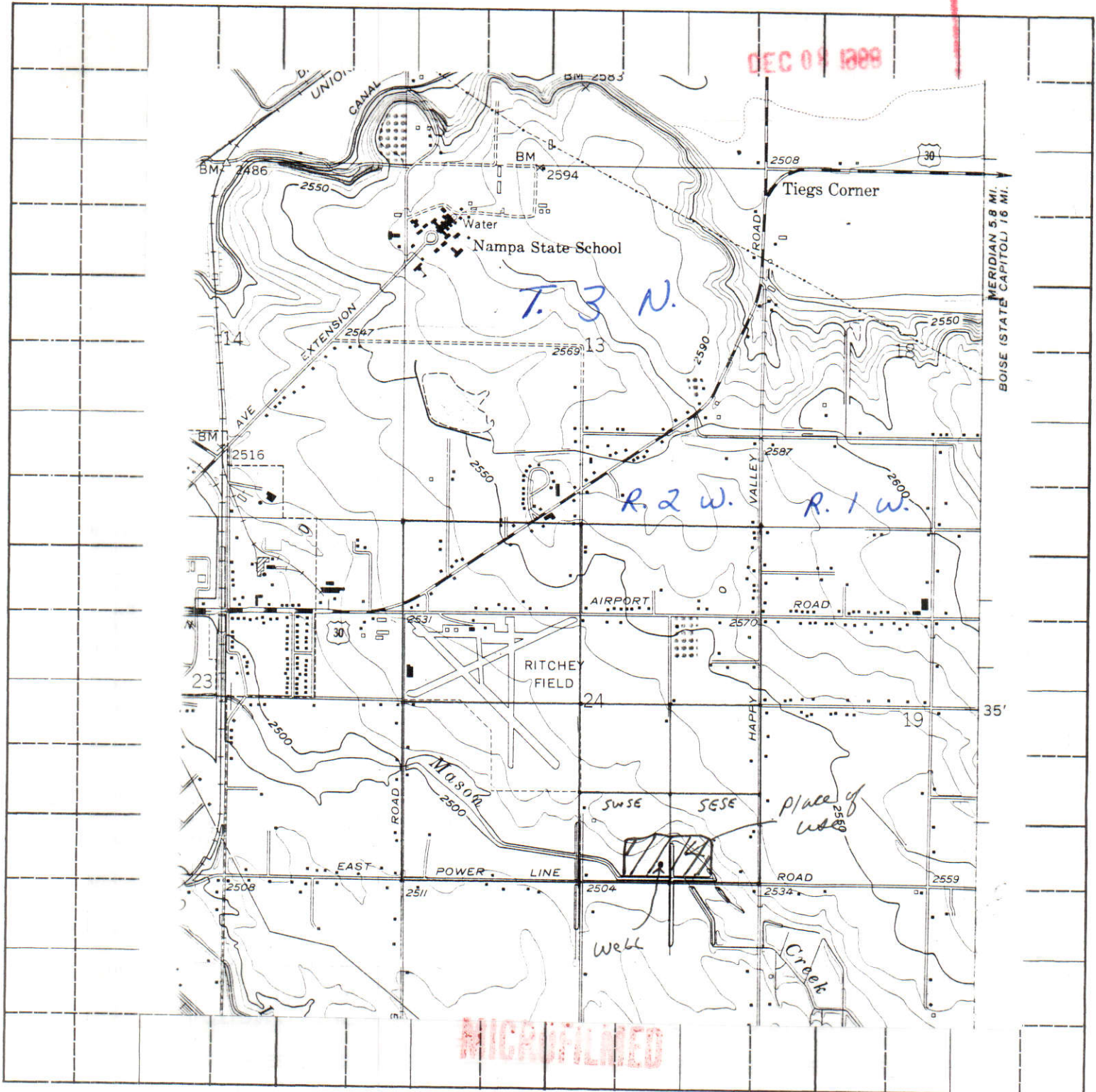


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Samuel James Jr by *Wayne Burre*
(Applicant) *President*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

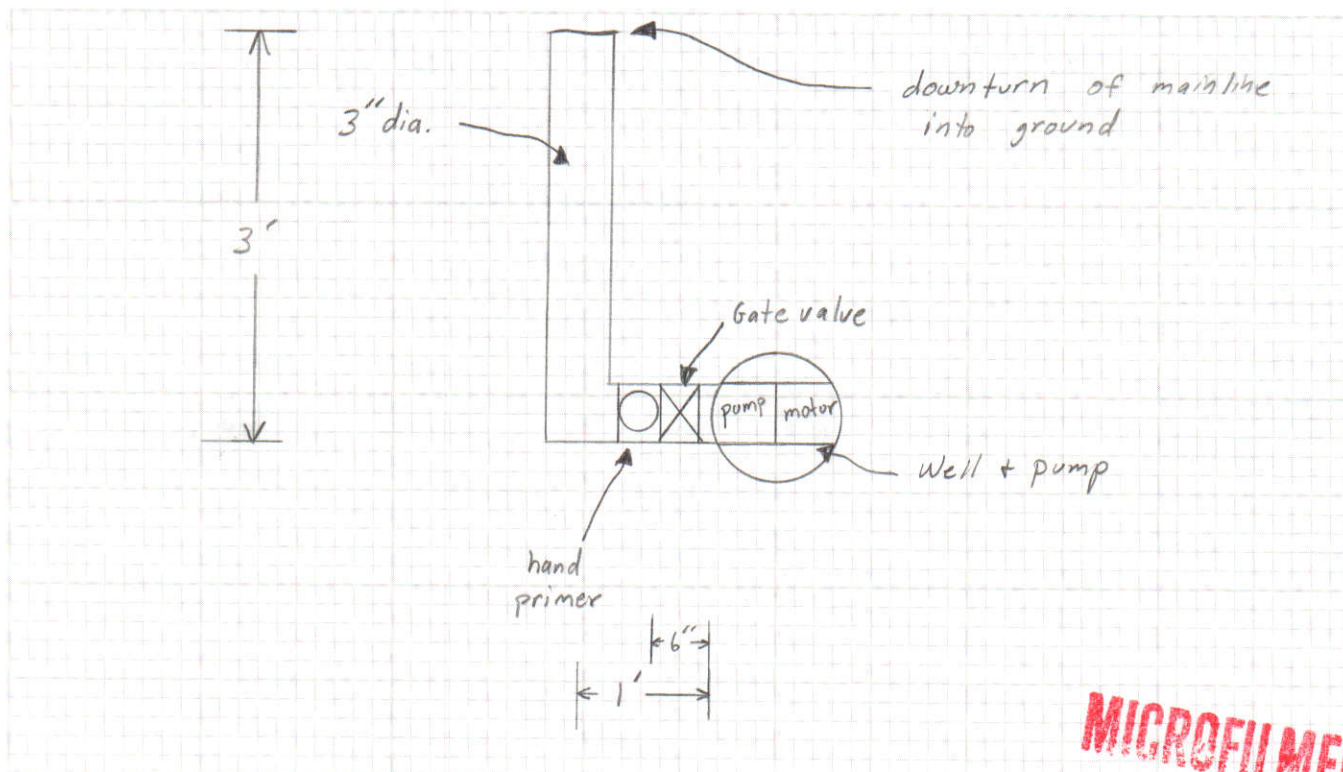
Permit No. 63-10680
1. Owner: Burricane Farms Inc. Phone No. 466-6978
Current Address: 3824 E. Powerline Road Nampa Id. 83651
2. Accompanied by: Wayne Burri EXAM. DATE: 6-13-90
Address: Same Phone No. Same
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to —

E. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8969
☒ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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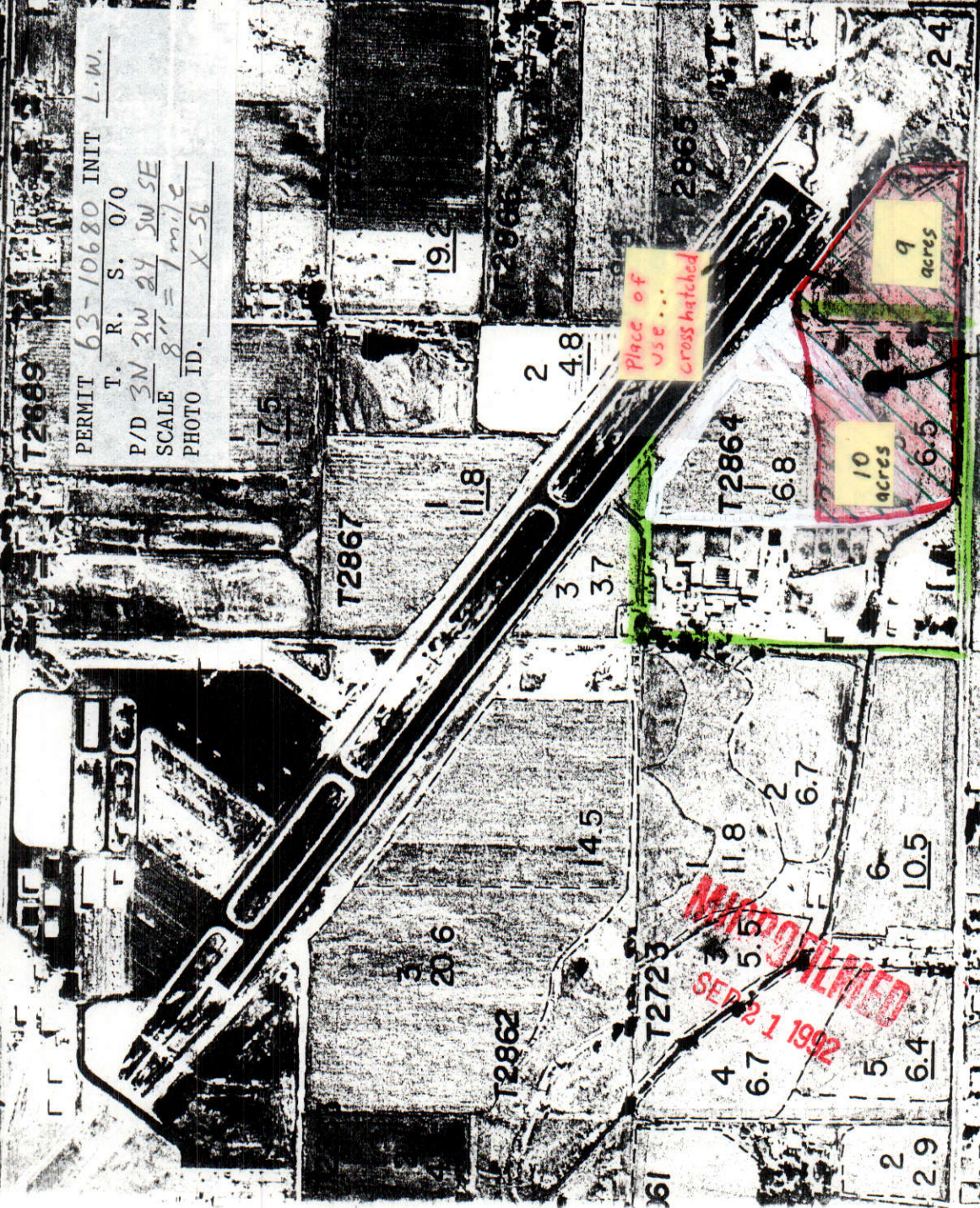
SEP 21 1992

PERMIT 63-10680 INIT L.W.
T. R. S. Q/Q
P/D 3N 2W 34 SWSE
SCALE
PHOTO ID. X-56



T2869

PERMIT 63-10680 INIT L.W.
T. R. S. 0/0
P/D 3N 2W 24 SW SE
SCALE 8" = 1 mile
PHOTO ID. X-56



63-10680



point of
diversion
+ place
of
use
(looking
north)



place of
use
(looking
east)

REMICROFILMED
SEP 21 1992

63-10680

10" hole
where runoff
water disappears
into ground



Top of
casing
open

[Can see
down into
well]



3" mainline

MICROFILMED
SEP 21 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10680

Priority: August 16, 1988

Maximum Diversion Rate:

0.39 CFS

Maximum Diversion Volume:

86.0 AF

This is to certify, that BURRILANE FARMS INC
3824 E POWERLINE RD
NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 16, 1988; and has submitted Proof of Beneficial Use on October 2, 1989. An examination indicates that the works have a diversion capacity of .430 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.38 CFS	85.5 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.5 AF
	Totals	0.39 CFS	86.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 24, Township 03N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02W	24	SWSE 10	SESE 9		19

