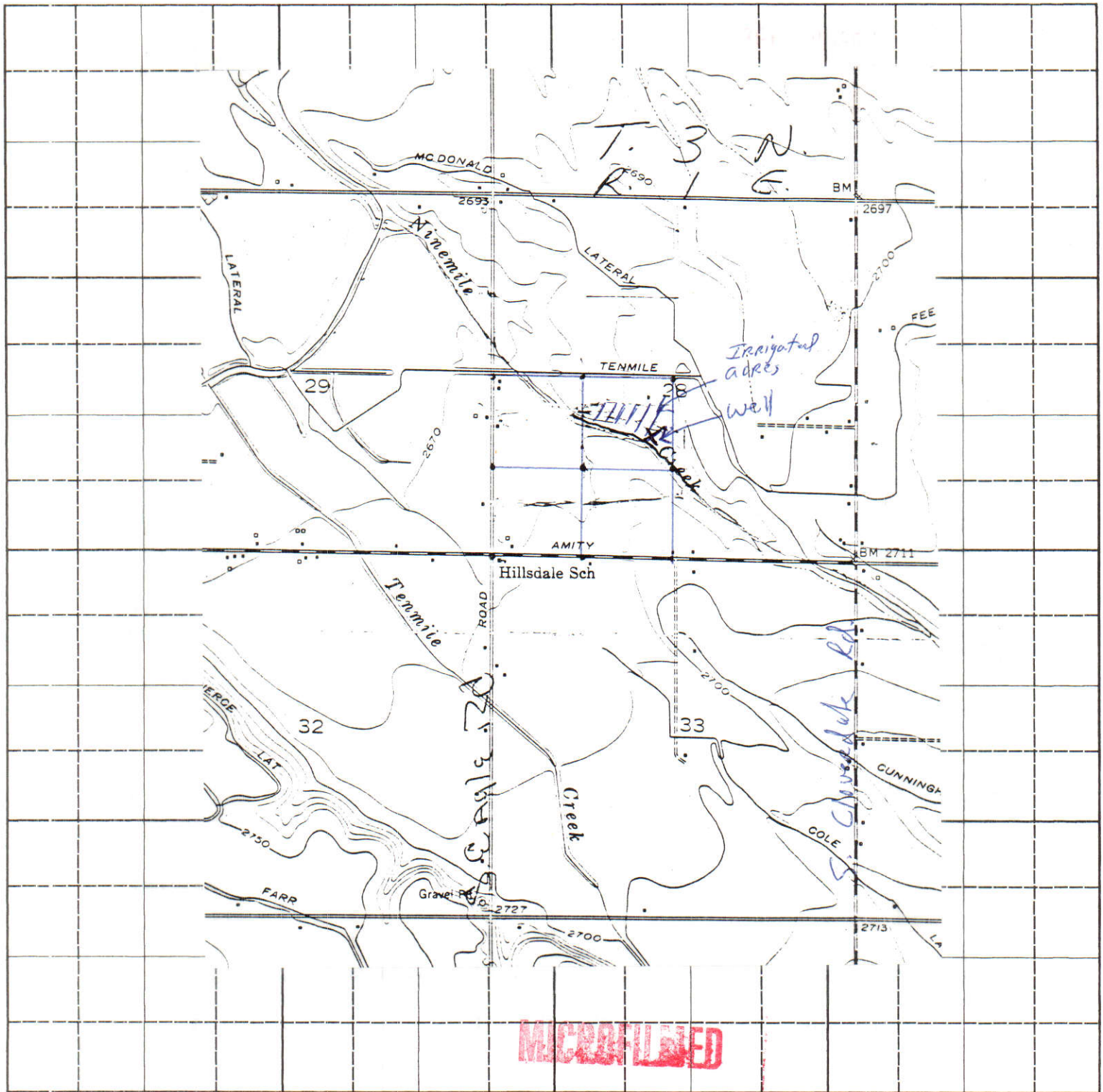


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

SEP 30 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Handwritten signature]
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

63-10646 *SLP*

Ross, Russ
Ross, Barbara
4200 S. Eagle Rd.
Aeridian, ID 83642

Source: Groundwater
Diversion Pt: NESW Sec 28 T 03N
R 01E

Use: Irrigation (.200 CFS)

Date Filed: 06/08/1988

n: T03N R01E S28 NESW

10.0 Acres Total

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region, 2735 Air-
port Way, Boise, Idaho 83705 on or be-
fore July 25, 1988.

