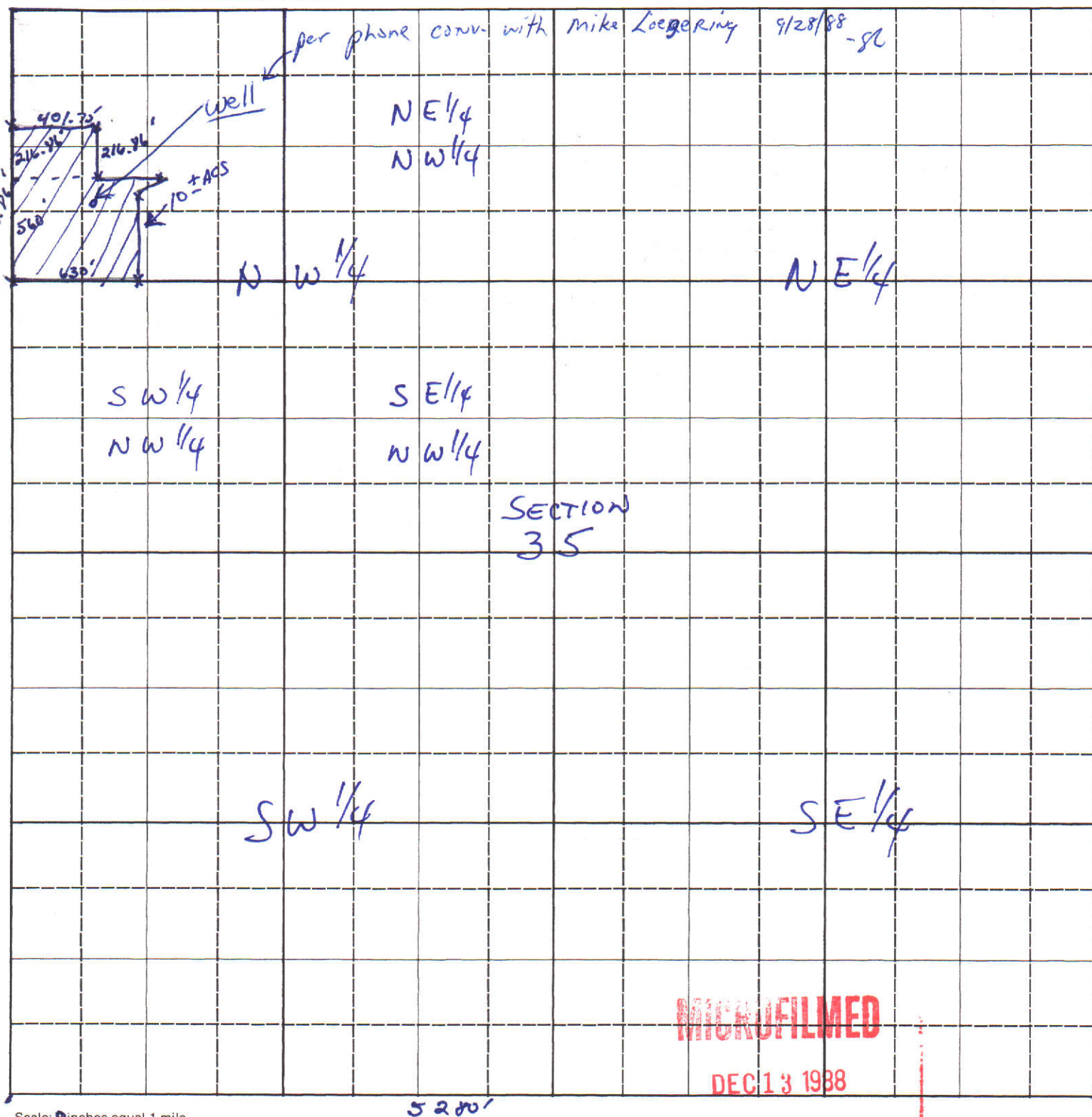


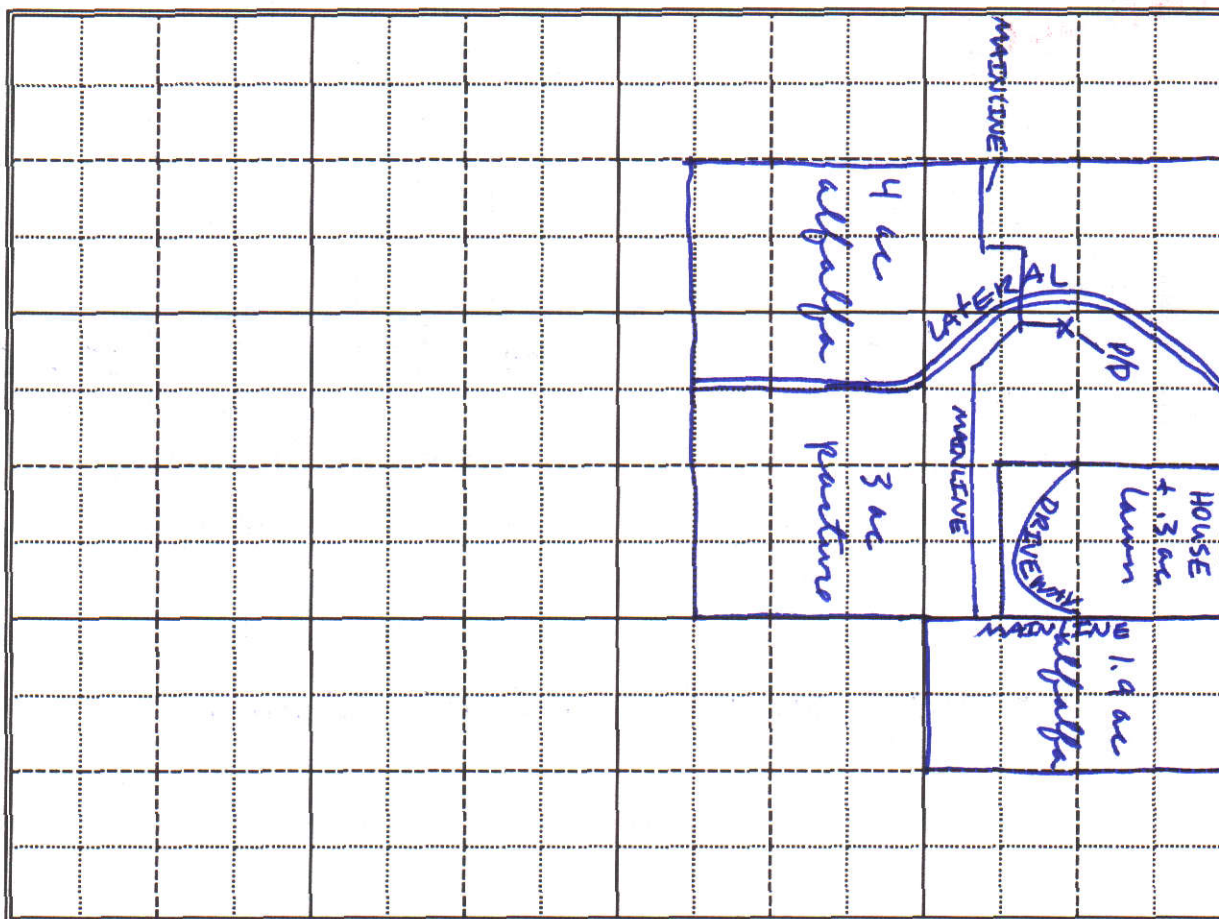
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Weston M. Loegering  
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | submers    | 10 |                  |           | 8"                                |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