Total number of acres irrigated: 19

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MIDDELMED

SEP 21 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10680

CONDITIONS/REMARKS:

6. Stockwater use is for 35 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16TH
day of SEPTEMBER, 1992.


Acting for R. Keith Higginson, Director

RECEIVED
SEP 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-10580

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Burri/ane Farms INC Phone 466-6978
Post office address 3824 E. Powerline Road Nampa, Id. 83651
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____
Sec. 24 Township 3N Range 2W B.M. CANYON County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .38 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .40 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 7.5 hp pump, 6" pipeline to
2" sprinkler lines.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8" inches; proposed depth of well is 50' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

DEC 08 1988

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. 35 head cattle

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. _____

NOTIFIED

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	24															10	9	19

Total number of acres to be irrigated 19

10. Describe any other water rights used for the same purposes as described above. Nampa - Meridian Irrigation District

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

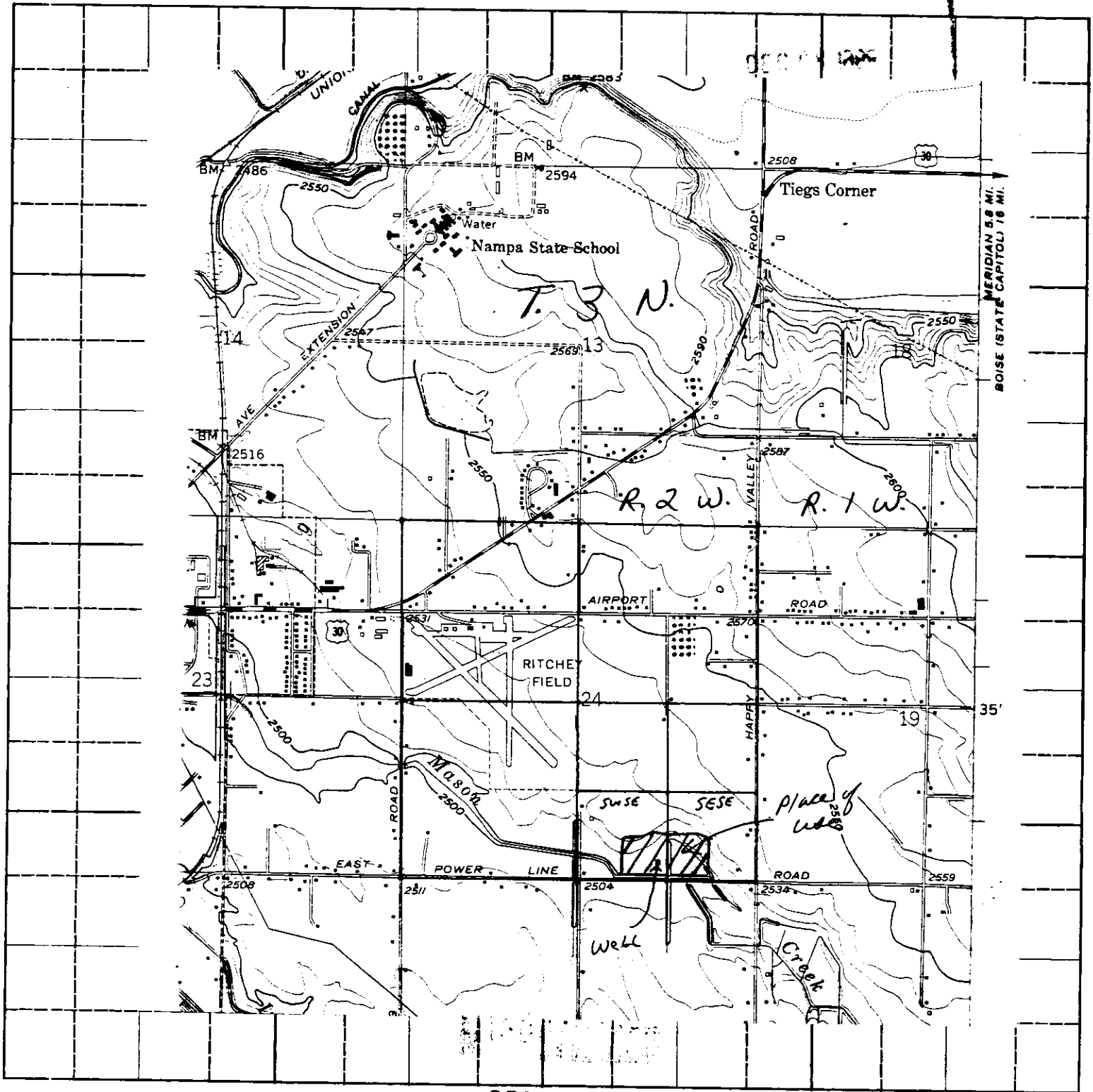
12. Remarks: Existing well used since 1973. No well drilling permit is involved.

Burriane Farms Inc. consists of Wayne and Rosalee Burriane (owners, operators, stockholders).

NOTIFIED

DEC 08 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

DEC 08 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Burman Jones Inc by *Wayne Burri*
 (Applicant) *President*

* FEE AND RECEIPT - SEE ATTACHED MEMO

7-7-88 (UNCLASSIFIED SKEMEMO 7-14-88) Proposed Priority 8/16/88
Received by nl Date 8-16-88 Time 11:30 am Preliminary check by JL
* Fee \$ 45⁰⁰ Receipted by JP/SL # W 000944 Date 7/7/88
Publication prepared by GG Date 8-31-88 Published in Press-Tribune
Publication approved JL Date 9/20/1988
9/7 & 9/14/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10680, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 11th day of October, 1988.

