



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 16, 2003

CTI - SSI FOOD SERVICES LLC
22303 HWY 95
WILDER ID 83676

RE: Change of Ownership for Water Rights 63-10727 and 63-11243

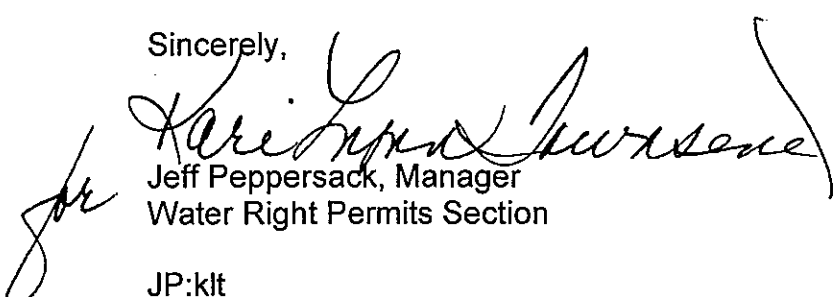
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klf

Enclosures

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SEP 09 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 16 2003
 DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-3587 - <u>AS</u>	A63-03587	___	_____	_____	___
63-11243	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) SSI Foods, Inc.
PO Box 27 Boise, ID 83707
4. New Owner/Claimant(s) CTI - SSI Food Services, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 22303 Highway 95
 City, State and ZIP Code Wilder, ID 83676
 New Telephone Number 208 482-7844
5. Date you acquired the property July 14, 2003

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) CTI - SSI Food Services, LLC
(include title if applicable)

By: _____
Its: _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by [Signature] Date 7-16-03 Fee \$50.00
 Receipted by [Signature] Date 7-16-03 Receipt No. 6070035
 Processed by [Signature] AJ Date _____ WR _____ Date _____

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SEP 09 2003

200343125

RECORDED

2003 JUL 14 PM 4 21

G NOEL HALES

CANYON CNTY RECORDER

Copy

ALLIANCE - NAMPA

REQUEST

TYPE FEE

BARGAIN AND SALE DEED

GRANTOR, **SSI FOODS, INC.**, an Oregon corporation, whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, for Ten Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby bargain, sell and convey unto **CTI-SSI FOOD SERVICES, LLC**, an Idaho limited liability company, whose principal address is 22303 Highway 95, Wilder ID 83676, as GRANTEE, and to Grantee's successors and assigns forever, all of the following described real estate located in Canyon County, State of Idaho:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH all improvements, easements, hereditaments, water rights, water permits, claims to water, stock in ditch or irrigation companies evidencing or representing same, and rights through the Wilder Irrigation District, which are appurtenant to or heretofore used in connection with the real estate described in Exhibit A, and all other appurtenances thereto, and SUBJECT TO such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has hereunto caused this deed to be executed in its corporate name this 10 day of July, 2003.

SSI FOODS, INC.

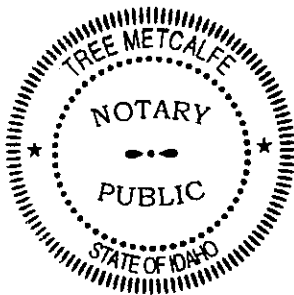
By [Signature]
Lawrence S. Hlobik, Vice President

ATTEST:

By [Signature]
Ronald N. Graves, Secretary

STATE OF IDAHO)
) ss.
County of ADA)

On this 10th day of July, 2003, before me, a Notary Public in and for said State, personally appeared Lawrence S. Hlobik and Ronald N. Graves, known to me to be the Vice President and Secretary, respectively of SSI Foods, Inc., the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Tree Metcalfe
Notary Public for Idaho
Residing at: BOISE, ID
My Commission Expires: _____

MY COMMISSION EXPIRES
November 4, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT "A"

PARCEL I (R36746)

The Northeast Quarter of the Southwest Quarter in Section 8, Township 4 North, Range 5 West, of the Boise Meridian in Canyon County, Idaho.

PARCEL II (R36743)

The Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter in Section 8, Township 4 North, Range 5 West, of the Boise Meridian in Canyon County, Idaho.

EXCEPTING THEREFROM:

A part of the Southeast Quarter of the Southwest Quarter of Section 8, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, particularly described as follows, to wit:

BEGINNING at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 8, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, and running thence
North 50 feet on the West line of the said Southeast Quarter of the Southwest Quarter;
thence
East 40 feet parallel to the South line of the said Southeast Quarter of the Southwest Quarter; thence
South 50 feet, parallel to the said West line, to a point in the said South line; thence
West 40 feet along the said South line, to the POINT OF BEGINNING.

PARCEL III (R36745)

The Southwest Quarter of the Southwest Quarter in Section 8, Township 4 North, Range 5 West, of the Boise Meridian in Canyon County, Idaho.

PARCEL IV (R36744)

The Northwest Quarter Southwest Quarter of Section 8, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

PARCEL V (R36900010)

A part of the Southeast Quarter of the Southwest Quarter of Section 8, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, particularly described as follows, to wit:

BEGINNING at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 8, Township 4 North, Range 5 West, Boise Meridian, and running thence
North 50 feet on the West line of the said Southeast Quarter of the Southwest Quarter;
thence
East 40 feet parallel to the South line of the said Southeast Quarter of the Southwest Quarter; thence
South 50 feet, parallel to the said West line, to a point in the said South line; thence
West 40 feet along the said South line, to the POINT OF BEGINNING.

PARCEL VI (R36900010 and R36898)

The Northwest Quarter of Section 17, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A part of the Southwest Quarter of the Northwest Quarter of Section 17, Township 4 North, Range 5 West, of the Boise Meridian in Canyon County, Idaho, more particularly described to wit:

COMMENCING at the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 17, Township 4 North, Range 5 West, of the Boise Meridian, the INITIAL POINT of this description; thence North 00°21' West 500 feet along the West line of said Section 17; thence North 87°07' East 174.24 feet; thence South 00°21' East 500 feet, to a point on the South line of the said Southwest Quarter of the Northwest Quarter; thence South 87°07' West 174.24 feet along the said South line to the INITIAL POINT of this description.

PARCEL VII (R36781010) 22372 Highway 95, Wilder

A parcel of land situated in the Southwest Quarter of Section 11, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, as shown on Record of Survey filed as Instrument No. 9415574, in the offices of the Canyon County Recorder, more particularly described as follows:

COMMENCING at the West Quarter corner of said Section 11, a point marked by a 3/4-inch iron pin; thence along the West line of said Section 11, said line also being the centerline of Idaho State Highway 95, as shown on State of Idaho Plans F-3311(1) R/W South 0°00'00" East 735.00 feet to a point marked by a P.K. nail/washer; thence leaving the West line of said Section 11 North 90°00'00" East 50.00 feet to the POINT OF BEGINNING, said point marked by a 5/8-inch iron pin on the East right-of-way of said State Highway 95; thence continuing North 90°00'00" East 146.00 feet to a point marked by a 5/8-inch iron pin; thence along a line 146.00 feet East of and parallel to the East right-of-way of said Highway 95 South 0°00'00" East 205.00 feet to a point marked by a 5/8-inch iron pin; thence leaving said parallel line South 90°00'00" West 146.00 feet to a point marked by a 5/8-inch iron pin on the East right-of-way of said Highway 95; thence along the East right-of-way of said Highway 95 North 0°00'00" West 205.00 feet to the POINT OF BEGINNING.