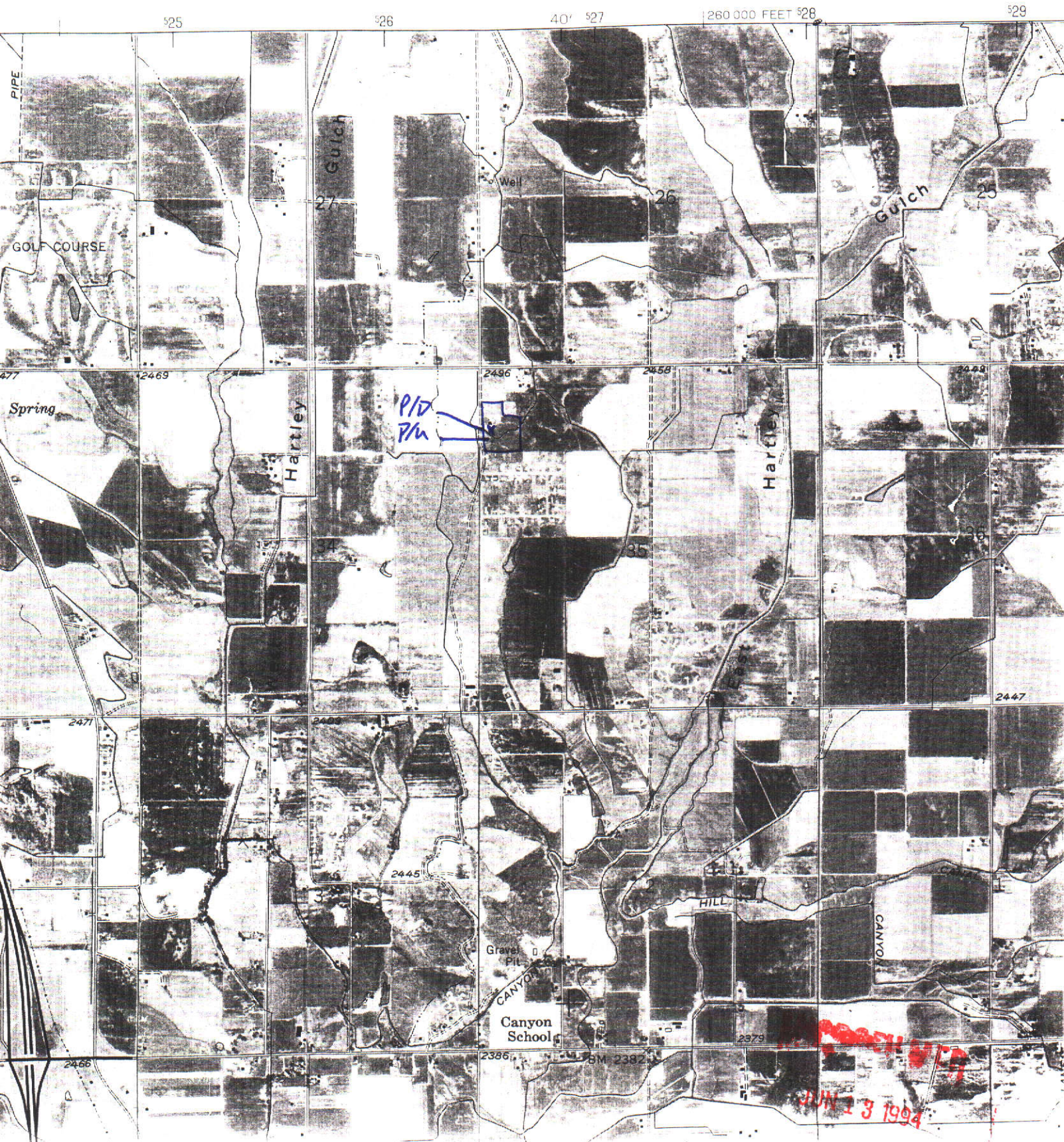
Theoretical

MAINTENANCE

JUN 13 1994

CALDWELL  
IC  
7.5-MINUTE SERIES

CALDWELL  
IC  
7.5-MINUTE SERIES





8" well  
10 HP submersible



Pipe going across lateral  
to 4 ac alfalfa



3 ac  
pasture

IN 13 1994



*lawn*

*Riser that  
irrig system  
for lawn  
is connected  
to*

*PHOTOGRAPHED*

*JUN 13 1994*



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10708

Priority: September 16, 1988

Maximum Diversion Rate:

0.18 CFS

Maximum Diversion Volume:

41.4 AF

This is to certify, that WESTON M LOEGERING  
24822 HARVEY RD  
CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 16, 1988; and has submitted Proof of Beneficial Use on November 19, 1992. An examination indicates that the works have a diversion capacity of .270 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.18 CFS                 | 41.4 AF              |

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 35, Township 05N, Range 03W  
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 05N        | 03W        | 35         | NWNW         | 9.2          |              | 9.2          |

Total number of acres irrigated: 9.2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15<sup>th</sup> day of June, 1994.

