and made a part hereof together with a 30 H.P. pump and motor with electric panel on the real property together with all buried and portable main lines on that real property.

SUBJECT TO terms and conditions of contracts between United States of America, Nampa-Meridian Irrigation District and individual owners pertaining to water rights;

SUBJECT TO United States patent restrictions and/or State of Idaho deed restrictions;

SUBJECT TO all taxes and assessments for the year 1994 and all subsequent years;

SUBJECT TO any easements or rights-of-way of record and/or usage.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns, forever. And the Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises;

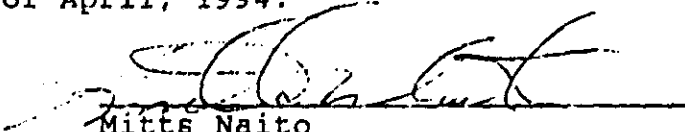
MICROFILMED

JUN 2 5 1999

✓
ORIGINAL

that said premises are free from all encumbrances save and except as above set forth; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 27th day of April, 1994.


Mitts Naito


Joyce Naito


Hiroshi Naito

~~NAITC-FARMS-INC~~

By: _____
Name: _____
President:

~~ATTEST:~~

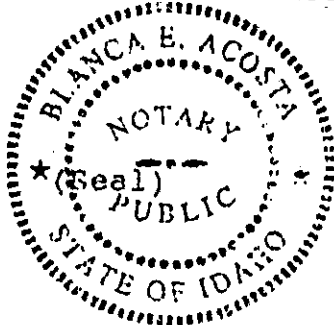
Name: _____
Secretary:

(Seal)

STATE OF IDAHO)
 : ss
County of Canyon)

On this 27 day of April, 1994, before me, the undersigned, a Notary Public in and for the said State, personally appeared Mitts Naito and Joyce Naito, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

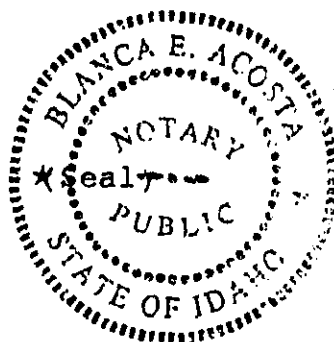


Blanca E. Acosta
Notary Public for Idaho
Residing at ~~Nampa~~ *Greenleaf*, Idaho

STATE OF IDAHO)
 : ss
County of Canyon)

On this 27 day of April, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared Hiroshi Naito, known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Blanca E. Acosta
Notary Public for Idaho
Residing at ~~Nampa~~ *Greenleaf*, Idaho

MICROFILMED

JUN 25 1999

Exhibit "A"

The South Half of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land being on the West side of the center line of State Highway No. 45 Project No. 2-3754(4) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being the East 60.0 feet of the Southeast Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

Highway Station Reference 179 + 36.75 to 192 + 57.04.

ALSO EXCEPTING THEREFROM:

A parcel of land being a portion of the Southwest Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Beginning at a Railroad spike marking the Southwest corner of the Southwest Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; thence along the Southerly boundary of the said Southwest Quarter of the Northeast Quarter of Section 21, said Southerly boundary also being the centerline of Scism Road

South 90°00'00" East 901.40 feet to a p.k. nail being the REAL POINT OF BEGINNING; thence continuing along said Southerly boundary and centerline

South 90°00'00" East 86.00 feet to a p.k. nail; thence leaving said Southerly boundary and centerline

North 04°08'39" East 164.66 feet to an iron pin; thence

North 0°43'48" East 147.18 feet to an iron pin; thence

North 89°12'20" West 148.16 feet to an iron pin; thence

South 01°12'48" West 81.02 feet to an iron pin; thence

South 49°43'30" East 100.00 feet to an

JUN 25 1999

iron pin; thence

South 00°00'00" East 190.00 feet to the
POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT AS FOLLOWS:

A 10.00 foot irrigation easement lying 5.00
feet Northerly and 5.00 feet Southerly of the
following described centerline;

Beginning at a Railroad spike marking the
Southwest corner of the Southwest Quarter of
the Northeast Quarter Section 21, Township 2
North, Range 2 West, Boise Meridian.

thence along the Southerly boundary of said
Southwest Quarter of the Northeast Quarter
Section 21, said Southerly boundary also being
the centerline of Scism Road, South 90°00'00"
East 901.14 feet to a p.k. nail;

thence leaving said Southerly boundary and
centerline North 90°00'00" West 30.50 feet to
a point, said point being the REAL POINT OF
BEGINNING.

thence North 89°21'33" East 88.29 feet to a
point, said point being the point of ending.