R. KEITH HIGGINSON
Director

Publ. July 7, 14, 1988

8988

RECEIVED

JUL 15 1988

Department of Water Resources
Western Regional Office

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Debbie Richards, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho
Statesman, a daily newspaper printed and published at Boise, Ada
County, State of Idaho, and having a general circulation therein and
which said newspaper has been continuously and uninterruptedly
published in said County during a period of twelve consecutive months
prior to the first publication of the notice, a copy of which is attached
hereto; that said notice was published in The Idaho Statesman in
conformity with Section 60-108, Idaho Code as amended, for 2

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of July 7, 19 88

and ending with the issue of July 14, 19 88

Debbie Richards

Subscribed and sworn to before me this 14th

day of July, 19 88

Paul E. P. Now 12/93
Notary Public for Idaho, Residing at Boise, Idaho

FILED

SEP 30 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10646

1. Owner: RUSS ROSS

Phone No. 888-5100

Current Address: 4200 S. EAGLE RD., MERIDIAN, IDAHO 83642

2. Accompanied by: SAME

EXAM. DATE: MAY 21, 1990

Address: _____

Phone No. _____

Relationship to Permit Holder: SELF

3. Source: GROUNDWATER

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-04551, A 63-17068 (SEE COPY)

☒ Copies Attached

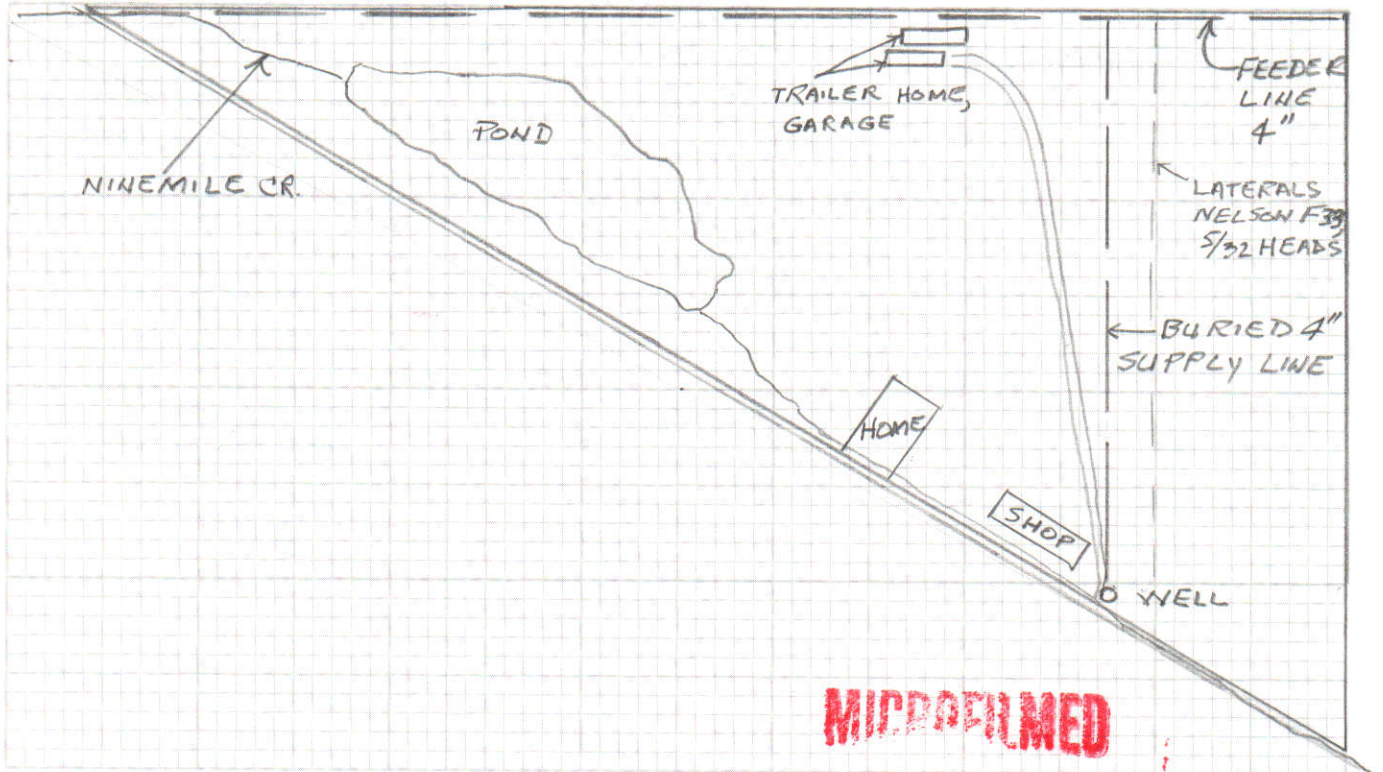
2. Other water rights with same point of diversion: 63-03635

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 300'
300'

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JUN 11 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

Creek

0/0

3

A close-up photograph of a document. A prominent red stamp reads 'MICROFILMED' in a bold, sans-serif font, slanted upwards from left to right. Below it, a date stamp in black ink reads 'JUN 11 1992'. The background is a textured, light-colored surface, possibly a piece of paper or a film negative, with some faint, illegible markings.

