

6N 5W S.9

FEET (OREG.) 503 57'30"

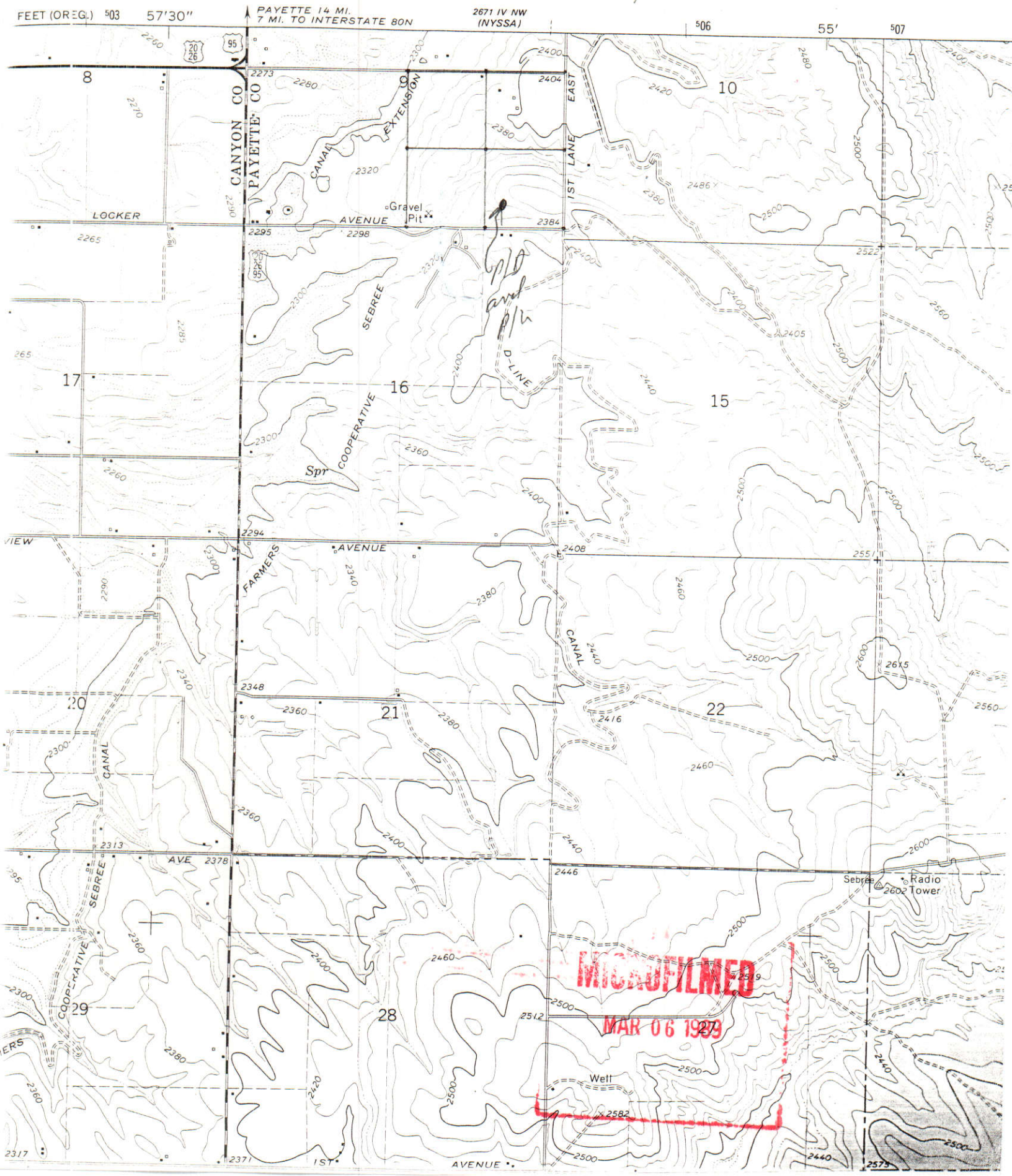
PAYETTE 14 MI.  
7 MI. TO INTERSTATE 80N

2671 IV NW  
(NYSSA)

506

55'

507



T6N R5W Sec 9  
Payette Co.

Vern Brock  
Parma, Ia  
(SESE)

former coop canal

4 3  
9 10  
S

RECEIVED  
OCT 17 1988

Department of Water Resources  
Western Regional Office

#202-1  
X Brown  
15 acre.

SESE

RECEIVED

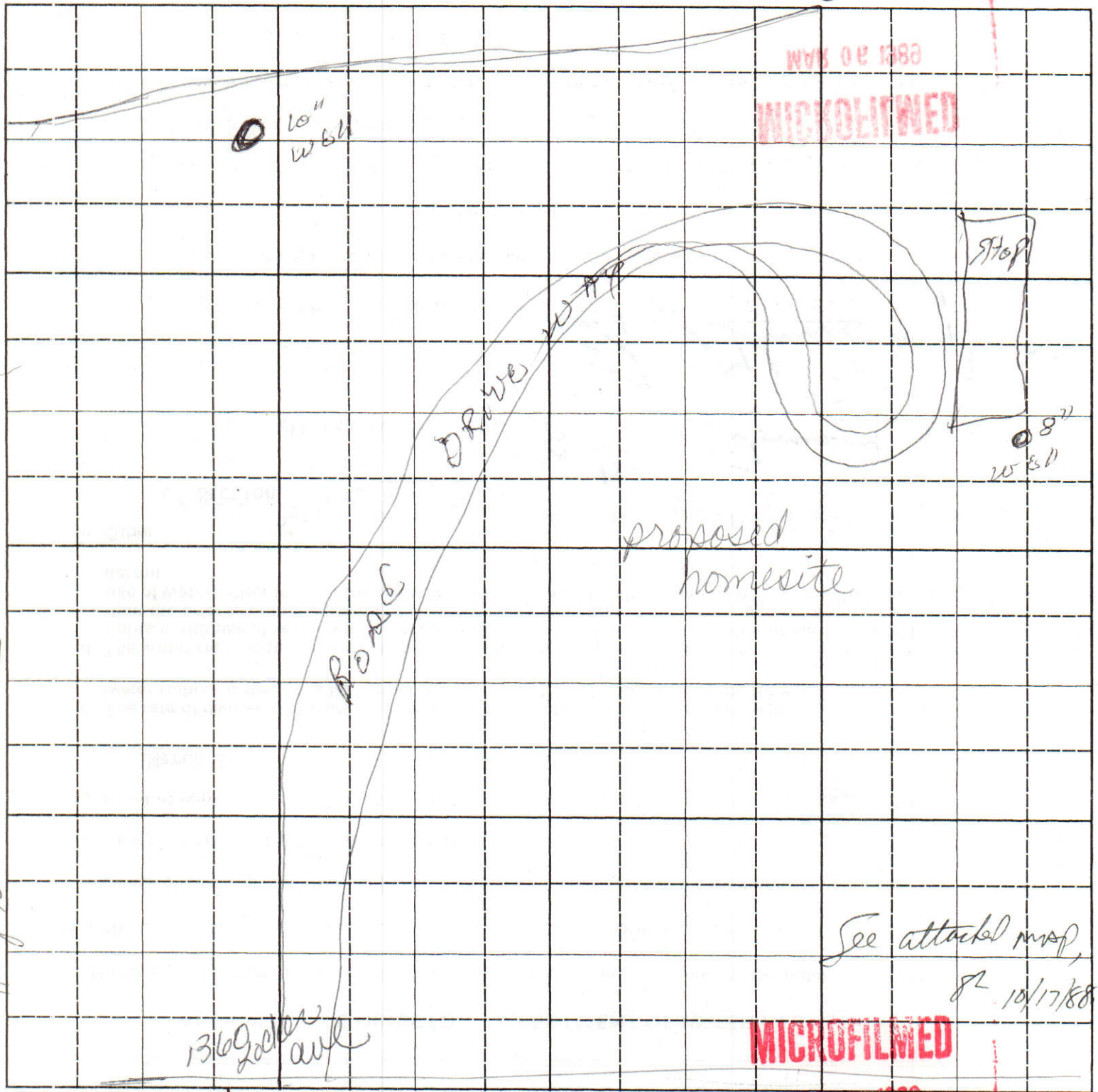
MAR 06 1989

9 10

MAP SUBMITTED BY DALLAS  
DRILLING & PUMP CO. 8/10/17/88

16 15

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*James S. Brown*  
(Applicant)

# Affidavit of Publication

STATE OF IDAHO,  
COUNTY OF PAYETTE

SS.

Notice of Application for Water Right  
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

Dept. of Water Resources  
PLAINTIFF OR LEGAL AGENT

J. Dorothy Mason, being

duly sworn, deposes and says:

That she is the principal clerk of  
**THE INDEPENDENT-ENTERPRISE**, a weekly newspaper published at  
Payette, in the County of Payette and State of Idaho; that said paper  
has been and is in general circulation in the county aforesaid, and in  
the vicinity of Payette; that the advertisement, a copy of which is  
attached hereto, was published in said newspaper once a week for  
two consecutive weeks in the regular and entire issue of said  
paper during the period and time of publication, and was published  
in the newspaper proper and not a supplement; that said paper has  
been established and regularly published for more than seventy-eight  
consecutive weeks prior to the date of first publication of said adver-  
tisement.

