

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

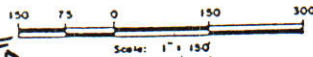
LAWYERS TITLE CO. OF IDAHO

CAROL'S SUBDIVISION NO. 2

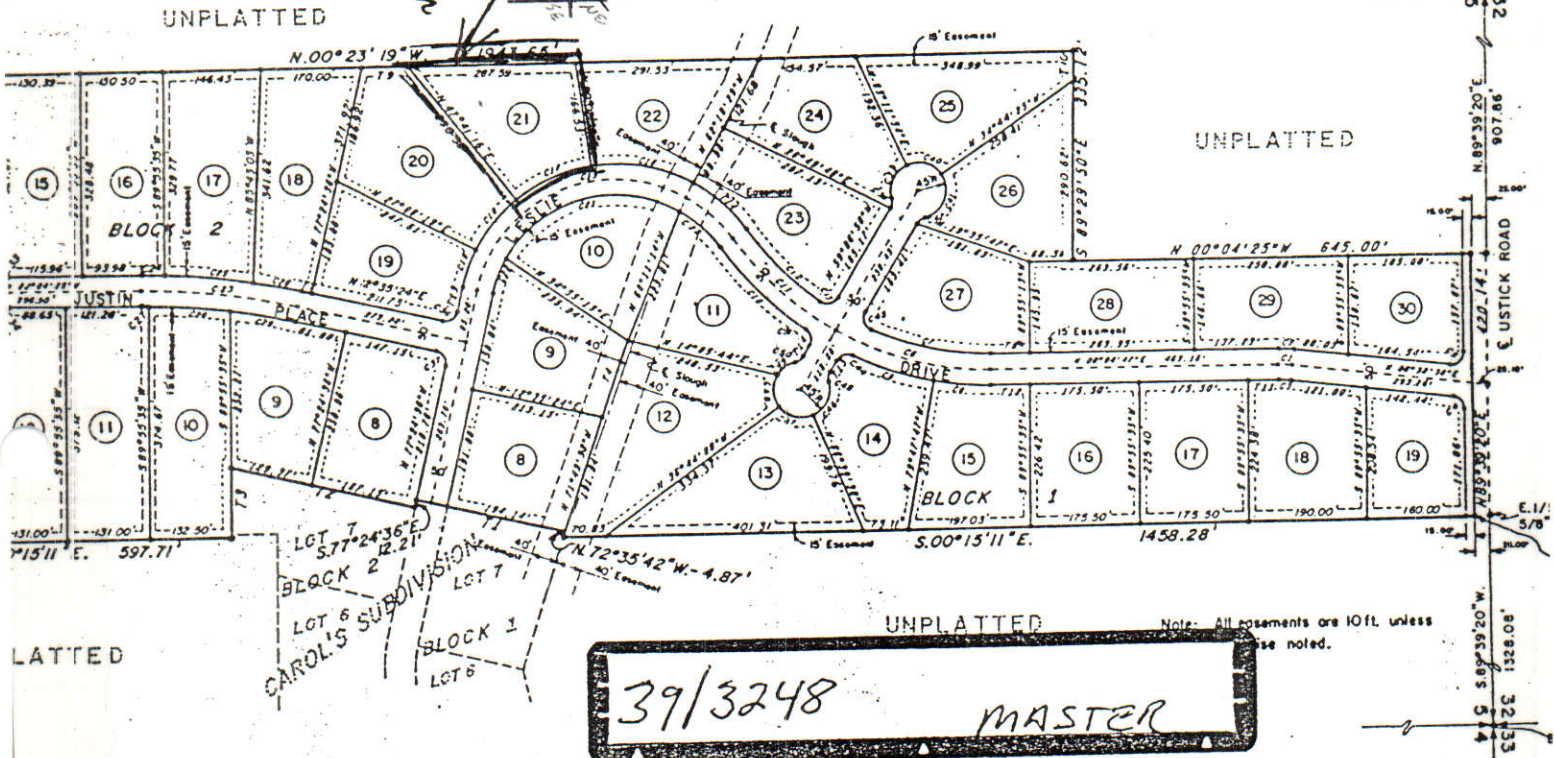
Situate in the NE 1/4 of Section 5, T.3N., R.1E., S.4M.,

Ada County, Idaho

2655 Drive
Point of Diversion



5/8" Pin in 3"
Pipe Casing



39/3248 MASTER

CURVE TABLE

No.	Ch. Bearing	Ch. L.	R.	Δ	Arc L.	Tan.
1	N 83°18'42"E	22.55'	200.00'	06°27'51"	22.58'	11.29'
2	N 03°18'43"E	25.37'	225.00'	06°27'51"	25.38'	12.71'
3	N 03°18'43"E	18.73'	175.00'	06°27'51"	18.74'	9.88'
4	N 48°06'00"E	26.53'	20.00'	83°08'41"	26.51'	17.73'
5	N 41°56'51"W	28.93'	20.00'	88°53'11"	28.92'	22.56'
6	N 14°56'34"E	257.08'	500.00'	28°47'38"	260.00'	133.01'
7	N 12°05'08"E	197.61'	475.00'	24°00'41"	199.08'	101.01'
8	N 05°08'30"E	92.64'	525.00'	10°07'28"	92.76'	48.50'
9	N 17°42'37"E	137.17'	525.00'	15°00'48"	137.57'	89.18'
10	N 45°05'21"E	189.32'	525.00'	20°47'50"	190.37'	98.34'
11	N 42°40'51"E	221.87'	500.00'	25°34'52"	223.33'	113.68'
12	S 45°27'59"W	146.32'	475.00'	20°02'34"	146.16'	83.94'
13	N 11°50'08"W	29.38'	20.00'	94°33'41"	33.01'	21.66'
14	N 42°35'44"E	111.56'	250.00'	25°47'05"	112.51'	57.22'
15	N 10°53'40"E	412.58'	225.00'	132°53'52"	518.71'	518.71'
16	N 10°43'42"E	182.38'	250.00'	31°56'58"	185.59'	95.96'
17	N 23°32'13"W	131.95'	250.00'	30°34'50"	133.43'	68.35'
18	N 30°51'39"W	104.24'	250.00'	24°04'04"	105.02'	53.29'
19	N 70°09'09"W	83.17'	250.00'	14°30'55"	83.33'	31.04'
20	N 89°48'08"W	80.02'	200.00'	17°15'38"	80.25'	30.36'
21	N 14°38'00"W	285.34'	200.00'	91°05'53"	317.89'	203.87'
22	N 43°13'07"E	85.00'	20.00'	24°32'18"	85.84'	43.49'
23	N 04°13'29"E	851.38'	1539.39'	12°39'49"	251.83'	126.43'
24	N 00°49'19"E	36.53'	1184.39'	01°47'50"	36.53'	18.87'
25	N 04°41'47"E	120.90'	1184.39'	05°57'06"	120.95'	60.53'
26	N 04°41'47"E	120.90'	1184.39'	04°55'14"	120.90'	50.03'

CURVE TABLE (cont.)

