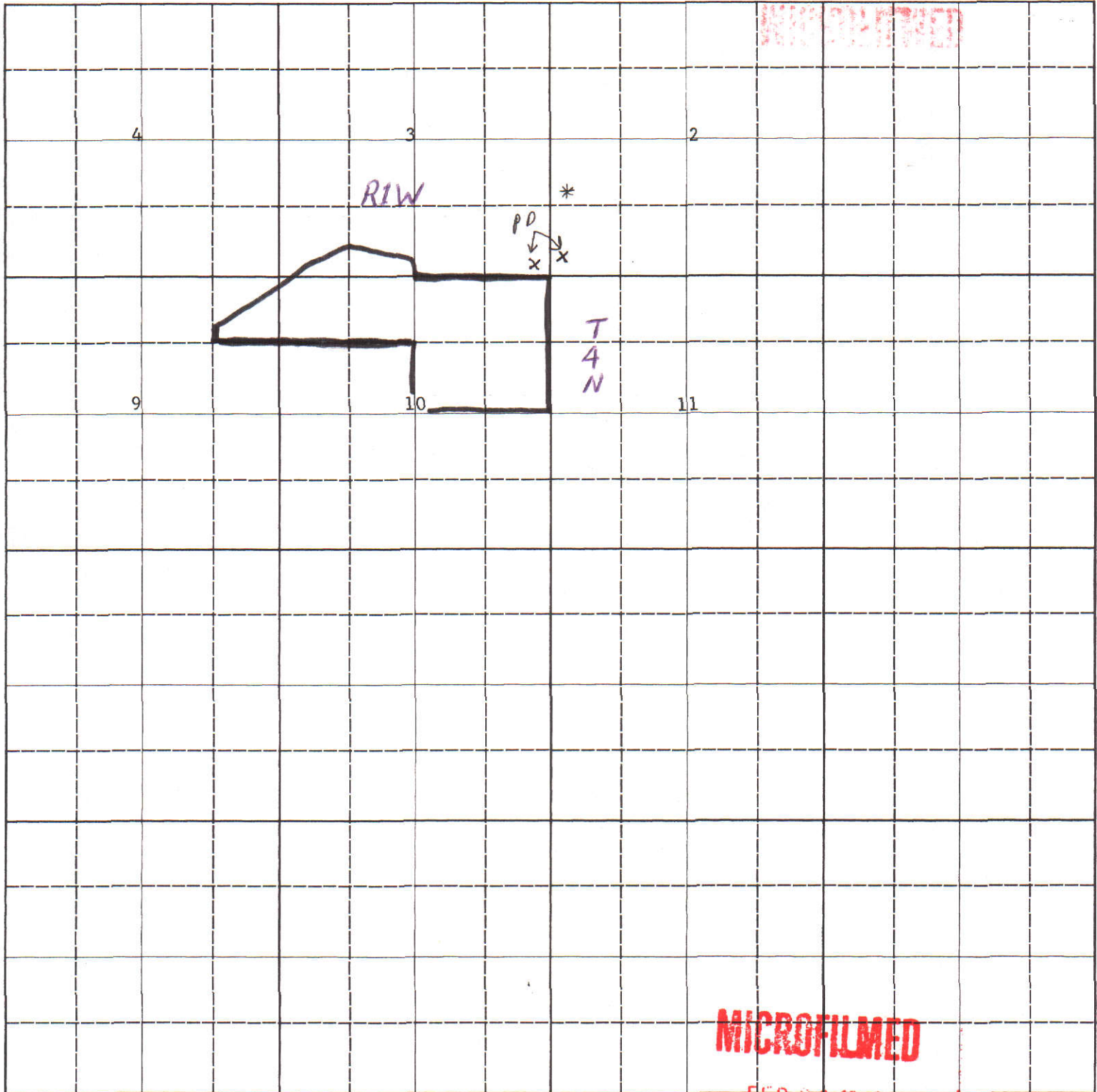


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



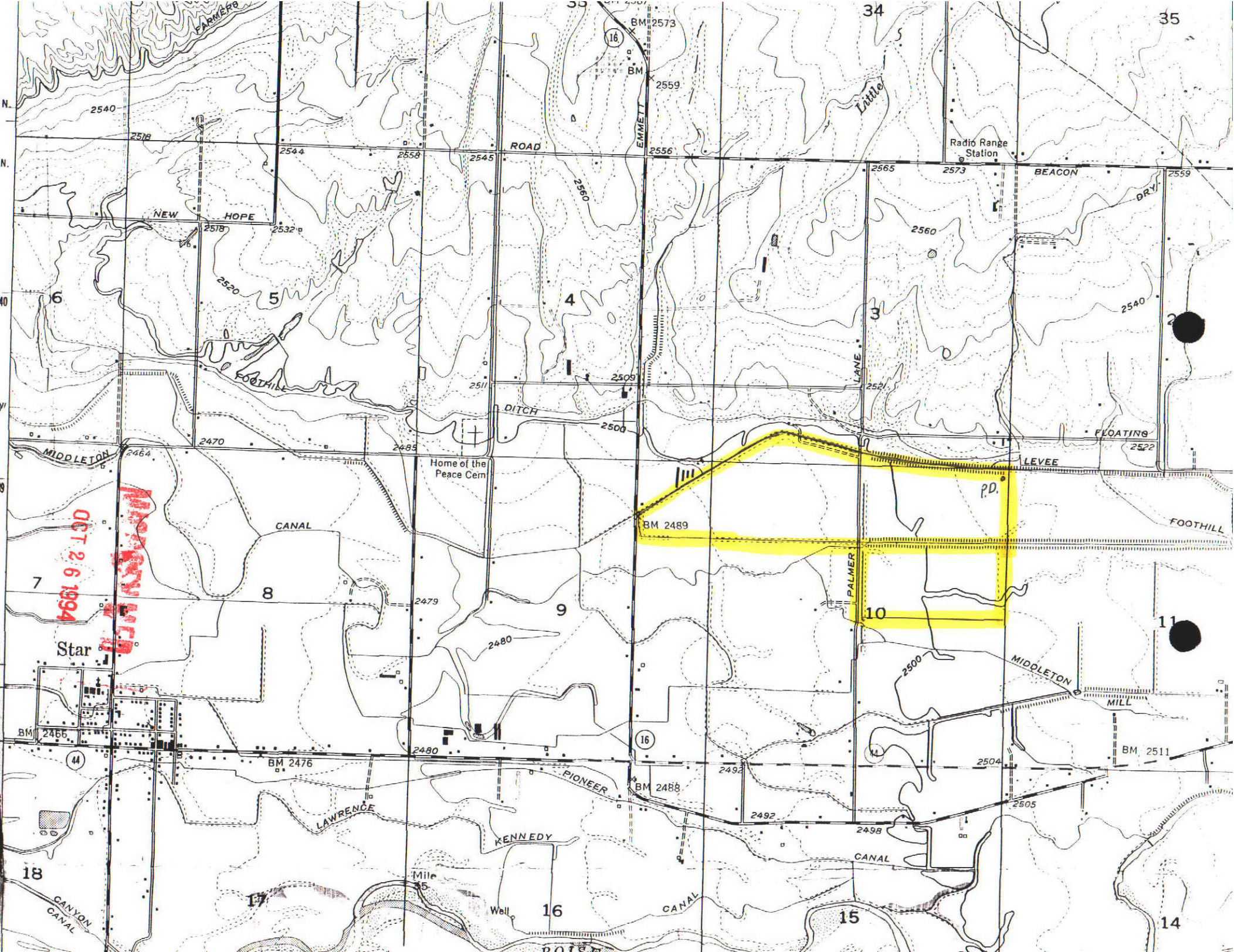
Scale: 2 inches equal 1 mile.

