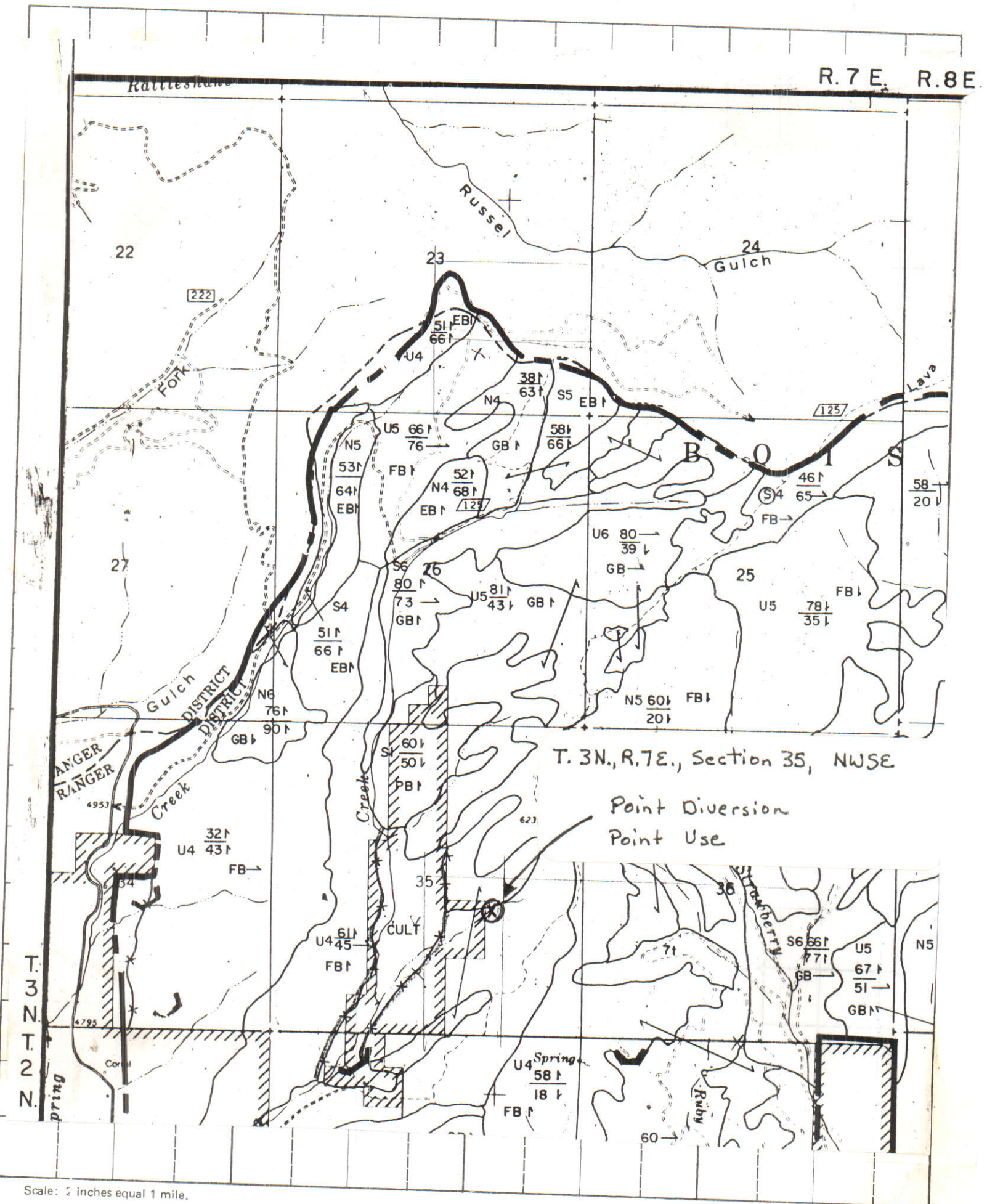


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

RECEIVED

DEC 08 1988

Randall R. Hill
(for) J. S. TIXIER (Applicant) Regional Forester

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application has been
filed to appropriate the public waters of
the State of Idaho:

63-10642 ✓ SS

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.

