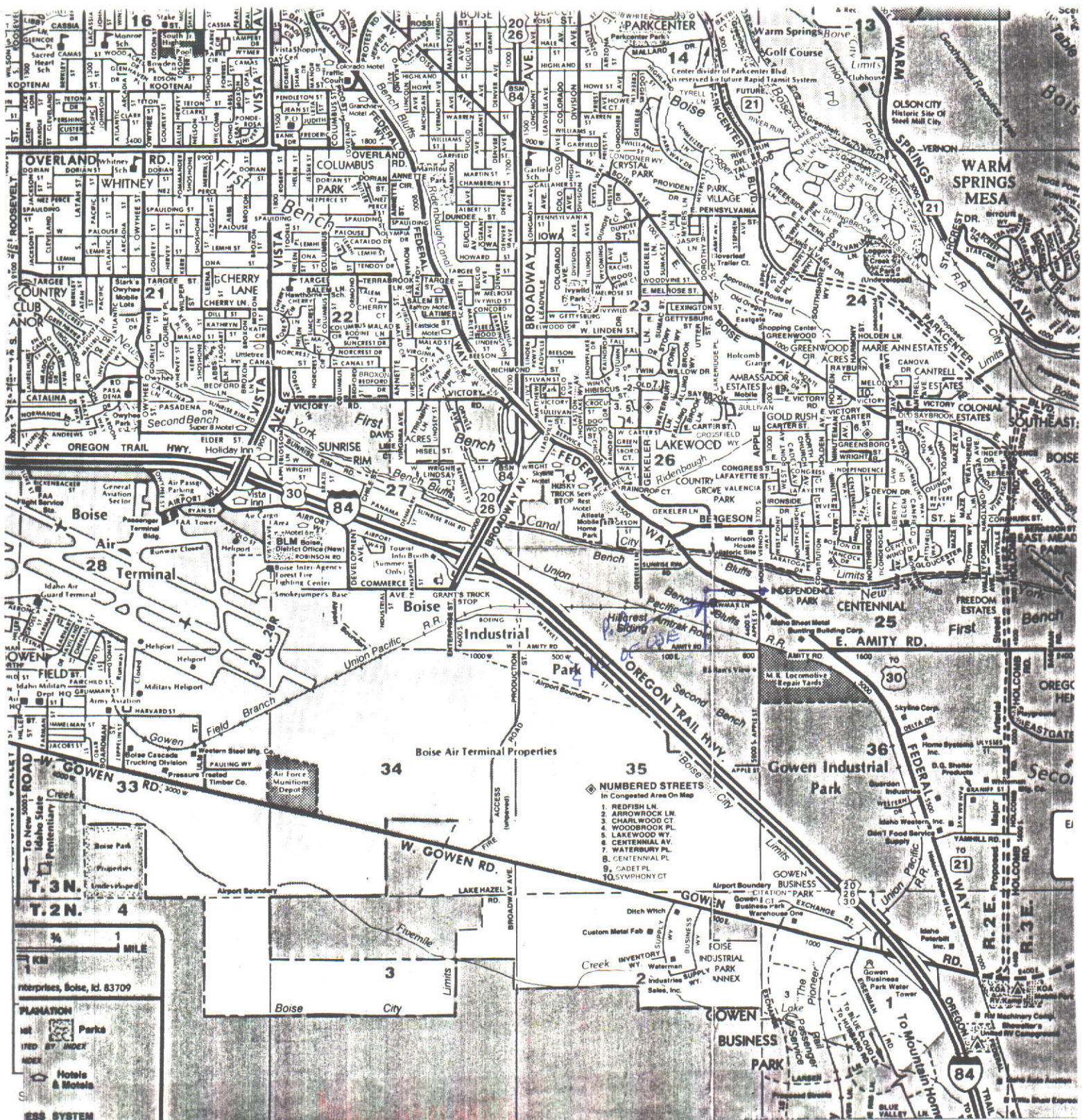


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number,



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 19 1993

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: ALUMAX BUILDING PRODUCTS Permit No. 63-10685
Current Address: 555 E BOEING BOISE ID. 83705 Phone No. 342-4679
2. Accompanied by: CRAIG ANDERSON EXAM. DATE: 7-25-89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUND WATER tributary to _____

E. OVERLAP REVIEW

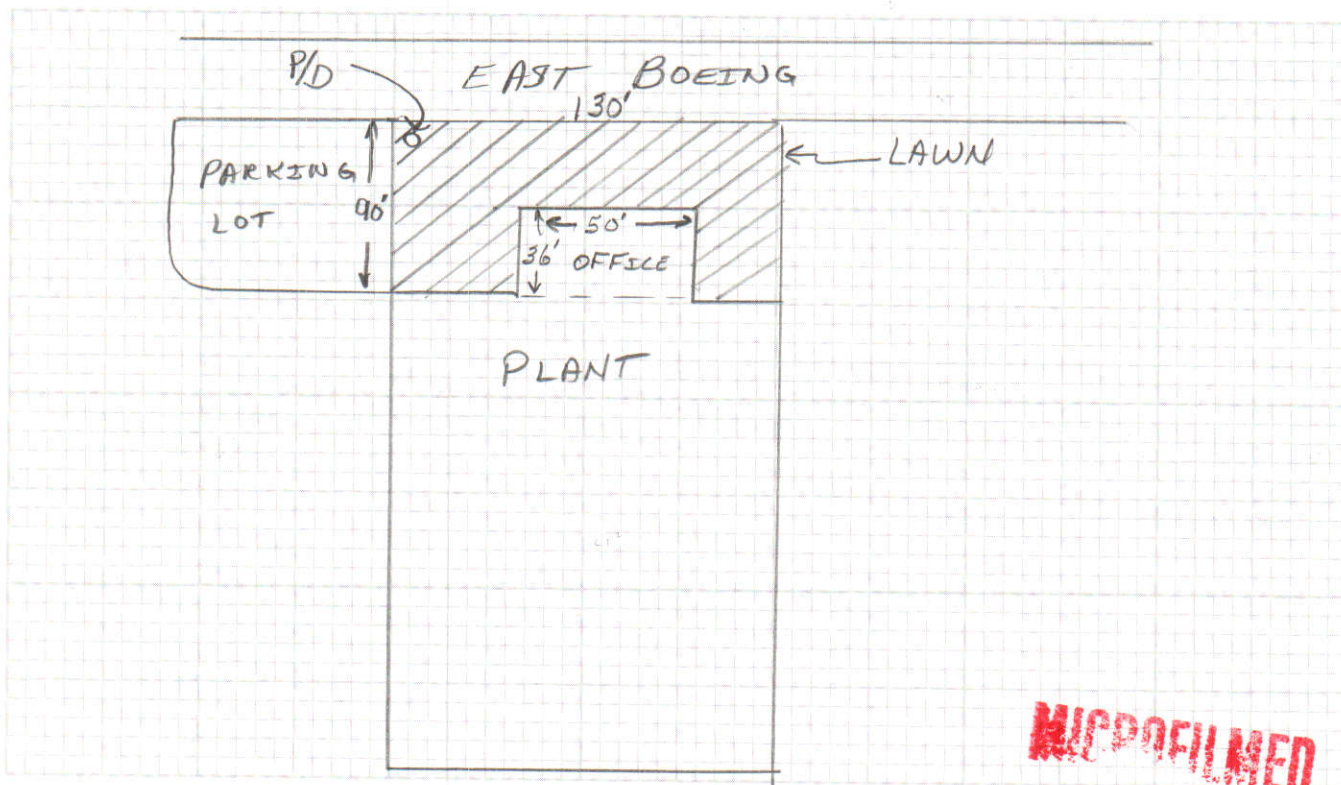
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