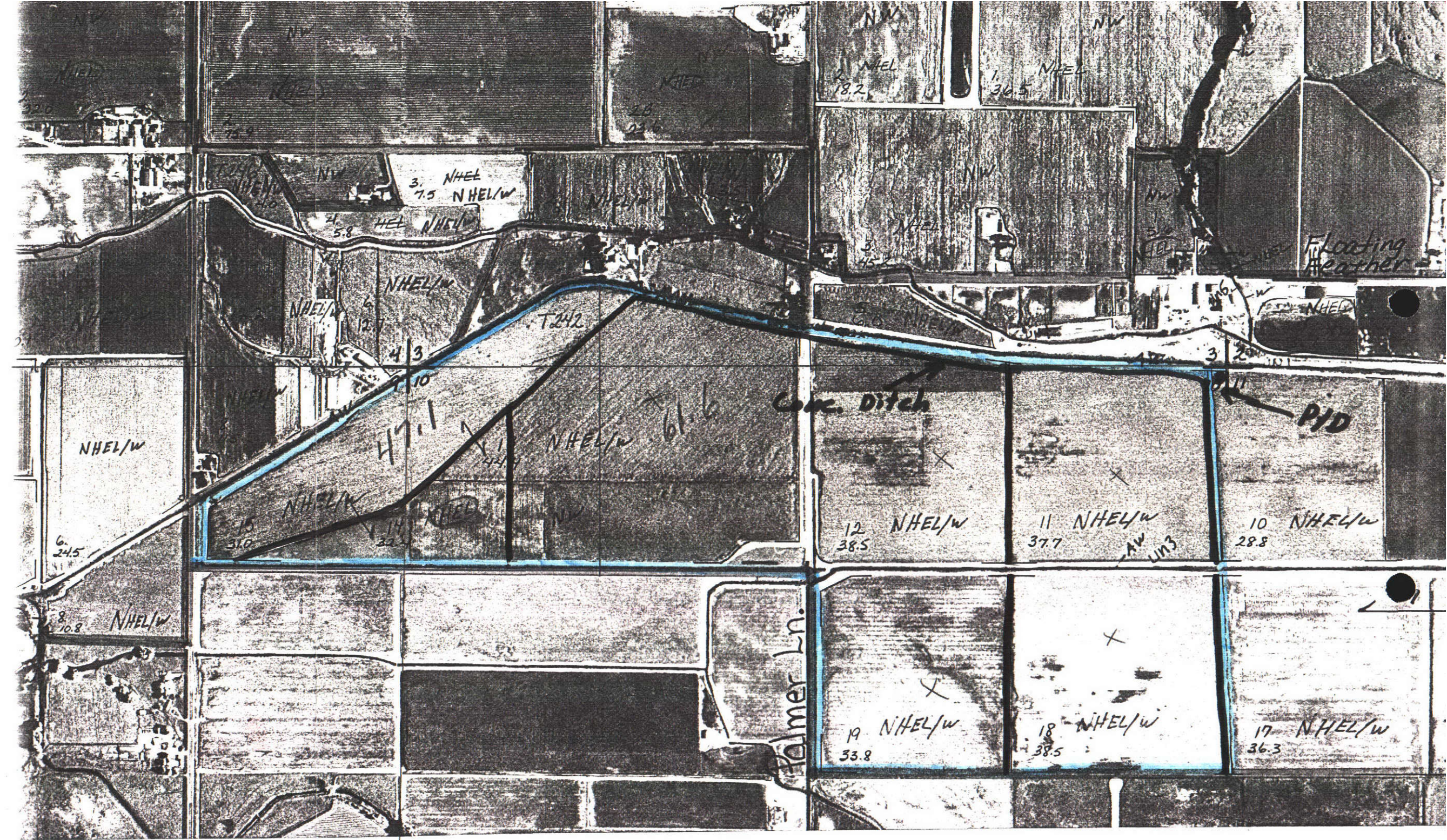
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Quarter Circle DJ Ranch by James Warren

* per phone conv. with
James Warren 9/13/88,
SL.

James Warren
(Applicant)





PERMIT 63-10700



APPROVED
OCT 26 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10700

Priority: September 12, 1988

Maximum Diversion Rate: 2.09 CFS
Maximum Diversion Volume: 1019.7 AF

This is to certify, that QUARTER CIRCLE DJ RANCH
PO BOX 279

EAGLE ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 12, 1988; and has submitted Proof of Beneficial Use on June 11, 1992. An examination indicates that the works have a diversion capacity of 2.090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.09 CFS	1019.7 AF

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 10, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01W	3	SWSW 10	SESW 12	SWSE 2	24
		9	NENE 20			20
		10	NENE 37	NWNE 36	SWNE 33	
			SENE 38	NENW 37	NWNW 37	218

Total number of acres irrigated: 262

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
6. This right when combined with Right 63-07847 shall provide no more than .02 cfs per acre nor more than 4.5 af per acre for the lands above.

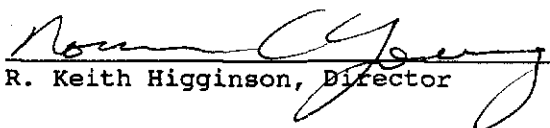
OCT 26 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10700

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 11th
day of OCTOBER, 1994.


Acting for R. Keith Higginson, Director



OCT 28 1994

APPROVED

State of Idaho
Department of Water Resources

RECEIVED
AUG 29 1994
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10700

Date of Priority: September 12, 1988 Maximum Diversion Rate: 2.09 CFS
Maximum Diversion Volume: 1019.7 AF

Comes now QUARTER CIRCLE DJ RANCH
PO BOX 279
EAGLE ID 83616 and represents to the Director of the
Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 63-10700, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.09 CFS	1019.7 AF

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 10, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01W	3	SWSW 10	SESW 12	SWSE 2		24
		9	NENE 20				20
		10	NENE 37	NWNE 36	SWNE 33		
			SENE 38	NENW 37	NWNW 37		218

Total number of acres irrigated: 262

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Eagle, ID., this 26th day of AUGUST, 1994.

QUARTER CIRCLE DJ RANCH
PAUL J. JAMES
(Signature)

OCT 26 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10700

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = 50⁰⁰ Received by RT # C031157 Date 8/29/94

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-10700 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
6. This right when combined with Right 63-07847 shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 11TH day of OCTOBER, 1994.

Acting for R. Keith Higginson, Director

63-10700
2012 6 1334

RECEIVED

JUN 11 1992

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
Department of Water Resources
~~WATER RESOURCES~~ DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10700 Telephone No. 286-7131

Name(s) of Permit Holder(s): Quarter Circle DJ Ranch

Post Office Address: P. O. Box 279, Eagle, Idaho 83616

Source of Water: Groundwater

If ground water, well driller's name: Cope Date drilled: 11/18/88

Extent of Use:
Domestic _____ (No. of households) Irrigation 262 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 2.09 cfs 1013 acre/feet

Show date water was first diverted and beneficially used under this permit: 1989

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? X Yes No Installed? Yes X No

Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

N/A

Name

Telephone No.