OGDEN, UT 84401

Source: UNNAMED STREAM Tri-
butary: LAVA CREEK

Diversion Pt: NWSE SEC 35 T 03N R
07E

Use: STOCKWATER (.010 CFS)

Dated Filed: 6/06/1988

In: T 03N R 07E S35 NWSE

The permit will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, 2735 Airport Way, Boise,
Idaho 83705 on or before JULY 5, 1988.

R. KEITH HIGGINSON, Director
Published 6/15/1988 & 6/22/1988.

RECEIVED
JUN 27 1988

Department of Water Resources
Western Regional Office

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DEC 08 1988

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Mike Harberty do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 15 day

of June, 1988, and

the last publication having been made on the

22 day of June

88; every Wednesday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Mike Harberty
Subscribed and sworn to me this 23rd

day of June, 1988

Albert W. Shea
Notary Public

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

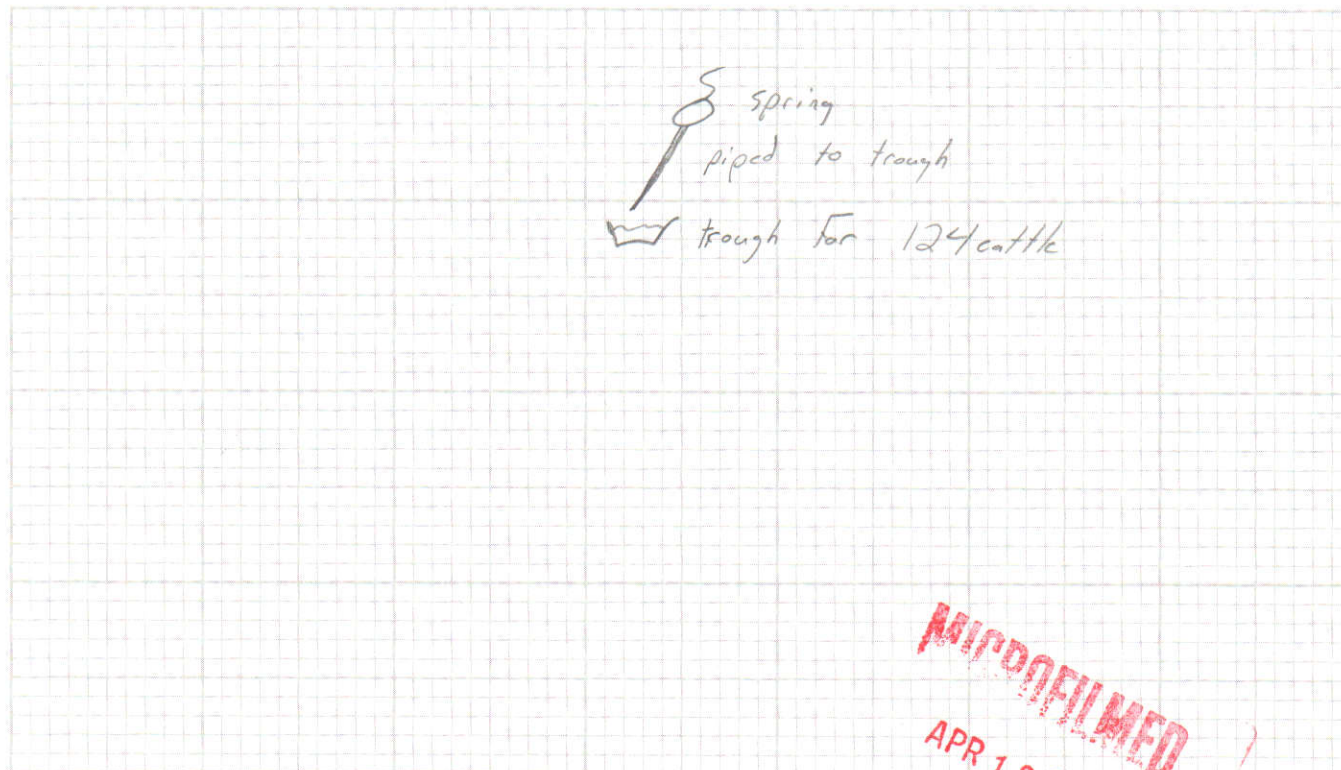
1. Owner: U.S. Dept. of Agriculture Permit No. 63-10642
Current Address: 324 25th St., Ogden, UT 84401 Phone No. (801) 625-5360
2. Accompanied by: Steve Williams EXAM. DATE: 8-5-91
Address: 2180 American Legion Blvd., Mtn. Home, ID Phone No. 587-7961
Relationship to Permit Holder: Buise Forest Ranger
3. Source: unnamed stream tributary to LAUA Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
APR 13 1992

Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10642

Priority: June 6, 1988

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.8 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 6, 1988; and
has submitted Proof of Beneficial Use on November 10, 1988. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

UNNAMED STREAM

tributary to LAVA CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 10/31	0.01 CFS	0.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 35, Township 03N, Range 07E
ELMORE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

03N 07E 35 NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 63B.
6. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

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APR 13 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10642

CONDITIONS/REMARKS:

7. Stockwater use is for 124 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13TH day of MARCH, 1992.

Acting for  R. Keith Higginson, Director

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360

Post office address 324 25th Street, Ogden, Utah 84401

2. Source of water supply unnamed stream which is a tributary of Lava Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 3N.

Range 7E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for stockwater SL 6/6/88 purposes from May 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. N/A SL 6/6/88 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 3N.

Range 7E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 124 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: IRRIGATED

DEC 08 1988

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S.A., Administered as Boise National Forest

b. Who owns the land to be irrigated or place of use U.S.A., Administered as Boise National Forest.

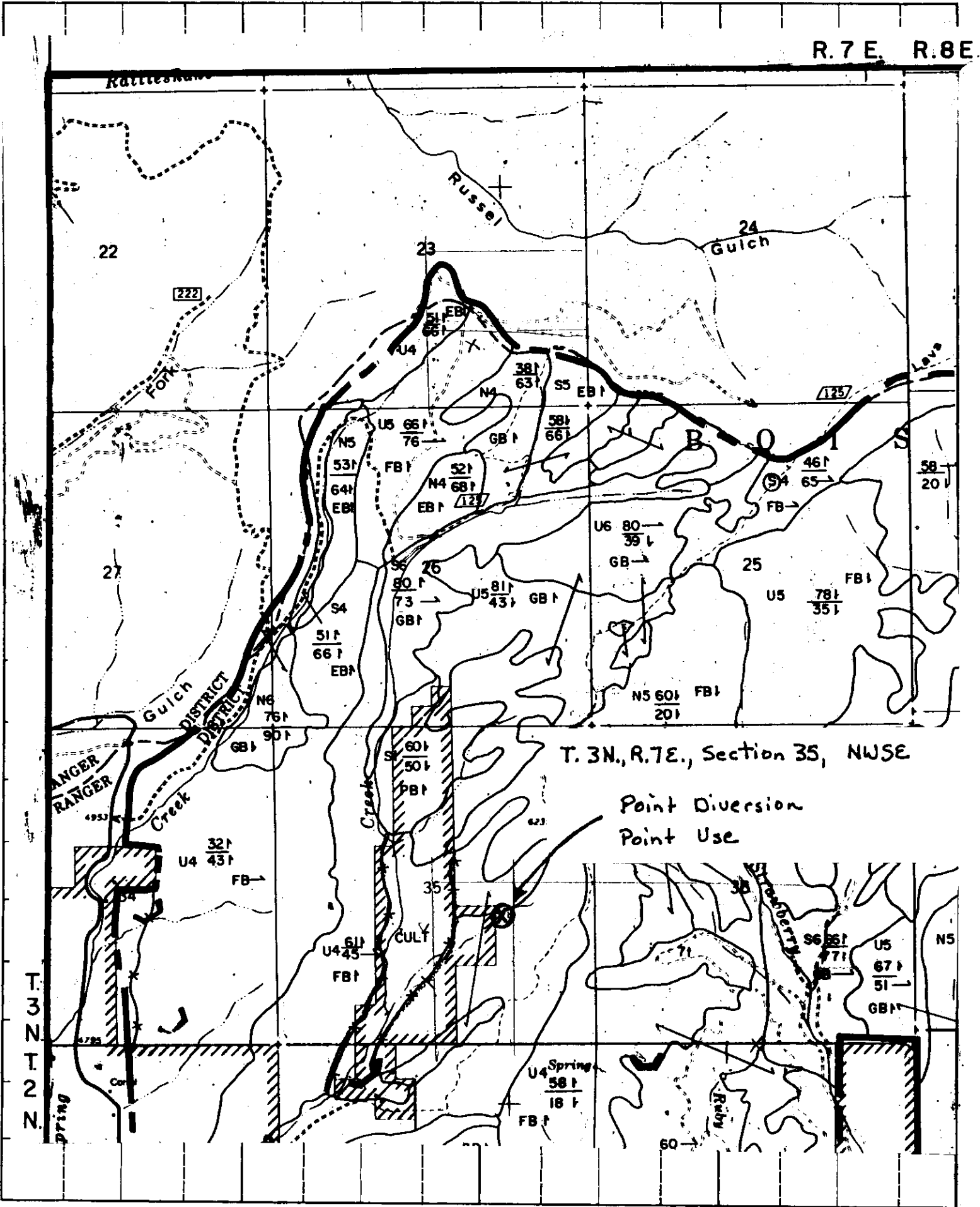
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service



