

100

Continued

MAR 16 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Paulin J. Purnes
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10736

1. Owner: ARLIN OR MARY ANN SQUIRES

Phone No. 939-0660

Current Address: 3055 E. HILL ROAD, EAGLE, IDAHO 83616

2. Accompanied by: VICKY SQUIRES

EXAM. DATE: 8/15/90

Address: SAME AS ABOVE

Phone No. SAME

Relationship to Permit Holder: DAUGHTER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-07605, 63-02406

☐ Copies Attached

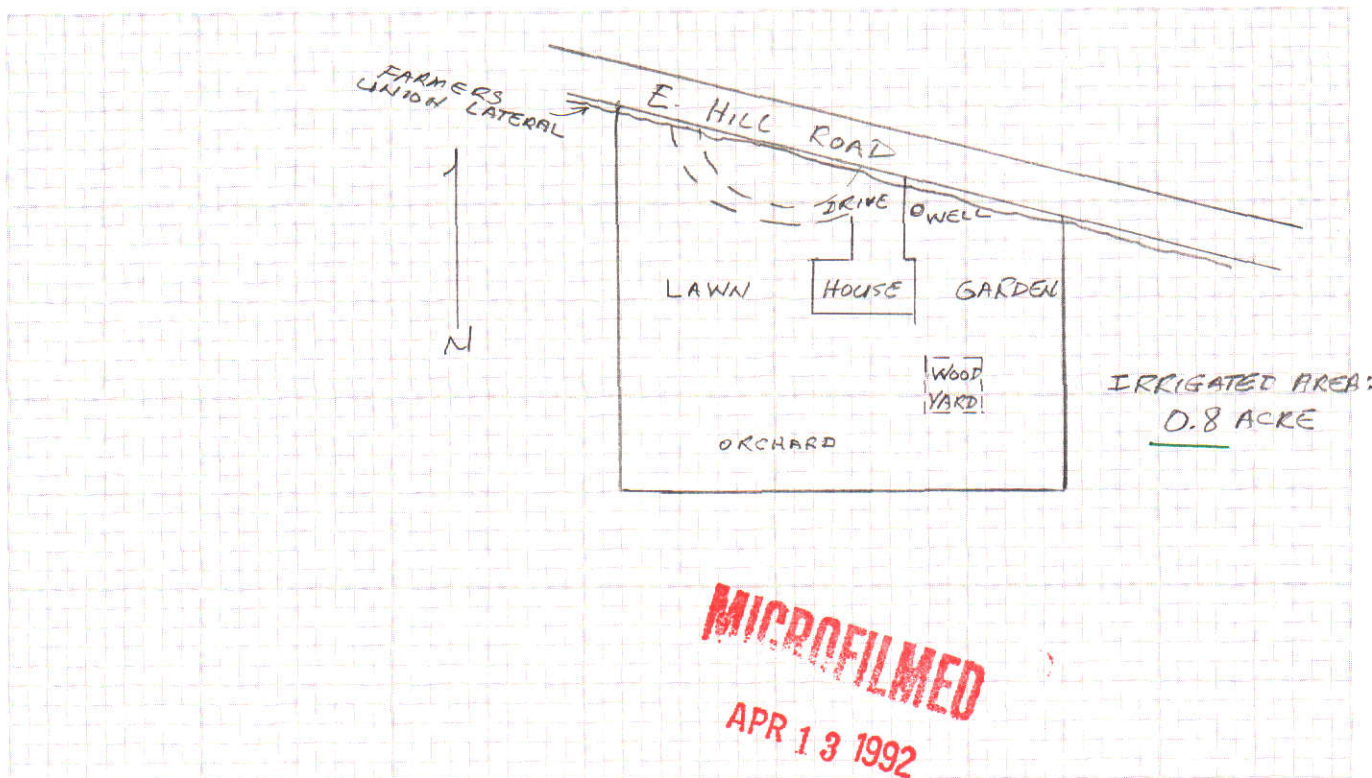
2. Other water rights with same point of diversion: 63-02406, 63-07605

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

PERMIT 63-10736 INIT CWJ
T. R. S. Q/Q
P/D 4N 1E 10 SESE
SCALE
PHOTO ID. X-8



PERMIT 63-10736

PHOTO #1

6-INCH WELL EQUIPPED WITH A 3/4 HP SUBMERSIBLE
PUMP SUPPLYING WATER THROUGH A 1 1/4-INCH LINE TO A
PRESSURE TANK SYSTEM FOR 1 HOUSEHOLD DOMESTIC AND IRRIGATION.



