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DEC 08 1988

Peter B. Cough Mayor
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 13 1992
Department of Water Resources

A. GENERAL INFORMATION

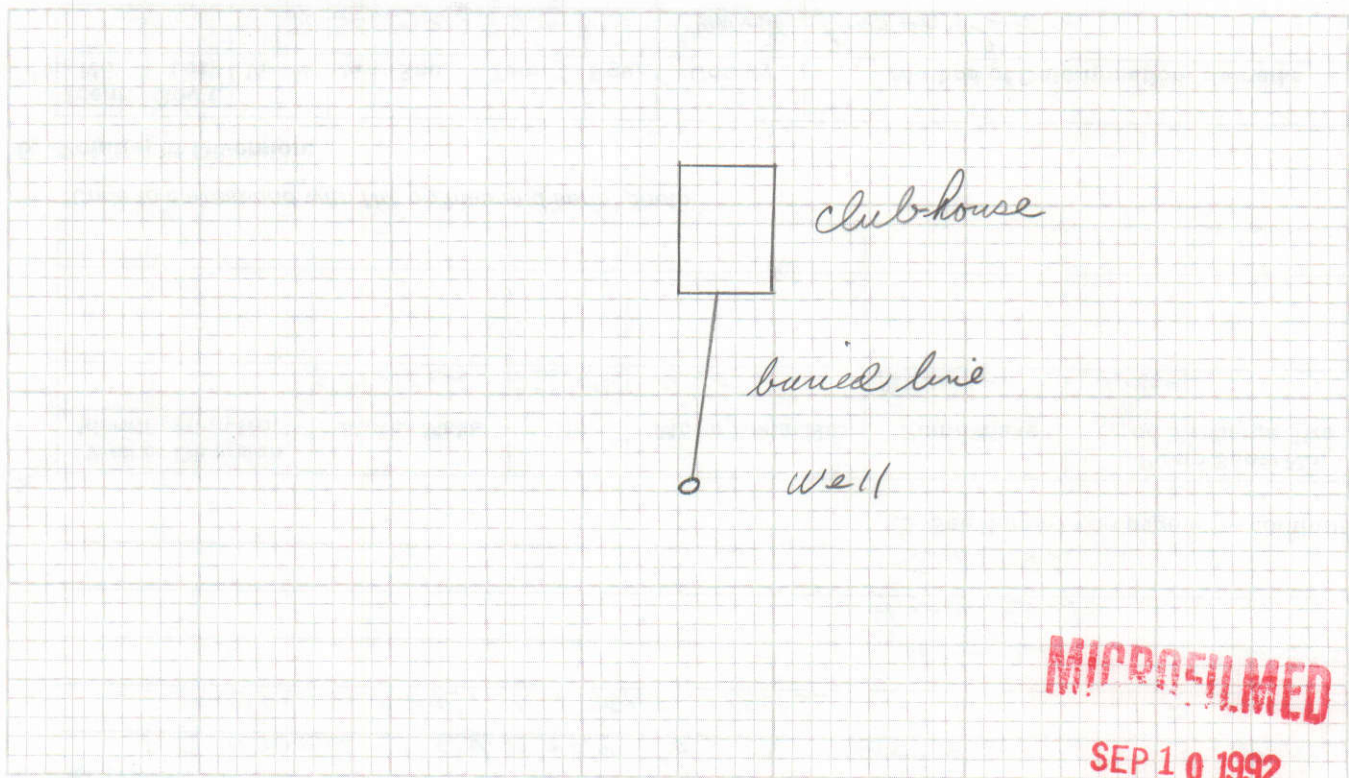
1. Owner: CITY OF CALDWELL Permit No. 63-10674
Current Address: P.O. Box 1177 CALDWELL ID. Phone No. 455-3005
2. Accompanied by: GORDY CROCKETT EXAM. DATE: 7-26-90
Address: _____ Phone No. _____
Relationship to Permit Holder: SUPERINTENDENT OF GOLF COURSES
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-3484 (use is irrigation) ☐ Copies Attached
2. Other water rights with same point of diversion: 63-3484 (A different well in the same Q/R) ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