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/2/92 Date
Quarter Circle DJ Ranch BY:
James W. Warren (PARTNER)
Signature (and title if on behalf of a company or organization)

JUL 28 1992

RECEIVED
NOV 27 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Receipted by OK
Date 11-27-91
Receipt # 2022459

REQUEST FOR EXTENSION OF TIME

Department of Water Resources

To provide additional time in which to submit proof
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-10700

Name(s) of Permit Holder: Quarter Circle DJ Ranch

Post Office Address: P.O. Box 279, Eagle, ID 83616

Telephone No. 286-7131

Date Proof is Due: January 1, 1992

Describe what work has been completed toward the development of this water right: _____
(This must be filled out! If no work has been completed, show "none".)

Drilled well, pump installed with basic diversion works. Partial distribution system.

Costing \$35,000

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Winter weather precluded completion of work needed to make proof of beneficial use.

Permit holder(s) request an extension to January 1, 19 93.
(1 yr. minimum)

(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED **DEC 11 1991**
and the time within which to submit proof of beneficial use is extended to
January 1, 1993.

Signed this 2nd day of December, 19 91.

A. Shew Saylor
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-10700

Proposed Priority: September 12, 1988 Maximum Diversion Rate: 5.24 CFS

This is to certify, that **QUARTER CIRCLE DJ RANCH**
P.O. BOX 279
EAGLE, ID 83616

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	03/15 to 11/15	5.24 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION:

SWSW	Sec. 2, Township 04N, Range 01W
SESESE	Sec. 3, Township 04N, Range 01W
	ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 01W 3	SWSW 5	SESW 7		12
9	NENE 20			20
10	NENE 38	NWNE 39	SWNE 34	
	SENE 39	NENW 40	NWNW 40	230

Total number of acres irrigated: 262

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 1, 1992**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

MICROFILMED

FEB 26 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-10700

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

20th day of December, 1989.

for *R. Keith Higginson*
R. Keith Higginson, Director



MICROFILMED

FEB 26 1990

Should questions arise during the processing of this application please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Quarter Circle DJ Ranch Phone 286-7131

Post office address P. O. Box 279, Eagle, ID 83616

2. Source of water supply Ground Water which is a tributary of N/A

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____

Sec. 3 Township 4N Range 1W B.M. Ada County; additional

points of diversion if any: SW/4 SW/4, Sec. 2, T4N, R1W, Ada County

4. Water will be used for the following purposes:

Amount 5.24 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
~~(cfs or acre-feet per annum)~~

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 5.24 and/or (b) 1179 ^{N/A} per phone conv with James Warren 9/13/86, SL.
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled wells pumps and open concrete ditches.

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 16" inches; proposed depth of well is 300 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year).

MICROFILMED

FEB 26 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	10	38	39	34	39	40	40											230
4N	1W	9	20																20
4N	1W	3											5	7					12

Total number of acres to be irrigated 262

10. Describe any other water rights used for the same purposes as described above. Boise Project storage water delivered through Middleton Mill Ditch Co. and 63-7847

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Drilling permit 63-88-W-187 approved 9/26/88; James Warren is a partner in Quarter Creek DS Ranch. SL 10/26/88.

FILED
FEB 26 1990

Hand-drawn sketch of a building on a grid. The building has a peaked roof on the left side and a flat roof on the right side. The left side of the building is labeled "R1W". The right side of the building is labeled "T4N". There are two "x" marks on the right side of the building, one above the other, with a "PD" label and an arrow pointing to the upper "x". A "*" symbol is located above the right side of the building. The grid has numbers 4, 3, 2 along the top and 9, 10, 11 along the bottom.

MICROFILMED

FEB 26 1990

Quarter Circle H Ranch by James Warren

* per phone conv. with
James Warren 9/13/88,
SL.

(Applicant)

Received by AP Date 9/12/88 Time 4:00 Preliminary check by JL
Fee \$ 145.00 Receipted by AP # W0000859 Date 9/13/88
Publication prepared by GG Date 9-28-88 Published in Idaho Statesman
Publication approved OK Date 10-17-88
10/6 & 10/13/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

FEB 26 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 12, 1994

QUARTER CIRCLE DJ RANCH
PO BOX 279
EAGLE ID 83616

RE: WATER RIGHT NO. 63-10700

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

OCT 26 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 16, 1994

QUARTER CIRCLE DJ RANCH
PO BOX 279
EAGLE ID 83616

RE: WATER RIGHT NO. 63-10700

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

OCT 26 1994

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
L6310700	T04N R01W S 3	GROUNDWATER																
	:												10	12		02		24
6302675	GROUNDWATE :												1	1				:
6302716	GROUNDWATE :												1	1				:
6305094	GROUNDWATE :												08	07				15
A6305094	GROUNDWATE :												08	07				15
6307847	GROUNDWATE :												06	08		02		16
A6307847	GROUNDWATE :												10	07			10	27
6310700	GROUNDWATE :												05	07				12
L6310700	T04N R01W S 9	GROUNDWATER																
	:		20															20
6302675	GROUNDWATE :		1															:
6304823	GROUNDWATE :		01															1
6304825	GROUNDWATE :		07															7
6307847	GROUNDWATE :		20															20
A6307847	GROUNDWATE :		20															20
6310700	GROUNDWATE :		20															20
L6310700	T04N R01W S10	GROUNDWATER																
	:		37		36		33		38		37		37					218
6302675	GROUNDWATE :								1		1							:
6302716	GROUNDWATE :								1		1							:
6305094	GROUNDWATE :								40		25							65
A6305094	GROUNDWATE :								40		25							65
6307847	GROUNDWATE :	38	37		35		39		37		35							221
A6307847	GROUNDWATE :	38	39		35		40		40		40							232
6310700	GROUNDWATE :	38	39		34		39		40		40							230

Different
P/D

Overlapping license

Re Attache ID
Doc: page 1 of
profile report 8/12/94

WR0749NP
No. 63-07847

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/12/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	QUARTER CIRCLE D. J. RANCH P.O. BOX 279 EAGLE ID 83616	10/06/1973	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-31	3.78 CFS 0.44 CFS	1836.90 AFA 26.80 AFA
TOTAL DIVERSION:					3.78 CFS	1863.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 3.78 CFS

Point(s) of Diversion:	T04N R01W S02	SESW	ADA County
	S03	SWSE	ADA County
	S10	NWNE	ADA County
	S11	NWNW	ADA County

Place of use Legal Description for: IRRIGATION

NE										NW				SW				SE																	
T	R	S	NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENE		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		SUM
---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	---		
04N	01W	2	:		:		:		:		:		:		:		:		:		:		:		:		:		:		:		:	22.0	
04N	01W	3	:		:		:		:		:		:		:		:		:		:		:		:		:		:		:		:	16.0	
04N	01W	9	:	20	:		:		:		:		:		:		:		:		:		:		:		:		:		:		:	20.0	
04N	01W	10	:	38	:	37	:	35	:	39	:	37	:	35	:		:		:		:		:		:		:		:		:		:	221.0	
04N	01W	11	:		:	36	:		:		:	35	:	32	:	36	:	36	:		:		:		:		:		:		:		:	175.0	
																												TOTAL ACRES	454.0						

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-02393

Other Water Rights Listing Overlapping Place(s) of use:

63-00161L	63-00376	63-02393	63-02406	63-02675	63-02716	63-02838	63-02920	63-04823	63-04825
63-05094	63-10700	L63-10700							

Conditions of Approval:

R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: There are two points of diversion located within the SWSW,
Sec. 3; and two points of diversion located within the NWNE,
Sec. 10; T4N, R1W.