JUN 13 1994 Acting for R. Keith Higginson, Director

RECEIVED

NOV 19 1992

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$ 50.00Date 11-19-92Receipt No. 0026046Receipt by [Signature]

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-10708 Telephone No. 208 454-9006
2. Name(s) of Permit Holder(s): Weston M. Loegering and Elizabeth L. Loegering
3. Mailing Address: 24822 Harvey Road, Caldwell, ID 83605
4. Source of Water: Groundwater

If **GROUNDWATER**, Well Driller's Name: Adamson Pump & Drilling Date Drilled: 10/27/92

## OPTIONAL:

Pump horsepower: 10 Pressure (psi): 60+ Dynamic pumping level (ft.):         

5. Extent of Use (as authorized by the permit):

Domestic          (No. of households) Stockwater          (No. and type of stock)

Irrigation 10 (No. of acres) Other         

6. Total rate and/or volume for which proof is submitted 0.20 cfs OR          acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required?      Yes      No Installed?      Yes      No

OR

Flow Measurement Port: Required?      Yes      No Installed?      Yes      No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)
9. Person to contact to accompany the Department representative during field examination of the water system.

W. Mike Loegering 208 454-9006  
Name Telephone No.

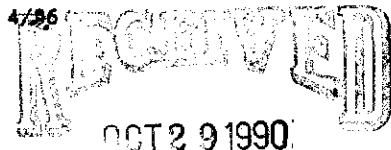
24822 Harvey Road, Caldwell, ID 83605  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FEB 01 1993

Date

Signature (and title, if on behalf of a company or organization)



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

For Office Use Only  
\$15 FEE Received by \_\_\_\_\_  
Date 10/29/90  
Receipt # CDR 227

## REQUEST FOR EXTENSION OF TIME

Department of Water Resources To provide additional time in which to submit proof  
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-10708

Name(s) of Permit Holder: WESTON M. LOEGERING OR ELIZABETH L. LOEGERING

Post Office Address: 24822 HARVEY RD., CALDWELL, ID 83605

Telephone No. 208 454-9006

Date Proof is Due: DEC 1, 1990

Describe what work has been completed toward the development of this water right: ALL 4" MAIN LINES (PVC)  
(This must be filled out! If no work has been completed, show "none".)

HAVE BEEN TRENCHED AND BURIED. ALL RISERS AND VALVES (50' SPACED) ARE INSTALLED  
ALL IRRIGATION PIPE, VALVE OPENERS ETC HAVE BEEN PURCHASED AND ARE  
LOCATED ON THE PREMISES

Costing \$ 5,000.00<sup>+</sup> (APPROX)

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

I AM DOING ALL THIS WORK BY MYSELF - I'VE RUN OUT OF TIME - THERE  
WAS OVER 700' OF TRENCH 2 TO 4 FT DEEP AND A LOT OF THE TRENCH WAS DUG BY  
HAND, (PERSONALLY).

Permit holder(s) request an extension to 12/1, 1992.  
(1 yr. minimum)

Winston M. Loegering  
(Signature)

FEE: \$15.00

\*IF OTHER THAN PERMIT HOLDER,  
POWER OF ATTORNEY MUST BE SUPPLIED.

**MICROFILMED**

## ACTION OF THE DEPARTMENT OF WATER RESOURCES

JAN 29 1991

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to December 1, 1992.

Signed this 11<sup>th</sup> day of January, 1991.

J. Glen Saylor  
Chief, Water Allocation Bureau

RECEIVED  
SEP 13 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 63-10708

APPROVED

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant WESTON M. LOEGERING Phone 208-454-9006  
Post office address 24822 HARVEY RD., CALDWELL ID. 83605
2. Source of water supply GROUND WATER which is a tributary of N/A
3. Location of point of diversion is PTN of NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$ , Govt. Lot ---  
Sec. 35 Township 5 N Range 3 W B.M. CANYON County; additional  
points of diversion if any: N/A
4. Water will be used for the following purposes:  
Amount 0.20 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount --- for --- purposes from --- to --- (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount --- for --- purposes from --- to --- (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount --- for --- purposes from --- to --- (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.20 and/or (b) N/A - 52 9/27/88  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. Well, Pump + Pipeline
  - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total  
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:  
N/A to N/A inclusive.
  - c. Proposed well diameter is 6" or 8" inches; proposed depth of well is 135 to 225 feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
5 years (minimum 1 year).

DEC 13 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 5N  | 3W    | 35   |     |     |     |     |     | 10  |     |     |     |     |     |     |     |     |     |     | 10     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 10

