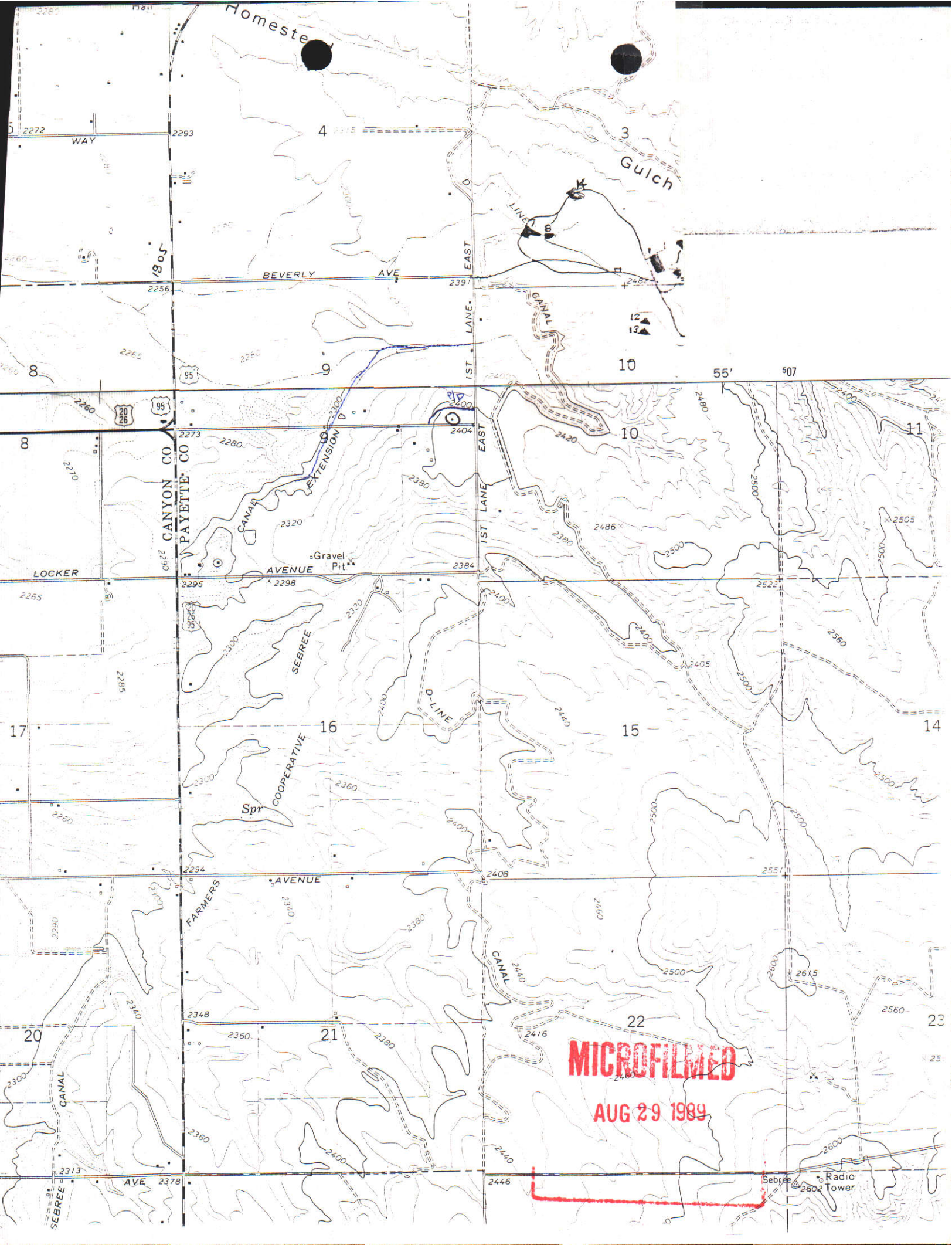
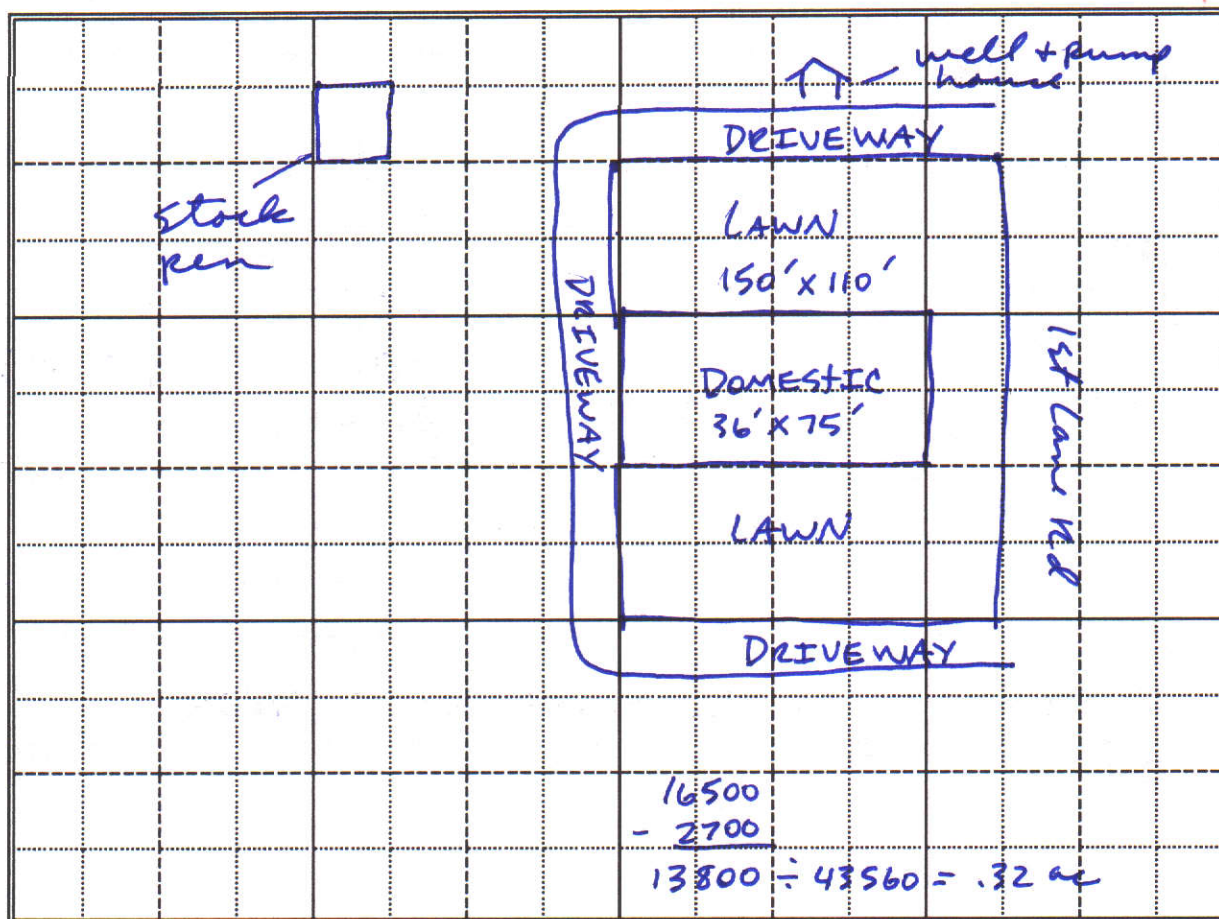