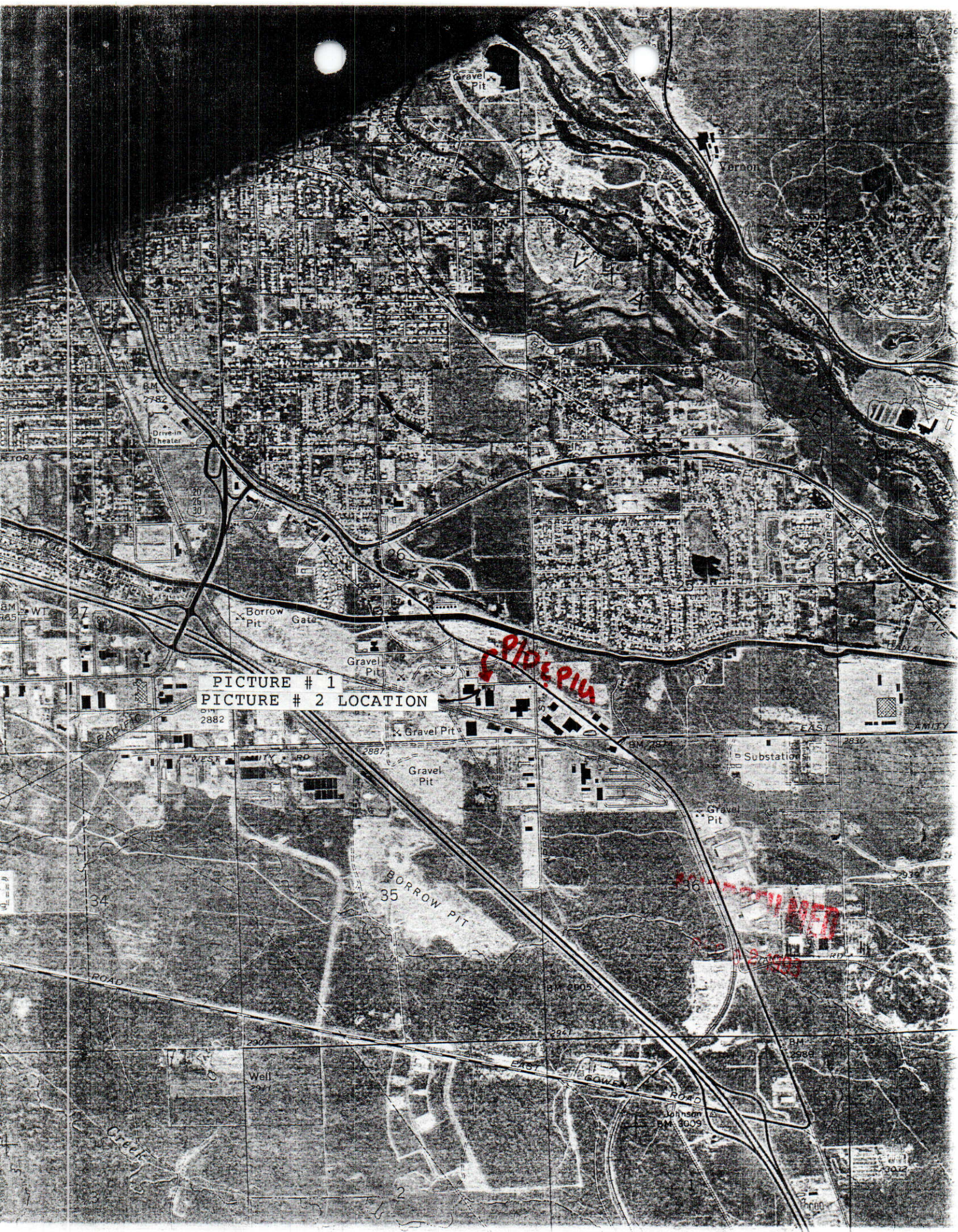


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Scale: 1" = _____

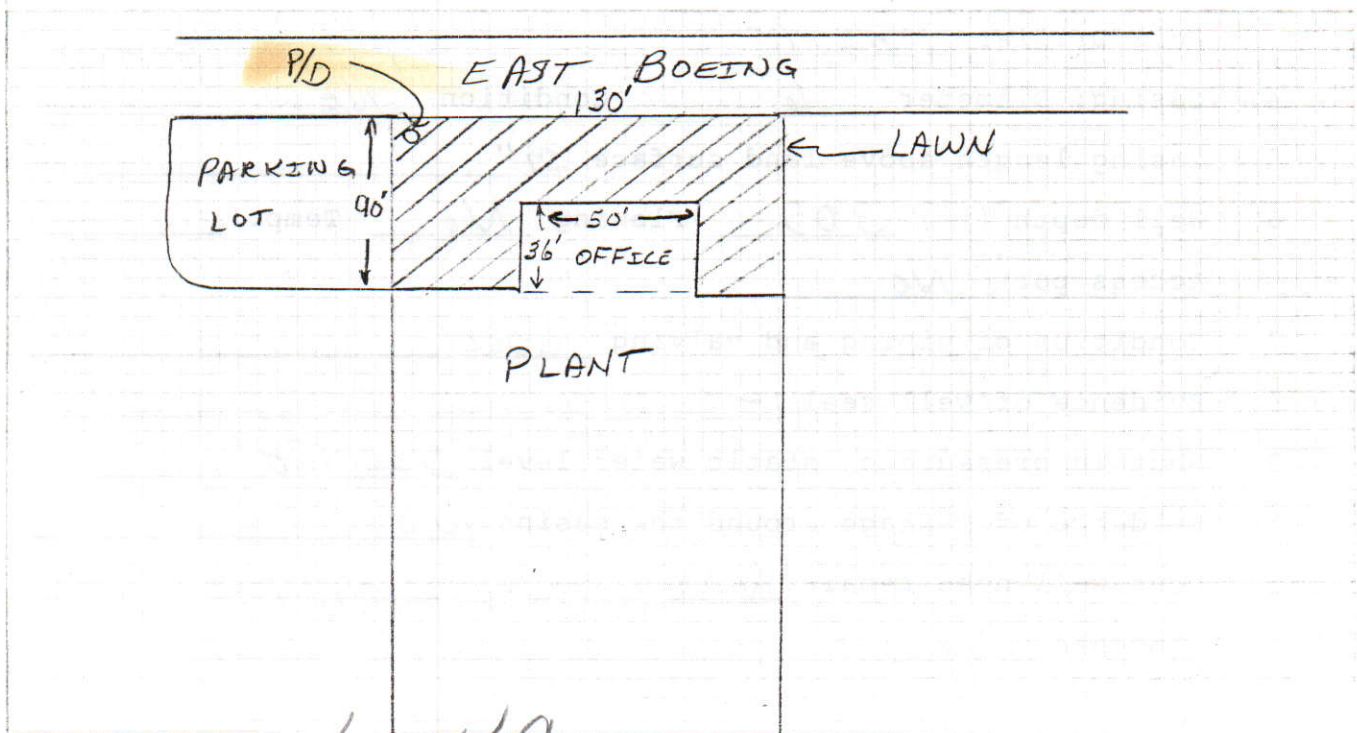
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

size/ ditch size/ pipe i.d. as applicable. ☐ Alternative diagram attached



Inspected by KELLY K. CHRISTENSEN

Date 7-25-89

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PRESSURE TANK SYSTEM

PHOTO # 3



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P/D _____

LOOKING SOUTH EAST

Picture # 1



SAND TRAP AND
SPRINKLER CONTROL
SYSTEM

Picture # 2



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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10685

Priority: August 10, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that ALUMAX BUILDING PRODUCTS
PO BOX 5539

BOISE ID 83705

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 10, 1988; and has submitted Proof of Beneficial Use on December 27, 1988. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 26, Township 03N, Range 02E
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

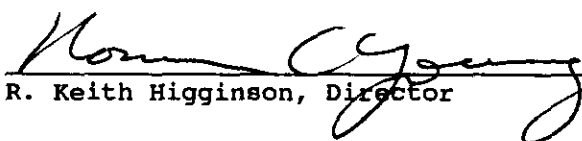
03N 02E 26

SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for an office building and surrounding grounds.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of OCTOBER, 1993.


Acting for R. Keith Higginson, Director

DEC 1993

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

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DEC 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

No # enc. Jim

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10685

Name(s) of Permit Holder: ALUMAX BUILDING PRODUCTS

Post Office Address: P.O. BOX 5539

BOISE, IDAHO 83705 Telephone No. (208) 342-4679

Source of Water: GROUNDWATER

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 12/09/88

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

CRAIG ANDERSON OR DAVE BLACKSTONE (208) 342-4679
(Name) (Telephone Number)

555 E. BOEING LN. BOISE, IDAHO 83705
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FEB 09 1989

12-23-88
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

BRANCH GENERAL MANAGER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Alumax Building Products Phone 342-4679
Post office address 555 Boeing Boise, Id. 83705
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____
Sec. 26 Township 3N Range 2E B.M. Ada County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipeline.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. Business office & factory use (domestic), minor
- Other; describe fully. large irrigation.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	26																D	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Drilling permit 63-88-Z-148 approved 8/10/88.

Don Donner - Vice Pres. & gen. Mng.
Craig Anderson - Branch Mng.

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number,



