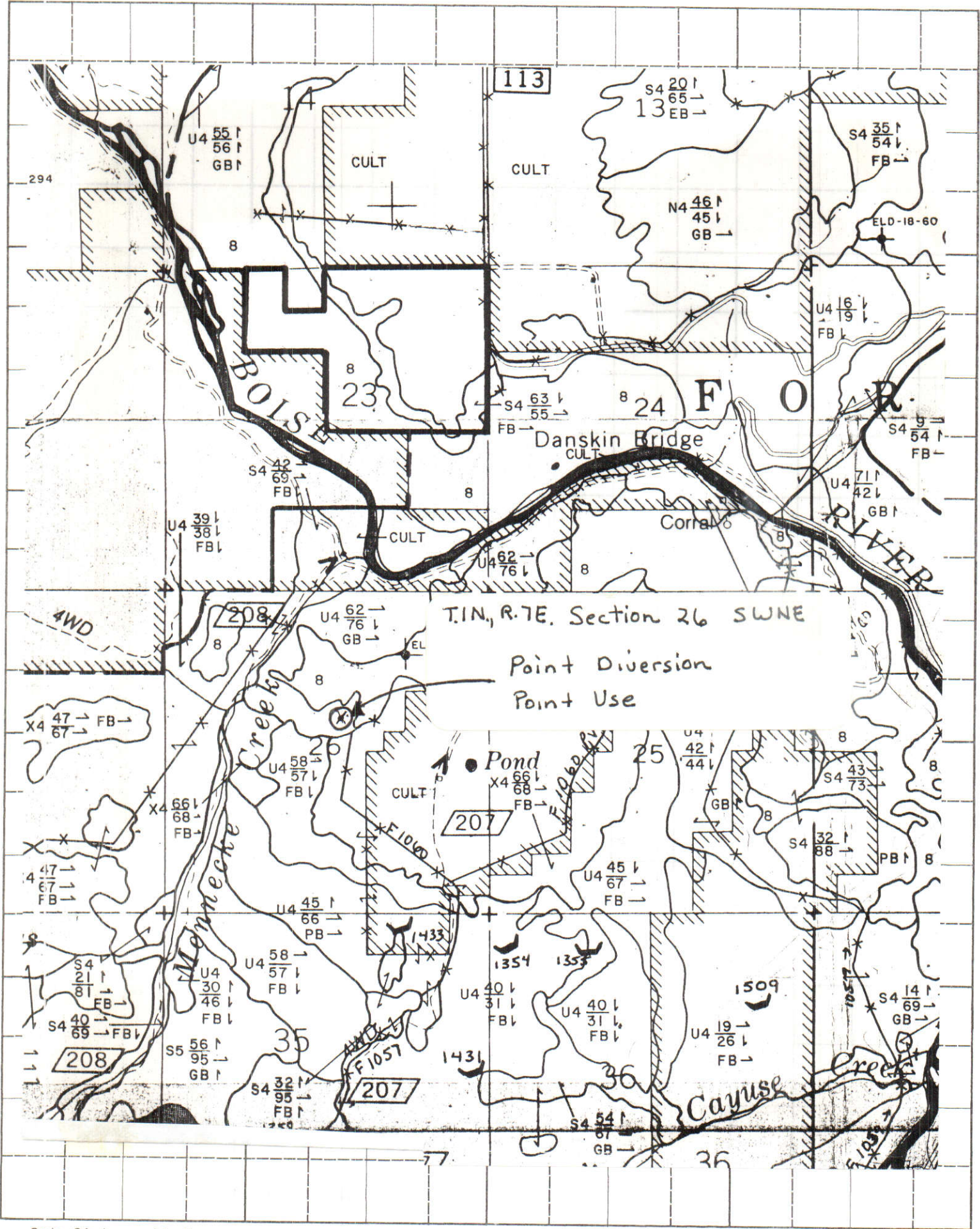


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

RECORDED

DEC 08 1988

Randall R. Hall
(for) J. S. TIXIER (Applicant) Regional Forester

Department of Water Resources
Western Regional Office

Affidavit of Publication

NOTICE OF APPLICATIONS FOR WATER RIGHTS

The Following applications have been
filed to appropriate the public waters of
the State of Idaho:

63-10643 *✓ 3P*

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.

OGDEN, UT 84401

Source: SPRING; Tributary: MEN-
NECKE CREEK

Diversion Pt: SWSWNE Sec 26 T 01N
R 07E

Use: STOCKWATER (.010 CFS);
STOCKWATER STORAGE (.20 AF);
STOCKWATER FROM STORAGE (.20
AF)

Date Filed: 6/06/1988

In: T01N R07E S26 SWNE

63-10644

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.