PARCEL VIII (R36781)

The Northwest Quarter of the Southwest Quarter of Section 11, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A strip of land being on the Easterly side of the centerline of U.S. Highway 95, Project No. F-3311(1) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho and lying over and across the Northwest Quarter of the Southwest Quarter of Section 11, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, described as follows, to-wit:

BEGINNING at the Southwest corner of the Northwest Quarter of Southwest Quarter, Section 11, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho; thence

Easterly along the South line of said Northeast Quarter of the Southwest Quarter a distance of 50.0 feet, more or less, to a point in a line parallel with and 50.0 feet Easterly from the centerline of said U.S. Highway 95, Project No. F-3311(1) Highway Survey; thence

North 0°02'16" West along said parallel line 1,335.6 feet, more or less, to a point in the North line of said Northwest Quarter of the Southwest Quarter; thence

Westerly along said North line 50.0 feet, more or less, to a point in the West line of said Section 11; thence

Southerly along said West line 1,335.6 feet to the PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A parcel of land situated in the Southwest Quarter of Section 11, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, as shown on Record of Survey filed as Instrument No. 9415574, in the offices of the Canyon County Recorder, more particularly described as follows:

COMMENCING at the West Quarter corner of said Section 11, a point marked by a 3/4-inch iron pin; thence along the West line of said Section 11, said line also being the centerline of Idaho State Highway 95, as shown on State of Idaho Plans F-3311(1) R/W South 0°00'00" East 735.00 feet to a point marked by a P.K. nail/washer; thence leaving the West line of said Section 11

North 90°00'00" East 50.00 feet to the POINT OF BEGINNING, said point marked by a 5/8-inch iron pin on the East right-of-way of said State Highway 95; thence continuing

North 90°00'00" East 146.00 feet to a point marked by a 5/8-inch iron pin; thence along a line 146.00 feet East of and parallel to the East right-of-way of said Highway 95 South 0°00'00" East 205.00 feet to a point marked by a 5/8-inch iron pin; thence leaving said parallel line

South 90°00'00" West 146.00 feet to a point marked by a 5/8-inch iron pin on the East right-of-way of said Highway 95; thence along the East right-of-way of said Highway 95

North 0°00'00" West 205.00 feet to the POINT OF BEGINNING.

PARCEL IX (R36875)

West of centerline of Arena Canal in the Northeast Quarter Northeast Quarter in Section 17, Township 4 North, Range 5 West, of Boise Meridian in Canyon County, Idaho.

EXCEPTING THEREFROM:

BEGINNING at a point in the North line of said Northeast Quarter of the Northeast Quarter, which is 585.00 feet East of the Northwest corner of the said Northeast Quarter of the Northeast Quarter; thence
South on a line parallel with the West line of the said Northeast Quarter of the Northeast Quarter a distance of 125.00 feet; thence
East on a line parallel with the North line of the said Northeast Quarter of the Northeast Quarter a distance of 200.00 feet; thence
North on a line parallel with the West line of the said Northeast Quarter of the Northeast Quarter a distance of 125.00 feet, more or less, to the North line of the said Northeast Quarter of the Northeast Quarter; thence
West along the North line of the said Northeast Quarter of the Northeast Quarter a distance of 200.00 feet, more or less, to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

BEGINNING at a point in the North line of said Northeast Quarter of the Northeast Quarter, which is 785.00 feet East of the Northwest corner of the said Northeast Quarter of the Northeast Quarter; thence
South on a line parallel with the West line of the said Northeast Quarter of the Northeast Quarter a distance of 125.00 feet; thence
East on a line parallel with the North line of the said Northeast Quarter of the Northeast Quarter a distance of 160.00 feet; thence
North on a line parallel with the West line of the said Northeast Quarter of the Northeast Quarter a distance of 125.00 feet, more or less, to the North line of the said Northeast Quarter of the Northeast Quarter; thence
West along the North line of the said Northeast Quarter of the Northeast Quarter a distance of 160.00 feet, more or less, to the POINT OF BEGINNING.

PARCEL X (R36876 and R36877)

East of centerline of Arena Canal in the Northeast Quarter of the Northeast Quarter in Section 17, Township 4 North, Range 5 West of the Boise Meridian in Canyon County, Idaho.

PARCEL XI (R36879)

The Northwest Quarter of the Northeast Quarter of Section 17, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

PARCELXII (R36903)

The Southwest Quarter of the Northeast Quarter of Section 17, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

July 16, 2003

CORPORATE HEADQUARTERS

Delivery

Kari Lynn Townsend
State of Idaho
Department of Water Resources
1301 N. Orchard
Boise, ID 83706-2237

RECEIVED

JUL 16 2003

Department of Water Resources

Re: IDWR Water Right Nos. 63-3587, 63-11243 and 63-10727; IDWR Water Right Permit No. 63-31640.

Dear Ms. Townsend:

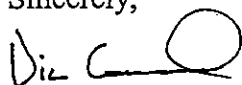
At the request of and as an accommodation to CTI-SSI Food Services, LLC, I am enclosing the following original documents for filing:

1. State of Idaho Department of Water Resources Notice of Change of Water Right Ownership for water right no. 63-10727. Attached to this notice is a copy of Bargain and Sale Deed recorded in the official real property records of Canyon County, Idaho on July 14, 2003 as instrument no. 200343126. This deed conveys the real property and appurtenant water right no. 63-10727 from SSI Food Services, Inc. to CTI-SSI Food Services LLC.
2. State of Idaho Department of Water Resources Notice of Change of Water Right Ownership for water right nos. 63-3587 and 63-11243. Attached to this notice is a copy of the Bargain and Sale Deed recorded in the official real property records of Canyon County, Idaho on July 14, 2003 as instrument no. 200343125. This deed conveys the real property and appurtenant water right nos. 63-3587 and 63-11243 from SSI Foods, Inc. to CTI-SSI Food Services, LLC.
3. Assignment of water right permit no. 63-31640 from SSI Foods, Inc. to CTI-SSI Food Services, LLC.

I am also enclosing a \$100.00 check to cover your fees for processing these notices and permit assignment. I also am delivering a conformed original of each of these documents which I will request to be date stamped by your office upon delivery. I will retain these conformed, stamped originals for my files.

Should you need any additional information to process these notices and assignment, please contact me.