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AUG 29 1989

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3	submersible	6"	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical

RECEIVED
APR 15 1994

PHOTO ID. W532104



6" well
3 HP submersible pump

Domestic + Lawn



stock use

APR 15 1994

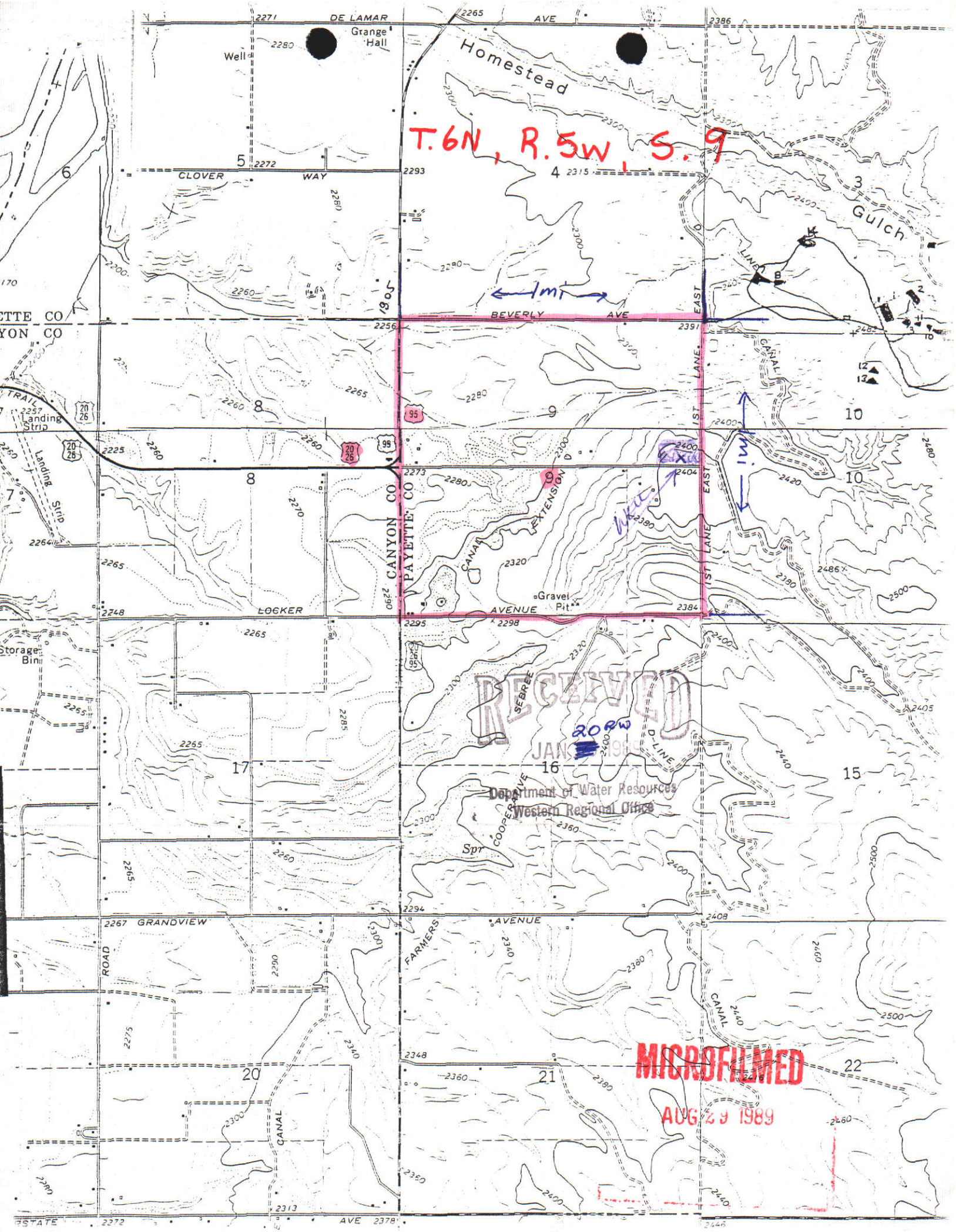


2 acres
to the West
not irrigated



2 acres to
the East
not irrigated

APR 15 1994



T.6N, R.5W, S.9

RECEIVED
JAN 20 1989
20 RW
D LINE

Department of Water Resources
Western Regional Office

MICROFILMED

AUG 29 1989

Mr. Fortin,
Please Show
location of well
with an "X" and
shade in the
area to be irrigated
≈ 4 ac within Sec. 9
Thankyou

MICROFILMED 22
24/6
AUG 29 1990 240

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10725

Priority: October 28, 1988

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that CECIL FORTIN
PO BOX 1080

HAINES OR 97833-1080

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 28, 1988; and has submitted Proof of Beneficial Use on July 11, 1990. An examination indicates that the works have a diversion capacity of .100 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.06 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 9, Township 06N, Range 05W
PAYETTE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

06N 05W 9

SENE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Stockwater use is for 5 range cattle.

APR 15 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10725

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of April, 1994.

Acting for R. Keith Higginson, Director



APR 15 1994

08/89

RECEIVED

JUL 18 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only

Amt. of Fee \$ 50.00Date 7/18/90Receipt No. 0017719Received by C Wong

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10725 Telephone No. 503 856 3335

Name(s) of Permit Holder(s): CECIL FORTIN

Post Office Address: P.O. Box 1080 HAINES, OR.

Source of Water: GROUND

If ground water, well driller's name: B. M. EQUIP CO Date drilled: 1966

Extent of Use:

Domestic 1 (No. of households)

Irrigation 3.9 (No. of acres)

Stockwater 20 cows (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted .18 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: JUNE 1966

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

RALPH YOUNG 503 372 2017
Name Telephone No.

RT2 1400 ANDERSON CORNER R.D. PARMA, ID. 83460