Such notice was published in the issue beginning with  
Nov. 2, 1988, and ending with the issue  
of Nov. 9, 1988.

Subscribed and sworn to before me this 10th day  
of Nov, 1988.

Maureen J. Rhinehart  
Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-28, 1992.

## Copy of Notice

NOTICE OF APPLICATION FOR WATER RIGHT  
The following application(s) have been filed to  
appropriate the public waters of the State of Idaho:

63-10633

BROWN, VERNIE  
1360 LOCKER AVE.  
PARMA, ID 83660  
Source: GROUNDWATER  
Diversion Pt: SESE Sec 9 T 06N R 05W  
Use: IRRIGATION (.300 CFS)  
STOCKWATER (.040 CFS)  
DOMESTIC (.040 CFS)  
Dated Filed: 5/11/1988  
In: T06N R05W S09 SESE  
15.0 ACRES TOTAL  
65-12843

HILL, RILEY J.  
P.O. BOX 428  
ONTARIO, OR 97914  
Source: GROUNDWATER  
Diversion Pt: NWNW Sec 23 T 08N R 05W  
Use: IRRIGATION (.090 CFS)  
Date Filed: 5/17/1988  
In: T08N R05W S23 NWNW  
3.0 ACRES TOTAL  
65-12892

MORDHORST, BILL  
MORDHORST, LUCILLE  
RT. 2 BOX 2308  
FRUITLAND, ID 83619  
Source: GROUNDWATER  
Diversion Pt: SWNW Sec 15 T 08N R 05W  
Use: DOMESTIC (.040 CFS)  
IRRIGATION (.030 CFS)  
Date Filed: 4/22/1988  
In: T08N R05W S15 SWNW  
1.0 ACRES TOTAL

The permit(s) will be subject to all prior water  
rights. Protests must be filed with the Director,  
Dept. of Water Resources, Western Region, 2735  
Airport Way, Boise, Idaho 83705 on or before  
NOVEMBER 21, 1988.

R. KEITH HIGGINSON, Director

No. 1014

Nov. 2, 9

## STATEMENT

**Independent-Enterprise**  
PAYETTE, IDAHO

Number of Lines . . . . . 40 lines

Number of Insertions . . . . . two

40 Lines @ 81 . . . \$ 32.40

40 Lines @ 72 . . . \$ 28.80

TOTAL COST  
WILL BE . . . . . \$ 61.20

RECEIVED

NOV 16 1988

MAR 06 1989

Department of Water Resources  
Western Regional Office

No. 1014

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
FEB 10 1992

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 63-10633

1. Owner: Vern Brown  
Current Address: 1360 Locker Ave., Pampa, Idaho 83660

Phone No. 674-3723

2. Accompanied by: Vern Brown EXAM. DATE: 6-11-91

Address: same Phone No. same

Relationship to Permit Holder: owner

3. Source: groundwater tributary to none

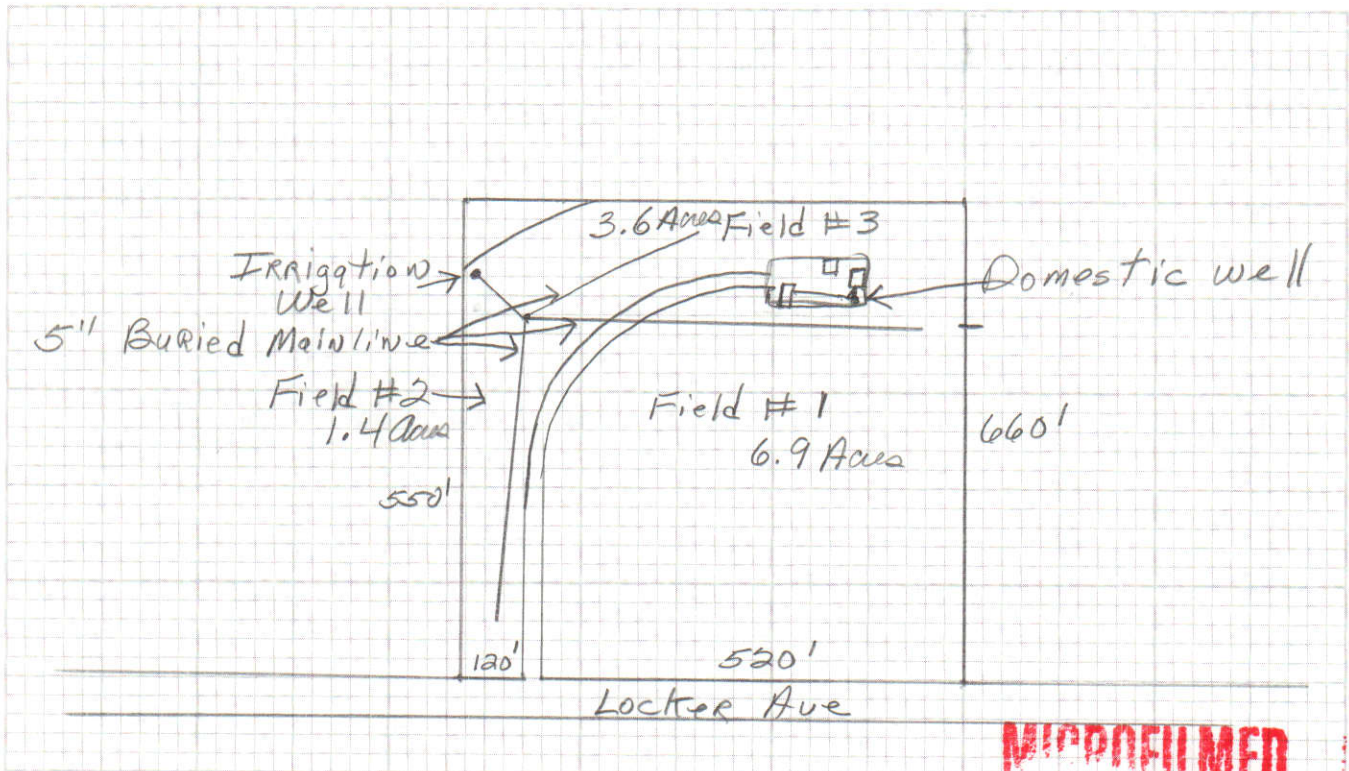
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None  
☐ Copies Attached

2. Other water rights with same point of diversion: None  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

JUN 11 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

# F WATER RESOURCES

INTERIOR  
KEY

PERMIT 63-10633 INIT KKC  
T. R. S. O/Q  
P/D 6N SW 9 SE/SE  
SCALE  
PHOTO ID. W-53 PARMA





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JUN 11 1992

1990

63-10633



#1

Well casing for  
domestic source.



#2

View of home and  
garage served by  
domestic well

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JUN 1 1 1992

63-10633



#3

View of shed that contains pressure tank for domestic system. Well is located in front of the overhead door.



#4.

Lawn area watered with discharge from heat pump.

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**JUN 1 1 1992**

63-10633



#5.  
Part of stock - 2  
head of horses - that  
are watered from  
domestic well.



#6.  
Irrigation well  
site and casing  
with 5" discharge  
pipe to a buried  
5" mainline.

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63-10633



#7.

Valves that control flows to the two irrigation mainlines.



#8.

View of place of use looking southwest from the domestic site. Measurements were taken from some of these sprinklers.

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63-10633



#9.

View of place of use  
looking North from  
Locker Road toward  
home site. Measurements  
were taken at several  
locations on this line



#10

View of place of use  
looking Northwest.

RECORDED & INDEXED

JUN 11 1992

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10633

Priority: May 11, 1988

Maximum Diversion Rate:  
Maximum Diversion Volume:

0.28 CFS  
55.4 AF

This is to certify, that VERNIE BROWN  
1360 LOCKER AVE  
PARMA ID 83660

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 11, 1988; and has submitted Proof of Beneficial Use on February 14, 1990. An examination indicates that the works have a diversion capacity of .280 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.24 CFS                 | 54.0 AF              |
| STOCKWATER            | 01/01 to 12/31       | 0.01 CFS                 | 0.2 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |
|                       | Totals               | 0.28 CFS                 | 55.4 AF              |

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 9, Township 06N, Range 05W  
PAYETTE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 06N        | 05W        | 9          | SESE         | 12           |              | 12           |

Total number of acres irrigated: 12

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

**MICROFILMED**

JUN 11 1992

State of Idaho  
Department of Water Resources

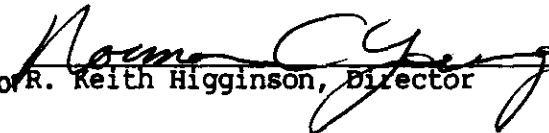
**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-10633

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Two points of diversion are located within SESE, S09, T06N, R05W. Domestic use is for 1 home.
7. Stockwater use is for 15 horses and range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5<sup>TH</sup> day of JUNE, 1972.

