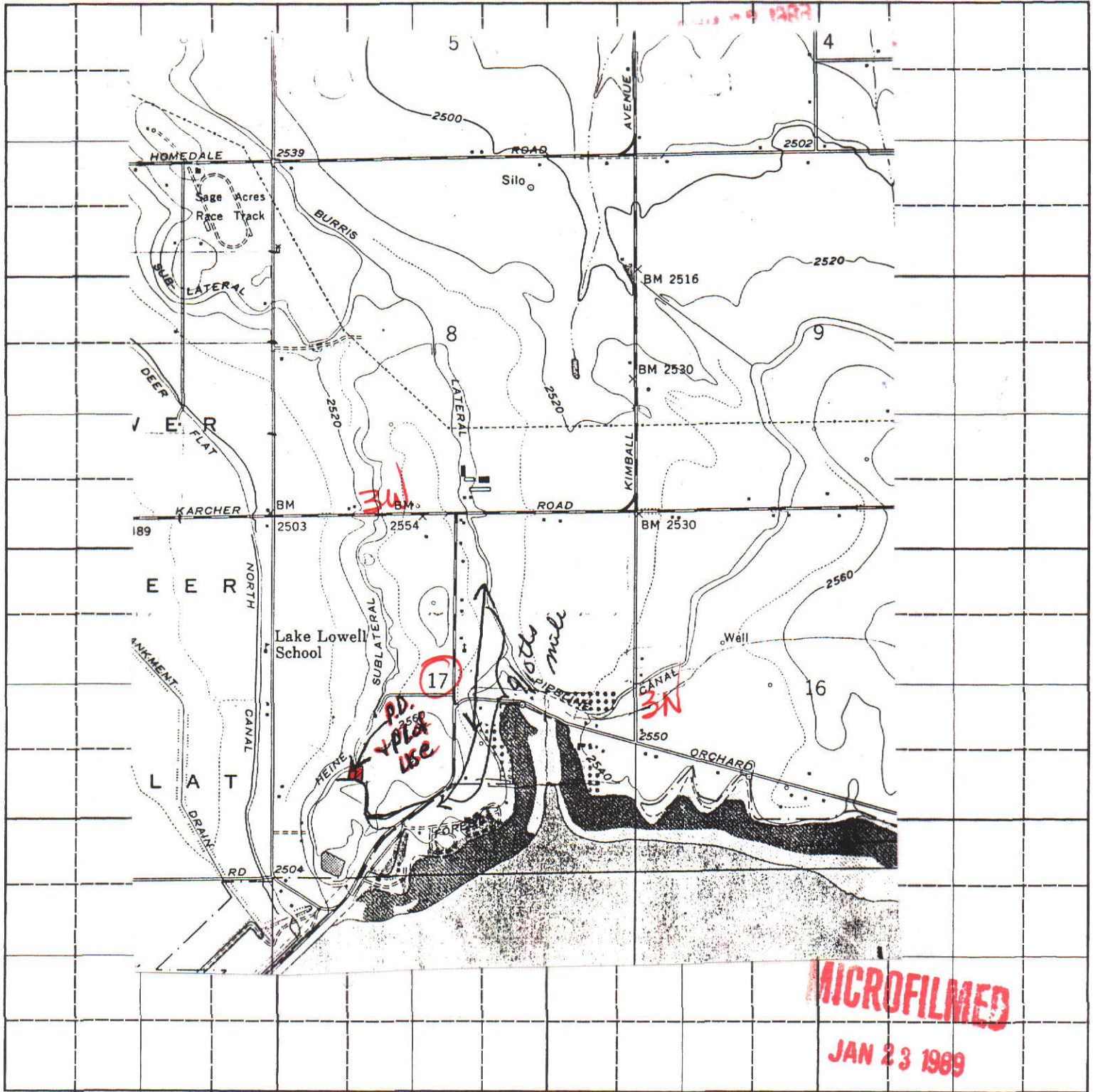


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED
JAN 23 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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NOV 2 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10724

