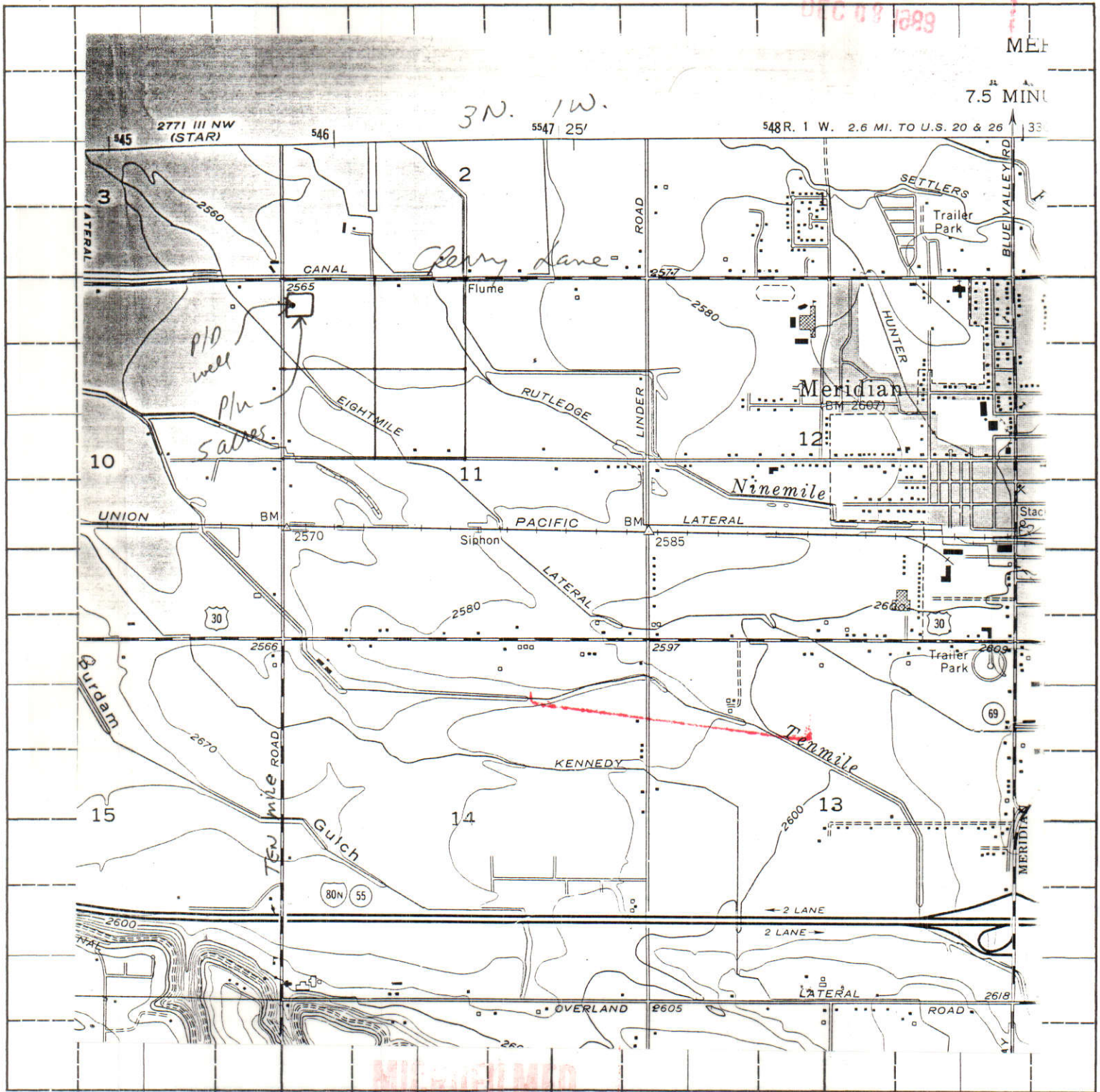


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Contractor, design Engineer  
for church project.

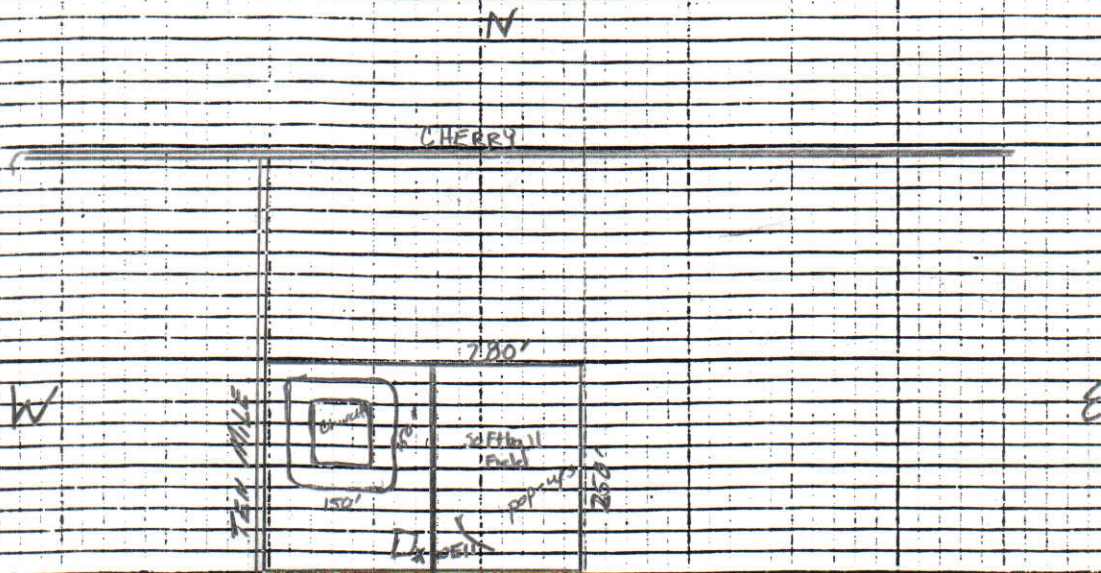
82  
10/28/88

*Richard T. Kartchner*

(Applicant)