  
Acting for R. Keith Higginson, Director

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JUN 11 1992

RECEIVED

Form 202  
8/85

MAY 11 1988

STATE OF IDAHO

Ident. No. 63-10633

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Uernie Brown Phone (208) 674-3723  
Post office address ~~1360~~ 1360 Locker Ave, Parma, Id 83660
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. Location of point of diversion is \_\_\_\_\_  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 9 Township 6 N Range 5 W B.M. Payette County; additional  
points of diversion if any: 2 points in same  $\frac{1}{4}$   $\frac{1}{4}$ .
4. Water will be used for the following purposes:  
Amount .04 for domestic purposes from Jan/1 to Dec/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .04 for stock purposes from Jan/1 to Dec/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .30 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .38 (15 acres) and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pipeline  
& sprinkler system  
note: 8" existing well - domestic use + 10" proposed well - stock + irrigation  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total use, \_\_\_\_\_  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.  
c. Proposed well diameter is 10" inches; proposed depth of well is 200' feet.  
d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

RECORDED

MAR 06 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. 4 horses, 6 calves, 6 sheep, 3 goats per.
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. 1 household
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS                    |
|-----|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|     |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |                           |
| 6N  | 5W    | 9    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 15 ac irrigation          |
| 6N  | 5W    | 9    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | <del>15 ac</del> Domestic |
| 6N  | 5W    | 9    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | <del>15 ac</del> Stock    |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                           |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                           |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                           |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                           |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                           |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                           |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                           |

Total number of acres to be irrigated 15 acres

10. Describe any other water rights used for the same purposes as described above. NO

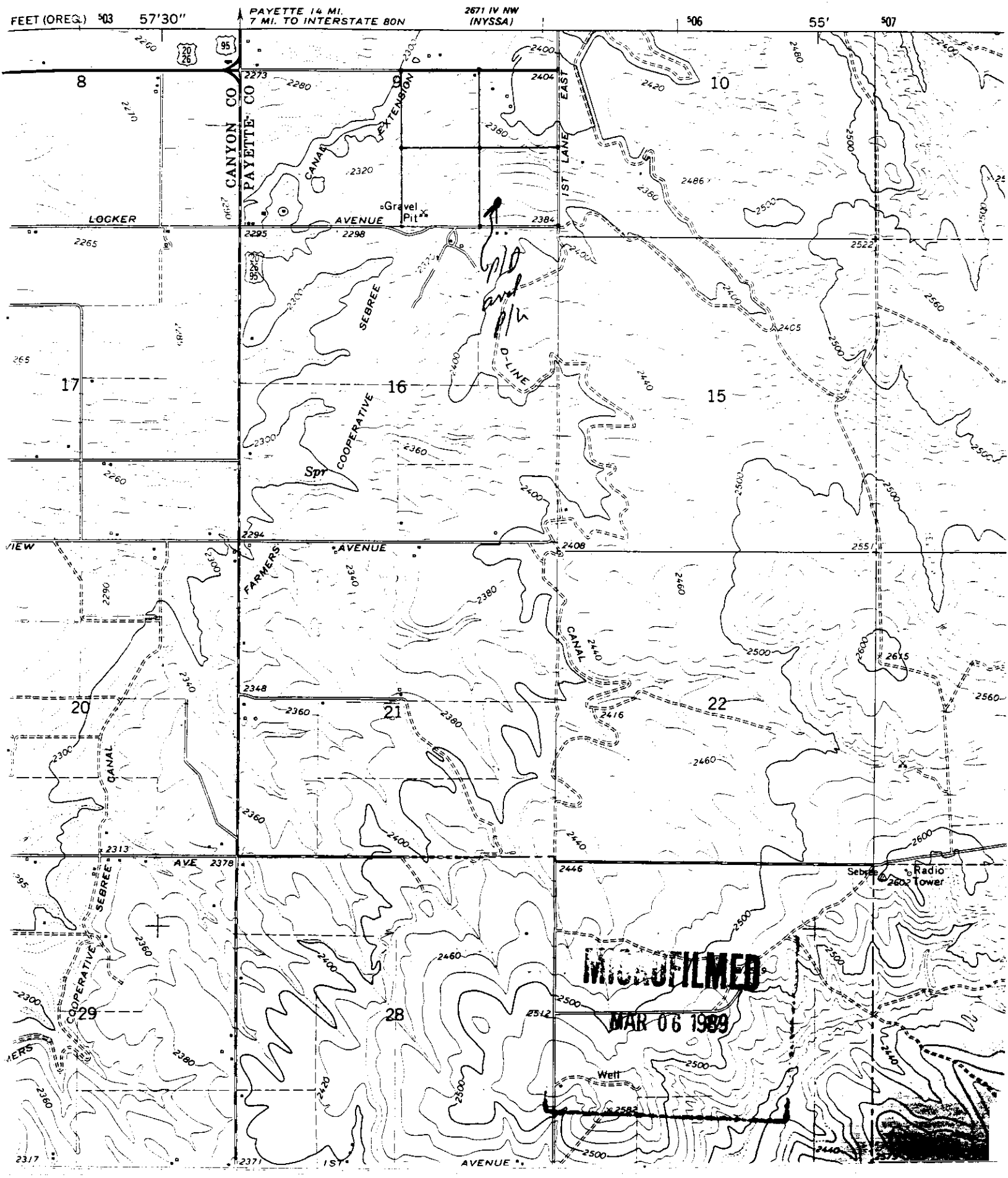
11. a. Who owns the property at the point of diversion? Vern Brown
- b. Who owns the land to be irrigated or place of use? Vern Brown
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

**MICROFILMED**

MAR 06 1989

GN SW 5.9



T6N R5W Sec 9  
Payette Co.

Uern Bro  
Parma, &  
(SESE)

former Coal Canal

4 3  
9 10  
S

MICROFILMED

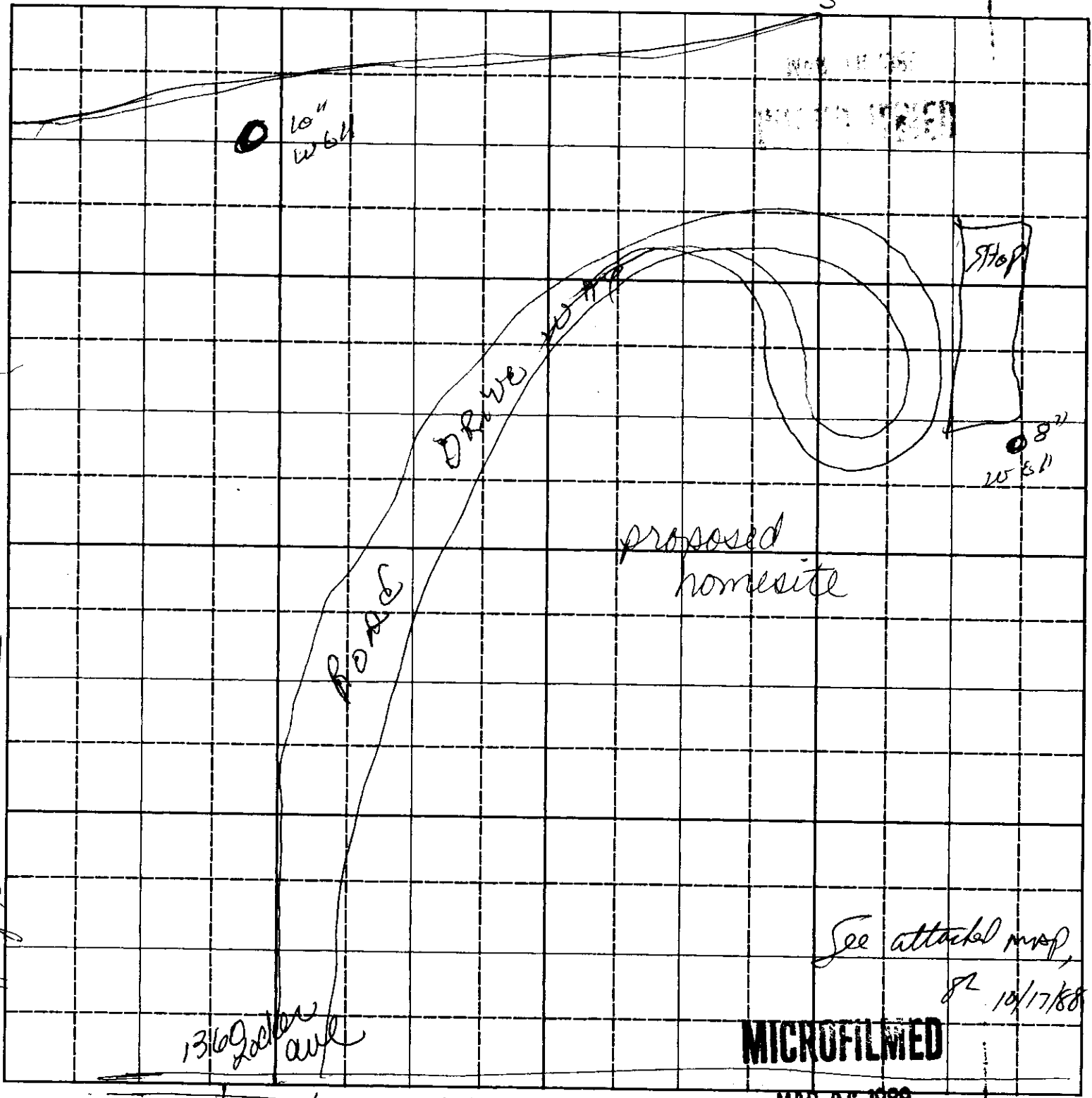
MAR 06 1989

SESE  
#202-1  
X Brown  
15 acre.