9412493

RECORDED

94 APR 27 PM 4 32

REC'D
CANYON CNTY RECORDER
BY *C. Smith*

REQUEST ~~PIONEER~~ ~~NAMPA~~
TYPE *Deed* FEE *15*

MICROFILMED

JUN 2 5 1009

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10624

Priority: June 11, 1988

Maximum Diversion Rate: 1.42 CFS
Maximum Diversion Volume: 320.4 AF

This is to certify, that NAITO FARMS INC

9998 HWY 45

NAMPA ID 83636

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 27, 1988; and has submitted Proof of Beneficial Use on August 15, 1989. An examination indicates that the works have a diversion capacity of 1.940 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.42 CFS	320.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE, Sec. 21, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

TWN RGE SEC
02N 02W 21

ACRES
SWNE 39

ACRES
39

ACRES

TOTAL
71.2

Total number of acres irrigated:

71.2

CONDITIONS/REMARKS:

1. The maximum diversion volume is the maximum allowable volume of water that may be diverted annually from the source under this right. The amount of water diverted by this right is limited to the amount that can be beneficially used. The maximum diversion may be adjusted to more accurately describe the actual use or implement accepted standards of diversion efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

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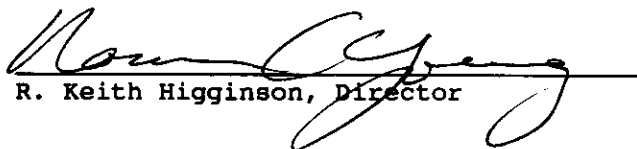
OCT 26 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10624

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 19TH
day of OCTOBER, 1994.

Acting for  R. Keith Higginson, Director



OCT 26 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-10624 IN THE
NAME OF NAITO FARMS INC.

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1989; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

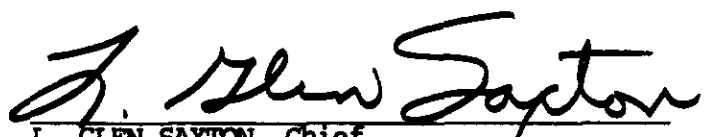
WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on August 15, 1989;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-10624 be REINSTATED and the priority advanced to June 11, 1988.

Dated this 11 day of September, 1989.

MICROFILMED

SEP 22 1989


L. GLEN SAXTON, Chief
Water Allocation Bureau

RECEIVED
AUG 15 1989

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 140.00
Date 8-15-89
Receipt # CO09612
Receipt by W.D. 9/1/89
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10624
Name(s) of Permit Holder: Nails Farms Inc
Post Office Address: 9998 Hwy 45 Nampa, Id 83636
Telephone No. 466-3874

Source of Water: Irrigation

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)
Irrigation 80 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 101-20 cfs 101-200 acre-feet

Show the date water was first diverted and beneficially used under this permit: Aug 1988

Measuring Device: Required? ☒ Yes ☐ No Fee enclosed \$ 140.00
Installed? ☒ Yes ☐ No (See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Mitts Nails 466-3874
(Name) (Telephone Number)

9998 Hwy 45 Nampa, Id 83636
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Aug 10, 1989 Mat Fano Inc
Date Signature of Permit Holder (and title, if appropriate)

RECEIVED
SEP 26 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant NAITO FARMS INC Phone 466-3874

Post office address RT. 4 BOX 4171 NAMPA, ID 83651

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is _____ $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____

Sec. 21 Township 2N Range 2W B.M. Canyon County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.6 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 1.6 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, gravity
ditches

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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SEP 30 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	21			40	40													80

Total number of acres to be irrigated 80

10. Describe any other water rights used for the same purposes as described above. _____

SUPPLEMENTAL TO NADRA-MERIDIAN IRR. DIST WATER

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? "
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Officers: Pres. Mitts Naito
V.Pres. Hero Naito
Sec./Treas: Joyce Naito
Th

FILED

Note: Regu + emergency approval.