OGDEN, UT 84401

Source: SPRING; Tributary: SPRING
CREEK

Diversion Pt: NESWSE Sec 23 T 03N
R 07E

Use: STOCKWATER (.010 CFS)

Dated Filed: 6/06/1988

In: T03N R07E S23 SWSE

The permits will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, 2735 Airport Way, Boise,
Idaho 83705 on or before JULY 25, 1988.

R. KEITH HIGGINSON, Director
Published 7/06/1988 & 7/13/1988.

County of Elmore }
STATE OF IDAHO } ss.

I, *Mike Thornberry* do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... *2* ... consecutive weeks, the first publica-
tion having been made on the ... *6* ... day

of ... *July* ..., 19*88*, and

the last publication having been made on the

... *13* ... day of ... *July* ...

19 ... *88* ...; every Wednesday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Mike Thornberry
Subscribed and sworn to me this ... *13th* ...

day of ... *July* ..., 19*88*

Allen W. Swanson
Notary Public

RECORDED

DEC 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

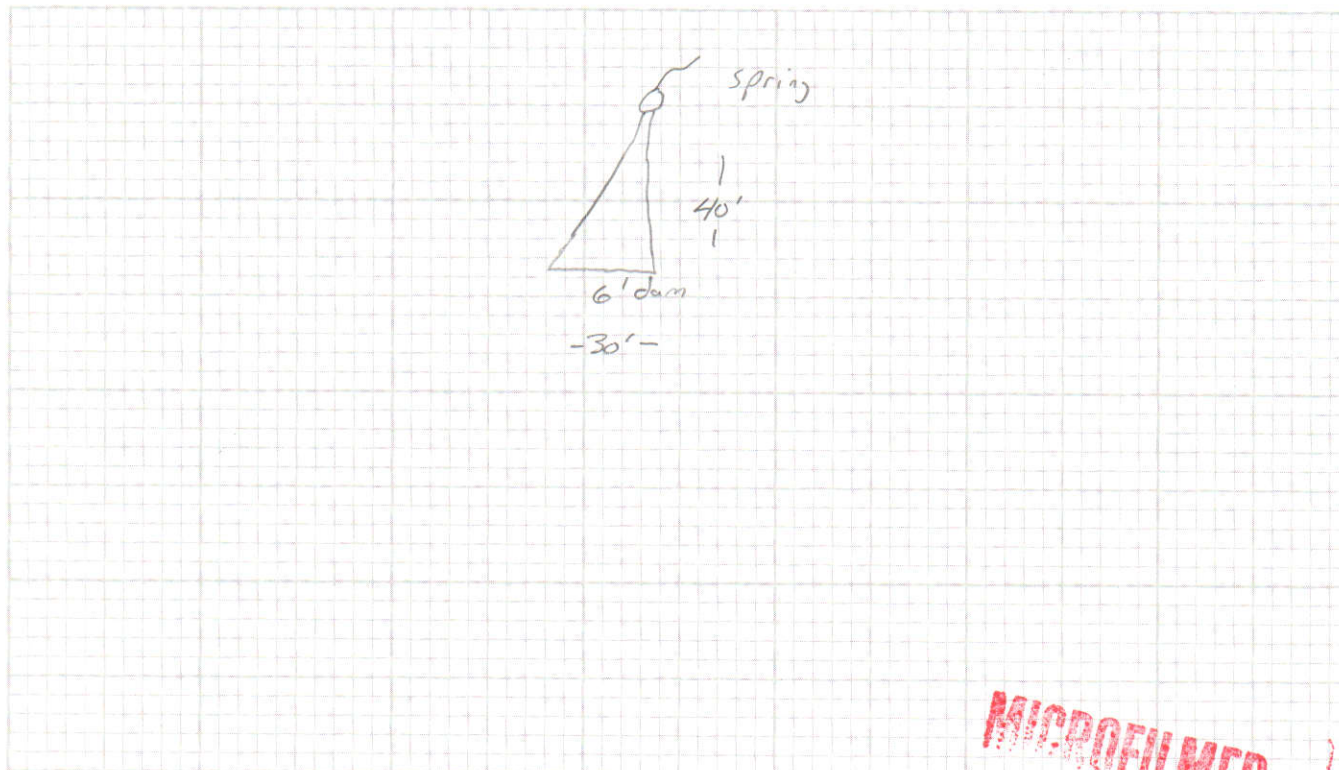
1. Owner: U.S. Dept. of Agriculture Permit No. 63-10643
Current Address: Fed Bldg. 324 25th Street Ogden, UT 84401 Phone No. (801) 625-5360
2. Accompanied by: Steve Williams EXAM. DATE: 8-5-91
Address: 2180 American Legion Bld., Mtn. Home, ID Phone No. _____
Relationship to Permit Holder: Bisc Forest Ranger
3. Source: Spring tributary to Mennecke Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