P/U IS LAWN AND GARDEN IRRIGATION BY A VARIETY
OF SPRINKLERS AND HOSE WATERING METHODS. PHOTO #2



APR 13 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10736

Priority: November 7, 1988

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

4.2 AF

This is to certify, that ARLIN J SQUIRES
MARY ANN SQUIRES

3055 E HILL RD
EAGLE ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 7, 1988; and has submitted Proof of Beneficial Use on February 26, 1990. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	3.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.05 CFS	4.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 10, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION
TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

04N 01E 10	SESE	0.8		0.8
------------	------	-----	--	-----

Total number of acres irrigated: 0.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

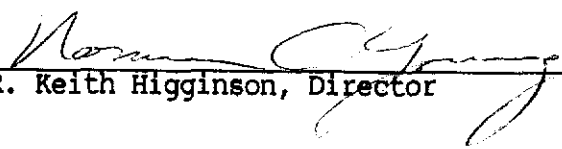
APR 13 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10736

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 1st
day of April, 1992.


Acting for R. Keith Higginson, Director

APR 19 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Arlin J. & Mary Ann Squires Phone 939-0660
Post office address 3055 E. Hill Rd., Eagle, ID 83616
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ ¼ of SE ¼ of SE ¼, Govt. Lot _____
Sec. 10 Township 4N Range 1E B.M. Ada County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 for Irrig. purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.07 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 140 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECEIVED

MAY 15 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 home.
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	10																1	1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. _____

Farmers Union Canal Co. shares.

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well has been used as shown

above for 13 yrs. (Applicant has owned
property for this amount of time.)

REPRODUCED FROM ORIGINAL

MAR 16 1989

Hand-drawn diagram on graph paper showing a coordinate system. The labels are as follows:

- 10 (top left)
- $4N$ (top right)
- $1E$ (bottom left)
- $P/D = P/U$ (center right)
- x (center, with an arrow pointing to it from the label $P/D = P/U$)

At the bottom right, there is a stamp that reads:

RECEIVED
MAR 13 1963

X Palin J. Swines
(Applicant)

Proposed Priority 11-07-88

Received by KW Date 11-10-88 Time 9:00 Preliminary check by JK

Fee \$ 30.00 Receipted by KW # C003218 Date 11/7/1988

Publication prepared by GG Date 11-23-88 Published in Id Statesman
12/1 & 12/8/88

Publication approved DK Date 12-15-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10736, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 17th day of February, 1989.

J. Allen Saylor

MICROFILMED

MAR 16 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of
Idaho:

63-10732

Reich, Norman
Reich, Shirley
Rt. 1

Eagle, ID 83616

Source: Groundwater

Date Filed: 11/14/1988

Diversion Pt: NWSE Sec. 9 T

04N R 01W

Use: Irrigation (.180 CFS)

Use: Stockwater (.020 CFS)

In: T04N R01W S09 NWSE

9.0 Acres Total

63-10733

Star Sewer and Water District

Star, ID 83669

Source: Groundwater

Date Filed: 11/16/1988

Diversion Pt.: NENE Sec 18 T

04N R 01W

Use: Commercial (.110 CFS)

Use: Domestic (.020 CFS)

In: T04N R01W S18 NENE

NWNE

63-10735

Bevington, H.R.

Fritschle, Carter

4310 N. Linder Rd.

Eagle, ID 83616

Source: Groundwater

Date Filed: 11/01/1988

Diversion Pt.: SWNW Sec 36 T

05N R 01W

Diversion Pt.: SENW Sec 36 T

05N R 01W

Use: Irrigation (1.000 CFS)

In: T05N R01W S36 SWNW

SENW

80.0 Acres Total

63-10736

Squires, Arlin J.