SEP 30 1988

-
- UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
- 531 000m E 532 533 35' NAMPA (U.S. 30) 5.5 MI. 535 2671 II SE (NAMPA)
- WASTEWAY SCISM ROAD 40 40 P.D. 20 21 22
- BM 2563 Scism School 2554 2560 2563 2562 2561 2560 2559 2558 2557 2556 2555 2554 2553 2552 2551 2550 2549 2548 2547 2546 2545 2544 2543 2542 2541 2540 2539 2538 2537 2536 2535 2534 2533 2532 2531 2530 2529 2528 2527 2526 2525 2524 2523 2522 2521 2520 2519 2518 2517 2516 2515 2514 2513 2512 2511 2510 2509 2508 2507 2506 2505 2504 2503 2502 2501 2500 2499 2498 2497 2496 2495 2494 2493 2492 2491 2490 2489 2488 2487 2486 2485 2484 2483 2482 2481 2480 2479 2478 2477 2476 2475 2474 2473 2472 2471 2470 2469 2468 2467 2466 2465 2464 2463 2462 2461 2460 2459 2458 2457 2456 2455 2454 2453 2452 2451 2450 2449 2448 2447 2446 2445 2444 2443 2442 2441 2440 2439 2438 2437 2436 2435 2434 2433 2432 2431 2430 2429 2428 2427 2426 2425 2424 2423 2422 2421 2420 2419 2418 2417 2416 2415 2414 2413 2412 2411 2410 2409 2408 2407 2406 2405 2404 2403 2402 2401 2400 2399 2398 2397 2396 2395 2394 2393 2392 2391 2390 2389 2388 2387 2386 2385 2384 2383 2382 2381 2380 2379 2378 2377 2376 2375 2374 2373 2372 2371 2370 2369 2368 2367 2366 2365 2364 2363 2362 2361 2360 2359 2358 2357 2356 2355 2354 2353 2352 2351 2350 2349 2348 2347 2346 2345 2344 2343 2342 2341 2340 2339 2338 2337 2336 2335 2334 2333 2332 2331 2330 2329 2328 2327 2326 2325 2324 2323 2322 2321 2320 2319 2318 2317 2316 2315 2314 2313 2312 2311 2310 2309 2308 2307 2306 2305 2304 2303 2302 2301 2300 2299 2298 2297 2296 2295 2294 2293 2292 2291 2290 2289 2288 2287 2286 2285 2284 2283 2282 2281 2280 2279 2278 2277 2276 2275 2274 2273 2272 2271 2270 2269 2268 2267 2266 2265 2264 2263 2262 2261 2260 2259 2258 2257 2256 2255 2254 2253 2252 2251 2250 2249 2248 2247 2246 2245 2244 2243 2242 2241 2240 2239 2238 2237 2236 2235 2234 2233 2232 2231 2230 2229 2228 2227 2226 2225 2224 2223 2222 2221 2220 2219 2218 2217 2216 2215 2214 2213 2212 2211 2210 2209 2208 2207 2206 2205 2204 2203 2202 2201 2200 2199 2198 2197 2196 2195 2194 2193 2192 2191 2190 2189 2188 2187 2186 2185 2184 2183 2182 2181 2180 2179 2178 2177 2176 2175 2174 2173 2172 2171 2170 2169 2168 2167 2166 2165 2164 2163 2162 2161 2160 2159 2158 2157 2156 2155 2154 2153 2152 2151 2150 2149 2148 2147 2146 2145 2144 2143 2142 2141 2140 2139 2138 2137 2136 2135 2134 2133 2132 2131 2130 2129 2128 2127 2126 2125 2124 2123 2122 2121 2120 2119 2118 2117 2116 2115 2114 2113 2112 2111 2110 2109 2108 2107 2106 2105 2104 2103 2102 2101 2100 2099 2098 2097 2096 2095 2094 2093 2092 2091 2090 2089 2088 2087 2086 2085 2084 2083 2082 2081 2080 2079 2078 2077 2076 2075 2074 2073 2072 2071 2070 2069 2068 2067 2066 2065 2064 2063 2062 2061 2060 2059 2058 2057 2056 2055 2054 2053 2052 2051 2050 2049 2048 2047 2046 2045 2044 2043 2042 2041 2040 2039 2038 2037 2036 2035 2034 2033 2032 2031 2030 2029 2028 2027 2026 2025 2024 2023 2022 2021 2020 2019 2018 2017 2016 2015 2014 2013 2012 2011 2010 2009 2008 2007 2006 2005 2004 2003 2002 2001 2000 1999 1998 1997 1996 1995 1994 1993 1992 1991 1990 1989 1988 1987 1986 1985 1984 1983 1982 1981 1980 1979 1978 1977 1976 1975 1974 1973 1972 1971 1970 1969 1968 1967 1966 1965 1964 1963 1962 1961 1960 1959 1958 1957 1956 1955 1954 1953 1952 1951 1950 1949 1948 1947 1946 1945 1944 1943 1942 1941 1940 1939 1938 1937 1936 1935 1934 1933 1932 1931 1930 1929 1928 1927 1926 1925 1924 1923 1922 1921 1920 1919 1918 1917 1916 1915 1914 1913 1912 1911 1910 1909 1908 1907 1906 1905 1904 1903 1902 1901 1900 1899 1898 1897 1896 1895 1894 1893 1892 1891 1890 1889 1888 1887 1886 1885 1884 1883 1882 1881 1880 1879 1878 1877 1876 1875 1874 1873 1872 1871 1870 1869 1868 1867 1866 1865 1864 1863 1862 1861 1860 1859 1858 1857 1856 1855 1854 1853 1852 1851 1850 1849 1848 1847 1846 1845 1844 1843 1842 1841 1840 1839 1838 1837 1836 1835 1834 1833 1832 1831 1830 1829 1828 1827 1826 1825 1824 1823 1822 1821 1820 1819 1818 1817 1816 1815 1814 1813 1812 1811 1810 1809 1808 1807 1806 1805 1804 1803 1802 1801 1800 1799 1798 1797 1796 1795 1794 1793 1792 1791 1790 1789 1788 1787 1786 1785 1784 1783 1782 1781 1780 1779 1778

SEP 30 1988

Plato Fernandez
 (Applicant)

Mitts Naito
Pres.