MAP SUBMITTED BY DALLAS  
DRILLING & PUMP CO.  
2/17/88

9 10  
16 15

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



S Hwy 95

See attached map, 82 10/17/88

**MICROFILMED**

MAR 06 1989

Scale: 2 inches equal 1 mile.

LOCKER AVE.

3/4 M.F.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Dennis S. Brown*  
(Applicant)

Proposed Priority 5/11/1988

Received by GP Date 5-11-88 Time 9:34 a Preliminary check by SR

Fee \$ 45.00 Receipted by jp # W000205 Date 5/17/88

Publication prepared by JP Date 10/26/88 Published in Independent Enterprise

Publication approved DR Date 11/3 & 11/10/88

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10633, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 8<sup>th</sup> day of February 1989.

A. M. Saxton

**MICROFILMED**

**MAR 06 1989**

# Affidavit of Publication

Copy of Notice

STATE OF IDAHO,  
COUNTY OF PAYETTE

ss.

Notice of Application for Water Right  
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

Dept. of Water Resources  
PLAINTIFF OR LEGAL AGENT

J. Dorothy Mason, being

duly sworn, deposes and says:

That she is the principal clerk of  
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at  
Payette, in the County of Payette and State of Idaho; that said paper  
has been and is in general circulation in the county aforesaid, and in  
the vicinity of Payette; that the advertisement, a copy of which is  
attached hereto, was published in said newspaper once a week for  
two consecutive weeks in the regular and entire issue of said  
paper during the period and time of publication, and was published  
in the newspaper proper and not a supplement; that said paper has  
been established and regularly published for more than seventy-eight  
consecutive weeks prior to the date of first publication of said adver-  
tisement.

Such notice was published in the issue beginning with  
Nov. 2, 1988, and ending with the issue  
of Nov. 9, 1988.

Subscribed and sworn to before me this 10th day  
of Nov, 1988.

Maureen J. Rhineland  
Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-28, 1992

## STATEMENT

Independent-Enterprise  
PAYETTE, IDAHO

Number of Lines ..... 40 lines

Number of Insertions ..... two

40 Lines @ .81 ... \$ 32.40

40 Lines @ .72 ... \$ 28.80

TOTAL COST  
WILL BE ..... \$ 61.20

RECEIVED

NOV 16 1988

MAR 06 1989

Department of Water Resources  
Western Regional Office

Nº 1014

June 9, 1992

VERNIE BROWN  
1360 LOCKER AVE  
PARMA ID 83660

RE: WATER RIGHT NO. 63-10633

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

RECEIVED  
JUN 11 1992

May 12, 1992

VERNIE BROWN  
1360 LOCKER AVE  
PARMA ID 83660

RE: WATER RIGHT NO. 63-10633

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS  
Technical Records Specialist

PS:cz

Enclosure

MICROFILMED  
JUN 11 1992

# LICENSE REVIEW CHECKLIST

Date 05-04-92

Permit # 63-10633

CS

|                        | <u>Yes</u>                          | <u>No</u>                           |                                                                          |
|------------------------|-------------------------------------|-------------------------------------|--------------------------------------------------------------------------|
| NAME                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Address Change?                                                          |
| PRIORITY DATE          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Advance? _____                                                           |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Memo to Advance                                                          |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Order to Reinstate Needed?                                               |
| TOTAL CFS              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Incorrect Fee for rate recommended? $15 \times .00022 = .0032$ (STOCK)   |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Actual Measurement? $12 \times .02 = .24$ (IRR)            |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Theoretical? $1.5 \times 8.8 \times .7 = .04$ (Dom)        |
|                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Limited by Capacity? <u>.25 CFS 110 + 2.31 x 50</u>                      |
| TOTAL VOLUME           |                                     |                                     | Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>                              |
|                        |                                     |                                     | <u>3-15 to 11-15</u> Standard Irr. Season                                |
|                        |                                     |                                     | <u>Same Per Permit</u> Season Recommended                                |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Examiner's Calculations?                                   |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>12 x 4.5 = 54 AFA (IRR) 1.2 AFA (Dom) 15 x .0134 = .2 AFA (STOCK)</u> |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Limited by Flow? $.24 \times 245 \times 1.9835 = 116.6 > 54$             |
| SOURCE                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Changes? Clarification of <u>Originally</u>                              |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>Intended</u> source                                                   |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Notice of Intent to Void.                                                |
| P/D                    |                                     |                                     | Verify with Map                                                          |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed?                                                        |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration?                                     |
| P/U                    |                                     |                                     | Verify with Map                                                          |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed?                                                        |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration?                                     |
|                        |                                     |                                     | <u>No overlap</u>                                                        |
| USES                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Changes required to be compatible with                                   |
|                        |                                     |                                     | Maps, Data Entry Standards, etc?                                         |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Change(s) in Nature of Use?                                              |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed?                                                        |
| REMARKS                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Multiple P/Ds in 1/4 1/4? <u>2 in SESE</u>                               |
|                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Non-Irrigation Uses <u>DOM/1 Home STOCK/15 Horses, Cattle</u>            |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Special Overlap Condition                                                |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Other                                                                    |
| CONDITIONS             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Measuring Device                                                         |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | W/Master Control                                                         |
|                        | <u>R32</u>                          | <input type="checkbox"/>            | Overlap                                                                  |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Water Quality                                                            |
|                        |                                     |                                     | DATES/MISC                                                               |
|                        |                                     | <input checked="" type="checkbox"/> | Water Dist.                                                              |
|                        |                                     | <input checked="" type="checkbox"/> | App Rec'd                                                                |
|                        |                                     | <input checked="" type="checkbox"/> | Exam Made                                                                |
| COMMENTS/MEMOS NEEDED: | <u>Reduced Acres + Rate</u>         |                                     |                                                                          |
| License                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 10-Day                                                                   |
|                        | <input type="checkbox"/>            | <input type="checkbox"/>            | 15-Day                                                                   |
|                        | <input type="checkbox"/>            | <input type="checkbox"/>            | Special Correspondence                                                   |

OK 

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 05/05/92  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS                                                      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | VERNIE BROWN<br>1360 LOCKER AVE<br>PARMA ID 83660<br>(208) 674-3723 | 05/11/1988       | IRRIGATION | 03-15 11-15           | 0.24 CFS          | 54.0 AFA            |
|               |                                                                     |                  | STOCKWATER | 01-01 12-31           | 0.01 CFS          | 0.2 AFA             |
|               |                                                                     |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          | 1.2 AFA             |
|               |                                                                     |                  |            | TOTAL DIVERSION:      | 0.28 CFS          | 55.4 AFA            |

**Water Source: GROUNDWATER**

**Tributary to:**

**Stage: LICENSE**

Point(s) of Diversion Capacity: 0.28 CFS

Point(s) of Diversion: T06N R05W S09 SE SE

Place of use Legal Description for: IRRIGATION

| NE  |     |     |   |      |      |      |      | NW |      |      |      |      |   |      |      | SW   |      |   |      |      |      |      |             | SE   |      |      |  |  |  |  |  |  |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-------------|------|------|------|--|--|--|--|--|--|
| T   | R   | S   | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :           | SUM  |      |      |  |  |  |  |  |  |
| --- | --- | --- | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | :           | ---  |      |      |  |  |  |  |  |  |
| 06N | 05W | 9   | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | :           | 12.0 |      |      |  |  |  |  |  |  |
|     |     |     |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 12          | :    | 12.0 |      |  |  |  |  |  |  |
|     |     |     |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | TOTAL ACRES |      | :    | 12.0 |  |  |  |  |  |  |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

**Pou County: PAYETTE**

Other Water Rights with Same Point(s) of Diversion and Source:  
63-10633

Other Water Rights Listing Overlapping Place(s) of use:  
63-10633

**Conditions of Approval:**

- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Remarks: Two points of diversion are located within SESE, S09, T06N, R05W.  
Domestic use is for 1 home.  
Stockwater use is for 15 horses and range cattle.