A. Glen Saylor

MICROFILMED

DEC 08 1988

RECEIVED
SEP 14 1988

Department of Water Resources
Western Regional Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-10667
BAUM, JERRY R. 9839 CHERRY LN. Nampa, ID 83651
Source: GROUNDWATER
Diversion Pt: SENE Sec 5 T 03N R 01W

Use: IRRIGATION (1,600 CFS)
Date Filed: 8/01/1988
In: T03N R01W S05 Lot 3 (NENE)
SENE
80.0 ACRES TOTAL

63-10678
ESKEW, GARY 5315 S. 10TH AVE. Caldwell, ID 83605
Source: GROUNDWATER
Diversion Pt: SWSW Sec 3 T 03N R 03W

Use: DOMESTIC (.020 CFS)
IRRIGATION (.150 CFS)
Date Filed: 8/15/1988
In: T03N R03W S03 SWSW
5.0 ACRES TOTAL

63-10679
ESKEW, E.E. 4812 S. INDIANA Caldwell, ID 83605
Source: GROUNDWATER
Diversion Pt: NESE Sec 3 T 03N R 03W

Use: IRRIGATION (.400 CFS)
Date Filed: 8/15/1988
In: T03N R03W S03 NESE
20.0 ACRES TOTAL

63-10680
BURRILANE FARMS INC. 3824 E. POWERLINE RD. Nampa, ID 83651
Source: GROUNDWATER
Diversion Pt: SWSE Sec 24 T 03N R 02W

Use: IRRIGATION (.380 CFS)
STOCKWATER (.020 CFS)
Date Filed: 7/07/1988
In: T03N R02W S24 SWSE SESE
19.0 ACRES TOTAL

63-10681
TIDWELL, JOSEPH RT. 2 BOX 2204 Nampa, ID 83651
Source: GROUNDWATER
Diversion Pt: LOT 3 (NENW) Sec 6 T 03N R 01W

Use: IRRIGATION (1,600 CFS)
Date Filed: 8/11/1988
In: T03N R01W S06 Lot 3 (NENW)
Lot 4 (NWNW)
80.0 ACRES TOTAL

63-10683
HERMAN, ERNEST RT. 1 MELBA, ID 83641
Source: GROUNDWATER
Diversion Pt: NWNWNE Sec 24 T 01N R 02W

Use: IRRIGATION (2,420 CFS)
Date Filed: 8/10/1988
In: T01N R02W S14 SENE NESE
S24 NENE NWNW
240.0 ACRES TOTAL

63-10684
MCKELLIP FARMS INC. RT. 2 BOX 2117 Nampa, ID 83651
Source: GROUNDWATER
Diversion Pt: SWNE Sec 25 T 04N R 02W

Use: IRRIGATION (3,200 CFS)
Date Filed: 8/23/1988
In: T04N R02W S25 SWNE SENW
NESWNWSE
160.0 ACRES TOTAL

63-10687
ESKEW, GARY 5315 S. 10TH AVE. Caldwell, ID 83605
Source: GROUNDWATER
Diversion Pt: SENW Sec 2 T 03N R 03W

Use: IRRIGATION (.400 CFS)
Date Filed: 8/15/1988
In: T03N R03W S02 SENW
20.0 ACRES TOTAL

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before SEPTEMBER 26, 1988.

R. KEITH HIGGINSON
Director
September 7, 14, 1988

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Debra Martin del Campo
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 7, 14, 1988

Debra Martin del Campo
Subscribed and sworn to before me this
14th day of September
1988

James Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1991

MICROFILMED

DEC 08 1988

September 17, 1992

BURRILANE FARMS INC
3824 E POWERLINE RD
NAMPA ID 83651

RE: WATER RIGHT NO. 63-10680

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
SEP 21 1992

August 27, 1992

BURRILANE FARMS INC
3824 E POWERLINE RD
NAMPA ID 83651

RE: WATER RIGHT NO. 63-10680

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

NOTED

SEP 21 1992

LICENSE REVIEW CHECKLIST

Permit # 63-10680

Date 8-26-92
22

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement?
	☐	☒	<u>19 x .02 = .38 cfs (IRR) 35 x .00022 = .0077 ≈ .01 cfs (stock)</u>
	☒	☐	Disagree with Theoretical? <u>7.5 x 8.8 x .7 = .41</u>
	☐	☐	Limited by Capacity? <u>.43 cfs 20' (2.31 x 40)</u> <u>measured/sprinklers</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
	☐	☒	<u>19 x 4.5 = 85.5 a/c (IRR) 35 x .0134 = .469 ≈ .5 a/c (stock)</u>
	☐	☒	Limited by Flow? <u>.38 x 245 x 1.9835 = 184.7 > 85.5</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D			Verify with Map _____
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map _____
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>stock / 35 Cattle</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device _____
	☐	☒	W/Master Control _____
	<u>R32</u>	☐	Overlap _____
	☐	☒	Water Quality _____
			DATES/MISC _____
		☒	Water Dist. _____
		☐	App Rec'd _____
		☒	Exam Made _____
COMMENTS/MEMOS NEEDED:	<u>Reduced Rate (stock)</u>		
	<u>10' static level / Used 20' minimum dynamic @ 40 psi</u>		
	<u>Irr estimate</u>		
License	☐	☒	10-Day
	☐	☐	15-Day
	☐	☐	Special Correspondence _____

WR0749NP
No. 163-10680

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/26/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BURRILANE FARMS INC 3824 E POWERLINE RD NAMPA ID 83651 (208) 466-6978	08/16/1988	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-31	0.38 CFS 0.01 CFS	85.5 AFA 0.5 AFA
TOTAL DIVERSION:					0.39 CFS	86.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.43 CFS

Point(s) of Diversion: T03N R02W S24 SW SE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
03N	02W	24	:																	:		
																			10	09	:	19.0
																			TOTAL ACRES		:	19.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-05409 63-08969 63-10680

Other Water Rights Listing Overlapping Place(s) of use:
63-05409 63-08969 63-10680

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: Stockwater use is for 35 range cattle.

Dates: App. Received: 08/16/1988 Priority Date: 08/16/1988
Proof Due Date: 11/01/1989 Proof Made Date: 10/02/1989
Exam Made Date: 06/13/1990 Exam Sent to S.O.: 06/17/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 08/26/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10680
Permit No.