Address

The above information is my true statement of the extent to which the above numbered permit has been completed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

NOV 27 1990

6-11-90
Date

Cecil J. Fortin
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-10725

Proposed Priority: October 28, 1988 Maximum Diversion Rate: 0.18 CFS

This is to certify, that **CECIL FORTIN**
RT 2 1400 ANDERSON CORNER RD.
PARMA, ID 83660
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.12 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
Totals		0.18 CFS

LOCATION OF POINT(S) OF DIVERSION: SENE Sec. 9, Township 06N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	05W	9	SENE	4		4
Total number of acres irrigated:						4

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 1, 1990**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

26th day of July, 1989.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

AUG 29 1989

Ident. No. 63-10725

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: CECIL FORTIN 208-674-2008
Address: RT 2 1400 ANDERSON CORNER RD
PARMA, ID 83660

2. Source: GROUNDWATER Trib. to:

3. Location of point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	9	SE	~~NW~~	NE*		PAYETTE

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AFA
IRRIGATION	03/15	11/15	0.120		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

5. Total quantity appropriated is:

--0.220-CFS-(and/or)

AFA

ALLOW 0.18 cfs per above - kw

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

WELL, SUBMERSIBLE PUMP, AND PIPELINE TO SPRINKLERS

b. Height of storage dam feet; active reservoir capacity

acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is 5 inches; proposed depth of well is 227
feet.

d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:

WELL, PUMP, AND SPRINKLERS

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AUG 29 1969

9. Description of place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	05W	9	SE	~~NW~~ NE*	IRR	4.0
			SE	~~NW~~ NE*	DOMEST	
			SE	~~NW~~ NE*	STOCK	
Total Section Acres						4.0
Total Acres						4.0

10. Describe any other water rights used for the same purposes.
NONE

11. a. Who owns the property at the point of diversion?
APPLICANT

b. Who owns the land to be irrigated or place of use?
APPLICANT

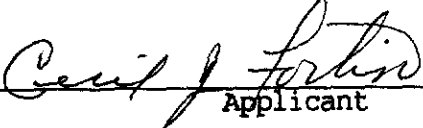
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