Sincerely,



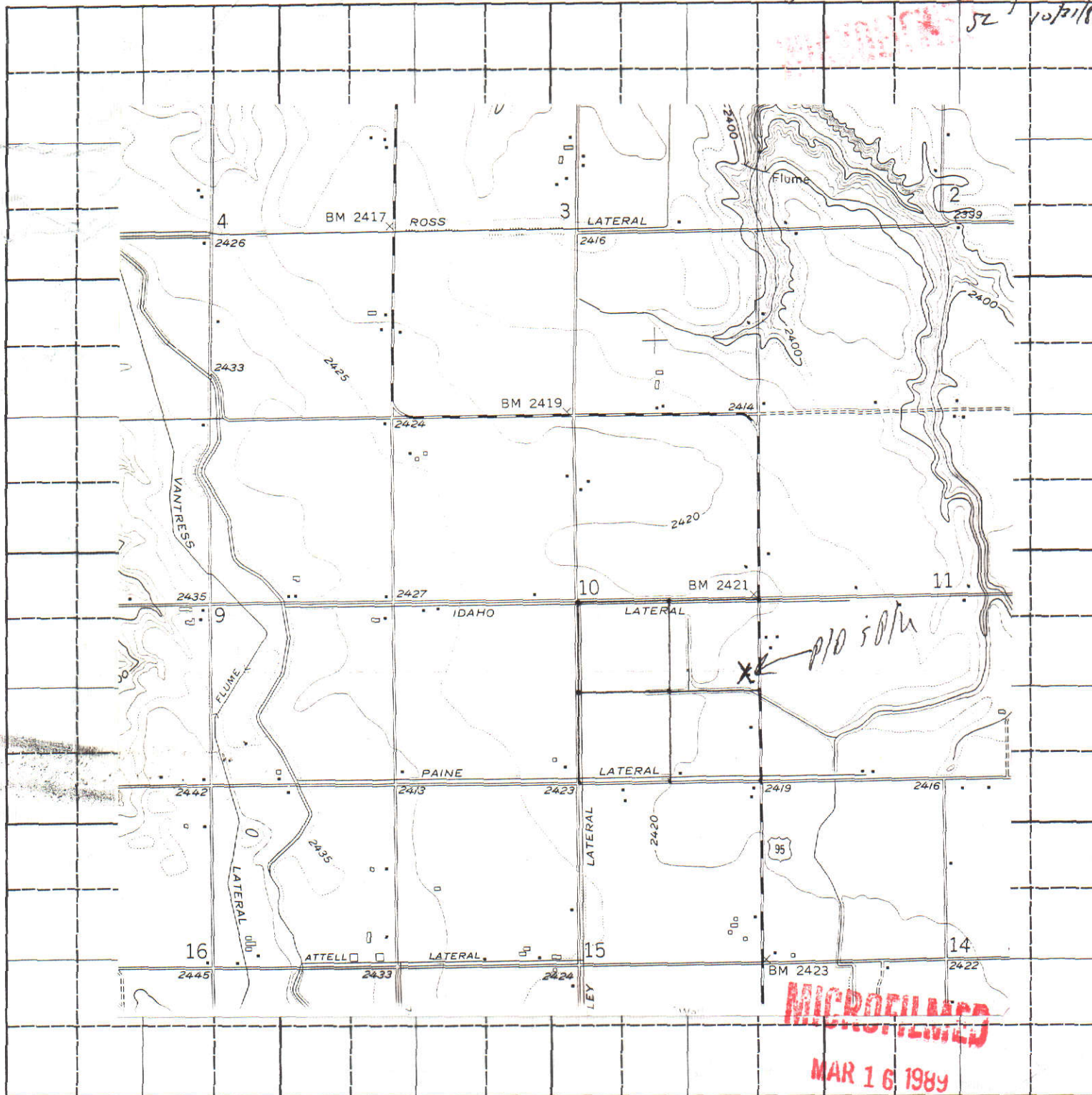
Vic Conrad
Land and Development

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached survey into
52 10/21/88



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Names, addresses, titles
per phone call with
Linda Richardson, corp. rep.
10/31/88 SL

Marshall Paine
(Applicant) (Vice-President)

Knut Smith - President; addresses for officers
are same as corporate address.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 25 1992

Department of Water Resources

A. GENERAL INFORMATION

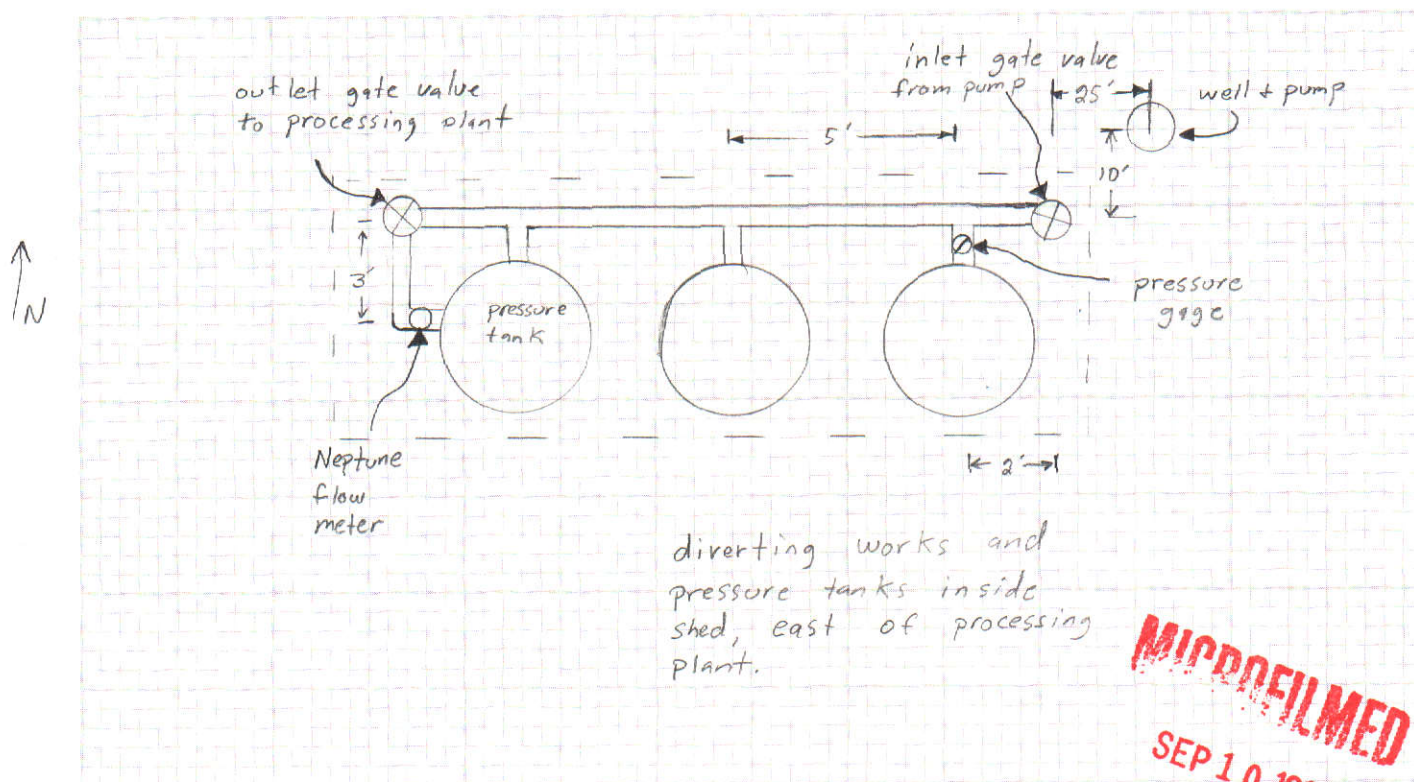
1. Owner: SSI Food Services, Inc. Permit No. 63-10727
Current Address: P.O. Box 700 Caldwell Id. 83605 Phone No. 459-0734 482-844
2. Accompanied by: Tom pipe EXAM. DATE: 6-22-90
Address: Same Phone No. Same
Relationship to Permit Holder: Plant Maintenance supervisor
3. Source: Ground Water tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None 63-11254 ☐ Copies Attached
2. Other water rights with same point of diversion: None 63-11254 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