Phone No. 454-0091

1. Owner: Frank & Lynn Butzula
Current Address: 15013 Riverside Rd Caldwell, Ida 83605

2. Accompanied by: Frank Butzula EXAM. DATE: 7-27-92

Address: same Phone No. same

Relationship to Permit Holder: same

3. Source: groundwater tributary to NA

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-09251 Hill/Dan

☐ Copies Attached

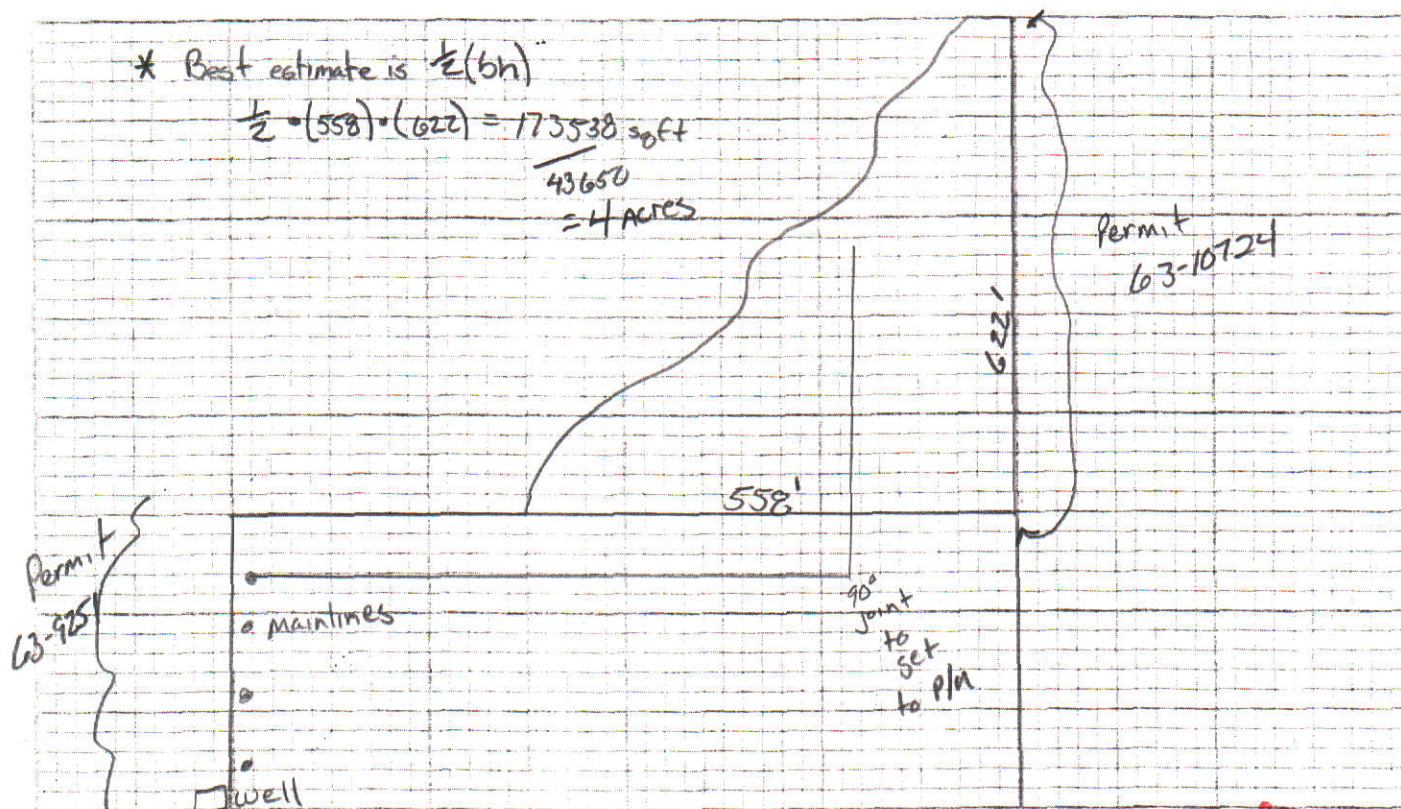
2. Other water rights with same point of diversion: 63-09251 Hill/Dan

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

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PERMIT 63-10724 INIT 28
T. R. S. Q/Q
P/D 3m 3w 17 AKSW
SCALE _____
PHOTO ID. _____

FEB 01 1993

Number: 63-10724 • Field Exam Check •

NAME: Frank & Lynn Butwala

Directions

USE: Irrigation

Acres: 3

Hp: 8" 5 hp

Static: ~~88~~

draw down: Dyn. 80

depth: ~~125~~ 178

Adjudication: other WR 63-9251 *

PACE ☒

test method

Theoretical ☐

polysonic ☐

sprinkler ☒ 15 x 9/64 x 1/8

5 gallon ☐

other ☐

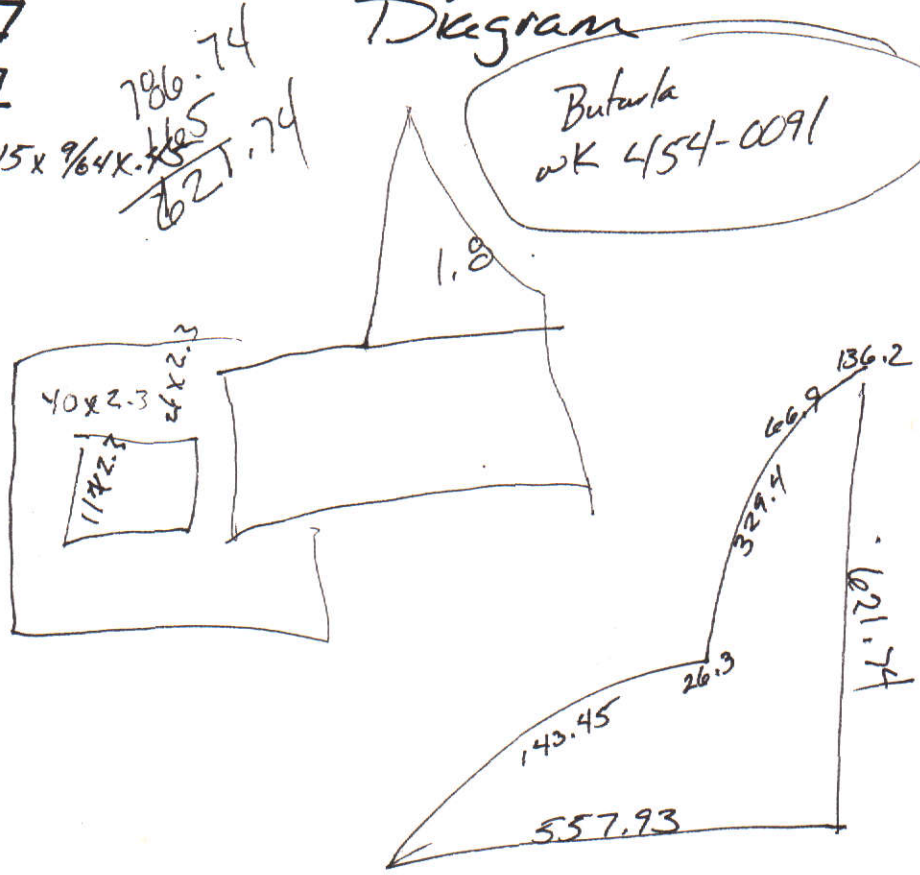
7-27

4100 - left on Riverside 3/4 mile
Hwy 55 fruit stand.
15013 Riverside Rd.

