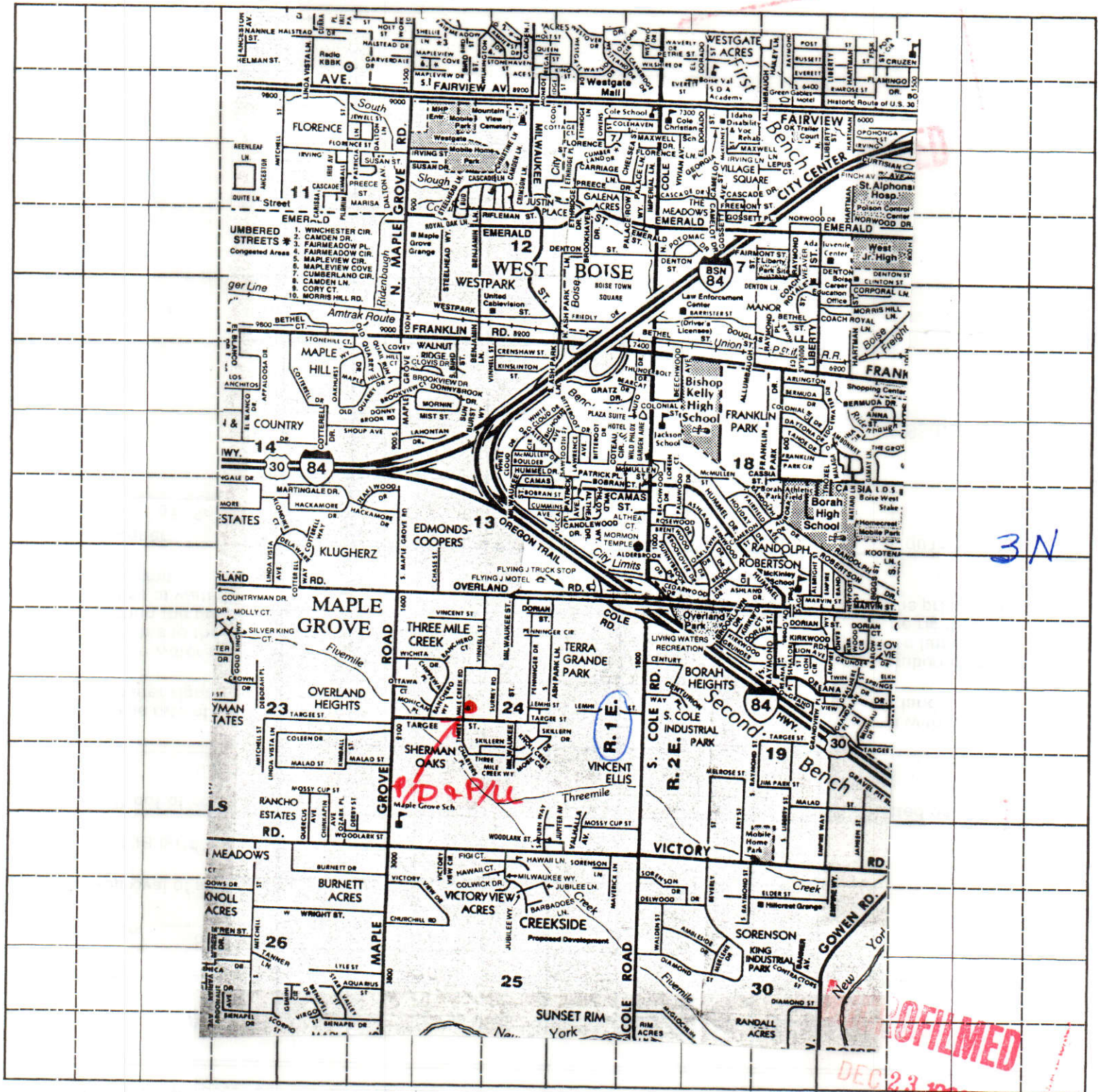


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

1

Number of Affidavits
RequestedNOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

63-10658 *JP*

McCall, Gary
McCall, Bobbie
P.O. Box 5629
Boise, ID 83705

Source: Groundwater
Division Pt: SENW Sec. 24 T 03N
R 01E

Use: Domestic (.040 CFS)

Date Filed: 07/12/1988

In: T03N R01E S24 SENW

63-10659

Walking R. Farms, Ltd.
2425 W. Victory Rd.
Meridian, ID 83642

Source: Groundwater
Division Pt: SENW Sec 26 T 03N
R 01W

NESE Sec 26 T 03N R 01W

Use: Irrigation (2,000 CFS)

Use: Stockwater (.030 CFS)

Date Filed: 07/13/1988

In: T 03N R01W S26 NENW SENW
N1EW SESW

133.0 Acres Total

63-10661

Asumendi, Carmen
Asumendi, Domingo
5925 W. Franklin Rd.
Meridian, ID 83641

Source: Groundwater

Division Pt: NESW Sec 16 T 03N
R 01W

Use: Irrigation (2,500 CFS)

Date Filed: 07/14/1988

In: T03N R01W S16 NENW NWNW
SENEW NESW

125.0 Acres Total

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region, 2735 Air-
port Way, Boise, Idaho 83705 on or be-
fore August 22, 1988.

R. KEITH HIGGINSON
Director

Pub. Aug. 4, 11, 1988

9250

RECEIVED

AUG 12 1988

Department of Water Resources

) Western Regional Office

) ss.

STATE OF IDAHO

COUNTY OF ADA

Debbie Richards

, being duly
sworn, deposes and says: That she is the Principal Clerk of The Idaho
Statesman, a daily newspaper printed and published at Boise, Ada
County, State of Idaho, and having a general circulation therein and
which said newspaper has been continuously and uninterruptedly
published in said County during a period of twelve consecutive months
prior to the first publication of the notice, a copy of which is attached
hereto; that said notice was published in The Idaho Statesman in
conformity with Section 60-108, Idaho Code as amended, for 2
☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of August 4, 19 88and ending with the issue of August 11, 19 88Debbie RichardsSubscribed and sworn to before me this 11thday of August, 19 88

RECEIVED

DEC 23 1988

John E. Law 12/23

Notary Public for Idaho, Residing at Boise, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 07 1990
Department of Water Resources