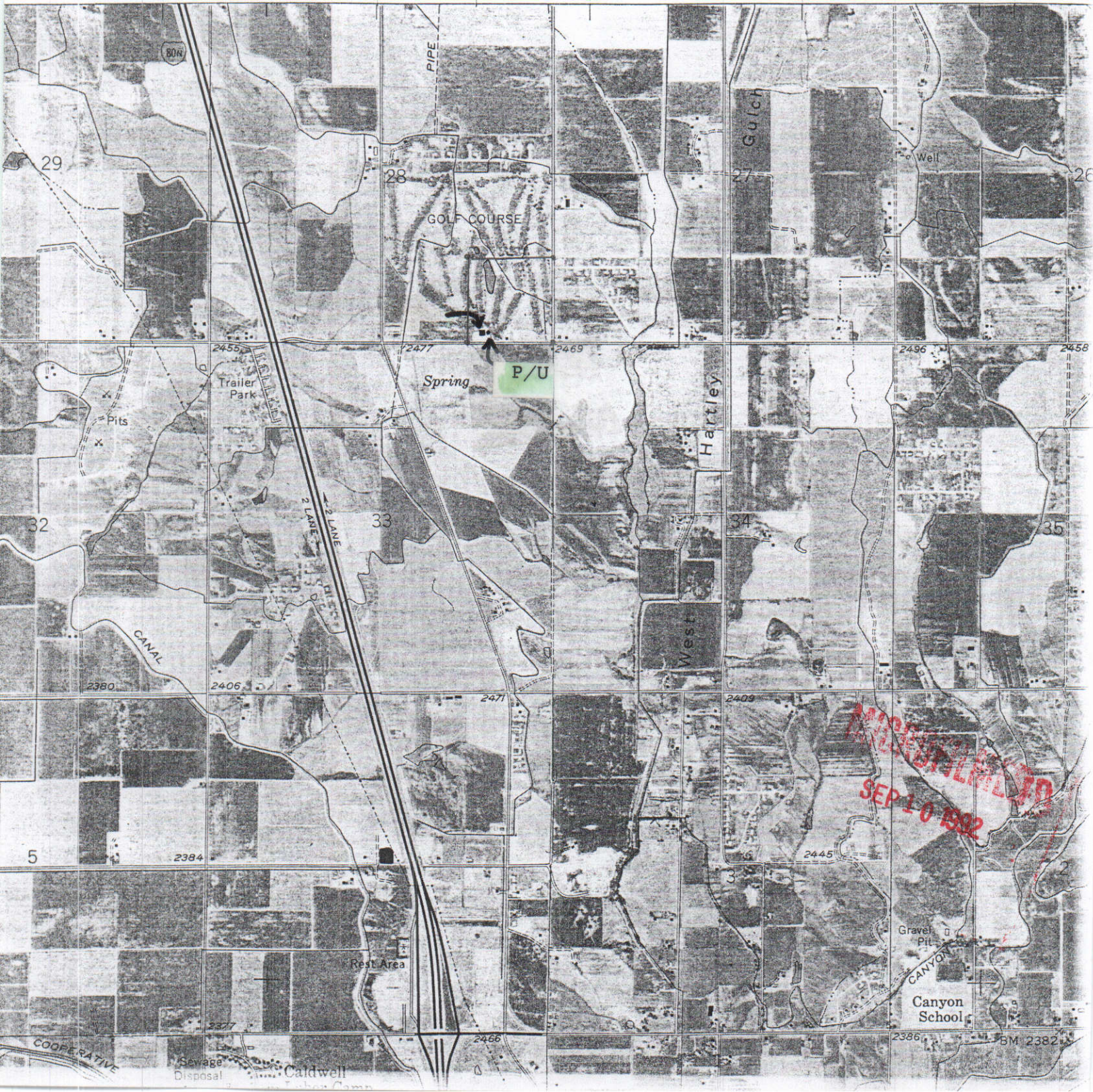
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

SOURCES

63-10674

5N 3W
S. 28

523 42' 30" 524 525 526 40' 527



This photo identifies both the P/D and the P/U. The mainline runs from the well to the pictured club house where it is tied into a pressure tank system. Just out of view to the right is an outside water fountain. This picture is looking west northwest.