Dates: App. Received: 05/11/1988 Priority Date: 05/11/1988  
Proof Due Date: 03/01/1990 Proof Made Date: 02/14/1990  
Exam Made Date: 06/11/1991 Exam Sent to S.O.: 02/03/1992  
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 05/05/92 SKAGGS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**RECEIVED**  
FEB 10 1992

**BENEFICIAL USE FIELD REPORT** Department of Water Resources

**A. GENERAL INFORMATION**

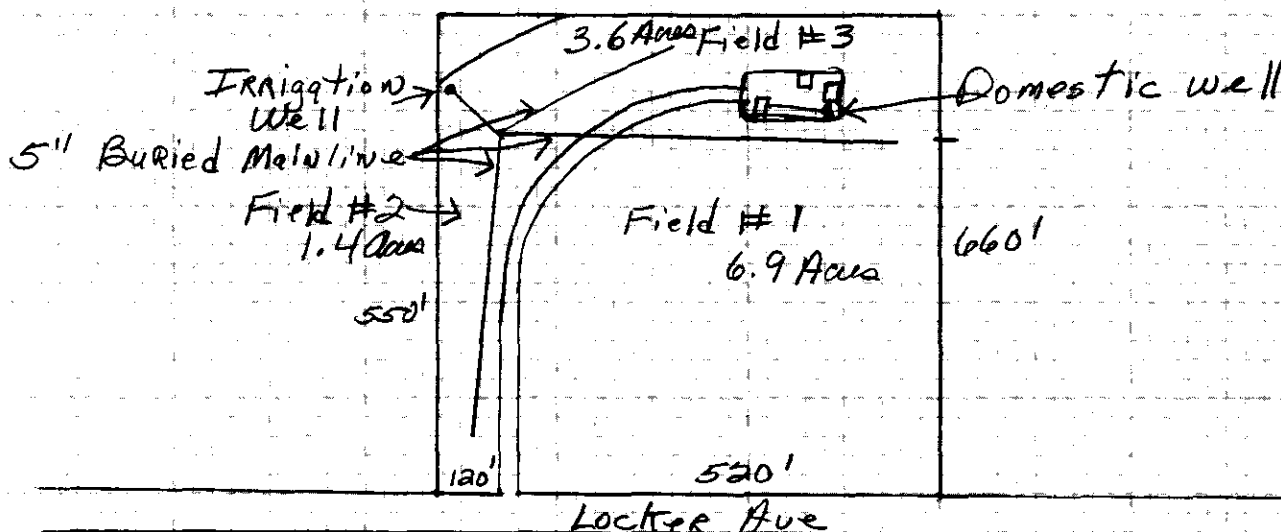
Permit No. 03-10633  
Phone No. 674-3723  
1. Owner: Vern Brown  
Current Address: 1360 Locker Ave., Pampa, Idaho 83660  
2. Accompanied by: Vern Brown EXAM. DATE: 6-11-91  
Address: same Phone No. same  
Relationship to Permit Holder: owner  
3. Source: groundwater tributary to none

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None ☐ Copies Attached  
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Consists of two wells - one for domestic and stockwater and one for irrigation of approx 10 acres. The domestic has an 8" casing and a 1 1/2 Hp pump with a 1" discharge line to a pressure tank that registers 55 psi. A hydrant at the well head is used to supply stockwater. A "T" joint between the well and tank provides water in a buried 1" pipe 110' to a mobile home that has a 2 horse model heat pump and discharges to a small leach area. The irrigation well has.

☒ See Remarks on page 4 for continuation

| Well or Diversion Identification No.* | Motor Make | Hp    | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-------|------------------|-----------|-----------------------------------|
| Domestic                              | Franklin   | 1 1/2 | 282-3007103      | Gould     | 1"                                |
| Irrigation                            | Franklin   | 10Hp  | Unknown          | Gould     | 5"                                |
|                                       |            |       |                  |           |                                   |
|                                       |            |       |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|---------|---------------------------------|
|            |            |     | SE  | SE  | 9    | 6N   | 5W   | Payette | On the photo quad               |
|            |            |     | SE  | SE  | 9    | 6N   | 5W   | "       | " " "                           |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N   | 5W   | 9    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 12     | 12     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | P      |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | S      |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

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Do not use this space

# D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment          | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|--------------------------------|------|------|-----------|------------|------|-------------|
| Pressure gauge with pitot tube |      |      |           |            |      |             |
|                                |      |      |           |            |      |             |
|                                |      |      |           |            |      |             |
|                                |      |      |           |            |      |             |

2. Measurements:

9 sprinkler head measurements provided range of 42 to 58 psi  
21 nozzles @  $\frac{5}{32}$  + 10 nozzles @  $\frac{9}{64}$  = 31 total

# E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:  $21 \left( \frac{5}{32} @ 50 \text{ psi} \right) \times 5.15 \text{ gpm} = 108.15$   
 $10 \left( \frac{9}{64} @ 50 \text{ psi} \right) \times 4.18 \text{ gpm} = 41.8$   
 $149.95 \div 448 = .33 \text{ cfs}$

2. Alternate Method for Checking Purposes:

$Q_{m.} = \frac{10 \times 8.8 \times .7}{110 + (2.3 \times 65)} = .24 \text{ cfs}$

# F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4)  $\div$  8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

# G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 12 \times 4.5 = 54 \text{ ofa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .24 \times 246 \times 1.9835 = 115.8 \text{ ofa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 54 \text{ ofa}$

2. Volume Calculations for Other Uses:

15 head stock x 12 gpe x 365 = 65,700  $\div$  325,850 = .2 ofa  
 Domestic-Internal & external = 1.2 ofa

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#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

an 8" diameter casing, 10 Hp submersible pump and 5" discharge. The discharge pipe goes underground for approx 275' to a valve that delivers to one of two 550' buried mainlines with risers. at time of exam 45 psi registered at the well. 31 Rainbird sprinklers - 21 @  $\frac{5}{32}$  and 10 @  $\frac{3}{64}$  nozzles - were being used, both sizes averaged 50 psi. Four head of horses were on site at exam - owner indicated a maximum of 15 head of horses and beef cattle was the norm.

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 3-15          | 11-15 | .24 cfs                      | 54 afa                   |
| Domestic       | 1-1           | 12-31 | .04                          | 1.2 afa                  |
| Stockwater     | 1-1           | 12-31 | .01                          | .2                       |
| Totals:        |               |       | .29 cfs                      | 55.4 afa                 |

##### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

#### J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schulte

Signature

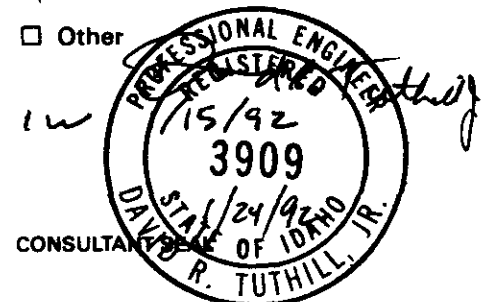
Melvin T. Schulte

Certification Date

7-10-91

Field Report Preparation Date

7-10-91



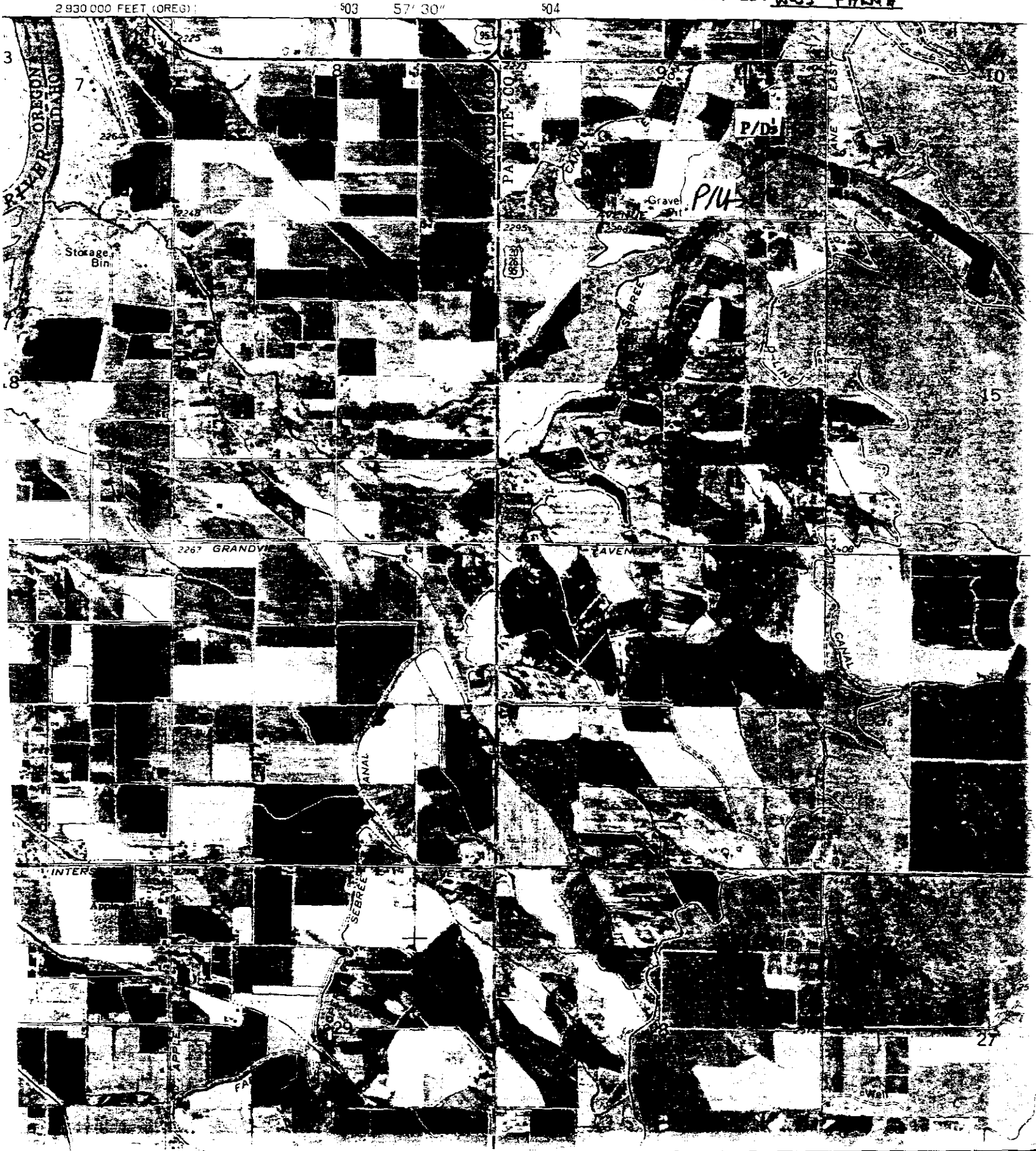
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JUN 11 1992