A. GENERAL INFORMATION

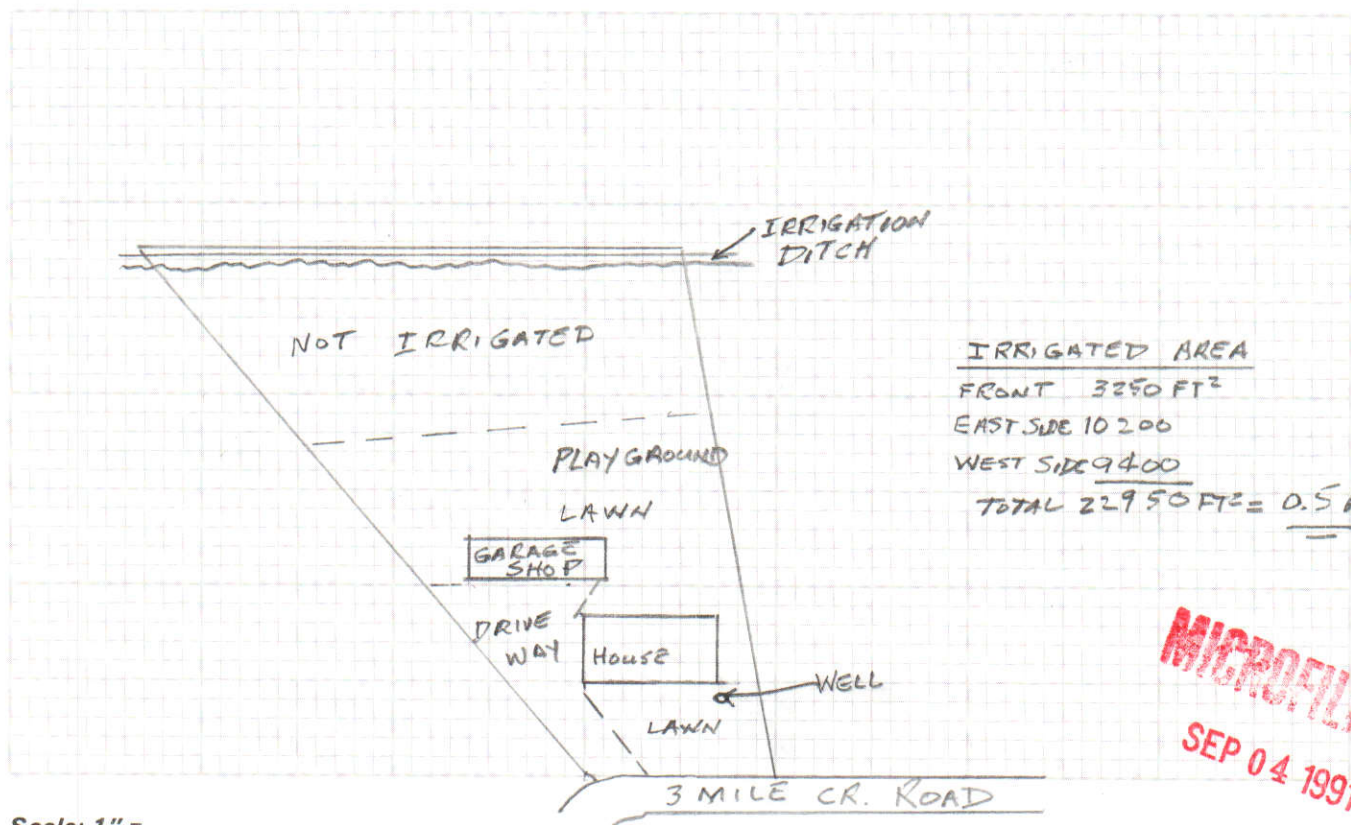
1. Owner: GARY AND/OR BOBBIE Mc CALL Permit No. 63-10658
Current Address: 1929 THREEMILE CREEK ROAD, BOISE, ID 83709 Phone No. 375-6001
2. Accompanied by: BOBBIE Mc CALL EXAM. DATE: JUNE 25, 1990
Address: SAME Phone No. SAME
Relationship to Permit Holder: SAME
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10842, 63-09111 ☐ Copies Attached
2. Other water rights with same point of diversion: 63-09111, 63-10842 ☐ Copies Attached ☐ Copies of Field Exam's Attached

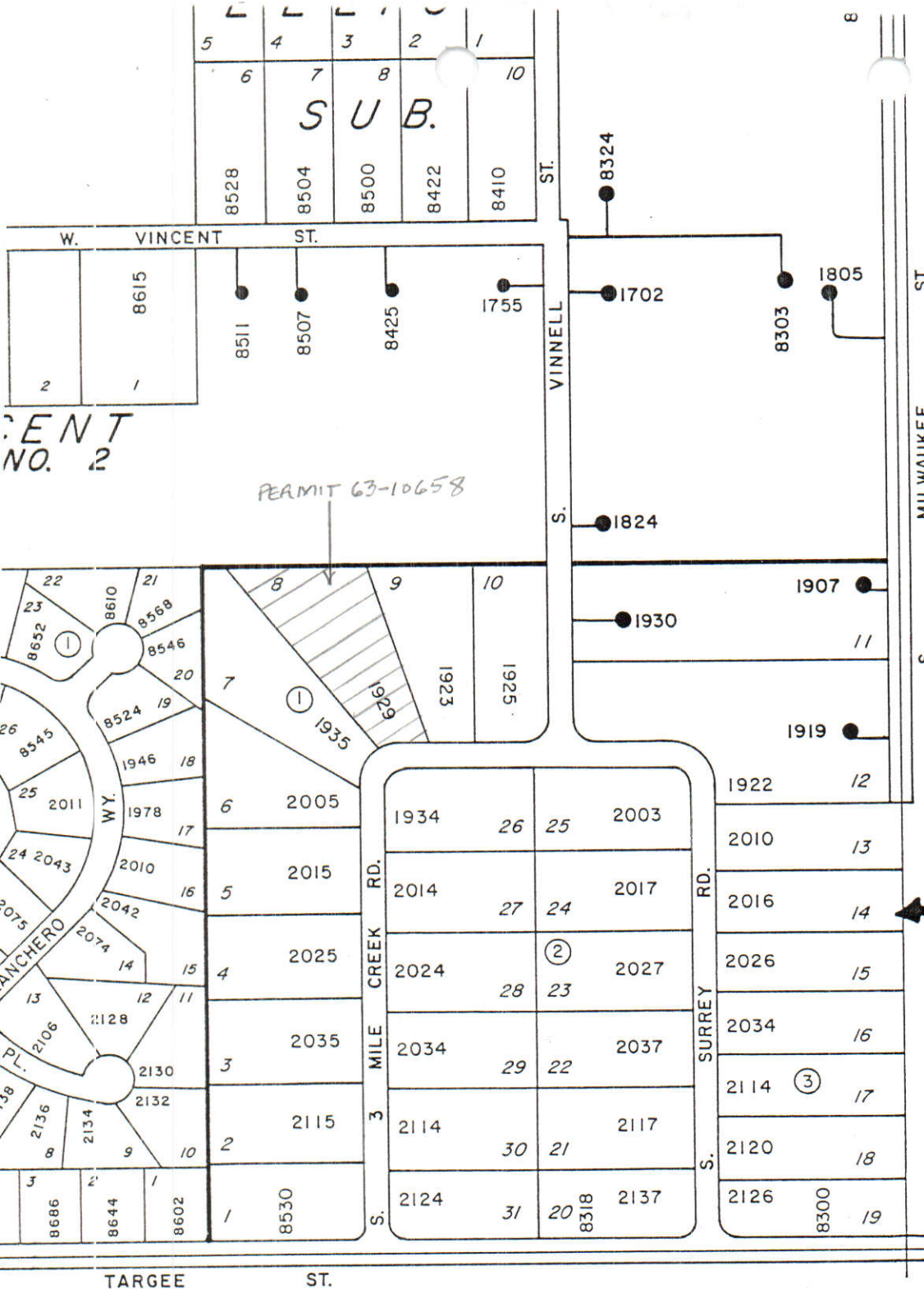
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