No.	Ch. Bearing	Ch. L.	R.	Δ	Arc L.	Tan.
27	N 00°10'23"E	9.72'	1114.39'	00°29'59"	9.72'	4.86'
28	N 05°50'20"E	132.81'	1114.39'	04°49'57"	132.89'	66.52'
29	N 05°55'27"E	103.19'	1114.39'	05°20'17"	103.82'	51.45'
30	N 42°01'09"E	64.78'	45.00'	95°48'52"	75.25'	49.82'
31	N 21°58'49"W	83.50'	45.00'	136°11'13"	106.96'	111.90'
32	N 23°01'11"E	15.69'	20.00'	46°11'13"	16.12'	8.53'
33	N 23°10'01"W	15.69'	20.00'	40°22'21"	16.12'	8.53'
34	N 24°04'28"W	31.04'	45.00'	90°00'00"	31.42'	20.00'
35	N 32°24'37"W	28.28'	20.00'	90°59'59"	31.42'	20.00'
36	N 57°35'24"E	28.28'	20.00'	46°11'13"	16.12'	8.53'
37	N 82°12'34"W	15.69'	20.00'	80°30'03"	16.12'	8.53'
38	N 65°03'08"W	58.15'	45.00'	79°22'41"	62.34'	37.35'
39	N 14°53'19"E	57.48'	45.00'	112°29'40"	88.35'	67.34'
40	N 15°18'19"E	58.15'	45.00'	48°11'13"	16.12'	8.53'
41	N 38°01'21"W	15.69'	20.00'	96°47'34"	33.79'	22.52'
42	N 72°29'15"E	28.91'	20.00'	84°19'59"	29.44'	18.11'
43	N 18°58'58"W	28.85'	20.00'	81°57'41"	16.12'	8.53'
44	N 82°32'34"W	15.69'	20.00'	77°13'37"	60.65'	35.94'
45	N 84°18'20"W	39.92'	45.00'	68°59'55"	52.62'	29.78'
46	N 15°18'19"E	58.15'	45.00'	48°11'13"	16.12'	8.53'
47	N 87°23'05"E	49.67'	45.00'	48°11'13"	16.12'	8.53'
48	N 38°01'21"W	15.69'	20.00'	88°11'13"	16.12'	8.53'
49	N 38°01'21"W	15.69'	20.00'	88°11'13"	16.12'	8.53'
50	N 77°47'14"W	87.33'	20.00'	88°11'13"	30.09'	18.71'

Scale: 2 inches equal 1 mile.

DEC 08 1988

CHRONIC 81

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeffrey A. Pice
(Applicant)

PERMIT 63-10655 INIT KRC
 T. R. S. Q/Q
 P/D 3N 1E 5 SE/NE
 SCALE _____
 PHOTO ID. _____

T4N
T3N



Produced by the Geological Survey

Orthophotograph prepared from 1:80,000-scale aerial photographs taken July 8, 1981

Projection and 10,000-foot grid ticks: Idaho coordinate system, west zone (Transverse Mercator)

1000-meter Universal Transverse Mercator grid, zone 11 1927 North American Datum

To place on the predicted North American Datum 1983 move the projection lines 15 meters north and 77 meters east as shown by dashed corner ticks

Photoimagery rectified by optical scanning Where double or mismatched image occur use the mean of image position for map point

MICROFILMED

JUN 03 1991

NORTH



Copies
At B

This map has been prepared by... FOR S

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

CAROL'S SUBDIVISION NO. 2

Ada County, Idaho

UNPLATTED

UNPLATTED

LATTED

UNPLATTED

Note: All rosements are 10ft. unless
 otherwise noted.

CURVE TABLE

No.	C.B. Bearing	Ch. L	R	A	Are. L	Ten
1	N 89° 18' 42"E	22.55'	200.00'	00° 27' 51"	22.55'	11.29'
2	N 03° 10' 43"E	19.73'	225.00'	00° 27' 51"	23.30'	12.71'
3	N 03° 10' 43"E	15.73'	175.00'	00° 27' 51"	15.74'	8.14'
4	N 03° 10' 43"E	16.04'	180.00'	00° 27' 51"	15.74'	8.14'
5	N 41° 54' 01"E	20.93'	20.00'	06° 53' 17"	33.82'	22.56'
6	N 14° 56' 38"E	237.20'	500.00'	29° 47' 38"	240.00'	133.01'
7	N 12° 05' 08"E	137.61'	475.00'	24° 00' 41"	199.00'	101.01'
8	N 05° 08' 30"E	32.64'	325.00'	00° 07' 28"	32.76'	48.30'
9	N 17° 48' 37"E	137.17'	525.00'	15° 00' 00"	137.17'	48.30'
10	N 12° 05' 08"E	115.05'	400.00'	20° 47' 30"	115.05'	90.34'
11	N 42° 40' 51"E	237.87'	500.00'	25° 38' 52"	223.33'	113.68'
12	S 45° 27' 59"E	169.32'	475.00'	20° 02' 34"	164.16'	83.94'
13	N 11° 30' 08"W	28.39'	20.00'	44° 33' 41"	33.01'	21.66'
14	N 42° 35' 44"E	112.38'	230.00'	25° 47' 05"	112.31'	57.22'
15	N 10° 10' 43"E	112.38'	225.00'	133° 39' 32"	112.38'	51.62'
16	N 10° 43' 42"E	112.38'	225.00'	37° 36' 38"	163.93'	95.96'
17	N 23° 32' 13"W	131.85'	230.00'	30° 34' 50"	133.43'	88.35'
18	N 30° 31' 35"W	104.24'	230.00'	24° 04' 04"	105.02'	59.29'
19	N 70° 08' 08"E	80.12'	250.00'	14° 30' 35"	43.33'	31.84'
20	N 88° 48' 48"W	80.08'	208.00'	10° 10' 30"	30.33'	30.84'
21	N 14° 38' 00"W	205.34'	500.00'	11° 03' 53"	317.39'	203.87'
22	N 43° 13' 07"E	85.00'	209.00'	24° 32' 13"	85.84'	43.49'
23	N 04° 15' 28"E	251.32'	1130.39'	12° 39' 49"	251.03'	126.43'
24	N 00° 49' 10"E	36.53'	1184.39'	01° 47' 50"	36.53'	18.37'
25	N 04° 41' 47"E	120.90'	1184.39'	05° 56' 06"	120.90'	60.53'
					190.95'	90.33'

Scale: 2 inches equal 1 mile.

CURVE TABLE (cont.)

No.	Cn. Bearing	Ch. L.	R	Δ	Arc L.	Ten.
27	N 00° 10' 23"E	9.72	1114.38	00° 29' 59"	9.72	4.86
28	N 03° 50' 20"E	132.81	1114.38	00° 48' 57"	132.89	66.53
29	N 07° 35' 27"E	103.78	1114.38	01° 07' 32"	103.82	51.82
30	N 11° 58' 48"E	64.35	45.00	01° 48' 52"	75.25	49.82
31	N 21° 58' 49"E	65.50	45.00	136° 11' 13"	106.96	111.90
32						
33	N 23° 01' 11"E	15.69	20.00	46° 11' 13"	16.12	8.53
34	N 23° 10' 01"E	15.69	20.00	46° 11' 13"	16.12	8.53
35	N 23° 04' 13"E	31.04	20.00	40° 22' 21"	31.76	16.55
36	N 22° 24' 37"E	28.15	28.00	00° 00' 00"	31.42	20.00
37	N 57° 35' 84"E	28.28	28.00	89° 35' 59"	31.42	20.00
38	N 82° 19' 34"E	15.65	20.00	46° 11' 13"	16.12	8.53
39	N 65° 03' 08"E	56.15	45.00	80° 30' 05"	63.23	38.10
40	N 14° 53' 08"E	57.48	45.00	79° 22' 41"	62.34	37.25
41	N 6° 10' 35"E	54.39	45.00	112° 39' 40"	68.55	67.34
42	N 36° 01' 81"E	15.65	20.00	46° 11' 13"	16.12	8.53
43	N 72° 29' 15"E	28.91	20.00	96° 47' 34"	33.48	22.52
44	N 16° 38' 28"E	26.85	20.00	84° 19' 59"	29.44	18.11
45	N 82° 18' 34"E	15.65	20.00	46° 11' 13"	16.12	8.53
46	N 64° 18' 20"E	59.82	45.00	81° 37' 45"	64.37	35.09
47	N 15° 16' 19"E	36.17	45.00	77° 13' 39"	60.65	35.94
48	N 87° 23' 05"E	46.67	45.00	68° 59' 55"	52.62	29.78
49	N 36° 01' 21"E	35.30	45.00	46° 11' 13"	36.28	18.19
50	N 36° 01' 82"E	15.68	20.00	46° 11' 13"	16.12	8.53
51	S 77° 47' 14"W	27.33	28.00	86° 11' 13"	30.29	18.71