* This is a extension of 63-9251
Get yardage: original field from this

Diagram

Butwala
WK 454-0091



MICROTECH

FEB 01 1993

63-10724

View of well on the west side
of the property.



View of extension
of PERMIT 63-9251



PROPERTY WEN
FEB 01 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10724

Priority: October 6, 1988

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

13.5 AF

This is to certify, that LYNN BUTURLA
FRANK BUTURLA

15013 RIVERSIDE RD
CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 6, 1988; and has submitted Proof of Beneficial Use on April 17, 1991. An examination indicates that the works have a diversion capacity of .130 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	13.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 17, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	03W	17	NWSW	3		3

Total number of acres irrigated: 3

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The total combined rate of diversion under this right and Right 63-09251 shall not exceed 0.13 cfs.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10724

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of DECEMBER, 1992.

Acting for R. Keith Higginson, Director

FEB 01 1993

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

Department of Water Resources To provide additional time in which to submit proof
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-10724

Name(s) of Permit Holder: Frank J. Buturla

Post Office Address: 15013 Riverside

Caldwell, Idaho

Telephone No. 208-454-3033 day
0041 nite

Date Proof is Due: Jan 1, 1991

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

• Extended 6" main line 400 feet

• Purchased 300 ft of 4" hand line

Costing \$ 700⁰⁰

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

water system is ready: field is to plowed & seeded
in spring:

Permit holder(s) request an extension to Jan 1, 1992
(1 yr. minimum)

Frank Buturla
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to January 1, 1992.

Signed this 25th day of January, 1991.

J. Glen Saxton
Chief, Water Allocation Bureau

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FEB 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Frank & Lynn Buterla Phone 454-0091
Post office address 15013 Riverside Rd. Caldwell Id 83605
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____
Sec. 17 Township 3N Range 3W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .09* for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .06 - .09* and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well & pump (existing)
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. ~~Proposed~~ well diameter is 8 inches; proposed depth of well is 125' * feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use:
2 * see Remarks years (minimum 1 year).

* after phone call 10-20-88

from 0.02 cfs/ac to 0.03 cfs/ac
and return call 10-21-88 for depth of well
OK

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JAN 23 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3N	17									3								3