3 MILE
CREEK
UNIT
NO. 1

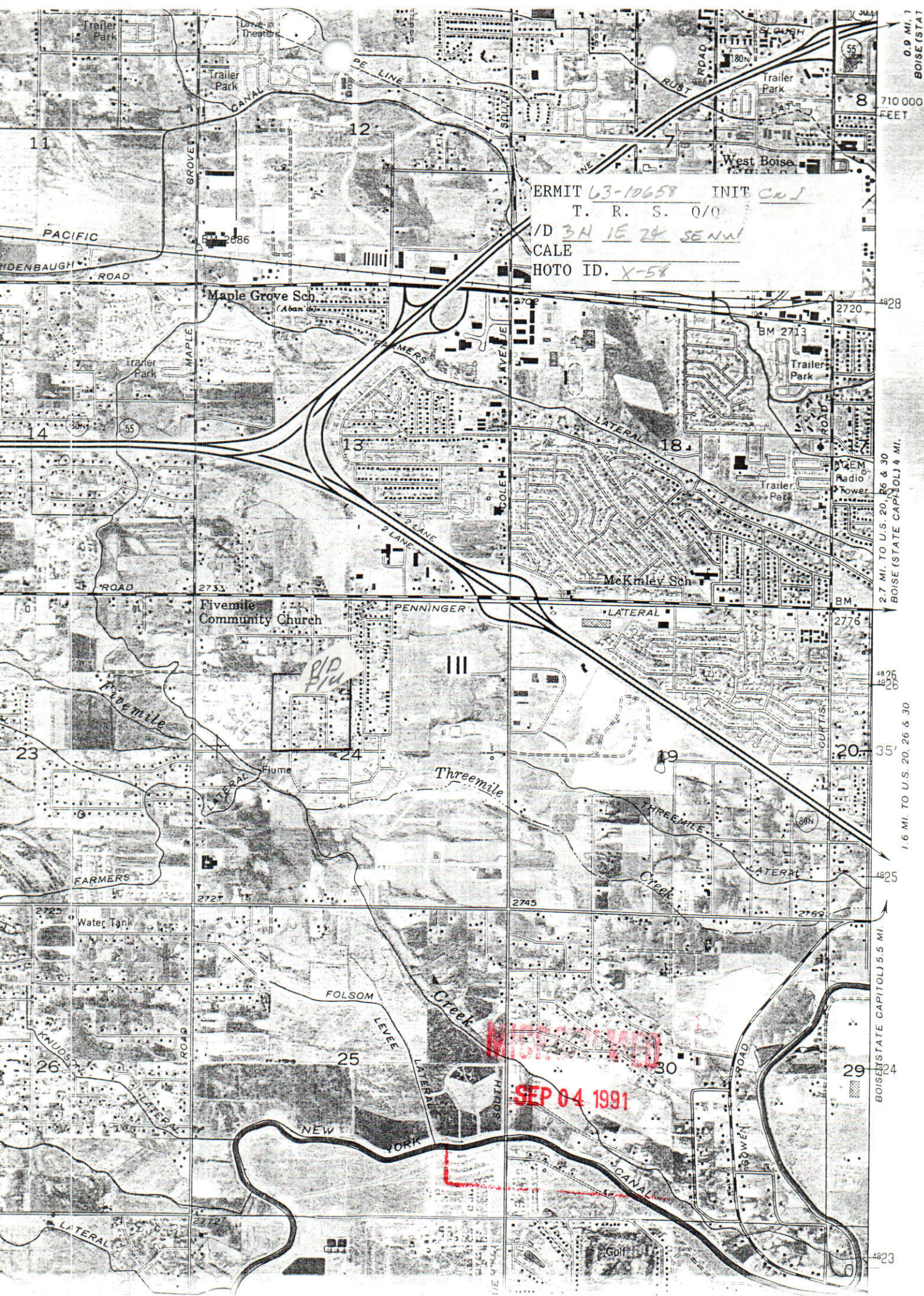
NOT FILMED

SEP 04 1991

23

I-24
a

TOWNSHIP 3 NORTH, RANGE 1 EAST



PERMIT 63-10658

PHOTO #1

6-INCH WELL EQUIPPED WITH A $\frac{3}{4}$ H.P. SUB-MERSIBLE PUMP TO SUPPLY WATER FOR 1 HOUSEHOLD DOMESTIC USE AND LAWN IRRIGATION.



SEP 04 1991

SEP 04 1991 PHOTO #2

VIEW OF FRONT LAWN IRRIGATION, LOOKING NORTH ALONG EAST PROPERTY BOUNDARY. WELL AT RIGHT.



PERMIT 63-10658

PHOTO #3

VIEW LOOKING NORTH FROM REAR OF HOUSE.
A DITCH RUNS ALONG FAR BOUNDARY OF PROPERTY.
NORTH PORTION OF THE LOT NOT IRRIGATED.



MICROFILMED

SEP 04 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10658

Priority: September 14, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that GARY MC CALL
BOBBIE MC CALL

1929 THREE MILE CREEK RD.

BOISE, ID 83709

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 12, 1988; and has submitted Proof of Beneficial Use on December 4, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
----------	----------------	----------	--------

LOCATION OF POINT(S) OF DIVERSION:

SEW , Sec. 24, Township 03N, Range 01E
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 01E 24

SEW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home within Lot 8, Blk. 1, Three Mile Creek Subdivision #1.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of AUGUST, 1991.

Acting for


R. Keith Higginson, Director

RECORDED

SEP 04 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-10658 IN THE)
NAME OF GARY AND/OR BOBBIE McCALL) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before October 1, 1989; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on December 4, 1989;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-10658 be REINSTATED and the priority advanced to September 14, 1988.

Dated this 6th day of March, 1990.