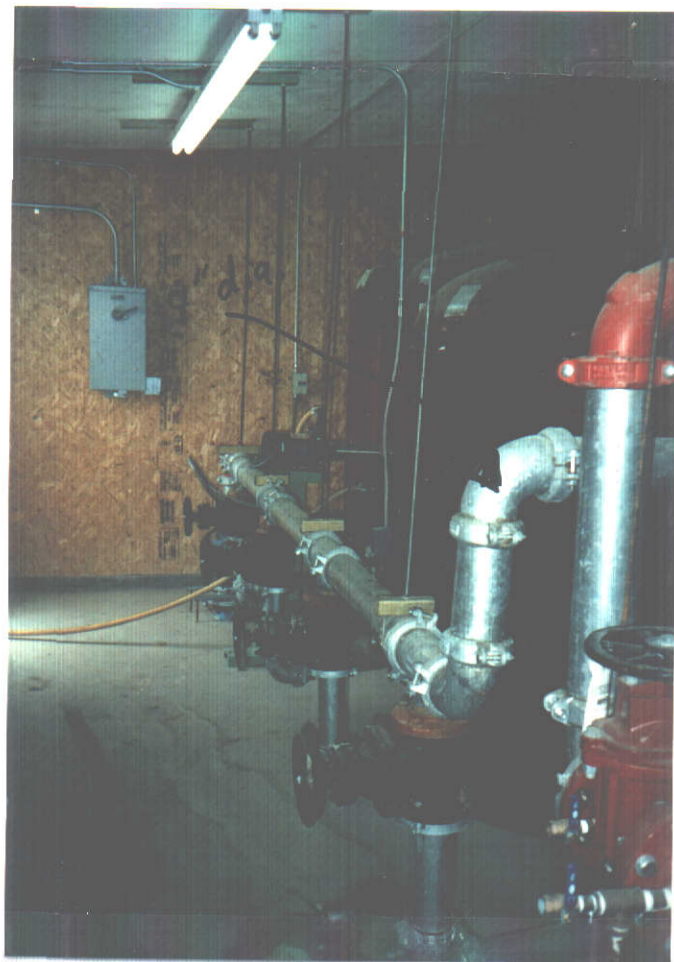
PERMIT 63-10727 INIT LW
T. R. S. Q/Q
P/D 4N SW 10 NESE
SCALE _____
PHOTO ID. X-3

Point of
diversion

Place of
use
crosshatched

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63-10727



Picture showing pressure system
and ~~connecting~~ valves. Picture taken
looking south west.

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63-10727



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Top Picture shows the cooling fans & radiators that water passes through (on east side of building). Picture taken looking west from Parma Rd. Bottom Picture show grass on east side of building looking south west from Parma Rd.

neptune flow meter

63-10727



Picture of Pressure
system showing
flow meter location.

Picture taken looking
north east.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10727

Priority: November 4, 1988

Maximum Diversion Rate: 0.59 CFS
Maximum Diversion Volume: 92.4 AF

This is to certify, that SSI FOOD SERVICES INC
2615 E CLEVELAND BLVD
CALDWELL ID 83605

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 4, 1988; and
has submitted Proof of Beneficial Use on January 17, 1990. An examination indicates
that the works have a diversion capacity of .590 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	0.59 CFS	92.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 10, Township 04N, Range 05W
CANYON County

PLACE OF USE: INDUSTRIAL
TWN RGE SEC

04N 05W 10 NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. When water used under this license is discharged into the natural channel, settling ponds must be maintained which are capable of reducing the silt load to such a level that the quality of water will not be impaired for other beneficial uses.
6. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
7. Industrial use is for a food processing plant.
8. Two points of diversion are located within NESE, S10, T04N, R05W.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10727

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of AUGUST, 1992.

Acting for R. Keith Higginson, Director

SEP 10 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-10727

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant SSI FOOD SERVICES, INC. Phone 459-0734
Post office address P.O. Box 700, Caldwell, Idaho 83605
2. Source of water supply GROUND WATER which is a tributary of N/A
- * 3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 10 Township 4N Range 5W B.M. CANYON County; additional
points of diversion if any: 2 wells in same tract: one existing and one proposal.
4. Water will be used for the following purposes:
Amount 2.0 for INDUSTRIAL purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 2 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
* a. Description of ditches, flumes, pumps, headgates, etc. N/A pump and pipeline

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 20 inches; proposed depth of well is 400 feet.
* d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

MAR 16 1988

* per phone conv with Linda Richardson, corp. rep., 10/31/88. 82.
p/d and p/a contained with attached legal description in
survey summary.

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. DOMESTIC, (drinking water, showers, lawn, etc.), PLANT SANITATION,
CONDENSOR COOLING SYSTEM.

* 9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	5W	10													I				I

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? SSI FOOD SERVICES, INC.
- b. Who owns the land to be irrigated or place of use? SSI FOOD SERVICES, INC.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: DOMESTIC, (drinking water, showers, lawn, etc.), PLANT SANITATION,
CONDENSOR COOLING SYSTEM.

* Existing well drilled in 1986.

Drilling permit 63-88-W-209 approved 11/7/88.

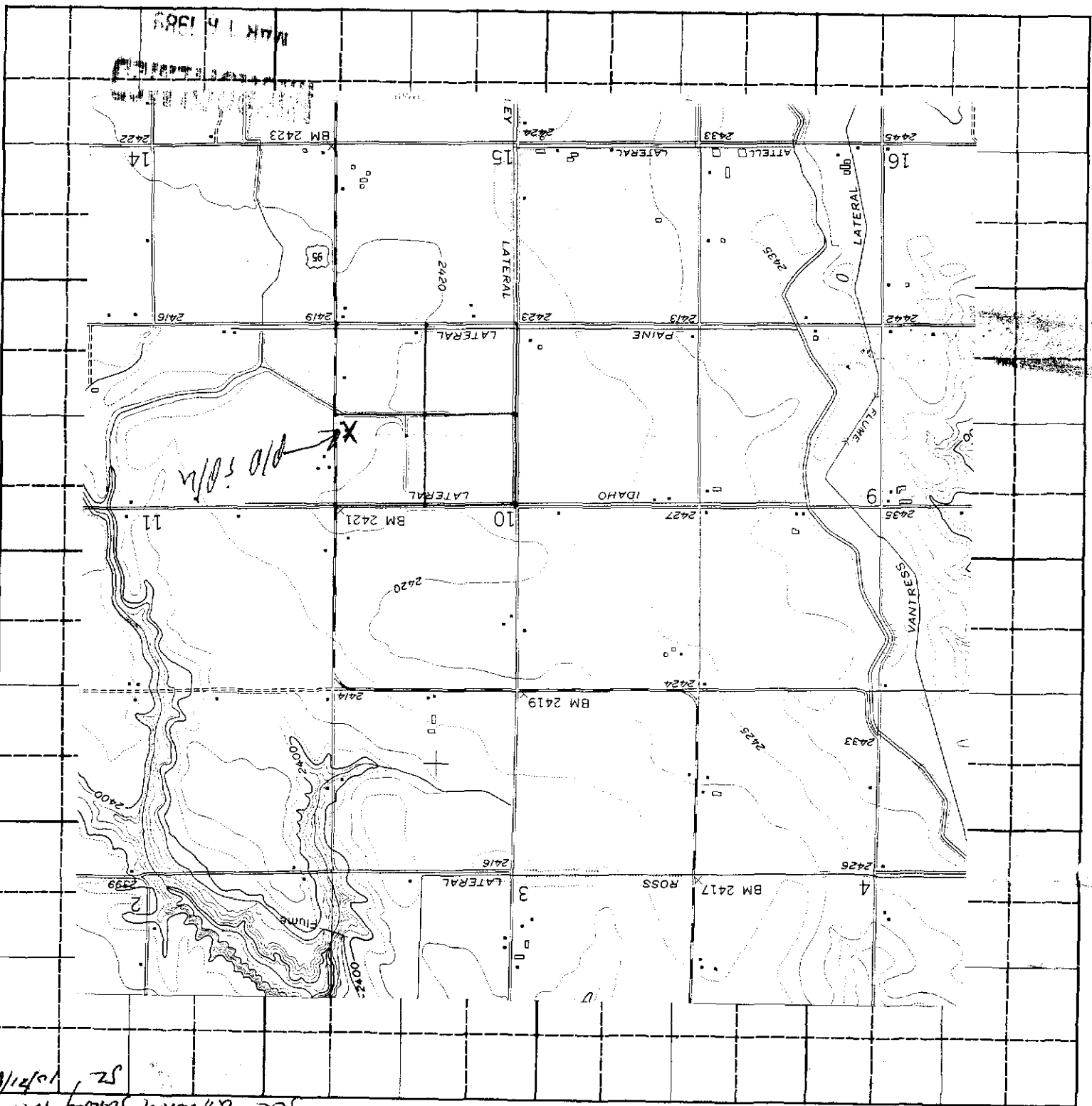
* per phone conv and survey info, attached. 10/31/88

MICROFILMED

124R 16 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached survey info
10/21/18



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Names, addresses, titles
per phone call with
Linda Richardson, county rep.
10/31/18

Michael J. Smith
(Applicant) (Vice-President)
Kurt Smith - President, addresses for officers
same as corporate address.