RECEIVED
JUN 24 1992

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
yes ☒ Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index L.W. 6/1/90 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index L.W. 4/1/90 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? 5/29/90 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Larry J. N. 6-21-90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent Cyl 4/30/92 (Initial and date)

Exam Reviewed by Manager of Regional Office Das 6/16/92 (Initial and date)

Exam Date Entered in Computer ✓ st (Initial and date)

Exam sent to State Office 6-17-92 st (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

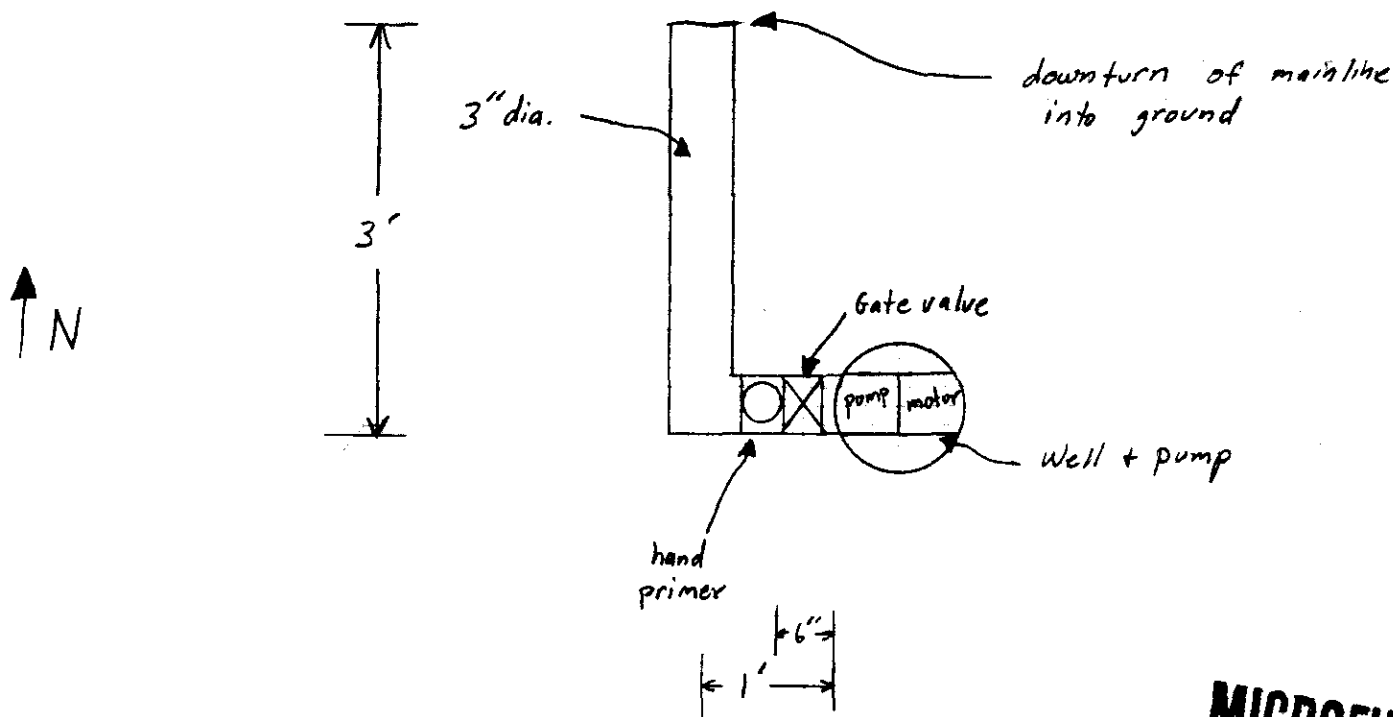
Permit No. 63-10680
1. Owner: Burricane Farms Inc. Phone No. 466-6978
Current Address: 3824 E. Powerline Road Nampa Id. 83651
2. Accompanied by: Wayne Burri EXAM. DATE: 6-13-90
Address: Same Phone No. Same
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8969
☒ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED

SEP 21 1992

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well & pump supplies water to 2" hand lines for irrigation of 19 acres and also supplies water to watering troughs for 35 dairy cows. System pressure is 35 psi with rain bird 5/32" heads on hand lines

Number of sprinkler heads = 45 $\Rightarrow$ 45 heads (4.31 gpm/head)
= 194 Gpm = 0.43 cfs

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Unknown	7.5	Unknown	Berkley	3" ~~7389185~~
					73 8918 5

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	24	3N	2W	Canyon	Maps / on site inspection

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	24															10	9	19
																			19

UNFILMED

Do not use this space

SEP 21 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not required ... meets the AFA requirement for this area.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

see attached sheet

2. Alternate Method for Checking Purposes:

Theoretical

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

see attached sheet

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{85.5}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{249}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{85.5}$

2. Volume Calculations for Other Uses:

from table 6 of field examiners hand book

35 head $\Rightarrow$ 2 AFA

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SEP 21 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Place of use overlap: This permit overlaps water right license 63-08969. The points of diversion for this permit and 63-08969 are different but the places of use overlap in 3N 2W sec. 24 SW SE. ^{a copy} of water right license 63-08969 is included with this report. ~~also overlaps w/ 63-5409~~ - No adjudication claim filed.

* limit to permit amount with total not to exceed 0.02 cfs/acre from all rights

* Different wells = different sources

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	0.38	85.5
Stock water	1/1	12/31	0.02	2.0
Totals:			0.40	87.5