MICROFILMED

MAR 23 1990

L. GLEN SAXTON, Chief
Water Allocation Bureau

L. Glen Saxton

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho **APPROVED**

1. Name of applicant Gary &/or Bobbie McCall Phone 336-2618
Post office address P.O. Box 5629, Boise, ID 83705

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____
Sec. 24 Township 3N Range 1E B.M. Ada County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

DEC 23 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	24								X									

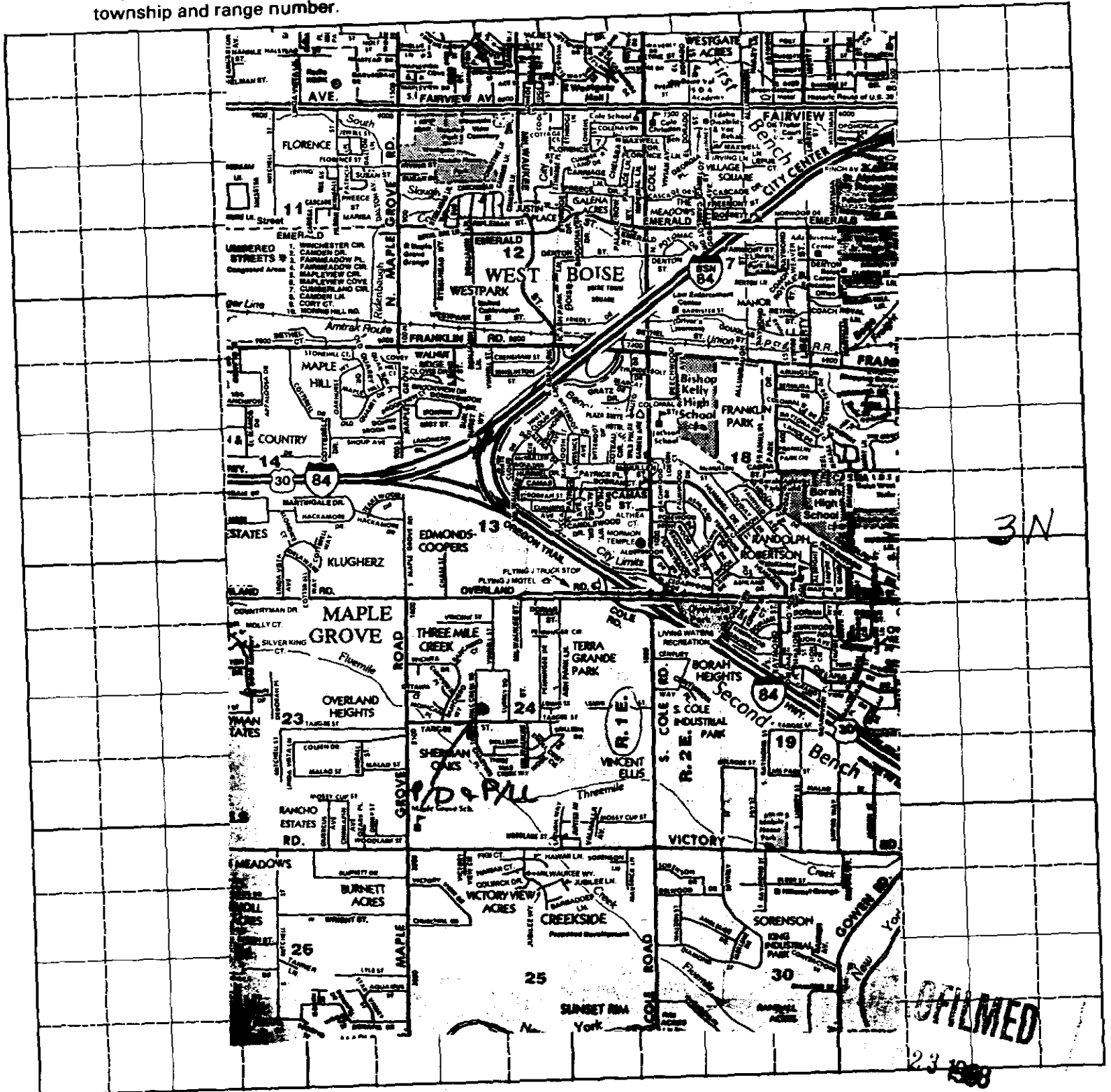
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: PUD aka Lot 8, Blk. 1, 3 Mile Creek
Subdivision #1.
Drilling permit #63-88-2-120.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gary D. McCall
(Applicant)

Received by ml kw Date 7-14-88 Time 12:00 Proposed Priority 7/12/88
Date 7/12/88 Time 1:55pm Preliminary check by SL
Fee \$ 30.00 Receipted by kw # C001827 Date 7/12/88
Publication prepared by GG Date 7-27-88 Published in ID Statesman
Publication approved 38 Date 8/11/88 8/4 & 8/11/88

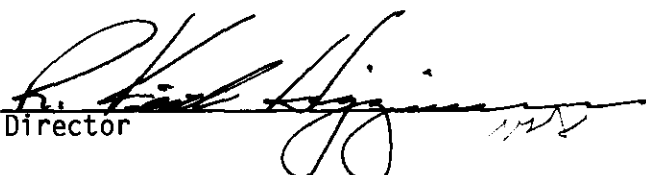
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10658, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 27th day of September, 1988.


Director

MICROFILMED

DEC 23 1988

1

Number of Affidavits
Requested

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Debbie Richards, being duly
sworn, deposes and says: That she is the Principal Clerk of The Idaho
Statesman, a daily newspaper printed and published at Boise, Ada
County, State of Idaho, and having a general circulation therein and
which said newspaper has been continuously and uninterruptedly
published in said County during a period of twelve consecutive months
prior to the first publication of the notice, a copy of which is attached
hereto; that said notice was published in The Idaho Statesman in
conformity with Section 60-108, Idaho Code as amended, for 2
☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of August 4, 19 88
and ending with the issue of August 11, 19 88

Debbie Richards

Subscribed and sworn to before me this 11th

day of August, 19 88

DEC 25 1988

Notary Public for Idaho, Residing at Boise, Idaho

August 26, 1991

GARY MC CALL
BOBBIE MC CALL
1929 THREE MILE CREEK RD.
BOISE, ID 83709

RE: WATER RIGHT NO. 63-10658

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

SEP 04 1991

LICENSE REVIEW CHECKLIST

Permit No. 63-10658

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance n/a
Order to reinstate needed? yes no ☒

Total cfs Limited by fee n/a
Limited by capacity ☒

Total volume Limited by flow ☒

Capacity Chart checked for AF rate/ac n/a

Actual measurement checked n/a

Theoretical checked ☒

If greater than permit, check for other rts n/a

Source Changed? yes no ☒

If so, is memo needed to clarify? n/a

P/D Verify with map ☒ permit ☒

More than one per 1/4? Remember remark n/a

Check p/d overlap n/a

Uses Check irrigation period of use w/ chart n/a

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap n/a

Remarks More than one p/d in 1/4 n/a

Description of non-irrig uses n/a ☒

Special overlap condition n/a

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist n/a
App Rec'd
Proof Rec'd

CHECK FOR ADJ. CLAIM Needed according to proof filed

Filed - needs amended

Add'l fee required

Not filed -

Not needed

Comments/Changes to Examiner's Recommendations:

License ☒ 10-day 30-day

Back of field report signed?