Proposed Priority 11/4/88

Received by sl Date 10-3-88 Time 11:00 AM Preliminary check by sl

Fee \$ 65⁰⁰ Receipted by sl # W001307 Date 11/7/88 *check rec'd 11/14/88*

Publication prepared by GG Date 11-9-88 Published in Press-Tribune

Publication approved DK Date 12-9-88 11/16 & 11/23/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10727, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

In the event that water used under this permit should be discharged into a natural channel, settling ponds will be required which are capable of reducing the silt load to such a level that the quality of the water would not be impaired for other beneficial uses.

Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.

Witness my hand this 17th day of February, 1989.

J. Glen Saylor

MICROFILMED

MAR 16 1989

August 26, 1992

SSI FOOD SERVICES INC
2615 E CLEVELAND BLVD
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-10727

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

SEP 10 1992

August 4, 1992

SSI FOOD SERVICES INC
2615 E CLEVELAND BLVD
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-10727

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

SEP 10 1992

LICENSE REVIEW CHECKLIST

Permit # 63-16727

Date 7-29-92
28

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed? <u> </u>
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended? <u> </u>
	<u> </u>	<u>✓</u>	Disagree with Actual Measurement? <u> </u>
	<u> </u>	<u> </u>	<u>.59 cfs (IND)</u>
	<u> </u>	<u>✓</u>	Disagree with Theoretical? <u> </u>
	<u>✓</u>	<u> </u>	Limited by Capacity? <u>.59 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season <u> </u>
			<u> </u> Season Recommended <u> </u>
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations? <u> </u>
	<u> </u>	<u>✓</u>	<u>92.4 cfs (IND)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u>.59 x 365 x 1.9835 = 644.3 > 92.4</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void. <u> </u>
P/D	<u> </u>	<u> </u>	Verify with Map <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
P/U	<u> </u>	<u> </u>	Verify with Map <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u>✓</u>	<u> </u>	Multiple P/Ds in 1/4 1/4? <u>2/NESE</u>
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>IND/ Food Processing plant</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device <u> </u>
	<u> </u>	<u>✓</u>	W/Master Control <u> </u>
	<u> </u>	<u>✓</u>	Overlap <u> </u>
	<u>RD6+RD8</u>	<u> </u>	Water Quality <u> </u>
		<u> </u>	DATES/MISC <u> </u>
		<u>✓</u>	Water Dist. <u> </u>
		<u> </u>	App Rec'd <u> </u>
		<u>✓</u>	Exam Made <u> </u>

COMMENTS/MEMOS NEEDED: Reduced Rate

License 10-Day ✓ 15-Day Special Correspondence

Audit: 07/29/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 25 1992

Department of Water Resources

A. GENERAL INFORMATION

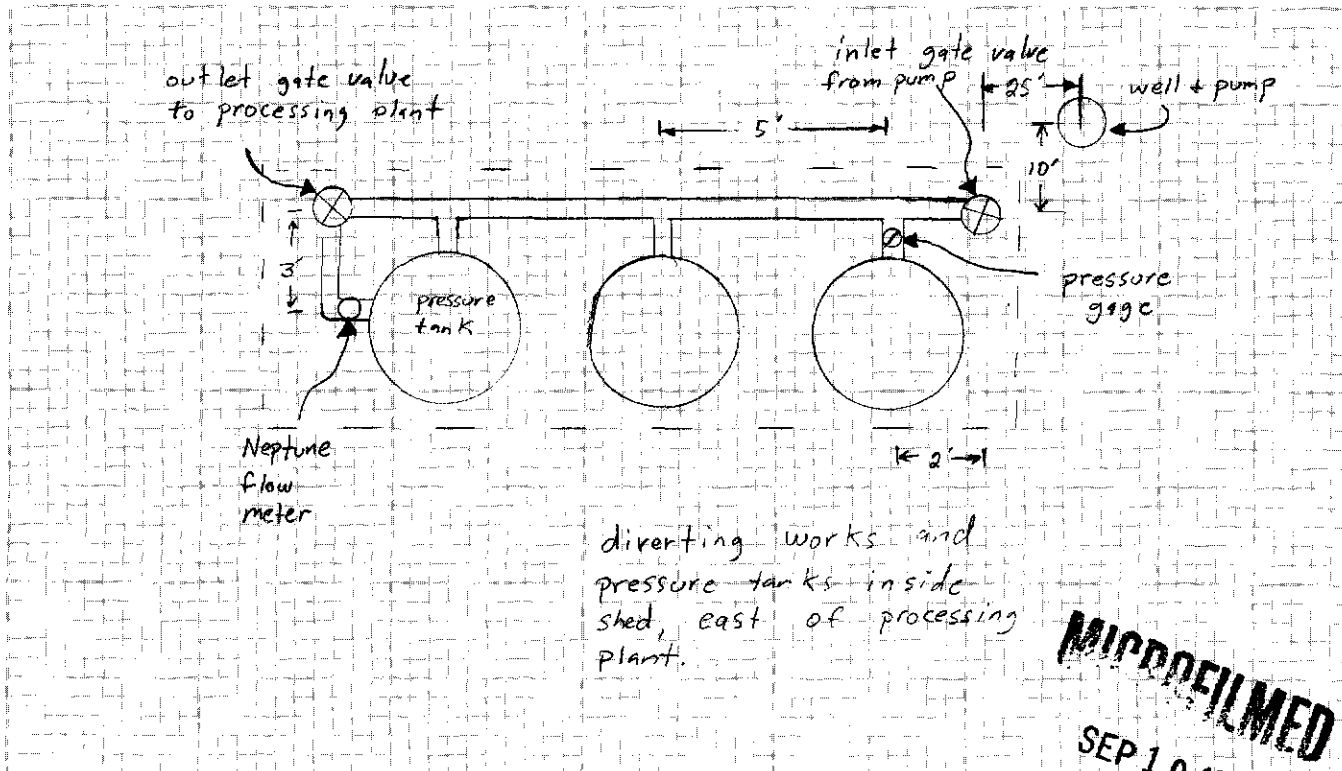
1. Owner: SSI Food Services, Inc. Permit No. 63-10727
Current Address: P.O. Box 700 Caldwell Id. 83605 Phone No. 459-0734 482 7844
2. Accompanied by: Tom pipe EXAM. DATE: 6-22-90
Address: Same Phone No. Same
Relationship to Permit Holder: Plant Maintenance Supervisor
3. Source: Ground Water tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None 63-11254 ☐ Copies Attached
2. Other water rights with same point of diversion: None 63-11254 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

pump supplies water to a food processing plant through a pressure system to provide water for food processing, employees drinking and showers, plant sanitation and cleaning, refrigerator cooling condenser system, and for a 528' by 15' (≈.2 acres) lawn area which runs the length of the plant near road. The pump also supplies water for fire protection in the plant using hydrants.