Richard T. Kartchner, P.E.  
McKellip Engineering

SYSTEM DESCRIPTION  
ATTACHMENT TO FIELD EXAM FORM



ACRES

21825 Church  
20000 Softball field

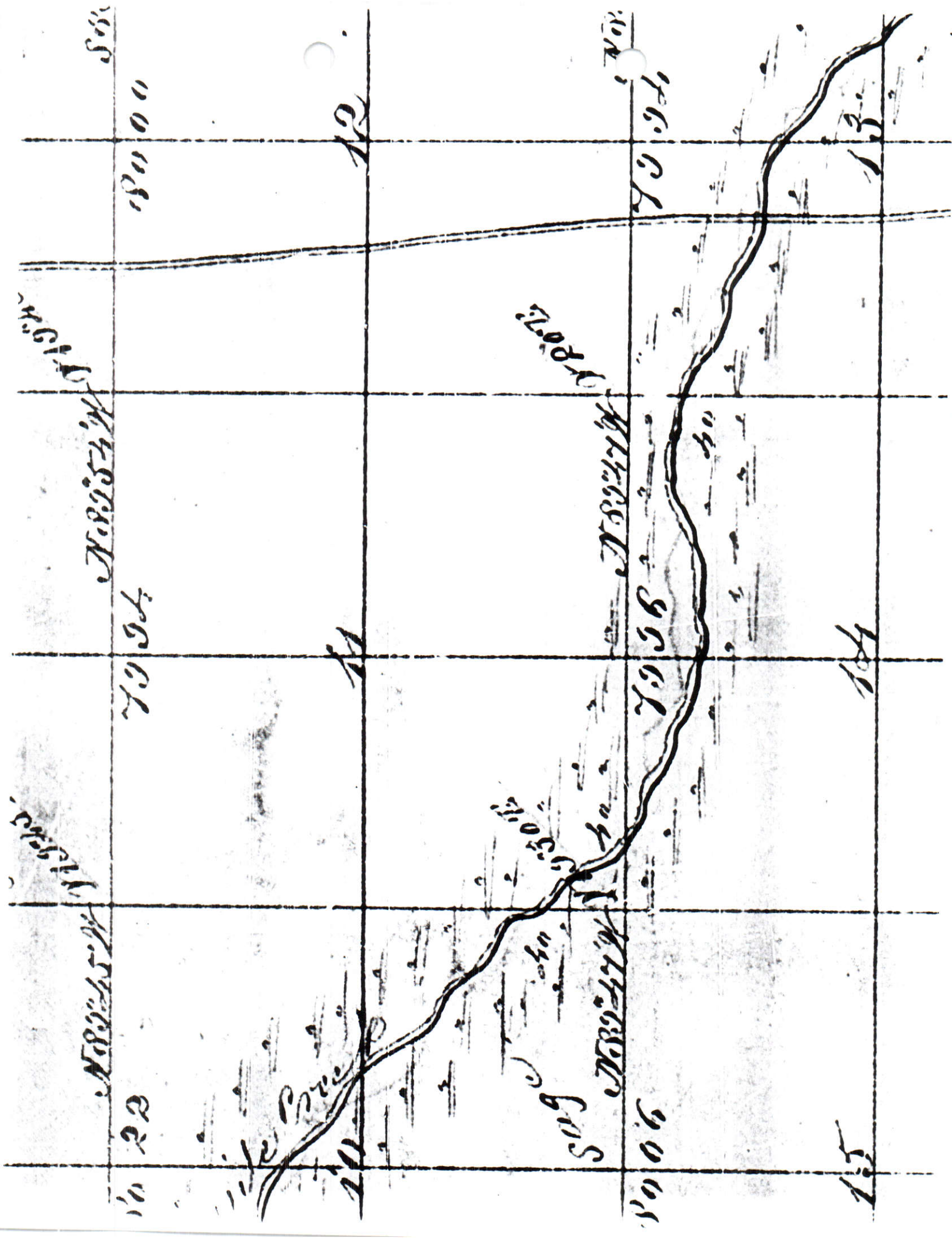
91825  
43650

2 ACRES Total

4

PH. Piu

PERMIT 63-10657 INIT DS  
T. R. S. Q/Q  
P/D 3m W 11 NWNW  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_





View of casing. This well  
is located on the south side  
of the property.

PHOTO ONE-



View of Church. Line from  
well goes into line underground  
lawn is planted with pop-ups

PHOTO TWO-



View of softball field.  
This is a view looking East.  
THE field is IRRIGATED WITH  
POP UP SPRINKLERS.

PHOTO THREE-

>

PHOTO FOUR-

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10657

Priority: July 6, 1988

Maximum Diversion Rate: 0.06 CFS

Maximum Diversion Volume: 9.0 AF

This is to certify, that CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

MERIDIAN IDAHO STAKE

2591 REBECCA WAY

MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 6, 1988; and has submitted Proof of Beneficial Use on November 29, 1989. An examination indicates that the works have a diversion capacity of .120 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.06 CFS                 | 9.0 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 11, Township 03N, Range 01W  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 03N        | 01W        | 11         | NWNW         | 2            |              | 2            |

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10657

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 1<sup>st</sup>  
day of November, 1993.

Acting for  R. Keith Higginson, Director

For Office Use Only  
Amt. of Fee \$ 50.00  
Date 12-05-89  
Receipt No. 013250  
Received by AS-3-1-90

**RECEIVED**  
NOV 20 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

Department of Water Resources  
Western Regional Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10657 Telephone No. \_\_\_\_\_

Name(s) of Permit Holder(s): Church of Jesus Christ of Latter Day Saints

Post Office Address: 2591 Rebecca Way, Meridian, Idaho 83642

Source of Water: Ground Water

If ground water, well driller's name: Davis Pump Date drilled: 4/20/89

Extent of Use:  
Domestic \_\_\_\_\_ (No. of households) Irrigation \_\_\_\_\_ (No. of acres)  
Stockwater \_\_\_\_\_ (No. and type of stock) Other Church

Total rate and/or volume for which proof is submitted 50 GPM cfs acre/feet  
50 GPM secured with Dole flow valve.

Show date water was first diverted and beneficially used under this permit: 4/22/89

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

**RECEIVED**  
DEC 6 1989

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Department of Water Resources

Person to contact to accompany the Department representative during the field examination:

Jim Lough 888-5822  
Name Telephone No.

2591 Rebecca Way, Meridian, Idaho 83642  
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

**MICROFILMED**  
MAR 14 1990

11/10/89  
Date

Jim Lough (PER)  
Signature (and title if on behalf of a company or organization)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Meridian Idaho State, LDS Church Phone 336-1116 off. 888-5822 home  
Post office address 2591 Rebecca Way, Meridian Id. 83642
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. Location of point of diversion is \_\_\_\_\_ 1/4 of NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_  
Sec. 11 Township 3N Range 1W B.M. Ada County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .15 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .15 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipeline for  
sprinkler irrigation  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.  
c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.  
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and for the water to the proposed beneficial use is  
1 years (minimum 1 year).

**MICROFILMED**

DEC 08 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 3N  | 1W    | 11   |     |     |     |     | 5   |     |     |     |     |     |     |     |     |     |     |     | 5      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 5

10. Describe any other water rights used for the same purposes as described above.

Nampa-Meridian  
Irrigation District (Boise River, Ridenbaugh Canal, see attached district letter of 8/8/88).

11. a. Who owns the property at the point of diversion?

LDS Church

b. Who owns the land to be irrigated or place of use?

LDS Church

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks: Signature is that of Project Engineer and authorized agent of church. No internal use is proposed at church.