Reviewer [Signature] Date 8/7/91 Review time min.

SEP 04 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10658
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval

YES Well Inspection Form Needed

- ☒ Copy of U.S.G.S. Quad

2 Check for Government Lots. If so, make a copy of Government Plat NOT READABLE

Check of P/D index CWJ 6/22/90 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: OTHER WELLS NEARBY

Check of P/U index CWJ 6/22/90 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: NEARBY LOTS IN SUB.

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Ellyssa Johnson 6/28/90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JH 12-03-90 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 12/5/90 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 12-5-90 (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 04 1991

A. GENERAL INFORMATION

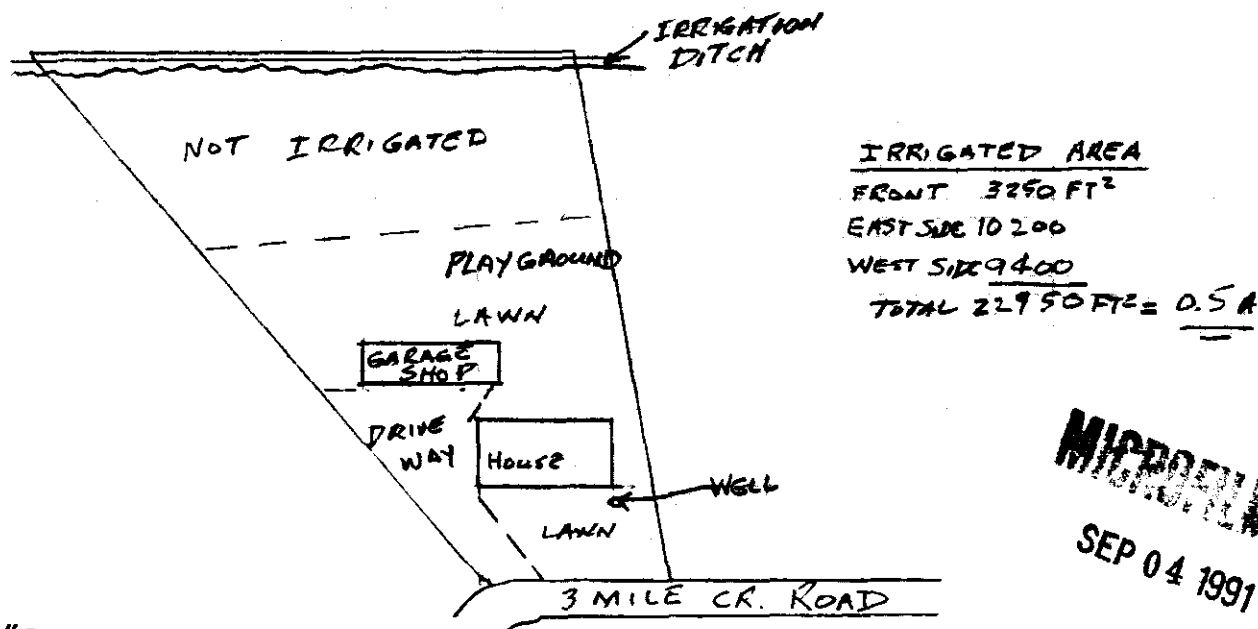
Permit No. 63-10658
Phone No. 375-6001
1. Owner: GARY AND/OR BOBBIE McCALL
Current Address: 1929 THREEMILE CREEK ROAD, BOISE, ID 83709
2. Accompanied by: BOBBIE McCALL EXAM. DATE: JUNE 25, 1990
Address: SAME Phone No. SAME
Relationship to Permit Holder: SAME
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10842, 63-09111
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: 63-09111, 63-10842
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6-INCH WELL EQUIPPED WITH A 3/4 HP SUBMERSIBLE PUMP SUPPLIES WATER THROUGH A PRESSURIZED TANK SYSTEM FOR DOMESTIC USE OF 1 HOUSEHOLD AND IRRIGATION OF 1/2 ACRE OF LAWN. IRRIGATION IS BY HYDRANTS, HOSES AND A VARIETY OF SPRINKLERS MOVED BY HAND.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL	UNKNOWN	3/4	UNKNOWN	UNKNOWN	BURIED-UNKNOWN

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL			SE	NW	24	3N	1E	ADA	ORTHO PHOTO MAP

6. **Place(s) of Use:**

Indicate Method of Determination PACING, MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	24								DS									15

Do not use this space

SEP 04 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

HORSEPOWER EQUATION: $\frac{0.75 \text{ HP} \times 8.8 \times .7}{56 \text{ FT} + (2.31 \times 30 \text{ PSI})} = 0.04 \text{ cfs}$

DYNAMIC LEVEL = 56 FT.
(MEASURED)
TANK PRESSURE = 30 PSI
(BY OWNER)

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.5 \text{ A} \times 4.5 = 2.3 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.04 \times 365 \times 1.9835 = 29 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.3 \text{ AFA}$

2. Volume Calculations for Other Uses: 1 HOUSEHOLD (STANDARD) 0.6 AFA internal
+ 0.6 external
1.2 AFA

G.I. not
needed
for D/I
claim

CJH 12-03-90

-SEE RECOMMENDATIONS

H. REMARKS AND OVERLAP REVIEW ANALYSIS

DIVERSION OVERLAP SHOWS 2 OTHER WELLS IN THE VICINITY AND P/U OVERLAP 63-10842 AND 63-09111 FOR OTHER LOTS IN THE SAME Q/Q. HOWEVER, RIGHTS ARE NOT ASSOCIATE WITH PERMIT 63-10658. THE DITCH ALONG THE NORTH BOUNDARY OF THE PROPERTY COULD BE USED FOR IRRIGATION BUT AT PRESENT THIS PART OF THE LOT IS NOT IRRIGATED FROM THE DITCH OR WELL.