Squires, Mary Ann

3055 E. Hill Rd.

Eagle, ID 83616

Source: Groundwater

Date Filed: 11/07/1988

Diversion Pt.: SESE Sec 10 T

04N R 01E

Use: Irrigation (.030 CFS)

Use: Domestic (.040 CFS)

In: T04N R01E S10 SESE

1.0 Acres Total

63-10737

Quail Ridge Partnership

2304 N. Cole Rd. #A

Boise, ID 83704

Source: Groundwater

Date Filed: 10/25/1988

Diversion Pt.: NESW Sec 20 T

04N R 02E

Use: Irrigation (.090 CFS)

In: T04N R02E S20 NESW

3.0 Acres Total

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, West-
ern Region, 2735 Airport Way,
Boise, Idaho 83705 on, or before,
December 19, 1988.

R. KEITH HIGGINSON

Director

Pub. Dec. 1, 8, 1988

1307

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Department of Water Resources
Western Regional Office

Debbie Richards

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho
Statesman, a daily newspaper printed and published at Boise, Ada
County, State of Idaho, and having a general circulation therein and
which said newspaper has been continuously and uninterruptedly
published in said County during a period of twelve consecutive months
prior to the first publication of the notice, a copy of which is attached
hereto; that said notice was published in The Idaho Statesman in
conformity with Section 60-108, Idaho Code as amended, for 2
☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of December 1, 19 88

and ending with the issue of December 8, 19 88

Debbie Richards

Subscribed and sworn to before me this 8th

day of December, 19 88

Paul Rice 12/93

Notary Public for Idaho, Residing at Boise, Idaho

RECORDED

MAR 16 1989

April 2, 1992

ARLIN J SQUIRES
MARY ANN SQUIRES
3055 E HILL RD
EAGLE ID 83616

RE: WATER RIGHT NO. 63-10736

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED
APR 13 1992

March 9, 1992

ARLIN J SQUIRES
MARY ANN SQUIRES
3055 E HILL RD
EAGLE ID 83616

RE: WATER RIGHT NO. 63-10736

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED
APR 13 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARLIN J SQUIRES	11/07/1988	IRRIGATION	03-15 11-15	0.03 CFS	3.6 AFA
C	MARY ANN SQUIRES		DOMESTIC	01-01 12-31	0.04 CFS	0.6 AFA
	3055 E HILL RD					
	EAGLE ID 83616					
	(208) 939-0660					
				TOTAL DIVERSION:	0.05 CFS	4.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.05 CFS

Point(s) of Diversion: T04N R01E S10 SE SE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE											
T	R	S	:	Lt Ac	NWNE	SWNE	SENE	Lt Ac	:	NENW	NWNW	SWNW	SENW	Lt Ac	:	NESW	NWSW	SWSW	SESW	Lt Ac	:	NESE	NWSE	SWSE	SESE	:	SUM
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Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-07605 63-10736

Other Water Rights Listing Overlapping Place(s) of use:
63-02406 63-07605 63-10736

Remarks: Domestic use is for 1 home.

Dates: App. Received: 11/07/1988 Priority Date: 11/07/1988
Proof Due Date: 03/01/1990 Proof Made Date: 02/26/1990
Exam Made Date: 08/15/1990 Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 02/26/92 SKAGGS

LICENSE REVIEW CHECKLIST

Date 02-26-92

Permit # 63-10736

28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒ NA	☒	Disagree with Actual Measurement?
	☒	☒	Disagree with Theoretical?
	☒	☐	Limited by Capacity?
			<i>Reduced to .05 cfs</i>
TOTAL VOLUME	☐	☒	Rate/ac <u>4.5</u> AFA (Irrigation)
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	Limited by Flow?
SOURCE	☐	☒	Changes? Clarification of <u>Originally Intended</u> source is the only <u>Change</u> allowed. Any other change results in
	☐	☒	Notice of Intent to Void.
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
			<i>Reduced to .8 acre</i>
USES	☐	☒	Changes required in the Period of Use for each Use to be compatible with Maps, Data Entry Standards, etc?
	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☒	☒	Multiple P/Ds in 1/4 1/4?
	☐	☒	Non-Irrigation Uses
	☐	☒	Special Overlap Condition
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap < 1 Acre
	☐	☒	Water Quality
	☐	☐	Other
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
		☒	Other