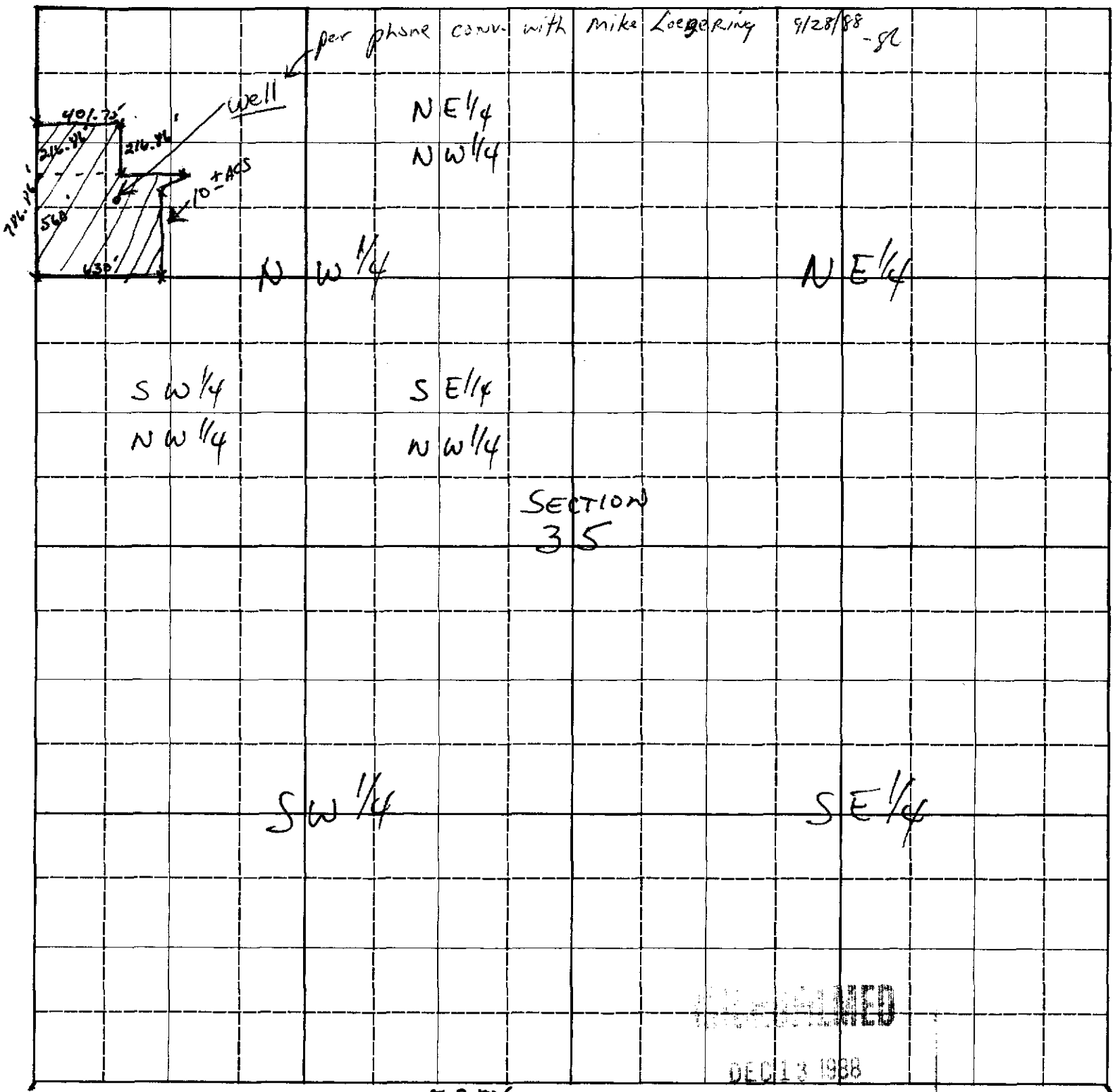
10. Describe any other water rights used for the same purposes as described above. DRAKE SUBDIVISION\*  
WATER ASSOCIATION, INC.
11. a. Who owns the property at the point of diversion? BEN R & JENNY DRAKE  
 b. Who owns the land to be irrigated or place of use? BEN R & JENNY DRAKE  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. CONTRACT PURCHASER MARCH 1, 1976

12. Remarks: \* 63-08082, groundwater for domestic use in SWNW, S. 35. Applicant stated that he believes he is entitled to Black Canyon Irrig. District water (surface water) for the 10 acres. This is an issue to be resolved between applicant and I. District. (per phone conv with Mike Loegering, 9/28/88, SL).

NOT RECORDED

DEC 15 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 8 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Weston M. Leary  
(Applicant)

(Applicant)

Proposed Priority 9/16/88

Received by RL Date 9-16-88 Time 10:00 A.M. Preliminary check by RBW

Fee \$ 30- Received by RBW # W000990 Date 9-27-88

Publication prepared by GG Date 9-28-88 Published in Press-Tribune

Publication approved OK Date 10-28-88 10/5 & 10/12/88

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10708, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 28<sup>th</sup> day of November, 1988.

A. Glen Saylor

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following applications have  
been filed to appropriate the public  
waters of the State of Idaho:

63-10708 ✓

LOEGERING, WESTON M.  
24822 HARVEY RD.  
CALDWELL, ID 83605  
Source: GROUNDWATER  
Diversion Pt: NWNW Sec 35 T 05N  
R 03W

Use: IRRIGATION (.200 CFS)  
Date Filed: 9/16/1988  
In: T05N R03W S35 NWNW  
10.0 ACRES TOTAL  
63-10709

ST. CLAIR, ROD  
RT. 6 BOX 6523  
NAMPA, ID 83651  
Source: GROUNDWATER  
Diversion Pt: SWNW Sec 32 T 03N  
R 01W

Use: IRRIGATION (2.000 CFS)  
Date Filed: 7/18/1988  
In: T03N R01W S32 NWNE SWNE  
SWNW SENW NESW SESW  
NWSE

195.0 ACRES TOTAL

The permits will be subject to all  
prior water rights. Protests must  
be filed with the Director, Dept. of  
Water Resources, Western Region,  
2735 Airport Way, Boise, Idaho  
83705 on or before OCTOBER 24,  
1988.

R. KEITH HIGGINSON  
Director  
October 5, 12, 1988

**AFFIDAVIT OF PUBLICATION**

STATE OF IDAHO )

) ss.

County of Canyon )

Debra Martin del Campo  
of Nampa, Canyon County, Idaho, being first duly sworn, deposes  
and says:

1. That I am a citizen of the United States of America, and at all  
times hereinafter mentioned was over the age of eighteen years,  
and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a  
daily, (except Saturday) newspaper published in the City of Nampa  
and Caldwell, in the County of Canyon, State of Idaho; that the said  
newspaper is in general circulation in the said County of Canyon,  
and in the vicinity of Nampa and Caldwell, and has been uninter-  
ruptedly published in said County during a period of seventy-eight  
consecutive weeks prior to the first publication of the notice, a copy  
of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was  
published in said newspaper

Two times  
in the regular and entire issue of said paper, and was printed in  
the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:  
October 5, 12, 1988

Debra Martin del Campo  
Subscribed and sworn to before me this  
12th day of October  
19 88

Janet Lusk  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1991



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

June 3, 1994

WESTON M LOEGERING  
24822 HARVEY RD  
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-10708

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a horizontal line.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