Dates:	App. Received:	08/09/1973	Priority Date:	10/06/1973
	Proof Due Date:	10/01/1983	Proof Made Date:	09/29/1983
	Exam Made Date:	06/19/1985	Exam Sent to S.O.:	
	Licensed Date:	08/10/1992		

*Overlapping
License*

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-10700 DATE 8-12-94



NAME	Yes	No		Or Address Change?
PRIORITY DATE	☐	☒		Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>NA</u> <i>certified examiner</i>
SOURCE	☐	☒		Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☒	☐		Amendment needed? <u>Change to: NENE SEC 10</u> Overlaps? _____
PLACE OF USE	☒	☐		Amendment needed? <u>Add SWSE SEC 3</u> Overlaps? <u>63-7847</u>
DIV RATE	☐	☒		Measurement Q = <u>2.081</u> Theoretical Q = _____ <u>262 x .02 = 5.24</u>
				Capacity: <u>2.081</u> Combined rates exceed capacity _____ Permit/fee limits: <u>5.24</u> Allowable: <u>2.09</u> PROOF FILED FOR <u>2.09</u>
ANNUAL VOLUME	☒	☐		Season of use: <u>0/4.5 (3-15 to 11-15)</u> Calculations: <u>262 x 4 = 1048</u> Flow limit: <u>2.09</u> cfs x <u>246</u> x 1.9835 = <u>1019.7</u> Combined volumes exceed capacity/allowable _____
USES	☐	☒		Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS				Multiple p/d(s) in 1/4 1/4? _____ <u>W03 / W34</u> Other _____
CONDITIONS	☐	☒		Measuring/Locking Devices _____ Watermaster control - District _____ Irrigation Overlap _____ Water Quality _____ Other _____
COMMENTS: <u>Reduce rate to capacity.</u>				
<u>Amend P/D & P/U</u>				

RECOMMENDED

CFS

VOLUME

Irrigation

2.09

1019.7

LICENSE

ADJUSTMENT MEMO NEEDED YES

1ST AMENDMENT LETTER P37+ P38

FINAL AMENDMENT LETTER P47

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN

Form 219
6/86 410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUN 11 1992

Department of Water Resources
Western Regional Office

A. GENERAL INFORMATION

Permit No. 63-10700

1. Owner: Quarter Circle DJ Ranch

Phone No. 286-7131

Current Address: P.O. Box 279, Eagle, ID 83616

2. Accompanied by: Stacy Stevens

EXAM. DATE: 5/18/92

Address: P.O. Box 279, Eagle, ID 83616

Phone No. 286-7131

Relationship to Permit Holder: Ranch irrigator

3. Source: Groundwater tributary to N/A

B. OVERLAP REVIEW

* 1. Other water rights with same place of use: Foothill Ditch Company

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

SEE AERIAL PHOTO

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

OCT 26 1994

* SEE attached memo. BC

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Drilled well with vertical turbine pump. Open concrete ditch to fields.

Irrigation affected with siphon tubes.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	GE	40	DDJ410433	Layne	8"

*Code to correspond with No. on map and aerial photo

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	10	37	36	33	38	37	37											218
4N	1W	3											10	12			2		24
4N	1W	9	20																20
																	TOTAL		262

Do not use this space

OCT 26 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Inline flow meter	Propeller	Badger	MDIM 8	M0646708	8"	1990

2. Measurements:

940 gpm/920 gpm/940 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{1048}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{1013}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

OCT 26 1994

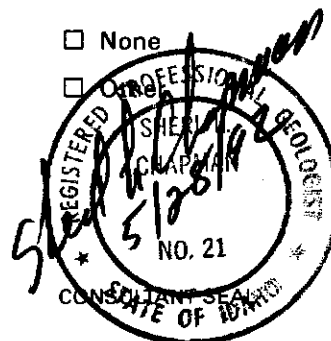
[illegible]

1. Recommended Amounts

2. Recommended Amendments

- ☐
- None
-
- ☒
- Other

Field Examiner's Name Sheri L. Chapman
Signature *Sheri L. Chapman*
Certification Date 3/20/92
Field Report Preparation Date 5/18/92



* See attached memo. BC

OCT 26 1994

MEMORANDUM

TO: File 63-10700 / Quarter Circle DJ Ranch
FROM: Brenda Chapman
DATE: August 12, 1994
RE: Adjustments Made

=====

* The final recommendations for the following portion(s) of the field exam were based on the information below.

B. OVERLAP REVIEW

1. Other rights with same place of use: Also License 63-07847.

G. VOLUME CALCULATIONS

Diversion Rate x Days in Irrigation Season x 1.9835
(2.09 cfs) (246) x 1.9835 = 1019.7 af

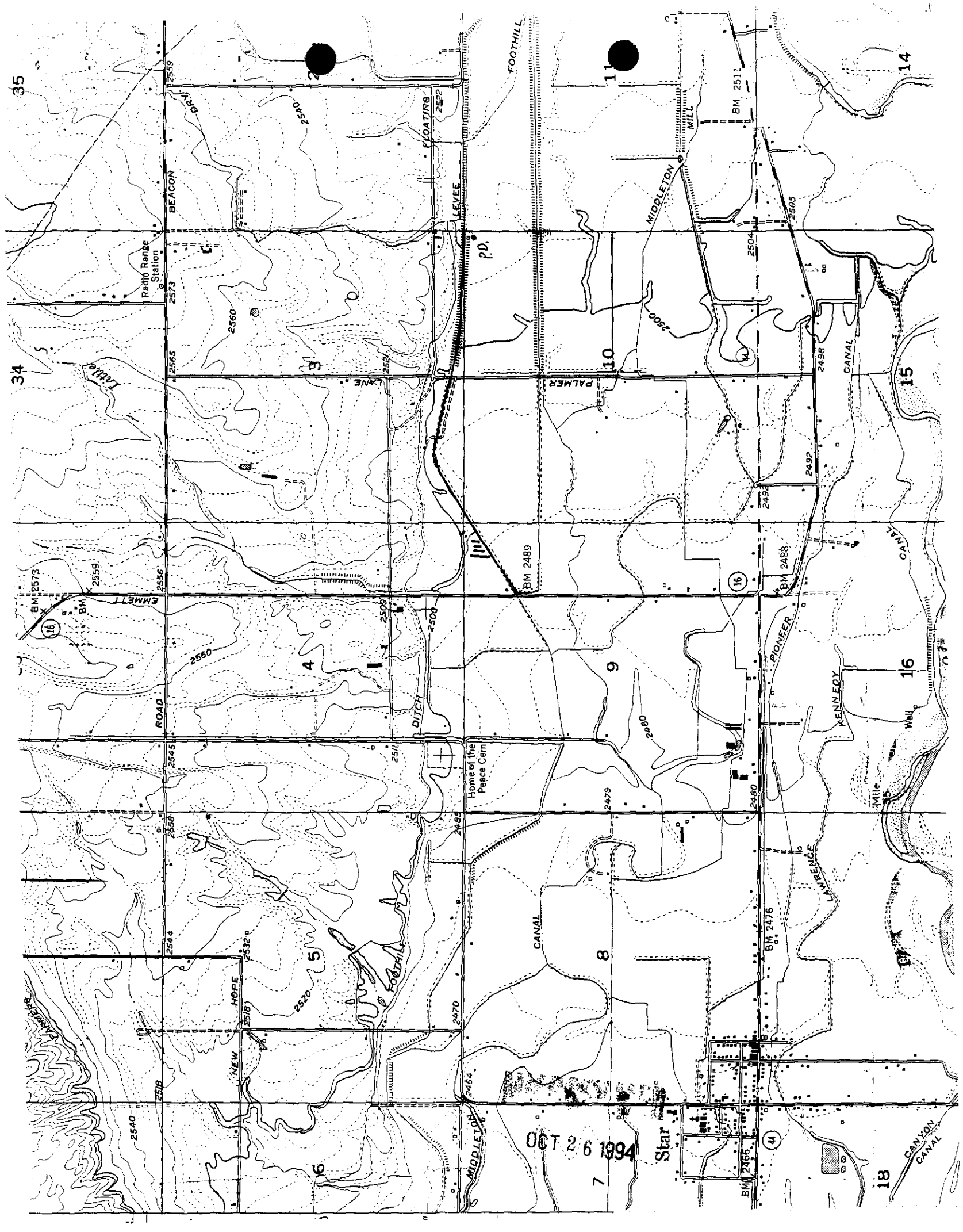
H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	3-15 to 11-15	2.09	1019.7

Volume recommendation increased based on Part G.