COMMENTS/MEMOS NEEDED:

License ☐ 10-Day ☒ 15-Day ☐ Special Correspondence ☐

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10736
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
YES Well Inspection Form Needed
☒ Copy of U.S.G.S. Quad
NONE Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index CWJ 8/13/90 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: NEARBY WELL
Check of P/U index CWJ 8/13/90 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: 63-02406 63-07605
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Clifton Johnson 8/27/90 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent CH 1-4-90 (Initial and date)
Exam Reviewed by Manager of Regional Office OW 2/22/91 (Initial and date)
Exam Date Entered in Computer ✓ st (Initial and date)
Exam sent to State Office 2-28-91 (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10736

1. Owner: ARLIN OR MARY ANN SQUIRES

Phone No. 939-0660

Current Address: 3055 E. HILL ROAD, EAGLE, IDAHO 83616

2. Accompanied by: VICKY SQUIRES

EXAM. DATE: 8/15/90

Address: SAME AS ABOVE

Phone No. SAME

Relationship to Permit Holder: DAUGHTER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-07605, 63-02406

☐ Copies Attached

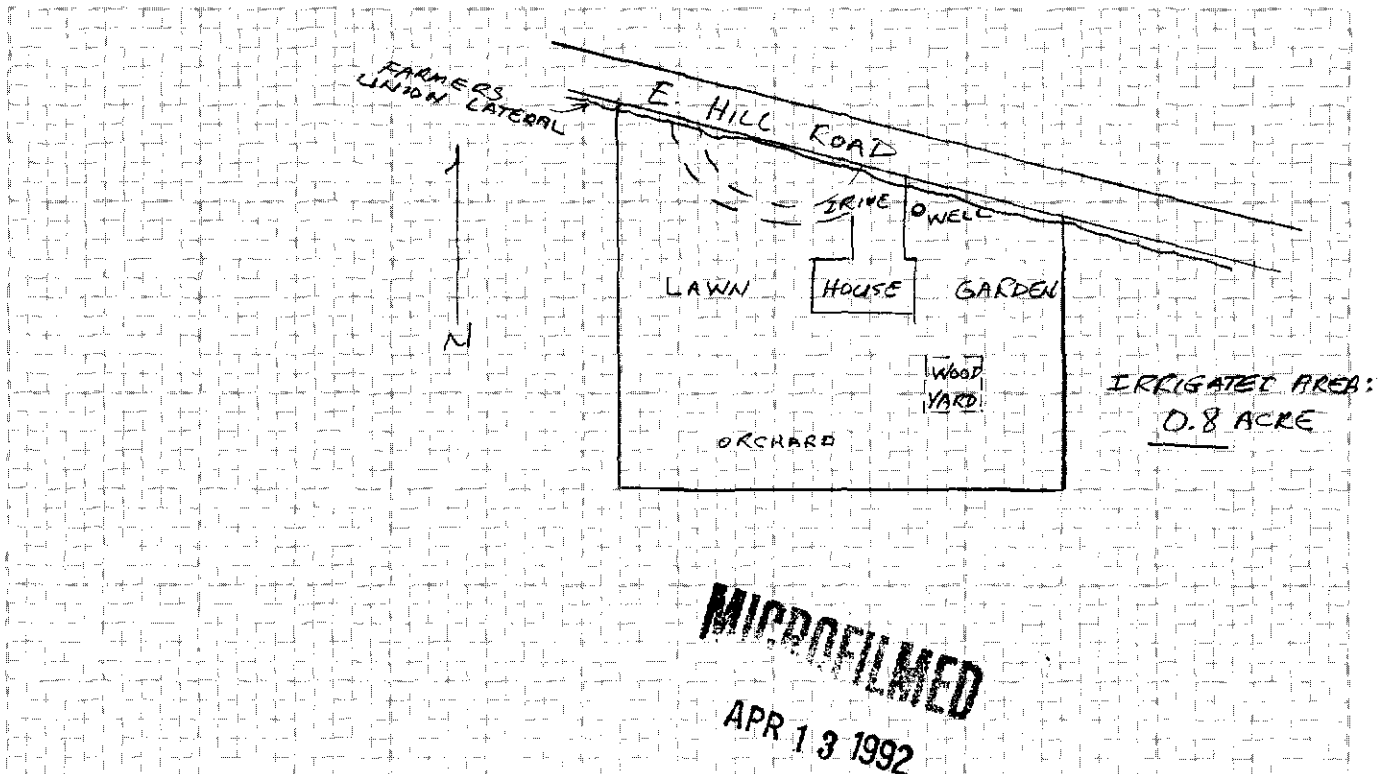
2. Other water rights with same point of diversion: 63-02406, 63-07605