Family Community

PERMIT 63-10646

PHOTO #1

10-INCH WELL EQUIPPED WITH 10 HP SUBMERSIBLE PUMP, 4-INCH DISCHARGE. BURIED MAIN LINE TO FEEDER LINE ALONG NORTH PROPERTY LINE AND THEN TO VARIOUS LENGTH LATERALS LINES.



PHOTO #2

VIEW LOOKING NORTH FROM WELL NEAR NINEMILE CREEK. LATERAL LINES RUN SOUTH FROM FEEDER LINE.



RECORDED
JUN 11 1992

PHOTO #3

VIEW LOOK EAST FROM SOUTHWEST CORNER OF THE
PROPERTY. POND IS ON NINEMILE CREEK.



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JUN 11 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10646

Priority: June 8, 1988

Maximum Diversion Rate: 0.17 CFS
Maximum Diversion Volume: 38.3 AF

This is to certify, that BARBARA ROSS
RUSS ROSS

4200 S EAGLE RD
MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 8, 1988; and has submitted Proof of Beneficial Use on June 9, 1989. An examination indicates that the works have a diversion capacity of .380 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/15	0.17 CFS	38.3 AF

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 28, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01E	28	NESW	8.5		8.5

Total number of acres irrigated: 8.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 cfs per acre for the lands above.

FILED
JUN 11 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10646

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5TH
day of JUNE, 1992.


Acting for R. Keith Higginson, Director

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JUN 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Russ and/or Barbara Ross Phone 888-5100
Post office address 4200 S. Eagle Rd. Meridian, Id. 83642

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____
Sec. 28 Township 3N Range 1E B.M. Ada County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 for Irrigation purposes from 4/1 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .20 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump, pipeline, and sprinklers.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 10" inches; proposed depth of well is 110 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED

SEP 30 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	28									10								10

Total number of acres to be irrigated 10

10. Describe any other water rights used for the same purposes as described above. Surface water from Boise Project.

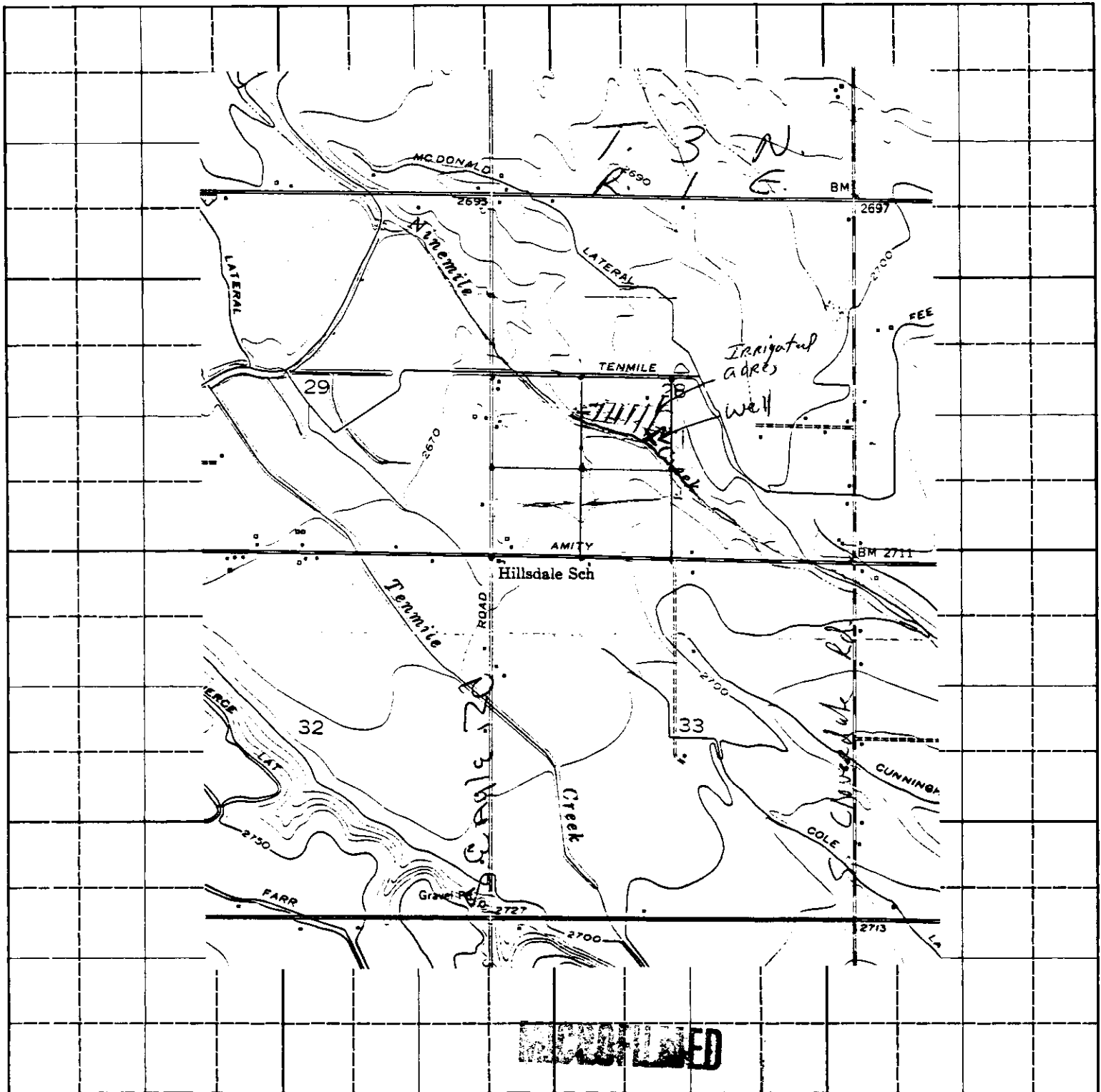
- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well is for supplemental purposes.