WELL HAS BEEN IN USE SINCE 1966 FOR THESE SAME PURPOSES

13. Map of proposed point of diversion and place of use attached? ☒

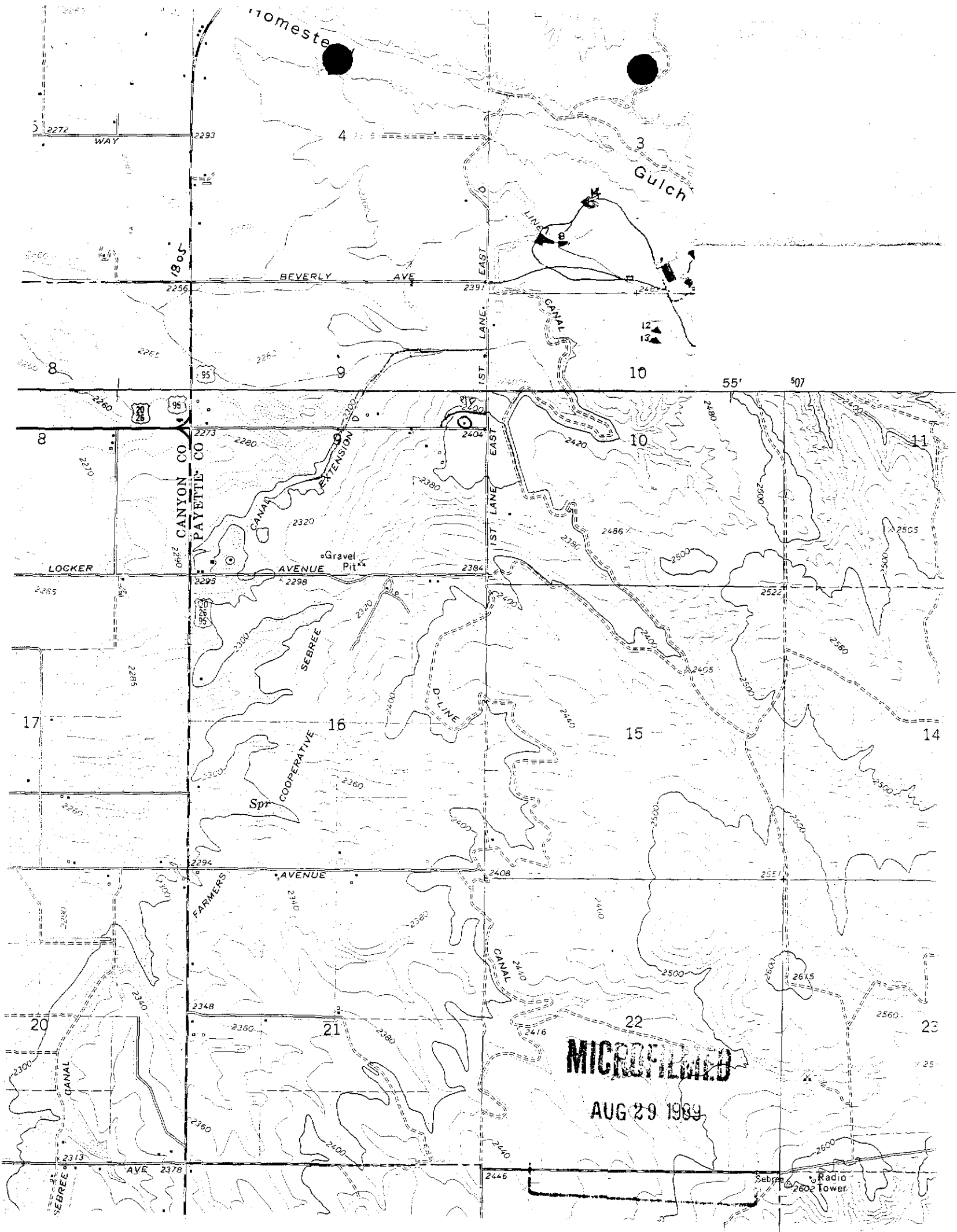
BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.


Applicant

*Change to agree with Topo map - Confirmation via telephone conversation
with Payette County Assessor. Data entry corrected.

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AUG 29 1989



Ident. No. 63-10725
Page 3

Received by OK Date 10-28-88 Time 9:45am Preliminary check by PW
Fee \$ 30.00 ~~45.00~~ \$15. refund requested 6/10/89 - PW
Received by OK # W001225 Date 10-28-88
Publication prepared by GG Date 11-9-88 Published in Independent Enterprise
Publication approved OK Date 12-9-88 11/17 & 11/24/88
approved SS 3/29 * READVERTISED
2/2 + 2/9/89

MICROFILMED

AUG 29 1989

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Notice of Correction
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

I, Dorothy Mason, being

duly sworn, deposes and says:

That ~~he~~ she is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with

Feb. 1, 1989, and ending with the issue
of Feb. 8, 1989.

Subscribed and sworn to before me this 9th day
of Feb., 1989.

Marilyn J. Linch
Notary Public, Residing at Payette, Idaho.

My Commission Expires Nov. 28, 1992.

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines 14

Number of Insertions Two

14 Lines @ .81 ... \$ 11.34

14 Lines @ .72 ... \$ 10.08

TOTAL COST
WILL BE \$ 21.42

Copy of Notice

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 69-10725 in the name of Cecil Fortin was published in error on 11/16 and 11/23/1988.

The point of diversion and place of use were advertised as being within the T. 6N, R. 5W, S. 9, SENW, B.M. WHEREAS, the actual point of diversion and place of use are within the T. 6N, R. 5W, S. 9, SENE, B.M.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before February 21, 1989.
R. Keith Higginson, Director
No. 1094 Feb. 1, 8

MICROFILMED

AUG 29 1989

No. 1094

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Appl. for Water Right (Fortin)
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

J. Dorothy Mason, being
duly sworn, deposes and says:
That she is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
Nov. 16, 1988, and ending with the issue
of Nov. 23, 1988.

Subscribed and sworn to before me this 24th day
of Nov, 1988.

Marilyn J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-28, 1992

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines 21 lines

Number of Insertions 2

21 Lines @ .81 ... \$ 17.01

21 Lines @ .72 ... \$ 15.12

TOTAL COST
WILL BE \$ 32.13

Copy of Notice

NOTICE OF APPLICATION FOR WATER RIGHT
The Following application(s) have been filed to
appropriate the public waters of the State of Idaho:
63-10725 ✓

FORTIN, CECIL
RT. 2 1400 ANDERSON CORNER RD
PARMA, ID 83660
Source: GROUNDWATER
Diversion Pt: SENW Sec 9 T 06N R 05W
Use: IRRIGATION (.120 CFS)
DOMESTIC (.040 CFS)
STOCKWATER (.020 CFS)
Date Filed: 10/28/1988
In: T06N R05W S09 SENW
4.0 ACRES TOTAL

The permit(s) will be subject to all prior water
rights. Protests must be filed with the Director,
Dept. of Water Resources, Western Region, 2735
Airport Way, Boise, Idaho 83705 on or before
DECEMBER 5, 1988.