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6-INCH WELL EQUIPPED WITH A 3/4 HP SUBMERSIBLE PUMP SUPPLIES WATER THROUGH A 1 1/2-INCH MAIN LINE AND PRESSURE TANK FOR DOMESTIC USE OF 1 HOUSEHOLD AND IRRIGATION OF GARDEN AND LAWN BY HOSES AND SPRINKLERS OF VARIOUS TYPES.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL	UNKNOWN	3/4	UNKNOWN	SUBMERSIBLE	DISCHARGE 1 1/2-INCH

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL		SE	SE		10	4N	1E	ADA	ORTHO PHOTO MAP, PACING

6. Place(s) of Use:

Indicate Method of Determination SAME AS ITEM 5

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	10																0.8	0.8

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: STATIC WATER LEVEL = 11 FT. (ASSUME DYNAMIC LEVEL IS 20 FT.), PRESSURE TANK SYSTEM 30-50 PSI.
HORSEPOWER EQUATION: $\frac{0.75 \times 8.8 \times 7}{20 + (2.31 \times 30)} = 0.05 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: IRRIGATION RATE LIMIT 0.03 cfs? .8 x .03 = .016 = .02

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.8 \times 4.5 = 3.6 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 245 \times 1.9835 = 14.6 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.6 \text{ AFA}$

2. Volume Calculations for Other Uses: DOMESTIC USE HOUSEHOLD = 0.6 AFA BY HANDBOOK.

APR 13 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

A SMALL LATERAL OF THE FARMERS UNION CANAL COMPANY RUNS ALONG THE NORTH SIDE OF THE PROPERTY. DITCH SHARES SUPPLEMENT THE GROUNDWATER SUPPLY.

~~* .02 cfs may allowable at .03 cfs/af for 08-06, GH 2-27-91~~

No reason domestic rate can't stay at .04 cfs. Total rate of .05 cfs limited by diversion capacity

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	* .02 .04	0.6
IRRIGATION	3/15	11/15	* ~~.02~~ .02 (same) .03	3.6
Totals:			.05	4.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

CLIFTON JOHNSON

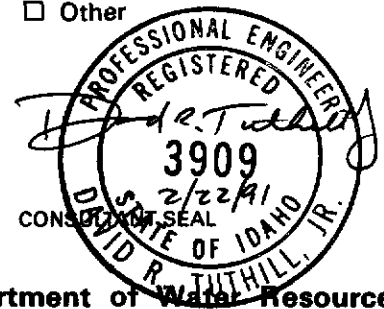
Signature

Clifton Johnson

Certification Date

Field Report Preparation Date

AUGUST 27, 1990



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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APR 13 1992

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 6S-10736

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4
or Lot____.

2. Owner: _____

Address_____, City_____, St_____

3. Casing $\geq$ 12 inches above ground: Yes_____ No ☒ (6 INCHES)

4. Access Port:	Yes_____ No ☒	Static Water Level: <u>11 FT</u>
Pressure Gauge:	Yes_____ No ☒	Casing Diameter: <u>6 INCH</u>
Flowing:	Yes_____ No ☒	Temperature: _____