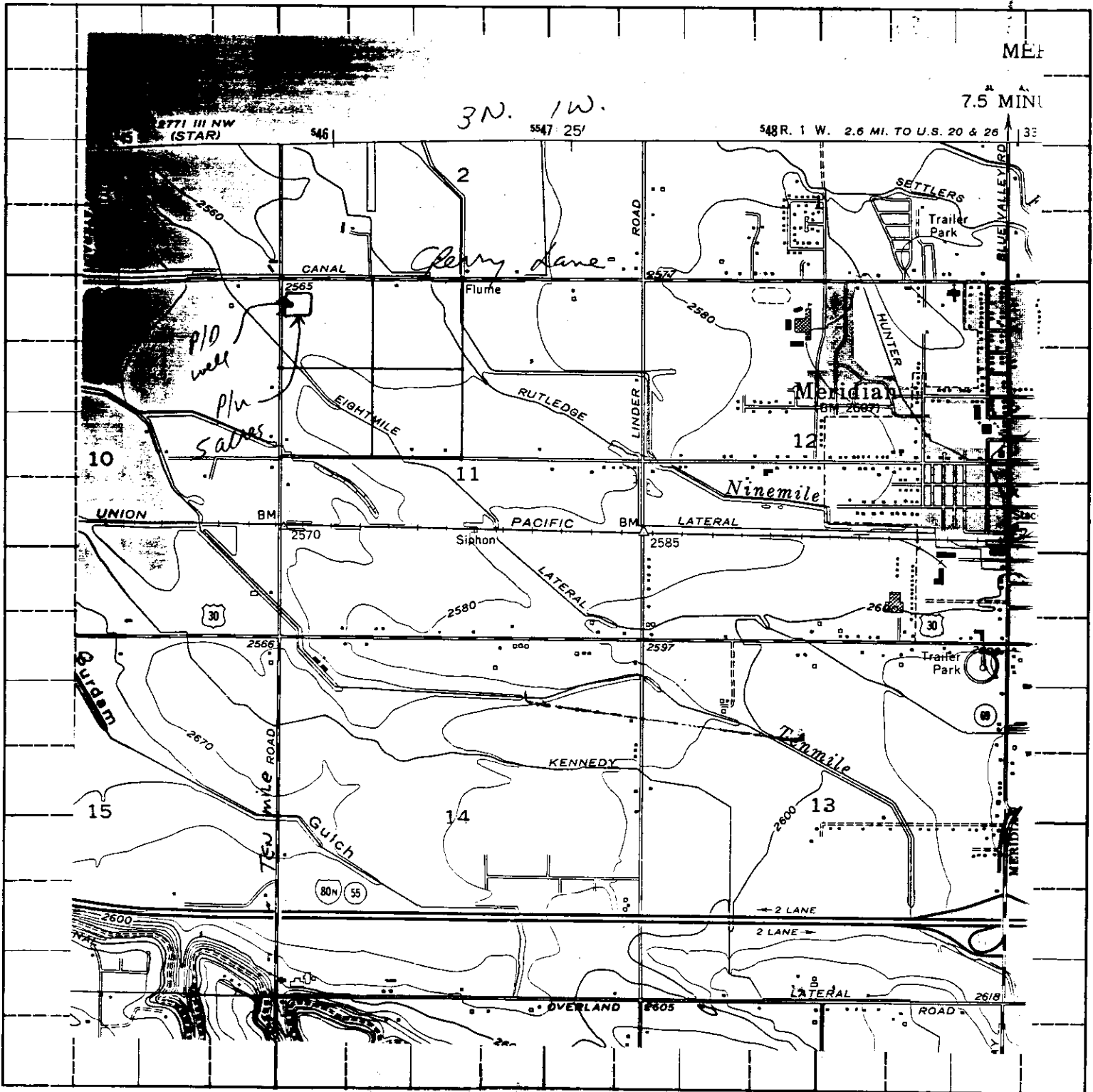
Well drilling permit is being obtained (63-88-W-177).

Address correspondence to Jim Lough.

**MICROFILMED**

DEC 08 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Contractor, design Engineer  
for church project.

82  
10/28/88

*Richard T. Kartchner*  
(Applicant)

Richard T. Kartchner, P.E.  
McKellip Engineering

Proposed by 7/6/88

7-7-88

9:00am

Received by CG Date 12:02p Time 7-6-88 Preliminary check by SL

Fee \$ 30.00 Receipted by SL # W000474 Date 7/12/1988

Publication prepared by GG Date 9-28-88 Published in ID Statesman

10/6 & 10/13/88

Publication approved OK Date 10-1-88

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10657, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1989.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 28<sup>th</sup> day of November, 1988.

J. Glen Saylor

**MICROFILMED**

DEC 08 1988



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 2, 1993

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
MERIDIAN IDAHO STAKE  
2591 REBECCA WAY  
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-10657

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

WR0749NP  
No. 163-10657

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 10/12/93  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                              | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | CHURCH OF JESUS CHRIST LATTER DAY SAINTS<br>MERIDIAN IDAHO STAKE<br>2591 REBECCA WAY<br>MERIDIAN ID 83642<br>(208) 888-5822 | 07/06/1988       | IRRIGATION | 03-15 11-15           | 0.06 CFS          | 9.0 AFA             |
| TOTAL DIVERSION: |                                                                                                                             |                  |            |                       | 0.06 CFS          | 9.0 AFA             |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.12 CFS

Point(s) of Diversion: T03N R01W S11 NW NW

Place of use Legal Description for: IRRIGATION

| NE          |     |    |      |    |    |    |    |    |    |    |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |    |     |     |
|-------------|-----|----|------|----|----|----|----|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| T           | R   | S  | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :  | Lt | Ac | Lt | Ac | Lt | Ac | :   | SUM |
| 03N         | 01W | 11 | :    |    |    |    |    |    |    |    | : |    |    | 02 |    |    |    |    |    | :  |    |    |    |    |    |    | :   | 2.0 |
| TOTAL ACRES |     |    |      |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 2.0 |     |

Pou County: ADA

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion and Source:  
63-10657 163-10689

Other Water Rights Listing Overlapping Place(s) of use:  
63-10657 163-10689

Conditions of Approval:

- 803 - The right holder shall use the full allotment of his surface  
- water right, to the extent it is available, in conjunction with  
- groundwater diverted pursuant to this right.
- R52 - This right when combined with all other rights shall provide no  
- more than .03 cfs per acre nor more than 4.5 afa per acre for the  
- lands above.

|        |                 |            |                    |            |
|--------|-----------------|------------|--------------------|------------|
| Dates: | App. Received:  | 07/06/1988 | Priority Date:     | 07/06/1988 |
|        | Proof Due Date: | 12/01/1989 | Proof Made Date:   | 11/29/1989 |
|        | Exam Made Date: | 08/02/1993 | Exam Sent to S.O.: | 09/21/1993 |
|        | Licensed Date:  |            |                    |            |

Misc: Water District Number: Field Exam Fee:

Audit: 10/12/93 CHAPMAN

# LICENSE REVIEW CHECKLIST

Permit # 63-10657

Date 10-12-93

Brenda Chapman

|               |                                                                                                                           |                                                                                                                                                                                                                                                                   |
|---------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME          | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                       | Or Address Change?                                                                                                                                                                                                                                                |
| PRIORITY DATE | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>                                     | Advance? <u>          </u> Memo to Advance <u>          </u><br>Order to Reinstate Needed? <u>          </u><br>Incorrect Fee for rate recommended? <u>          </u>                                                                                             |
| SOURCE        | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>                                     | Changes? Clarification of Originally Intended source <u>          </u><br>Notice of Intent to Void - Source change. <u>          </u>                                                                                                                             |
| P/D           | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>                                     | Amendment Needed? <u>          </u><br>Overlap(s) <u>          </u>                                                                                                                                                                                               |
| P/U           | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>                                     | Amendment Needed? <u>          </u><br>Overlap(s) <u>          </u>                                                                                                                                                                                               |
| TOTAL CFS     | <u>-NA-</u> <input type="checkbox"/> <input checked="" type="checkbox"/>                                                  | Disagree/Measurement <u>THEORETICAL ONLY</u><br><u>          </u><br><u>          </u><br>Theoretical $(8.8 \times .70 \times 3 \text{ HP}) / (50 + 2.31 \times 45) = .12 \text{ CFS}$<br>Capacity <u>.12</u><br>Allowable Amount: <u>2 acres @ .03 = .06 CFS</u> |
| TOTAL VOLUME  | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>                                     | Disagree with Examiner's Calculations?<br><u>2 x 4.5 = 9 AF</u><br><u>          </u><br><u>          </u><br>Flow limit: <u>.06</u> x <u>24</u> x <u>1.9835</u> = <u>29.2</u><br>Season <u>0/4.5</u> <u>3-15 to 11-15</u>                                         |
| USES          | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>                                     | Change(s) in Nature of Use? <u>          </u><br>Amendment Needed? <u>          </u>                                                                                                                                                                              |
| REMARKS       | <u>803</u> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>                          | Multiple P/Ds in 1/4 1/4? <u>          </u><br>Special Overlap <u>Nampa-Meridian In District</u><br>Other <u>          </u>                                                                                                                                       |
| CONDITIONS    | <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> | Measuring/Locking Devices <u>          </u><br>W/Master Control <u>          </u><br>Irrigation Overlap <u>7-6-88</u> Water Dist App Rec'd<br>Water Quality <u>8-2-93</u> Exam Made                                                                               |