OCT 26 1994





PERMIT 63-10700



RECEIVED
OCT 26 1934

July 6, 1992

QUARTER CIRCLE DJ RANCH
P.O. BOX 279
EAGLE ID 83616

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10700

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a flow measurement port to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the flow measurement port must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
JUL 28 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 18, 1992

Quarter Circle DJ Ranch
P.O. Box 279
Eagle, ID 83616

RE: Permit No. 63-10700

Dear Permit Holder:

Returned is your Proof of Beneficial Use Form. Before we can complete processing, additional information is required.

A drilling permit is required for all wells drilled, deepened or enlarged after July 1, 1987 (Section 42-235, Idaho Code). You have indicated neither the well driller or the date the well was drilled. If the well was drilled prior to July 1, 1987, simply indicate this on the form and return it to me.

If your well was drilled after July 1, 1987, please submit a copy of the drilling permit. The well log should have been submitted by the driller within 30 days of the completion of the well. If you have a copy of the well log, please submit that as well. If you do not, please contact your driller and ask that he submit a copy.

Please return the completed document to me within 30 days of the date of this mailing. At that time, I will continue to process your proof of beneficial use. Please address all correspondence directly to me.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson

Karen L. Gustafson
Secretary/Records Manager

Enclosure

MAILED

JUL 28 1992

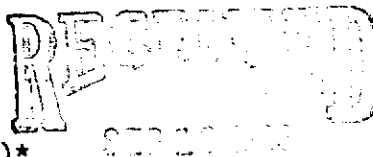
*Copies enclosed
S. Brinton, for
QCDJ Ranch
6/19/92*

Drilling Permit No. 63-88-w-187
Water Permit No. 63-10700
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*



Department of Water Resources
Western Regional Office

1. Applicant Quarter Circle DJ Ranch Co.

2. Address P. O. Box 279, Eagle, ID 83616

Telephone 286-7131

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Proposed well location SE 1/4 SE 1/4, or Gov't lot No. _____,

Sec. 3, Twp. 4N, Rge. 1E, County Ada,
W - per phone conv. with owner 9/13/88, SC

Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)

☐ Domestic ☐ Stockwater ☐ Monitoring

☒ Irrigation ☐ Industrial ☐ Municipal

☐ Injection ☐ Other, Specify _____

5. Well construction information:

☒ New well ☐ Deepen ☐ Replace

Proposed surface diameter 16 Maximum depth 300

Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)

6. Anticipated construction start date October 1, 1988

7. Well Driller (if known) Bill Doty Well Drilling Pete Cope Drilling Co.

Address Caldwell, ID 6505 W. Chinden Blvd. Meridian, ID 83642

8. Applicant's signature [Signature]

Title Partner

Date 9/15/88

JUL 28 1992

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

already paid

ACTION OF IDWR

☒ Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.

Dated this 26th day of September, 1988.

Signed

Title

Received by 18 Fee \$100. Date 9/12/88

Receipt No. 0000858 Construction start extension to 8 1992

Extension approved by _____

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

CASING SCHEDULE

QUARTER CIRCLE-D J RANCH

<u>CASING</u>			<u>SCREENS</u>		
+18" - 20'	-	21½'	20' - 30'	-	10'
30' - 75'	-	45'	75' - 105'	-	30'
105' - 115'	-	10'	115' - 125'	-	10'
125' - 160'	-	35'	160' - 170'	-	10'
170' - 175'	-	5'	175' - 185'	-	10
185' - 187'	-	<u>2'</u>			
		118½'			70' S

RECORDED

JUL 28 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 18, 1992

Quarter Circle DJ Ranch
P.O. Box 279
Eagle, ID 83616

RE: Permit No. 63-10700

Dear Permit Holder:

Returned is your Proof of Beneficial Use Form. Before we can complete processing, additional information is required.

A drilling permit is required for all wells drilled, deepened or enlarged after July 1, 1987 (Section 42-235, Idaho Code). You have indicated neither the well driller or the date the well was drilled. If the well was drilled prior to July 1, 1987, simply indicate this on the form and return it to me.

If your well was drilled after July 1, 1987, please submit a copy of the drilling permit. The well log should have been submitted by the driller within 30 days of the completion of the well. If you have a copy of the well log, please submit that as well. If you do not, please contact your driller and ask that he submit a copy.

Please return the completed document to me within 30 days of the date of this mailing. At that time, I will continue to process your proof of beneficial use. Please address all correspondence directly to me.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,


Karen L. Gustafson
Secretary/Records Manager

Enclosure

RECEIVED

JUL 28 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 3, 1991

Quarter Circle DJ Ranch
P.O. Box 279
Eagle, ID 83616

Re: Permit No. 63-10700

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time.
The time within which to submit proof of beneficial use is
extended to January 1, 1993.

Please note that the department has granted this extension based
on due diligence. It is important that you work diligently toward
the completion of this project during the construction period
allowed. The department may not be able to grant additional
requests.

If you have any questions or if I can be of any further
assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

Enclosure

C: IDWR-Regional Office

RECORDED

DEC 11 1991

138186
October 31, 1991

QUARTER CIRCLE DJ RANCH
P.O. BOX 279
EAGLE ID 83616

PROOF DUE NOTICE

RE: PERMIT NO. 63-10700

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Nina Shields
Secretary/Records Manager

Enclosures

RECORDED

DEC 11 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 21, 1989

QUARTER CIRCLE DJ RANCH
P.O. BOX 279
EAGLE, ID 83616

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-10700

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

MICROFILMED

FEB 2 1990

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

FEB 26 1990

for decision. The director may extend the time within which to submit the information upon request by the applicant and upon a showing of good cause.

Failure to submit the required information within the time period allowed will be cause for the director to void an application or to advance the priority of a permit being reprocessed by the number of days that the information submittal is late. The director will provide opportunity for hearing as provided in Section 42-1701A, Idaho Code.

- 4,5,2. For protested applications or protested permits being reprocessed, the information required by Rule 4,5,3. may be requested by the director to be submitted within 30 days after notification by the director, may be made a part of the record of the hearing held to consider the protest, or may be made available in accordance with any pre-hearing discovery procedures.

Failure to submit the required information within the time period allowed will be cause for the director to void an application or to advance the priority of a permit being reprocessed by the number of days that the information submittal is late.

- 4,5,3. Information to be submitted.

The following information shall be submitted for applications to appropriate unappropriated water or trust water and for permits being reprocessed for trust water. The additional information submittal requirements of this rule are waived for filings which seek to appropriate five (5) cfs or less or storage of five hundred acre-feet (500 A-F) or less and for filings seeking reallocation of trust water which the director determines will reduce the flow of the Snake River measured at Murphy Gauge by not more than two (2) acre-feet per day. For filings proposing irrigation as a purpose of use, the additional information is required if more than 200 acres will be irrigated. However, the director may specifically request submittal of any of the following information for any filing, as he determines necessary.