Proposed Priority 4/27/88

Received by BD Date 4/27/88 Time 4:30 AM Preliminary check by BD

Fee \$ 65.00 Received by BD # 46098 Date 4/27/88

Publication prepared by GG Date 5-11-88 Published in Press-Tribune

5/18 & 5/25/88

Publication approved AP Date 6/6/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10624, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.

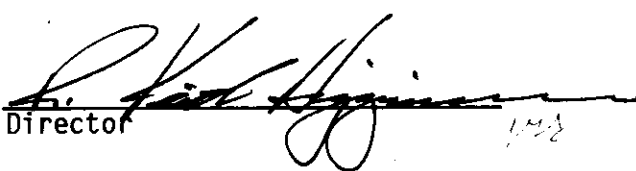
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 28 day of JUNE, 1988.


Director

MICROFILMED

SEP 30 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 21, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JB FARMS
203 11TH AVE S
NAMPA ID 83651

RE: Water Right 63-10624

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocations Bureau

LGS:klt

Enclosure

cc: IDWR-Western Region

MICROFILMED
JUN 25 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

October 9, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BRANDT AGENCY, INC.
203 11TH AVENUE SOUTH
NAMPA ID 83651

RE: CHANGE OF OWNERSHIP FOR WATER RIGHT NO. 63-10624

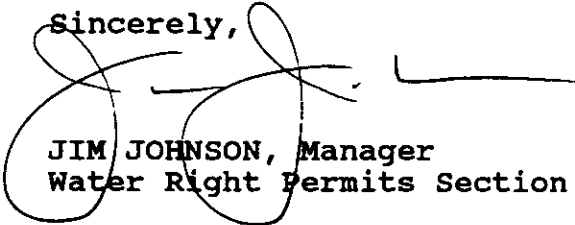
Dear Water Right Holder(s):

I have received the Change of Ownership for water right no. 63-10624 that you sent us. However, due to the requirement of Water Allocation Rule 035.03.b.i., I need a list of the names, titles, and addresses of all the officers and/or partners of the Brandt Agency, Inc.

I will hold further processing on your change of ownership until we receive your response. Please submit this information as quickly as possible so I can complete the updating of your water right record.

If you have any questions, you may contact me at (208) 327-7941.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:ph

MICROFILMED
JUN 25 1999



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 20, 1994

NAITO FARMS INC
9998 HWY 45
NAMPA ID 83636

RE: WATER RIGHT NO. 63-10624

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

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OCT 26 1994

BRENDA

NAME ☒ Yes ☐ No Or Address Change?

PRIORITY DATE ☒ ☐ Advance? YES Advanced to: 6-11-1988
Order to reinstate needed? none
Incorrect fee for rate recommended? NO

SOURCE ☐ ☒ Changes or just clarification of originally intended source?
Notice of Intent to Void necessary?

POINT OF DIV ☐ ☒ Amendment needed?
☐ ☒ Overlaps?

PLACE OF USE ☐ ☒ Amendment needed?
☐ ☒ Overlaps?

DIV RATE ☐ ☒ Permit/fee limits: 1.6 CFS
Meas Q = Theo Q = 1.94 Recommend: 1.42
 $71.2 \times .02 = 1.42$
Combined rates exceed capacity

ANNUAL VOLUME ☐ ☒ Season of use: 0/4.5 (3-15 to 11-15)
Calculations: $71.2 \times 4.5 = 320.4$
Flow limit: cfs x x 1.9835 =
Combined volumes exceed capacity/allowable

USES ☐ ☒ Change in Nature of Use or additional uses?
Amendment necessary?

REMARKS WB3 ☒ Multiple p/d(s) in $\frac{1}{4}$ $\frac{1}{4}$?
 ☐ Other Wampa - Meridian In Dist Water

CONDITIONS ☒ Measuring/Locking Devices
 ☒ Watermaster control - District
R32 ☐ Irrigation Overlap
 ☒ Water Quality
 ☒ Other Heat/Cool/ Fish verified

COMMENTS: YW Supplemental; Reduce acres & rate accordingly.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 7 1993

Department of Water Resources

RECEIVED

AUG 30 1994

A. GENERAL INFORMATION

Permit No. 63-10624

1. Owner: NAITO FARMS INC. Department of Water Resources Phone No. 466-3874

Current Address: Rt 4 Box 4171 NAMPA, IDA 83651

2. Accompanied by: M.H. NAITO EXAM DATE: 7-27-92

Address: SAME Phone No. SAME

Relationship to Permit Holder: SAME

3. Source: GROUNDWATER tributary to -N/A-

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	21	2N	2W	Lanier	Quads; Aerials