COMMENTS: Reduce rate and acres

RECOMMENDED

Irrigation

CFS

.06

DIV VOL

9.0

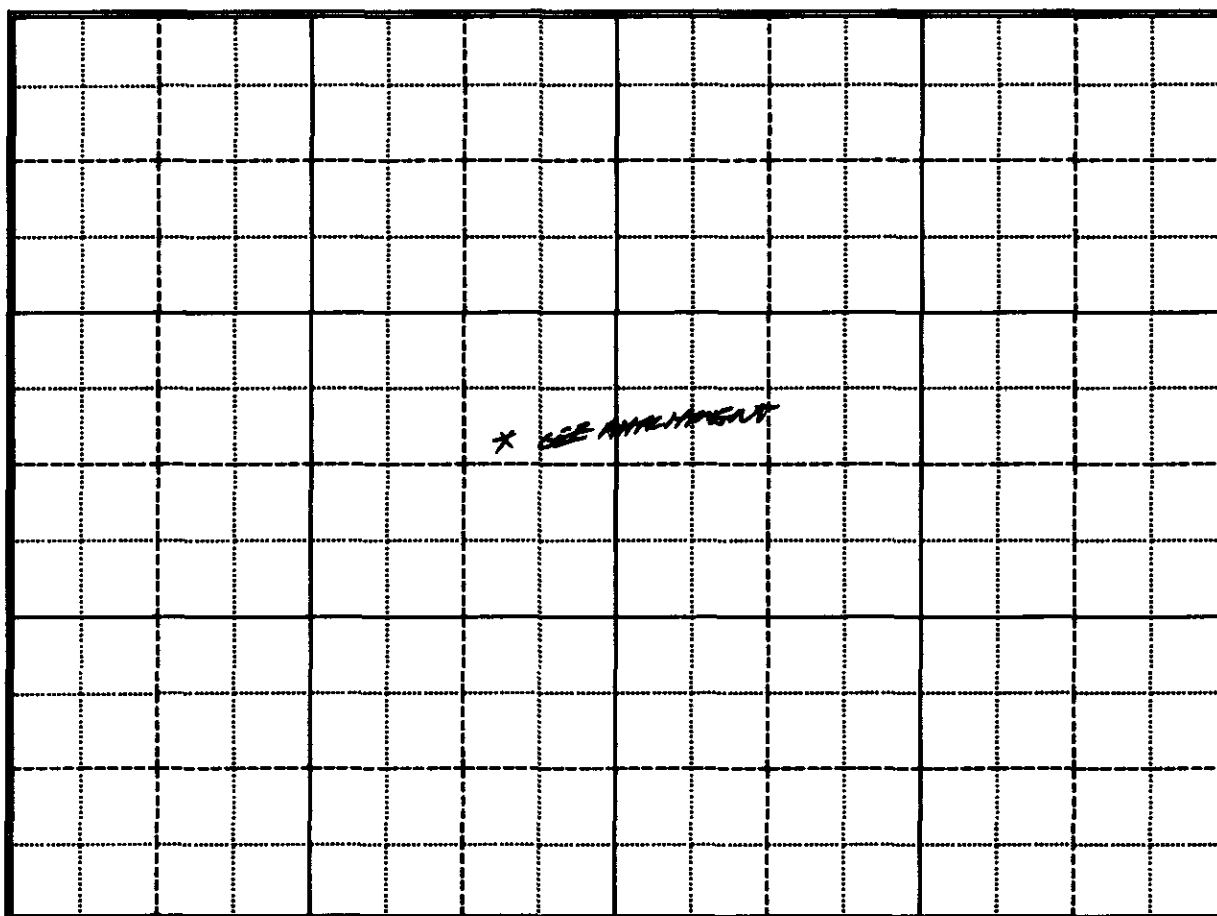
LICENSE ☒

AMEND           

2ND AMEND

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| SUBMERSIBLE                           |            | 5  |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: Threshol; only pp-ups existed.

NOV 1 1989

RECEIVED

E. NARRATIVE/REMARKS/COMMENTS

THIS SYSTEM USES A 3HP, 90' WELL TO WATER 2 ACRES OF IRRIGATED LAND WITH POP-UP SPRINKLERS. THE CASING IS 6" WHILE THE STATIC WATER LEVEL IS 15'. THE PUMPING LEVEL CAN BE ESTIMATED TO BE @ 30'. THE WELL SERVES A SOFTBALL FIELD & SMALL PATCHES OF LAWN AROUND THE CIRCULIT (LESS THAN 1/2 ACR. EST). THE WELL HAS A SUMMERSIBLE MOTOR OF 3HP, but also has a 3hp limiter because OF THE pump specifications. Info. RECEIVED AT TIME OF THE EXAM.

Have conditions of permit approval been met? ☒ yes ☐ no

## F. FLOW CALCULATIONS

\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

$$\text{Theoretical} = \frac{3 \text{ HP} \times 8.8 \times .70}{50 + (2.3 \times 45)} = \frac{18.5}{153.5} = .12 \text{ cfs}$$

$$\text{NEED } .03 \times 2 \text{ ACRE} \text{ IRR} = .06 \text{ cfs}$$

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.5 = 9 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 245 \times 1.9835 = 29 \text{ AFA}$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} = 9 \text{ AFA}$$

### 2. Volume Calculations for Other Uses:

AFA -

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 3-15          | 11-15 | .06 cfs                      | 9 AFA                    |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .06 cfs                      | 9 AFA                    |