Randall R. Hill

DEC 08 1988

(for) J. S. TIXIER (Applicant) Regional Forester

Proposed Priority 6/6/88

Received by SL Date 6/6/88 Time 11:05

Preliminary check by BD Fee \$ 30⁰⁰ W000562

Receipted by SL Date 7/29/88

Publication prepared by GG Date 6-8-88

Published in Mountain Home News

Publication dates 6/15 & 6/22/88

Publication approved SL Date 7/5/1988

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DWR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

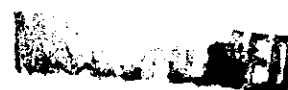
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10642, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63B, Smith Creek.

Witness my hand this 30th day of August, 1988.

Director



DEC 08 1988

[illegible]

I, Mike Mansberg..... do
solemnly swear that I am the foreman, or
publisher of the

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

the last publication having been made on the
22 day of June

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

Subscribed and sworn to me this 23rd
day of June, 1988

Notary Public

**Department of Water Resources
Western Regional Office**

MAINTAINED

DEC 08 1988

March 16, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NO. 63-10642

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED

APR 13 1992

WR0749NP
No. L63-10642

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 02/26,
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE FEDERAL BLDG 324 25TH ST OGDEN UT 84401 (801) 625-5360	06/06/1988	STOCKWATER	05-01 10-31	0.01 CFS	0.8 AFA
TOTAL DIVERSION:					0.01 CFS	0.8 AFA

Water Source: UNNAMED STREAM

Tributary to: LAVA CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.01 CFS

Point(s) of Diversion: T03N R07E S35 NW SE

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	: Lt Ac	NENE	NWNE	SWNE	SENE	: Lt Ac	NENW	NWNW	SWNW	SENW	: Lt Ac	NESW	NWSW	SWSW	SESW	: Lt Ac	NESE	NWSE	SWSE	SESE	:
03N	07E	35	:					:					:					:					:
			:					:					:					:					:

Pou County: ELMORE

Other Water Rights Listing Overlapping Place(s) of use:
63-05260

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 63B.
- R37 - This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Remarks: Stockwater use is for 124 range cattle.

Dates: App. Received: 06/06/1988 Priority Date: 06/06/1988
Proof Due Date: 09/01/1989 Proof Made Date: 11/10/1988
Exam Made Date: 08/05/1991 Exam Sent to S.O.: 01/27/1992
Licensed Date:

Misc: Water District Number: 63B Field Exam Fee: N (Not Required)

Audit: 02/28/92 CURTIS

LICENSE REVIEW CHECKLIST

Permit No. 63-10642

Date 2/17/92

Name Address change? OK

Priority date Advance? NO
Memo to advance
Order to reinstate needed?

Total cfs Fee sufficient for rate recommended? N/A
Limited by capacity?

Total volume Limited by flow?
Rate/ac N/A afa (irrigation)
Calculations from examiner appropriate?

Capacity Actual measurement checked
Theoretical checked

Source Clarification of originally intended source is
the only change allowed - if any other change in
source has occurred, a notice of intent to void
is needed OK

P/D Verify with map Amendment req'd?
Remark needed for more than one per 1/4
Is overlap analysis a consideration in final
recommendations?