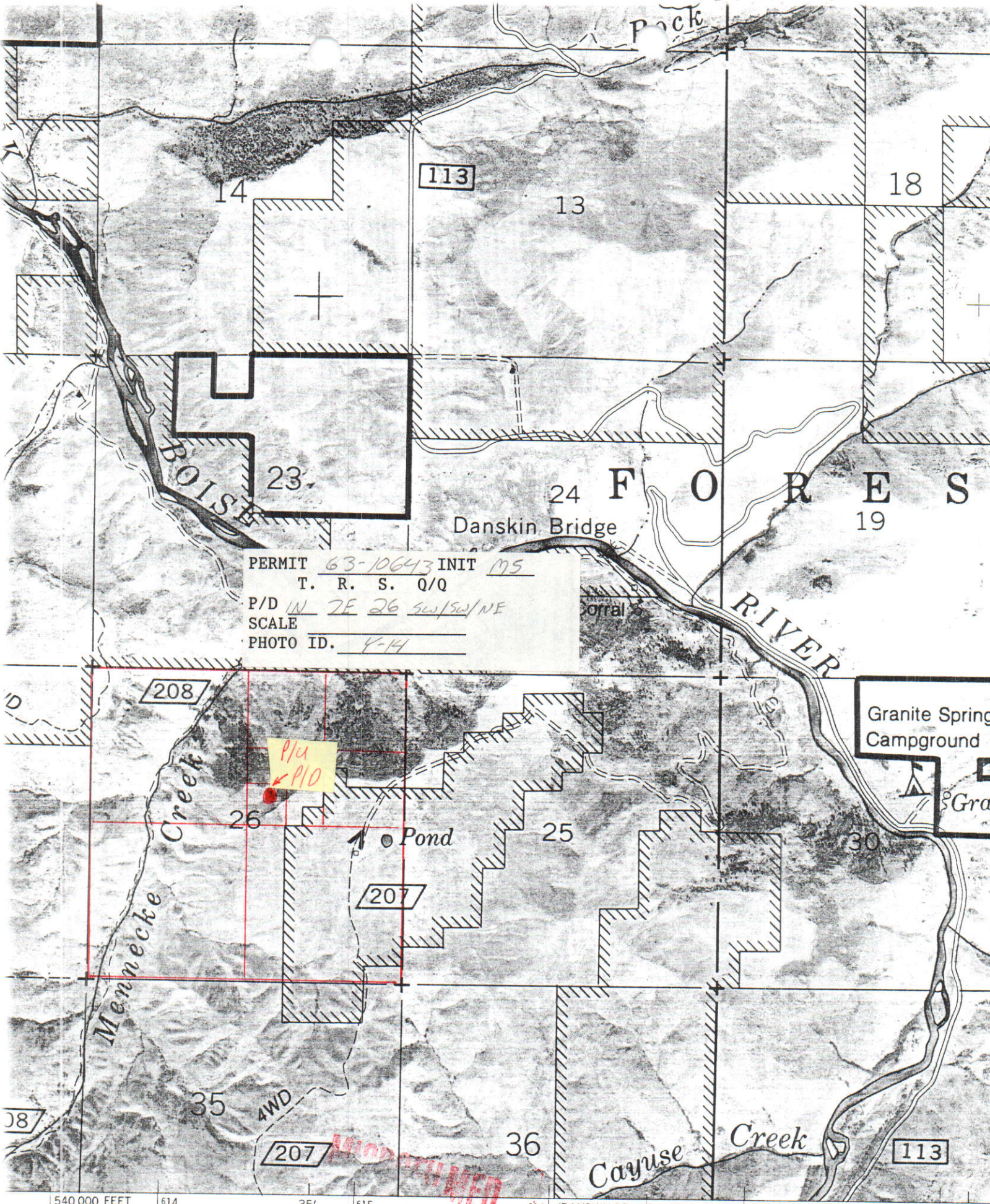


Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED

APR 13 1992



PERMIT 63-10643 INIT MS
T. R. S. Q/Q
P/D IN 2F 26 SW/SW/NE
SCALE _____
PHOTO ID. 8-14

P/4
P/10

Granite Springs
Campground

APR 13 1992

SCALE-1:24,000

1 MILE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10643

Priority: June 6, 1988

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

2.5 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 6, 1988; and
has submitted Proof of Beneficial Use on November 10, 1988. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to **MENNECKE CREEK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 11/30	0.01 CFS	2.3 AF
STOCKWATER STORAGE	01/01 to 12/31		0.2 AF
STOCKWATER FROM STORAGE	01/01 to 12/31		0.2 AF
	Totals	0.01 CFS	2.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSWNE , Sec. 26, Township 01N, Range 07E
ELMORE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

01N 07E 26 SWNE

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECEIVED

APR 13 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10643

CONDITIONS/REMARKS:

5. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
6. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
7. Stockwater use is for 287 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13TH
day of MARCH, 1992.