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

200 00 1300

Oliver Blackstone
(Applicant)
Production mng. - 82
per phone conv. with O.B. 8/19/88

Proposed Priority 8/10/88
Received by JB Date 8-10-88 Time 9:00a Preliminary check by SL
Fee \$ 30.00 Received by CP # C002191 Date 8/10/88
Publication prepared by GG Date 8-31-88 Published in ID Statesman
Publication approved JK Date 8-14-88 9/8 & 9/15/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10685, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 28th day of November, 1988.

J. Glen Saylor

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DEC 08 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 27, 1993

ALUMAX BUILDING PRODUCTS
P.O. BOX 5539
BOISE ID 83705

RE: WATER RIGHT NO. 63-10685

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

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DEC 02 1993

WR0749NP
No. L63-10685

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 10/21/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALUMAX BUILDING PRODUCTS PO BOX 5539 BOISE ID 83705 (208) 342-4679	08/10/1988	DOMESTIC	01-01 12-31	0.04 CFS	1.2 AFA
TOTAL DIVERSION:					0.04 CFS	1.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.06 CFS

Point(s) of Diversion: T03N R02E S26 SE SE

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	02E	26	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: ADA

Other Rights: NONE

Remarks: Domestic use is for an office building and surrounding grounds.

Dates:	App. Received:	08/10/1988	Priority Date:	08/10/1988
	Proof Due Date:	12/01/1989	Proof Made Date:	12/27/1988
	Exam Made Date:	07/25/1989	Exam Sent to S.O.:	10/15/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 10/21/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 63-10685 Date 10-21-93 Brenda Chapman

NAME	Yes ☐	No ☒	Or Address Change?
PRIORITY DATE	☐	☒	Advance? ☐ Memo to Advance ☐
	☐	☒	Order to Reinstate Needed?
	☐	☒	Incorrect Fee for rate recommended?
SOURCE	☐	☒	Changes? Clarification of Originally Intended source
	☐	☒	Notice of Intent to Void - Source change.
P/D	☐	☒	Amendment Needed? ☐
	☐	☒	Overlap(s) ☐
P/U	☐	☒	Amendment Needed? ☐
	☐	☒	Overlap(s) ☐
TOTAL CFS	☐	☒	Disagree/Measurement <u>NONE MADE</u>
	☐	☒	<u>PRESSURIZED SYSTEM</u>
	☐	☒	Theoretical $(8.8 \times .70 \times 3HP) = .06$
	☐	☒	$(230 + 2.31 \times 40)$
	☐	☒	Capacity <u>.06</u>
	☐	☒	Allowable Amount: <u>PERMIT Limit at .04</u>
TOTAL VOLUME	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	<u>Domestic = 1.2</u>
	☐	☒	Flow limit: ☐ x ☐ x 1.9835 = ☐
	☐	☒	Season ☐
USES	☐	☒	Change(s) in Nature of Use? ☐
	☐	☒	Amendment Needed? ☐
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? ☐
	☐	☒	Special Overlap ☐
	☐	☒	Other ☐
CONDITIONS	☐	☒	Measuring/Locking Devices
	☐	☒	W/Master Control ☐ Water Dist
	☐	☒	Irrigation Overlap <u>8-10-88</u> App Rec'd
	☐	☒	Water Quality <u>7-25-89</u> Exam Made