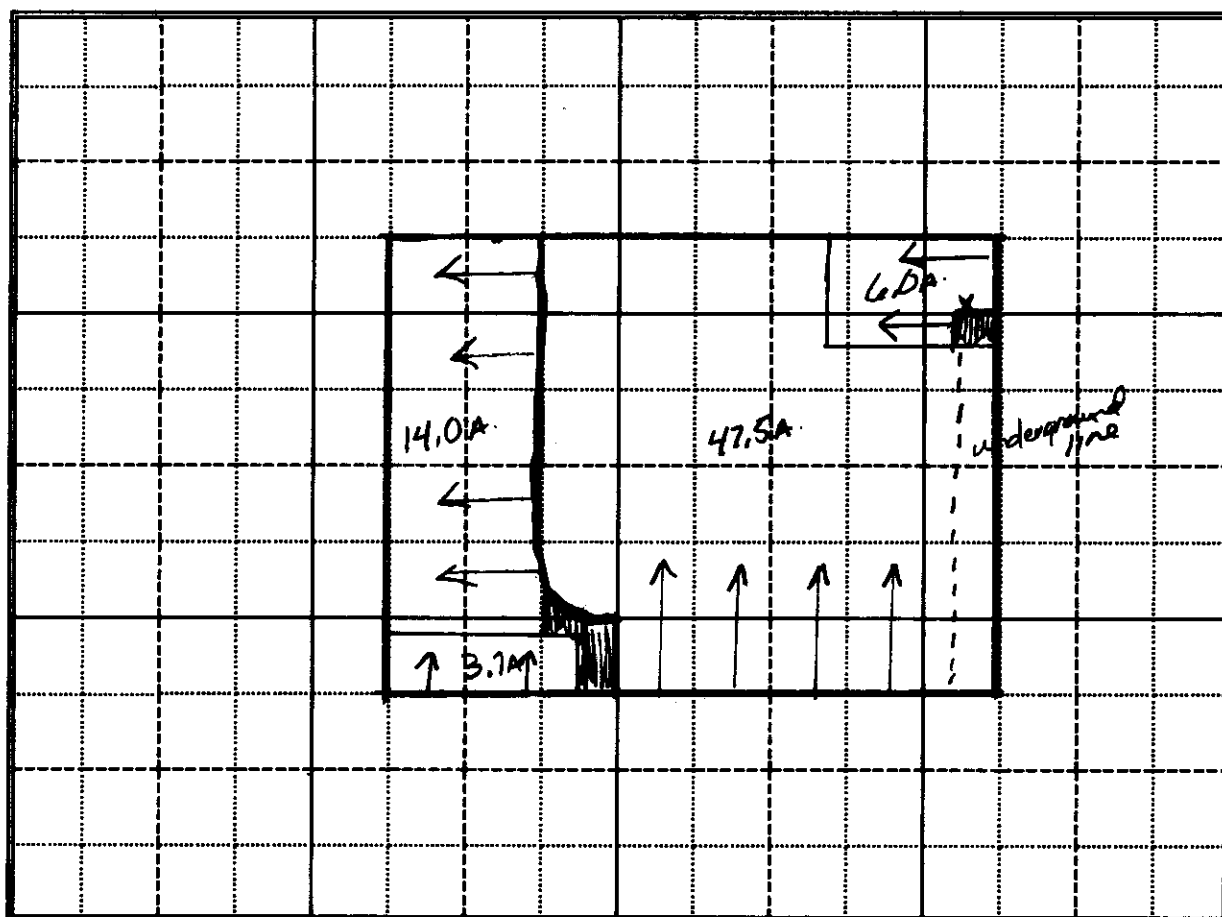
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	2W	21			32.2	39													71.2

OCT 26 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	US Motors	30	—		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** Polysonic could not be performed because of piping in ditch works. Theoretical was only tool.

OCT 26 1994

E. NARRATIVE/REMARKS/COMMENTS

This system uses a 30 hp motor that pumps water up 135' from a static water level of 40' to a dynamic level of 135'. The casing is 12" i.d. The piping from the well goes underground to the series of ditches that takes it to the various P/U's.

* All of the information for the theoretical is very accurate. All information is taken off the meter or the well logs. Therefore the theoretical should be accurate.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED

OCT 26 1994

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$\text{Theoretical: } \frac{30 \times 8.8 \times .70}{135 + (2.3 \times 0)} = \frac{184.8}{135} = 1.37 \text{ cfs}$$

$\downarrow$ well logs $\downarrow$ open discharge

$$\frac{30 \times 8.8 \times .7}{85 + (2.31 \times 4.33)} = 1.94 \text{ cfs}$$

$\downarrow$ per DRT est 10' for friction

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 71.2 \times 4.5 = 320.4 \text{ AFA}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.37 \times 245 \times 1.9835 = 665.8 \text{ AFA}$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{DR} = 320.4 \text{ AFA} \quad \begin{matrix} 1.42 \\ 690 \end{matrix}$$