Acting for R. Keith Higginson, Director

APR 13 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360
Post office address 324 25th Street Ogden, Utah 84401
2. Source of water supply unnamed Spring which is a tributary of Mennecke Creek
per phone conv. 6/13/88 S.L. — SW 1/4 of
3. Location of point of diversion is SW 1/4 of NE 1/4 of Section 26 Township 1 N.
Range 7 E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .01 cfs for Stockwater SL 6/6/88 purposes from May 1 to Nov. 30 (both dates inclusive)
(cfs or acre-feet per annum) Livestock
Amount 0.2 afa for Stockwater purposes from JAN. 1 to Dec. 31 (both dates inclusive)
(acre-feet per annum) Storage
Amount 0.2 afa for Stockwater from purposes from May 1 to Nov. 30 (both dates inclusive)
(acre-feet per annum) Storage
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .01 cubic feet per second and/or b. 0.2 acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Pond developed on Spring

- b. Height of storage dam 4 feet, active reservoir capacity ~~4.0~~ 0.2 SL 6/6/88 acre-feet; total reservoir capacity 4.0 acre-feet, materials used in storage dam: earth berm

Period of year when water will be diverted to storage Jan. 1 to Dec. 31 inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: SW 1/4 of NE 1/4 of Section 26 Township 1 N

Range 7 E B.M.

- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

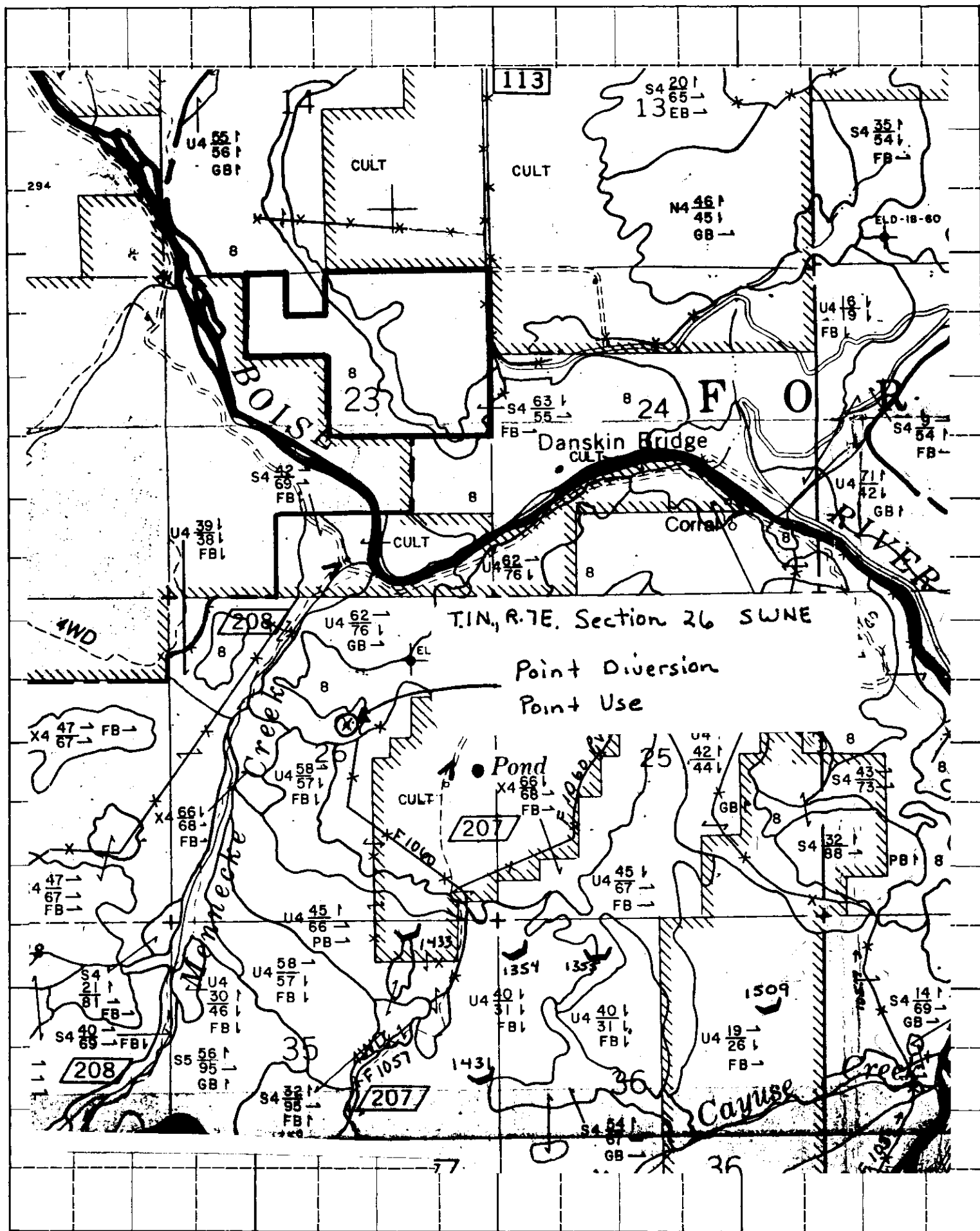
- (3) List number of each kind of livestock to be watered 287 cattle