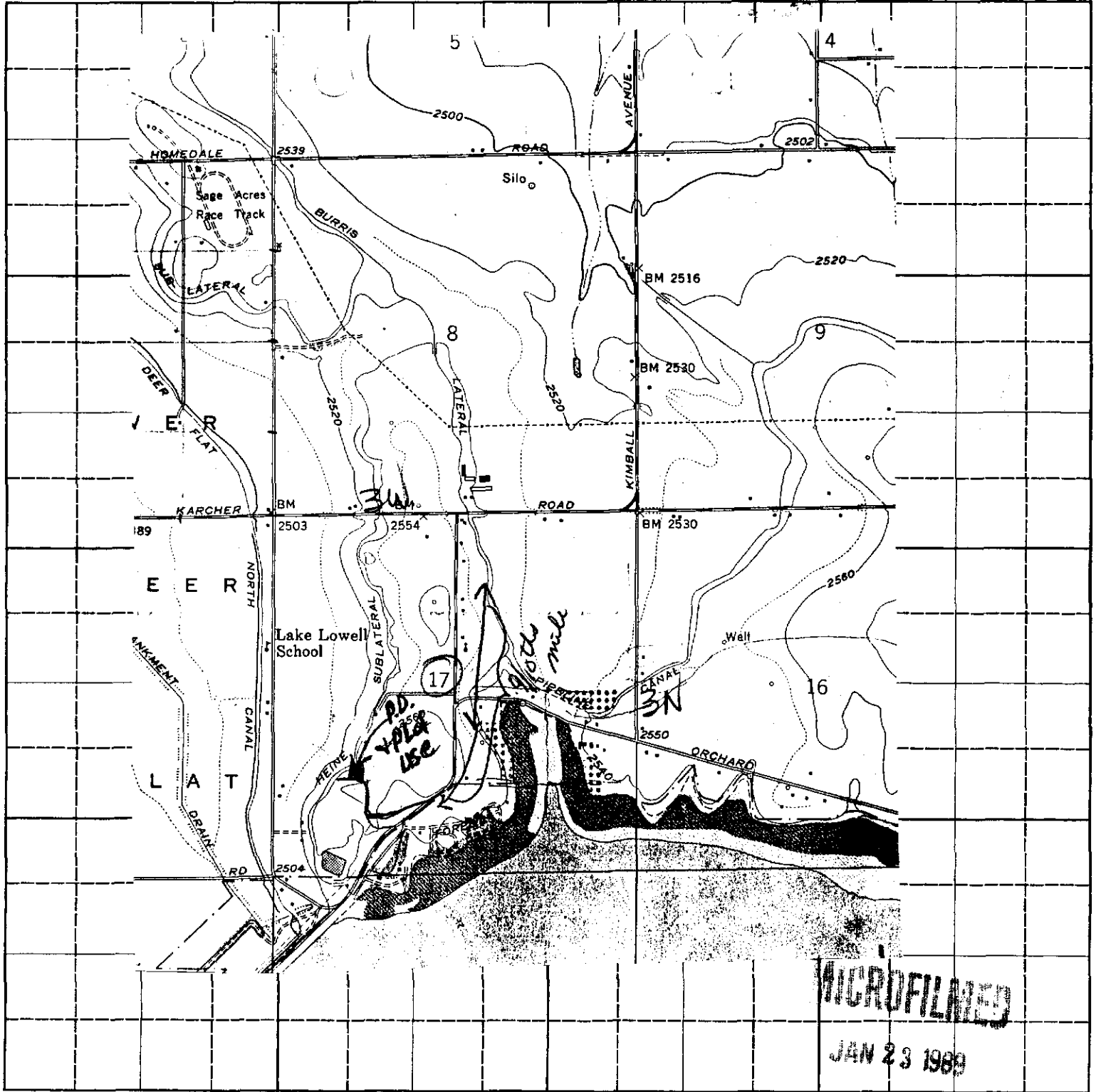
Total number of acres to be irrigated 3

- Describe any other water rights used for the same purposes as described above. 63-9251 -
Covers other part of acreage already in use - same well
- Who owns the property at the point of diversion? Applicant
 - Who owns the land to be irrigated or place of use? Applicant
 - If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

- Remarks: well is existing, already used to irrigate the 2 acres under
License 63-9251. Approx. 2 1/2 acres additional that holders want
to irrigate. They are asking for 2 years since they are not sure
if they will begin irrigation of the add'l land by next yr. They intend
to do so but want some slack if they are unable.

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Received by nl SC Date 10-12-88 3:30 pm Proposed Priority 10/6/88
Date 10-6-88 Time 2:50 Preliminary check by kw
Fee \$ 30⁰⁰ Receipted by SC # C002821 Date 10-6-88
Publication prepared by GG Date 10-26-88 Published in Press-Tribune
Publication approved OK Date 11-16-88 11/2 & 11/9/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10724, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 91.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 16th day of December, 1988.

L. Newington

MICROFILMED

JAN 23 1989

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
 County of Canyon)

Department of Water Resources
 Western Regional Office

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

**NOTICE OF APPLICATION
 FOR WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-10721
 NAMPA SCHOOL DISTRICT
 NO. 131
 619 S. CANYON
 NAMPA, ID 83651
 Source: GROUNDWATER
 Diversion Pt: NENWSE Sec 35 T
 03N R 02W
 Use: IRRIGATION (1.040 CFS)
 Date Filed: 09/27/1988
 In: T03N R02W S35 NWSE
 52.0 ACRES TOTAL
 63-10722

**INTERMOUNTAIN FARMERS
 ASSN.**

P.O. BOX 28
 NAMPA, ID 83651
 Source: GROUNDWATER
 Diversion Pt: NWNW Sec 15 T 03N
 R 02W
 Use: COMMERCIAL (.020 CFS)
 Date Filed: 10/21/1988
 In: T03N R02W S15 NWNW
 63-10724 ✓

BUTURLA, FRANK
 BUTURLA, LYNN
 15013 RIVERSIDE RD.
 CALDWELL, ID 83605
 Source: GROUNDWATER
 Diversion Pt: NWSW Sec 17 T 03N
 R 03W

Use: IRRIGATION (.090 CFS)
 Date Filed: 10/06/1988
 In: T03N R03W S17 NWSW
 3.0 ACRES TOTAL

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before NOVEMBER 21, 1988.

R. KEITH HIGGINSON
 Director
 November 2, 9, 1988

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
Two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 2, 9, 1988

Debra Martin del Campo

STATE OF IDAHO)
)
 COUNTY OF CANYON)

On this 9th day of November in the year of 1988, before me, a Notary Public, personally appeared Debra Martin del Campo, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Joanna L. S.
 Notary Public for Idaho
 Residing at Nampa, Idaho

MY COMMISSION EXPIRES
 JULY 12th, 1991

MICROFILMED

JAN 23 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 16, 1992

LYNN BUTURLA
FRANK BUTURLA
15013 RIVERSIDE RD
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-10724

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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LICENSE REVIEW CHECKLIST

Permit # 63-10724

Date 11-23-92

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☐	☒	Disagree with Actual Measurement? _____
	☐	☒	<u>3 x .03 = .09 cfs (IRR)</u>
	☐	☒	Disagree with Theoretical? _____
	☐	☒	Limited by Capacity? <u>.13 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations? _____
	☒	☐	<u>3 x 4.5 = 13.5 cfs (IRR)</u>
	☒	☐	Limited by Flow? _____
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☐	☒	Verify with Map
	☒	☐	Amendment Needed? _____
	☒	☐	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☐	☒	Non-Irr. Uses _____
	☒	☐	<u>WBI</u> Special Overlap Condition <u>63-9251 / .13 cfs</u>
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☒	☐	<u>R52</u> Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☐	Exam Made

COMMENTS/MEMOS NEEDED: _____

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence _____

WR0749NP
No. L63-10724

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/23/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANK BUTURLA	10/06/1988	IRRIGATION	03-15 11-15	0.09 CFS	13.5 AFA
C	LYNN BUTURLA					
	15013 RIVERSIDE RD					
	CALDWELL ID 83605					
	(208) 454-0091					
				TOTAL DIVERSION:	0.09 CFS	13.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.13 CFS

Point(s) of Diversion: T03N R03W S17 NW SW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03N	03W	17	:																	:	3.0
																				TOTAL ACRES	3.0

Pou County: CANYON

Other Rights: 63-9251.

Other Water Rights with Same Point(s) of Diversion and Source:
63-09251 63-10724

Other Water Rights Listing Overlapping Place(s) of use:
63-09251 63-10724

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

Remarks: The total combined rate of diversion under this right and Right 63-09251 shall not exceed 0.13 cfs.