JUN 13 1994

LICENSE REVIEW  
Cindy Zimmerman

Permit #: 63-10708 Name: Loegering Date: 5/26/94

|            |                                     |                          |                                                                                   |
|------------|-------------------------------------|--------------------------|-----------------------------------------------------------------------------------|
| NAME       | Yes                                 | No                       | Or Address Change?                                                                |
|            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                                                                                   |
| SOURCE     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Changes/Clarification source <u>                    </u>                          |
|            | <input type="checkbox"/>            | <input type="checkbox"/> | Prelim. Order to Void - Source change.                                            |
| P/D        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Amendment Needed? clarify? <u>                    </u> -P39, P38                  |
|            | <input type="checkbox"/>            | <input type="checkbox"/> | Overlap(s) <u>                    </u>                                            |
| P/U        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Amendment Needed? <sup>reduce</sup> clarify? <u>9.2A</u> -P41, P38                |
|            | <input type="checkbox"/>            | <input type="checkbox"/> | Overlap(s) <u>                    </u>                                            |
|            | <input type="checkbox"/>            | <input type="checkbox"/> | *P/D & P/U Amend? P37, P38 (See list for feds.)                                   |
| RATE       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Measurement Done? <u>                    </u>                                     |
|            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Theoretical Only? <u>9.2A @ .02 cfs/A = .18 cfs</u>                               |
|            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Theoretical (HP) $\frac{8.8 \times 0.70 \times 10}{100 + (2.31 \times 55)} = .27$ |
|            | <input type="checkbox"/>            | <input type="checkbox"/> | Capacity <u>.27</u>                                                               |
|            | <input type="checkbox"/>            | <input type="checkbox"/> | Allowable Amount: <u>.18</u>                                                      |
| VOLUME     | <input type="checkbox"/>            | <input type="checkbox"/> | Season of Use: <u>irr: 3/15-11/15 = 246 days</u>                                  |
|            | <input type="checkbox"/>            | <input type="checkbox"/> | Calculations: <u>9.2A x 4.5 AF/A = 41.4 AF</u>                                    |
|            | <input type="checkbox"/>            | <input type="checkbox"/> | Flow limit: <u>.18</u> x 246 x 1.9835 = <u>87.8</u>                               |
|            | <input type="checkbox"/>            | <input type="checkbox"/> | Allowable volume <u>41.4</u> AF                                                   |
| USES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Change(s) in Nature of Use? <u>                    </u> -P46                      |
|            | <input type="checkbox"/>            | <input type="checkbox"/> | Amendment Needed? <u>                    </u>                                     |
| REMARKS    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Multiple p/d's in $\frac{1}{4}$ ? <u>                    </u>                     |
|            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Other <u>                    </u>                                                 |
| CONDITIONS | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Measuring/Locking Devices                                                         |
|            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <del>R04</del> Watermaster Control - Water District <u>                    </u>   |
|            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>R32</u> Irrigation Overlap                                                     |
|            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Water Quality                                                                     |
|            | <input type="checkbox"/>            | <input type="checkbox"/> | Other <u>                    </u>                                                 |
| PRIORITY   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Correct fee submitted? Receipt No. <u>6026046</u>                                 |
|            | <input type="checkbox"/>            | <input type="checkbox"/> | Order to Reinstate Needed? <u>Done?</u>                                           |
|            | <input type="checkbox"/>            | <input type="checkbox"/> | Advance(d)? <u>                    </u> Advanced to: <u>                    </u>  |
|            | <input type="checkbox"/>            | <input type="checkbox"/> | App Rcd <u>9/16/88</u> Priority <u>9/16/88</u> Exam done <u>6/8/93</u>            |

COMMENTS:

|                 |            |             |                                        |
|-----------------|------------|-------------|----------------------------------------|
| RECOMMENDED     | CFS        | DIV VOL     | LICENSE: <u>P49</u>                    |
| <u>irr/9.2A</u> | <u>.18</u> | <u>41.4</u> | #1 AMEND LTR: P46 or P39/P41/P37 & P38 |
| <u>TOTAL</u>    | <u>.18</u> | <u>41.4</u> | #2 AMEND LTR: P42/P47                  |

Water Right Number - L63-10708

Prefix Translation: LICENSE

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

LOEGERING

WESTON M

1 - 24822 HARVEY RD

2 -

3 -

City- CALDWELL

State- ID Zip- 83605

Phone - 208-454-9006

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +  
09/16/1988 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER

| Point of Diversion |     |     |       |     |      | Diversion Name | Diversion Rate | Diversion No. |
|--------------------|-----|-----|-------|-----|------|----------------|----------------|---------------|
| Twn                | Rng | Sec | Tract | Lot | Rflg | County         |                |               |
| 05N                | 03W | 35  | NW NW |     |      | (27) CANYON    |                |               |

| Code            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION |             | 03/15       | 11/15     | 0.180          | 41.40            |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
0.180 41.40 0.270

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 05N | 03W | 35  | NW NW |     | 9.2   | 01   | IRRIGATION  | (27) CANYON |

Total Acres: 9.2

+ - - Diversion Means - WELL, PUMP AND PIPELINE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 63-8082.

+ - - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +  
R32 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 4.5 afa per acre for the  
- lands above.

Water right number - L63-10708

Prefix Translation: LICENSE

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +  
00/00/0000

| Comments          |
|-------------------|
| No Comments Found |

+ - - Audit Fields - 05/26/94 CZIMMERM

+ . . . . . Water Rights Dates and Flags Area . . . . . +

|                   |              |                 |              |                    |     |
|-------------------|--------------|-----------------|--------------|--------------------|-----|
| Proof Due Date    | - 12/01/1992 | Field Exam Made | - 06/08/1993 | Field Exam Fee     | - R |
| Approved/Denied   | - 11/28/1988 | Protested Date  | - 00/00/0000 | Swan Falls         | - B |
| Proof Made Date   | - 11/19/1992 | Hearing Date    | - 00/00/0000 | Temporary Right    | - P |
| Exam to S.O. Date | - 06/28/1993 | Verified Date   | - 00/00/0000 | DLE/Carey Act      | -   |
| Order Show Cause  | - 00/00/0000 | Receipt Number  | - C026040    | Water District     | -   |
| Licensed Date     | - 00/00/0000 | Appl Received   | - 09/16/1988 | Transfer/Amended   | -   |
| Decree Date       | - 00/00/0000 | Name Connector  | -            | POU Ownership Flag | - Y |
| Presumption Flag  | -            |                 |              |                    |     |