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

- (5) If water is to be used for other purposes describe: _____

DEC 06 1988

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

RECEIVED

DEC 08 1988

Randall R. Hall
(for) J. S. TIXIER (Applicant) Regional Forester

Proposed Priority 6/6/88

Received by SL Date 6/6/88 Time 11:10

Preliminary check by BD Fee \$ 30⁰⁰

Receipted by SL Date 7/29/88 W000562

Publication prepared by GG Date 6-29-88

Published in Mountain Home News

Publication dates 7/6 & 7/13/88

Publication approved SL Date 7/14/88

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DET

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10643, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 30th day of August, 1988.

Director

RECEIVED
DEC 08 1988

[illegible]

I, Mike Thornberry do
solemnly swear that I am the foreman, or
publisher of the

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

Mike Thornberry
Subscribed and sworn to me this 13th
day of July 1988
Cleen B. Swann
Notary Public

DEC 6 1968

March 16, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NO. 63-10643

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED
APR 13 1992

WR0749NP
No. L63-10643

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 02/28/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE FEDERAL BLDG 324 25TH ST OGDEN UT 84401 (801) 625-5360	06/06/1988	STOCKWATER STOCKWATER STORAGE STOCKWATER FROM STORAGE	05-01 11-30 01-01 12-31 01-01 12-31	0.01 CFS	2.3 AFA 0.2 AFA 0.2 AFA
TOTAL DIVERSION:					0.01 CFS	2.5 AFA

Water Source: SPRING

Tributary to: MENNECKE CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.01 CFS

Point(s) of Diversion: T01N R07E S26 SW SW NE

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	07E	26	:		S	:			:			:				:

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER

Pou County: ELMORE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
- R37 - This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Remarks: Stockwater use is for 287 range cattle.

Dates:	App. Received:	06/06/1988	Priority Date:	06/06/1988
	Proof Due Date:	09/01/1989	Proof Made Date:	11/10/1988
	Exam Made Date:	08/05/1991	Exam Sent to S.O.:	01/27/1992
	Licensed Date:			

Misc: Water District Number: 63 Field Exam Fee: N (Not Required)

Audit: 02/28/92 CURTIS

LICENSE REVIEW CHECKLIST

Permit No. 63-10643

Date 2/17/92

Name Address change? ok

Priority date Advance? No
Memo to advance —
Order to reinstate needed? —

Total cfs Fee sufficient for rate recommended? N/A
Limited by capacity? —

Total volume Limited by flow? —
Rate/ac N/A afa (irrigation)
Calculations from examiner appropriate? —

Capacity Actual measurement checked —
Theoretical checked —

Source Clarification of originally intended source is
the only change allowed - if any other change in
source has occurred, a notice of intent to void
is needed ok

P/D Verify with map / Amendment req'd? —
Remark needed for more than one per 1/4
Is overlap analysis a consideration in final
recommendations? —

Uses Period of use for each use compatible with
appropriate maps, data entry standards, etc. /
Change(s) in nature of use - amendment req'd —

P/U Verify with map / Amendment req'd? —
Is overlap analysis a consideration in final
recommendations? —

Remarks More than one p/d in 1/4
Non-irrig uses /
Special overlap condition —
Other —