2. Volume Calculations for Other Uses:

NA-

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	1.37 cfs	320.4 AFA
			1.42 ⁴	
			1.42 ⁵	
Totals:			1.37 cfs	320.4 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name D. J. [Signature] Date 8-18-92

Reviewer _____ Date _____

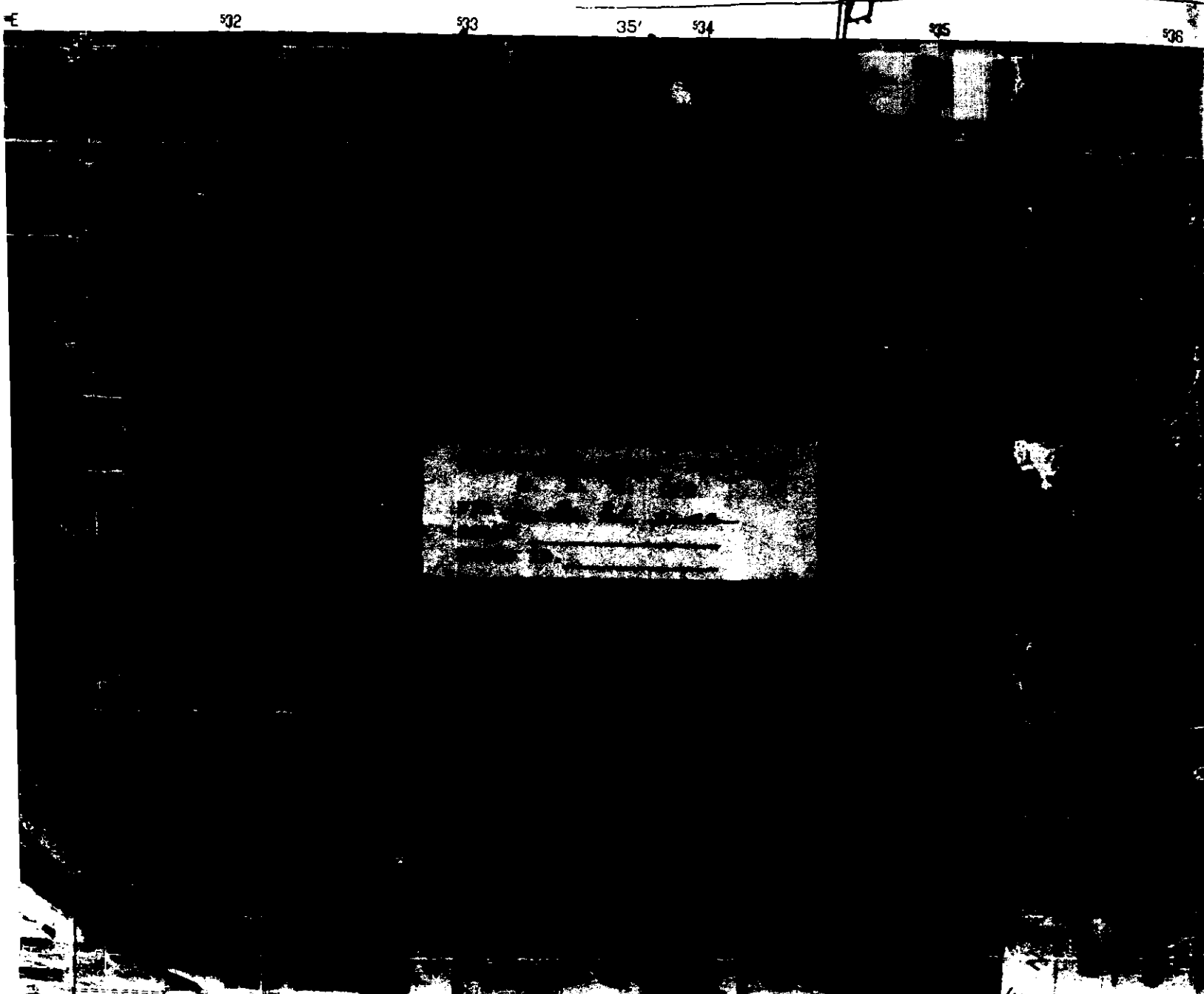
SEAL

OCT 26 1992

N



who
MENT OF WATER RESOURCES
ED STATES
OF THE INTERIOR
ICAL SURVEY



502

503

35'

504

505

506

OCT 26 1994

11.0

H/NW
5.0

8.5

3574

H/NW

16.2

H/NW

6.0

T3578

H/NW

000

H/NW
1.30

PERMIT 6347624 INIT RY
T. R. S. Q/Q
P/D 20 26 21 30 00
SCALE _____
PHOTO ID. _____

2
22.7

H/NW
3.4

H/NW
2
18.2

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10624

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 2n, Rge 2w, Sec. 21, SE 1/4 NE 1/4 or Lot _____.

2. Owner: NAITO FARMS

Address Rt. 4 Box 4171, City Nampa, St ID.