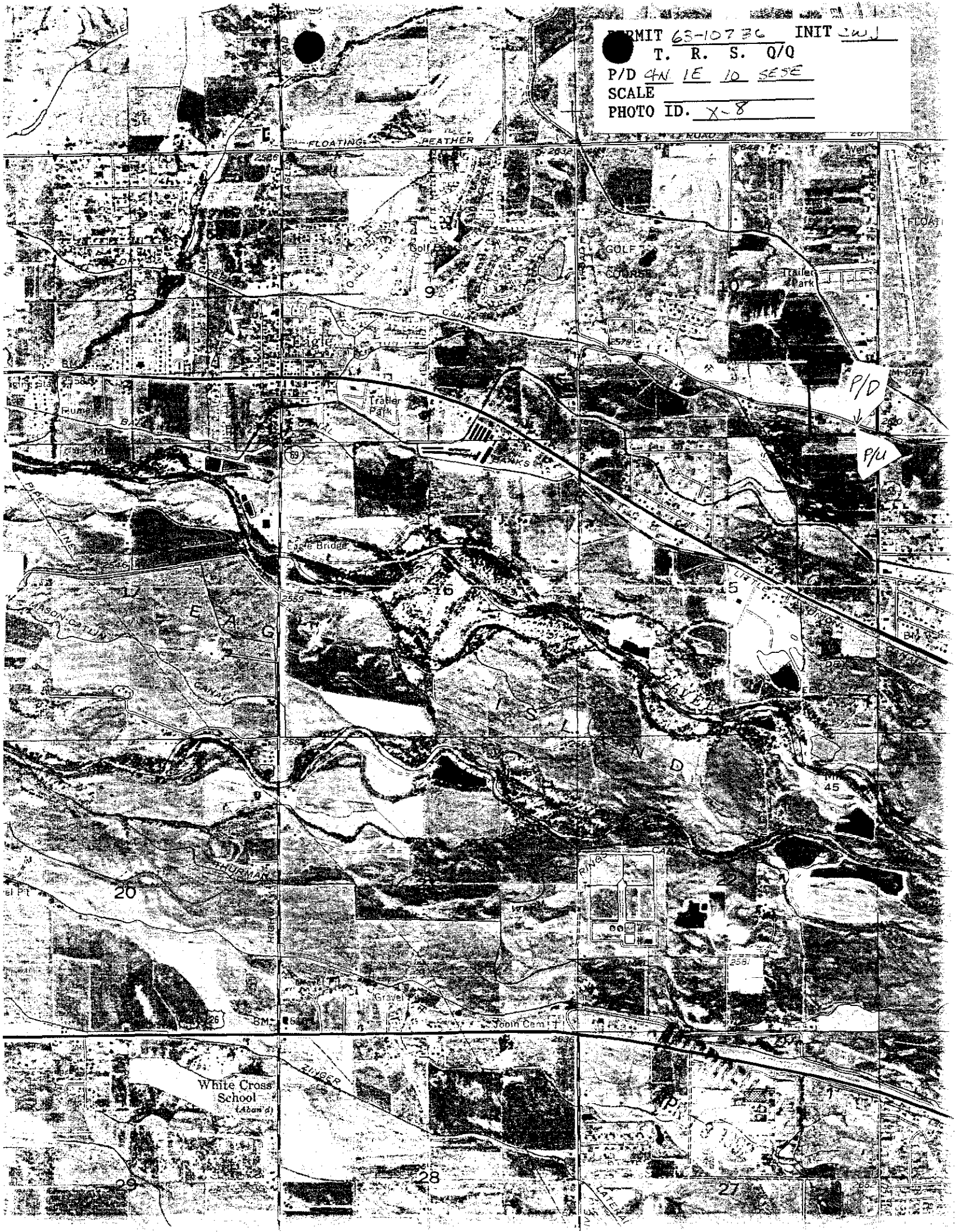
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes_____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

APR 13

PERMIT 65-10736 INIT SW
T. R. S. Q/Q
P/D 4N 1E 10 SESE
SCALE
PHOTO ID. X-8



ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER CLIFTON JOHNSON DATE SUBMITTED 8/13/90
ADJUDICATION AGENT RON RESPONSE DUE DATE 8/15/90
COUNTY ADA OWNER'S NAME ARLIN OR MARY ANN SQUIRES

PERMIT DATA	T	R	S	Q/Q	T	R	S	Q/Q
P/D	<u>4N</u>	<u>1E</u>	<u>10</u>	<u>SESE</u>				
P/U	<u>SAME</u>							