PROPERTY IS LOT 8, BLOCK 1, 3 MILE CREEK SUBDIVISION # 1.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	0.04	2.3
DOMESTIC	1/1	12/31	0.04 (SAME)	2.6 1.2
Totals:			0.04	2.9 1.2

2. Recommended Amendments NONE

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name CLIFTON W. JOHNSON

Signature Clifton W. Johnson

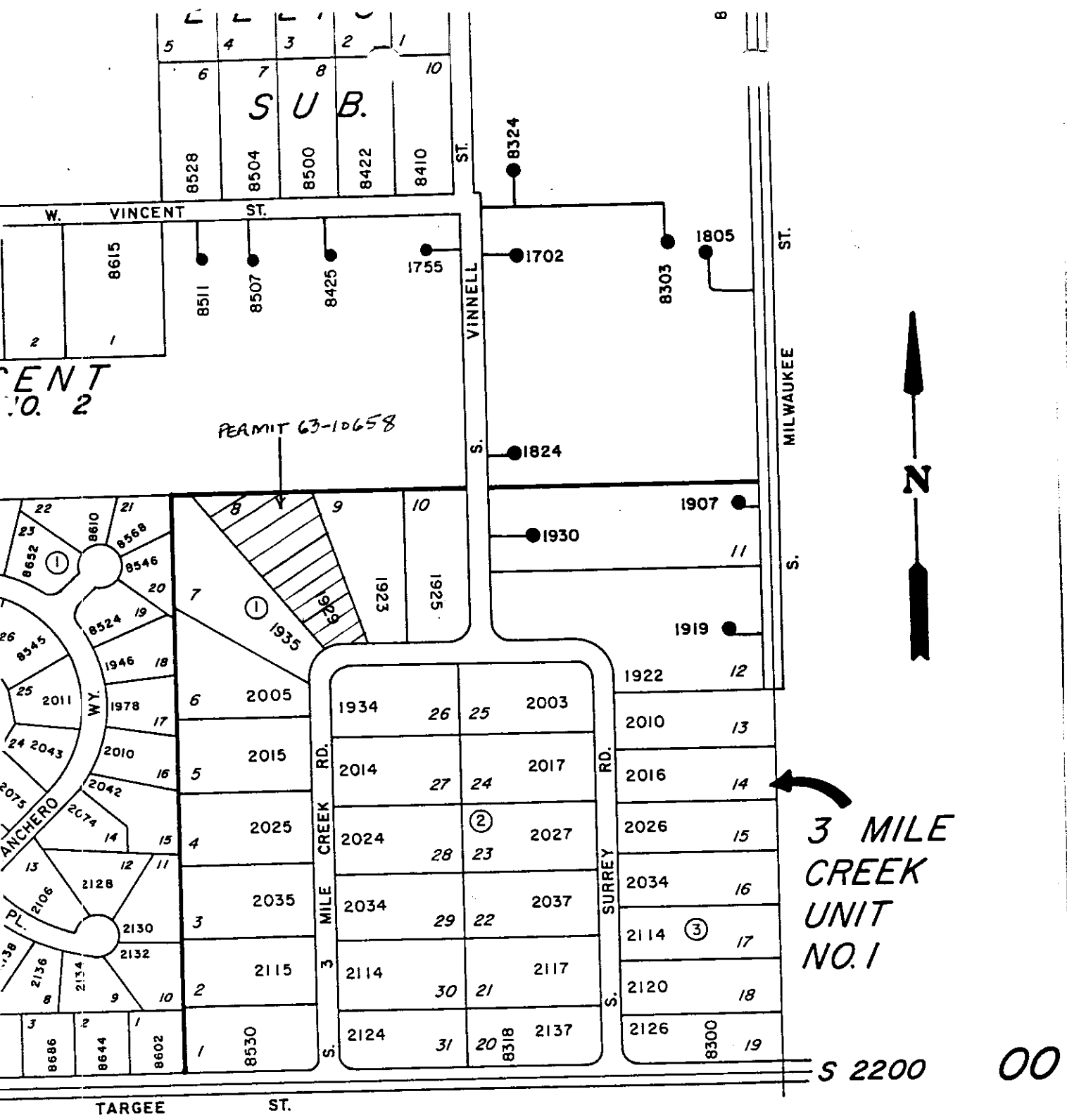
Certification Date _____

Field Report Preparation Date JUNE 25, 1990

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

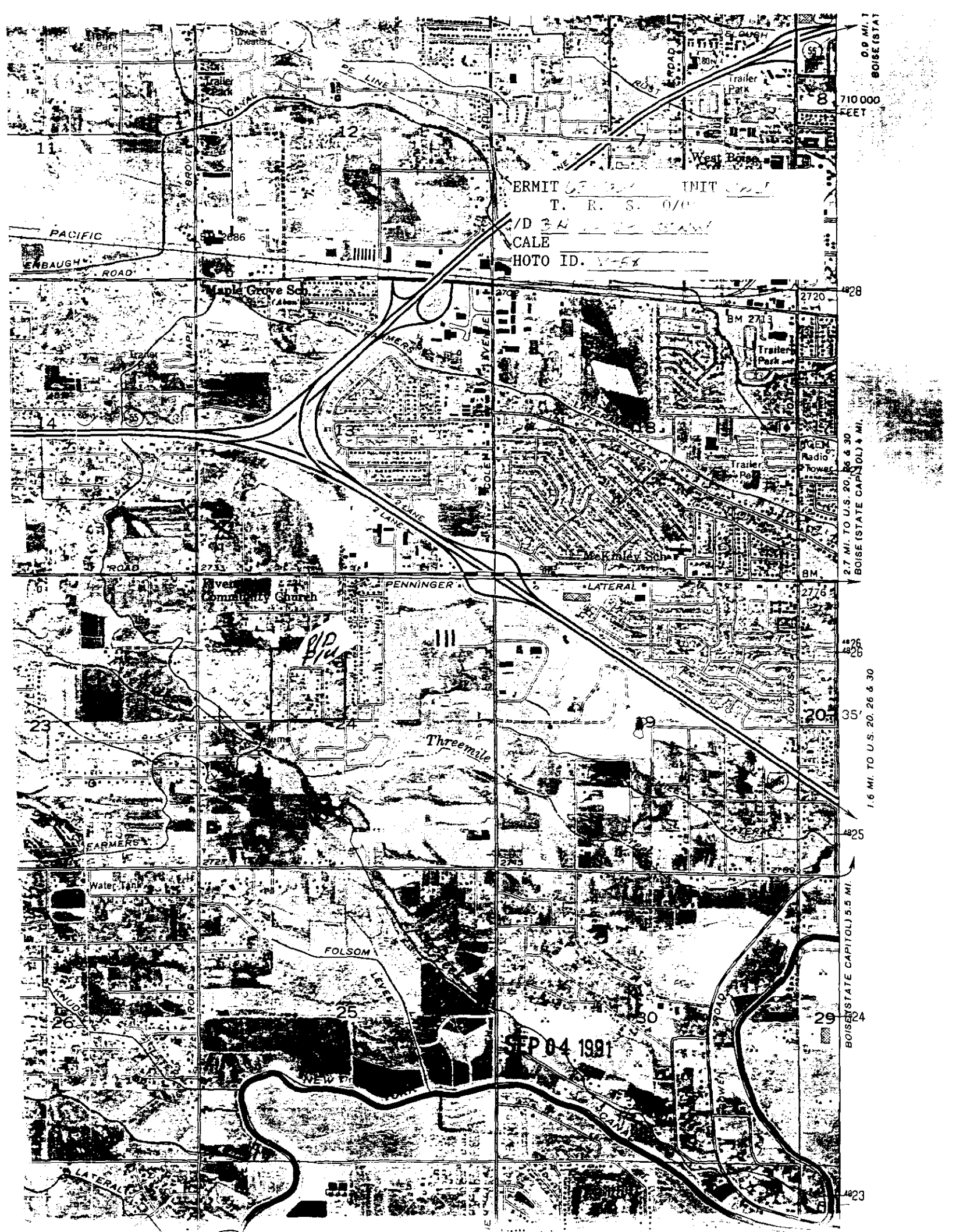




TOWNSHIP 3 NORTH, RANGE 1 EAST

04 1991

23



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10658

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____ 1/4 ____ 1/4
or Lot____.

2. Owner: _____