Uses Period of use for each use compatible with
appropriate maps, data entry standards, etc.
Change(s) in nature of use - amendment req'd

P/U Verify with map Amendment req'd?
Is overlap analysis a consideration in final
recommendations?

Remarks More than one p/d in 1/4
Non-irrig uses
Special overlap condition
Other

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd
Proof Rec'd
Exam Made

Comments/Memos needed:

License Paragraphs
10-day Paragraphs
30-day Paragraphs

Special correspondence req'd?

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

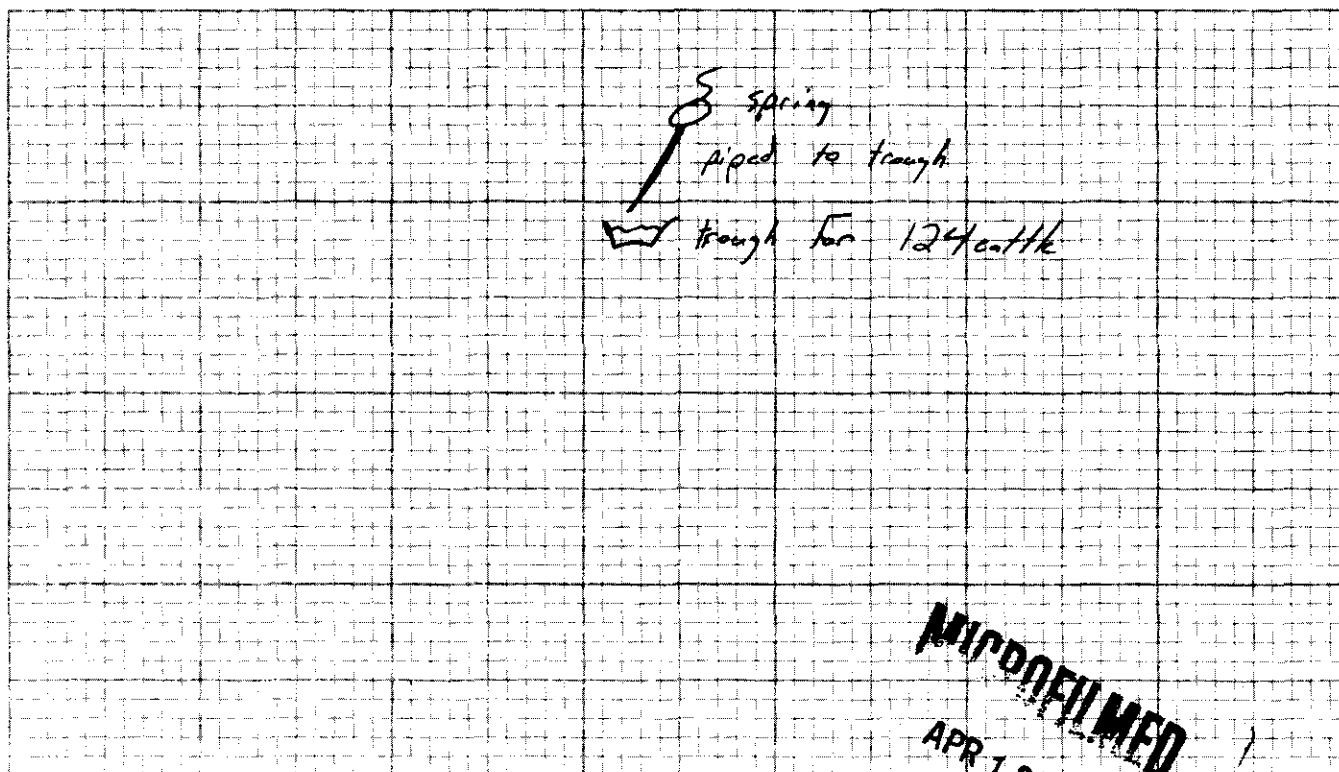
1. Owner: U.S. Dept. of Agriculture Permit No. 63-10642
Current Address: 324 25th St., Ogden, UT 84401 Phone No. (801) 625-5360
2. Accompanied by: Steve Williams EXAM. DATE: 8-5-91
Address: 2180 American Legion Blvd, Mtn. Home, ID Phone No. 587-7761
Relationship to Permit Holder: Buick Forest Ranger
3. Source: unnamed stream tributary to LAUA Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A head-box collects water from the unnamed stream and the water is piped to a trough for 124 ^{head of cattle} use. Over Flow from the trough returns to the stream's drainage.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A			N/A	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	35	3N	7E	Elmore	USGS Quad Map

6. Place(s) of Use:

Indicate Method of Determination USGS Quad Map

Twp.	Rge.	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	7E	35													5				

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APR 13 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

Permit - .01 CFS.