Conditions -

Measuring device /
W.Master control /
Overlap —
Water quality —
Other R37

Dates/Misc. -

Water Dist /
App Rec'd /
Proof Rec'd /
Exam Made /

Comments/Memos needed:

License / Paragraphs —
10-day — Paragraphs —
30-day — Paragraphs —

Special correspondence req'd? —

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

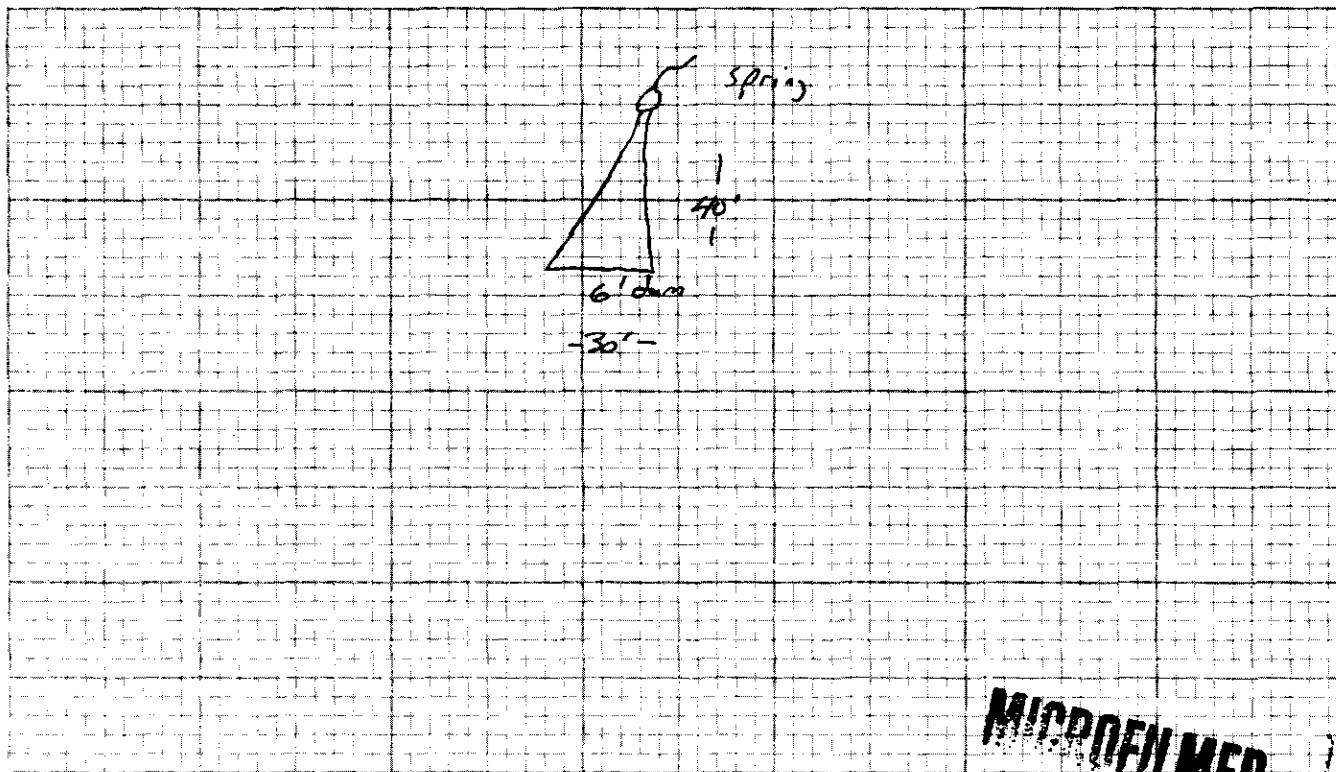
1. Owner: U.S. Dept. of Agriculture Permit No. 63-10643
 Current Address: Fed Bldg. 324 25th Street Ogden, UT 84401 Phone No. (801) 625-5360
 2. Accompanied by: Steve Williams EXAM. DATE: 8-5-91
 Address: 2180 American Legion Bld., Mtn. Home, ID Phone No. _____
 Relationship to Permit Holder: Bisc Forest Ranger
 3. Source: Spring tributary to Mennecke Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
 2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale.

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APR 13 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6' high dam has been built to contain runoff from a spring. The collection pond behind the dam is 30' x 40' x 6' deep. 287 head of cattle water from the pond. Runoff from the pond returns to drainage into Monrovia Creek.