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

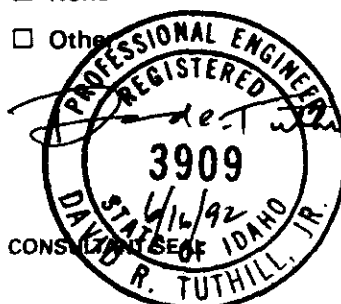
Larry L. Waters

Signature

Larry L. Waters

CJT 4/30/92
Certification Date

Field Report Preparation Date

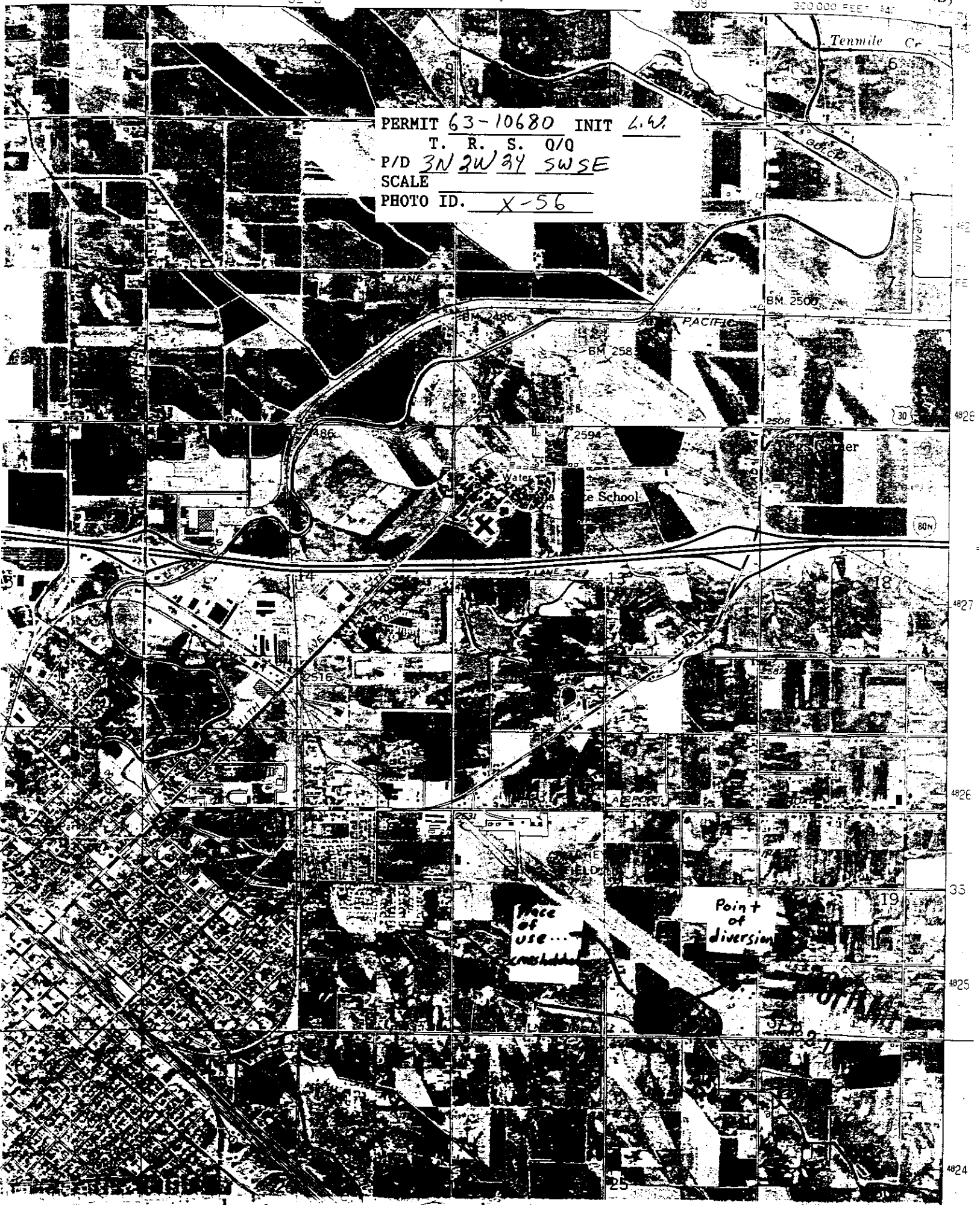


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 21 1992

PERMIT 63-10680 INIT 6.61
T. R. S. Q/Q
P/D 3N 2W 34 SWSE
SCALE
PHOTO ID. X-56



T2869

PERMIT 63-10680 INIT L.W.

T. R. S. Q/Q

P/D 3N 2W 24 SW SE

SCALE 8" = 1 mile

PHOTO ID. X-56

T2867

1

19.2

11.8

2

4.8

3

3.7

T2862

4.5

T2723

61

4

6.7

5

1.8

2.9

5

6.4

2

2.9

6

10.5

11.8

2

6.7

T2864

6.8

10 acres

9

acres

24

Place of
use...
cross hatched

Point
of
live stream

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10680

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3N, Rge 2W, Sec. 24, SW 1/4 SE 1/4 or Lot .
2. Owner: Burricane Farms Inc.
Address 3824 E. Powerline Road, City Nampa, St Id.
3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐
4. Access Port: Yes ☐ No ☒ Static Water Level: 10'
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 10"
Flowing: Yes ☐ No ☒ Temperature:
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☒ No ☐

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: Top of casing not sealed properly
(can see into well). Also approx. 50' west
of well there is a 10" dia. hole
where run off water, from the irrigated
area, is running into. It is possible
that this run off water contains manure
from dairy cows in the field.

MICROFILMED
SEP 21 1992

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER Name <u>George Burrie and</u> <u>Mampani Munkin in Bur</u> Address <u>Rt # 6 Mampani</u> Owner's Permit No. _____ 2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) 3. PROPOSED USE <u>drain well</u> ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock 4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other 5. WELL CONSTRUCTION Diameter of hole <u>10</u> inches Total depth <u>50</u> feet Casing schedule: ☐ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>150</u> inches</td> <td><u>10</u> inches</td> <td><u>1</u> feet</td> <td><u>17</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>18</u> feet Material used in seal ☐ Cement grout ☒ Fuddling clay 6. LOCATION OF WELL Sketch map location must agree with written location. County <u>Canyon</u> <u>SW 1/4 SE 1/4 Sec. 24 T. 3 N. R. 2 W</u>	Thickness	Diameter	From	To	<u>150</u> inches	<u>10</u> inches	<u>1</u> feet	<u>17</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	7. WATER LEVEL Static water level <u>10</u> feet below land surface Flowing? ☒ Yes ☐ No G.P.M. flow <u>60</u> Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. <u>Tilt to</u> Controlled by ☐ Valve ☐ Cap ☒ Plug <u>hand drill</u> 8. WELL TEST DATA <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> </tbody> </table> 9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td><u>10"</u></td> <td><u>1</u></td> <td><u>17</u></td> <td><u>7 ft. 5 ft.</u></td> <td></td> <td></td> </tr> <tr> <td><u>10"</u></td> <td><u>17</u></td> <td><u>35</u></td> <td><u>Gravel</u></td> <td></td> <td></td> </tr> <tr> <td><u>10"</u></td> <td><u>35</u></td> <td><u>50</u></td> <td><u>lava rock</u></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td><u>Cinder, sand, etc.</u></td> <td></td> <td></td> </tr> </tbody> </table> 10. Work started <u>8-3-71</u> finished <u>8-9-SEP 21 1992</u> 11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>Marlin Witt</u> <u>180</u> Driller's or Firm's Name Number <u>Rt # 6 Mampani</u> Address <u>Marlin Witt</u> <u>8/34/71</u> Signed By Date	Discharge G.P.M.	Draw Down	Hours Pumped	_____	_____	_____	_____	_____	_____	_____	_____	_____	Hole Diam.	Depth		Material	Water		From	To	Yes	No	<u>10"</u>	<u>1</u>	<u>17</u>	<u>7 ft. 5 ft.</u>			<u>10"</u>	<u>17</u>	<u>35</u>	<u>Gravel</u>			<u>10"</u>	<u>35</u>	<u>50</u>	<u>lava rock</u>						<u>Cinder, sand, etc.</u>		
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USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