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☒ No ☐ Static Water Level: 40'
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 12"
Flowing: Yes ☒ No ☐ Temperature: NA

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

RECEIVED
OCT 26 1994

OCT 26 1994

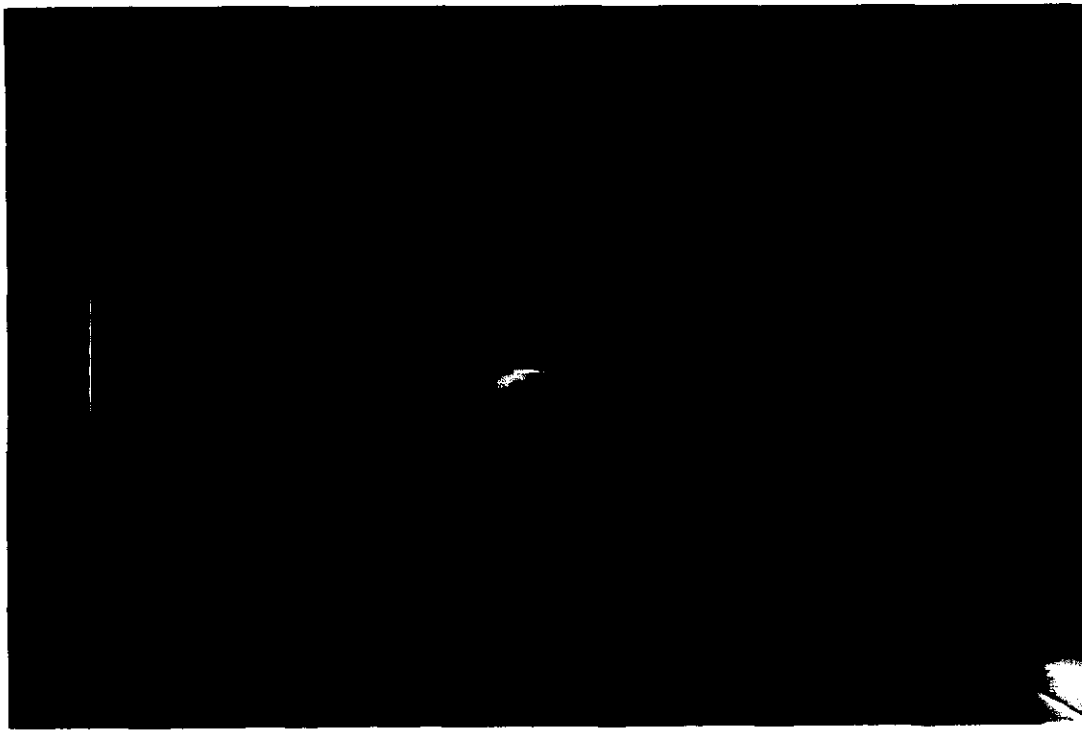
OCT 26 1994

63-10624



View of well. From here
the well goes south
to the ditch system.

View West



View NORTH.

NOV 26 1994
OCT 26 1994

July 11, 1989

NAITO FARMS INC.
RT. 4 BOX 4171
NAMPA, ID 83651

LAPSE NOTICE

RE: PERMIT NO. 63-10624

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated April 30, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

LGS:RF

MICROFILMED

SEP 22 1989

OFFICE OF THE CLERK OF MAILING

12-0-
7/13
The enclosed document was
sent by first class mail,
registered mail, to the
addressee.
JHS

NAITO FARMS INC.
RT. 4 BOX 4171
NAMPA, ID 83651

April 30, 1989

(58201)

PROOF DUE NOTICE

RE: PERMIT NO. 63-10624

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

SEP 22 1989

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

(Authorizing Construction of a Well)*

1. Applicant NAITO FARMS INC.

2. Address 12TH AVE E. SCHISIM

CALDWELL, ID. 83605

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location SE 1/4 NE 1/4 1/4, or Gov't lot No. _____,
Sec. 21, Twp. 2 N, Rge. 2 W, County CANYON,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

☐ Domestic ☐ Stockwater ☐ Monitoring
☒ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____

6. Well construction information:

☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 12.5 Proposed depth 135

Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)

7. Anticipated construction start date 5/5/88

8. Well Driller (if known) BILL DOTY DRILLING CO., INC.

Address 25497 FREEZEOUT RD. CALDWELL ID 83605

Date 9/14/88 Applicant's signature [Signature]

Title Exec. Sec. for Bill Doty Drilling Co., Inc.

* After other pre-requisite approvals have been obtained.

MICROFILMED
SEP 22 1989

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 6 day of December, 1988.