Dates: App. Received: 10/06/1988 Priority Date: 10/06/1988
Proof Due Date: 01/01/1992 Proof Made Date: 04/17/1991
Exam Made Date: 07/27/1992 Exam Sent to S.O.: 10/30/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 11/23/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10724

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Well Inspection Form (If Needed)
- ☒ Aerial Photo Required? yes ☒ no If yes: 1 copy attached
- ☒ SRBA Attachment A Submitted to Adjudication Section
- ☒ SRBA Claim Check Received DAF 7-15-92 (initial & date)
- N/A Applicable, See Attachment A
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of government plat
- ☒ Check of P/D index DAF 7-12-92 (initial & date)
- Overlap yes no If yes: 1 copy of exam(s) attached?
- Type of Overlap: Add acres or uses to existing system
- Increase rate of flow or volume
- Other:
- ☒ Check of P/D index DAF 7-12-92 (initial & date)
- Overlap: yes no If yes: 1 copy of water rights attached?
- Type of Overlap: Increase rate of flow or volume
- Add P/D's
- Increase number of acres within tracts
- Other:
- ☒ Scheduling Letter Sent DAF 7-15-92 (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Copy of SRBA Claim Verification Sheet / Original Returned to Adjudication Section

C. Review and Processing:

- Exam Completed DAF 8-04-92 (signature of examiner & date)
- Exam Reviewed by Senior Water Resources Agent 6 8/11/92 (initial & date)
- Exam Reviewed by Manager of Regional Office DAF 10/23/92 (initial & date)
- Exam Sent to State Office 10-30-92 st (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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NOV 2 1992

Department of Water Resources

A. GENERAL INFORMATION

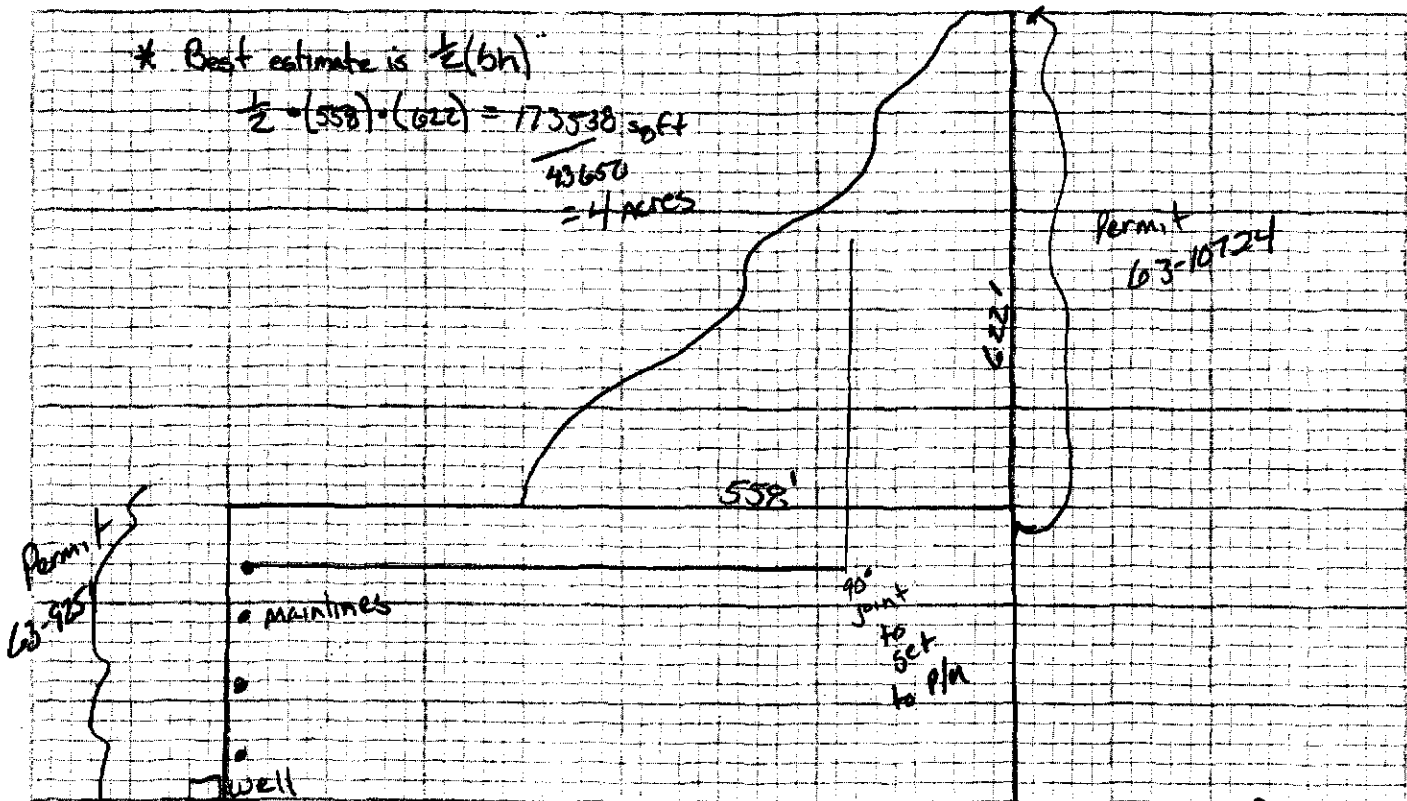
1. Owner: Frank & Lynn Buterla Permit No. 63-10724
Current Address: 15013 Riverside Rd. Caldwell, Ida 83605 Phone No. 454-0091
2. Accompanied by: Frank Buterla EXAM. DATE: 7-27-92
Address: SAME Phone No. SAME
Relationship to Permit Holder: SAME
3. Source: groundwater tributary to NA-

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-09251 1111/Dwy ☐ Copies Attached
2. Other water rights with same point of diversion: 63-09251 1111/Dwy ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This system uses a 8", 178' well with a 5 hp motor to pump water to a 5 acre parcel. The static is estimated at 65' the dynamic level is 80'. This well is an extension of 63-9251.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible		5			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	17	3n	3w	Canyon	Quads / Owners Id.

