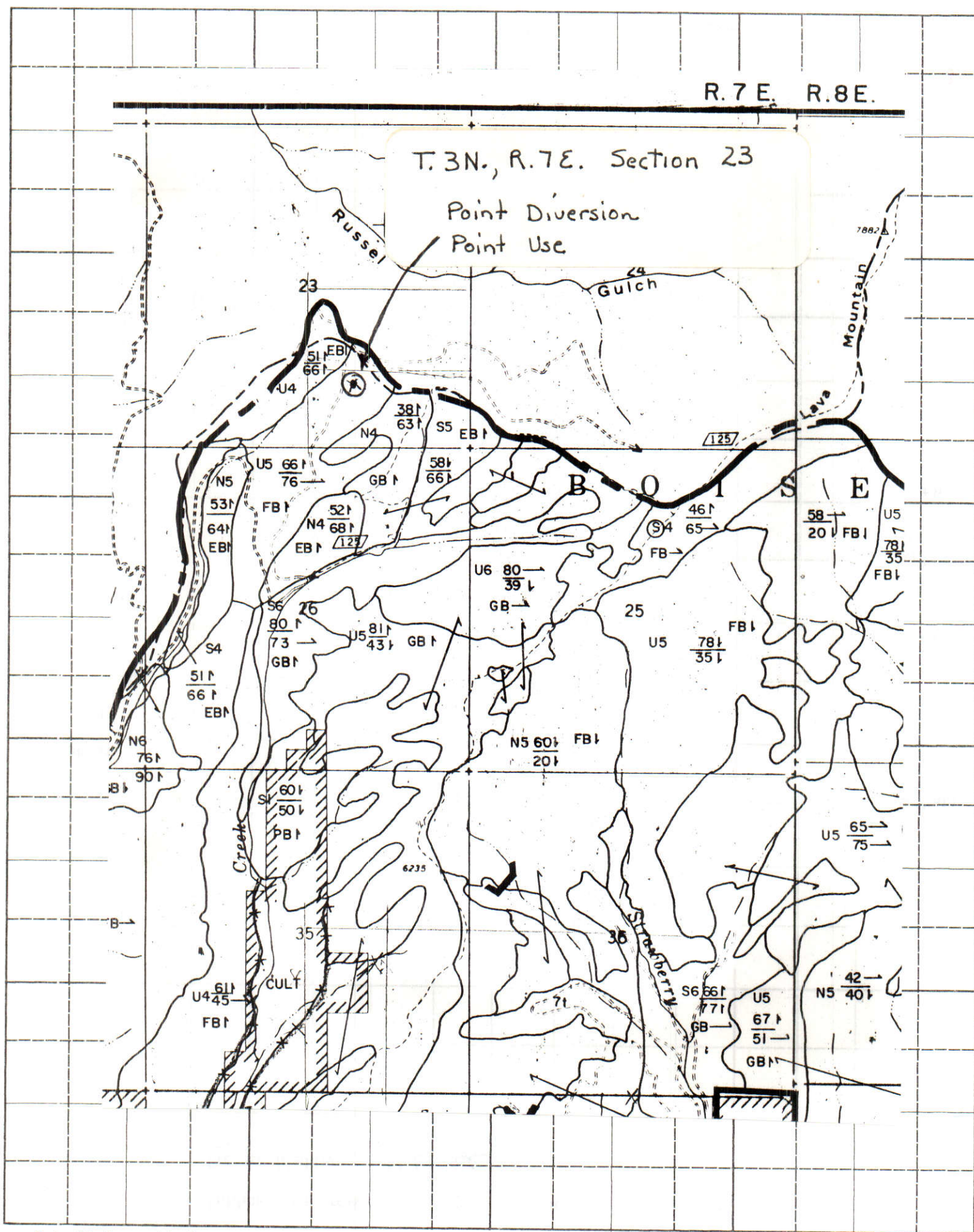


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

RECEIVED

DEC 08 1988

(for) J. S. TIXIER (Applicant) Regional Forester

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10644

1. Owner: U.S. Dept. of Agriculture Phone No. (801) 625-5360

Current Address: Fed. Bldg., 324 25th St., Ogden, UT 84401