### 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

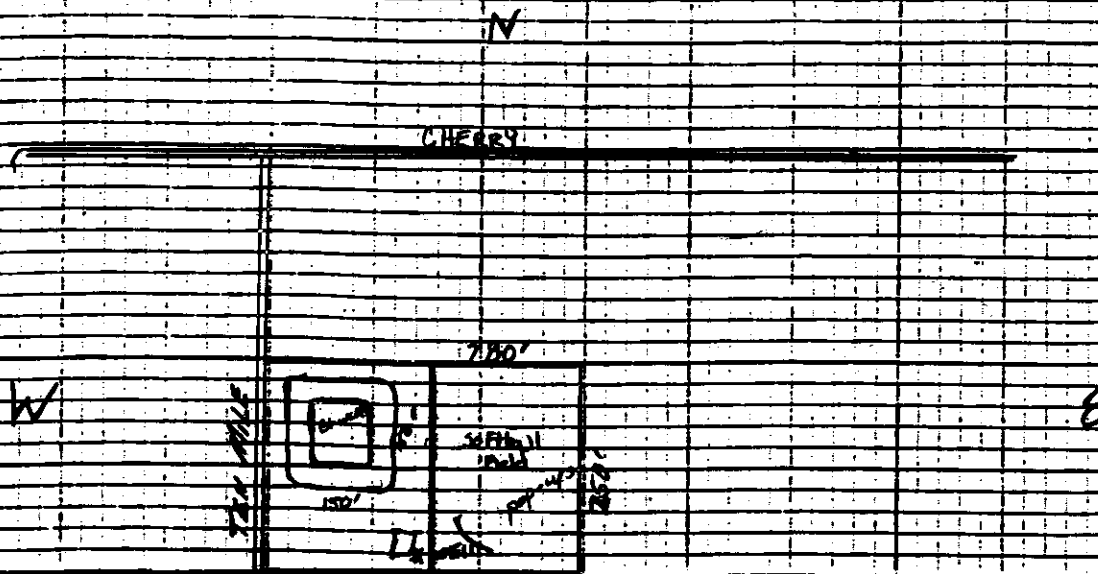
## I. AUTHENTICATION

Field Examiner's Name Dave Fay Date 8-03-92

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

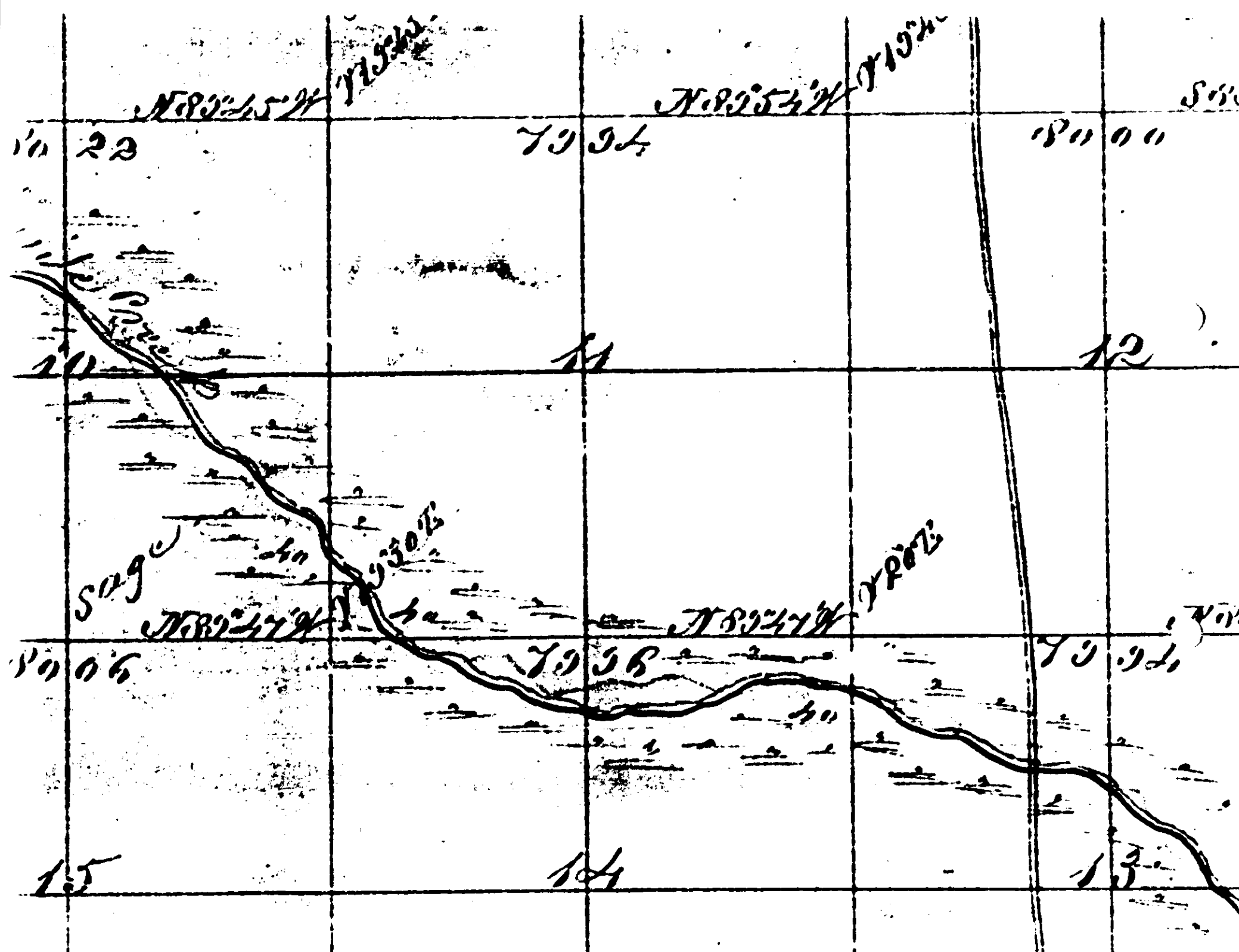
SYSTEM DESCRIPTION  
ATTACHMENT TO FIELD EXAM FORM



ACROSS

21075 CATCH  
20000 SEPT 11 6:10  
91075  
21650  
2 ACRES TOTAL

PERMIT 63-11657 INIT DT  
T. R. S. Q/Q  
P/D 3m 12 11 11/11/11  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10657

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3n, Rge W, Sec. 11, NW 1/4 1/4 or Lot \_\_\_\_\_.

2. Owner: LDS

Address 2591 REDBELL WAY, City NEWMAN, St IDA

3. Casing  $\geq$  12 inches above ground: Yes    No   

|                 |                            |                     |            |
|-----------------|----------------------------|---------------------|------------|
| 4. Access Port: | Yes <u>  </u> No <u>  </u> | Static Water Level: | <u>15'</u> |
| Pressure Gauge: | Yes <u>  </u> No <u>  </u> | Casing Diameter:    | <u>6"</u>  |
| Flowing:        | Yes <u>  </u> No <u>  </u> | Temperature:        | <u>NA</u>  |

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes    No   

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

View of casing. This well  
is located on the south side  
of the property.

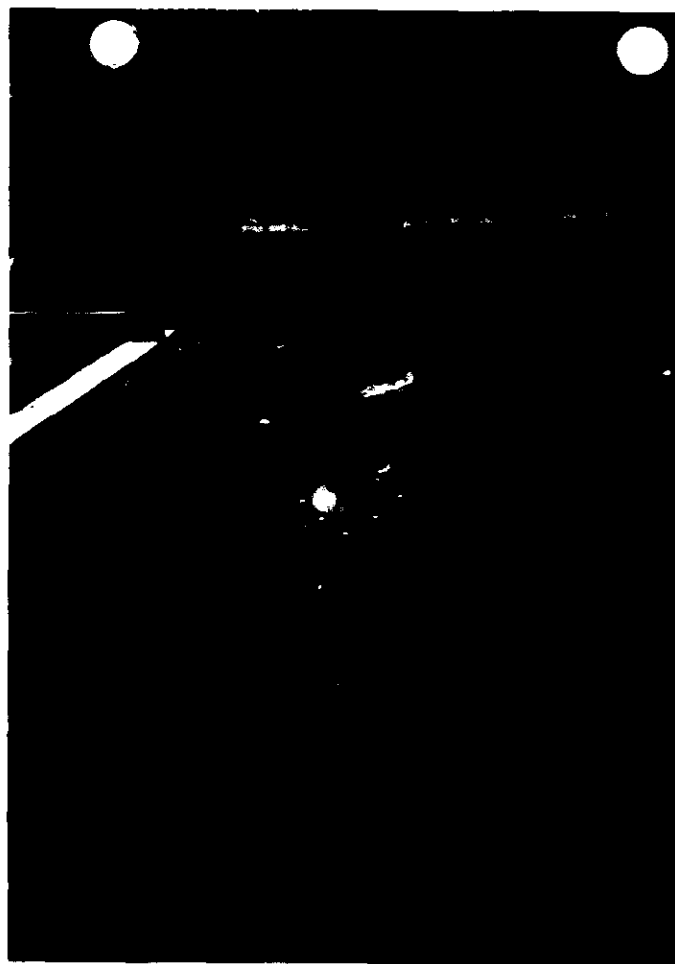
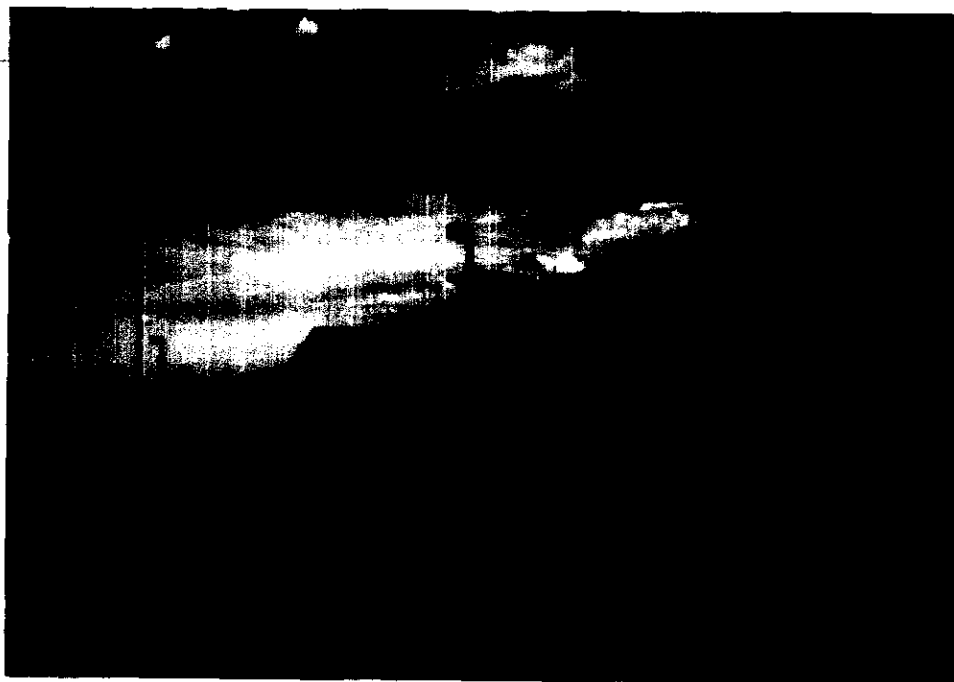