FILED

SEP 30 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

SEP 30 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Received by SL Date 6/8/88 Time 10:30 Proposed Priority 6/8/88
Preliminary check by SL
Fee \$ 30⁰⁰ Received by SL # W 000 323 Date 6/8/88
Publication prepared by GG Date 6-29-88 Published in ID Statesman
7/7 & 7/14/88
Publication approved AP Date 7/12/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10646, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 3rd day of August, 1988.

[Signature]
Director

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SEP 30 1988

[illegible][illegible]

Debbie Richards, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2 consecutive weekly ☒ consecutive daily ☐ single ☐ odd skip

Subscribed and sworn to before me this 14th
day of July, 1988

June 9, 1992

BARBARA ROSS
RUSS ROSS
4200 S EAGLE RD
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-10646

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
JUN 11 1992

May 12, 1992

BARBARA ROSS
RUSS ROSS
4200 S EAGLE RD
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-10646

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:cz

Enclosure

MICROFILMED
JUN 11 1992

LICENSE REVIEW CHECKLIST

Date 05-04-92

Permit # 63-10646

CS

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☐	☒	Disagree with Actual Measurement? _____
	☐	☒	Disagree with Theoretical? <u>8.5 x .02 = .17 cfs (IRR)</u>
	☐	☒	Limited by Capacity? <u>.38 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>4-1 to 10-15 (per permit)</u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations? _____
			<u>8.5 x 4.5 = 38.3 AFA (IRR)</u>
	☐	☒	Limited by Flow? <u>.17 x 197 x 1.9835 = 66.4 > 38.3</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D			Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map
	☐	☒	Amendment Needed? _____
	☒	☐	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Changes required to be compatible with
			Maps, Data Entry Standards, etc? _____
	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☐	☒	Non-Irrigation Uses _____
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>R32</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made

COMMENTS/MEMOS NEEDED: Reduced Rate & Acres

License 10-Day ☒ 15-Day ☐ Special Correspondence ☐

ok ju

WRO749NP
No. 163-10646

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 05/04/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BARBARA ROSS	06/08/1988	IRRIGATION	04-01 10-15	0.17 CFS	38.3 AFA
C	RUSS ROSS					
	4200 S EAGLE RD					
	MERIDIAN ID 83642					
	(208) 888-5100					
				TOTAL DIVERSION:	0.17 CFS	38.3 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.38 CFS

Point(s) of Diversion: T03N R01E S28 NE SW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03N	01E	28	:																	:	8.5
																				TOTAL ACRES	8.5

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-10646

Other Water Rights Listing Overlapping Place(s) of use:
63-04551 63-10646

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Dates:	App. Received:	06/08/1988	Priority Date:	06/08/1988
	Proof Due Date:	08/01/1989	Proof Made Date:	06/09/1989
	Exam Made Date:	05/21/1990	Exam Sent to S.O.:	
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 05/04/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10646
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☐ Copies of any Amendments/Orders with conditions of approval

YES Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

NONE Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CWS 5/14/90 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index CWS 5/14/90 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? NA (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Robert N. Johnson 5-17-90 Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JH 1-4-90 (Initial and date)

Exam Reviewed by Manager of Regional Office Don 2/22/91 (Initial and date)

Exam Date Entered in Computer ✓ ST (Initial and date)

Exam sent to State Office 3-8-91 ST (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