2. Accompanied by: Steve Williams EXAM. DATE: 8-5-91

Address: 2180 American Legion Blvd., Mtn. Home, ID Phone No. 587-7761

Relationship to Permit Holder: Boise Forest Ranger

3. Source: Spring tributary to Spring Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

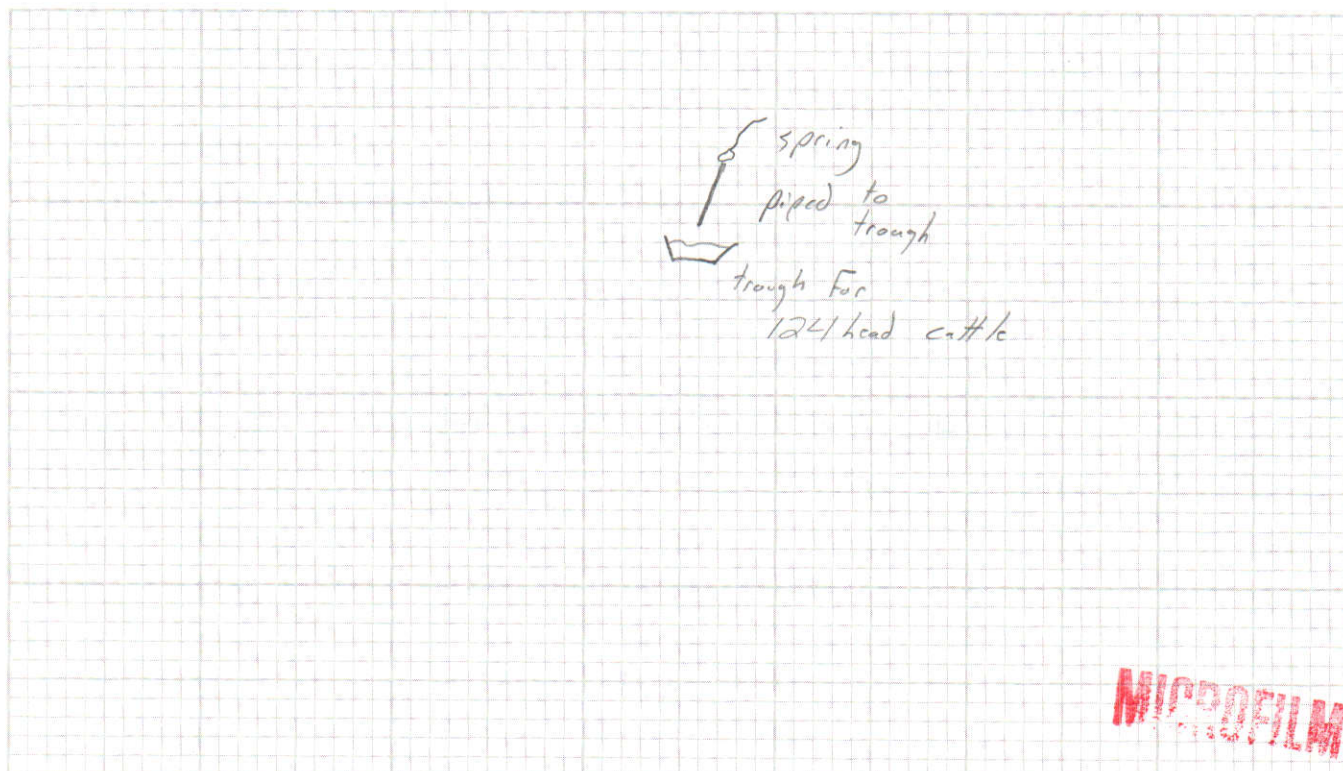
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