R. KEITH HIGGINSON
Director
Nov. 16, 23

No. 1028

MICROFILMED

AUG 29 1989

Nº 1028



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 11, 1994

CECIL FORTIN
PO BOX 1080
HAINES OR 978331080

RE: WATER RIGHT NO. 63-10725

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 15 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

AUG 19 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10725

1. Owner: Cecil Fortin Phone No. 503-856-3335

Current Address: PO Box 1080 Haines OR

2. Accompanied by: Ralph + Wilma Young EXAM DATE: 7/15/93

Address: Rt 2 1400 Anderson Corner Rd Phone No. 674-1051

Relationship to Permit Holder: Current Owner

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	9	6N	5W	Payette	USGS Quad

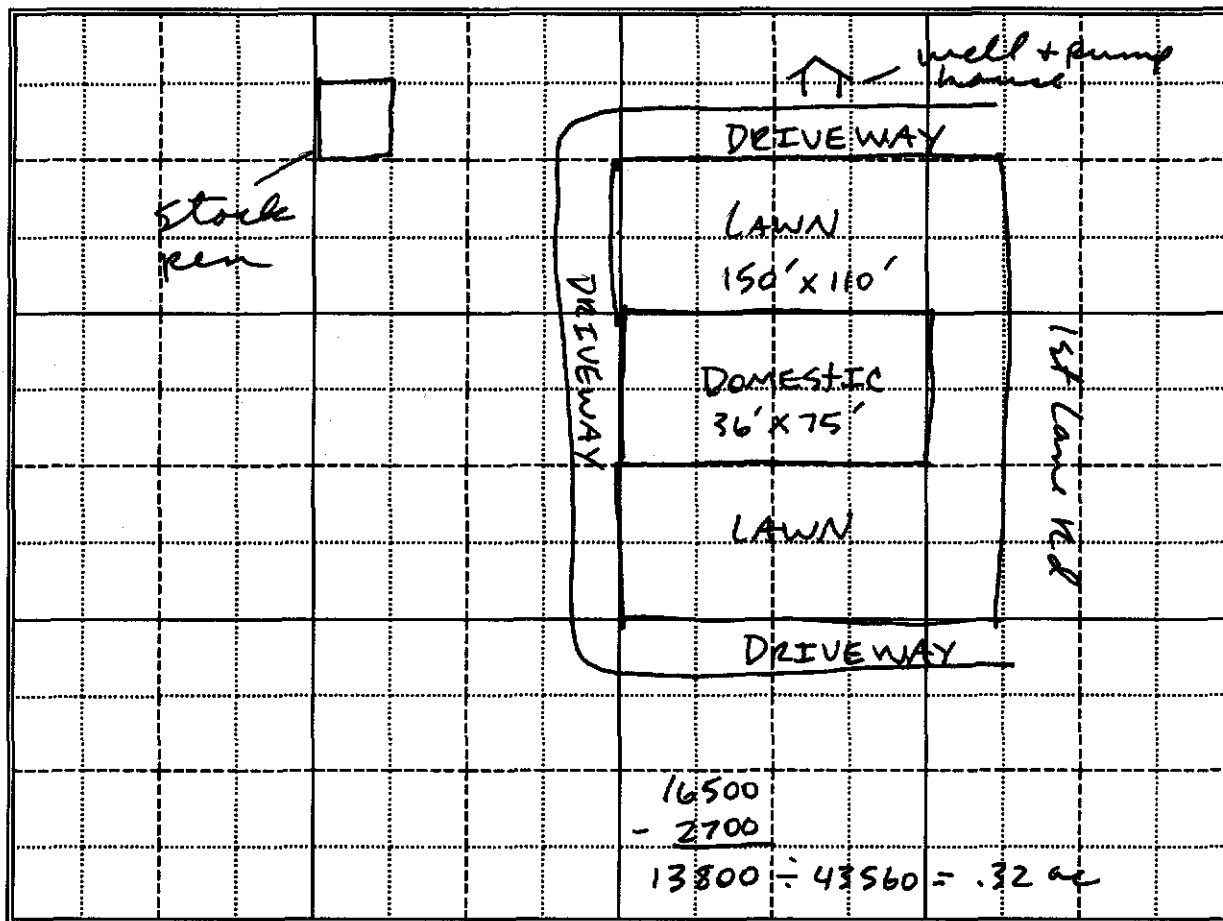
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	5W	9				D													
						S													

APR 15 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3	submersible		6"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical

APR 15 1994

E. NARRATIVE/REMARKS/COMMENTS

A 6" well with a 3HP submersible pump supplies water to one home, lawn and 5 beef stock. The lawn is irrigated via portable hose and sprinkler. The 4 acres West + East of the house listed on the permit have never been developed. No other water uses are used.