COMMENTS: _____

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>DOMESTIC</u>	<u>.04</u>	<u>1.2</u>	☒
_____	_____	_____	AMEND
_____	_____	_____	2ND AMEND

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 19 1993

Department of Water Resources

A. GENERAL INFORMATION

- Permit No. 63-10685
Phone No. 342-4679
Current Address: 555 E BOEING BOISE ID. 83705
1. Owner: ALUMAX BUILDING PRODUCTS
2. Accompanied by: CRAIG ANDERSON EXAM. DATE: 7-25-89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

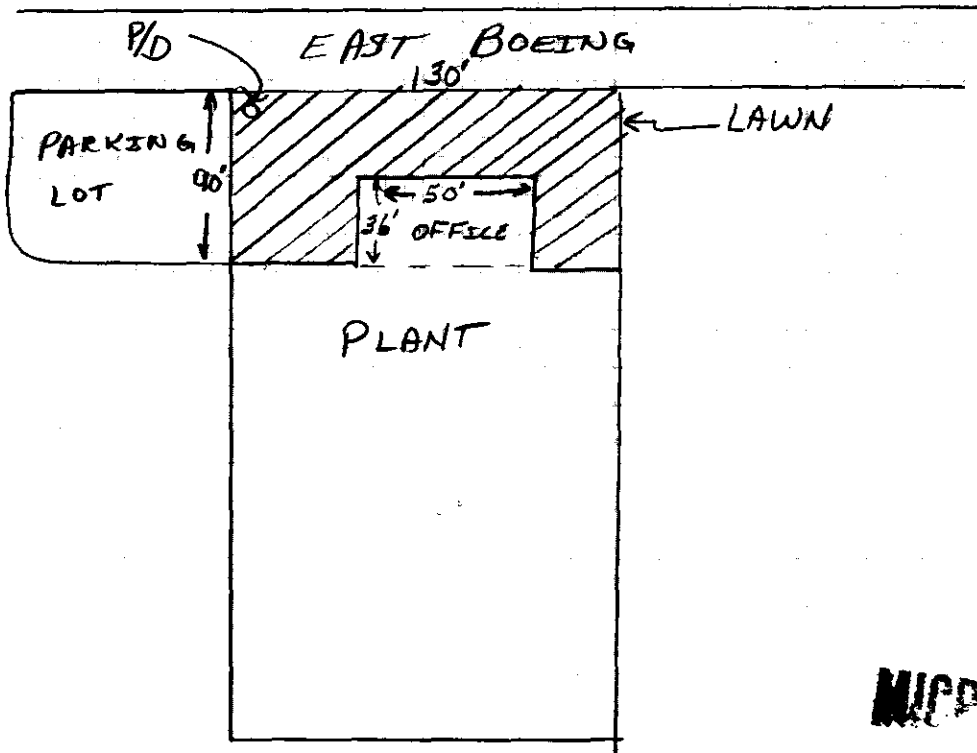
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

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2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A WELL SUPPLYING WATER TO THE OFFICE AND YARD. IRRIGATION OF OFFICE USE CONSISTS OF 2 BATH ROOMS & 1 KITCHEN SINK. CURRENT EMPLOYMENT IS 20 PEOPLE THE LAWN IS IRRIGATED VIA BURIED SPRINKLER SYSTEM WITH RAINJET POPUP SPRINKLERS.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3	UNKNOWN	JACUZZI	UNKNOWN
					1" ENTERING
					SAND TRAP

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE		26	3N	2E	ADA	ORTHOGRAPHIC QUAD MAP

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	26																D	

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NOT MADE PRESSURE SYSTEM, & DOMESTIC USE.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{3 \times 8.8 \times .8}{230' + (2.3 \times 40)} = \underline{\underline{0.066 \text{ CFS}}}$$

F. PUMP EFFICIENCY DATA (Optional) NOT DONE

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DOMESTIC 0.04 CFS @ 1.2 AFA

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OVERLAP FOUND.

LAWN AREA = $90' \times 130' = 11,700 \text{ sq ft}$
LESS - $36' \times 50' = 1,800 \text{ sq ft}$
TOTAL = $9,900 \text{ sq ft} / 43,560 = 0.23 \text{ Acres}$

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>1.2</u>
Totals:			<u>0.04</u>	<u>1.2</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

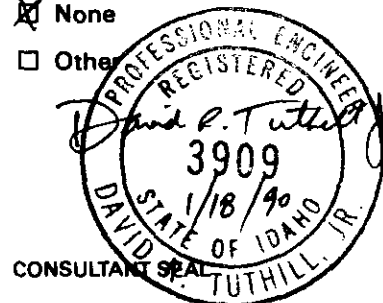
J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN

Signature Kelly K. Christensen

Certification Date _____

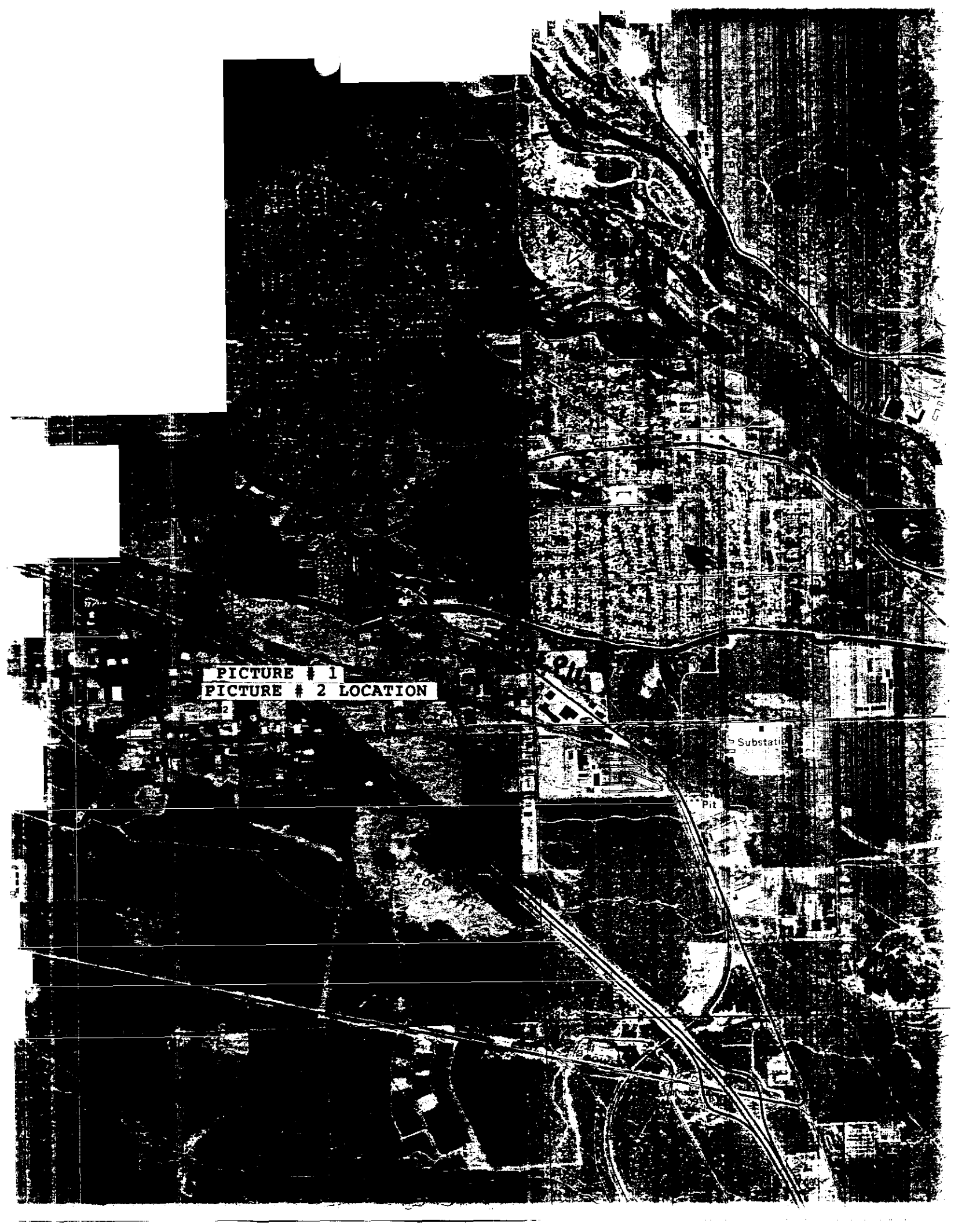
Field Report Preparation Date 8-29-89



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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DEC 02 1993



PICTURE # 1
PICTURE # 2 LOCATION

The image is a high-contrast, black and white aerial photograph of a city. A grid of lines is overlaid on the image, likely for mapping or identification purposes. Various labels are visible, including 'PIT' in the center, 'Substation' to the right, and 'ROW' (Right of Way) in the lower left. The city features a mix of urban development, including buildings, roads, and open spaces. The overall quality is poor, with significant noise and artifacts, suggesting it is a scan of a physical document.

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 3N, Rge. 1E,
Sec. 26, Qtr./Qtr. SE/SE or Lot _____
2. Owner ALUMAX BUILDING PRODUCTS
Address 555 E BOEING, City BOISE, State ID
3. Approx. date of well construction AUG 1988
Well Driller PHIPPS
4. Casing: Diameter 6" Condition NEW
5. Casing length above land surface 21"
6. Well depth (ft) 305 Flowing No Temp. _____
Access port No
7. Condition of piping and valving GOOD
8. Evidence of well seal -
9. Shut in pressure or static water level 220 Ft
10. Evidence of leakage around the casing No
11. Does well need repair No
12. Comments _____

(OVER)

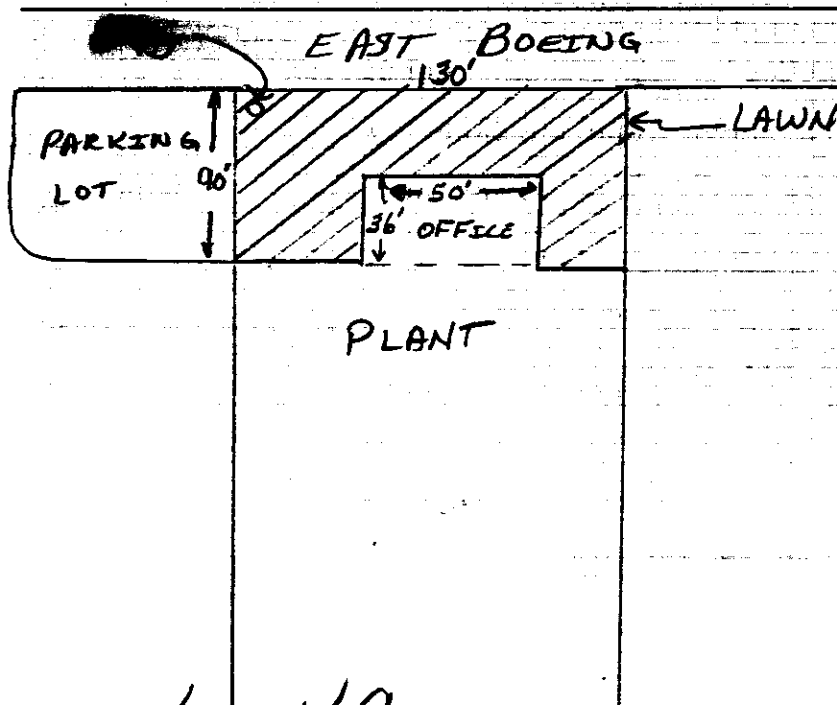
MICROFILMED

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SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