- 4,5,3,1. Information relative to the effect on existing water rights, Section 42-203A(5)(a), Idaho Code, shall be submitted as follows:
- 4,5,3,1,1. For applications appropriating springs or surface streams with 5 or fewer existing users, either the identification number, or the name and address of the user, and the location of the point of diversion and nature of use for each existing water right shall be submitted.
- 4,5,3,1,2. For applications appropriating groundwater, a plat shall be submitted locating the proposed well relative to all existing

FOR ANY DIVERSION
greater than 5.00 cfs,
or 500 ac. ft., or for
more than 200 acres:

4,5,3

having

4,5,3,6,7

wells and springs and permitted wells within a one-half mile radius of the proposed well.

- 4,5,3,1,3. Information shall be submitted concerning any design, construction, or operation techniques which will be employed to eliminate or reduce the impact on other water rights.
- 4,5,3,2. Information relative to sufficiency of water supply, Section 42-203A(5)(b), Idaho Code, shall be submitted as follows:
 - 4,5,3,2,1. Information shall be submitted on the water requirements of the proposed project, including, but not limited to, the required diversion rate during the peak use period and the average use period, the volume to be diverted per year, the period of year that water is required, and the volume of water that will be consumptively used per year.
 - 4,5,3,2,2. Information shall be submitted on the quantity of water available from the source applied for, including, but not limited to, information concerning flow rates for surface water sources available during periods of peak and average project water demand, information concerning the properties of the aquifers that water is to be taken from for ground-water sources, and information on other sources of supply that may be used to supplement the applied for water source.
- 4,5,3,3. Information relative to good faith, delay, or speculative purposes of the applicant, Section 42-203A(5)(c), Idaho Code, shall be submitted as follows:
 - 4,5,3,3,1. The applicant shall submit copies of deeds, leases, easements or applications for rights-of-way from federal or state agencies documenting a possessory interest in the lands necessary for all project facilities and the place of use or if such interest can be obtained by eminent domain proceedings the applicant must show that appropriate actions are being taken to obtain the interest. Applicants for hydropower uses shall also submit information required to demonstrate compliance with Sections 42-205 and 42-206, Idaho Code.
 - 4,5,3,3,2. The applicant shall submit copies of applications for other needed permits, licenses and approvals, and must keep the department apprised of the status of the applications and any subsequent approvals or denials.
- 4,5,3,4. Information Relative to Financial Resources, Section 42-203A(5)(d), Idaho Code, shall be submitted as follows:
 - 4,5,3,4,1. The applicant shall submit a current financial statement certified to show the accuracy of the information contained therein, or a financial commitment letter along with the financial statement of the lender or other evidence to show that it is reasonably probable that financing will be available to appropriate the project and apply it to the

MICROFILMED
26 FEB 26 1990

beneficial use proposed.

- 4,5,3,4,2. The applicant shall submit plans and specifications along with estimated construction costs for the project works. The plans shall be definite enough to allow for determination of project impacts and implications.
- 4,5,3,5. Information Relative to Conflict with the Local Public Interest, Section 42-203A(5)(e), Idaho Code, shall be submitted as follows:
 - 4,5,3,5,1. The applicant shall seek comment and shall submit all letters of comment on the effects of the construction and operation of the proposed project from the governing body of the city and/or county and tribal reservation within which the point of diversion and place of use are located, the Idaho Department of Fish and Game, the Idaho Department of Health and Welfare, Division of Environment, and any irrigation district or canal company within which the proposed project is located and from other entities as determined by the director.
- 4,5,3,6. The following information Relative to the Public Interest Criteria of Section 42-203C(2), Idaho Code, shall be submitted by an applicant seeking reallocation of trust water for a project which the director determines will reduce the flow of the Snake River by more than two (2) acre-feet per day. For filings proposing irrigation as a purpose of use, the additional information is required if more than 200 acres will be irrigated. The director may request any or all of the following information for any filing seeking the reallocation of trust water.
 - 4,5,3,6,1. A project design and estimate of cost of development shall be submitted. For applications appropriating more than 25 cfs, or 10,000 AF of storage, or generating more than 5 megawatts, the information shall be prepared and submitted by a qualified engineer licensed under the provisions of Chapter 12, Title 54, Idaho Code, unless waived by the director. The design shall be definite enough to reflect the project's impacts and implications as required in subsequent rules.
 - 4,5,3,6,2. If the project proposes development for irrigation purposes, information shall be submitted on crop rotation, including acreages, for lands when newly developed.
 - 4,5,3,6,3. Information shall be submitted concerning the number and kinds of jobs that will be created or eliminated as a direct result of project development including both the construction and operating phases of the project. If jobs are seasonal, the estimated number of months per year of employment shall be submitted.
 - 4,5,3,6,4. For applications or permits being proposed for more than 25 cfs, or more than 10,000 AF of storage, or generating more than 5

MICROFILMED

FEB 26 1990

[REDACTED]

megawatts, information shall be submitted concerning the changes to community services that will be required during the construction and operation phases of the project including, but not limited to, changes to schools, roads, housing, public utilities and public health and safety facilities, if any.

- 4,5,3,6,5. Information shall be submitted concerning the source of energy for diverting and using water for the project, the estimated instantaneous demand and total amount of energy that will be used, the efficiency of use, and energy conservation methods.
- 4,5,3,6,6. Information shall be submitted concerning the location, amount, and quality of return flow water, and any water conservation features of the proposed project.
- 4,5,3,6,7. If the project proposes irrigation as a use, information shall be submitted concerning the kinship, if any, of the operator of the land to be irrigated by the project to the applicant, the location and acreage of other irrigated lands owned, leased, or rented by the applicant, the names, addresses and number of shares held by each shareholder if the applicant is a corporation, evidence of tax-exempt status if a corporation is so claiming, a soil survey prepared in accordance with the U.S. Soil Conservation Service irrigable land classification system, and a schedule for bringing into production the project lands.

RULE 5. EVALUATION CRITERIA

- 5,1. CRITERIA FOR EVALUATING ALL APPLICATIONS TO APPROPRIATE WATER - The director will use the following criteria in evaluating whether an application to appropriate unappropriated water or trust water should be approved, denied, approved for a smaller amount of water or approved with conditions.
- 5,1,1. CRITERIA FOR DETERMINING WHETHER THE PROPOSED USE WILL REDUCE THE QUANTITY OF WATER UNDER EXISTING WATER RIGHTS. A proposed use will be determined to reduce the quantity of water under an existing water right (i.e., injure another water right) if:
- 5,1,1,1. The amount of water available under an existing water right will be reduced below the amount recorded by permit, license, decree or valid claim or the historical amount beneficially used by the water right holder under such recorded rights, whichever is less.
- 5,1,1,2. The holder of an existing water right will be forced to an unreasonable effort or expense to divert his existing water right. Protection of existing groundwater rights are subject to reasonable pumping level provisions of Section 42-226, Idaho Code; or

MICROFILMED

MEMORANDUM

TO: Files Nos. 63-10699 and 63-10700
FROM: Gary Spackman *Gary*
DATE: December 12, 1989

RE: Sufficiency of Information to Satisfy Rule 4,5. of the
Water Appropriation Rules and Regulations

I have reviewed the information submitted by the applicant in an attempt to satisfy the information submittal requirements of Rule 4,5. I find that the information submitted is satisfactory, and recommend that this application be approved.