F WATER RESOURCES

INTERIOR  
EY

PERMIT 63-10633 INIT KKC  
T. R. S. Q/Q  
P/D W SIN 9 SE/SE  
SCALE  
PHOTO ID. W-53 PARMA



87 FLIGHT

T248

T247

T246

T245

1-16.5

PERMIT 63-10633 INIT

T. R. S. Q/Q

P/D 6N 5W 9 SESE

SCALE

PHOTO ID.

4-23.6

1-22.4

2-3.4

2-8.4

T243

3-9.0

1-11.9

3-3.9

T25

4-8.2

1-10.5

4-10.1

50.5

B 10

Not to Scale

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JUN 11 1992

1990

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 03-10633

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

*Irrigation*  
1. Legal Description: TWP 6N, Rge 5W, Sec. 9, SE1/4 SE1/4  
or Lot \_\_\_\_\_.

2. Owner: Vern Brown  
Address 1360 Ficker Av., City Pampa, St Id.

3. Casing  $\geq$  12 inches above ground: Yes ✓ No \_\_\_\_\_

4. Access Port: Yes \_\_\_\_\_ No ✓ Static Water Level: 33' per log  
Pressure Gauge: Yes ✓ No \_\_\_\_\_ Casing Diameter: 10"  
Flowing: Yes \_\_\_\_\_ No ✓ Temperature: \_\_\_\_\_

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ✓ No \_\_\_\_\_

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: 65 psi at well

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JUN 11 1992



## Department of Water Resources

# WELL INSPECTION FORM

If well is associated with water right, provide WR# 6340633

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

Domestic.

1. Legal Description: TWP 6N, Rge 5W, Sec. 9, SE 1/4 SE 1/4  
or Lot       .
2. Owner: Vernie Brown  
Address Locker Ave, City Penna, St Id.
3. Casing  $\geq$  12 inches above ground: Yes L No
4. Access Port: Yes        No L Static Water Level: 80  
Pressure Gauge: Yes L No        Casing Diameter: 8"  
Flowing: Yes        No L Temperature:
5. Are there any obvious construction problems that may be a  
source for contamination or waste of water: Yes        No L

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**JUN 11 1992**

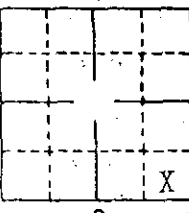
## WELL DRILLER'S REPORT

**State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.**

[illegible]

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name JUN 1 1 1992

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County PAYETTE

SE 1/4 SE 1/4 Sec. 9 T. 6N N/S. R. 5W E/W

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name DALLAS DRILLING & PUMP CO. Firm No. #445  
505 So. 18th St.  
Address PAYETTE, IDAHO 83661 Date 4/29/86

Signed by (Firm Official) Johnny L. Goff  
and  
(Operator) Joe Bash

63-10633



#1

Well casing for  
domestic source.



#2

View of home and  
garage served by  
domestic well

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63-10633



#3

View of shed that contains pressure tank for domestic system. Well is located in front of the overhead door.



#4.

Lawn area watered with discharge from heat pump.

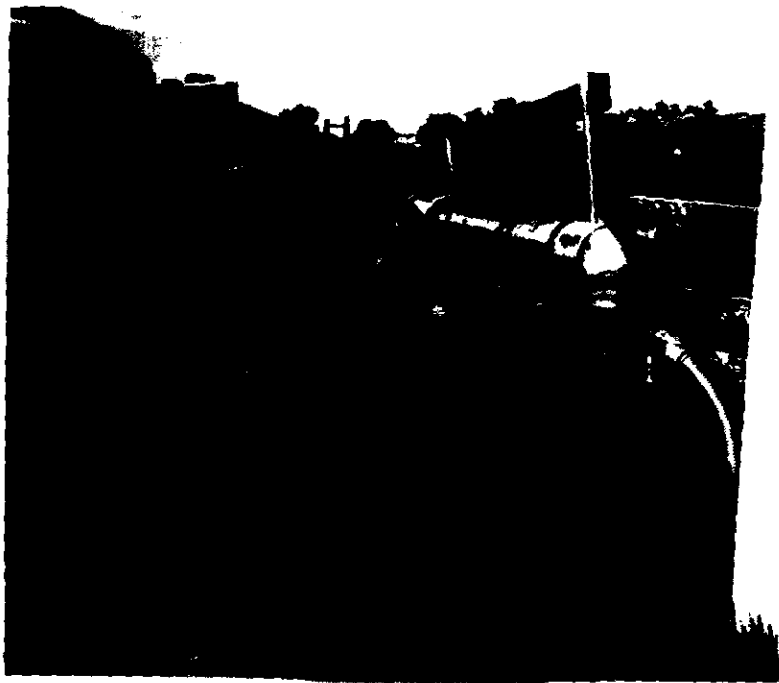
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JUN 1 1 1992

63-10633



#5.  
Part of stock - 2  
head of horses - that  
are watered from  
domestic well.

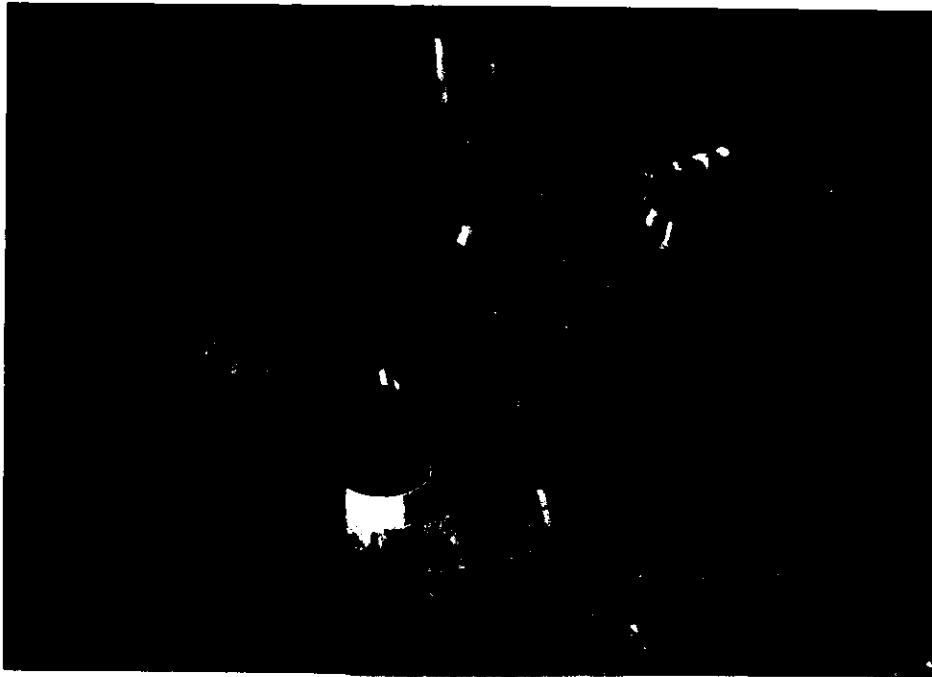


#6.  
Drugation well  
site and casing  
with 5" discharge  
pipe to a buried  
5" mainline.

FILED

JUN 1 1992

63-10633



#7.

Valves that control flows to the two irrigation mainlines.