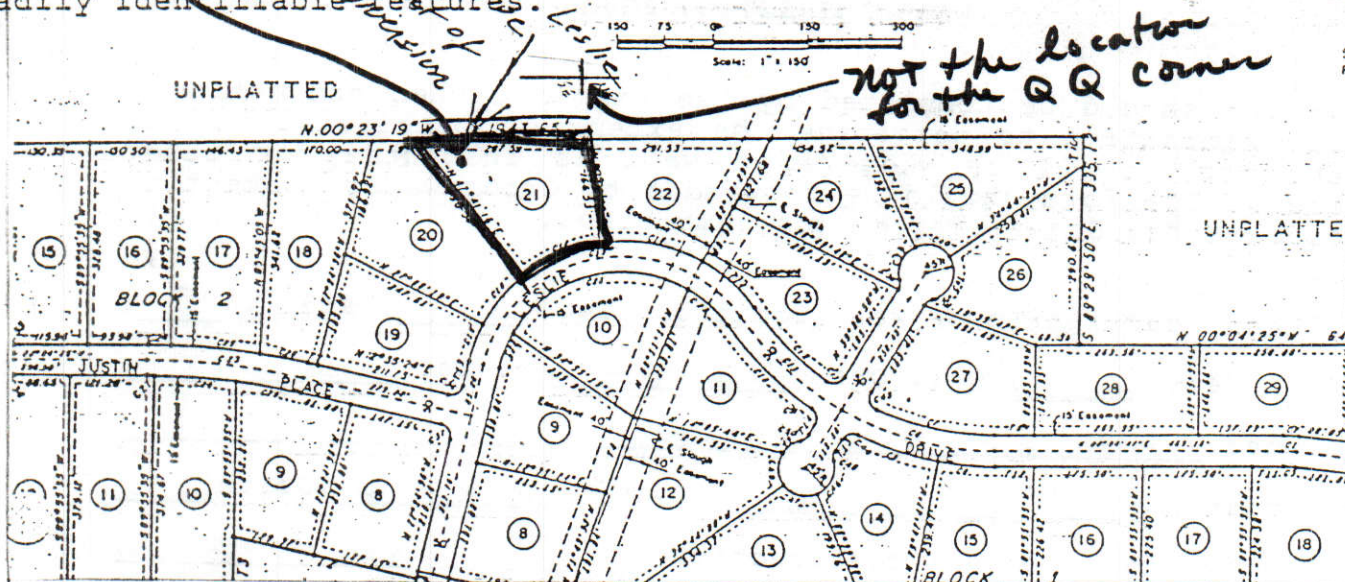
CHRONIC 8.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

P/D

Provide a sketch or diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



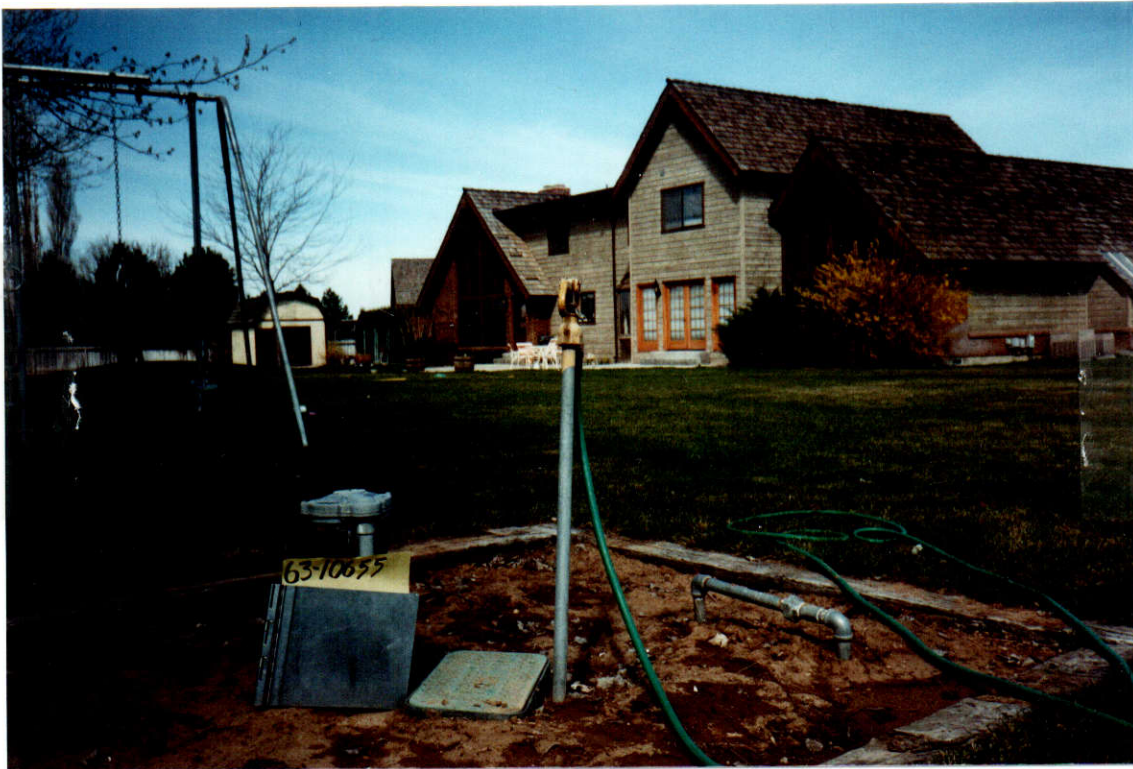
RECEIVED
JUN 03 1991

Inspected by KELLY K. CHRISTENSEN Date 3-30-90

63-10655

PICTURE # 1

This picture shows the P/D and the back yard. The picture was taken from the southwest corner and is looking northeast.



PICTURE # 2

This picture shows the front of the P/U. The picture was taken from the northeast corner and is looking southwest.



JUN 03 1991

63-10655

PICTURE # 3
This picture shows the culvert that was inserted into the groundwater. This system has not been used by the permit holders and is not covered by this permit. This location is approximately 20 ft southwest of the well pictured in picture # 1. This is in the southwest corner of the P/U.



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JUN 03 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10655

Priority: June 30, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

3.3 AF

This is to certify, that JEFFREY A. STROTHER
MARGARET L. STROTHER

2655 LESLIE DR.

MERIDIAN, ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 30, 1988; and has submitted Proof of Beneficial Use on June 12, 1989. An examination indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	2.7 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.04 CFS	3.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 5, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01E	5	SWNE	0.6		0.6

Total number of acres irrigated: 0.6

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

JUN 03 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10655

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of MAY, 1991.

Acting for


R. Keith Higginson, Director

JUN 03 1991

APPROVED

State of Idaho
Department of Water Resources

RECEIVED

APR 29 1991

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10655

Department of Water Resources
Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 3.3 AF

Date of Priority: June 30, 1988

Maximum Diversion Rate:

Maximum Diversion Volume:¹

Comes now

JEFFREY A. STROTHER
MARGARET L. STROTHER

2655 LESLIE DR.
MERIDIAN, ID 83642

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-10655, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	2.7 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.04 CFS	3.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 5, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

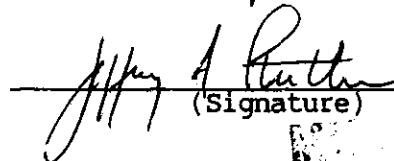
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01E	5	SWNE	0.6		0.6

Total number of acres irrigated: 0.6

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, this 25th day of April, 19 91.


(Signature)

APR 28 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10655

FOR DEPARTMENT USE ONLY

#C020328

Preliminary check by SW Fee ✓ \$20.00

Received by J.2. Date 4/29/91

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-10655 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

Witness my hand this 9TH day of MAY, 1991.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

8 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Jeffrey A. Strother and Margaret L. Phone 377-3053
Post office address 2655 Leslie Drive Meridian, Idaho 83642

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____
Sec. 5 Township 3N Range 1E B.M. Ada County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:
Amount .04 for Irrigation purposes from 3-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well w/ pump and sprinkler system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 150' feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. ONE
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	5				<u>.6</u> <u>1.0</u>													<u>1.0</u> <u>1.0</u>
						D													

Total number of acres to be irrigated 1.0
1.0
See Remarks

10. Describe any other water rights used for the same purposes as described above. See #12 below

- Who owns the property at the point of diversion? Jeffrey A. Strathairn and Margaret L.
- Who owns the land to be irrigated or place of use? "
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well has been used for domestic and 1/2 acre of irrigation since December 31, 1978 on Lot 21 Blk 2 Carol's #2 sub.