PROOF SUBMITTED DATE 2/26/90

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☐ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☒ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search
☐ Legal description search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Attached	Exam not Conducted
Adj No. _____	_____	☐	☐	☐
Adj No. _____	_____	☐	☐	☐
Adj No. _____	_____	☐	☐	☐

☐ Exam completed date(s) data entered _____ (initial & date)

* copies included only if pertinent to permit field exam

SD-33 LAST NAME: S

STATE

S	O						
E	W	WATER	PRIORITY		TOTAL	USE	
L	N	RIGHT NO.	DATE	SOURCE	DIVERSION	CODE	DESC
---	---	---	---	---	---	---	---
SQUIRES							
BARBARA N.	C	A63-22858	06/30/1974	GROUNDWATER	0.040	43	DOMEST
SQUIRES III							
EARL C.	C	A63-22858	06/30/1974	GROUNDWATER	0.040	43	DOMEST

NOARLW on MARY

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

RECEIPT IS FROM THE STATE FILE
SD-01

IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT ENTRY SCREEN

DATE 08/13/90
TIME 10:53:41

REC/NO - C003218 AR/NO - _____
FROM: - SQUIRES, ARLIN J.

RECEIPT TYPE - CA DOC/NO -
REMARKS -

TYPE OF PAYMENT
APPLICATION FOR PERMIT

PROGRAM	ACCT	CLASS	FEE
610199	1238	6390	30.00

TOTAL DUE - 30.00

WR/NO	WR FEE	WR/NO	WR FEE	WR/NO	WR FEE
-------	--------	-------	--------	-------	--------

(ENTER=INQUIRE)	(GOLD1=ADD/PRINT REC)	(GOLD2=CHANGE)	(GOLD3=VOID)
(GOLD6=2ND/COPY REC)	(GOLD7=LASER/COPY REC)		(MENU _____)

PERMIT 63-10736

PHOTO #1

6-INCH WELL EQUIPPED WITH A 3/4 HP SUBMERSIBLE
PUMP SUPPLYING WATER THROUGH A 1 1/4-INCH LINE TO A
PRESSURE TANK SYSTEM FOR 1 HOUSEHOLD DOMESTIC AND IRRIGATION.