*see info
in 63-10699.
KW*

MICROFILMED
FEB 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Quarter Circle Ranch</u> Address _____ Owner's Permit No. <u>63-88-Z-20</u> <u>63-10557</u>	7. WATER LEVEL Static water level <u>16</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ <i>Describe attention of temperature zones below</i>																																																																																																				
2. NATURE OF WORK <u>63-88-7</u> ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																	
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																			
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☒ Other <u>mint still</u> (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td> </td><td>0</td><td>8</td><td>Top soil & hard pan</td><td> </td><td>X</td></tr> <tr><td> </td><td>8</td><td>32</td><td>Sand & gravel</td><td> </td><td> </td></tr> <tr><td> </td><td>32</td><td>38</td><td>Sandy clay</td><td> </td><td> </td></tr> <tr><td> </td><td>38</td><td>42</td><td>Yellow clay</td><td> </td><td> </td></tr> <tr><td> </td><td>42</td><td>46</td><td>Muddy clay</td><td> </td><td> </td></tr> <tr><td> </td><td>46</td><td>55</td><td>Blue shale & clay</td><td> </td><td> </td></tr> <tr><td> </td><td>55</td><td>57</td><td>Blue sand</td><td> </td><td> </td></tr> <tr><td> </td><td>57</td><td>61</td><td>Blue clay</td><td> </td><td> </td></tr> <tr><td> </td><td>61</td><td>66</td><td>Coarse sand</td><td> </td><td> </td></tr> <tr><td> </td><td>66</td><td>110</td><td>Blue clay & shale</td><td> </td><td> </td></tr> <tr><td> </td><td>110</td><td>140</td><td>Coarse sand & joint clay</td><td> </td><td> </td></tr> <tr><td> </td><td>140</td><td>148</td><td>Yellow clay</td><td> </td><td> </td></tr> <tr><td> </td><td>148</td><td>155</td><td>Sand</td><td> </td><td> </td></tr> <tr><td> </td><td>155</td><td>169</td><td>Yellow clay</td><td> </td><td> </td></tr> <tr><td> </td><td>169</td><td>170</td><td>Coarse sand</td><td> </td><td> </td></tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No		0	8	Top soil & hard pan		X		8	32	Sand & gravel				32	38	Sandy clay				38	42	Yellow clay				42	46	Muddy clay				46	55	Blue shale & clay				55	57	Blue sand				57	61	Blue clay				61	66	Coarse sand				66	110	Blue clay & shale				110	140	Coarse sand & joint clay				140	148	Yellow clay				148	155	Sand				155	169	Yellow clay				169	170	Coarse sand		
Bore Diam.	Depth		Material	Water																																																																																																	
	From	To		Yes	No																																																																																																
	0	8	Top soil & hard pan		X																																																																																																
	8	32	Sand & gravel																																																																																																		
	32	38	Sandy clay																																																																																																		
	38	42	Yellow clay																																																																																																		
	42	46	Muddy clay																																																																																																		
	46	55	Blue shale & clay																																																																																																		
	55	57	Blue sand																																																																																																		
	57	61	Blue clay																																																																																																		
	61	66	Coarse sand																																																																																																		
	66	110	Blue clay & shale																																																																																																		
	110	140	Coarse sand & joint clay																																																																																																		
	140	148	Yellow clay																																																																																																		
	148	155	Sand																																																																																																		
	155	169	Yellow clay																																																																																																		
	169	170	Coarse sand																																																																																																		
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>5-10-88</u> finished <u>5-10-88</u>																																																																																																				
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>250 inches</td> <td>10 inches</td> <td>13 feet</td> <td>98 feet</td> </tr> <tr> <td>12 inches</td> <td>8 inches</td> <td>70 feet</td> <td>170 feet</td> </tr> <tr> <td> </td><td> </td><td> </td><td> </td></tr> <tr> <td> </td><td> </td><td> </td><td> </td></tr> <tr> <td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>1/10</u> inches by <u>1 1/2</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td>0 feet</td> <td>150 feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>40</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	250 inches	10 inches	13 feet	98 feet	12 inches	8 inches	70 feet	170 feet													Number	From	To		0 feet	150 feet							11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Driller Name <u>Louis Well Driller</u> Firm No. <u>101</u> Address _____ Date <u>8</u> Signed by (Firm Official) <u>Charles M. Davis</u> and <u>Chuck Davis</u> (Operator) <u>by C.M.D.</u>																																																																
Thickness	Diameter	From	To																																																																																																		
250 inches	10 inches	13 feet	98 feet																																																																																																		
12 inches	8 inches	70 feet	170 feet																																																																																																		
Number	From	To																																																																																																			
	0 feet	150 feet																																																																																																			
6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision N <u> </u> Lot No. <u> </u> County <u>Ada</u> Sec. <u> </u> & <u> </u> T. <u> </u> & <u> </u> N. <u> </u> & <u> </u> E. <u> </u>	7. LOCATION OF WELL Sketch map location must agree with written location. Subdivision N <u> </u> Lot No. <u> </u> County <u>Ada</u> Sec. <u> </u> & <u> </u> T. <u> </u> & <u> </u> N. <u> </u> & <u> </u> E. <u> </u>																																																																																																				

RECEIVED
OCT 07 1988

Department of Water Resources

MICROFILMED
FEB 26 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

63-10699
10700

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 7, 1988

Sherl L. Chapman
410 South Orchard, Suite 144
Boise, ID. 83705

Re: Water Right Applications

Dear Sherl:

Four recent applications involving ground water use for irrigation were received from you on behalf of your clients. Before the State Office will recommend the applications for the Director's approval, additional information is needed. The attached two-page "Checklist of Requirements" is provided for your records and future reference. Please note the items requiring the applicants' attention.

The additional information is needed for applications exceeding 5.00 cfs or 500 acre-feet of storage or irrigation of more than 200 acres. Please provide the additional information for the following applications:

63-10699 - 5.60 cfs, 280 acres, and
63-10700 - 5.24 cfs, 262 acres; both of these are for the Quarter Circle DJ Ranch. We also need the names and addresses of the partners, officers, or directors for the ranch.

63-10740 - 16.32 cfs, 1960 acres,
63-10741 - 12.80 cfs, 640 acres; these are the Bing/Frost Ranch Co. applications and additional names and addresses were obtained.

Only by reducing each application to no more than 5.00 cfs and limiting acres to 200 or less may the additional information requirement be waived. Please contact this office for any help that can be provided. Thank you for your efforts.

Sincerely,

Steve Lester
Sr. Water Resource Agent

SL:s
encl.

MICROFILMED

FEB 26 1990

Telephone conv. with S. Chapman 2/8/89
Sherl called this office to discuss large div. info needed. I told him that my letter of 12/7/88 was somewhat mistaken. The applicant needs to provide all the info required in Rule 4.5.3.

RECEIVED

SEP 29 1988

State of Idaho
Department of Water Resources
DRILLING PERMIT

RECEIVED

SEP 29 1988

Department of Water Resources

(Authorizing Construction of a Well)*

Department of Water Resources
Western Regional Office

1. Applicant Quarter Circle DJ Ranch Co.

2. Address P. O. Box 279, Eagle, ID 83616

Telephone 286-7131

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Proposed well location SE 1/4 SE 1/4, or Gov't lot No. _____

Sec. 3, Twp. 4N, Rge. 1E ^{W - per phone conv with owner 9/13/88, SC}, County Ada

Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)

☐ Domestic ☐ Stockwater ☐ Monitoring

☒ Irrigation ☐ Industrial ☐ Municipal

☐ Injection ☐ Other, Specify _____

5. Well construction information:

☒ New well ☐ Deepen ☐ Replace

Proposed surface diameter 16 Maximum depth 300

Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)

6. Anticipated construction start date October 1, 1988

7. Well Driller (if known) Bill Doty Well Drilling Pete Cope Drilling Co. 213

Address Caldwell, ID 6505 W. Chinden Blvd. Meridian, ID 83642

8. Applicant's signature James E. Waver MICROFILMED

Title President

Date 9/15/88 FEB 26 1990

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

already paid ✓

ACTION OF IDWR

☒ Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.