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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10674

Priority: July 27, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:

0.07 CFS
2.5 AF

This is to certify, that CITY OF CALDWELL
PO BOX 1177

CALDWELL ID 836061177 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 27, 1988; and has submitted Proof of Beneficial Use on September 11, 1989. An examination indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.07 CFS	2.5 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 28, Township 05N, Range 03W
CANYON County

PLACE OF USE: DOMESTIC
TWN RGE SEC

05N 03W 28 SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a Municipal Golf Course.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2nd day of SEPTEMBER, 1992.

Acting for  R. Keith Higginson, Director

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Jul 27 1988

Ident. No. 63-10674

STATE OF IDAHO
Department of ~~DEPARTMENT~~ OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant City of Caldwell Phone 455-3005
Post office address P.O. Box 1177 Caldwell, Idaho 83606-1177
2. Source of water supply Ground water which is a tributary of N/A
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of 14 Govt. Lot 14
Sec. 28 Township 5 N Range 3W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .07 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .07cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Drilled and cased well with
submersible pump.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 225 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 Yr. years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. Clubhouse for Municipal Golf Course
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	3W	28																D	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? City of Caldwell
- b. Who owns the land to be irrigated or place of use? City of Caldwell
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Drilling permit to be obtained via John Baer at State office.

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[illegible]

~~DEC 08 1988~~

Peter B. Coughlin Mayor
(Applicant)

Received by le Date 8-4-88 Time 3:00 pm Proposed by 7/27/88
Received by le Date 7-27-88 Time 9:15 a Preliminary check by le
Fee \$ 30.00 Received by Am # C002120 Date 8/03/88
Publication prepared by GG Date 8-10-88 Published in Press-Tribune
Publication approved le Date 8/17 & 8/24/88
Publication approved le Date 8/30/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10674, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 11th day of October, 1988.

A. Glen Saylor

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DEC 08 1988

AUG 29

*** NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

02-07427 and 63-10664

PITTS, KENNETH C.

PITTS, ROSA A. RT. 1 BOX 1382

WILDER, ID 83676

Source: SNAKE RIVER SPRINGS

Tributary: COLUMBIA RIVER

SNAKE RIVER

Diversion Pt: LOT 6 (NESESW)

Sec 3 T 03N R 05W

Use: IRRIGATION (.030 CFS)

Date Filed: July 8, 1988

In: T03N R05W S03 Lot 6 (SESW)

1.0 ACRES TOTAL

63-10670

BAUNE, JAMES

BAUNE, ARLENE

RT. 2 BOX 2350A

NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: NESW Sec 8 T 03N R

01W

Use: IRRIGATION (1.000 CFS)

Date Filed: August 1, 1988

In: T03N R01W S08 NESW NWSW

NWSE

50.0 ACRES TOTAL

63-10674

HUKILL, FRED C.

HUKILL, RUBY L.

RT. 2 BOX 2090

NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: SENW Sec 11 T 05N R

03W

Use: IRRIGATION (.740 CFS)

Date Filed: August 5, 1988

In: T05N R03W S11 SWNE NENW

SENE

37.0 ACRES TOTAL

63-10674

CITY OF CALDWELL

P.O. BOX 1177

CALDWELL, ID 83606-1177

Source: GROUNDWATER

Diversion Pt: SESE Sec 28 T 05N R

03W

Use: DOMESTIC (.070 CFS)

Date Filed: July 27, 1988

In: T05N R03W S28 SESE

The permits will be subject to all

water rights. Protests must be

filed with the Director, Dept. of

Water Resources, Western Region,

2735 Airport Way, Boise, Idaho

83705 on or before SEPTEMBER 6,

1988.