size/ ditch size/ pipe i.d. as applicable. ☐ Alternative diagram attached



Inspected by KELLY K. CHRISTENSEN

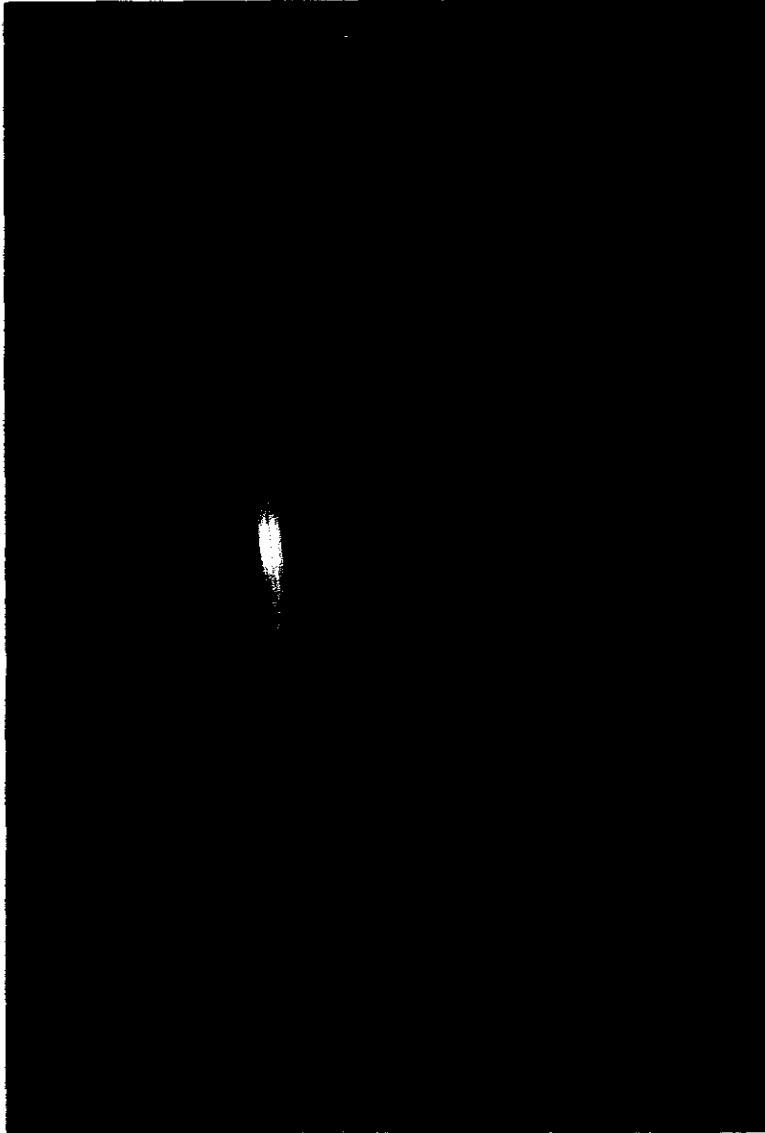
Date 7-25-89

MICROFILMED

DEC 02 1993

PRESSURE TANK SYSTEM

PHOTO # 3

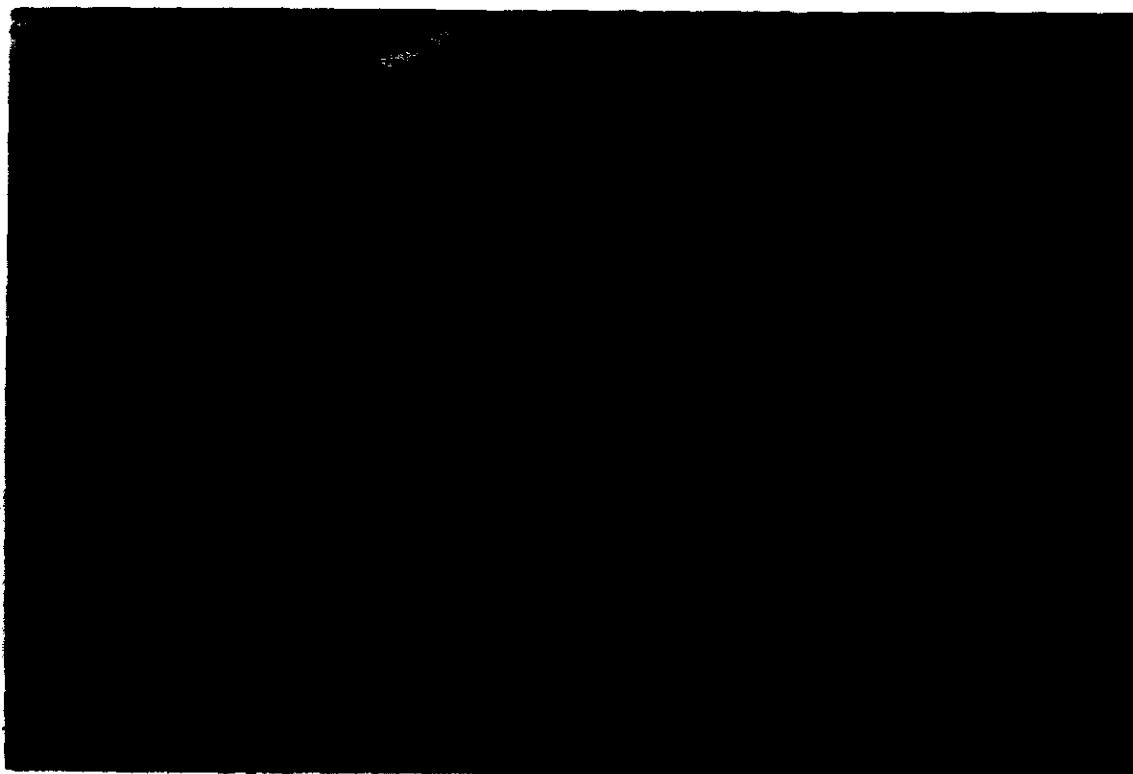


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P/D

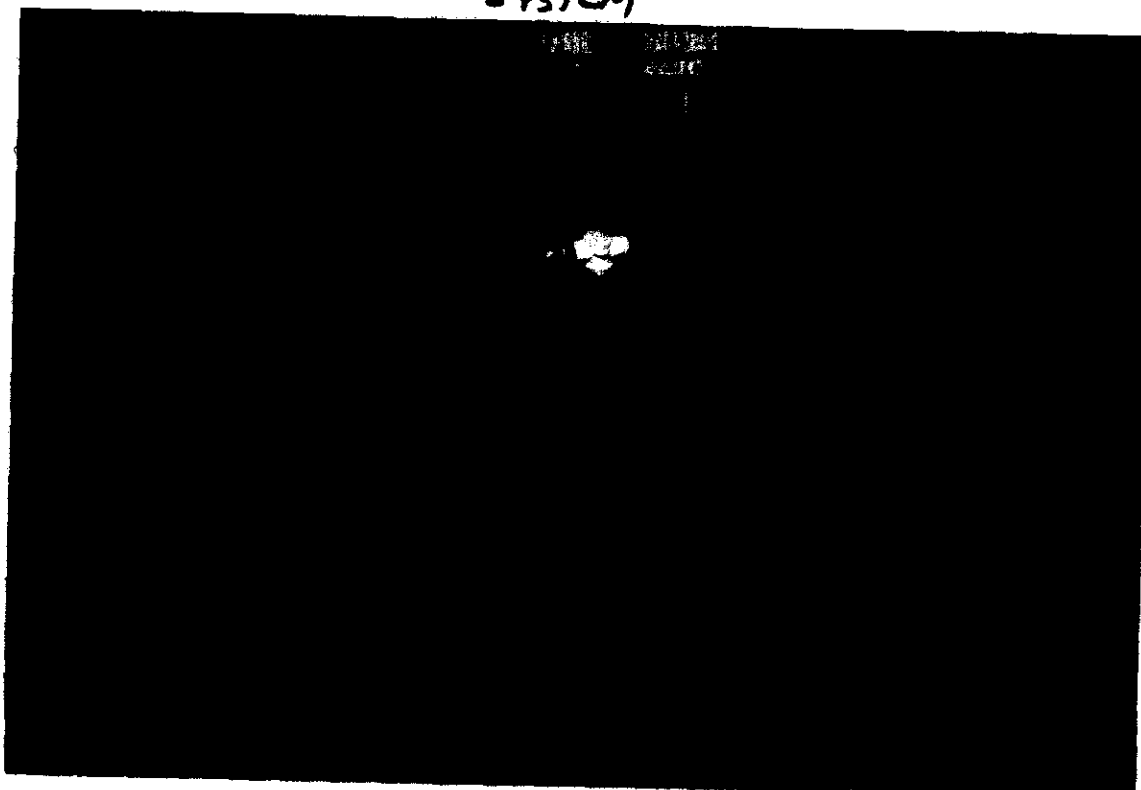
LOOKING SOUTH EAST

Picture # 1



SAND TRAP AND
SPRINKLER CONTROL
SYSTEM

Picture # 2



RECEIVED
DEC 02 1993

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10685

Date: 1.3.89

General Considerations:

y Name same as permit
y Signature the same as permit holder
y Address change _____ If yes, prepare a data entry
y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
y Groundwater
 y 1. well log in file
 y 2. drilling permit
 y A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
 y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

To: File 6-3-10685

From: Groundwater Protection

Date:

Drilling Permit: ☐ Not Applicable
☒ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
☒ probably not available
☐ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller, *and date drilled.*
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

OK JCB

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WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Alumax</u> Address <u>555 Boeing Boise, ID.</u> Owner's Permit No. <u>63-88-2-148</u>	7. WATER LEVEL Static water level <u>220</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																																																		
2. NATURE OF WORK <u>63-10 685</u> ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td style="text-align: center;"><u>37</u></td> <td></td> <td style="text-align: center;"><u>2</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>37</u>		<u>2</u>																																																												
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td rowspan="10" style="text-align: center; vertical-align: middle;">6</td> <td>0</td> <td>2</td> <td>Top Soil</td> <td></td> <td style="text-align: center;">X</td> </tr> <tr> <td>2</td> <td>10</td> <td>Clay</td> <td></td> <td style="text-align: center;">X</td> </tr> <tr> <td>10</td> <td>48</td> <td>Gravel</td> <td style="text-align: center;">X</td> <td></td> </tr> <tr> <td>48</td> <td>195</td> <td>Clay</td> <td></td> <td style="text-align: center;">X</td> </tr> <tr> <td>195</td> <td>200</td> <td>SANDY Gravel</td> <td></td> <td style="text-align: center;">X</td> </tr> <tr> <td>200</td> <td>220</td> <td>SANDY Clay</td> <td></td> <td style="text-align: center;">X</td> </tr> <tr> <td>220</td> <td>229</td> <td>SAND</td> <td style="text-align: center;">X</td> <td></td> </tr> <tr> <td>229</td> <td>267</td> <td>Clay</td> <td></td> <td style="text-align: center;">X</td> </tr> <tr> <td>267</td> <td>272</td> <td>Coarse SAND & Gravel</td> <td style="text-align: center;">X</td> <td></td> </tr> <tr> <td>272</td> <td>295</td> <td>SANDY Clay</td> <td></td> <td style="text-align: center;">X</td> </tr> <tr> <td>295</td> <td>305</td> <td>Coarse SAND</td> <td style="text-align: center;">X</td> <td></td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	6	0	2	Top Soil		X	2	10	Clay		X	10	48	Gravel	X		48	195	Clay		X	195	200	SANDY Gravel		X	200	220	SANDY Clay		X	220	229	SAND	X		229	267	Clay		X	267	272	Coarse SAND & Gravel	X		272	295	SANDY Clay		X	295	305	Coarse SAND	X	