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*' ARE ADJUDICATION CLAIMS)

| WR-NUMBER | SOURCE                                 | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |               | SUM |
|-----------|----------------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------|-----|
|           |                                        | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac            |     |
| 6310708   | T05N R03W S35 GROUNDWATER              |    |    |    |    |    |    | 10 |    |    |    |    |    |    |    |    |               | 10  |
|           |                                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |               |     |
|           | NO MATCHES FOR THIS POU IN AJ-POU-TEMP |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |               |     |
| 6310215   | GROUNDWATE :                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 02-24 01-01 : | 25  |
| A6310215  | GROUNDWATE :                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 02-36 01-01 : | 37  |
| 6311824   | GROUNDWATE :                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 05 :          | 5   |
| M6311824  | GROUNDWATE :                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 05 :          | 5   |
| 6311935   | GROUNDWATE :                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 02-01 :       | 1   |
| A6326330  | GROUNDWATE :                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |               |     |
|           | C27Q-X 5 :                             | 37 |    | 42 |    | 35 |    | 36 |    | 42 |    | 43 |    | 41 |    | 40 |               | 636 |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT** Department of Water Resources**RECEIVED**  
JUN 29 1993**A. GENERAL INFORMATION**Permit No. 63-107081. Owner: Weston M. Loegering Phone No. 454-9006Current Address: 24822 Harvey Rd Caldwell 836052. Accompanied by: Weston EXAM DATE: 6/8/93Address: same Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Ground water tributary to \_\_\_\_\_**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

## 1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           |     | NW  | NW  | 35   | 5N   | 3W   | Chungu | USGS Quad                       |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

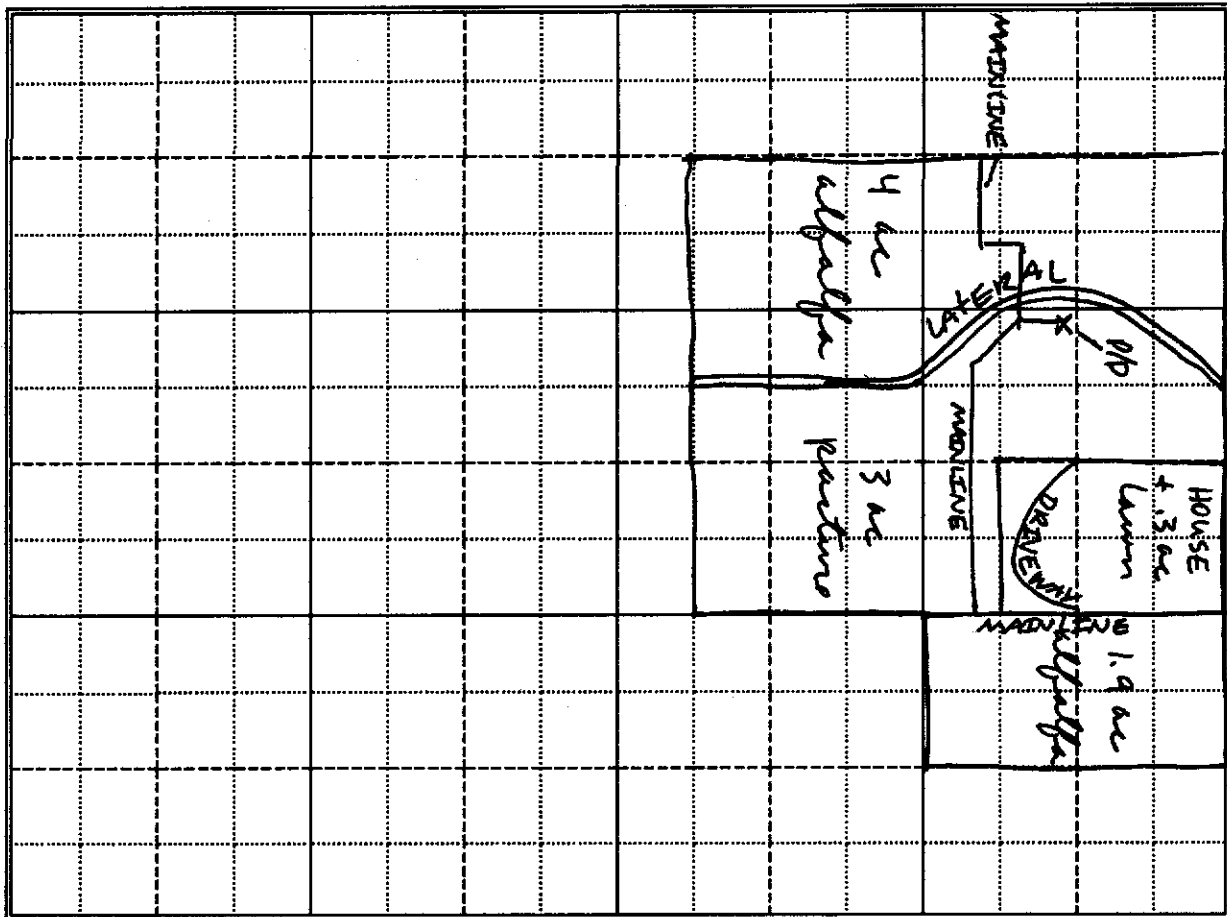
## 2. Place(s) of Use:

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW  |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 5N  | 3W  | 35  |    |    |    |    | 9.2 |    |    |    |    |    |    |    |    |    |    |    | 9.2    |
|     |     |     |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |        |

JUN 13 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | submers    | 10 |                  |           | 8"                                |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

Theoretical

JUN 13 1984

E. NARRATIVE/REMARKS/COMMENTS

✓ An 8" well with a 10 HP submersible pump supplies water to 9.2 acres via 4" buried PVC and handline sprinklers. The handlines are equipped with 9/64" nozzles. An underground sprinkler line is connected to a riser for the lawn. Black Canyon Irrigation water is also used on the 4 acres south of the lateral. A separate domestic well is used for internal domestic use. No other water rights are used.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED  
JUN 13 1994

**F. FLOW CALCULATIONS**

Additional Computation Sheets Attached

Measured Method:

$$\frac{10 \times 8.8 \times 1.7}{100 + (55 \times 2.31)} = .27 \text{ cfs}$$

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 9.2 \times 4.5 = 41.4$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .18 \times 246 \times 1.9835 = 87.8$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 41.4$$

## 2. Volume Calculations for Other Uses:

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| IRRIGATION     | 3/15          | 11/15 | .18                          | 41.4                     |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .18                          | 41.4                     |