2 5 HP BOOSTERS
10 HP SUBMERSIBLE

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Elec.	25	unknown	Unknown	4"
flow meter 4"	Neptune		31924390		(with fire) full 1000 GPM
					during test 400 GPM

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	10	4N	5W	Canyon	Maps / on site inspection

6. Place(s) of Use:

Indicate Method of Determination Same

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	5W	10													C				

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SEP 10 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Stop watch + flow meter in system						

2. Measurements:

Pressure gage reading 54 psi during exam
 static water level is 30' from well drillers report
 measurement from flow meter = 400 gpm = 0.89 cfs -

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

from flow meter, 400 gpm = 0.89 cfs

2. Alternate Method for Checking Purposes:

$$\text{Theoretical Calc} = \frac{HP(8.8)(Eff)}{1.48 + (2.3 \times PSI)} = \frac{25(8.8)(7)}{140 + (2.3 \times 54)} = \frac{1540}{164.2} = 9.38 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Industrial = 2509980 gal/month x 12 months/year = 30119760 gallons/year

(see attached sheet for gal/day)
 month Feb.

30119760 gallons/year
 325,850 gallons/acre foot = 92.4 AFA

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SEP 10 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

63-11254 IS A RIGHT FOR IRRIGATION USE FROM THE SAME SYSTEM. ~~NO~~ ~~overlaps~~

limit to $0.89 \text{ cfs} \approx 400 \text{ GPM}$ and 92.4 AFA for industrial and ~~fire~~ fire protection when COMBINED WITH 63-11254.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Industrial	1-1	12-31	0.89	92.4
Fire protection	1-1	12-31	~~1.1~~ 0.89	—
Totals:			~~2.0~~ 0.89	92.4

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☒ Other

J. AUTHENTICATION

Field Examiner's Name

Larry L. Waters

Signature

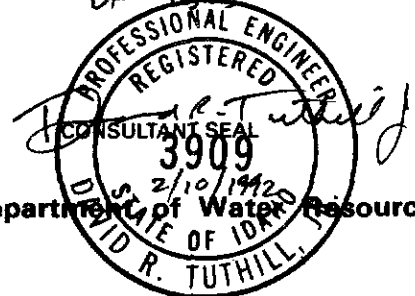
Larry L. Waters

Certification Date

Field Report Preparation Date

8-10-90

Change in nature of uses



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 10 1992

33
2372 2381 34
PERMIT 63-10727 INET Lm

T. R. S. Q/Q

P/D 4N SW 10 NESE

SCALE

PHOTO ID. X-3

P

P

S

P

10

BM 2421

Point of
discontinuity

Point of
discontinuity

16

2446

WATER

2419

2416

2422

SEP 10 1992

Walden

Siphon

CANA

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10727

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 5W, Sec. 10, NE 1/4 SE 1/4 or Lot _____.

2. Owner: SSI Food Services Inc.

Address PO Box 700 Caldwell, City Id., St 83605

3. Casing $\geq$ 12 inches above ground: Yes _____ No ☒

4. Access Port: Yes _____ No ☒

Static Water Level: 30' from well log

Pressure Gauge: Yes ☒ No _____

Casing Diameter: 20"

Flowing: Yes _____ No ☒

Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☒ No _____

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: Casing just clears ground

Rob Whitney has picture of well.

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SEP 10 1992

IRRIGATION RIGHT FROM A GROUND WATER SOURCE

A theoretical calculation is necessary to determine if a measurement is required for irrigation from a groundwater source.

=====

1. Using the found acres (or an estimate by the permit holder) calculate the acre-foot per annum limit. This is the volume that the system must be able to theoretically produce to exclude a rate of flow measurement.
2. Next, given the pump hp and the estimated dynamic water level, calculate the theoretical rate of flow that the system can produce.
3. Using the rate found in step 2 and the days in the permitted irrigation season, calculate the theoretical AFA that the system could produce. This volume is then compared to the first AFA calculation. If the theoretical volume (step 3) is greater than the irrigation requirement volume (step 1) then no measurement is necessary. If it is less, then you must make a diversion rate measurement during the field examination.

1.
$$\frac{\text{Found Acres} \times \text{Irr. Req.}}{\text{AFA}}$$
2. *Theoretical during test*
$$\frac{(25) \text{ HP} \times 8.8 \times (.7) \text{ EFF}}{(30) \text{ Dyn Level} + (2.3 \times (54) \text{ PSI})} = \frac{10}{\text{Theor. Div. Rate}} \text{ CFS}$$
3.
$$\frac{\text{Theoretical Div. Rate} \times \text{Days in season} \times 1.9835}{\text{factor}} = \text{AFA}$$

Note: for electrical motors
EFF = 0.70
for diesel motors
EFF = 0.60

Data Requires Verification ☐
Measurement Required ☐
Measurement Not Required ☐

Calculation data sources:

Found acres =
HP = 25
Dyn Level = 30
PSI = 54

during test

*Theoretical during
fire*

*(open discharge
to hydrants)*

$$\frac{25 \times 8.8 \times (.7)}{30 \times (2.3 \times (0))} = 5.13 \text{ cfs}$$

*during fire measurement = 1000 GPM
(full capacity) = 2.2 cfs*

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SEP 10 1992

154

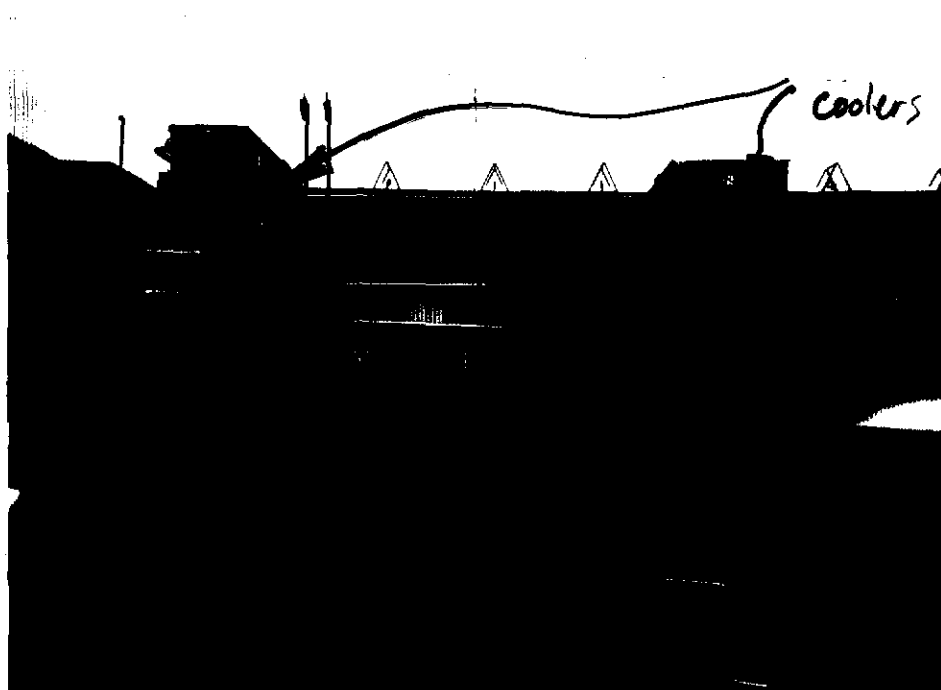
63-10727



Picture showing pressure system
and connecting valves. Picture taken
looking south west.

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SEP 10 1992

63-10727



Top Picture shows the cooling fans & radiators that water passes through (on east side of building). Picture taken looking west from Parma Rd. Bottom Picture show grass on east side of building looking south west from Parma Rd.

SEP 10 1992

neptune flow meter

63-10727



Picture of Pressure
system showing
flow meter location.

Picture taken looking
north east.