Department of Water Resources

A. GENERAL INFORMATION

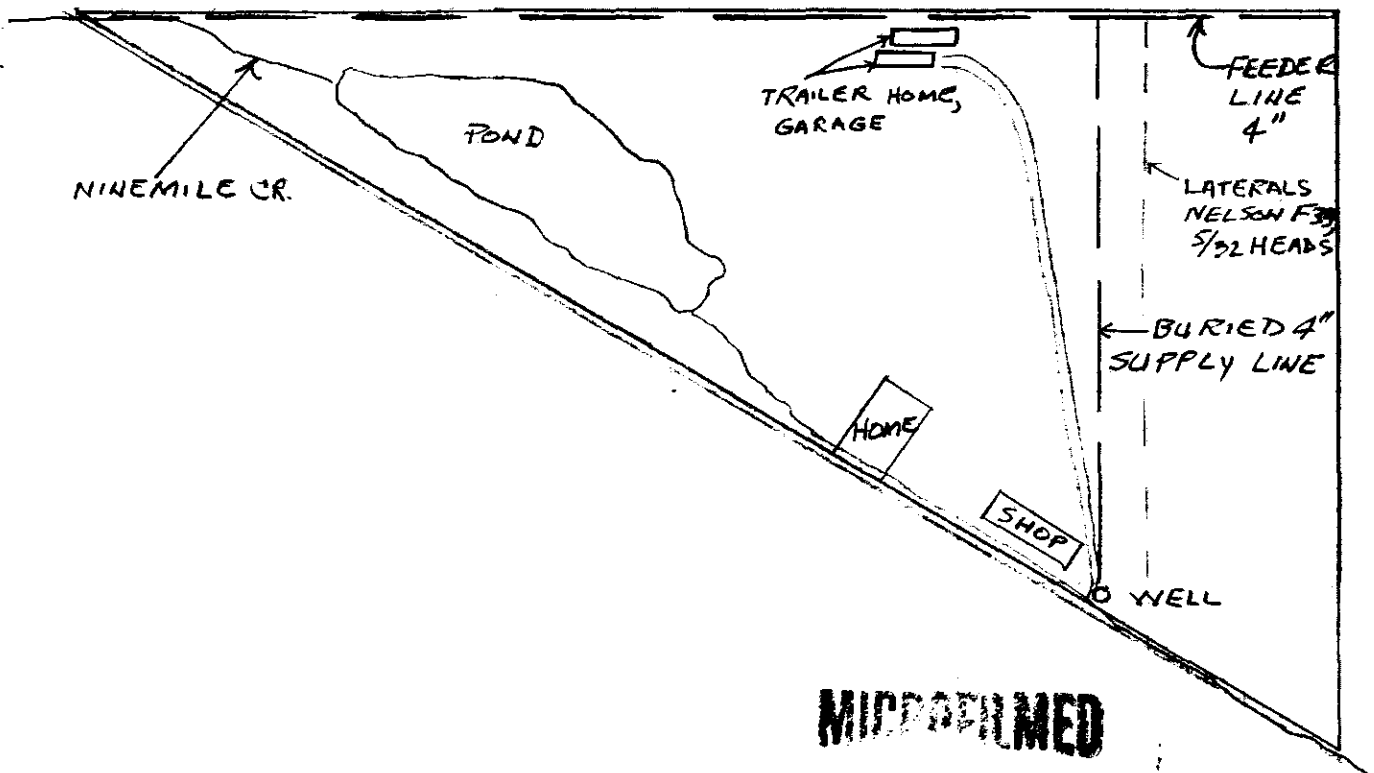
Permit No. 63-10646
Phone No. 888-5100
Owner: RUSS ROSS
Current Address: 4200 S. EAGLE RD., MERIDIAN, IDAHO 83642
Accompanied by: SAME EXAM. DATE: MAY 21, 1990
Address: _____ Phone No. _____
Relationship to Permit Holder: SELF
Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-04551, A 63-17068 (SEE COPY)
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 63-03635
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 300'

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2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 10-INCH WELL EQUIPPED WITH A 10 HP SUBMERSIBLE PUMP SUPPLIES IRRIGATION WATER TO ADJOINING LAND THROUGH A SYSTEM OF 4-INCH BURIED SUPPLY LINE AND ALUMINUM FEEDER AND LATERAL LINES. 42 NELSON F33 HEADS WITH $\frac{5}{8}$ " ORIFICES WERE OPERATING AT 48 PSI DURING THE EXAM.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL	UNKNOWN	10	UNKNOWN	SUBMERSIBLE	DISCHARGE 4-INCH

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion: PHOTO #1

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL			NE	SW	28	3N	1E	ADA	ORTHO PHOTO MAP, AERIAL PHOTO

6. Place(s) of Use: PHOTOS #2, #3

Indicate Method of Determination SAME AS ITEMS

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	28									85								8.5

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE						
NOZZLE TABLES						

2. Measurements:

AVERAGE NOZZLE PRESSURE = 48 lb/in²
 NELSON F 33 HEADS WITH 5/32 ORIFICES. = 4.2 GAL/MIN/HEAD (TABLE)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 42 HEADS x 4.2 GAL/MIN/HEAD = 176 GAL/MIN = 0.39 cfs.