R. KEITH HIGGINSON

Director

August 17, 24, 1988

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Debra Kalousek

of Nampa, Canyon County, Idaho, being first duly sworn, deposes
and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of eighteen years,
and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a
daily, (except Saturday) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of Idaho; that the said
newspaper is in general circulation in the said County of Canyon,
and in the vicinity of Nampa and Caldwell, and has been uninter-
ruptedly published in said County during a period of seventy-eight
consecutive weeks prior to the first publication of the notice, a copy
of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in
the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

August 17, 24, 1988

Debra Kalousek

Subscribed and sworn to before me this
24th day of August

19 88

James Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12, 1991

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DEC 08 1988

September 8, 1992

CITY OF CALDWELL
PO BOX 1177
CALDWELL ID 836061177

RE: WATER RIGHT NO. 63-10674

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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LICENSE REVIEW CHECKLIST

Permit # 63-10674

Date 8-26-92
28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? _____
			<u>.07 cfs (DOM)</u>
	☒	☐	Disagree with Theoretical? <u>2 x 3.8 x .7 = .086</u>
	☒	☐	Limited by Capacity? <u>.09 cfs 50 + (2.31 x 40)</u>
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	☒	☐	Disagree with Examiner's Calculations? _____
			<u>1.9 (internal) + .6 (external) = 2.5 afg (DOM)</u>
	☒	☐	Limited by Flow? <u>.07 x 36.5 x 1.9835 = 50.7 > 2.5</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D			Verify with Map _____
	☒	☐	Amendment Needed? _____
	☒	☐	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map _____
	☒	☐	Amendment Needed? _____
	☒	☐	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>DOM/Municipal Golf Course</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device _____
	☐	☒	W/Master Control _____
	☐	☒	Overlap _____
	☐	☒	Water Quality _____
			DATES/MISC
			☐ Water Dist.
			☐ App Rec'd
			☐ Exam Made
COMMENTS/MEMOS NEEDED:			
<u>40' static level / used 50' minimum dynamic</u>			
<u>40 psi average Dom.</u>			
License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence _____			

WR0749NP
No. L63-10674

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/26/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF CALDWELL PO BOX 1177 CALDWELL ID 836061177 (208) 455-3005	07/27/1988	DOMESTIC	01-01 12-31	0.07 CFS	2.5 AFA
TOTAL DIVERSION:					0.07 CFS	2.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.09 CFS

Point(s) of Diversion: T05N R03W S28 SE SE

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
05N	03W	28	:					:					:					:					:

Pou County: CANYON

Other Water Rights Listing Overlapping Place(s) of use:
63-03484

Remarks: Domestic use is for a Municipal Golf Course.

Dates: App. Received: 07/27/1988 Priority Date: 07/27/1988
Proof Due Date: 11/01/1989 Proof Made Date: 09/11/1989
Exam Made Date: 07/26/1990 Exam Sent to S.O.: 02/11/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 08/26/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED
FEB 13 1992

A. GENERAL INFORMATION

Permit No. 63-10674

1. Owner: CITY OF CALDWELL Phone No. 455-3005

Current Address: P.O. Box 1177 CALDWELL ID.

2. Accompanied by: GORDY CROCKETT EXAM. DATE: 7-26-90

Address: _____ Phone No. _____

Relationship to Permit Holder: SUPERINTENDENT OF GOLF COURSES

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-3484 (use is irrigation)

☐ Copies Attached

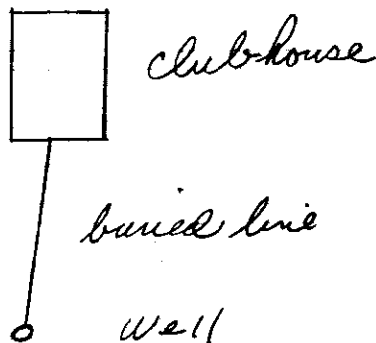
2. Other water rights with same point of diversion: 63-3484 (A different well in the same Q/R)

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

USE IS INSIDE CLUBHOUSE, 1 OUTSIDE DRINKING FOUNTAIN
AND OCCASIONAL SHRUBBY WATERING AROUND THE CLUB
HOUSE. UP DOWN

1 SHOWER FOR EACH SEX IN REST ROOM 3 URINALS 1
SNACK BAR (LIGHT MEALS) 3 SINKS 2
JADIE 3 SINKS 2
4 SINKS 2
3 SINKS 2

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	2HP	4115	BERKELEY	LINK.

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	28	5N	3W	CANYON	AIRTEL PHOTO.