Pond size = $30' \times 40' \times 6' / 43560 = .20 \text{ Fa}$

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A			N/A	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	NE	26	1N	7E	Elmore	USGS Photo Quad

6. Place(s) of Use:

Indicate Method of Determination USGS Photo Quad

Twp.	Rge.	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	7E	26			5														

MAILED

APR 13 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

Permit - .01 CFS

1. Measured Method:

IDWR
Examiners Handbook - From exhibit 15 .00022 x 287 head = .06 cfs

Limiter - Permit .01 CFS

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampex .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V_{div} = 213 \text{ days} \times .06 \text{ cfs} \times 1.9835 = 25.7 \text{ AFA}$

$V_{req} = 287 \text{ head} \times 12610 \times 213 / 325,850 = 2.3 \text{ AFA}$

MicroFILMED
APR 13 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Rate of diversion regulated by ~~an~~ of stock, from exhibit 15
permit amount .01 cfs.

No other water rights affect this permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	5/1	11/30	.01 cfs	2.3 AFA
Stockwater Storage	1/1	12/31	.	.2 AFA
Stockwater From Storage	5/1	11/30	.	.2 AFA
Totals:			.01 cfs	2.3 AFA

2. Recommended Amendments

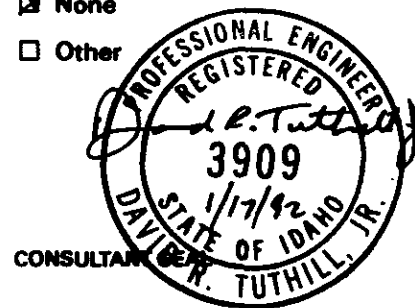
- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

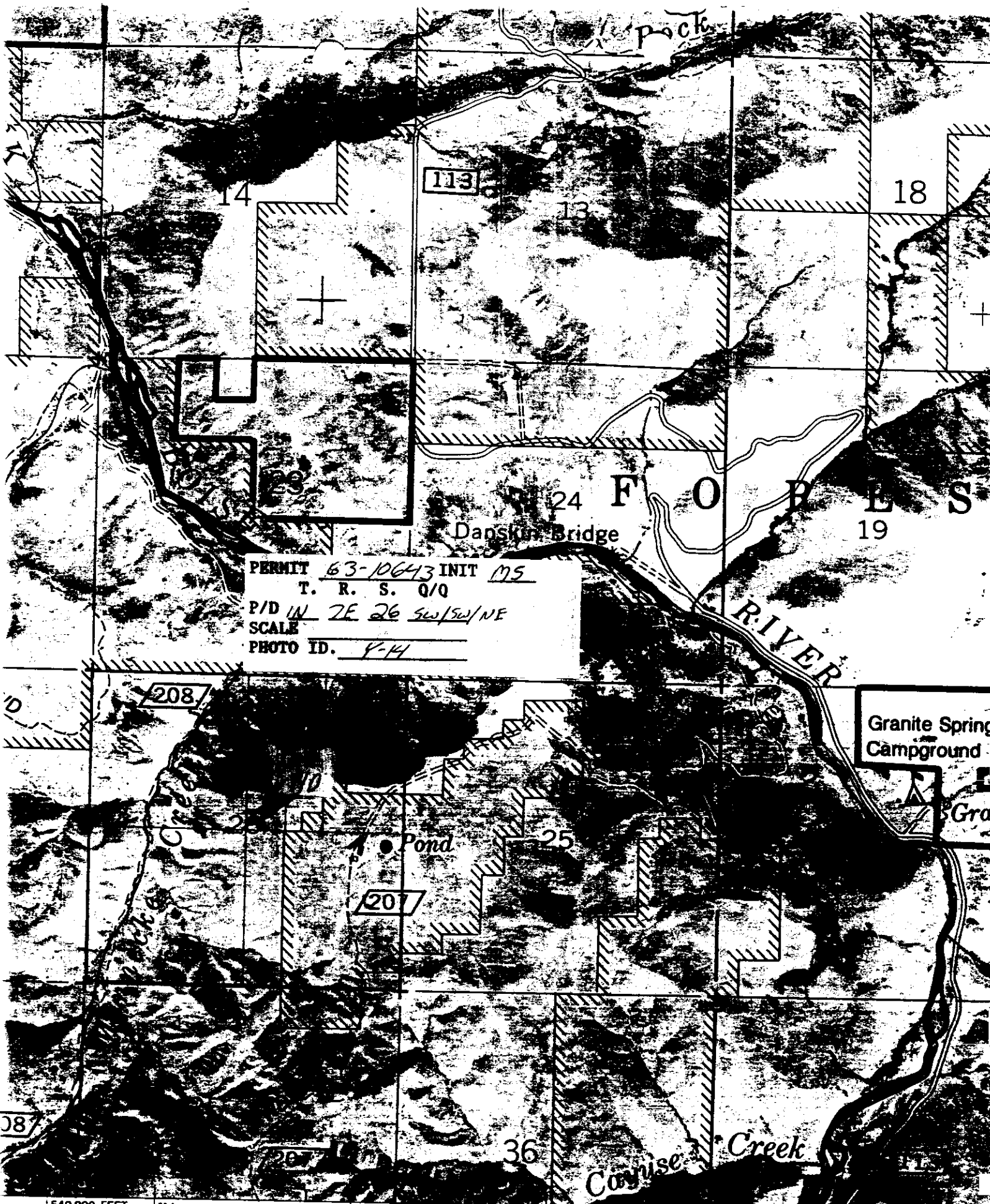
Field Examiner's Name Mark Snijs
JFW 1-15-92 Signature Mark Snijs
Certification Date _____
Field Report Preparation Date 8-7-91