63-10680



point of
diversion
+ place
of
use
(looking
north)



place of
use
(looking
east)

SEP 21 1992
FILMED

SEP 21 1992
MICROFILMED

63-10680

10" hole
where runoff
water disappears
into ground



Top of
casing
open

[Can see
down into
well]



3" mainline

MIAMI
SEP 21 1992

December 1, 1989

BURRILANE FARMS INC.
3824 E. POWERLINE RD.
NAMPA, ID 83651

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10680

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MicroFILMED

DEC 19 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10680

Date: 11/9/87

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change No If yes, prepare a data entry
☒ Proof received timely Reinstated

Source of Water:

- ☒ Surface water
☒ Groundwater
1. well log in file NO WELL LOG FOUND
2. drilling permit 1973
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

PROOF ACCEPTABLE

Priority Calculation:

Date proof received	<u>N/A</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 20
(3/86)

RECEIVED

OCT 02 1989

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received 100.00

Date 10-2-89

Receipt # 6011949

Receipt by D.K.

Reviewed by DS-1175-89

Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63 - 10680

Name(s) of Permit Holder: BURRILANE FARMS, Inc.

Post Office Address: 3824 E Powerline Rd.ampa ID 83687

Telephone No. 208 - 466 - 6978

Source of Water: ground water - well

Extent of Use:

Domestic (number of households) Stockwater 35 (number and type of stock)

Irrigation 19 (acres) Other/Remark

Total rate and/or volume for which proof is submitted .40 cfs cfs originally used 14 Aug 73 acre-foot

Show the date water was first diverted and beneficially used under this permit: permit date 18 Aug 88

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Wayne Beem
(Name)

208 - 466 - 6978
(Telephone Number)

3824 E Powerline Rd.ampa ID 83687
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

79 Sep 89
Date

Beemlane Farms Inc
by Wayne Beem, president
Signature of Permit Holder (and title, if appropriate)

DEC 19 1989

138574
August 31, 1989

BURRILANE FARMS INC.
3824 E. POWERLINE RD.
NAMPA, ID 83651

PROOF DUE NOTICE

RE: PERMIT NO. 63-10680

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 19 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 17, 1988

BURRILANE FARMS INC.
3824 E. POWERLINE RD.
NAMPA, ID 83651

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-10680

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:sc
Enclosures

MICROFILMED

DEC 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY SL DATE 8/22/88 APPLICATION NUMBER 63-10680

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Acreage of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.) yes
- ☒ Overlapping point of diversion yes
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☒ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested OCT 04 1988

Department of Water Resources

P/D

63-8969 different well (from late 1970's) NW of the well on this application.

P/O

63-2388 Basi River, Nangan - Manchian Ais. Dist. for applicant's land.

63-8969 as above in pld for:

40 ac. in **SWSE**
8 ac. in SESE } same lands as in application.

PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

none
☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest September 26, 1988
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached Approved, DA
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 63
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

Date of priority recommended _____ ☐ See below for additional information
By DA 8/16/1988 see letter of 8/3/88.
Date 10/3/1988

STATE OFFICE REVIEW

P05, P16

By KW ☐ See below for additional information
Date 10/7/88

ADDITIONAL INFORMATION

App. describes existing well - condition 46 N/A

State of Idaho
Department of Water Resources
Temporary Approval Analysis Sheet

☒ Yes ☐ No Basin No. Correct?
☒ Yes ☐ No Source is Groundwater?
☒ Yes ☐ No Lands are irrigated with surface water rights?
☒ Yes ☐ No Lands are outside Critical Groundwater Area & Groundwater Management Area boundaries?
☒ Yes ☐ No County has been declared a drought emergency area by the Governor's Office?

Remarks: well has been used since 1973 without water right.

Recommend temp. WR approval to provide legal protection
until permanent WR is obtained.

Application Initially Received Date 7/7/88 - claim received. See memo's letter, attached.
8/16/88 - Time 11:30 a.m. - application received
File Prepared By JP Date 8/17/88 Time 4:30 pm
Staff Review By SL Date 8/17/88 Time 3:05 pm
Temporary Approval Prepared By JP Date 8/18/88 Time 8:55
Temporary Approval Signed By DW Date 8/18/88 Time 2:35 p
Temporary Approval Mailed By JP Date 8/19/88 Time 11:30 am
Index Updated By HA Date 8/30/88 Time 1:00 pm



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

August 18, 1988

Burrilane Farms Inc.
3824 E. Powerline Rd.
Nampa, ID 83651

Re: Water Right No. 63-10680

Dear Water Right Applicant:

Enclosed is a temporary approval for diversion of groundwater during the 1988 irrigation season.

The copy of the application for permit to appropriate water attached to the interim approval defines the various components of your temporary approval. The inclusion of the copy of the application is only for the purpose of definition, and any terms contained therein are limited by the conditions of the temporary approval.