PHOTO ONE-

>



View of Channel from  
well goes into line underground  
lawn is irrigated with pop-ups.

PHOTO TWO-



View of softball field.  
This is a view looking East.  
The field is irrigated with  
pop up sprinklers.

PHOTO THREE-

>

PHOTO FOUR-

March 9, 1990

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
MERIDIAN IDAHO STAKE  
2591 REBECCA WAY  
MERIDIAN, ID 83642

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10657

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**  
MAR 14 1990

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10657

Date: 3-2-90

General Considerations:

- ☒ Name same as permit  
☒ Signature the same as permit holder  
☒ Address change \_\_\_\_\_ If yes, prepare a data entry  
☒ Proof received timely \_\_\_\_\_  
\_\_\_\_\_ Reinstated

Source of Water:

- ☒ Surface water  
☒ Groundwater  
    ☒ 1. well log in file  
    ☒ 2. drilling permit  
    ☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses  
    ☒ Is rate or volume and fee appropriate?  
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?  
☒ Has one been installed?  
☒ Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

|    |  |
|----|--|
| NA |  |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

JUN 16 1989 <sup>RW</sup>

[illegible]

**Explanation of Expenditures**

Proof of Beneficiary Use, Permit #63-10657, License Exam Fee for:  
Meridian 12 & 20, Meridian ID Stake

**Accounts to be Charged**

7312-01-3831-03-517-9831-77

\$50.00

**RECEIVED**  
NOV 29 1989

Department of Water Resources  
Western Regional Office

**RECEIVED**

DEC 14 1989

Department of Water Resources

Payments to medical corporations or unincorporated businesses: If this check is for rent, medical or Nonemployee Compensation record

recipient's employer ID number here \_\_\_\_\_

Payments to individuals: If this check is for rent, medical or Nonemployee Compensation to an individual, record recipient's social security number

here \_\_\_\_\_

138691  
September 30, 1989

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
MERIDIAN IDAHO STAKE  
2591 REBECCA WAY  
MERIDIAN, ID 83642

RE: PERMIT NO. 63-10657 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**  
MAR 14 1990

Drilling Permit No. 63-88-W-177  
Water Permit No. 63-10657  
Injection Permit No. \_\_\_\_\_

State of Idaho  
Department of Water Resources

DRILLING PERMIT

Department of Water Resources

(Authorizing Construction of a Well)\*

Department of Water Resources  
Western Regional Office

1. Applicant L & L Church - 12th + 20th Waco
2. Address Meridian Idaho 83642  
(2591 Rehman way) Telephone 888-5822 or 336-1116
- ☒ Well Owner    ☐ Well Operator    ☐ Other, specify \_\_\_\_\_
3. Proposed well location NW 1/4 NW 1/4, or Gov't lot No. \_\_\_\_\_,  
Sec. 11, Twp. 3N, Rge. 1W, County Ada,  
Lot, block and subdivision \_\_\_\_\_
4. Proposed use of well: (Check all that apply)  
☐ Domestic    ☐ Stockwater    ☐ Monitoring  
☒ Irrigation    ☐ Industrial    ☐ Municipal  
☐ Injection    ☐ Other, Specify Church-lawn irrigation only,  
5 acres, .15 cfs
5. Well construction information:  
☒ New well    ☐ Deepen    ☐ Replace  
Proposed surface diameter 6" Maximum depth 100'  
Anticipated bottom hole temperature: \_\_\_\_\_  
☒ 85°F or less (Cold water well)  
☐ 85°F to 212°F (Low temp. geothermal well)  
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date Sept '88
7. Well Driller (if known) Chuck Davis 101  
Address 415 N. Pitt Lane Nampa
8. Applicant's signature Carol M. Davis **MICROFILMED**  
Title Owner Davis Well Drilling  
Date 9-14-88 **MAR 14 1990**

\* After other pre-requisite approvals have been obtained.

\* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(X) Approved ( ) Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

MICROFILMED

MAR 14 1990

Dated this 16<sup>th</sup> day of September, 19 88.

Signed David R. Tuttle  
Title Mgr, Western Reg IDWR

Received by SL Fee \$1.00 Date 9/16/88  
Receipt No. W000912 Construction start extension to \_\_\_\_\_  
Extension approved by \_\_\_\_\_

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
December 5, 1988

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
MERIDIAN IDAHO STAKE  
2591 REBECCA WAY  
MERIDIAN, ID 83642

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        63-10657

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

**MICROFILMED**

DEC 08 1988

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Rights Permits Section

GS: SC  
Enclosures

UNRECORDED

DEC 08 1988

State of Idaho

Department of Water Resources

Temporary Approval Analysis Sheet

- ☒ Yes ☐ No Basin No. Correct?
- ☒ Yes ☐ No Source is Groundwater?
- ☒ Yes ☐ No Lands are irrigated with surface water rights?
- ☒ Yes ☐ No Lands are outside Critical Groundwater Area & Groundwater Management Area boundaries?
- ☒ Yes ☐ No County has been declared a drought emergency area by the Governor's Office?

Remarks: Surface water from Nampa Mountain A.D.,  
documental by letter from district on 8/8/88.

\* Application Initially Received Date 7-6-88 Time 12:02

File Prepared By JP Date 9/16/88 Time 12:30

Staff Review By SL Date 9-16-88 Time 12:15

Temporary Approval Prepared By JP Date 9/16/88 Time 2:00

Temporary Approval Signed By DW Date 9/16/88 Time 2:46

Temporary Approval Mailed By JP Date 9/16/88 Time 3:00

Index Updated By SL Date 9/17/88 Time 8:30 A.M.

\* request for temp. approval made 9-16 during conversation to obtain needed info. to process application. SL



State of Idaho

# DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

September 16, 1988

Meridian Idaho Stake  
2591 Rebecca Way  
Meridian, ID 83642

Re: Water Right No. 63-10657

Dear Water Right Applicant:

Enclosed is a temporary approval for diversion of groundwater during the 1988 irrigation season.