APPROX. 25,000 ft² (.6 AC) irrigated, plus internal use on 1 home. - per phone conv
Since irrigation exceeds 1/2 AC. of domestic definition, 7/8/88 SL
use in two parts.

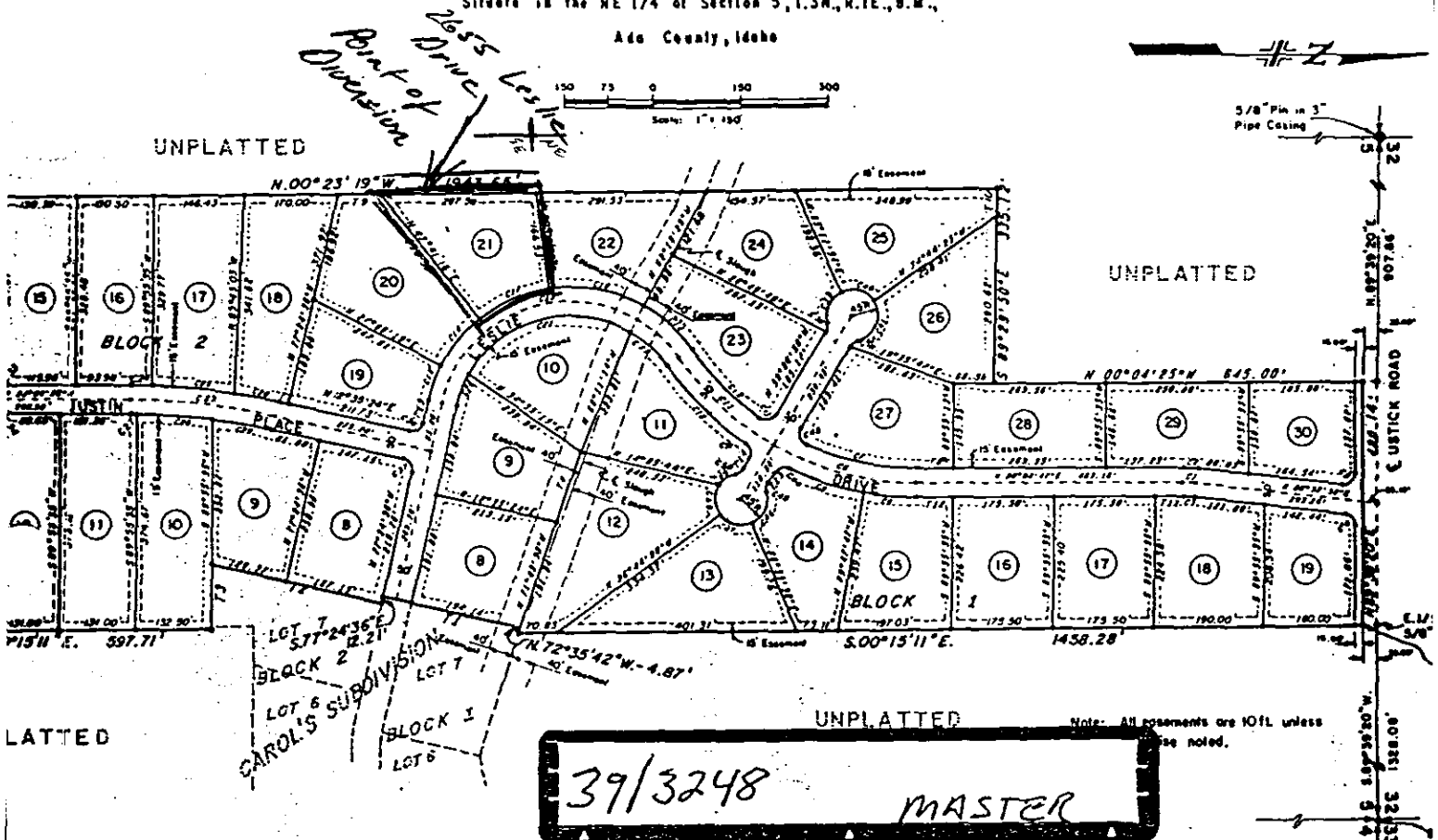
FILED

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

LAWYERS TITLE CO. OF IDAHO

CAROL'S SUBDIVISION NO. 2

Situate in the NE 1/4 of Section 5, T.3N., R.1E., S.8M.,
Ada County, Idaho



CURVE TABLE

No.	Ch. Bearing	Ch. L.	R	Δ	Arc L.	Tan.
1	N 83°10'42"E	22.55'	200.00'	88°27'51"	22.34'	11.29'
2	N 83°10'42"E	28.37'	275.00'	88°27'51"	28.30'	12.71'
3	N 83°10'42"E	18.73'	175.00'	88°27'51"	18.74'	9.00'
4	N 48°00'00"E	26.53'	20.00'	90°00'41"	26.81'	17.73'
5	N 41°54'01"W	29.93'	20.00'	90°53'17"	33.82'	22.56'
6	N 14°30'30"E	237.88'	300.00'	28°47'39"	280.00'	132.01'
7	N 12°05'00"E	187.43'	475.00'	24°00'41"	189.64'	101.01'
8	N 85°00'30"E	92.64'	525.00'	18°07'24"	92.15'	48.50'
9	N 17°42'37"E	137.17'	525.00'	15°00'40"	137.37'	80.10'
10	N 43°03'21"E	189.37'	525.00'	10°47'50"	190.37'	98.34'
11	N 42°40'51"E	271.87'	500.00'	23°30'52"	273.33'	133.68'
12	N 45°27'09"W	168.32'	478.00'	20°02'34"	164.16'	83.04'
13	N 11°50'05"W	18.35'	20.00'	94°33'41"	22.01'	21.68'
14	N 42°35'44"E	111.50'	250.00'	25°47'05"	112.51'	57.22'
15	N 10°37'40"W	412.37'	225.00'	132°55'57"	521.00'	510.21'
16	N 10°42'42"E	187.50'	250.00'	37°58'39"	189.33'	85.96'
17	N 23°32'13"W	171.85'	250.00'	30°34'50"	173.43'	80.33'
18	N 50°51'30"W	184.24'	250.00'	106°04'04"	185.02'	39.29'
19	N 70°05'05"W	43.17'	250.00'	140°30'55"	43.33'	31.94'
20	N 80°40'40"W	60.03'	200.00'	171°15'50"	60.23'	30.36'
21	N 14°30'30"E	203.54'	300.00'	28°47'39"	203.07'	101.01'
22	N 43°13'07"E	69.00'	200.00'	24°32'13"	69.00'	47.49'
23	N 00°15'00"E	804.32'	55.00'	120°00'00"	804.32'	18.27'
24	N 00°15'00"E	30.53'	1104.29'	01°47'00"	30.53'	60.53'
25	N 00°04'25"W	120.00'	1104.29'	01°47'00"	120.00'	60.53'

CURVE TABLE (cont.)