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	RECEIVED DEC 20 1988 Department of Water Resources Western Regional Office RECEIVED JAN 03 1989 Department of Water Resources																																																																		
WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td><u>6</u> inches</td> <td><u>1</u> feet</td> <td><u>292</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>COOK</u> Type <u>305</u> Model No. _____ Diameter <u>5</u> Slot size <u>20</u> Set from <u>295</u> feet to <u>305</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>292</u> feet													Number	From	To																																											
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LOCATION OF WELL Sketch map location <u>must</u> agree with written location. Subdivision Name <u>MINERVA</u> FEB 09 1989 Lot No. _____ Block No. _____ Inty <u>Ada</u> <u>E. 1/4 S.E. 1/4 Sec. 26, T. 3, N. 1/4, R. 2 E.M.</u>	10. Work started <u>8 Aug 88</u> finished <u>16 Aug 88</u>																																																																		
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Dennis Phipps</u> Firm No. <u>332</u> Address <u>2068 Bentley</u> Date <u>15 Feb 88</u> <u>Thermon Id</u> Signed by (Firm Official) <u>Dennis Phipps</u> and (Operator) _____																																																																			

Form 235-1
4/88

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AUG 10 1988

Drilling Permit No. 63-88-2-148
Water Permit No. _____
Injection Permit No. _____

Department of Water Resources State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant Aluman Building Products
2. Address 555 Boeing
Boise, ID. Telephone 342-4679
☒ Well Owner () Well Operator () Other, specify _____
3. Proposed well location SE 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 26, Twp. 3N, Rge. 2E, County Ada,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
☒ Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____
5. Well construction information:
☒ New well () Deepen () Replace
Proposed surface diameter 6" Maximum depth 300
Anticipated bottom hole temperature: _____
☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date 8-9-88
7. Well Driller (if known) Dennis Phlips 332
Address 2068 Bentley Ave Meridian ID
8. Applicant's signature Dennis Phlips **NOTARIZED**
Title Well Driller
Date 8-9-88 **FEB 09 1989**

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

() Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. This permit is subject the approval of a water right permit.

Dated this 10 day of August, 1988.