The copy of the application for permit to appropriate water attached to the interim approval defines the various components of your temporary approval. The inclusion of the copy of the application is only for the purpose of definition, and any terms contained therein are limited by the conditions of the temporary approval.

This office will continue to process the original application for permit, pursuant to Chapter 2, Title 42, Idaho Code, unless directed otherwise by you. This processing will include advertisement for two weeks in the county where the point of diversion is located.

Sincerely,

A handwritten signature in cursive script, reading "David R. Tuthill, Jr.", is positioned above the typed name.

DAVID R. TUTHILL, JR., P.E.  
Manager, Western Regional Office

DRT:jp

Enclosures: Temporary Approval  
Copy of Application for Permit

INDEXED

DEC 08 1988

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES  
WITH RESPECT TO TEMPORARY APPROVAL OF  
APPLICATION FOR PERMIT NO. 63-10657

This is to certify that I have examined Application for Permit to Appropriate the public waters of the State of Idaho No. 63-10657; and a temporary approval to divert groundwater is granted until 11/15/1988, subject to the following limitations and conditions:

- a. The water use approved herein is subject to all prior water rights.
- b. The water user acknowledges that the temporary approval does not convey a continuing right to divert water and does not convey and right to divert water except as specifically provided in the temporary approval.
- c. The water user assumes all risk that he or she will be successful in obtaining a permanent water right permit when the application is processed under the provisions of Chapter 2, Title 42, Idaho Code and the water Appropriation Rules and Regulations.
- d. Violation of temporary approval conditions, provisions of the Idaho Code, or the Water Appropriation Rules and Regulations is cause for cancellation of the temporary approval and denial of future requests.
- e. By commencing diversion of water under this temporary approval, the water user acknowledges and agrees that the Director of IDWR is authorized to disconnect the power supply from the pump motor used to divert water under the temporary approval or to take other reasonable steps to insure that water is not diverted during any period the temporary approval is suspended or revoked.
- f. The Director may impose additional conditions not a part of the original temporary approval conditions.
- g. The temporary approval applies only to uses and lands which normally have an adequate supply of water from surface water sources but are temporarily water short because of drought conditions.
- h. The temporary approval granted under the expedited procedure shall not be effective for more than the 1988 irrigation season and will expire upon termination of the declared drought emergency, or on the expiration of the term of the approval set herein, whichever is earlier.
- i. The Director will retain jurisdiction of any temporary approval given.
- j. By acceptance of the temporary approval and diversion of water under the temporary approval, the water user assumes all risk relative to interference with other water rights and acknowledges and agrees that the Director is authorized to take reasonable steps to insure that water is not diverted under the approval at any time the Director determines there is not water available for diversion.

**MICROFILMED**

DEC 08 1988

- k. Temporary approval granted will be of no force no effect from and after the 1988 irrigation season. The application for permit, however, will be processed by the Department under the provisions of Chapter 2, Title 42, Idaho Code, unless directed otherwise by the applicant.

Witness my hand this 16<sup>th</sup> day of September, 1988.

David R. Tuthill

DAVID R. TUTHILL, JR., P. E.  
Manager Western Regional Office,

RECEIVED

DEC 08 1988

1015  
File

RECEIVED  
110  
AUG 23 1988

Department of Water Resources  
Western Regional Office

ORGANIZED 1904

# Nampa & Meridian Irrigation District

1503 FIRST STREET SOUTH NAMPA, IDAHO 83651-4395

Phones: Area Code 208

OFFICE: Nampa 466-7861  
Boise 343-1884

SHOP: Nampa 466-0663  
Boise 345-2431

8 August 1988

BOARD OF DIRECTORS  
CHESTER A. HARGRAVE  
HENRY O. WEICK  
LAWRENCE P. SMITH

1988 OFFICERS

PRESIDENT  
CHESTER A. HARGRAVE

VICE PRESIDENT  
HENRY O. WEICK

DISTRICT MANAGER  
RICHARD W. HAUMANN

SECRETARY OF THE BOARD  
& DISTRICT SEC-TREAS  
CHARLES E. YOST

ASSISTANT SEC-TREAS  
DAREN R. COON

ATTORNEYS  
RINGERT, CLARK,  
HARRINGTON, REID,  
CHRISTENSON &  
KAUFMAN  
BOISE

ENGINEERS  
McCARTER & TULLER, INC.  
BOISE

Dave Tutthill  
Department of Water Resources  
Western Region  
2735 Airport Way  
Boise, Idaho 83705

Dear Mr. Tutthill:

Four and eighty-two hundredth irrigable acres of the Meridian Idaho Stake's application number 63-10657 has a Ridenbaugh Canal Boise River decreed natural flow water right appurtenant to the land. This should be classified as supplemental rights which we assess for operation and maintenance of our system.

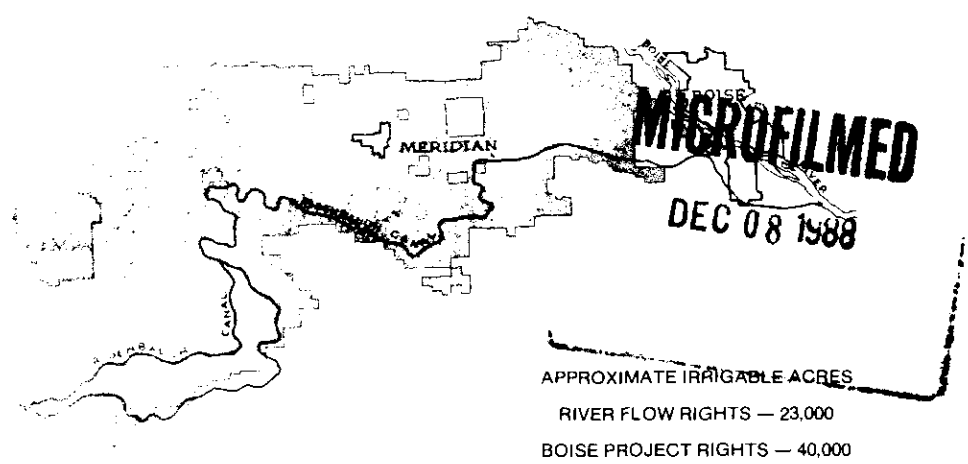
Sincerely,



Richard W. Haumann  
District Manager

pc: Each Director  
Secretary of the Board  
W. F. Ringert  
File

RWH:jj



## CONVERSATION MEMORANDUM

DATE 7/16/88  
FILE 63-10657 (Application)

NAME OF PARTY ① ② ③ ④

EMPLOYEE Steve Foster

RE: \_\_\_\_\_

① McKellip Engineering 336-1116:

left message for Richard Kartchner, water system design engineer for church. He has not responded to ~~retained~~ application request for map showing p/u. Request made per phone conv. 7/15/88.

② Davis Well Drilling, Carole Davis 466-5765:

submitted drilling permit 9/15/88 for church ~~known~~. Referred me to James Gibson, architect, on 9/16.

③ James Gibson 939-0236:

Said McKellip Eng. developed water system design for church in NW NW S. 11, 3N., 1W.

(300' S. of Cherry Lane is on E. side of Ten Mile Rd.)

④ Return call from R. Kartchner in #1 above:

Church is the one in #3 above, p/d & p/u are in NW NW as described by J. Gibson.

Requests temp. WR approval.