No.	Ch. Bearing	Ch. L.	R	Δ	Arc L.	Tan.
27	N 00°10'23"E	9.72'	1114.29'	00°29'59"	9.72'	4.96'
28	N 03°50'20"E	132.01'	1114.29'	00°40'57"	132.00'	66.52'
29	N 09°55'27"E	183.79'	1114.29'	05°20'17"	183.82'	91.05'
30	N 42°01'00"E	64.70'	45.00'	93°40'52"	75.25'	40.82'
31	N 21°50'40"W	63.50'	45.00'	136°11'13"	104.94'	111.90'
32	N 25°01'11"E	15.00'	20.00'	45°11'13"	16.12'	8.33'
33	N 23°18'51"W	15.00'	20.00'	48°11'13"	16.12'	8.33'
34	N 26°04'20"W	31.00'	45.00'	40°22'21"	31.71'	16.55'
35	N 32°24'37"W	28.20'	20.00'	90°00'00"	31.42'	20.00'
36	N 37°35'24"E	28.20'	20.00'	83°59'59"	31.42'	20.00'
37	N 82°12'34"W	13.89'	20.00'	45°11'13"	16.12'	8.33'
38	N 85°02'04"W	38.13'	45.00'	90°30'03"	43.23'	38.10'
39	N 14°35'10"E	37.40'	45.00'	79°29'41"	62.34'	37.35'
40	N 40°10'35"W	74.93'	45.00'	112°29'40"	60.35'	67.34'
41	N 38°01'21"W	15.00'	20.00'	48°11'13"	16.12'	8.33'
42	N 22°28'15"E	29.91'	20.00'	98°47'34"	33.79'	22.57'
43	N 18°58'30"W	26.05'	20.00'	84°19'59"	29.44'	18.11'
44	N 03°52'30"W	29.93'	20.00'	48°11'13"	16.12'	8.33'
45	N 04°15'24"W	50.00'	50.00'	91°57'41"	64.37'	35.89'
46	N 30°18'30"E	50.00'	50.00'	77°13'37"	60.63'	35.94'
47	N 00°00'00"E	00.00'	00.00'	00°00'00"	00.00'	00.00'
48	N 00°00'00"E	00.00'	00.00'	00°00'00"	00.00'	00.00'
49	N 00°00'00"E	00.00'	00.00'	00°00'00"	00.00'	00.00'
50	N 00°00'00"E	00.00'	00.00'	00°00'00"	00.00'	00.00'
51	N 77°47'10"W	17.33'	20.00'	68°11'54"	30.89'	18.71'

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

CHRONIC

Proposed Priority 6/30/88

Received by CEB Date 30 June 88 Time 1:PM Preliminary check by CEB *SL*

Fee \$ 30.00 Receipted by SR # W000426 Date 6/30/88

Publication prepared by GG Date 7-13-88 Published in ID Statesman

Publication approved SR Date 8/5/88 7/21/88 & 7/28/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10655, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 30th day of August, 1988.

R. Keith Higgins
Director

MICROFILMED

DEC 08 1988

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

5497

Account Name Idaho Department of Water Resources (Western)		Account Number #47628	
Address 2735 Airport Way		City/State Boise, ID	Zip 83705
Ordered By Judy Pense	P.O. Number	Rate NT	Run Dates 1988 July 21, 28
Identification Applications for Water Rights		Estimated Inches	Real Inches
1 Number of Affidavits Requested			Legal Number #9121

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10653

Lakewood Homeowners
Assoc. No. 3
P.O. Box 5034
Boise, ID 83705
Source: Groundwater
Diversion Pt: NENW Sec. 26 T 03N R 02E
Use: Irrigation (.120 CFS)
Date Filed: 06/27/1988
In: T03N R02E S26 NENW — 5.0 Acres Total

63-10654

Wisniefsky, Julie
4801 Hillside Ave.
Boise, ID 83703
Source: Groundwater
Diversion Pt: NWSW Sec. 20 T 04N R 02E
Use: Irrigation (.060 CFS)
Use: Domestic (.060 CFS)
Date Filed: 06/24/1988
In: T04N R02E S20 NWSW — 2.0 Acres Total

63-10655

Strother, Jeffrey A.
Strother, Margaret L.
2655 Leslie Dr.
Meridian, ID 83642
Source: Groundwater
Diversion Pt: SENE Sec. 5 T 03N R 01E
Use: Irrigation (.020 CFS)
Use: Domestic (.020 CFS)
Date Filed: 6/30/1988
In: T03N R01E S05 SENE — 0.6 Acres Total

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on, or before, August 8, 1988.

R. KEITH HIGGINSON
Director

Pub. July 21, 28, 1988

9121

RECEIVED
JUL 20 1988

STATE OF IDAHO)

SS.

COUNTY OF ADA)

Department of Water Resources
Western Regional Office

Debbie Richards

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of July 21, 19 88

and ending with the issue of July 28, 19 88

Debbie Richards

Subscribed and sworn to before me this 28th

day of July, 19 88

MICROFILMED

DEC 08 1988

Janice M. Giddings
Notary Public for Idaho, Residing at Boise, Idaho

May 13, 1991

JEFFREY A. STROTHER
MARGARET L. STROTHER
2655 LESLIE DR.
MERIDIAN, ID 83642

RE: WATER RIGHT NO. 63-10655

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

JUN 03 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 10, 1991

RE: Permit No. 63-10655

Jeffrey A. Strother
2655 Leslie Dr.
Meridian, ID 83642

Dear Mr. Strother:

Enclosed is another application for amendment which contains changes we discussed on the phone recently. I discussed the situation with my supervisor, and you will note that we have changed the irrigation component back to 0.04 cfs as you originally filed.

Please review the amendment and return with the \$20.00 filing fee within 15 days.

If you have any further questions, please give me a call.

Sincerely,

A handwritten signature in cursive script that reads "Sharla Curtis".

SHARLA CURTIS
Technical Records Specialist

Enclosure

RECEIVED

03 1991

MEMORANDUM

TO: File 63-10655

FROM: Sharla

DATE: April 1, 1991

RE: Telecon

On this date, Mr. Strother called in response to the pre-license correspondence. He was upset over the reduction in the amount of water listed for the irrigation component of the license.

Mr. Strother's story is this: the size of his lot does not fit the normal "domestic" definition. He wants to make sure that his filing sufficiently covers his domestic use as well as irrigation of the "larger than $\frac{1}{2}$ acre lot".

I have discussed this situation with Jim Johnson and we have agreed to leave the irrigation component as 0.04 cfs, with the total diversion rate remaining at 0.04 cfs as originally permitted. Another amendment form with this information will be sent to Mr. Strother for his signature.

RECORDED

23 1001

March 25, 1991

JEFFREY A. STROTHER
MARGARET L. STROTHER
2655 LESLIE DR.
MERIDIAN, ID 83642

RE: WATER RIGHT NO. 63-10655

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

March 8, 1991

JEFFREY A. STROTHER
MARGARET L. STROTHER
2655 LESLIE DR.
MERIDIAN, ID 83642

RE: WATER RIGHT NO. 63-10655

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
MARCH 9 1991

LICENSE REVIEW CHECKLIST

Permit No. 63-10655

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance no ☒

Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A

Limited by capacity no ☒

Total volume Limited by flow no ☒

Chart checked for AF rate/ac 4.5 ☒

Capacity Actual measurement checked no ☒

Theoretical checked no ☒

If greater than permit, check for other rts no ☒

Source Changed? yes no ☒

If so, is memo needed to clarify? no ☒

P/D Verify with map yes ☒ permit amendment needed ☒

More than one per 4 1/2 Remember remark no ☒

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart 3/15-11/15

P/U Verify with map yes ☒ permit no ☒
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 4 1/2 ☒

Description of non-irrig uses no ☒

Special overlap condition no ☒

Conditions -

Measuring device no ☒
W.Master control no ☒
Overlap no ☒
Water quality no ☒
Other no ☒

Dates/Misc. -

Water Dist 7 ☒
App Rec'd 7 ☒
Proof Rec'd 7 ☒

CHECK FOR ADJ. CLAIM Needed according to proof filed no ☒

Filed - needs amended no ☒

Add'l fee required no ☒

Not filed - no ☒

Not needed yes ☒ prog made 1989

Comments/Changes to Examiner's Recommendations:

JUN 03 1991

License 10-day ☒ 30-day yes ☒

Back of field report signed? yes ☒
Reviewer S. Curtis Date 2/24/91 Review time 6 min.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10655
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval

yes Well Inspection Form Needed

☐ Copy of U.S.G.S. Quad

none Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 3-26-90 KKC (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index 3-26-90 KKC (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 6-19-90 Kelly Christensen (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JFW 1/22/91 (Initial and date)

Exam Reviewed by Manager of Regional Office DRG 2/5/91 (Initial and date)

Exam Date Entered in Computer K (Initial and date)

Exam sent to State Office 2-15-91 st (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 19 1991

BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10655

1. Owner: JEFFREY A & MARGARET L STROTHER Phone No. 377-3053

Current Address: 2655 LESLIE DRIVE MERIDIAN ID 83642

2. Accompanied by: MARGARET STROTHER EXAM. DATE: 3-30-90

Address: _____ Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

SEE SUB DIVISION PLAT.