Signed

Title

SECTION MANAGER

GROUNDWATER PROTECTION

Received by CP

Fee

10.00

Date

8/10/88

Receipt No. 0008191

Construction start extension to

FEB 09 1989

Extension approved by

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 5, 1988

ALUMAX BUILDING PRODUCTS
555 BOEING
BOISE, ID 83705

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-10685

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

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DEC 08 1988

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

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DEC 08 1988



August 10, 1988

TO: Department of Water Resources
ATT: Keith Higginson

CC: Craig Anderson

We are submitting this letter to the Department of Water Resources regarding a ground well we are in need of. Alumax Building Products, located at 555 E. Boeing Lane in Boise has to have our own source of water at our facility to operate the rest rooms and water a small lawn area. This well is not intended to be used for a large amount of water, it will supply us .04 cubic feet per second or 18 gallons per minute. This matter is very urgent as explained in the attached letter from our current water source.

Any help you may be able to supply us in this matter will be greatly appreciated.

Any questions or comment, please contact me as soon as possible at 208-342-4679.

Sincerely,

Dave Blackstone
Production Manager

DB/kw

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AUG 11 1988

Department of Water Resources
Western Regional Office

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AUG 10 1988

Department of Water Resources **MICROFILMED**

DEC 08 1988



NORTHWEST BUILDING SYSTEMS
405 E BOENG LANE
BOISE, IDAHO 83705
(208) 344-3527

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JUN 21 1988

ALUMAX BLDG PRODUCTS
BOISE, IDAHO

June 10, 1988

Alumax
P.O. BOX 5539
Boise, Idaho 83705

Dear Craig Anderson,

Since the time we bought this building and these grounds from Bill Cates, we have continued the arrangement of charging you a flat water charge per month, just as he did. The water line to you has ruptured twice recently. We have had it repaired at our own expense each time. The water line to you is disintegrating and we anticipate more problems with it in the future. Because of this, we would like you to make other arrangements for your water supply within the next sixty days. We will not be able to supply your water after that time.

Sincerely,

Heather O. Thornton

Controller

HT/dj

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JUN 10 1988
Department of Water Resources
Boise Office

RECEIVED
AUG 10 1988

Department of Water Resources

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DEC 08 1988

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

63-10677

WHITAKER, CINDY L.
WHITAKER, STEVEN M.
Rt. 2, Box 2332
Nampa, ID 83651
Source: Groundwater
Date Filed: 08/12/1988
Diversion Pt.: SWNW Sec. 16 T 03N
R 01W
Use: Irrigation (2,360 CFS)
In: T03N R01W S16 NWNW
SWNW, S17 NENE NWNE SWNE
SENE
118.0 Acres Total

63-10682

SAUNDERS, LORIN
7190 N. Meridian Rd.
P.O. Box 835
Meridian, ID 83642
Source: Groundwater
Date Filed: 08/04/1988
Diversion Pt.: NESW Sec 19 T 04N
R 01E
Use: Irrigation (1,520 CFS)
In: T04N R01E S19 NESW Lot 5
(NWSW)
76.0 Acres Total

63-10685

ALUMAX BUILDING PRODUCTS
555 Boeiling
Boise, ID 83705
Source: Groundwater
Date Filed: 08/10/1988
Diversion Pt.: SESE Sec 26 T 03N
R 02E

Use: Domestic (.040 CFS)
In: T03N R02E S26 SESE

63-10686

BROWNING, JOHN
6901 Emerald
Boise, ID 83704
Source: Groundwater
Date Filed: 08/10/1988
Diversion Pt.: SENE Sec 23 T 03N
R 02E

Use: Domestic (.100 CFS)
In: T03N R02E S23 SENE

63-10688

BOISE WATER CORPORATION
P.O. Box 7488
Boise, ID 83707
Source: Groundwater
Date Filed: 08/15/1988
Diversion Pt.: SWSE Sec 30 T 03N
R 02E

Use: Municipal (2,230 CFS)
In: P/U within the city limits of
Boise

63-10689

STONEHOUSE, EVANGELICAL
CHURCH
8121 Brynwood
Boise, ID 83704
Source: Groundwater
Date Filed: 08/15/1988
Diversion Pt.: NWNW Sec 10 T
03N R 01W

Use: Irrigation (.160 CFS)
Use: Domestic (.180 CFS)

In: T03N R01W S10 NWNW
8.0 Acres Total

63-10690

DAVIS, TOM E.
2740 Ustick Rd.
Meridian, ID 83642
Source: Groundwater
Date Filed: 08/22/1988
Diversion Pt.: SWSE Sec 32 T 04N
R 01E

Use: Irrigation (1,080 CFS)
In: T04N R01E S32 NESW SESW
NWSE SWSE

104.0 Acres Total

63-10691

CALNON, TERRY
2075 W. Franklin
Meridian, ID 83642
Source: Groundwater
Date Filed: 08/23/1988
Diversion Pt.: NWNE Sec 14 T 03N
R 01W

Use: Domestic (.040 CFS)
In: T03N R01W S14 NWNE

63-10693

VANDERKOOY, SIMON
VANDERKOOY, MARY
8190 S. Ten Mile Rd.
Meridian, ID 83642
Source: Groundwater
Date Filed: 08/30/1988
Diversion Pt.: NWNW Sec 11 T
02N R 01W

Use: Stockwater (.330 CFS)
Use: Domestic (.120 CFS)

In: T02N R01W S11 NWNW

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region, 2735 Air-
port Way, Boise, Idaho 83705 on or be-
fore SEPTEMBER 26, 1988.

R. KEITH HIGGINSON
Director

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Debbie Richards

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho
Statesman, a daily newspaper printed and published at Boise, Ada
County, State of Idaho, and having a general circulation therein and
which said newspaper has been continuously and uninterruptedly
published in said County during a period of twelve consecutive months
prior to the first publication of the notice, a copy of which is attached
hereto; that said notice was published in The Idaho Statesman in
conformity with Section 60-108, Idaho Code as amended, for 2
☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of September 8, 19 88

and ending with the issue of September 15, 19 88

Debbie Richards

Subscribed and sworn to before me this 15th

day of September, 19 88

Notary Public for Idaho, Residing at Boise, Idaho

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DEC 08 1988

63-10685

ALUMAX BUILDING PRODUCTS
555 BOEING
BOISE, ID 83705

Source: GROUNDWATER

Diversion Pt: SESE Sec 26 T 03N R 02E

Use: DOMESTIC (.040 CFS)

Date Filed: 8/10/1988

In: T03N R02E S26 SESE

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DEC 08 1988