APR 13 1992

Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10644

Priority: June 6, 1988

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.8 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 6, 1988; and
has submitted Proof of Beneficial Use on November 10, 1988. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to SPRING CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 10/31	0.01 CFS	0.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NESWE , Sec. 23, Township 03N, Range 07E
ELMORE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

03N 07E 23 SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 63B.
6. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

APP

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10644

CONDITIONS/REMARKS:

7. Stockwater use is for 124 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13TH
day of MARCH, 1992.

Acting for R. Keith Higginson, Director

APR 13 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360

Post office address 324 25th Street Ogden, Utah 84401

2. Source of water supply unnamed spring which is a tributary of Spring Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 3N.

Range 7E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes: 6/6/88

Amount .01 cfs for livestock purposes from May 1 to October 31 (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. N/A 6/6/88 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 3N

Range 7E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 124 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

DEC 08 1988

- [illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

James H. Hare
(for) J. S. TIXIER (Applicant) Regional Forester

Proposed Priority 6/6/88

Received by SL Date 6/6/88 Time 11:10

Preliminary check by BD Fee \$ 30⁰⁰

Receipted by SL Date 7/29/88 W000 5162

Publication prepared by GG Date 6-29-88

Published in Mountain Home News

Publication dates 7/6 & 7/13/88

Publication approved SL Date 7/14/88

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10644, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63B, Smith Creek.

Witness my hand this 30th day of August, 1988.

Director

DEC 06 1988

Department of Water Resources
Bureau of Water Rights

Affidavit of Publication

NOTICE OF APPLICATIONS FOR WATER RIGHTS

The Following applications have been
filed to appropriate the public waters of
the State of Idaho:

63-10643

U.S. DEPT. OF AGRI.
FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

Source: SPRING; Tributary: MEN-
NECKE CREEK

Diversion Pt: SWSWNE Sec 26 T 01N
R 07E

Use: STOCKWATER (.010 CFS);
STOCKWATER STORAGE (.20 AF);
STOCKWATER FROM STORAGE (.20
AF)

Date Filed: 6/06/1988

In: T01N R07E S26 SWNE

63-10644

U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

Source: SPRING; Tributary: SPRING
CREEK

Diversion Pt: NESWSE Sec 23 T 03N
R 07E

Use: STOCKWATER (.010 CFS)

Dated Filed: 6/06/1988

In: T03N R07E S23 SWSE

The permits will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, 2735 Airport Way, Boise,
Idaho 83705 on or before JULY 25, 1988.

R. KEITH HIGGINSON, Director
Published 7/06/1988 & 7/13/1988.

County of Elmore }
STATE OF IDAHO } ss.

I, Mike Thornberry do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 6 ... day
of ... July ..., 19 88, and

the last publication having been made on the
... 13 ... day of ... July ...
19 ... 88 ...; every Wednesday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Mike Thornberry
Subscribed and sworn to me this 13th

day of ... July ..., 19 88

Allen W. Swann
Notary Public

DEC 08 1988

March 16, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NO. 63-10644

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

UNRECORDED

APR 13 1992

WR0749NP
No. L63-10644

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 02/28/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE FEDERAL BLDG 324 25TH ST OGDEN UT 84401 (801) 625-5360	06/06/1988	STOCKWATER	05-01 10-31	0.01 CFS	0.8 AFA
TOTAL DIVERSION:					0.01 CFS	0.8 AFA

Water Source: SPRING

Tributary to: SPRING CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.01 CFS

Point(s) of Diversion: T03N R07E S23 NE SW SE

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
03N	07E	23	:					:					:					:					:

Pou County: ELMORE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 63B.
- R37 - This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Remarks: Stockwater use is for 124 range cattle.