Scale: 1" = _____

JUN 03 1991

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A WELL WITH A SUBMERSIBLE PUMP (THOUGH TO BE AT 90') PLUMBED TO HOUSE & PRESSURE SYSTEM. LAWN IS IRRIGATED VIA A BURIED LINE & RAINBIRD & NELSON PUPUP SPRINKLERS, 15 OR 16 (5/32" ^{FEET} HEADS & 4 LINES CONTAINING 4 1/2 HALF CIRCLE SPRINKLERS OR ^{UNT} DIRECT-ON-HEADS. PERMA GREEN BILLS THE OWNER FOR 21,000 SQ FT. AN ADDITIONAL 0.1 ACRE IS IN FLOWERS. $21,000/43560 = 0.482 + 0.1 = 0.582 \approx 0.6$ ac.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	BERKLEY	3/4	B61036	UNKNOWN	
		MDL	15MG07-07		
		DTE	3-88		

*Code to correspond with No. on map and aerial photo FOR SERVICE S.O.S. WELL DRILLING & PUMP CO 888-3610

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	5	3N	1E	ADA	ORTHO PHOTO & SUBDIVISION PLAT

6. Place(s) of Use:

PERMIT INDICATES WRONG Q/Q

Indicate Method of Determination PERMA GREEN MEASUREMENT

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E				.6														.6 AC.

FILED

NOV 03 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

PRESSURE SYSTEM NO MEASUREMENT MADE.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Static
level

$$\frac{.75 \times 8.8 \times .7}{20 + (2.3 \times 20)} = \underline{0.07 \text{ CFS}}$$

assume 50' drawdown

$$\frac{.75 \times 8.8 \times .7}{50 + (2.3 \times 20)} = .048 \text{ CFS}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .6 \text{ AC} \times 4.5 = 2.7 \text{ AFA}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 246 \times 1.9835 = 9.76 \text{ AFA}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 2.7 \text{ AFA}$$

2. Volume Calculations for Other Uses:

DOMESTIC IN House ONLY = 0.6 AFA

JUN 03 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OVERLAP FOUND. THERE EXISTS A CULVERT (2') PLACED INTO GROUND WATER, BUT THE CURRENT OWNERS DID NOT KNOW ANYTHING ABOUT IT NOR HAD THEY USED IT. (PICTURE #3)

PERMIT LISTS

DOMESTIC .02 CFS
 IRRIGATION .02 CFS
 FOUND .07 CFS (THEORETICAL)
 FEES PAID FOR 2.04 CFS MAX
 LEGAL LIMIT (IRRIGATION) $0.60A \times .03CFS/A = 0.018 \approx 0.02 CFS$

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
DOMESTIC	1-1	12-31	.02 cfs	0.60 AC.F.A.
IRRIGATION	3-1	10-31	.02 cfs	2.7 A.F.A.
Totals:			.04 CFS	3.3 AFA

2. Recommended Amendments

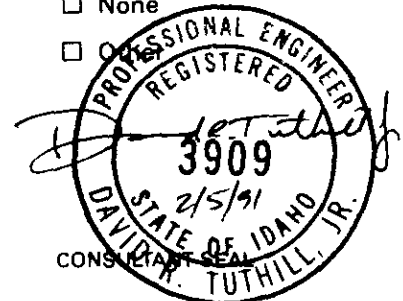
- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN
 Signature Kelly K. Christensen
 Certification Date _____
 Field Report Preparation Date 6-19-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