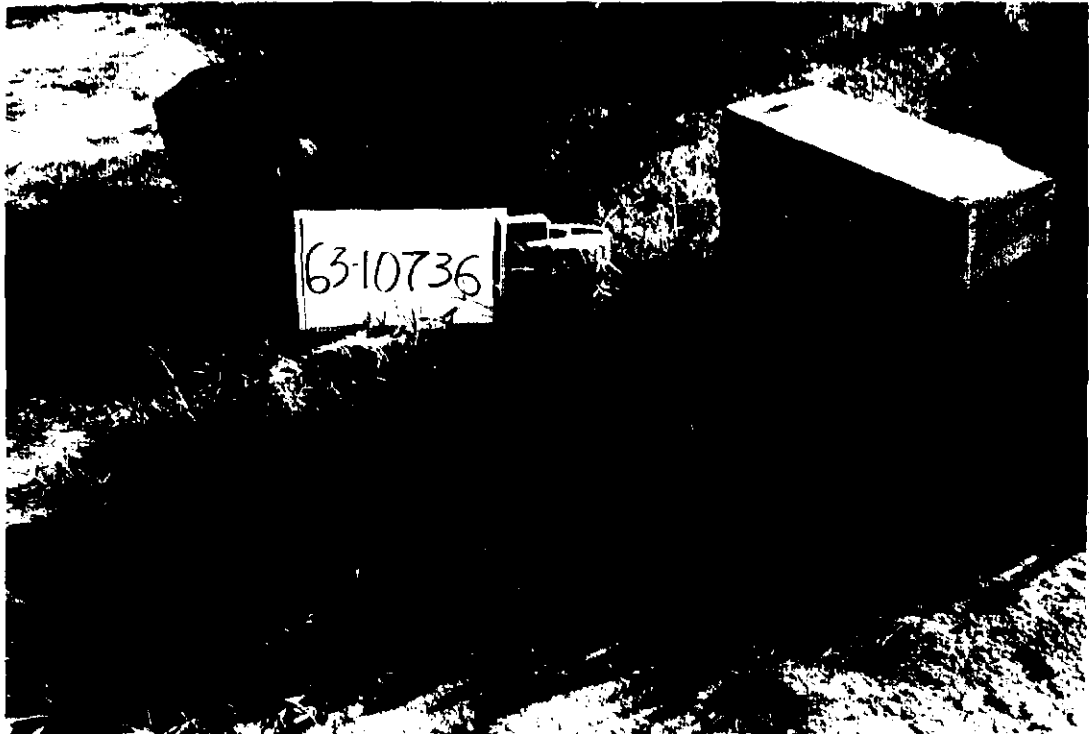


PHOTO #2

P/U IS LAWN AND GARDEN IRRIGATION BY A VARIETY
OF SPRINKLERS AND HOSE WATERING METHODS.



APR 13 1992

May 21, 1990

ARLIN J. SQUIRES
MARY ANN SQUIRES
3055 E. HILL RD.
EAGLE, ID 83616

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10736

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUN 05 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10736

Date: 5-16-90

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely
_____ Reinstated

Source of Water:

y Surface water
y Groundwater
_____ 1. well log in file - *well drilled in 1970*
_____ 2. ^{wa}drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

W/H Is a measuring device or access port required?
W/H Has one been installed?
W/H Waiver or modification of measuring device requested

Remarks:

Proof acceptable

W/A

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

03/86

RECEIVED

FEB 26 1990

RECEIVED

FEB 9 1990

STATE OF IDAHO

Department of Water Resources
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received 50.00Date 2/26/90Receipt # CD14953Receipt by C. W. W. W.

Reviewed by _____

Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 13-10736Name(s) of Permit Holder: Arden J. & Mary Ann SquiresPost Office Address: 3055 E. Hill Rd., Eagle ID 83616Telephone No. 939-0660Source of Water: g.w. well drilled: unknown drilled: ~1970

Extent of Use:

Domestic 1 (number of households)

Stockwater _____ (number and type of stock)

Irrigation 1 (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 0.07 cfs

acre-feet

Show the date water was first diverted and beneficially used under this permit: 1970Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ NoFee enclosed \$ 50.00
(See License Examination Fee Schedule)Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Same as above

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 2-26-90Signature of Permit Holder (and title, if appropriate) Arden J. Squires

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JUN 05 1990

138998

December 31, 1989

ARLIN J. SQUIRES
MARY ANN SQUIRES
3055 E. HILL RD.
EAGLE, ID 83616

PROOF DUE NOTICE

RE: PERMIT NO. 63-10736

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 05 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 27, 1989

ARLIN J. SQUIRES
MARY ANN SQUIRES
3055 E. HILL RD.
EAGLE, ID 83616

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-10736

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

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MAR 16 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED
WATER RIGHTS SECTION
JAN 10 1989

JAN 10 1989

Form No. 202a.

4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: 82

DATE: 11/16/88

APPLICATION: 63-10736

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ Yes ☐ No* In form to receipt:

Gov't. Lots:

N P/D

N P/U

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion:
- ☒ Field check required: Field check by: _____
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

RECEIVED

DEC 30 1988

Department of Water Resources

PROCESSING

YES NO

- ☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

- ☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

- ☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest December 19, 1988
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☐ Water delivered by water master? District # 63-P05
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information
Recommended Date of Priority 11/7/1988
Recommended by: DW Date 12/30/1988

STATE OFFICE REVIEW

P05, P23, P16 46

See below for additional information. By KW Date 2/14/89

ADDITIONAL INFORMATION

- Overlap:
P10 - 63-07605 different well
P10 - 63-02406 waste water on 38 other acres in tract.
63-07605 (see p10 above) uses on other parcel
Application also refers to irrigation water from Farmers Union Canal Co. (Boile River)

63-10736

SQUIRES, ARLIN J.
SQUIRES, MARY ANN
3055 E. HILL RD.
EAGLE, ID 83616

Source: GROUNDWATER

Diversion Pt: SESE Sec 10 T 04N R 01E

Use: IRRIGATION (.030 CFS)
DOMESTIC (.040 CFS)

Date Filed: 11/07/1988

In: T04N R01E S10 SESE

1.0 ACRES TOTAL

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MAR 16 1989