RECEIVED
SEP 10 1992

SSI FOOD SERVICES, INC.
2615 E. Cleveland Blvd.
Caldwell, ID 83605

April 13, 1990

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10727

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

APR 19 1990

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10727

Date: 3-22-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change Yes If yes, prepare a data entry
☒ Proof received timely
_____ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
 ☒ 1. well log in file
 ☒ 2. drilling permit
 ☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
 ☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☐ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>N/A</u>	_____
Date proof due	_____	_____
No. of days late	_____	_____
Priority date	_____	_____
NEW PRIORITY DATE	_____	_____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Address Change

RECEIVED

JAN 17 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only
Amt. of Fee \$ 125.00
Date 1/17/90
Receipt No. 0014055
Received by C. Wong
CS-4-13-90

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10727

Telephone No. (208) 459-0734

Name(s) of Permit Holder(s): SSI FOOD SERVICES, INC

Post Office Address: 2615 E. CLEVELAND BLVD., CALDWELL ID 83605

Source of Water: GROUNDWATER

If ground water, well driller's name: DAUGHERTY DRILLING #333 Date drilled: NOVEMBER 1988

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other INDUSTRIAL

Total rate and/or volume for which proof is submitted 2.0 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: DECEMBER 1988

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Fee Enclosed: \$ 125.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

HENRY HAMANISHI
Name

(208) 454 4548
Telephone No.

JR SIMPLOT CO. P.O. BOX 1059, CALDWELL, ID 83606
Address

The above information is my true statement of the extent to which the above numbers have been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

APR 19 1990

1/15/1990
Date

B. Bodine
Signature (and title if on behalf of a company or organization)

SSI FOOD SERVICES INC.
P.O. BOX 700
CALDWELL, ID 83605

138997
December 31, 1989

PROOF DUE NOTICE

RE: PERMIT NO. 63-10727

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

APR 19 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 27, 1989

SSI FOOD SERVICES, INC.
P.O. BOX 700
CALDWELL, ID 83605

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-10727

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

RECORDED

MAR 1 6 1989

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

APR 26 1985

APR 26 1985

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: 82 DATE: 11/7/88 APPLICATION: 63-10727

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☐ ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☐ ☒ Overlapping point of diversion:
☐ ☒ Field check required: Field check by: _____
☐ ☒ Field report attached:
☐ ☒ Critical groundwater area:
☐ ☒ Groundwater management area:
☐ ☒ Send dam safety information:
☐ ☒ Send power requirement letter:
☐ ☒ Send fish farm requirement letter:
☐ ☒ Power residency affidavit:
☐ ☒ Power efficiency form:
☐ ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐ ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED:

☒ Additional information on reverse side:

RECEIVED
DEC 30 1988

Department of Water Resources

PROCESSING

YES NO

☒ ☐ In form for advertising:
☐ ☒ Statewide advertising:
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

I.D. Health and Welfare
 I.D. Fish and Game
 I.D. Lands
 Adjudication Bureau

YES NO

_____ U.S. BLM
 _____ U.S. Forest Svc.
 _____ Water District # _____
 _____ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES/ NO

☒ — Affidavit of publication received:
☒ — Application published correctly: If not, record action taken.

~~Publication dates and paper recorded on application:~~

Protests received, Final date for protest December 5, 1988

Protests, dates, resolution of protest recorded on application:

Recommendations attached: *Approved, OAR*

Measuring device required:

Measuring port required: 01C

Water delivered by water master? District # 63-1
Special conditions of approval or cover letter: (see additional info. below)

See Below For Additional Information

Recommended Date of Priority 11/4/1988 date check was received

Recommended by:

Date _____

STATE OFFICE REVIEW

STATE OFFICE REVIEW P05, P23P03, P16 46 D1G 06A 09E

See below for additional information. By

tw

Date _____

2/13/89

ADDITIONAL INFORMATION

RECEIVED

NOV 08 1988

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

Department of Water Resources

RECEIVED

OCT 31 1988

Department of Water Resources
Western Regional Office

1. Applicant SSI FOOD SERVICES, INC.

2. Address 2615 E. Cleveland Blvd.

Caldwell, Idaho 83605 Telephone 459-0734

(☒) Well Owner () Well Operator () Other, specify _____

3. Proposed well location NE 1/4 SE 1/4, or Gov't lot No. _____,

Sec. 10, Twp. 4N, Rge. 5W, County Canyon,

Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring

() Irrigation (X) Industrial 2.00 g/s () Municipal

() Injection () Other, Specify _____

5. Well construction information:

(X) New well () Deepen () Replace

Proposed surface diameter 20 inches Maximum depth 400 feet

Anticipated bottom hole temperature: _____

(X) 85°F or less (Cold water well)

() 85°F to 212°F (Low temp. geothermal well)

() 212°F or more (Geothermal well)

6. Anticipated construction start date NOVEMBER
October 17, 1988

7. Well Driller (if known) Daugherty Drilling #333

Address Po Box 154 Adrian, OR 97901

X 8. Applicant's signature [Signature] (vice-president)

Title VP SSI

Date 9/30/88

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. This well is allowed to be drilled prior to approval of a water right, at the request of the applicant. No water is authorized to be diverted from the well until the water right permit is issued.

Dated this 7th day of November, 19 88.

Signed David R. Tutthill

Title Western Region Manager

Received by SL Fee \$100⁰⁰ Date 11/7/88

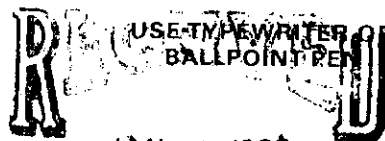
Receipt No. W001307 Construction start extension to MAR 16 1989

Extension approved by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources **AN 11 1989**
within 30 days after the completion or abandonment of the well.