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

APR 13 1992



PERMIT 63-10643 INIT MS
T. R. S. Q/Q
P/D IN 2E 26 SW/SW/NE
SCALE
PHOTO ID. Y-14

Granite Springs
Campground

Pond

Coyuse Creek

540 000 FEET

APR 13 1992

(DANSKIN PEAK SE)
(F.S. NO. 189-41)

R. 7 E. R. 8 E.

SCALE-1:24,000

32°30'

1 MILE

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 43-10643

Date: 11/15/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Devices:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

03/84

RECEIVED

NOV 10 1988

Department of Water Resources
Western Regional Office**RECEIVED**

NOV 10 1988

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCESFor Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by 93
Sent to region _____**PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10643Name(s) of Permit Holder: United States of America - Forest ServicePost Office Address: 324 25th Street, Ogden Utah 84401

Telephone No. _____

Source of Water: spring - tributary of Mennecke Creek

Extent of Use:

Domestic _____ (number of households)

Stockwater 287 cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 0.01 cfs 0.2 acre-feetShow the date water was first diverted and beneficially used under this permit: 10/31/88Measuring Device: Required? Yes X No
Installed? Yes X NoFee enclosed \$ N/A
(See License Examination Fee Schedule)Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Chuck Arendts208-587-7961

(Name)

(Telephone Number)

Mountain Home Ranger District, 2180 American Legion Blvd., Mountain Home, ID 83647

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 08 1988

United States of America - Forest ServiceW. Wayne Patton
Signature of Permit Holder (and title, if appropriate)
(for) Dave Rittersbacher, Forest SupervisorDate 11/10/88

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 31, 1988

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-10643

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

RECEIVED

DEC 08 1988

1 N 7 E S. 26 SWNE

Form No. 202a
/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY DATE 6/7/88 APPLICATION NUMBER 63-10643

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☐ No Field check required
- ☐ Yes ☐ No Field check by
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested AUG 01 1988

Department of Water Resources

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PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

ND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

NAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest July 25, 1988
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached approve, DR
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 63
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

☐ See below for additional information

By DR Date 7/29/88

STATE OFFICE REVIEW

P116 Q5 (63 Boise River)

☐ See below for additional information

By KW Date 8/2/88

DITIONAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

2. Source: SPRING Trib. to: MENNECKE CREEK

3. Location of point of diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot County

4. Water will be used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	05/01	11/30	0.010		
STOCKWATER STORAGE	01/01	12/31			0.20
STOCKWATER FROM STORAGE	05/01	11/30			0.20

5. Total quantity appropriated is:
0.010 C.F.S. (and/or) 0.20 A.F.A.6. Proposed diverting works:
POND DEVELOPED ON SPRING.

7. Time required for the completion of the works and application of the water to the propsed beneficial use is _____ years.

8. Non-irrigation uses:
S/287 RANGE.

9. Description of place of use:

Township Range Section 1/4 of 1/4 Lot Use Acres

12. Remarks:
NONE

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ _____ Received by _____ \$ _____ Date _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
 - e. Other:



DEC 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

JUNE 29, 1988

Mountain Home News
Drawer O
Mountain Home, ID 83647

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 25, 1988.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED

DEC 06 1988

63-10643

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

Source: SPRING

Tributary: MENNECKE CREEK

Diversion Pt: SWSWNE Sec 26 T 01N R 07E

Use: STOCKWATER	(.010 CFS)	
STOCKWATER STORAGE		(.20 AF)
STOCKWATER FROM STORAGE		(.20 AF)

Date Filed: 6/06/1988

In: T01N R07E S26 SWNE

MICROFILMED

DEC 06 1988