2. Alternate Method for Checking Purposes:

HORSEPOWER EQUATION: $\frac{10 \text{ HP} \times 8.8 \times 0.7}{\text{50 FT} + (2.31 \times 48 \text{ PSI})} = 0.38 \text{ cfs}$ acreage limit: 8.5 x .02 = 0.17 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

V_{I.R.} = (Acres Irrigated) x (Irrigation Requirement) = 8.5 x 4.5 = 38.3 AFA

V_{D.R.} = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = 0.17 x 200 x 1.9835 = 67.4 AFA

V = Smaller of V_{I.R.} and V_{D.R.} = 38.3 AFA

2. Volume Calculations for Other Uses:

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JUN 11 1992

* Well log states 32 ft Static level, 120 ft total depth

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAP ANALYSIS SHOWS 63-04551 PLACE OF USE ON SEPARATE PROPERTY NORTH OF THIS PERMIT P/U. 63-03635 P/D WATER IS USED IN SECTION 29, T.3N, E.1E.

ADJUDICATION CLAIM A-17068 IS FOR A DOMESTIC WELL ON THE SAME PROPERTY AS PERMIT 63-10646. IRRIGATION UNDER A-17068 IS FOR FLOWER BEDS AND LAWN AROUND THE RESIDENCE.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	10/15	0.17	38.3
Totals:			0.17	38.3

2. Recommended Amendments NONE

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name CLIFTON W. JOHNSON

Signature Clifton W. Johnson

Certification Date _____

Field Report Preparation Date MAY 23, 1990



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG 3-17068
Date Received 8/8/89 #2989 25⁰⁰ RW
Receipt Number W004170

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) RUSS and/or Barbara Ross Phone (208) 888-5100
Mailing Address 4200 S Eagle Rd, Meridian Zip 83642

2. Date of Priority (Only one per claim) Sept 15, 1981 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) N/A Name or kind of source

4. Location of point of diversion is: Township 3N Range 1E
Section 28, 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" cased well 86' deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) // Home Lawn & Garden

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10. Place of use is: Township: 3N Range 1E
Section 28 NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of Ada for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 8/8/89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing

_____ Organization
document in the space below as _____ of _____

_____ Title
and that the statements contained in the foregoing document are true and correct. _____ Organization

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 8 day of August 19 89

SEAL

Notary Public [Signature]

Residing at Boise, Idaho

My Commission Expires 12-8-94

Last Name ROSS Ident No. _____

Copies: White-State, Yellow-Claimant

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PERMIT 63-10646 INIT SW

T. R. S. Q/Q

P/D 3N 1E 32 NE-SW

SCALE

PHOTO ID. X-5B

Locust
Grove Sch

RIDENBAUGH

MC DONALD

Nine Mile

STERN

TENANT

P/O

P/O

ARMY

AVENUE

Creek

34

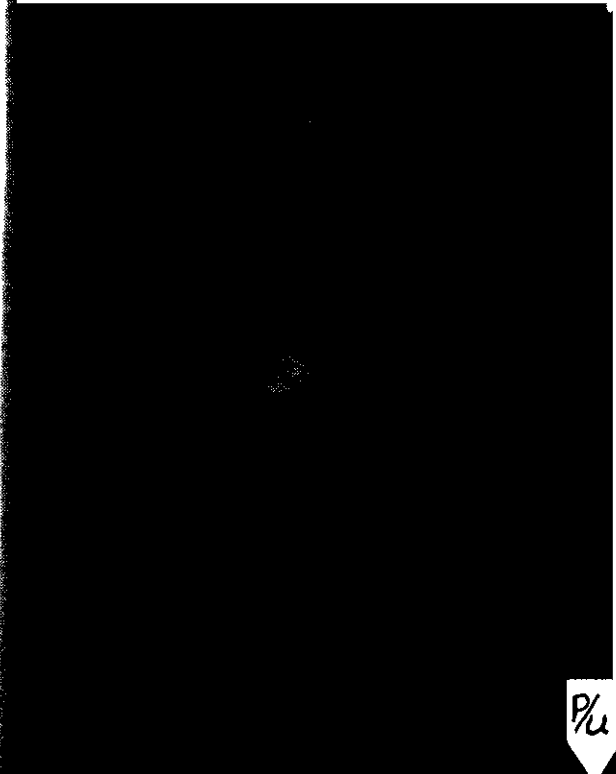
LATER

T. 3 N.

T. 2 N.

32' 30"

1982



P/u

PERMIT NO.
63-10646



P/D



PERMIT 63-10646

PHOTO #1

10-INCH WELL EQUIPPED WITH 10 HP SUBMERSIBLE PUMP, 4-INCH DISCHARGE. BURIED MAIN LINE TO FEEDER LINE ALONG NORTH PROPERTY LINE AND THEN TO VARIOUS LENGTH LATERALS LINES.