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	3W	28																D	

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

none made, pressure system

SC 2/4/92 *1988 well log: static = 40'; if assume 20' drawdown, z = 60' & Q = .08 cfs*
& could still recommend .07 cfs for licensing

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{8 \times .7 \times 8.8}{40 + (2.3 \times 40)} = \underline{\underline{0.09 \text{ CFS}}}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

USE = RESTAURANT @ 7-10 GAL/DAY PER PATRON X 100 av. patrons = 1,000
= SHOWER FACILITIES @ 10 GAL/DAY " " X 5 " " = 50
= Club house @ 10 gal/day " " X 125 " " = 1,250
2,300 x 270 days = 621,000 ÷ 325,850 = 1.9 ofa
2,300 gpd.

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

THIS RIGHT IS FOR A CLUBHOUSE SERVING MEALS & PROVIDING SHOWER FACILITIES FOR THE CLUB MEMBERS. PER 42-111 B. (the second paragraph this is a business establishment and its use exceeds the 0.04 CFS limitation in SEC B. THEREFORE I RECOMMEND AMENDING THE USE BE CHANGED FROM DOMESTIC TO COMMERCIAL.

PERMIT IS FOR DOMESTIC @ 0.07 CFS
FEES PAID 0.20 CFS MAX
FOUND COMMERCIAL @ 0.09 CFS

- * Alternative - OK to leave as domestic for city's golf course (is it a business or a public operation?). If so, remark that domestic use is for a municipal golf course clubhouse. Include .6 cfs for misc. external use (similar to 011) per into in narrative.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)	
	From	To			
* COMMERCIAL	1-1	12-31	0.07	1.9 afa	internal
				.6	external
Totals:			.07	2.5	

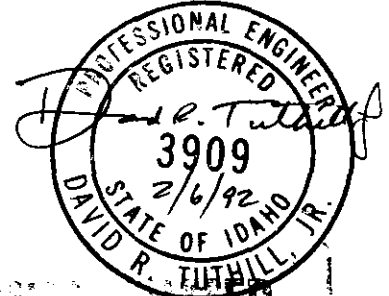
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN Melvin T. Schulte
Signature Melvin T. Schulte
Certification Date _____
Field Report Preparation Date finished 6-27-91 CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