This office will continue to process the original application for permit, pursuant to Chapter 2, Title 42, Idaho Code, unless directed otherwise by you. This processing will include advertisement for two weeks in the county where the point of diversion is located.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:jp

Enclosures: Temporary Approval
Copy of Application for Permit

MICROFILMED

DEC 08 1988

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES
WITH RESPECT TO TEMPORARY APPROVAL OF
APPLICATIONS FOR PERMIT NO. 63-10680

This is to certify that I have examined Application for Permit to Appropriate the public waters of the State of Idaho No. 63-10680 ; and a temporary approval to divert groundwater is granted until 11/15/1988, subject to the following limitations and conditions:

- a. The water use approved herein is subject to all prior water rights.
- b. By accepting the temporary approval and diversion of water under the temporary approval, the water user assumes all risk relative to interference with other water rights and acknowledges and agrees that the Director is authorized to take reasonable steps to insure that water is not diverted under the approval at any time the Director determines there is not water available for diversion.
- c. The water user acknowledges that the temporary approval does not establish a right to divert water except as specifically provided in the temporary approval.
- d. The water user assumes all risk that he or she will be successful in obtaining a permanent water right permit when the application is processed under the provisions of Chapter 2, Title 42, Idaho Code and the Water Appropriation Rules and Regulations. Following expiration of the temporary approval, diversion of water shall cease and the well shall be capped unless a permit is issued under Chapter 2, Title 42, Idaho Code.
- e. Violation of temporary approval conditions, provisions of the Idaho Code, or the Water Appropriation Rules and Regulations is cause for cancellation of the temporary approval and denial of future requests.
- f. By accepting this temporary approval, the water user acknowledges and agrees that the Director of IDWR is authorized to disconnect the power supply from the pump motor used to divert water under the temporary approval or to take other reasonable steps to insure that water is not diverted during any period the temporary approval is suspended or revoked, or has expired.
- g. The Director retains jurisdiction of this temporary approval, and may cancel or modify the approval, or impose additional conditions not a part of the original temporary approval conditions.

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- h. The temporary approval applies only to uses and lands which normally have an adequate supply of water from surface water sources but are temporarily water short because of drought conditions.

Witness my hand this 18th day of August, 1988.

David R. Tuthill
DAVID R. TUTHILL, JR., P. E.
Manager Western Regional Office,

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State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

August 3, 1988

Dear Applicant:

*
Your Claim is returned as we discussed recently. Claims may be filed for groundwater use that occurred prior to 3/25/63. The Claim showed 8/14/73 as a priority date. Enclosed is an Application for Permit that duplicates the information on the claim. The \$45 application fee was withheld from your \$200 payment; the \$155 refund is included.

The application is the proper way to establish a water right. Please review it and sign it below the topo map. Return the application to this office. **The proposed priority date will be the day we receive the signed document.** Please contact this office if additional help is needed.

Sincerely,

Steve Lester
Sr. Water Resource Agent

SL:s
Encl.

*Claim filed 7/7/88 (date of receipt W000444) SC

MAILED

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WHITE - State Auditor
 BLUE - Purchasing Copy
 GREEN - Office Distribution
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

Document No.

2008933

Pre-Audit

Date JUL 22 1988

Warrant No.

AGENCY USE

35
 Date 7/21/88
 Co Je 19-30-02

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME:

Department of Water Resources

CHECK ONE:

☒ MISCELLANEOUS EXPENDITURE☐ STATE CONTRACT☐ PURCHASE ORDER☐ MISCELLANEOUS ENCUMBRANCE REQUISITIONPAYMENT: ☐ PARTIAL ☐ FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	06-20-199	1238	8831		Claim cannot be accepted and should be replaced with an Application for Permit Attn: Steve Lester Western Region	155.00	
						TOTAL	155.00

RECEIVED
 AUG 3 1988

Department of Water Resources
 Western Regional Office

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NOTE Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the term or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service; that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

7/21/88

Date

Head of Agency or Institution

State Auditor

RECEIVED

JUL 18 1988

MEMORANDUM

Department of Water Resources

TO: DEBBIE ALLEN

FROM: STEVE LESTER

DATE: JULY 14, 1988

RE: REFUND FOR BURRILANE FARMS, INC.

A 243 Claim, 63-05409, for Burrilane Farms, Inc. was received on 6/30/88 at our office. A \$200 check accompanied the claim, and receipt W000444 was issued on 7/7/88. Upon reviewing the form, I determined that the claim could not be accepted and should be replaced with an Application for Permit (no number yet) for .40 cfs. The application fee is \$45.

To expedite the application, please provide a refund of \$155. The check should be sent to me at the Western Office. I will then send the refund and application to the applicant.

Thanks
SL

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Nampa & Meridian Irrigation District

1503 FIRST STREET SOUTH NAMPA, IDAHO 83651-4395

Phones: Area Code 208

OFFICE: Nampa 466-7861
Boise 343-1884

SHOP: Nampa 466-0663
Boise 345-2431

22 July 1988

BOARD OF DIRECTORS

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HENRY O. WEICK
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CHRISTENSON &
KAUFMAN
BOISE

ENGINEERS

McCARTER & TULLER, INC.
BOISE

Dave Tutthill
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

Dear Mr. Tutthill:

Nineteen acres of Burrilane Farms Inc.'s application number 63-05409 has U. S. Government storage and Boise River water rights appurtenant to it. This should be classified as supplemental rights.

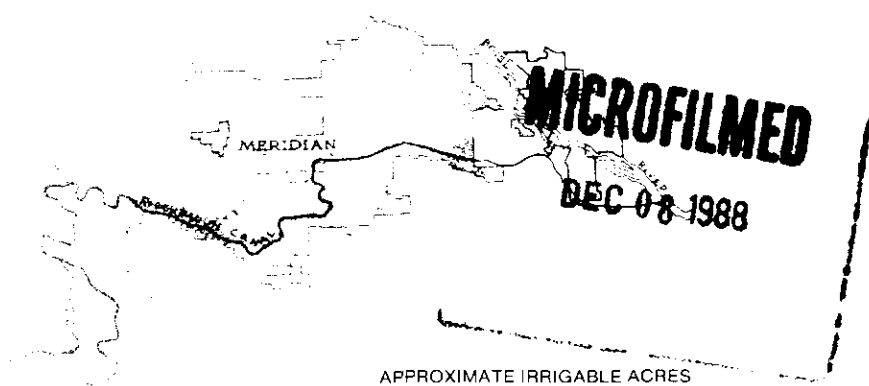
Sincerely,



Richard W. Haumann
District Manager

pc: Each Director
Secretary of the Board
W. F. Ringert, Counsel for the District
File

RWH:jj



APPROXIMATE IRRIGABLE ACRES

RIVER FLOW RIGHTS — 23,000

BOISE PROJECT RIGHTS — 40,000

63-10680

BURRILANE FARMS INC.
3824 E. POWERLINE RD.
NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: SWSE Sec 24 T 03N R 02W

Use: IRRIGATION (.380 CFS)
STOCKWATER (.020 CFS)

Date Filed: 07/07/1988

In: T03N R02W S24 SWSE SESE

19.0 ACRES TOTAL

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