Have conditions of permit approval been met? ☒ yes ☐ no



APR 15 1994

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$\frac{3 \times 8.8 \times .7}{100 + 40 \times 2.31} = .10$$

per Willow Creek Irrig Co psi per owner
(pump installer)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

Internal / External domestic use = 1.2 afa

required: $5 \text{ wf} \times 12 \times 365 / 325,850 = .1$

potential: $.02 \times 365 \times 1.9835 = 14.5$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	1.2
Stockwaters	1/1	12/31	.02	.1
Totals:			.06	1.3

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Lon Gaurer Date 7/26/93

Reviewer _____ Date _____

SEAL

APR 15 1994

PERMIT 63-10725 INIT

T. R. S. Q/Q

P/D 6N SW 9 SENE

SCALE

PHOTO ID. 1153 & 1114

T OF WATER

TES
E INTERIOR
URVEY

293000

33

7

226

2248

LODGE

2295

AVENUE

Grave Pit

238

Storage Bin

18

17

16

2267 GRANDVIEW

2294

AVENUE

224

33
7
RIVER OREGON IDAHO

CANYON C
PAYETTE C

CANAL

SEED

COOPER

OLINE

P/U
P/B

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: no log OTHER APPLICABLE NO: 63-10725
2. OWNER: Ralph + Wilma Young Phone: 674-1051
Address: Rt 2 1400 Anderson Corner Rd Parma
3. WELL LOCATION: Twp 6N, Rge. 5W, Sec. 9, SE 1/4 NE 1/4
County Payette (Provide sketch map and photo on reverse.)
4. DRILLER: _____ Lic. No. _____
When Drilled? 1966
5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☐ Good ☒ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 60 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 40 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation ☒ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

Don Beaver
Signature of Dept. Representative & Title

7/15/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

1994



6" well
3 HP submersible pump

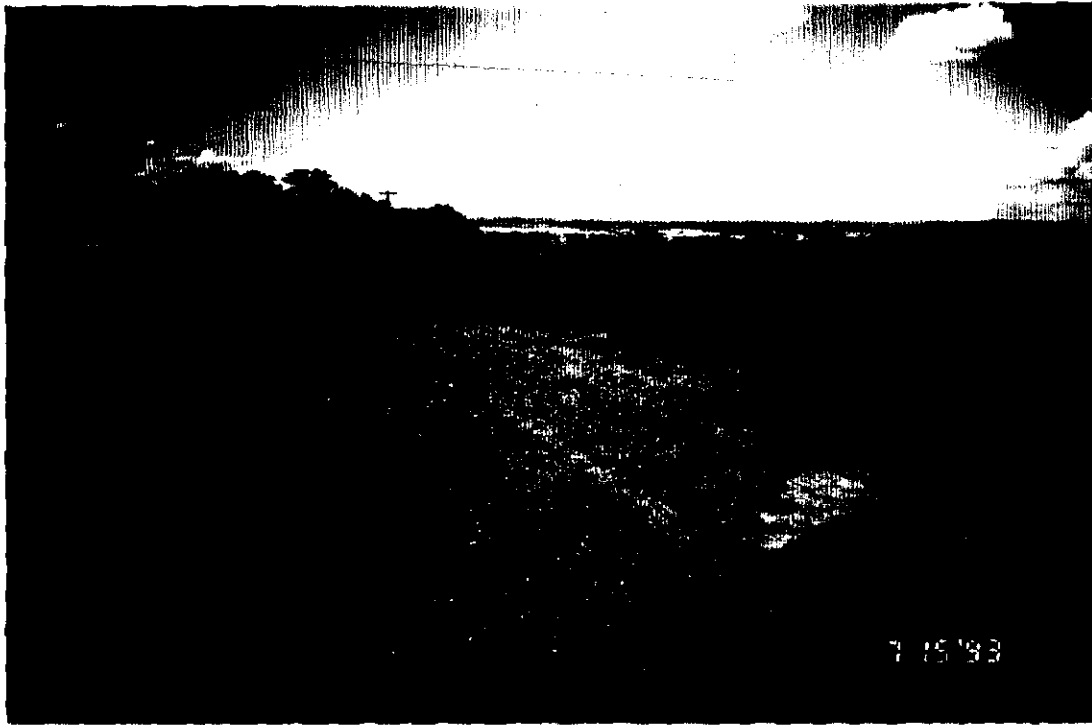
Domestic + Lawn



stock use

APR 15 1994

15/93



2 acres
to the West
not irrigated

7 15 '93



2 acres to
the East
not irrigated

APR 15 1994

7 15 '93

November 1, 1990

CECIL FORTIN
RT 2 1400 ANDERSON CORNER RD.
PARMA, ID 83660

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10725

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a lockable device to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the lockable device must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MicroFILMED

NOV 27 1990

130818
May 31, 1990

CECIL FORTIN
RT 2 1400 ANDERSON CORNER RD.
PARMA, ID 83660

PROOF DUE NOTICE
RE: PERMIT NO. 63-10725

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

NOV 27 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
July 26, 1989

CECIL FORTIN
RT 2 1400 ANDERSON CORNER RD
PARMA, ID 83660

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-10725

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

Date	5850
Code	06/08/89
	193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

PAY
TO

CECIL FORTIN
RT. 2, 1400 ANDERSON CORNER RD
PARMA, ID. 83660

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

() PURCHASE ORDER
() MISCELLANEOUS ENCUMBRANCE REQUISITION

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	06 20 199	1238	8831		REFUND #63-10725 PER K. WALKER 6/ 6/89 15.00	15.00	
						15.00	

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NOTE: Final payment must be accompanied by a receiving copy

TOTAL

15.00

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

MEMORANDUM

COPY

TO: NANCY, FISCAL SECTION

FROM: KAY WALKER

RE: REFUND FOR WATER RIGHT APPLICATION

DATE: 6-JUN-1989

=====

NANCY: In review of water right application 63-10725, I found that the applicant has paid \$45.00 for an application that should have only had a \$30.00 filing fee.