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3n	3w	17										3							3

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical: $5 \cdot 8.8 = 70$	$= 30.8$	$\cdot 17 \text{ cfs}$	Sprinkler Head.
$80 \div (2.3 \cdot 45 \text{ psi})$	185.5		$15 \text{ heads} \times 9/16 @ 45 \text{ psi} (3.99) \%$
owner estimate			$448.8 = .13 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Sprinkler Head = $.13 \text{ cfs}$

2. Alternate Method for Checking Purposes:

Theoretical = $.17 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div 8.8$ = _____ (5)

Meter Input KW: $3.6 \times$ _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

N/A -

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \times 4.5 = 13.5 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .09 \times 245 \times 1.9835 = 43.7 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 13.5 \text{ AFA}$

2. Volume Calculations for Other Uses:

None

FEB 01 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* The overlaps shown on pg. one is 63-9251 or the Acres already irrigated by this system. The owner (Butler) bought the property from Hill/Day.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.09 cfs	13.5 AFA
Totals:			.09 cfs	13.5 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

DAVID GRAY

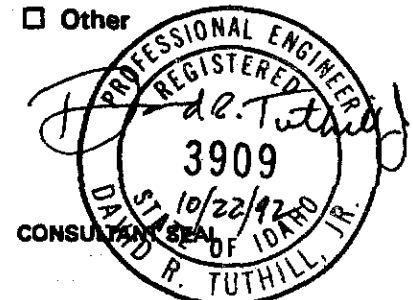
Signature

David Gray

Certification Date

Field Report Preparation Date

8-3-92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED
FEB 01 1993



PERMIT 63-10224 INET 25
T. R. S. 2/2
P/D 3m 3w 17 AKSW
SCALE _____
PHOTO ID. _____

FEB 01 1993

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10724

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 17, Rge 3n, Sec. 3w, NW 1/4 SW 1/4 or Lot _____.

2. Owner: Frank 1/01 Lynn Butcher

Address 15073 Riverside Rd., City Lakeland, St Fla.

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port:	Yes ☒ No ☐	Static Water Level:	<u>NA</u>
Pressure Gauge:	Yes ☐ No ☒	Casing Diameter:	<u>8"</u>
Flowing:	Yes ☐ No ☒	Temperature:	<u>NA</u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

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ATTACHMENT A

SPBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER 1 Dave May DATE SUBMITTED 7-10-92
ADJUDICATION AGENT _____ RESPONSE DUE DATE 7-10-92
COUNTY Canyon OWNER'S NAME Frank &/or Lynn Butenko

PERMIT DATA	I	E	S	Q/Q	I	E	S	Q/Q
P/D	<u>3m</u>	<u>3w</u>	<u>17</u>	<u>None</u>				
P/U	<u>3w</u>	<u>3w</u>	<u>17</u>	<u>None</u>				

PROOF SUBMITTED DATE _____

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filings:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
- ☐ Claim filed for permit and copy attached
- ☐ Claim filed although not required (proof filed after 11-13-87)
- ☒ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right):

- ☒ Name index search
- ☒ Legal description search
- ☒ Non-data entry claims search
- ☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam completed	Exam data is in: Permit file	Attached	Exam not conducted
<u>A63-25572</u> Adj No. <u>7-27-92</u>		☒	☐	☐
_____ Adj No. _____		☐	☐	☐
_____ Adj No. _____		☐	☐	☐

☐ Exam completed date(s) data entered _____ (initial & date)

* copies included only if pertinent to permit field exam

RECORDED
FEB 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
(to be used in connection with B/U exams for same owners)

1. ☒ No Change NAME:
☐ NEW OWNER: _____
☒ No Change ADDRESS:
☐ NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE:
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
- Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☒ No Change - WATER USES:
☐ Different uses, (list uses found).
- | | | | | |
|-----------|------------|----------|------------------|----------|
| Use _____ | From _____ | To _____ | Amount _____ cfs | _____ af |
| Use _____ | From _____ | To _____ | Amount _____ cfs | _____ af |
7. ☒ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A

FILED MED

FEB 01 1993

9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:

Domestic - No. of homes _____ Stockwater - No. of head _____

Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use _____ Twp. _____ Rge. _____ Sec. 1/4, 1/4, 1/4

Remarks: (Comments pertinent to field examination)

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS ☐

MAP ☐

SYSTEM DIAGRAM ☐

☒

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: 7-27-92

FIELD EXAMINER:

Signature

Dave GRAY
Dave Gray

FEB 01 1993

PAGE 2 SCHEDULE A

COMMITMENT NO. NONE
ORDER NO. 15047

CONTINUED:

That part of the Northwest Quarter of the Southwest Quarter of Section 17, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, lying South and East of the Deer Flat North Canal, also known as Heine Lateral, more particularly described to wit:

Commencing at the Southeast corner of the Northwest Quarter of the Southwest quarter, of Section 17, Township 3 North, Range 3 West of the Boise Meridian, the INITIAL POINT of this description; thence South 89° West 557.93 feet, along the South line of the said Northwest Quarter of the Southwest Quarter, to a point on the Centerline of Heine Canal; thence meandering along the said Centerline, North $22^{\circ}35'$ East 96.46 feet; thence North $45^{\circ}12'30''$ East 106.99 feet; thence North $54^{\circ}53'30''$ East 61.17 feet; thence North $64^{\circ}26'30''$ East 80.85 feet; thence North $68^{\circ}14'30''$ East 143.45 feet; thence North $39^{\circ}09'30''$ East 26.30 feet; thence North $9^{\circ}08'30''$ East 329.38 feet; thence North $26^{\circ}41'30''$ East 66.93 feet; thence North $40^{\circ}36'$ East 136.20 feet, to a point on the East line of the said Northwest Quarter of the Southwest Quarter; thence leaving said Centerline South $0^{\circ}04'30''$ East (formerly of record North $0^{\circ}08'$ West and also North) 768.74 feet, along the said East line, to the INITIAL POINT of this description.

RECEIVED

FEB 01 1993

Number: 63-10724 • Field Exam Checklit.

NAME: Frank & Lynn Butwala

Directions

USE: Irrigation

Acres: 3

Hp: 8" 5 hp

Static: ~~80~~

drawdown: Dyn. 80

depth: ~~125~~ 178

Adjudication: other W/R 63-9251 *

PAGE IV

test method

Theoretical ☐

polysonic ☐

sprinkler ☒ 15 x 9/64 x 1/8

5 gallon ☐

other ☐

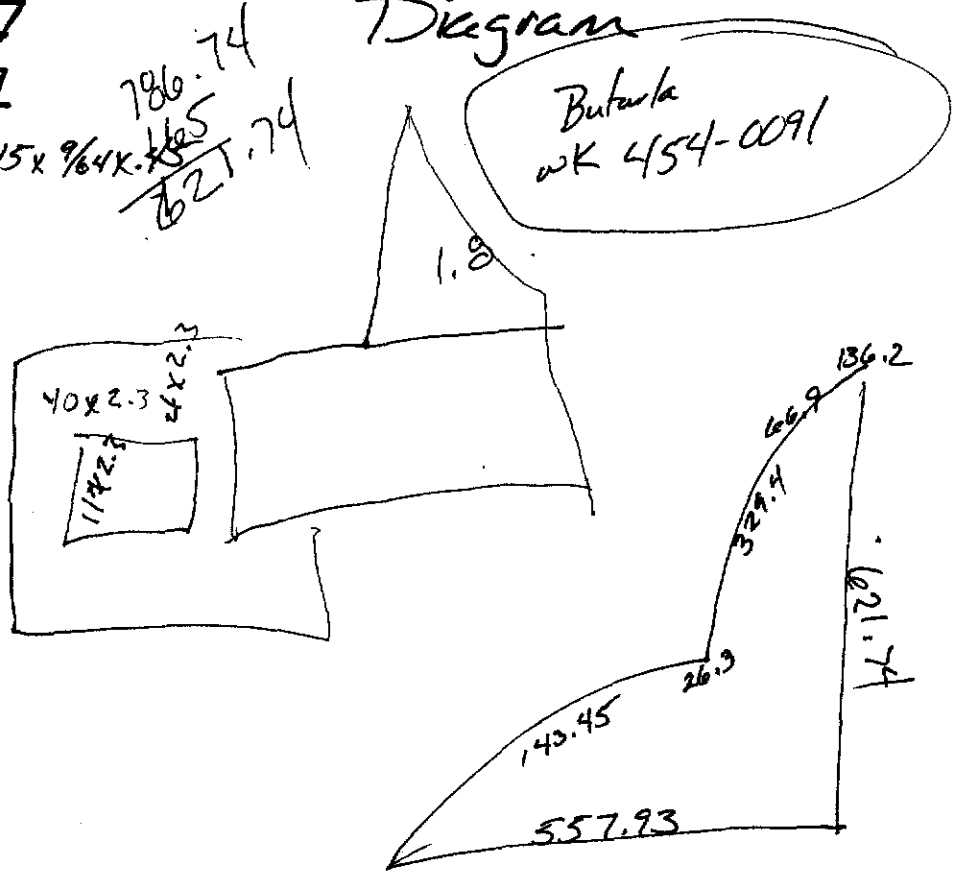
7-27

4:00

- left on Riverside $\frac{3}{4}$ mile
Hwy 55 fruit stand.
15013 Riverside Rd.

* This is an extension of 63-9251
Got yardage: original field from this

Diagram



NICE

FEB 01 1993

63-10724

VIEW OF WELL ON THE WEST SIDE
OF THE PROPERTY.



View of extension
OF PERMIT 63-9251



MISSOURY MEN

FEB 01 1993

April 25, 1991

FRANK BUTURLA
LYNN BUTURLA
15013 RIVERSIDE RD.
CALDWELL, ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10724

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUN 03 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-10724

Date 4-19-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
NA Drill permit req'd?
Copy in file? 1980 Drill permit no. _____
Amt paid for drilling permit? _____ Correct?
Well log in file?

LICENSE EXAMINATION FEE

- yes Required?
50.00 Amount submitted?
yes Correct amount?