Address_____, City_____, St_____

3. Casing $\geq$ 12 inches above ground: Yes X No_____

4. Access Port: Yes____ No X ~~Static~~ ^{DYNAMIC} Water Level: 56 FT. (PUMPING)
Pressure Gauge: Yes____ No X Casing Diameter: 6 INCH
Flowing: Yes____ No X Temperature: 55°F

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes____ No X

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

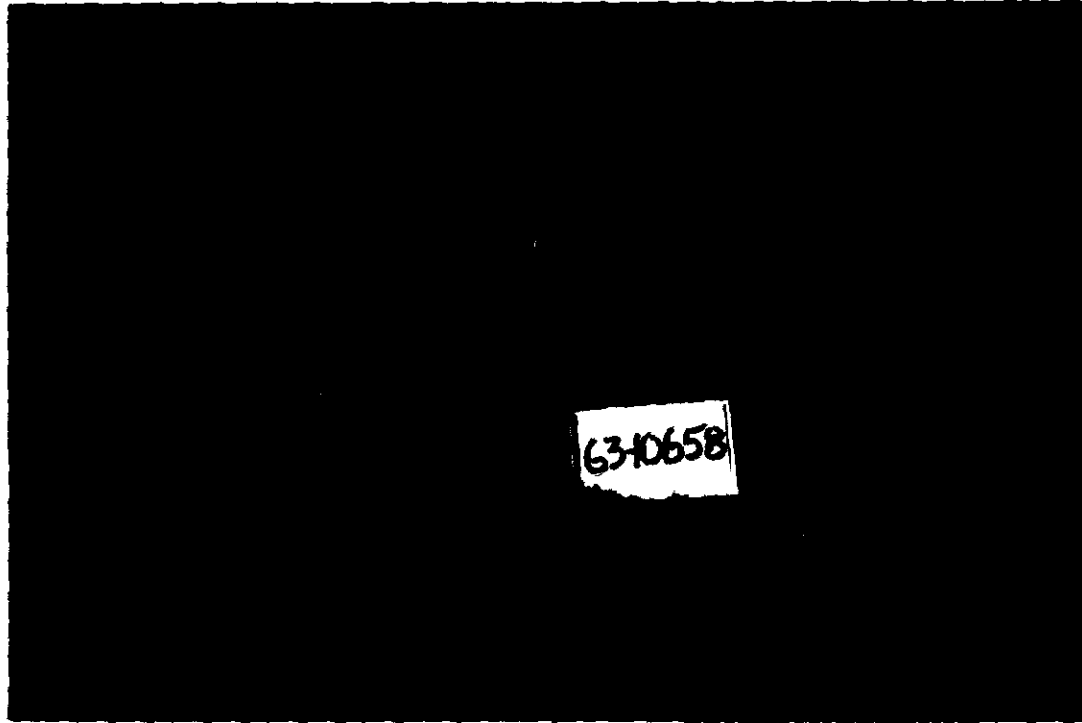
RECEIVED

SEP 04 1991

PERMIT 63-10658

PHOTO #1

6-INCH WELL EQUIPPED WITH A $\frac{3}{4}$ H.P. SUB-MERSIBLE PUMP TO SUPPLY WATER FOR 1 HOUSEHOLD DOMESTIC USE AND LAWN IRRIGATION.



SEP 04 1991 PHOTO #2

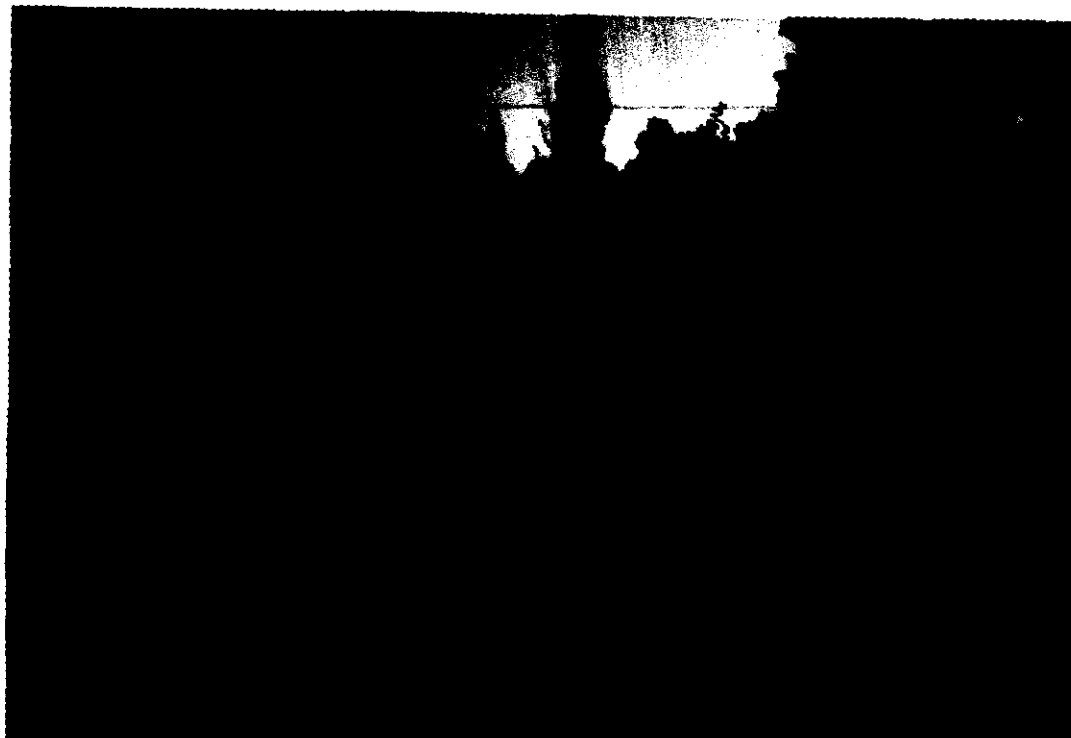
VIEW OF FRONT LAWN IRRIGATION, LOOKING NORTH ALONG EAST PROPERTY BOUNDARY. WELL AT RIGHT.