## 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

**I. AUTHENTICATION**Field Examiner's Name Loi Graver Date 6/11/93

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

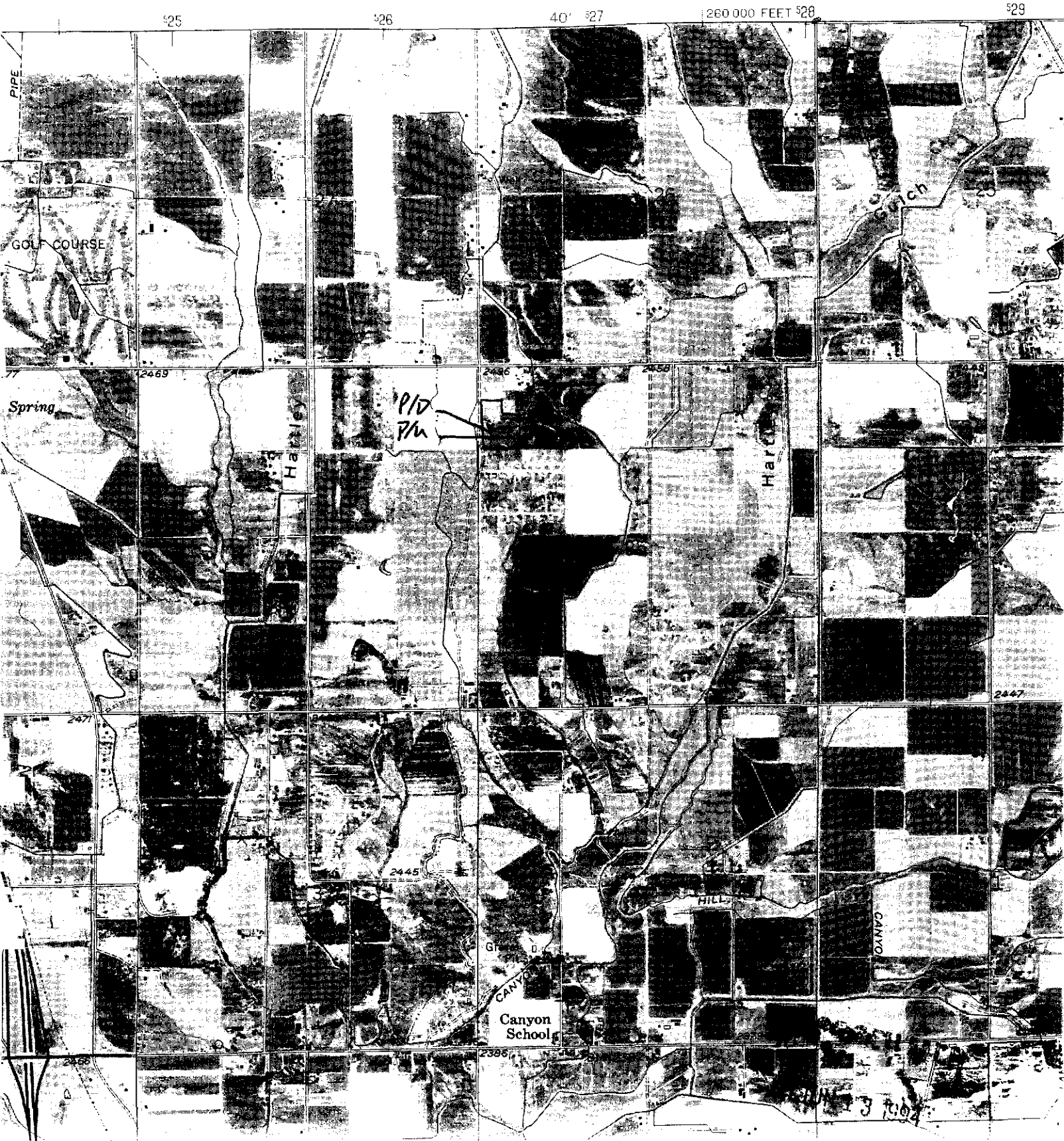
SEAL

JUN 13 1994

R3

T5N SEC 35  
R3W NWNW

CALDWELL  
ID  
7.5-MINUTE SERIES



# IDAHO DEPARTMENT OF WATER RESOURCES

## WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-92-W-0857 OTHER APPLICABLE NO: 63-10708

2. OWNER: Weston Logging Phone: 454-9006  
Address: 24882 Harney Rd Caldwell ID 83605

3. WELL LOCATION: Twp 5N, Rge. 3W, Sec. 35, NW 1/4 NW 1/4  
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: Edamson Lic. No. 457  
When Drilled? 1992

### 5. WELL CONSTRUCTION:

Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☐ No

Casing  $\geq$  12 inches above ground? ☐ Yes ☐ No - Describe \_\_\_\_\_

Depth of Casing 125 ft. Method Drilled \_\_\_\_\_

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe \_\_\_\_\_

Control Valve? ☐ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No

Condition of Piping and Valving good

Auger to a depth of \_\_\_\_\_ ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?

☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

### 6. HYDROLOGIC INFORMATION:

Depth to Static Water 70 ft. Water Temperature cold °F

Flowing Artesian ☐ Yes ☒ No Pressure: \_\_\_\_\_ (psi)

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose \_\_\_\_\_

Water Quality Measurements/Observations (Describe) \_\_\_\_\_

### 7. WELL USE:

|                                       |                                                   |                                     |
|---------------------------------------|---------------------------------------------------|-------------------------------------|
| <input type="checkbox"/> Domestic     | <input checked="" type="checkbox"/> Irrigation    | <input type="checkbox"/> Stock      |
| <input type="checkbox"/> Test         | <input type="checkbox"/> Municipal                | <input type="checkbox"/> Industrial |
| <input type="checkbox"/> Abandoned    | <input type="checkbox"/> Waste Disposal/Injection | <input type="checkbox"/> Not Used   |
| <input type="checkbox"/> Other: _____ |                                                   |                                     |

JUN 18 1994

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☐ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

If yes, what Type? \_\_\_\_\_

How far away from the well is this source? \_\_\_\_\_

9. **REMARKS:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of Dept. Representative & Title