This application was filed on October 28, 1988 and the receipt number was W001225. We need to make a \$15.00 refund to:

CECIL FORTIN

Rt. 2, 1400 Anderson Corner Rd.

Parma, ID 83660

Thanks!! Kay

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NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 63-10725 in the name of Cecil Fortin was published in error on 11/16 and 11/23/1988.

The point of diversion and place of use were advertised as being within the T. 6N, R. 5W, S. 9, SENW, B.M.
WHEREAS, the actual point of diversion and place of use are within the T. 6N, R. 5W, S. 9, SENE, B.M.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before February 21, 1989.

R. Keith Higginson, Director

Published in the Independent Enterprise on 02/02 & 02/09/89.

RECORDED

AUG 29 1989

CONVERSATION MEMORANDUM

DATE 1-19-89

FILE 63-10725

NAME OF PARTY Fortin, Cecil

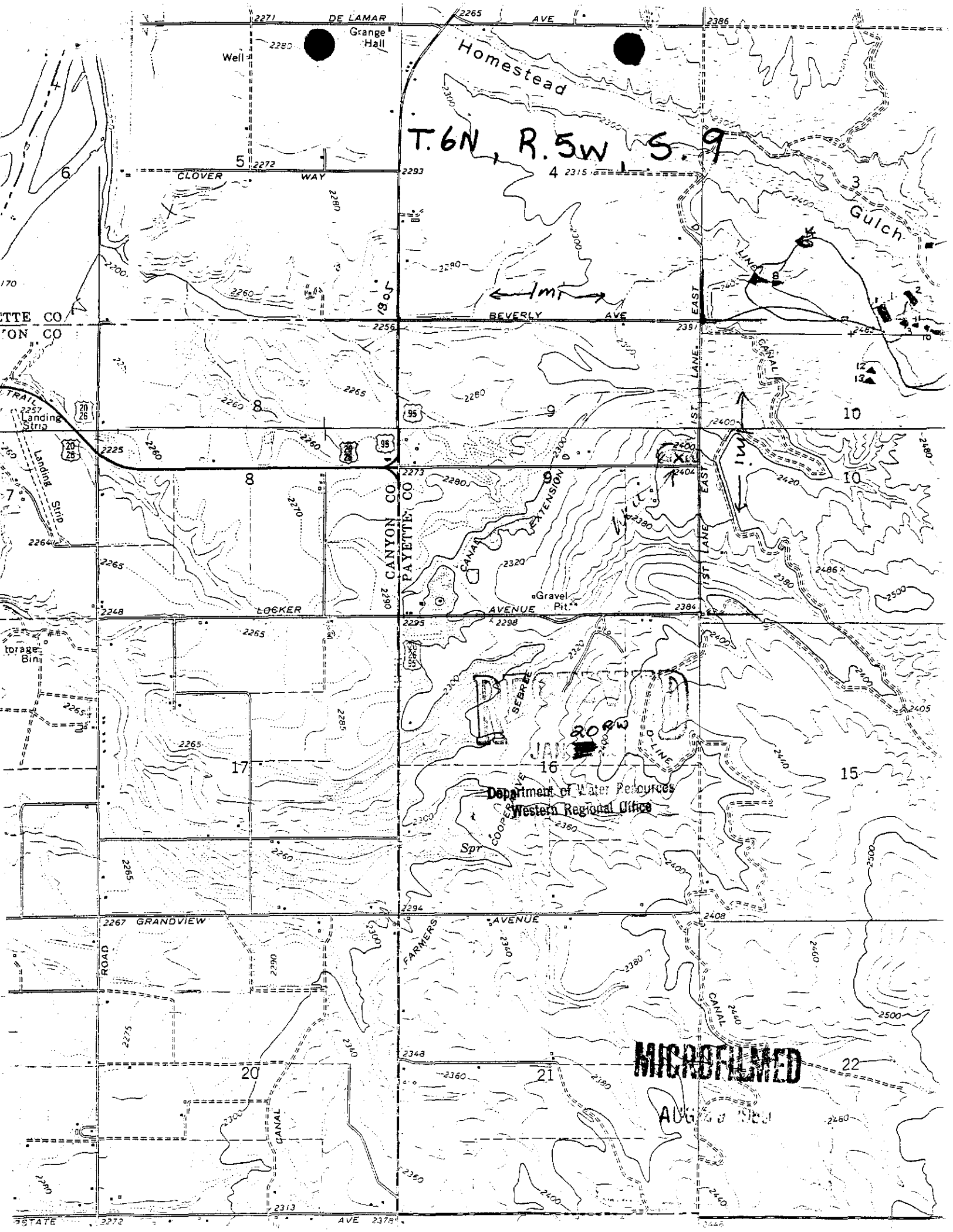
EMPLOYEE R.B. Whitney

RE: App. For Permit # 63-10725.

Spoke w/ Don From Payette Co. Ass. Of-
Fice - He confirmed that Mr. Fortin's
land is w/in the SE NE S.9 as
shown on the topo map. Application
Legal Description needs to be corrected.

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T.6N, R.5W, S.9

1 mi

Department of Water Resources
Western Regional Office

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AUG 1981



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

JANUARY 4, 1989

Cecil Fortin
RT 2 1400 Anderson Corner Rd.
Parma, ID 83660

Dear Mr. Fortin,

This letter is in reference to your recent Application For Permit to appropriate the public waters of the State of Idaho.