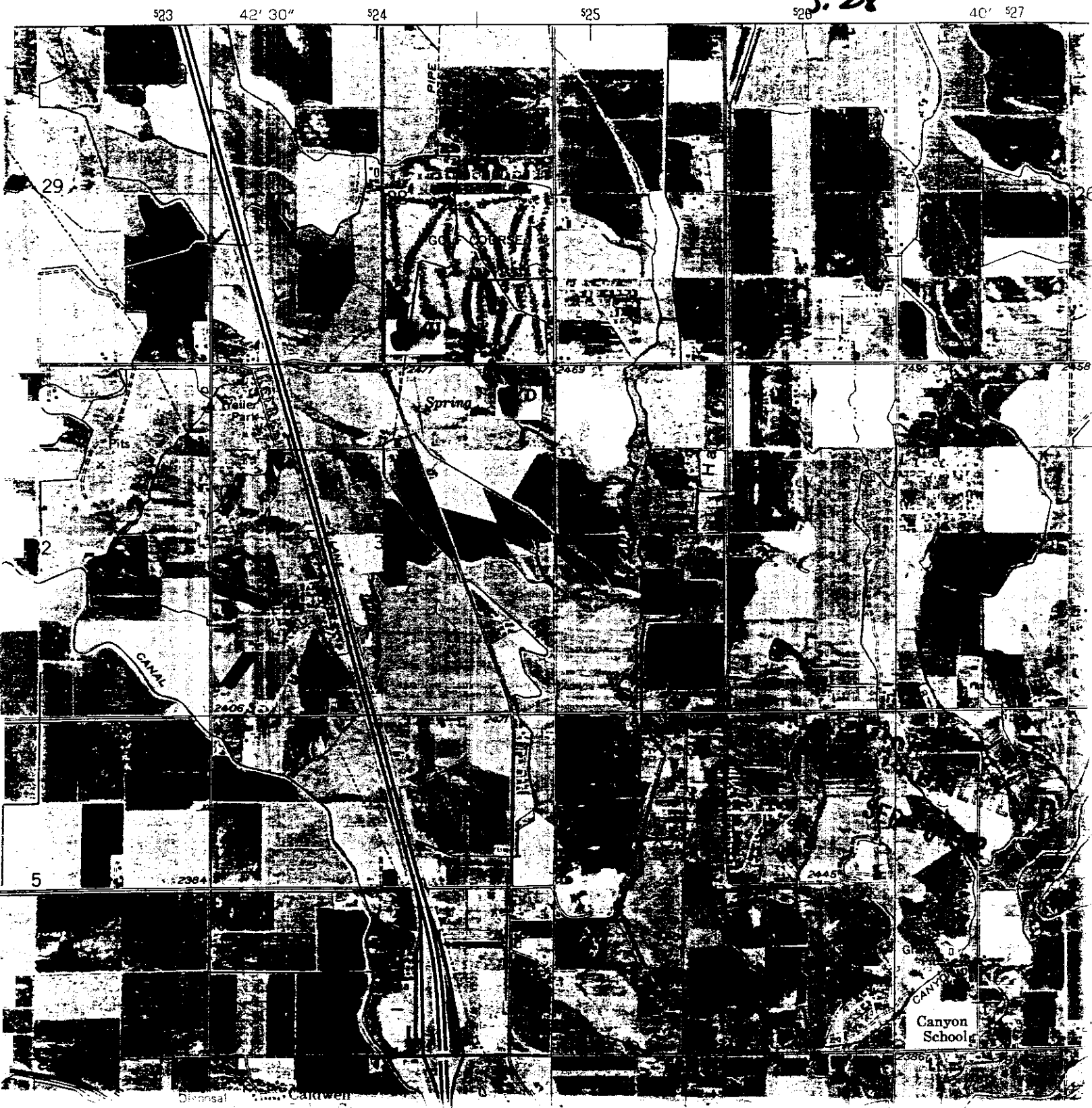
SEP 10 1992

SOURCES

63-10674

5N 3W

S. 28



This photo identifies both the P/D and the P/U. The mainline runs from the well to the pictured club house where it is tied into a pressure tank system. Just out of view to the right is an outside water fountain. This picture is looking west northwest.



UNRECORDED
SEP 10 1992

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10674

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4
or Lot____.

2. Owner: Same as permit

Address____, City____, St____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No____

4. Access Port: Yes ☒ No____
Pressure Gauge: Yes____ No ☒
Flowing: Yes____ No ☒

Static Water Level:____
Casing Diameter: 6"
Temperature:____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

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SEP 10 1992

January 24, 1990

CITY OF CALDWELL
P.O. BOX 1177
CALDWELL, ID 836061177

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10674

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

FEB 26 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10674

Date: 10/25/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely
_____ Reinstated

Source of Water:

- ☒ Surface water
☒ Groundwater
 ☒ 1. well log in file
 ☒ 2. drilling permit
 ☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
 _____ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/83

SEP 11 1989

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received 50.00

Date 10-26-89

Receipt # C012541

Receipt by D.K.

Reviewed by 2/1-15-90

Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10674

Name(s) of Permit Holder: City of Caldwell, Idaho

Post Office Address: P. O. Box 1177, Caldwell, Idaho 83606-1177

Telephone No. (208) 455-3005

Source of Water: groundwater

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark Domestic - Purple

Sage Golf Course Clubhouse

Total rate and/or volume for which proof is submitted 0.10 cfs 10 acre-feet

Show the date water was first diverted and beneficially used under this permit: March 1, 1989

Measuring Device: Required? Yes ☒ No
Installed? Yes ☐ No

Fee enclosed \$ \$50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Gordy Crockett 454-9101, 455-2223
(Name) (Telephone Number)

P. O. Box 1177, Caldwell, Idaho 83606-1177

(Address)

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The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FEB 26 1990

Sept. 6, 1989

Date Signature of Permit Holder (and title, if appropriate) Don Redmond City Engineer

138571
August 31, 1989

CITY OF CALDWELL
P.O. BOX 1177
CALDWELL, ID 836061177

PROOF DUE NOTICE

RE: PERMIT NO. 63-10674

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

FEB 26 1990

OCT 24 1988

WELL DRILLER'S REPORT

OCT 27 1988

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

OCT 24 1988

[illegible]