23

1. WELL OWNER Name <u>SSI Food Services Inc.</u> Address <u>2615 E. Cleveland Blvd</u> Owner's Permit No. <u>63-88-W-208</u>	7. WATER LEVEL Department of Water Resources Static water level <u>66'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>65</u> °F. Quality <u>CLEAR</u> <i>Describe artesian or temperature zones below.</i>																																																																																																																																		
2. NATURE OF WORK <u>63-10727</u> ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td>100</td><td>71'</td><td>10</td></tr><tr><td>350</td><td>85'</td><td>50</td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	100	71'	10	350	85'	50																																																																																																																									
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☒ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>24"</td><td>0</td><td>15</td><td>Top soil</td><td></td><td>X</td></tr><tr><td></td><td>15</td><td>35</td><td>Sand & rock up to 6" dia</td><td>X</td><td></td></tr><tr><td></td><td>35</td><td>117</td><td>Tanish clay sticky</td><td></td><td>X</td></tr><tr><td></td><td>117</td><td>119</td><td>Brown cemented sand hard</td><td></td><td>X</td></tr><tr><td></td><td>119</td><td>130</td><td>Pea gravel mixed color</td><td>X</td><td></td></tr><tr><td></td><td>130</td><td>145</td><td>Tanish clay</td><td></td><td></td></tr><tr><td></td><td>145</td><td>174</td><td>Blue clay</td><td></td><td></td></tr><tr><td></td><td>174</td><td>177</td><td>Pea gravel</td><td></td><td>X</td></tr><tr><td></td><td>177</td><td>190</td><td>Blue clay & pea gravel</td><td>X</td><td></td></tr><tr><td></td><td>190</td><td>201</td><td>Pea gravel</td><td></td><td>X</td></tr><tr><td></td><td>201</td><td>218</td><td>Blue clay sticky</td><td>X</td><td></td></tr><tr><td></td><td>218</td><td>230</td><td>Pea gravel</td><td></td><td>X</td></tr><tr><td></td><td>230</td><td>255</td><td>Black sand & pea gravel</td><td>X</td><td></td></tr><tr><td></td><td>255</td><td>265</td><td>Blue clay & pea gravel</td><td>X</td><td></td></tr><tr><td></td><td>265</td><td>285</td><td>Grey clay</td><td></td><td></td></tr><tr><td></td><td>285</td><td>312</td><td>Grey clay & pea gravel</td><td>X</td><td></td></tr><tr><td></td><td>312</td><td>339</td><td>Grey clay</td><td></td><td></td></tr><tr><td></td><td>339</td><td>340</td><td>Hard grey sand stone</td><td></td><td></td></tr><tr><td></td><td>340</td><td>354</td><td>Grey clay</td><td></td><td>X</td></tr><tr><td></td><td>354</td><td>405</td><td>Streaks grey clay & pea gravel</td><td>X</td><td></td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	24"	0	15	Top soil		X		15	35	Sand & rock up to 6" dia	X			35	117	Tanish clay sticky		X		117	119	Brown cemented sand hard		X		119	130	Pea gravel mixed color	X			130	145	Tanish clay				145	174	Blue clay				174	177	Pea gravel		X		177	190	Blue clay & pea gravel	X			190	201	Pea gravel		X		201	218	Blue clay sticky	X			218	230	Pea gravel		X		230	255	Black sand & pea gravel	X			255	265	Blue clay & pea gravel	X			265	285	Grey clay				285	312	Grey clay & pea gravel	X			312	339	Grey clay				339	340	Hard grey sand stone				340	354	Grey clay		X		354	405	Streaks grey clay & pea gravel	X	
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☒ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																																																																																																																			
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>.250 inches</td><td>12"</td><td>2</td><td>289</td></tr><tr><td>.250 inches</td><td>12x8"</td><td>289</td><td>294</td></tr><tr><td>.250 inches</td><td>8"</td><td>294</td><td>390</td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Roscoe Moss</u> Type <u>Stainless wire wrap</u> Model No. _____ Diameter <u>8"</u> Slot size <u>.040</u> Set from <u>294</u> feet to <u>304</u> feet * Diameter <u>8"</u> Slot size <u>.040</u> Set from <u>334</u> feet to <u>344</u> feet Gravel packed? ☒ Yes ☐ No ☐ Size of gravel <u>3/8</u> Placed from <u>50'</u> feet to <u>405'</u> feet Surface seal depth <u>50</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Sanitary well seal</u> → * 8" .040 374' to 384'	Thickness	Diameter	From	To	.250 inches	12"	2	289	.250 inches	12x8"	289	294	.250 inches	8"	294	390																																																																																																																			
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Canyon</u> <u>NE</u> ¼ <u>SE</u> ¼ Sec. <u>10</u> , T. <u>4N</u> N/S, R. <u>5W</u> E/W.	10. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Daugherty Drilling</u> Firm No. <u>333</u> P.O. Box <u>700</u> Address <u>Parma, Id 83660</u> Date <u>1-9-89</u> Signed by (Firm Official) and (Operator)																																																																																																																																		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

NOVEMBER 9, 1988

Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 5, 1988.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

MAR 16 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

FILED

1983

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before DECEMBER 5, 1988.

R. KEITH HIGGINSON, Director

Published 11/16/1988 & 11/23/1988

RECEIVED
DEPT. OF WATER RESOURCES
BOISE, IDAHO

MAR 16 1989

63-10727

SSI FOOD SERVICES, INC.
P.O. BOX 700
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: NESE Sec 10 T 04N R 05W

Use: INDUSTRIAL (2,000 CFS)

Date Filed: // /4/1988

In: T04N R05W S10 NESE

SEP 1988

State of Idaho
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Attn: Mr. Steve Lester

November 2, 1988

Dear Sir:

Enclosed please find check for \$165.00 to cover drilling permit and fees.

We would appreciate your prompt attention in this matter with our plant expansion. We do need to expedite this application.

Should you have any questions, please call.

Sincerely,

Marshall R. Davis

Marshall R. Davis, Vice President

Department of Water Resources
Western Regional Office

kj/MD

MICROFILMED

MAR 16 1989

SSI FOOD SERVICES INC.

September 30, 1988

RECEIVED
SEP 30 1988

Department of Water Resources
Western Regional Office

Gary Spackman
State of Idaho
Dept. of Water Resources
2735 Airport Way
Boise, Idaho 83705

Dear Gary,

I have attached the legal description of the property where our new well is to be drilled. The new well will be located approximately two hundred feet north of our existing well. The well will be parallel to Highway #95.

If there are any questions, please call me at 459-0734.

Thank you,



Marshall Davis

MD/rh

RECEIVED

MAR 16 1989

RECEIVED
OCT 8 1988

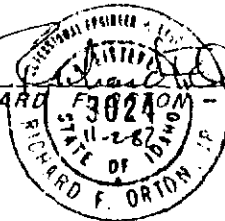
Department of Water Resources
Western Regional Office

CERTIFICATE OF SURVEYOR

I, RICHARD F. ORTON, JR., OF MERIDIAN, IDAHO, DO HEREBY CERTIFY TO S.S.I. FOOD SERVICES, INC., TO PIONEER TITLE CO. OF CANYON COUNTY, AND TO IDAHO BANK AND TRUST CO. THAT I AM A LICENSED LAND SURVEYOR HOLDING LICENSE NO. 3024 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF IDAHO, AND I FURTHER CERTIFY THAT I HAVE DIRECTED A SURVEY OF THE PARCEL OF LAND SHOWN ON THIS MAP AND DESCRIBED HEREON, THAT THIS PRINT OF SURVEY CORRECTLY SHOWS THE LOCATION OF ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS SITUATED ON SAID PREMISES; THAT, EXCEPT AS SHOWN, THERE ARE NO VISIBLE EASEMENTS OR RIGHTS OF WAY ACROSS SAID PREMISES OR ANY OTHER EASEMENTS OR RIGHTS OF WAY OF WHICH THE UNDERSIGNED HAS BEEN ADVISED, NO PARTY WALLS, NO ENCROACHMENTS ON ADJOINING PREMISES, STREETS OR ALLEY BY ANY OF SAID BUILDING, STRUCTURES OR OTHER IMPROVEMENTS, AND NO ENCROACHMENTS ON SAID PREMISES BY BUILDINGS, STRUCTURES OR OTHER IMPROVEMENTS SITUATED ON ADJOINING PREMISES OTHER THAN THOSE SHOWN.

DATE: 11-2-87

RICHARD F. ORTON, JR. - IDAHO NO. 3024



LEGAL DESCRIPTION

A PARCEL OF LAND IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 5 WEST, BOISE MERIDIAN; THENCE N 0° 00' 00" E, (SHOWN OF RECORD AS N 0° 02' 16" W), ALONG THE SECTION LINE COMMON TO SECTIONS 10 AND 11, TOWNSHIP 4 NORTH, RANGE 5 WEST, BOISE MERIDIAN, 199.00 FEET TO A POINT; THENCE S 89° 58' 13" W, (SHOWN OF RECORD AS S 89° 57' 44" W), 50.00 FEET TO AN AXLE, THE POINT OF BEGINNING; THENCE CONTINUING S 89° 58' 13" W, (SHOWN OF RECORD AS S 89° 57' 44" W), 320.00 FEET TO A STEEL PIN; THENCE N 0° 00' 00" E, (SHOWN OF RECORD AS N 0° 02' 16" W), 580.06 FEET TO A STEEL PIN; THENCE N 89° 58' 13" E, 320.00 FEET TO A STEEL PIN; THENCE S 0° 00' 00" W, (SHOWN OF RECORD AS S 0° 02' 16" E), 580.06 FEET TO THE POINT OF BEGINNING.

THIS PARCEL OF LAND CONTAINS 4.261 ACRES.

MICROFILMED

MAR 16 1989