MEASURING DEVICE

- no Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

proof acceptable

PRIORITY CALCULATION

Date proof received

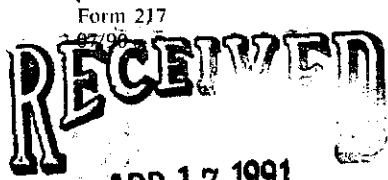
Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>		
	-	
	=	
	+	
	=	



APR 17 1991

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 50
Date 4/17/91
Receipt No. 0060237
Received by Julie

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-10724 Telephone No. 208 454-3033 day
454-0091 nite
2. Name(s) of Permit Holder(s): Frank J. Buturla
3. Post Office Address: 15013 Riverside Caldwell, Id. 83605
4. Source of Water: Groundwater
 - a. If ground water, well driller's name: Doty Davis Date drilled: 1978 1980
 - b. Pump horsepower: 5 10 Pressure (psi): 60 Dynamic pumping level (ft.): 80
5. Extent of Use:

Domestic _____ (No. of households)

Irrigation 2.5 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted .09 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? ☒ Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? ☐ Yes ☒ No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Frank Buturla
Name

208-454-3033 day
Telephone No.

15013 Riverside Caldwell, Id.
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4/15/91
Date

Frank Buturla
Signature (and title if on behalf of a company or organization)

JUN 03 1991

January 29, 1991

FRANK J BUTURLA
15013 RIVERSIDE
CALDWELL ID 83605

Dear Mr. Buturla:

Re: Permit No. 65-13104

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to January 1, 1992.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

FEB 07 1991

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 63-10724

Reviewed by [Signature]

Date 1-23-91

BASIC INFORMATION

y Date stamp received
y Extension received timely (not too early not too late)
y Fee received and receipted
y Name and signature same as permit
N Address change

BASIS FOR EXTENSION REQUEST

y Has adequate work been completed to demonstrate due diligence?
y Has the cost incurred been adequate to demonstrate an intent to complete the project?
 _____ Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

_____ Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN

Recommend approval based on due diligence for one year

N/A Reinstate Date extension received _____ = _____
 Proof due date _____ = _____
 No. of days late _____ = _____
 Priority date _____ = + _____
 ADJUSTED PRIORITY DATE _____ = _____

DATE ENTRY

[Signature] Change proof due date _____ Address change _____
 Priority date change _____

138628

October 31, 1990

FRANK BUTURLA
LYNN BUTURLA
15013 RIVERSIDE RD.
CALDWELL, ID 83605

PROOF DUE NOTICE

RE: PERMIT NO. 63-10724

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

FEB 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

SEP 5 1990

Permit No. 63-10724

Department of Water Resources

Name(s) of Permit Holder(s): Frank Butaric

Post Office Address: 15013 Riverside

Caldwell, Id. 83605 Tel. No. 454-0081

☒ I hereby certify that construction of diversion works on the above referenced permit began on Sept 1, 1990 (date) and I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

9/3/90
Date

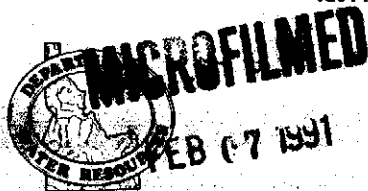
Frank Butaric
Signature of Permit Holder

F. Burton
15013 River Side
Caldwell, Id. 83605

BOISE, ID 837
PM
SEP 1990

CALDWELL
SEP 1990
IDAHO

POSTAGE
STAMP
120/451



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 21, 1988

FRANK BUTURLA
LYNN BUTURLA
15013 RIVERSIDE RD.
CALDWELL, ID 83605

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10724

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

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JAN 23 1989

Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

JAN 23 1989

PO-84

3N 3W

5.17

NWSW

Form No. 202a.

4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY:

Damen K

DATE:

10-17-88

APPLICATION:

63-10724

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources) *NO DRILLING PERMIT NEEDED.*
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name) *10/26/88*
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO |
|--|-------------------------------------|
| ☐ | ☒ |
| Overlapping place of use: (Describe source & relationship to present application on the back.) | |
| ☒ | ☐ |
| Overlapping point of diversion: | |
| ☐ | ☐ |
| Field check required: Field check by: _____ | |
| ☐ | ☐ |
| Field report attached: | |
| ☐ | ☒ |
| Critical groundwater area: | |
| ☐ | ☒ |
| Groundwater management area: | |
| ☐ | ☒ |
| Send dam safety information: | |
| ☐ | ☒ |
| Send power requirement letter: | |
| ☐ | ☒ |
| Send fish farm requirement letter: | |
| ☐ | ☒ |
| Power residency affidavit: | |
| ☐ | ☒ |
| Power efficiency form: | |
| ☐ | ☒ |
| Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.) | |
| ☐ | ☒ |
| Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) | |
| ☐ | ☐ |
| *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT | |

RECEIVED

DATE REQUESTED:

NOV 23 1988

☒ Additional information on reverse side:

Department of Water Resources

PROCESSING

YES NO

- ☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

- ☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

- ☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest November 21, 1988
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached: Approve, Dux
☒ Measuring device required:
☒ Measuring port required:
☐ Water delivered by water master? District # 63-P05
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information
Recommended Date of Priority 10/6/1988
Recommended by: Dux Date 11/22/1988

STATE OFFICE REVIEW

P05, P17

26

See below for additional information. By KW

Date 12/14/88

ADDITIONAL INFORMATION

13-9251 is a water license that is existing. The applicants want to irrigate an additional 3 acres from the same well.

Conditions of Approval: 26A, recommend that 2 years be allowed for completion of this project.

App. describes an existing well -

PT
63-10724

BUTURLA, FRANK
BUTURLA, LYNN
15013 RIVERSIDE RD.
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt:

Use: IRRIGATION

Date Filed: 10/06/1988

In: T03N R03W S17

NWSW

Sec 17 T 03N R 03W

(.090 CFS)

NWSW

3.0 ACRES TOTAL

MICROFILMED

JAN 23 1989