Signed

Title

Received by CP Fee \$100.00 Date 12/5/88

Receipt No. 0003786 Construction start date

Construction start extension to

Extension approved by

MICROFILMED

SEP 22 1989

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

✓ DRG
File

Nampa & Meridian Irrigation District

1503 FIRST STREET SOUTH NAMPA, IDAHO 83651-4395

Phones: Area Code 208

OFFICE: Nampa 466-7861
Boise 343-1884

SHOP: Nampa 466-0663
Boise 345-2431

8 August 1988

RECEIVED
AUG 16 1988

BOARD OF DIRECTORS

CHESTER A. HARGRAVE
HENRY O. WEICK
LAWRENCE P. SMITH

Dave Tutthill
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

1988 OFFICERS

PRESIDENT

CHESTER A. HARGRAVE

VICE PRESIDENT

HENRY O. WEICK

DISTRICT MANAGER

RICHARD W. HAUMANN

SECRETARY OF THE BOARD & DISTRICT SEC-TREAS

CHARLES E. YOST

ASSISTANT SEC-TREAS

DAREN R. COON

ATTORNEYS

RINGERT, CLARK,
HARRINGTON, REID,
CHRISTENSON &
KAUFMAN
BOISE

ENGINEERS

McCARTER & TULLER, INC.
BOISE

Dear Mr. Tutthill:

Department of Water Resources

The Department of Water Resources has received two applications from Naito Farms Inc., numbers 63-10623 and 63-10624, for ground water. Number 63-10623's property is described in the District's records as having 76.76 U. S. Government storage irrigable water right acres appurtenant to it. Number 63-10624 is described in the District's records as having 76.69 U. S. Government storage irrigable water right acres appurtenant to this land. These lands are assessed for the operation and maintenance of the District. Both applications should be considered as supplemental water rights.

Sincerely,

Richard W. Haumann

Richard W. Haumann
District Manager

pc: Each Director
Secretary of the Board
W. F. Ringert
File

RWH:jj

FILED

SEP 30 1988

APPROXIMATE IRRIGABLE ACRES

RIVER FLOW RIGHTS — 23,000

BOISE PROJECT RIGHTS — 40,000

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
~~July 27~~, 1988
August 16,

NAITO FARMS INC.
RT. 4 BOX 4171
NAMPA, ID 83651

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-10624

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct you attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

MICROFILMED

SEP 30 1988

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

SEP 30 1988

RECEIVED
SEP 21 1988

Department of Water Resources
Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10620

KUENZLI, LARRY
KUENZLI, VICKI
ROUTE 1, BOX 517
MIDDLETON, ID 83644
Source: GROUNDWATER
Diversion Pt: SESENE Sec 10 T
04N R 02W
Use: INDUSTRIAL (.330 CFS)
DOMESTIC (.020 CFS)
Date Filed: April 28, 1988
In: T04N R02W S10 SENE

63-10622

MAUCHER, PAUL E.
MAUCHER, STELLA L.
RT. 1 BOX 114B
MELBA, ID 83641
Source: GROUNDWATER
Diversion Pt: SESW Sec 35 T 01N
R 02W
Use: DOMESTIC (.040 CFS)
IRRIGATION (.120 CFS)
Date Filed: May 5, 1988
In: T01N R02W S35 SESW SESW
4.0 ACRES TOTAL

63-10623

NAITO FARMS INC.
RT. 4 BOX 4171
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt: NENW Sec 15 T 02N
R 02W
Use: IRRIGATION (1.600 CFS)
Date Filed: April 27, 1988
In: T02N R02W S15 NENW NWNW
80.0 ACRES TOTAL

63-10624

NAITO FARMS INC.
RT. 4 BOX 4171
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt: SENE Sec 21 T 02N
R 02W
Use: IRRIGATION (1.600 CFS)
Date Filed: April 27, 1988
In: T02N R02W S21 SWNE SENE
80.0 ACRES TOTAL

63-10625

SIMPLOT FINANCIAL CORP.
P.O. BOX 27
BOISE, ID 83707
Source: GROUNDWATER
Diversion Pt: SWSWSE Sec 21 T
04N R 03W
Use: INDUSTRIAL (.030 CFS)
Date Filed: May 9, 1988
In: T04N R03W S21 SWSE

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
2735 Airport Way, Boise, Idaho
83705 on or before JUNE 6, 1988.

R. KEITH HIGGINSON
Director

May 20, 27, 1988

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes
and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of eighteen years,
and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a
daily, (except Saturday) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of Idaho; that the said
newspaper is in general circulation in the said County of Canyon,
and in the vicinity of Nampa and Caldwell, and has been uninter-
ruptedly published in said County during a period of seventy-eight
consecutive weeks prior to the first publication of the notice, a copy
of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in
the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 20, 27, 1988

Debra Martin del Campo
Subscribed and sworn to before me this

27th

day of May

1988

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

SEP 30 1988

MY COMMISSION EXPIRES
JULY 12th, 1991

63-10624

NAITO FARMS INC.
RT. 4 BOX 4171
NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: SENE Sec 21 T 02N R 02W

Use: IRRIGATION (1.600 CFS)

Date Filed: 4/27/1988

In: T02N R02W S21 SWNE SENE

80.0 ACRES TOTAL

RECORDED

SEP 30 1988