1. Measured Method:

IDWR
Examiner's Handbook from exhibit 15, $.00022 \times 124 \text{ head} = .03 \text{ cfs}$
CFS/head.

2. Alternate Method for Checking Purposes:

Limiter - Permit - .01 CFS

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V_{div} = .01 \text{ CFS} \times 183 \text{ days} \times 1.9835 = 3.6 \text{ afa}$
 $V_{div} = .03 \times 183 \text{ days} \times 1.9835 = 10.2 \text{ afa}$

$V_{res} = 124 \text{ head} \times 183 \text{ days} \times 126 \text{ PD} / 325850 = .8 \text{ afa}$

APR 13 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Rate of diversion is regulated by no. of stock, from exhibit 15.
the permit.

No other water rights affect this permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	5/1	10/31	03.01 CFS	3.6 AFA
Totals:			03.01 CFS	3.6 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ None

J. AUTHENTICATION

Field Examiner's Name

SFW 1/14/92

Signature

Certification Date

Field Report Preparation Date

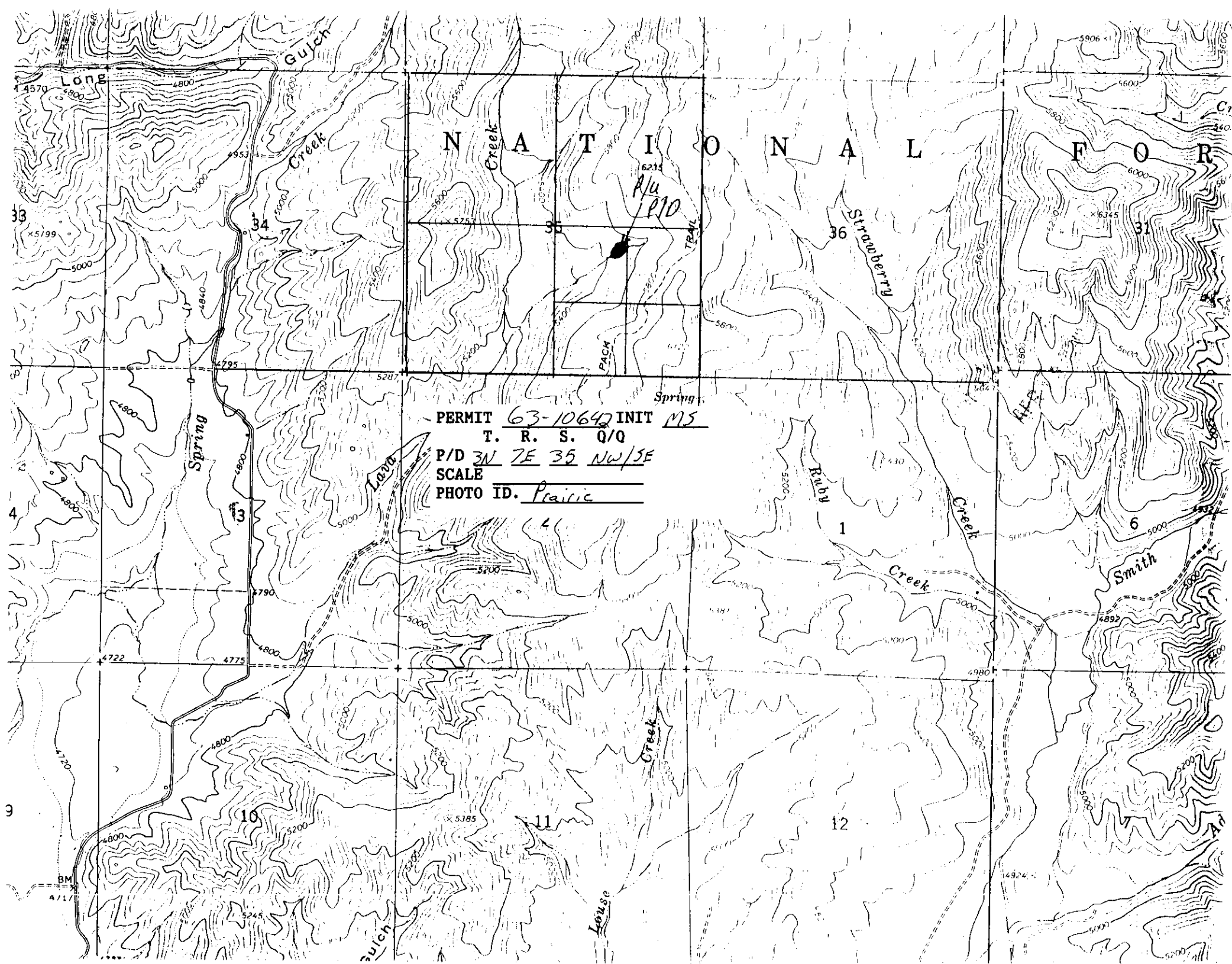
Mark Series
Mark Series
8-6-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