MICROFILMED

DEC 08 1988

NOTICE OF APPLICATION  
FOR WATER RIGHT  
The following application(s)  
have been filed to appropriate the  
public waters of the State of  
Idaho:

63-10657  
Church of Jesus Christ  
Latter Day Saints  
Meridian Idaho Stake  
2591 Rebecca Way  
Meridian, ID 83642  
Source: Groundwater  
Diversion Pt: NWNW Sec 11 T  
03N R 01W  
Use: Irrigation (.150 CFS)  
Date Filed: 07/06/1988  
In: T03N R01W S11 NWNW  
5.0 ACRES TOTAL

63-10699  
Quarter Circle DJ Ranch  
P.O. Box 279  
Eagle, ID 83616  
Source: Groundwater  
Diversion Pt.: Lot 8 (NESE)  
Sec 17 T 04N R 01E  
SESE Sec 17 T 04N R 01E  
Use: Irrigation (5.600 CFS)  
Date Filed: 09/12/1988  
In: T04N R01E S17 Lot 7  
(SWNE) Lot 8 (SENE) Lot 6  
(SENE) Lot 6 (NESE)  
SESW Lot 8 (NESE) Lot 7  
(NWSE) SWSE  
SESE  
280.00 ACRES TOTAL

63-10700  
Quarter Circle DJ Ranch  
P.O. Box 279  
Eagle, ID 83616  
Source: Groundwater  
Diversion Pt: SWSW Sec 2 T  
04N R 01W  
SESE Sec 3 T 04N R 01W  
Use: Irrigation (5.240 CFS)  
Date Filed: 09/12/1988  
In: T04N R01W S03 SWSW  
SESW  
S09 NENE  
S10 NENE NWNE SWNE  
SENE  
NENW NWNW  
262.0 ACRES TOTAL

63-10701  
Murphy, Kenneth  
Murphy, Marlan  
Rt. 1  
Cartwright Rd.  
Boise, ID 83703  
Source: Groundwater  
Diversion Pt: SWSW Sec 4 T  
04N R 02E  
Use: Irrigation (.400 CFS)  
Domestic (.040 CFS)  
Date Filed: 09/14/1988  
In: T04N R02E S04 SWSW  
SESW  
20.00 ACRES TOTAL

63-10702  
Relyea Funeral Chapel  
318 N. Latah St.  
Boise, ID 83706  
Source: Groundwater  
Diversion Pt: NWSEW Sec 9  
T 03N R 02E  
Use: Irrigation (.040 CFS)  
Date Filed: 09/16/1988  
TOTAL DRAINAGE 500.00 ACRES  
4.0 ACRES TOTAL

The permit(s) will be subject to  
all prior water rights. Protests  
must be filed with the Director,  
Dept. of Water Resources, West-  
ern Region, 2735 Airport Way,  
Boise, Idaho 83705 on or before  
OCTOBER 24, 1988.  
R. KEITH HIGGINSON  
Director

Pub. Oct. 6, 13, 1988 9852

# The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

## LEGAL ADVERTISING INVOICE

|                                         |              |                                    |
|-----------------------------------------|--------------|------------------------------------|
| Amount Due<br>173.88                    |              |                                    |
| Account Number<br>#47628                |              |                                    |
| Department of Water Resources (Western) |              |                                    |
| City/State<br>Boise, ID                 | Zip<br>83705 |                                    |
| P.O. Number                             | Rate<br>NT   | Run Dates<br>1988<br>October 6, 13 |
| Estimated Inches                        |              | Real Inches                        |
| Legal Number<br>#9852                   |              |                                    |

Department of Water Resources  
STATE OF IDAHO ) Western Regional Office  
COUNTY OF ADA ) ss.

Debbie Richards, being duly  
sworn, deposes and says: That she is the Principal Clerk of The Idaho  
Statesman, a daily newspaper printed and published at Boise, Ada  
County, State of Idaho, and having a general circulation therein and  
which said newspaper has been continuously and uninterruptedly  
published in said County during a period of twelve consecutive months  
prior to the first publication of the notice, a copy of which is attached  
hereto; that said notice was published in The Idaho Statesman in  
conformity with Section 60-108, Idaho Code as amended, for 2  
☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip  
insertion(s) beginning with the issue of October 6, 19 88  
and ending with the issue of October 13, 19 88

*Debbie Richards*

Subscribed and sworn to before me this 13th  
day of October, 19 88

*Notary Public*  
Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED  
DEC 08 1988

63-10657

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
MERIDIAN IDAHO STAKE  
2591 REBECCA WAY  
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: NWNW Sec 11 T 03N R 01W

Use: IRRIGATION ( .150 CFS)

Date Filed: 7/06/1988

In: T03N R01W S11 NWNW

5.0 ACRES TOTAL

**MICROFILMED**

DEC 08 1988

# McKELLIP ENGINEERING P.A.

4205 Emerald  
BOISE, IDAHO 83706

## LETTER OF TRANSMITTAL

JUL - 6 1988

(208) 336-1116

Department of Water Resources

DATE

6-30-88

JOB NO.

88-213

ATTENTION

RE

Meridian 12 E 20

TO Idaho Dept. of Water Resources

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via \_\_\_\_\_ the following items:

- ☐ Shop drawings ☐ Prints ☐ Plans ☐ Samples ☐ Specifications  
☐ Copy of letter ☐ Change order ☐ \_\_\_\_\_

| COPIES      | DATE | NO. | DESCRIPTION                                                   |
|-------------|------|-----|---------------------------------------------------------------|
| 1<br>1<br>1 |      |     | Application for permit<br>Site plan<br>Check # 0948 - \$25.00 |

THESE ARE TRANSMITTED as checked below:

- ☒ For approval ☐ Approved as submitted ☐ Resubmit \_\_\_\_\_ copies for approval  
☐ For your use ☐ Approved as noted ☐ Submit \_\_\_\_\_ copies for distribution  
☐ As requested ☐ Returned for corrections ☐ Return \_\_\_\_\_ corrected prints  
☐ For review and comment ☐ \_\_\_\_\_  
☐ FOR BIDS DUE \_\_\_\_\_ 19 \_\_\_\_\_ ☐ PRINTS RETURNED AFTER LOAN TO US

7/12/88  
Correction  
this check  
is \$30.00

MICROFILMED

DEC 08 1988

RECEIVED

JUL 15 1988

Department of Water Resources  
Washington, D.C. 20250

#10948 Gail  
The check was, currently  
made out for \$30.00

SIGNED:

Kim Spaulding

If enclosures are not as noted, kindly notify us at once.

RECEIVED

JUL - 6 1988

Form 202  
6/85

STATE OF IDAHO  
Department of Water Resources

Ident. No. 63-10657

APPLICATION FOR PERMIT TO DIVERT

To appropriate the public waters of the State of Idaho

1. Name of applicant Meridian Idaho Stake Phone 336-1116 - 0  
888-5822 -H
- Post office address 2591 Rebecca Way, Meridian, ID 83642
2. Source of water supply City Water <sup>\* per phone comm 7/15/88 -82</sup> which is a tributary of Grassland
3. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Govt. Lot  
Sec. 11 Township 3North Range 1West B.M. Ada County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes: \*
- Amount 0.15 for Irrigation purposes from 4/1/88 to 10/1/88 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.2 <sup>\*</sup> 1.5 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. \* pump i lines for growth  
ing.
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
- c. Proposed well diameter is N/A <sup>\*</sup> 6 inches; proposed depth of well is 150 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 Year years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N  | 1W    | 11   |        | 2      |        |        |        | 3      |        |        |        |        |        |        |        |        |        |        | 5      |
|     |       | 11   |        | 2      |        |        |        | 3      |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 5

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? Church of Jesus Christ of Latter-day Saints
- b. Who owns the land to be irrigated or place of use? Church of Jesus Christ of Latter-day Saints
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Project Engineer and Authorized Agent of Church of Jesus Christ of Latter-day Saints

12. Remarks: \_\_\_\_\_

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