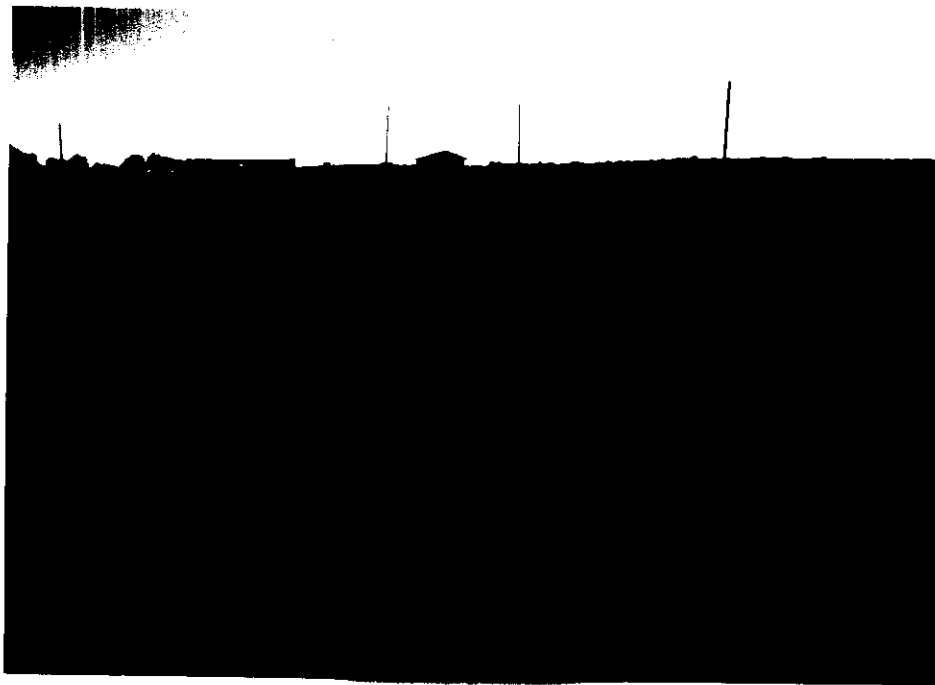


#8.

View of place of use looking southwest from the domestic site. Measurements were taken from some of these sprinklers.

1992

63-10633



#9

View of place of use  
looking North from  
Locker Road toward  
home site. Measurements  
were taken at several  
locations on this line



#10

View of place of use  
looking Northwest.

April 18, 1990

VERNIE BROWN  
1360 LOCKER AVE.  
PARMA, ID 83660

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10633

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**

APR 19 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10633

Date: 4-13-90

General Considerations:

y Name same as permit  
y Signature the same as permit holder  
N Address change \_\_\_\_\_ If yes, prepare a data entry  
y Proof received timely  
\_\_\_\_\_ Reinstated

Source of Water:

y Surface water  
y Groundwater  
\_\_\_\_\_ 1. well log in file  
y 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses  
y Is rate or volume and fee appropriate?  
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?  
N/A Has one been installed?  
N/A Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

N/A Priority Calculation:  
Date proof received \_\_\_\_\_

Date proof due \_\_\_\_\_

No. of days late \_\_\_\_\_

Priority date \_\_\_\_\_

NEW PRIORITY DATE \_\_\_\_\_

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

**RECEIVED**

FEB 14 1990

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Department of Water Resources

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 13-10633 Telephone No. 503-889-3111 *For Message Only*

Name(s) of Permit Holder(s): VERNIE L. BROWN ✓

Post Office Address: 1360 LOCKER - PARIMA ID. 83660 ✓

Source of Water: Ground water ✓

If ground water, well driller's name: DALLAS DRILLING ✓ Date drilled: 6-88 ✓

Extent of Use: Domestic 1 (No. of households) Irrigation 14 (No. of acres)

Stockwater 25 (No. and type of stock) Other \_\_\_\_\_  
HORSES CATTLE SHEEP GOATS - Dogs

Total rate and/or volume for which proof is submitted 38 cfs \_\_\_\_\_ acre/feet 150 GAL PER MIN ✓

Show date water was first diverted and beneficially used under this permit: 8-15-88 ✓

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination: Message Above

Name Vernie L. Brown Telephone No. 503-889-3111

Address 1360 LOCKER PARIMA ID. 83660

The above information is my true statement of the extent to which the above numbered permit has been developed and I hereby relinquish any undeveloped portion of the permit to the state of Idaho.

**MICROFILMED**

APR 19 1990

Date 2-17-90 Signature Vernie L. Brown ✓ (and title if on behalf of a company or organization)

# Agri-Lines IRRIGATION INC.

1000 N. 1000 E.  
TWIN FALLS, IDAHO 83301  
208/734-5101

P.O. BOX 311  
GRANDVIEW, IDAHO 83024  
208/834-2780

## INVOICE

INVOICE NUMBER

P 20501

CUSTOMER ORDER NO.

SHIPPED VIA

SHIPPING DATE

INVOICE DATE

9/14/88  
SALES ORDER NO.

ORDER DATE

8-30-88

NOTICE  
TERMS, CONDITIONS AND WARRANTY  
ON REVERSE SIDE PLEASE  
READ BEFORE SIGNING  
THIS ORDER

3234 CUST  
CODE

P.O. BOX 311  
TWIN FALLS, IDAHO 83301  
208/734-5101

CHARGE TO  
VERNIE L. BROWN  
1360 LOCKER AVE  
PARMA, ID. 83660

SHIPPED TO

TERMS: PLEASE PAY FROM THIS INVOICE. The net amount is due 10th of month following month charge is made.  
A finance charge of 1 1/4% per month will be added to all past due accounts.

You may deduct % or (\$) If paid by

SHIPPED BY 26 APPROVED BY 205 WH TAKEN BY

| ORDERED | PART NUMBER | DESCRIPTION                           | SHIPPED | UNIT PRICE | TOTAL PRICE |
|---------|-------------|---------------------------------------|---------|------------|-------------|
| 1       | 422499      | 5" IPS STARTER Coup                   | 1       |            |             |
| 2       | PR-7902     | 3/4" HOSE BIBBS                       | 2       |            |             |
| 100'    | PR 787      | #6 ELECTRIC DROP CABLE                | 100'    |            |             |
| 54'     | PR 7907     | 5" STEEL                              | 4.5'    |            |             |
|         | 7913        | WELDING - TRENCH - INSTALL - BACKFILL |         |            |             |
| 1       | 440052      | 2" x HALF NIPPLE                      | 1       |            |             |
| 1       | 455202      | 4" STEEL WELD-ON VALVE                | 1       |            |             |
| 2       | 447050      | 5" END CAP                            | 2       |            |             |
| 1       | 440317      | 1/4" BLK Coup                         | 1       |            |             |
| 1       | 801905      | 5" STEEL ELBOW                        | 1       |            |             |
| 1       |             | 5" HALF NIPPLE                        | 1       |            |             |
|         | ROA CK #525 | 81971.25                              |         |            |             |
| 1       | 432105      | 711 CEMENT GAL                        | 1       |            |             |
| 1       | 432116      | P-70 PRIMER QT                        | 1       |            |             |
| 1       | 891005      | 5" DRESSER Coupler                    | 1       |            |             |
| 54'     |             | 5/16" CR &                            | 4.5'    |            |             |

MICROFILMED

APR 19 1990

DELIVER TO: AGRILINES

PAYMENT DOWN

BALANCE DUE ON DELIVERY

SIGNATURE

This order was accepted by Agri-Lines Irrigation under the condition that it would be billed at the price in effect at time of shipment. Buyer agrees to pay a service and credit charge of 1 1/4% per month (18% per annum) upon all past due accounts, together with reasonable attorney's fees and other reasonable costs of collection incurred by Agri-Lines Irrigation. This is subject to availability, unless otherwise expressly stated above. Seller makes no promise or warranty that delivery, installation or services shall be completed on or before any specific date, however seller acknowledges that:

( ) The buyer certifies that the property where purchased will be used directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing or for farming or resale.

BY

| SALES SUMMARY |        |
|---------------|--------|
| 400100        | 783000 |
| -             | -      |
| -             | -      |
| -             | -      |

|                            |         |
|----------------------------|---------|
| SUB TOTAL                  |         |
| SALES TAX                  |         |
| FRT. P.P. & INC.           |         |
| TOTAL INVOICE U.S. DOLLARS | 7830.00 |

Plus 4% for 95% 8 1/2%

# Agri-Lines IRRIGATION INC.

P.O. BOX 311  
PARMA, IDAHO 83624  
208/734-3130

P.O. BOX 311  
TWIN FALLS, IDAHO 83301  
208/734-3130

## INVOICE

INVOICE NUMBER

P 20500

CUSTOMER ORDER NO.

SHIPPED VIA

SHIPPING DATE

INVOICE DATE

9/14/88

SALES ORDER NO.

ORDER DATE

8-30-88

**NOTICE**  
TERMS, CONDITIONS AND WARRANTY  
ON REVERSE SIDE PLEASE  
READ BEFORE SIGNING  
THIS ORDER

CHARGE TO

VERNIE L. BROWN

1360 LOCKER AVE

PARMA, ID. 83660

SHIPPED TO

TERMS: PLEASE PAY FROM THIS INVOICE. The net amount is due 10th of month following month charge is made. A finance charge of 1 1/2% per month will be added to all past due accounts.