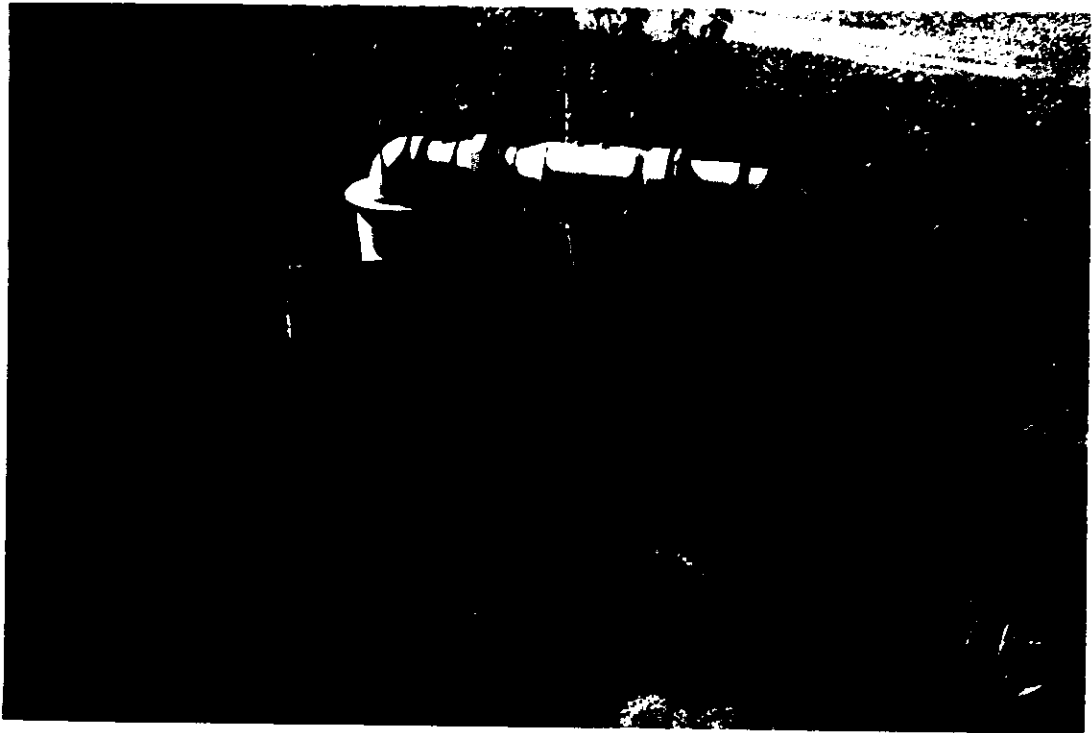


PHOTO #2

VIEW LOOKING NORTH FROM WELL NEAR NINEMILE CREEK. LATERAL LINES RUN SOUTH FROM FEEDER LINE.



REC'D
JUN 11 1992
MEX

PHOTO #3

VIEW LOOK EAST FROM SOUTHWEST CORNER OF THE
PROPERTY. POND IS ON NINEMILE CREEK.



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State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 3N, Rge. 1E,
Sec. 28, Qtr./Qtr. NE SW or Lot _____
2. Owner RUSS ROSS
Address 4200 S. EAGLE RD., City MERIDIAN, State ID ⁸³⁶⁴²
3. Approx. date of well construction 9-8-88
Well Driller DAVIS
4. Casing: Diameter 10' Condition GOOD
5. Casing length above land surface 20 INCHES
6. Well depth (ft) 120 Flowing _____ Temp. 56°F
Access port YES
7. Condition of piping and valving GOOD
8. Evidence of well seal NO
9. Shut in pressure or static water level 35 1/2 FT
10. Evidence of leakage around the casing NO
11. Does well need repair NO
12. Comments 10 HP

(OVER)

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SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

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Inspected by CLIFTON JOHNSON Date MAY 26, 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10646

Date: 6-20-89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

MICROFILMED

JUL 18 1989

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JUN 09 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received 50.00

Date 6/9/89

Receipt # 607316

Receipt by [Signature]

Reviewed by [Signature]

Sent to region [Signature]

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10646

Name(s) of Permit Holder: Russ & BARBARA Ross

Post Office Address: 4200 S. Eagle Rd. Meridian Idaho 83642

Telephone No. 888-5100

Source of Water: WELL, Irrigation (backup use only)

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 10 ✓ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .20 ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 7/12/88 ✓

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$ 50.00 ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Russ Ross 888-5100
(Name)

4200 S. Eagle Rd. Meridian Idaho 83642
(Address)

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JUL 18 1989

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

June 5-89
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

May 31, 1989

BARBARA ROSS
RUSS ROSS
4200 S. EAGLE RD.
MERIDIAN, ID 83642

PROOF DUE NOTICE

RE: PERMIT NO. 63-10646

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUL 18 1989

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

83

Completed with at the time the rig was removed.