\_\_\_\_\_  
Inspection Date

**PHOTOS, DRAWINGS, OTHER ATTACHMENTS:**

RECEIVED  
JUN 13 1994

JUN 13 1994



8" well  
10 HP submersible

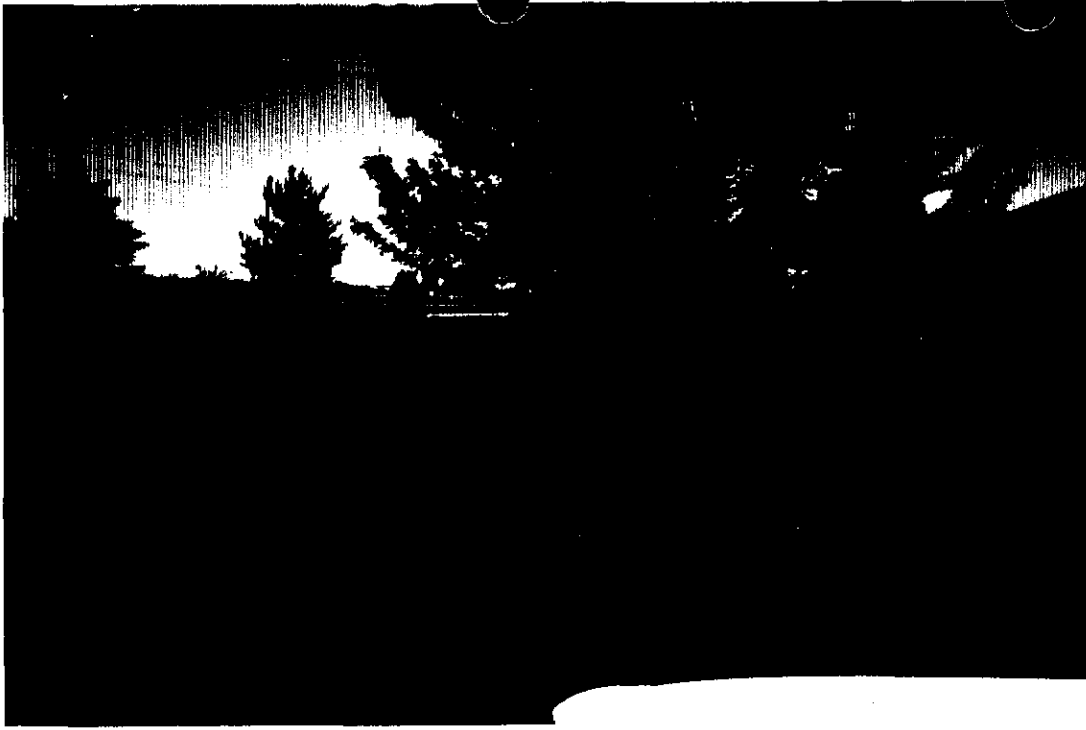


Pipe going across lateral  
to 4 ac alfalfa



3 ac  
pasture

1994



*lawn*

*Riser that  
irrig system  
for lawn  
is connected  
to*



JUN 13 1994

and  
(Operator) JOHN POST  
(If different than the Drilling Supervisor)

December 23, 1992

WESTON M. LOEGERING  
24822 HARVEY RD.  
CALDWELL ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10708

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

FEB 01 1993

PERMIT  
NUMBER  
63-92-W-0857-000OWNER  
CODE

NAME &amp; ADDRESS

TWP RGE SEC TRACT LOT

COUNTY

O WESTON M. LOEGERING  
24882 HARVEY RD  
CALDWELL, ID 83605  
(208) 454-9006

05N 03W 35 NW NW

CANTON

## Subdivision Location and Description:

Subdivision Name:  
Well Site Address:  
City, State:Lot(s):  
Block(s):Geographic Location:  
Accuracy Code:  
Lat: : N  
Long: : W

Proposed Use of Well: Non-Domestic

Proposed Casing Diameter: 8 in.

Proposed Depth: 200 Ft.

## Well Use Comments:

Driller License No: 0457

Firm Name: ADAMSON PUMP & DRILLING  
Official: DAVID K ADAMSON

Permit Status: Permit

Verbal Issue Date: 10/06/1992  
Date Received: 10/06/1992  
Date Approved: 10/08/1992  
Proposed Start Date: 10/09/1992  
Extension Date:  
Extension Expiration:Receipt No. Receipt Date Fee  
W015514 10/07/1992 \$ 200.00

## Permit Remarks:

## WELL DRILLER'S LOG REPORT

Drilling Permit No: 63-92-W-0857-000

Water Right No: 63-10708  
Injection Permit No:

Nature of Work: NEW WELL

Construction Method:

Number of Monitor Wells:

Casing Diameter:  
Depth of Casing:  
Total Depth:  
Screen Installed?In.  
Ft.Static Water Level:  
Temperature:  
Production Rate:Ft.  
F.  
GPMActual Start Date:  
Well Finish Date:  
Log Received Date:  
Certification Date:  
Field Inspection Date:

Inspector:

## Well Log Remarks:

JUN 13 1994

and  
(Operator) JOHN POST  
(If different than the Drilling Service)

September 30, 1992

WESTON M. LOEGERING  
24822 HARVEY RD.  
CALDWELL ID 83605

PROOF DUE NOTICE

RE: PERMIT NO. 63-10708

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

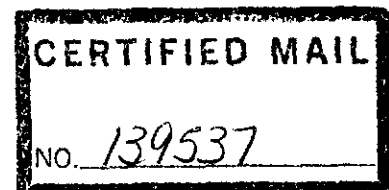
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures



FEB 01 1993

January 17, 1991

WESTON M. LOEGERING  
ELIZABETH L. LOEGERING  
24822 HARVEY RD  
CALDWELL ID 83605

Dear Mr. and Mrs. Loegering:

Re: Permit No. 63-10780

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to December 1, 1992.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions concerning this matter, please contact the department.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosure

**RECEIVED**

JAN 29 1991

138453

September 30, 1990

WESTON M. LOEGERING  
24822 HARVEY RD.  
CALDWELL, ID 83605

PROOF DUE NOTICE

RE: PERMIT NO. 63-10708

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

MICROFILMED

JAN 29 1991

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
December 5, 1988

WESTON M. LOEGERING  
24822 HARVEY RD.  
CALDWELL, ID 83605

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.            63-10708

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

*[Handwritten signature]*

DEC 13 1988

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Rights Permits Section

GS: SC  
Enclosures

RECEIVED  
DEC 14 1964

63-10708

LOEGERING, WESTON M.  
24822 HARVEY RD.  
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt:                      NWNW      Sec 35 T 05N R 03W

Use: IRRIGATION                      ( .200 CFS)

Date Filed: 9/16/1988

In: T05N R03W S35                      NWNW

10.0 ACRES TOTAL

RECORDED

DEC 13 1988