You may deduct \_\_\_\_\_ % or (\$) If paid by \_\_\_\_\_

SHIPPED BY

APPROVED BY

TERRITORY

TAKEN BY

205 WH

| ORDERED | PART NUMBER | DESCRIPTION                       | SHIPPED | UNIT PRICE | TOTAL PRICE |
|---------|-------------|-----------------------------------|---------|------------|-------------|
| 1       | PR-7887     | 65 2 A11-5 10HP Ø Pump mtr/Collet | 1       |            |             |
| 1       | 890323      | NAMA SIZE #2 PANEL 980V           | 1       |            |             |
| 1100'   | 2889-127576 | 5" Column                         | 94'     |            |             |
| 1100'   | 432023      | 5" 125# PVC PIPE                  | 1140'   |            |             |
| 1       | 401050      | 5X5X5 TEE                         | 1       |            |             |
| 4       | 432152      | 5" PVC FLANGES                    | 4       |            |             |
| 2       | PR-7889     | 5" BUTTERFLY VALVE W/30" EXT      | 2       |            |             |
| 1       | 406050      | 5" 90° ELBOW 5XT                  | 0       |            |             |
| 1       | 455150      | 3" 85# PRESSURE VALVE             | 1       |            |             |
| 7       | 402488      | 5X5X3 TEES SST                    | 8       |            |             |
| 7       | 455200      | 4X3 THD VALVES                    | 7       |            |             |
| 7       | 432401      | 3X30 Poly RISER                   | 8       |            |             |
| 1       | 410361      | 4X3 VEE                           | 0       |            |             |
| 10'     | 440602      | 5" 12 GA STEEL Z                  | 10'     |            |             |
| 1       | 455140      | 2" AIR VENT                       | 1       |            |             |
| 1       | 450232      | 100# PRESSURE GAGE                | 1       |            |             |

MICROFILMED

APR 19 1990

PAYMENT DOWN

BALANCE DUE ON DELIVERY

SIGNATURE

This order was accepted by Agri-Lines Irrigation Inc. under the condition that it would be billed at the price in effect at time of shipment. Buyer agrees to pay a service and credit charge of 1 1/2% per month (18% per annum) upon all past due accounts, together with reasonable attorney's fees and other reasonable costs of collection incurred by Agri-Lines Irrigation. All items subject to availability, unless otherwise expressly stated above. Seller makes no promise or warranty that delivery installation or services shall be completed on or before any specific date, however seller acknowledges that

The buyer certifies that the property which it has purchased will be used directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing or for farming or resale

BY

SALES SUMMARY

SUB TOTAL

SALES TAX

FRT. P.P. & INC.

TOTAL INVOICE  
U.S. DOLLARS

Continue to

Inv. # 24511

AGRI-LINES FILE

SECRET

138796  
December 31, 1989

VERNIE BROWN  
1360 LOCKER AVE.  
PARMA, ID 83660

PROOF DUE NOTICE

RE: PERMIT NO. 63-10633

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**

APR 19 1990

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
February 16, 1989

VERNIE BROWN  
1360 LOCKER AVE.  
PARMA, ID 83660

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        63-10633

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Rights Permits Section

GS: SC  
Enclosures

**MicroFILMED**

MAR 06 1989

Delayed due to lack  
of response of inquiry  
about maps.

— PD 584

6N 5W S. 9 SESE

Form No. 202a.  
4/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: 82 DATE: 10/17/88 APPLICATION: 63-10633

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ Yes ☐ No\* In form to receipt:

ADDITIONAL INFORMATION

- | YES                                                                                                    | NO                       |
|--------------------------------------------------------------------------------------------------------|--------------------------|
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Overlapping place of use: (Describe source & relationship to present application on the back.)         |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Overlapping point of diversion:                                                                        |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Field check required: Field check by: _____                                                            |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Field report attached:                                                                                 |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Critical groundwater area:                                                                             |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Groundwater management area:                                                                           |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Send dam safety information:                                                                           |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Send power requirement letter:                                                                         |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Send fish farm requirement letter:                                                                     |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Power residency affidavit:                                                                             |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Power efficiency form:                                                                                 |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)                 |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |                          |
| *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT                                                     |                          |

DATE REQUESTED:

Additional information on reverse side:

**RECEIVED**

DEC 06 1988

Department of Water Resources

PROCESSING

YES NO

- ☒ ☐ In form for advertising:  
☐ ☒ Statewide advertising:  
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ ☒ I.D. Health and Welfare  
☐ ☒ I.D. Fish and Game  
☐ ☒ I.D. Lands  
☐ ☒ Adjudication Bureau

YES NO

- ☐ ☒ U.S. BLM  
☐ ☒ U.S. Forest Svc.  
☐ ☒ Water District # \_\_\_\_\_  
☐ ☒ Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ ☐ Affidavit of publication received:  
☒ ☐ Application published correctly: If not, record action taken.

- ☒ ☐ Publication dates and paper recorded on application:  
☒ ☐ Protests received, Final date for protest November 21, 1988  
☒ ☐ Protests, dates, resolution of protest recorded on application:  
☒ ☐ Recommendations attached: Approved, DAK  
☒ ☐ Measuring device required:  
☒ ☐ Measuring port required:  
☒ ☐ Water delivered by water master? District # \_\_\_\_\_  
☒ ☐ Special conditions of approval or cover letter: (see additional info. below)  
☒ ☐ See Below For Additional Information  
Recommended Date of Priority 5/11/1988 ☒  
Recommended by: DAK Date 12/5/1988

STATE OFFICE REVIEW

P23

P16

46

See below for additional information. By KW Date 2/1/89

ADDITIONAL INFORMATION

Delay in processing caused by delay in submittal of supplemental location map - received 10/17/1988.  
see well log & drilling permit below.

**State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.**

resources - 67988

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

State of Idaho  
Department of Water Resources  
**DRILLING PERMIT**

**RECEIVED**  
APR 20 1988

(Authorizing Construction of a Well)\* Department of Water Resources

1. Applicant Vern Brown  
2. Address Box 1360 B Locker Ave. Rt 2  
Parma, Ida 83606

( ☒ ) Well Owner ( ) Well Operator ( ) Other, specify \_\_\_\_\_

3. Water right permit no. \_\_\_\_\_; Injection well permit no. \_\_\_\_\_

4. Proposed well location 1/4 SE 1/4 SE 1/4, or Gov't lot No. \_\_\_\_\_,  
Sec. 9, Twp. 6N, Rge. 5W, County Payette,  
Lot, block and subdivision \_\_\_\_\_

5. Proposed use of well: (Check all that apply)

( ) Domestic ( ) Stockwater ( ) Monitoring  
( ☒ ) Irrigation ( ) Industrial ( ) Municipal  
( ) Injection ( ) Other, Specify \_\_\_\_\_

6. Well construction information:

( ☒ ) New well ( ) Deepen ( ) Replace

Proposed surface diameter 8" Proposed depth 200

Anticipated bottom hole temperature:

( ☒ ) 85°F or less (Cold water well)  
( ) 85°F to 212°F (Low temp. geothermal well)  
( ) 212°F or more (Geothermal well)

**MICROFILMED**

MAR 06 1989

7. Anticipated construction start date 3-20-88

8. Well Driller (if known) John Doff Dallas Drilling  
Address 505 South 18th

Date \_\_\_\_\_ Applicant's signature Kandy Mocabey (Secretary  
Title for Vern Brown Dallas  
wellowner & Drilling)  
Property  
owner.

\* After other pre-requisite approvals have been obtained.

ACTION OF IDWR

(xx) Approved ( ) Denied

63-88-Z-049

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. Water shall not be diverted from this well until the water appropriation permit is approved.

Dated this 2<sup>nd</sup> day of June, 1988

Signed

Title

John E. Paul  
**SECTION MANAGER**  
**GROUNDWATER PROTECTION**

Received by rg/ges Fee 100<sup>00</sup> Date 4/25/88

Receipt No. C 000 421 Construction start extension to \_\_\_\_\_

Extension approved by \_\_\_\_\_

RECEIVED

MAY 10 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region  
2735 AIRPORT WAY

---

Boise, Idaho 83705  
(208) 334-2190

OCTOBER 26, 1988

Independent Enterprise  
P.O. Box 520  
Payette, ID 83661

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1988.

Yours truly,

JUDY PENSE  
Secretary

Encl.

**MICROFILMED**

MAR 06 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

**MICROFILMED**

MAR 06 1989

*Enterprise*

63-10633

BROWN, VERNIE  
1360 LOCKER AVE.  
PARMA, ID 83660

Source: GROUNDWATER

Diversion Pt: SESE Sec 9 T 06N R 05W

|                 |             |
|-----------------|-------------|
| Use: IRRIGATION | ( .300 CFS) |
| STOCKWATER      | ( .040 CFS) |
| DOMESTIC        | ( .040 CFS) |

Date Filed: 5/11/1988

In: T06N R05W S09 SESE

15.0 ACRES TOTAL

**FILED**

MAR 06 1989

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before NOVEMBER 21, 1988.

R. KEITH HIGGINSON, Director

Published 11/03/1988 & 11/10/1988

**MICROFILMED**  
MAR 06 1989