Dated this 26th day of September, 1988.

Signed [Signature]

Title [Signature] IDWR Mgr

RECORDED

Received by se Fee \$100. Date 9/12/88 **FEB 26 1990**

Receipt No. W000859 Construction start extension to

Extension approved by



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 13, 1988

Quarter Circle DJ Ranch
P.O. Box 279
Eagle, ID 83616

Re: Water Right No. 63-10700

Dear Water Right Applicant:

Enclosed is a temporary approval for diversion of groundwater during the 1988 irrigation season.

The copy of the application for permit to appropriate water attached to the interim approval defines the various components of your temporary approval. The inclusion of the copy of the application is only for the purpose of definition, and any terms contained therein are limited by the conditions of the temporary approval.

This office will continue to process the original application for permit, pursuant to Chapter 2, Title 42, Idaho Code, unless directed otherwise by you. This processing will include advertisement for two weeks in the county where the point of diversion is located.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:jp

Enclosures: Temporary Approval
Copy of Application for Permit

MICROFILMED

FEB 26 1990

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES
WITH RESPECT TO TEMPORARY APPROVAL OF
APPLICATION FOR PERMIT NO. 63-10700

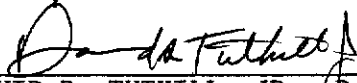
This is to certify that I have examined Application for Permit to Appropriate the public waters of the State of Idaho No. 63-10700; and a temporary approval to divert groundwater is granted until 11/15/1988, subject to the following limitations and conditions:

- a. The water use approved herein is subject to all prior water rights.
- b. The water user acknowledges that the temporary approval does not convey a continuing right to divert water and does not convey and right to divert water except as specifically provided in the temporary approval.
- c. The water user assumes all risk that he or she will be successful in obtaining a permanent water right permit when the application is processed under the provisions of Chapter 2, Title 42, Idaho Code and the water Appropriation Rules and Regulations.
- d. Violation of temporary approval conditions, provisions of the Idaho Code, or the Water Appropriation Rules and Regulations is cause for cancellation of the temporary approval and denial of future requests.
- e. By commencing diversion of water under this temporary approval, the water user acknowledges and agrees that the Director of IDWR is authorized to disconnect the power supply from the pump motor used to divert water under the temporary approval or to take other reasonable steps to insure that water is not diverted during any period the temporary approval is suspended or revoked.
- f. The Director may impose additional conditions not a part of the original temporary approval conditions.
- g. The temporary approval applies only to uses and lands which normally have an adequate supply of water from surface water sources but are temporarily water short because of drought conditions.
- h. The temporary approval granted under the expedited procedure shall not be effective for more than the 1988 irrigation season and will expire upon termination of the declared drought emergency, or on the expiration of the term of the approval set herein, whichever is earlier.
- i. The Director will retain jurisdiction of any temporary approval given.
- j. By acceptance of the temporary approval and diversion of water under the temporary approval, the water user assumes all risk relative to interference with other water rights and acknowledges and agrees that the Director is authorized to take reasonable steps to insure that water is not diverted under the approval at any time the Director determines that water is not available for diversion.

FEB 26 1990

- k. Temporary approval granted will be of no force no effect from and after the 1988 irrigation season. The application for permit, however, will be processed by the Department under the provisions of Chapter 2, Title 42, Idaho Code, unless directed otherwise by the applicant.

Witness my hand this 13th day of September, 1988.



DAVID R. TUTHILL, JR., P. E.
Manager Western Regional Office,

RECEIVED

FEB 20 1990

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of
Idaho:

63-10657
Church of Jesus Christ
Latter Day Saints
Meridian Idaho Stake
2591 Rebecca Way
Meridian, ID 83642
Source: Groundwater
Diversion Pt: NWNW Sec 11 T
03N R 01W
Use: Irrigation (.150 CFS)
Date Filed: 07/06/1988
In: T03N R01W S11 NWNW
5.0 ACRES TOTAL

63-10699
Quarter Circle DJ Ranch
P.O. Box 279
Eagle, ID 83616
Source: Groundwater
Diversion Pt: Lot 8 (NESE)
Sec 17 T 04N R 01E
SESE Sec 17 T 04N R 01E
Use: Irrigation (5.600 CFS)
Date Filed: 09/12/1988
In: T04N R01E S17 Lot 7
(SWNE) Lot 8 (SENE) Lot 6
(SENE) Lot 6 (NESE)
SESW Lot 8 (NESE) Lot 7
(NWSE) SWSE
SESE
280.00 ACRES TOTAL

63-10700
Quarter Circle DJ Ranch
P.O. Box 279
Eagle, ID 83616
Source: Groundwater
Diversion Pt: SWSW Sec 2 T
04N R 01W
SESE Sec 3 T 04N R 01W
Use: Irrigation (5.240 CFS)
Date Filed: 09/12/1988
In: T04N R01W S03 SWSW
SESW
S09 NENE
S10 NENE NWNE SWNE
SENE
NENW NWNW
262.0 ACRES TOTAL

63-10701
Murphy, Kenneth
Murphy, Marian
Rt. 1
Cartwright Rd.
Boise, ID 83703
Source: Groundwater
Diversion Pt.: SWSW Sec 4 T
04N R 02E
Use: Irrigation (.400 CFS)
Domestic (.040 CFS)
Date Filed: 09/14/1988
In: T04N R02E S04 SWSW
SESW
20.00 ACRES TOTAL

63-10782
Relyea Funeral Chapel
318 N. Latah St.
Boise, ID 83706
Source: Groundwater
Diversion Pt: NWSESW Sec 9
T 03N R 02E
Use: Irrigation (.040 CFS)
Date Filed: 09/16/1988
In: T03N R02E S09 SESESW
4.0 ACRES TOTAL

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, West-
ern Region, 2735 Airport Way,
Boise, Idaho 83705 on or before
OCTOBER 24, 1988.

R. KEITH HIGGINSON
Director
Pub. Oct. 6, 13, 1988 9852

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

173.88

Account Number

#47628

Dept. of Water Resources (Western)

City/State

Boise, ID

Zip

83705

P.O. Number

Rate

Run Dates

1988

October 6, 13

NT

Estimated Inches

Real Inches

Water Rights

Legal Number

#9852

Department of Water Resources

Western Regional Office

STATE OF IDAHO

ss.

COUNTY OF ADA

Debbie Richards

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of October 6, 19 88

and ending with the issue of October 13, 19 88

Debbie Richards

Subscribed and sworn to before me this 13th

day of October, 19 88

Notary Public

Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

FEB 26 1990

63-10700

QUARTER CIRCLE DJ RANCH
P.O. BOX 279
EAGLE, ID 83616

Source: GROUNDWATER

Diversion Pt: SWSW Sec 2 T 04N R 01W
SESESE Sec 3 T 04N R 01W

Use: IRRIGATION (5.240 CFS)

Date Filed: 9/12/1988

In: T04N R01W S03	SWSW	SESW		
S09	NENE			
S10	NENE	NWNE	SWNE	SENE
	NENW	NWNW		

262.0 ACRES TOTAL

UNFILMED

FEB 26 1990