APR 13 1992



PERMIT 63-10642 INIT MS
T. R. S. Q/Q
P/D 3N 7E 35 NW/5E
SCALE
PHOTO ID. Prairie

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10642

Date: 11/15/88

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change ☐ If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

☒ Surface water
☐ Groundwater
☐ 1. well log in file
☐ 2. drilling permit
☐ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☐ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
NOV 10 1988

RECEIVED

STATE OF IDAHO NOV 10 1988

DEPARTMENT OF WATER RESOURCES
Department of Water Resources

PROOF OF BENEFICIAL USE

Department of Water Resources
Western Regional Office

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10642

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden Utah, 84401

Telephone No. _____

Source of Water: unnamed stream - tributary of Lava Creek

Extent of Use:

Domestic _____ (number of households)

Stockwater 124 cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 0.01 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 10/31/88

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Chuck Arendts

208-587-7961

(Name)

(Telephone Number)

Mountain Home Ranger District, 2180 American Legion Blvd., Mountain Home, ID 83647
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

DEC 08 1988

Date

11/10/88

W. Wayne Patton
Signature of Permit Holder (and title, if appropriate)
(for) Dave Rittersbacher, Forest Supervisor

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 31, 1988

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-10642

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

RECEIVED

DEC 08 1988

Form No. 202a
1987STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY BD DATE 6/7/88 APPLICATION NUMBER 63-10642REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☐ No Field check required
Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

AUG 01 1988

Department of Water Resources

PROCESSING

☐ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☐ Yes ☐ No Fee amount, receipt date & No. recorded on application

ND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

NAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest July 5, 1988
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached Approve, DM
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 63-B
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

Date of priority recommended 6/6/1988 ☐ See below for additional information
By DM Date 7/29/1988

TATE OFFICE REVIEW

P16 05 (63B, Smith Creek)
By KW ☐ See below for additional information
Date 8/2/88

DITIONAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE, ID 83705

DATE: June 9, 1988

BILL TO: U.S. Department of Agriculture
National Finance Center
P.O. Box 60075
New Orleans, Louisiana 70160

CONSIGNE, ADDRESS, ZIP CODE, AND PLACE OF INSPECTION & ACCEPTANCE

USDA Forest Service
Boise National Forest
1750 Front Street
Boise, ID 83702

ORDER NUMBER 40-0261-8-738 ORDER DATE 060688

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
<u>01</u>		<u>Applications for Permits</u>	<u>3</u>		<u>30.00</u>	<u>90.00</u>
<u>02</u>		<u>Applications for Permits</u>	<u>4</u>		<u>30.00</u>	<u>120.00</u>
<u>03</u>		<u>Drilling Permits (77-88-W-001-004)</u>	<u>4</u>		<u>100.00</u>	<u>400.00</u>
		<u>(65-88-W-006)</u>				
<u>04</u>		<u>Drilling Permits (63-88-W-103)</u>	<u>2</u>		<u>100.00</u>	<u>200.00</u>