CHIEF CALDWELL • CALDWELL, ID 83605

No. 11032

INVOICE NUMBER	DATE	P NUMBER	DESCRIPTION	AMOUNT
	09-08-89		Filing fee - proof of beneficial use 63-10674	50.00
			RECEIVED FEB 26 1990	

PLEASE DETACH BEFORE DEPOSITING

CLAIM VOUCHER

CLAIM
VOUCHER NO. 11032

DATE 09-08-89	CHECK NUMBER 11032	VENDOR NUMBER	VENDOR IDAHO DEPARTMENT OF WATER RESOURCES	CLAIM VOUCHER NO. 11032
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PURCHASE ORDER NUMBER	P.O. DATE	INVOICE NUMBER	INVOICE DESCRIPTION	ACCOUNT DISTRIBUTION	AMOUNT DUE
1	09-08-89		Filing fee-proof of beneficial use-Purple Sage course well	025-034-434.00-69	50.00
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
GRAND TOTAL					50.00

RECEIVED

FEB 26 1990

X

Form 235-1
4/88

AUG 18 1988

Drilling Permit No. 63-88-Z-162
Water Permit No. 22-15-100
Injection Permit No. _____

Department of Water Resources
State of Idaho
Department of Water Resources

DRILLING PERMIT

Department of Water Resources
Water Resources Division

(Authorizing Construction of a Well)*

Department of Water Resources

1. Applicant City of Caldwell

2. Address 621 Cleveland Blvd. Caldwell, Idaho

83605 Telephone 455-3005

(X) Well Owner () Well Operator () Other, specify _____

3. Proposed well location SE 1/4 SE 1/4, or Gov't lot No. _____,

Sec. 28, Twp. 5N, Rge. 3W, County Canyon,

Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)

(X) Domestic () Stockwater () Monitoring

() Irrigation () Industrial () Municipal

() Injection () Other, Specify _____

5. Well construction information:

(X) New well () Deepen () Replace

Proposed surface diameter 6" Maximum depth 225 ft.

Anticipated bottom hole temperature:

(X) 85°F or less (Cold water well)

() 85°F to 212°F (Low temp. geothermal well)

() 212°F or more (Geothermal well)

6. Anticipated construction start date Aug. 1, 1988

7. Well Driller (if known) _____

Address _____

X 8. Applicant's signature Peter B. Cash

Title Mayor

Date July 21 1988

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DEC 08 1988

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(☒) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.

9. Use of water from this well, must be in accordance with an approved water right permit, license or decree.

Dated this 24 day of August, 1988

Signed

Title

John E. Beal

SECTION MANAGER

GROUNDWATER PROTECTION

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DEC 08 1988

Received by CP/ger Fee

100.00

Date

8/28/88

Receipt No. CPD 2000

Construction start extension to

Extension approved by

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 17, 1988

CITY OF CALDWELL
P.O. BOX 1177
CALDWELL, ID 836061177

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-10674

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

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DEC 08 1988

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

MINUTEMAN

DEC 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY 82 DATE 8/9/88 APPLICATION NUMBER 63-10674

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.) yes
☒ Overlapping point of diversion yes
☐ Yes ☐ No Field check required
Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☐ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☐ No Send dam safety information
☐ Yes ☐ No Send power requirement letter
☐ Yes ☐ No Send fish farm requirement letter
☐ Yes ☐ No Power residency affidavit
☐ Yes ☐ No Power efficiency form
☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☒ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested 08/04/1988

Department of Water Resources

PTD 5 PM

63-3484 is different well for City of Caldwell. The license covers irrigation.

PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

None

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest September 6, 1988
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached Approved DPT
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 63
☐ Yes ☐ No Special conditions of approval or cover letter below.

P05

☐ See below for additional information
Date of priority recommended 7/27/1988
By DPT Date 10/3/1988

STATE OFFICE REVIEW

P05, P23, P16 46

☐ See below for additional information
By KW Date 10/10/88

ADDITIONAL INFORMATION

~~ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED~~

63-10674

CITY OF CALDWELL
P.O. BOX 1177
CALDWELL, ID 836061177

Source: GROUNDWATER

Diversion Pt: SESE Sec 28 T 05N R 03W

Use: DOMESTIC (.070 CFS)

Date Filed: 7/27/1988

In: T05N R03W S28 SESE

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DEC 08 1988