Davis Well & Pump Co. Firm No. 101
415 No. Pin Lane
Nampa, Idaho 83651 Date 9-9-88
Signed by (Firm Official) *Garrett Davis*
and
(Operator) *Chuck Davis*
by CML

Form 235-1
6/37

WR Application
6/8/88

Drilling Permit No. 63-88-W 123
Water Permit No. 63-10646
Injection Permit No. N/A

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

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Department of Water Resources
Western Regional Office

1. Applicant Russ Ross

2. Address 4200 S. Eagle Rd.

Meridian, Id. 83642 888-5100

☒ Well Owner () Well Operator () Other, specify _____

3. Water right permit no. 63-10646, Injection well permit no. N/A

4. Proposed well location 1/4 NE 1/4 SW 1/4, or Gov't lot No. _____

Sec. 28, Twp. 3N, Rge. 1E, County Ada

Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring

☒ Irrigation () Industrial () Municipal

() Injection () Other, Specify _____

6. Well construction information:

☒ New well () Deepen () Replace

Proposed surface diameter 10" Proposed depth 110'

Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

7. Anticipated construction start date June 88

8. Well Driller (if known) Glenn Will Drilling - Chuck Glenn 101

Address 415 N. Pitt Lane Nampa Idaho 83651

Date 6-2-88 Applicant's signature Chuck Glenn

Title Owner Glenn Will Drilling

* After other pre-requisite approvals have been obtained.

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ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

This drilling permit does not represent a right to divert and use the water of the State of Idaho.

Dated this 27 day of June, 1988.

Signed Erwin C. Ballan for Dave Tuthill

Title mgr. Western Region

Received by DP Fee 100.00 Date 6/16/88

Receipt No. W000302 Construction start date June 1988

Construction start extension to _____

Extension approved by _____

SEP 30 1988

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 8, 1988

RUSS ROSS
BARBARA ROSS
4200 S. EAGLE RD.
MERIDIAN, ID 83642

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-10646

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct you attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since

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SEP 30 1988

you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

10 30 1981

PO 502

3N 1E S.28 NESW

Form No. 202a
1/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Stan Lester DATE 6/27/88 APPLICATION NUMBER 63-10646REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee #30
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.) yes
- ☒ Overlapping point of diversion no
- ☐ Yes ☐ No Field check required
- Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☒ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested JUL 28 1988

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Department of Water Resources

Plu overlap

63-2388, Boise River, Boise Project, application is to provide supplemental water.

PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

NONE

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest July 25, 1988
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached Approve, Det
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. 63
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

☐ See below for additional information

Date of priority recommended 6/8/1988

By DA Date 7/27/1988

STATE OFFICE REVIEW

P05, P23 P110 46

☐ See below for additional information

By KW Date 7/29/88

ADDITIONAL INFORMATION

DNK

Nampa & Meridian Irrigation District

1503 FIRST STREET SOUTH NAMPA, IDAHO 83651-4395

Phones: Area Code 208

OFFICE: Nampa 466-7861
Boise 343-1884

SHOP: Nampa 466-0663
Boise 345-2431

25 June 1988

BOARD OF DIRECTORS

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HENRY O. WEICK
LAWRENCE P. SMITH

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ATTORNEYS

RINGERT, CLARK
HARRINGTON, REID,
CHRISTENSON &
KAUFMAN
BOISE

ENGINEERS

MCCARTER & TULLER, INC.
BOISE

Dave Tutthill
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

Dear Mr. Tutthill:

Three and forty-eight hundredths acres of Russ and Barbara Ross's application number 63-10646 has U. S. Government storage water right appurtenant to it. This should be classified as supplemental rights.

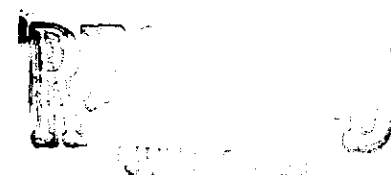
Sincerely,



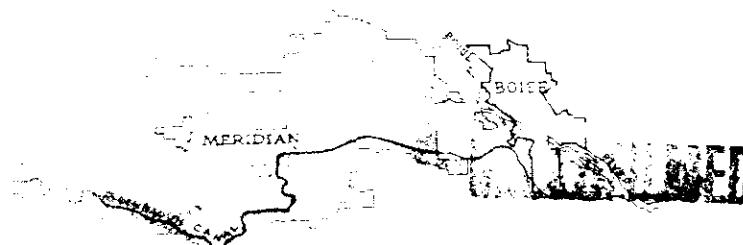
Richard W. Haumann
District Manager

pc: Each Director
Secretary of the Board
File

RWH:jj



Department of Water Resources
Western Regional Office



SEP 30 1988

APPROXIMATE IRRIGABLE ACRES

RIVER FLOW RIGHTS — 23,000

BOISE PROJECT RIGHTS — 40,000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

JUNE 29, 1988

The Idaho Statesman
P.O. Box 40
Boise, ID 83707

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 25, 1988.

Yours truly,

JUDY PENSE
Secretary

Encl.

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SEP 30 1988

63-10646

ROSS, RUSS
ROSS, BARBARA
4200 S. EAGLE RD.
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: NESW Sec 28 T 03N R 01E

Use: IRRIGATION (.200 CFS)

Date Filed: 6/08/1988

In: T03N R01E S28 NESW

10.0 ACRES TOTAL

RECORDED

SEP 30 1988