Secretary /

James R. Ramey

TOTAL \$ 810.00

PAID

DEC 08 1988

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: U.S. DEPT. OF AGRI. 801-625-5360
 Address: FOREST SERVICE
 FEDERAL BLDG.
 324 25TH ST.
 OGDEN, UT 84401

2. Source: UNNAMED STREAM Trib. to: LAVA CREEK

3. Location of point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	07E	35	NW	SE			ELMORE

4. Water will be used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	05/01	10/31	0.010		

5. Total quantity appropriated is:
 0.010 C.F.S. (and/or) A.F.A.

6. Proposed diverting works:
 HEADBOX PIPED TO TROUGH.

7. Time required for the completion of the works and application of
 the water to the propped beneficial use is _____ years.

8. Non-irrigation uses:
 S/124 RANGE.

9. Description of place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	07E	35	NW	SE		STOCK	

12. Remarks:
 NONE

DEC 08 1988

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ _____ Receipted by _____ # _____ Date _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

JUNE 8, 1988

Mountain Home News
Drawer O
Mountain Home, ID 83647

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 5, 1988.

Yours truly,

JUDY PENSE
Secretary

Encl.

11/2/88

DEC 06 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:



DEC 08 1968

63-10642

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

Source: UNNAMED STREAM

Tributary: LAVA CREEK

Diversion Pt: NWSE Sec 35 T 03N R 07E

Use: STOCKWATER (.010 CFS)

Date Filed: 6/06/1988

In: T03N R07E S35 NWSE

DEC 08 1988

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JULY 5, 1988.

R. KEITH HIGGINSON, Director

Published 6/15/1988 & 6/22/1988

DEC 88

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES,
PACKAGES, AND PAPERS RELATING
TO THIS ORDER

PAGE NO. 1 OF 1	CONTRACT NUMBER	ORDER DATE 060688	ORDER NUMBER 40-0261-8-738	SUB.
TYPE PURCHASE (check one) ☒ PURCHASE ORDER (See Reverse) ☐ DELIVERY ORDER		SELLER'S IDENT. NO.	FORM 1099 ☐ NO ☐ YES	TAXPAYER'S IDENT. NO.
To: (Seller's Name, Address, City, State, Zip Code, and Phone No.) STATE OF IDAHO Department of Water Resources 2735 Airport Way Boise, ID 83705		Consignee, Address, Zip Code, and Place of Inspection and Acceptance USDA FOREST SERVICE Boise National Forest 1750 Front Street Boise, ID 83702		

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Applications for Permits (D-1 Stockwater)	3	EA	30.00	90 00
02		Applications for Permits (Recreation Campgrounds)	4	EA	30.00	120 00
03		Drilling Permits (For above permits)	4	EA	100.00	400 00
04		Drilling Permits (Groundwater wells at Campgrounds)	2	EA	100.00	200 00
		Well Drilling Permits: 77-88-W-001 thru-004 65-88-W-006 63-88-W-103				

SELLER'S ORIGINAL

THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c) (1).

F.O.B. POINT N/A	DISCOUNT AND/OR NET PAYMENT TERMS Net 30	TOTAL 810 00
DELIVER TO F.O.B. POINT ON OR BEFORE (Date) N/A	SHIP VIA N/A	

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

BILLING INSTRUCTIONS:

No Billing Will Be Submitted In Advance Of Shipment

Furnish Invoice With Our ORDER NUMBER To:

U.S. DEPARTMENT OF AGRICULTURE

National Finance Center

P.O. Box 60075

New Orleans, Louisiana 70160

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT

FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

IF AVAILABLE, INCLUDE YOUR NINE POSITION DUNS NUMBER ON EACH INVOICE

ISSUING OFFICE NAME AND ADDRESS

**USDA FOREST SERVICE
SW IDAHO/NEVADA ACQUISITION CLUSTER
1750 Front Street
Boise, ID 83702**

ORDERED BY (Name and Title)

ALICE W. CONDER/Purchasing Agent

COMMERCIAL PHONE (Area Code and Number)

(208) 334-9818

AUTHORIZED SIGNATURE

Alice W. Conder

FORM AD - 838 (REV. 3/84)

SELLER'S ORIGINAL

WATER RIGHT
DATA ENTRY LOG

[illegible]