2/24/91

JUN 08 1991

T4N
T3N

FOR S

This map has been prepared by _____

#63-10655

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

LAWYERS TITLE CO. OF IDAHO

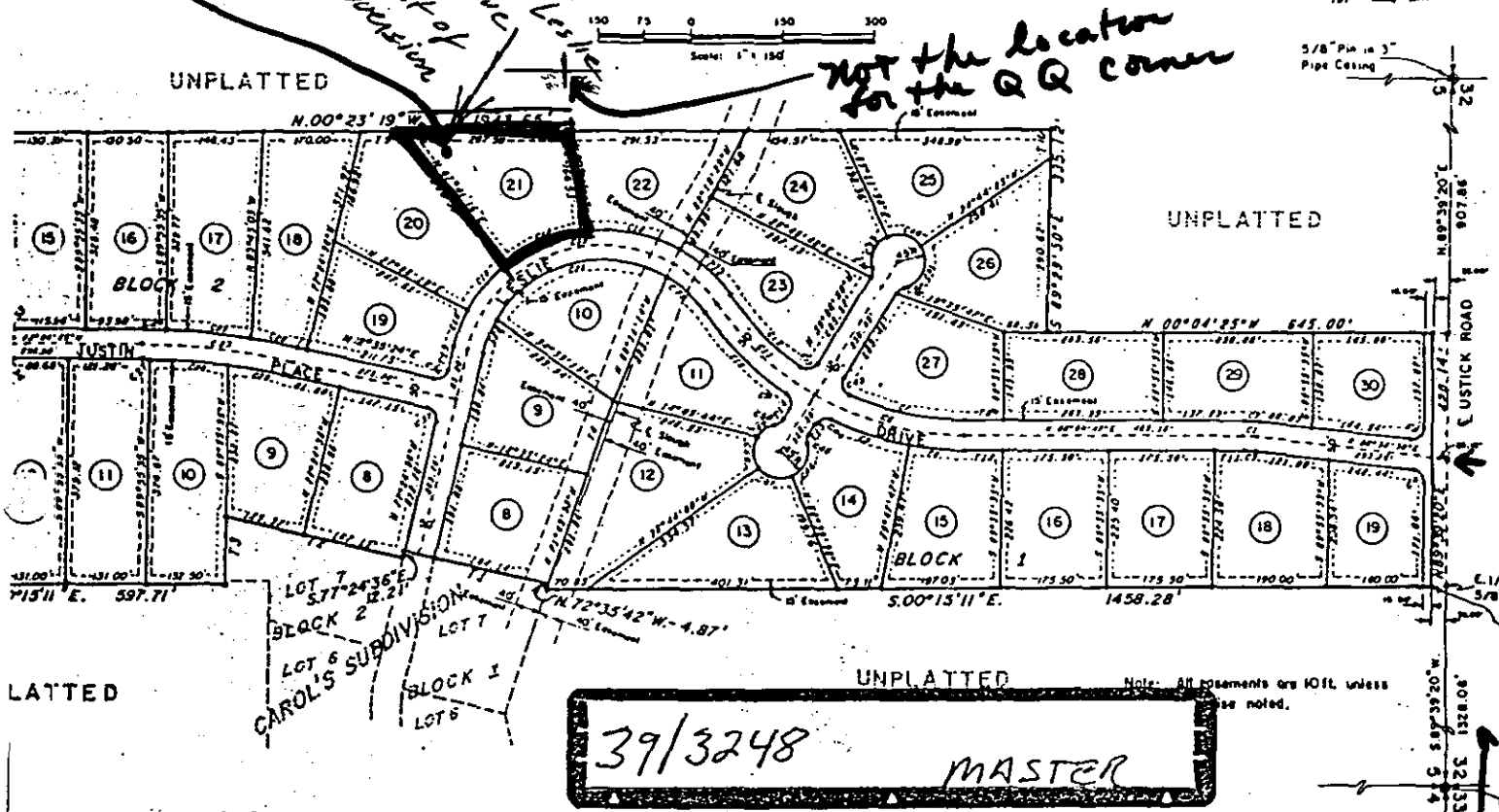
CAROL'S SUBDIVISION NO. 2

Situate in the NE 1/4 of Section 5, T.3N., R.1E., B.M.,
Ada County, Idaho

P/D FOUND

Point of Diversion
2655 Drive
2655 Leslie

Not the location for the Q Q corner



LATTED

CURVE TABLE

No.	Ch. Bearing	Ch. L.	R.	Δ	Arc L.	Tan.
1	N 02°18'43"E	22.55'	200.00'	88°27'31"	22.55'	11.23'
2	N 02°18'43"E	25.37'	225.00'	88°27'31"	25.37'	12.71'
3	N 02°18'43"E	19.73'	175.00'	88°27'31"	19.73'	9.88'
4	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
5	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
6	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
7	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
8	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
9	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
10	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
11	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
12	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
13	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
14	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
15	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
16	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
17	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
18	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
19	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
20	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
21	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
22	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
23	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
24	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
25	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
26	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
27	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
28	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
29	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'
30	N 02°18'43"E	26.53'	250.00'	88°27'31"	26.53'	13.17'

CURVE TABLE (cont.)

No.	Ch. Bearing	Ch. L.	R.	Δ	Arc L.	Tan.
27	N 00°10'23"E	9.72'	1114.39'	00°29'59"	9.72'	4.66'
28	N 03°50'20"E	132.01'	1114.39'	00°29'59"	132.01'	64.52'
29	N 08°55'27"E	183.78'	1114.39'	00°29'59"	183.78'	91.45'
30	N 42°01'00"E	66.70'	43.00'	03°48'52"	79.25'	49.82'
31	N 21°58'46"W	93.90'	43.00'	135°11'13"	106.96'	111.90'
32	N 23°01'11"E	15.69'	20.00'	46°11'13"	16.12'	8.53'
33	N 23°18'01"W	12.00'	20.00'	48°11'13"	16.12'	8.53'
34	N 26°04'20"W	31.06'	43.00'	40°22'21"	31.71'	16.55'
35	N 32°24'37"W	28.28'	20.00'	50°00'00"	31.42'	20.00'
36	N 51°51'04"E	28.28'	20.00'	09°59'59"	31.42'	20.00'
37	N 02°12'14"W	12.00'	20.00'	46°11'13"	16.12'	8.53'
38	N 03°03'08"W	58.12'	45.00'	02°30'03"	63.23'	38.09'
39	N 1°53'18"E	57.40'	45.00'	79°29'41"	62.34'	37.35'
40	N 09°10'39"W	74.93'	45.00'	112°29'40"	68.35'	37.34'
41	N 36°01'21"W	13.89'	20.00'	46°11'13"	16.12'	8.53'
42	N 20°12'13"E	89.81'	20.00'	04°11'13"	93.18'	27.52'
43	N 10°58'30"W	86.85'	20.00'	04°11'13"	93.18'	27.52'
44	N 02°22'34"W	19.60'	20.00'	46°11'13"	16.12'	8.53'
45	N 04°18'20"W	20.00'	45.00'	01°37'41"	64.37'	39.09'
46	N 35°18'33"E	38.27'	65.00'	72°23'27"	60.43'	35.84'
47	N 07°21'05"E	40.67'	45.00'	04°58'55"	52.62'	28.70'
48	N 30°02'21"W	39.90'	45.00'	48°11'13"	38.90'	18.10'
49	N 30°01'22"W	19.80'	20.00'	48°11'13"	18.12'	8.53'
50	N 77°41'14"W	27.33'	20.00'	04°11'13"	30.89'	18.74'

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeffrey A. Preece
(Applicant)

1/4 mile

CHRONIC &

State of Idaho

Department of Water Resources

WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

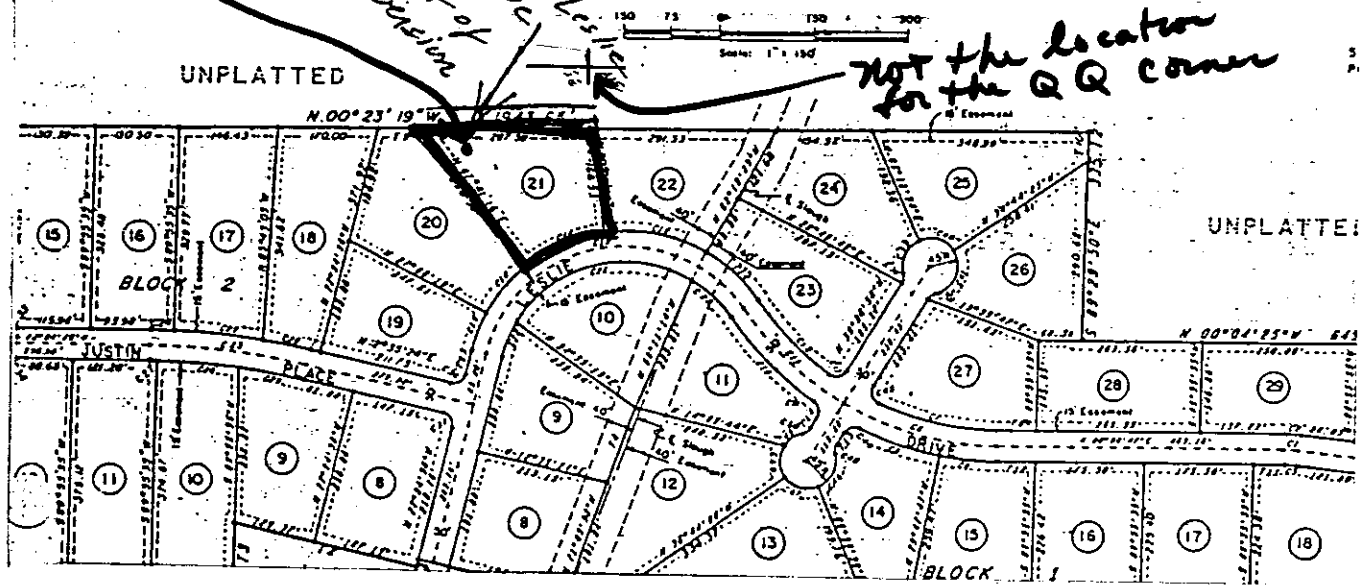
1. Legal Description of well location. Twp. 3N, Rge. 1E,
Sec. 5, Qtr./Qtr. SW/NE or Lot _____
2. Owner JEFFERY A STROTHER
Address 2655 LESLEY DR., City MERIDIAN, State ID.
3. Approx. date of well construction 1997 (WHEN HOUSE WAS BUILT)
Well Driller UNK
4. Casing: Diameter 8" Condition GOOD
5. Casing length above land surface 16"
6. Well depth (ft) UNK Flowing NO Temp. -
Access port REMOVABLE TOP
7. Condition of piping and valving GOOD
8. Evidence of well seal -
9. Shut in pressure or static water level PUMP THOUGHT TO BE AT 90'
10. Evidence of leakage around the casing NO
11. Does well need repair NO
12. Comments _____

(OVER)

JUN 03 1991

SCHEMATIC CAROL'S SUBDIVISION NO. 2

Provide a ~~FOUR~~ ^{P/D} diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by KELLY K. CHRISTENSEN Date 3-30-90

63-10655

PICTURE # 1

This picture shows the P/D and the back yard. The picture was taken from the southwest corner and is looking northeast.



PICTURE # 2

This picture shows the front of the P/U. The picture was taken from the northeast corner and is looking southwest.



1991 08 26

63-10655

PICTURE # 3
This picture shows the culvert that was inserted into the groundwater. This system has not been used by the permit holders and is not covered by this permit. This location is approximately 20 ft southwest of the well pictured in picture # 1. This is in the southwest corner of the P/U.