Enclosed please find a copy of the map that covers the area where you would like to develop a water right.

Could you please show the location of the well and the area to be irrigated on this map, and return it to our office ASAP Attn.: Rob Whitney.

Our address is 2735 Airport Way Boise, ID 83705.

If you have any questions regarding this matter please call me at 334-2190.

Your immediate response would be greatly appreciated.

Sincerely,

Robert B. Whitney

Water Resource
Agent Sr.

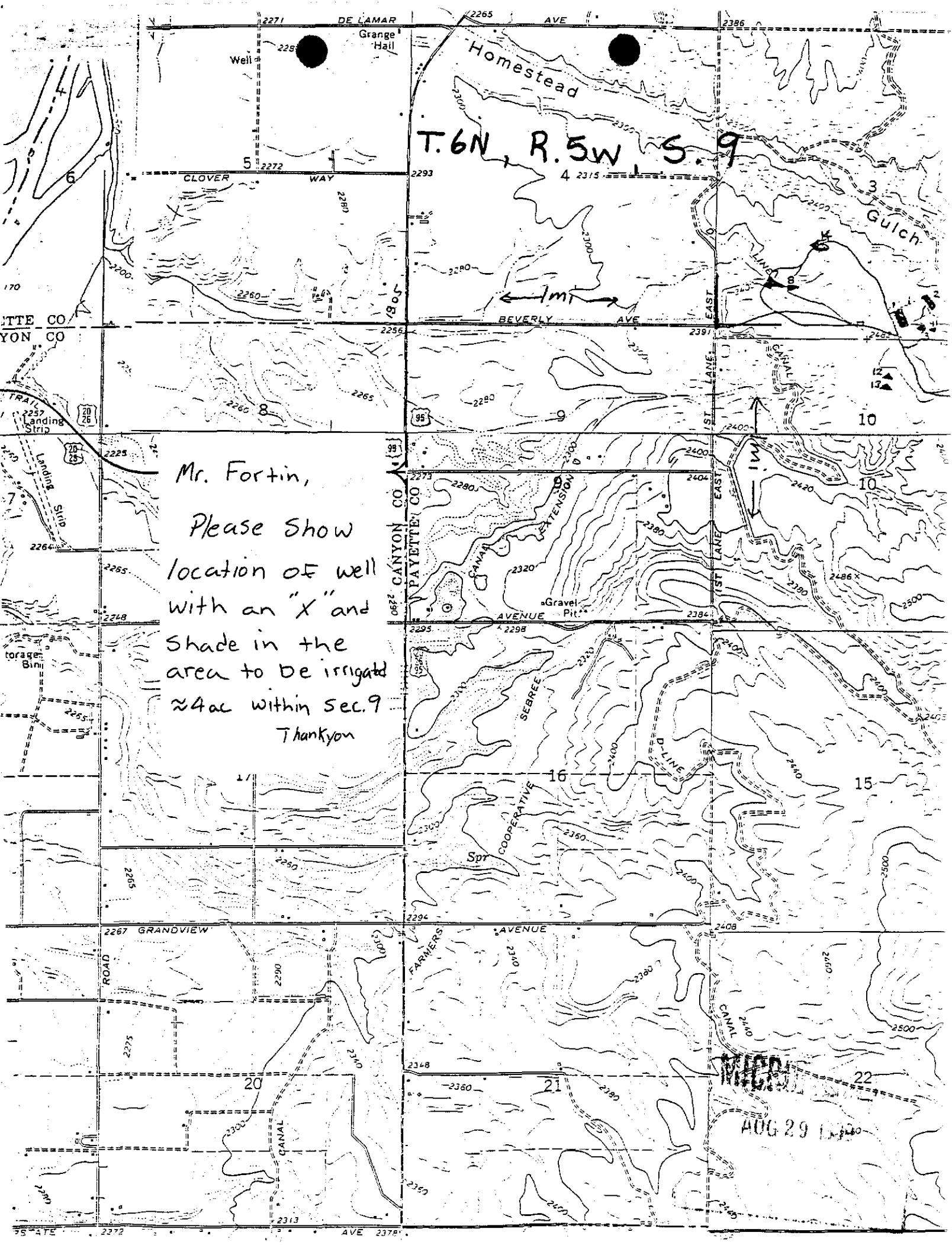
*No Reply as of 1-19-89
RW*

*Reply From Mr. Fortin
on 1-20-89 RW*

Received

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T.6N, R.5W, S.9

Mr. Fortin,
Please show
location of well
with an "X" and
shade in the
area to be irrigated
~4ac within sec. 9
Thankyou

AUG 29 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

NOVEMBER 9, 1988

Independent Enterprise
P.O. Box 520
Payette, ID 83661

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 5, 1988.

Yours truly,

JUDY PENSE
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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AUG 29 1989

63-10725

FORTIN, CECIL
RT 2 1400 ANDERSON CORNER RD
PARMA, ID 83660

Source: GROUNDWATER

Diversion Pt: SENW Sec 9 T 06N R 05W

Use: IRRIGATION	(.120 CFS)
DOMESTIC	(.040 CFS)
STOCKWATER	(.020 CFS)

Date Filed: 10/28/1988

In: T06N R05W S09 SENW

4.0 ACRES TOTAL

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The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before DECEMBER 5, 1988.

R. KEITH HIGGINSON, Director

Published 11/17/1988 & 11/24/1988

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