PERMIT 63-10658

PHOTO#

VIEW LOOKING NORTH FROM REAR OF HOUSE.
A DITCH RUNS ALONG FAR BOUNDARY OF PROPERTY.
NORTH PORTION OF THE LOT NOT IRRIGATED.



MICROFILMED

SEP 04 1991

March 14, 1990

GARY MC CALL
BOBBIE MC CALL
P.O. BOX 5629
BOISE, ID 83705

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10658

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

MicroFILMED
MAR 23 1990

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10658

Date: 3-2-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely
_____ Reinstated

Source of Water:

- ☒ Surface water
☒ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Priority Calculation:

Date proof received	<u>Dec 4, 1989</u>	<u>338</u>
Date proof due	<u>Oct 1, 1989</u>	<u>- 374</u>
No. of days late		<u>= 64</u>
Priority date	<u>July 12, 1988</u>	<u>+ 193</u>
NEW PRIORITY DATE	<u>Sept 14, 1988</u>	<u>= 257</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

address change

Form 217
03/86

RECEIVED

DEC 4 1989

no fee incl.
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by *mt* 3-2-90

Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10658

Name(s) of Permit Holder: GARY / BOBBIE McCall

Post Office Address: 1929 Three Mile Creek RD

Boise ID 83709 Telephone No. (208) 3756001

Source of Water: well

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Water Lawn

Total rate and/or volume for which proof is submitted _____ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

GARY or Bobbie McCall 3756001 or work
(Name) (Telephone Number) 3405432 or 340528

Same as permit
(Address)

The above information is my true statement of the extent to which the above number has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

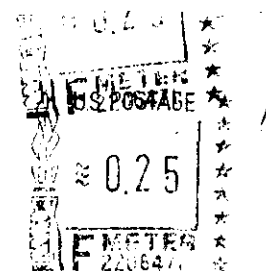
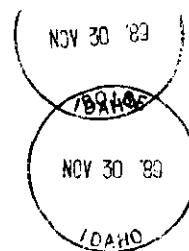
MAR 23 1990

8-5-89
Date

Gary D McCall
Signature of Permit Holder (and title, if appropriate)

bisco
BONNEVILLE INDUSTRIAL SUPPLY CO.
2815 OVERLAND RD. / P.O. BOX 5829 / BOISE, IDAHO 83705

Attention:
(Tom Woods)



DEPT WATER RESOURCES
1301 N. ORCHARD
BOISE, Idaho 83706

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

October 11, 1989

GARY MC CALL
BOBBIE MC CALL
P.O. BOX 5629
BOISE, ID 83705

LAPSE NOTICE

RE: PERMIT NO. 63-10658

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated July 31, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

LGS:RF

MICROFILMED

MAR 23 1990

CERTIFICATION OF MAILING

I hereby certify that on 10/16/89
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

GARY MC CALL
BOBBIE MC CALL
P.O. BOX 5629
BOISE, ID 83705

July 31, 1989

138524

PROOF DUE NOTICE

RE: PERMIT NO. 63-10658

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 23 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 9, 1988

RE: Permit No. 63-10658

Gary & Bobbie McCall
P.O. Box 5629
Boise, ID 83705

Dear Permit Holder(s):

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the Department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,


GARY SPACKMAN, Supervisor
Water Allocation Section

MICROFILMED

DEC 20 1988

GS:sc
Enclosures

Form No. 202a
7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY DATE 7/25/88 APPLICATION NUMBER 63-10658

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.) *NO*
- ☒ Overlapping point of diversion *NO*
- ☐ Yes ☐ No Field check required
Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☒ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information
- RECEIVED**

RECEIVED
AUG 29 1988

AUG 30 1988

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Department of Water Resources

Date Requested

PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

END COPIES TO

NONE
☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest August 22, 1988
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached Approved, DM
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 63
☐ Yes ☐ No Special conditions of approval or cover letter below. P05

☐ See below for additional information
Date of priority recommended 7/12/1988
By DM Date 8/24/1988

STATE OFFICE REVIEW

P23, P05, P16

46

☐ See below for additional information
By KW Date 9/13/88

ADDITIONAL INFORMATION

See approved drilling permit below.

Drilling Permit No. 63-88-Z-120
Water Permit No. 63-10658
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED
JUL 11 1988

Department of Water Resources
Western Regional Office

1. Applicant Gary & Bobbie McCall
2. Address P.O. Box 5629, Boise, ID 83705
Telephone 336-2618

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location SE 1/4 NW 1/4, or Gov't lot No. _____,
Sec. 24, Twp. 3N, Rge. 1E, County Ada,
Lot, block and subdivision Lot 8, Blk. 1, 3 mile Ck. Subd. #1

4. Proposed use of well: (Check all that apply)
☒ Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____

5. Well construction information:

☒ New well () Deepen () Replace
Proposed surface diameter 6" Maximum depth 120'
Anticipated bottom hole temperature: _____

☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

6. Anticipated construction start date End of July
7. Well Driller (if known) W.E. Stevens & Sons
Address 3709 Hawthorne Dr., Boise, ID

8. Applicant's signature Gary McCall
Title owner
Date 7-12-88

MICROFILMED
DEC 23 1988

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(☒) Approved

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. If low temperature geothermal resource is encountered, this well must be permanently abandoned by an approved method.

Dated this 12 day of July, 1988.

Signed

Title

John E. Beal
SECTION MANAGER
GROUNDWATER PROTECTION

Received by KW Fee \$ 10.00 Date 7/12/1988

Receipt No. C001827 Construction start extension to _____

Extension approved by _____

MICROFILMED

DEC 23 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

JULY 27, 1988

The Idaho Statesman
P.O. Box 40
Boise, ID 83707

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 22, 1988.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED
DEC 29 1988

63-10658

MC CALL, GARY
MC CALL, BOBBIE
P.O. BOX 5629
BOISE, ID 83705

Source: GROUNDWATER

Diversion Pt: SENW Sec 24 T 03N R 01E

Use: DOMESTIC (.040 CFS)

Date Filed: 7/12/1988.

In: T03N R01E S24 SENW

INDEXED

DEC 23 1988

WATER RIGHT
DATA ENTRY LOG

[illegible]