JUN 09 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10655

Date: 6-21-89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change If yes, prepare a data entry
Y Proof received timely
Reinstated

Source of Water:

Y Surface water
Y Groundwater
N/A 1. well log in file - permit indicates use from 1978
N/A 2. drilling permit
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
Y Has one been installed?
Y Waiver or modification of measuring device requested

Remarks: - No well log found. Right established about 1978

Proof acceptable

N/A Priority Calculation:
Date proof received

Date proof due

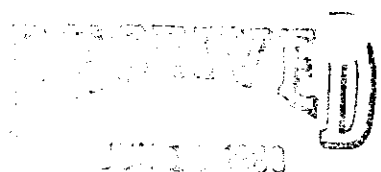
No. of days late

Priority date

NEW PRIORITY DATE

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

JUL 18 1989



For Office Use Only
Fee Received N/A
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region 2/2/89

Department of Water Resources
Western Regional Office

STATE OF IDAHO

Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

copy kept of
region, 82.

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10655

Name(s) of Permit Holder: Jeffrey A. and Margaret L. Strother

Post Office Address: 2655 Leslie Drive Meridian, Idaho 83642

Telephone No. 208 377 3053

Source of Water: Well

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation 1 (acres) Other/Remark This is a house on a 1

acre lot with more than 16 acres actually being irrigated. The point of this exercise is to document my right to use for domestic & irrigation purposes, 0.4 cfs
Total rate and/or volume for which proof is submitted 0.4 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6/30/88

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

of water on more land than is permitted by statute for domestic purposes.

Person to contact to accompany the Department representative during the field examination:

Margaret L. Strother
(Name)

208 377 3053
(Telephone Number)

2655 Leslie Drive Meridian, Idaho 83642
(Address)

MICROFILMED

JUL 18 1989

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

6/12/89

Signature of Permit Holder (and title, if appropriate)
Jeffrey A. Strother



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

November 15, 1988

RE: Permit No. 63-10655

Jeffrey & Margaret Strother
2655 Leslie Dr.
Meridian, ID 83642

Dear Mr. & Mrs. Strother:

Enclosed is a copy of the above referenced permit which shows the amount originally applied for. We apologize for any misunderstandings that may have resulted.

If you have any further questions, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Sharla Curtis".

Sharla Curtis
Clerical Specialist

SC:ky

MICROFILMED
DEC 08 1988

Jeff Strother

63-10655

~~at work~~
~~342-6066~~

do not contact his
wife regarding
this filing - he
was quite

rw/s
1/18/88

specific about this

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON

RE: ADJUSTMENT TO PERMIT

DATE: 13-SEP-1988

=====

On Friday Sept 9th Mr. Strother called and inquired as to why his application for permit had been reduced for 1.0 acre of irrigation to 0.6 acre and why the 0.4 cfs for irrigation had been changed to 0.02 cfs.

Pursuant to these questions, since the file did not contain any clear reason I contacted both Dave T. and Steve L. to get additional information.

Steve said he had read the statement made under item 12. Remarks, to mean that the applicant intended only to include 0.5 acre for irrigation. The 1.0 acre under item 9. did not agree with item 10. so he made the correction. Before doing so however, he contacted Mrs. Strother and asked how much lawn was irrigated. She responded by stating that about 25,000 sq.ft. was watered. Since this appear to confirm his understanding he did not further question his adjustment.

Mr. Strother had stated that the information on existing irrigation was correct but, he had an additional 0.5 acre of lawn which currently did not receive water. He plans to add to his present irrigation system and irrigate this area.

It appears that the Department errored in making the adjustment to reflect only the current use and the permit should include the amounts originally requested.

Dave T. did not feel it was necessary to readvertise since the total amount was not increased and the land irrigated was so small.

MICROFILMED

DEC 08 1988

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 31, 1988

JEFFREY A. STROTHER
MARGARET L. STROTHER
2655 LESLIE DR.
MERIDIAN, ID 83642

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-10655

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

microFILMED

DEC 08 1988

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

MISSOURI

DEC 08 1988

primary 3N 1E S.5 SENE

orm No. 202a
/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY 82 DATE 7/8/88 APPLICATION NUMBER 63-10655

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.) NO
- ☒ Overlapping point of diversion NO
- ☐ Yes ☐ No Field check required
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

_____ Date Requested _____

RECEIVED
AUG 12 1988

Department of Water Resources

PROCESSING ☒ Yes ☐ No In f a for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

ND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
None ☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

NAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest August 8, 1988
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached Approve, Dkr
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 6.3 - P05
☐ Yes ☐ No Special conditions of approval or cover letter below.

☐ See below for additional information
Date of priority recommended 6/20/1988
By Dkr Date 8/10/87

STATE OFFICE REVIEW P05, P16
By km ☐ See below for additional information
Date 8/24/88

DITIONAL INFORMATION

well is existing - condition 4/6 N/A

Department of Water Resources
Western Regional Office

Nampa & Meridian Irrigation District

1503 FIRST STREET SOUTH NAMPA, IDAHO 83651-4395

Phones: Area Code 208

OFFICE: Nampa 466-7861
Boise 343-1884

SHOP: Nampa 466-0663
Boise 345-2431

22 July 1988

BOARD OF DIRECTORS

CHESTER A. HARGRAVE
HENRY O. WEICK
LAWRENCE P. SMITH

1988 OFFICERS

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SECRETARY OF THE BOARD

& DISTRICT SEC-TREAS

CHARLES E. YOST

ASSISTANT SEC-TREAS

DAREN R. COON

ATTORNEYS

RINGERT, CLARK,
HARRINGTON, REID,
CHRISTENSON &
KAUFMAN
BOISE

ENGINEERS

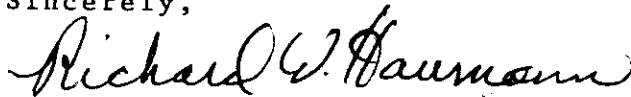
McCARTER & TULLER, INC.
BOISE

Dave Tutthill
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

Dear Mr. Tutthill:

The application number 63-10655 should be classified as a supplemental irrigation right because the Strothers have a Boise River decreed natural flow water right appurtenant to their one acre.

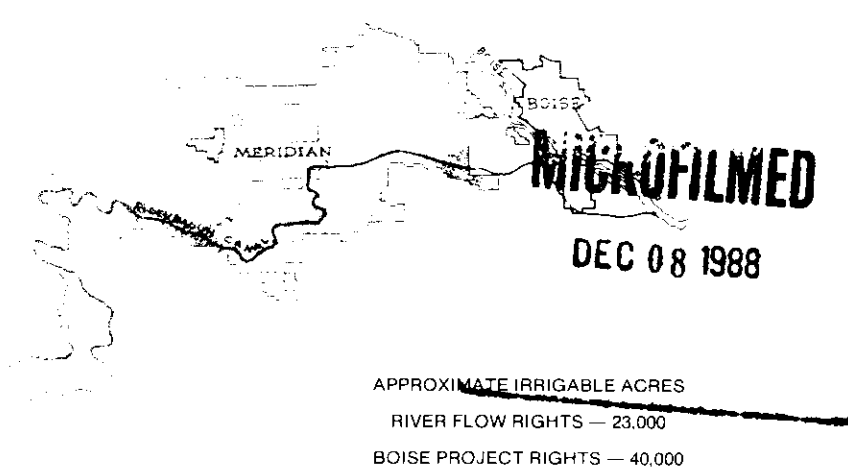
Sincerely,



Richard W. Haumann
District Manager
Nampa & Meridian Irrigation District

pc: Each Director
Secretary of the Board
W. F. Ringert, Counsel for the District
File

RWH:jj



63-10655

STROTHER, JEFFREY A.
STROTHER, MARGARET L.
2655 LESLIE DR.
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: SENE Sec 5 T 03N R 01E

Use: IRRIGATION (.020 CFS)
DOMESTIC (.020 CFS)

Date Filed: 6/30/1988

In: T03N R01E S05 SENE

0.6 ACRES TOTAL

MICROFILMED

DEC 08 1988

IDENT. NO. 63-10655

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]