Dates: App. Received: 06/06/1988 Priority Date: 06/06/1988
Proof Due Date: 09/01/1989 Proof Made Date: 11/10/1988
Exam Made Date: 08/05/1991 Exam Sent to S.O.: 01/27/1992
Licensed Date:

Misc: Water District Number: 63B Field Exam Fee: N (Not Required)

Audit: 02/28/92 CURTIS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10644
Phone No. (801) 625-5360

1. Owner: Ind. Dept. of Agriculture
Current Address: Fed. Bldg., 324 25th St., Ogden, UT 84401

2. Accompanied by: Steve Williams EXAM. DATE: 8-5-91
Address: 2180 American Legion Blvd., Mtn. Home, ID Phone No. 587-7761
Relationship to Permit Holder: Boise Forest Ranger

3. Source: Spring tributary to Spring Creek

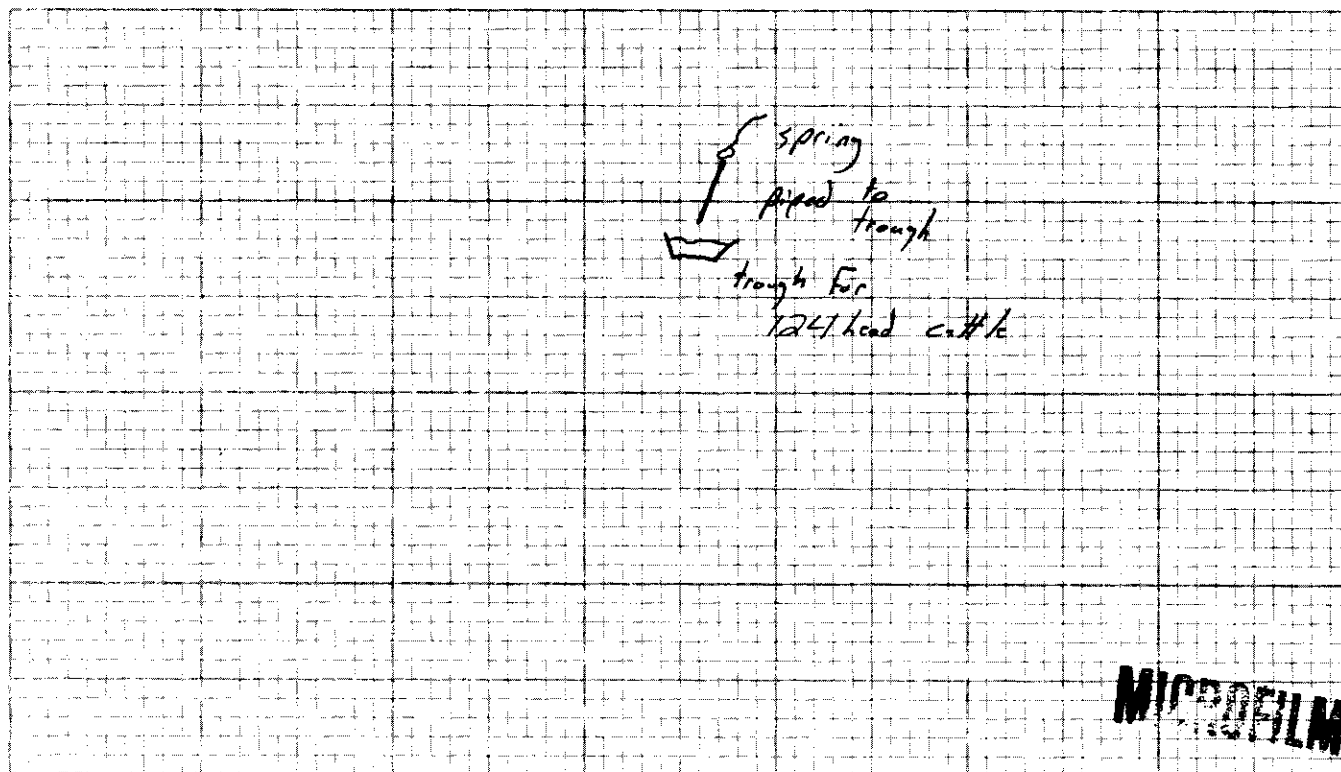
B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached

2. Other water rights with same point of diversion: None
☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

APR 18 1992

Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is diverted from a springbox to a trough, and the overflow returns to sink. 124 head of cattle water from the trough.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A			N/A	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SW	SE	23	3N	7E	Elmore	USGS Photo Quad

6. Place(s) of Use:

Indicate Method of Determination USGS Photo Quad

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	SW¼	SE¼	NE¼	SW¼	SE¼	NE¼	SW¼	SE¼	NE¼	SW¼	SE¼					
3N	7E	23														5			

Michael

APR 13 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

Permit .01 CFS

1. Measured Method:

IDWR
Examiners Handbook - From exhibit 15 $.00022 \times 124 \text{ head} = .03 \text{ cfs}$

2. Alternate Method for Checking Purposes:

Limiter - Permit .01 CFS.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V_{div} = .01 \text{ cfs} \times 183 \text{ days} \times 1.9835 = 3.6 \text{ AFA}$

$V_{req} = 183 \text{ days} \times 124 \text{ head} \times 126 \text{ GPD} / 325,850 = .8 \text{ AFA}$

MODIFIED
APR 19 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Flow rate is regulated by no. of stock, per exhibit 15.

No other water rights affect this permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	5/1	10/31	.03 .01 CFS	.8 AFA
Totals:			.03 .01 CFS	.8 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

J. AUTHENTICATION

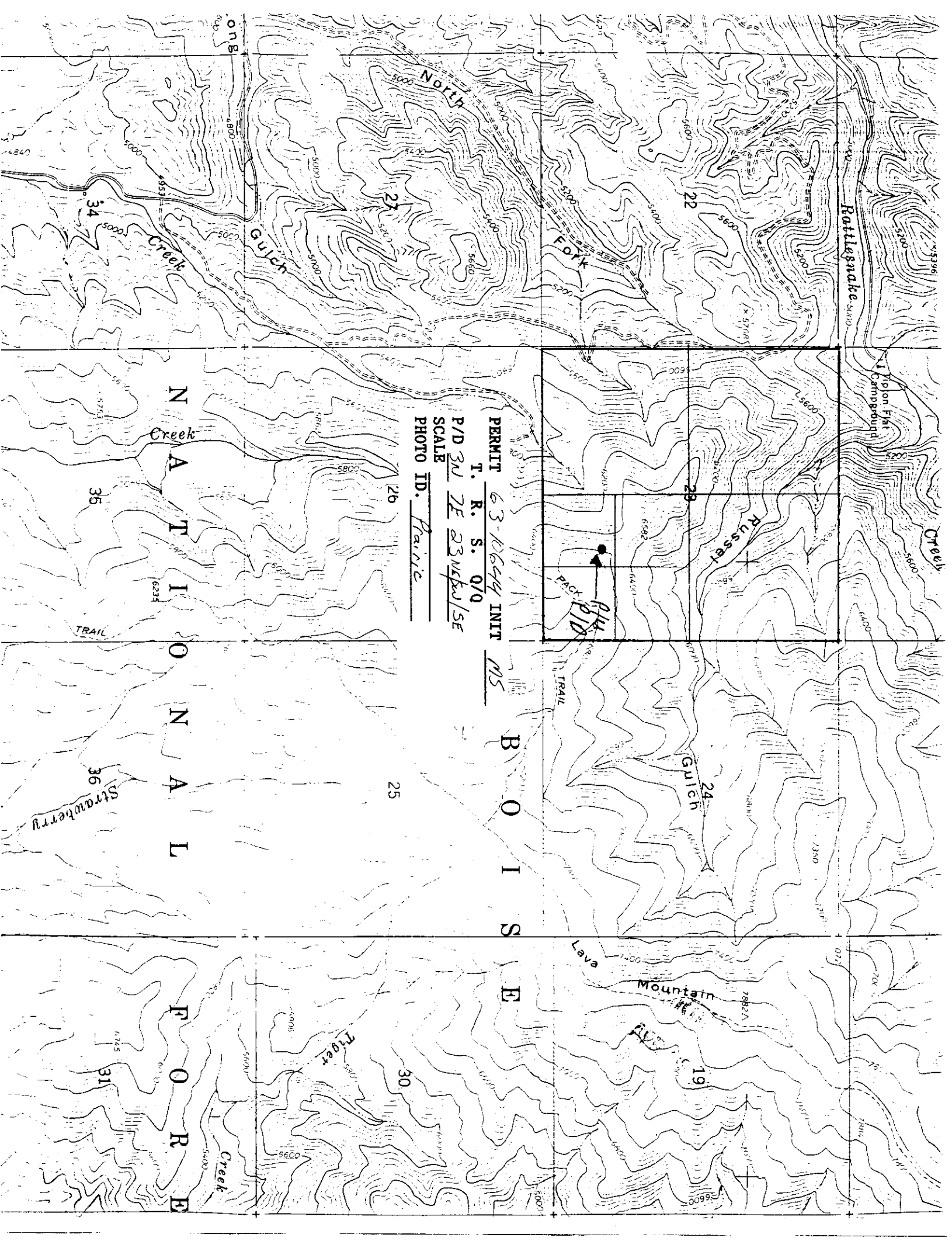
Field Examiner's Name Mark Sonigs
JFW 1/14/92. Signature Mark Sonigs
Certification Date _____
Field Report Preparation Date 8-6-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILM

APR 18



PERMIT 63-10644 INIT MS
T. R. S. Q/O
P/D 3U 7E 23 NE 1/4 SE
SCALE
PHOTO ID. Prairie

NATIONAL

FORE

Form 217
03/86

RECEIVED

NOV 10 1988

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

STATE OF IDAHO

Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10644

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden Utah 84401

Telephone No. _____

Source of Water: spring - tributary of Spring Creek

Extent of Use:

Domestic _____ (number of households)

Stockwater 124 cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 0.01 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 10/31/88

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Chuck Arendts

208-587-7961

(Name)

(Telephone Number)

Mountain Home Ranger District, 2180 American Legion Blvd., Mountain Home, ID 83647

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 06 1988

United States of America - Forest Service

11/10/88
Date

W. Wayne Patton
Signature of Permit Holder (and title, if appropriate)
(for) Dave Rittersbacher, Forest Supervisor

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 31, 1988

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-10644

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

DEC 08 1988

Form No. 202a
/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY BD DATE 6/7/88 APPLICATION NUMBER 63-10644

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☐ No Field check required
Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- See reverse side for additional information

LIST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

AUG 01 1988

Department of Water Resources

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
 Final date for protest July 25 1988
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached Approved, Orr
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. 63B
☐ Yes ☒ No Special conditions of approval or cover letter below.

Date of priority recommended 6/6/1988 ✓
By Doc Date 7/29/88

PK6 05 (63-B, Smith Creek)

By FW ☐ See below for additional information
Date 8/2/88

ADDITIONAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

2. Source: SPRING Trib. to: SPRING CREEK
3. Location of point of diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
----------	-------	---------	-------------------	-----	--------
4. Water will be used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	05/01	10/31	0.010		
5. Total quantity appropriated is:
0.010 C.F.S. (and/or) A.F.A.
6. Proposed diverting works:
HEADBOX PIPED TO TROUGH.
7. Time required for the completion of the works and application of the water to the propsed beneficial use is _____ years.
8. Non-irrigation uses:
S/124 RANGE.
9. Description of place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------
12. Remarks:
NONE

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ _____ Receipted by _____ # _____ Date _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
 - e. Other:

63-10644

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

Source: SPRING

Tributary: SPRING CREEK

Diversion Pt: NESWSE Sec 23 T 03N R 07E

Use: STOCKWATER (.010 CFS)

Date Filed: 6/06/1988

In: T03N R07E S23 SWSE

DEC 08 1988

WATER RIGHT
DATA ENTRY LOG

[illegible]