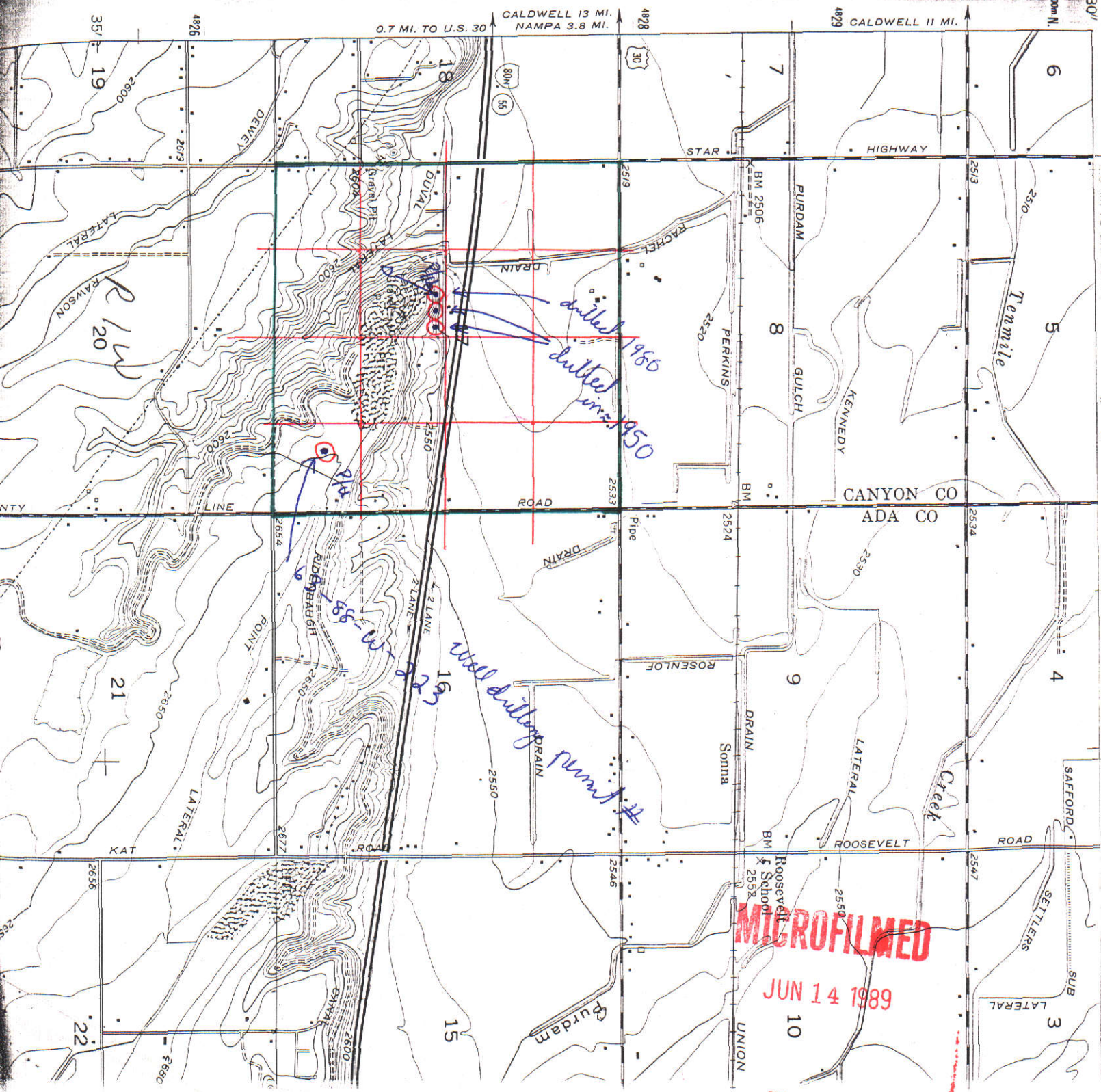


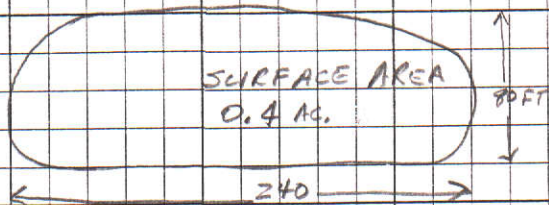
○ point of diversion
 D is for the well which serves the office (domestic use)

732



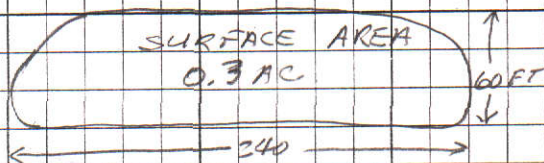
NORTH POND

SCALE 1 INCH = 100 FT.



AVE. DEPTH OF WATER = 3 FT
VOLUME = 1.2 A.F.

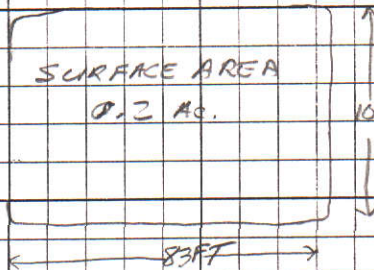
SOUTH POND



AVE. DEPTH OF WATER = 3 FT
VOLUME = 0.9 A.F.

CONCRETE STORAGE POND

SCALE 1 INCH = 50 FT



AVE. DEPTH OF WATER = 5 FT
VOLUME = 1.0 A.F.

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APR 15 1991



DEPARTMENT OF WATER RESOURCES

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY



PERMIT 63-10739

166

SALES, APPROX 1 INCH = 660 FT.
PIPELINE, 4-INCH DIA.



[illegible]

PERMIT 63-10739

PHOTO #5

WELLS NO. 1 AND NO. 2 EACH 6-INCH DIAMETER AND EQUIPPED WITH 7 1/2 HP SUBMERSIBLE PUMPS. BOTH WELLS CONNECTED TO 4-INCH MAIN LINE. LOCATED IN OLD BATCH PLANT.



PHOTO #6

SEDIMENT PONDS TO SETTLE OUT FINES FROM CRUSHER WASHING—WATER ENTERS AT LEFT AND CLEAN WATER IS RECIRCULATED BY 15 HP PUMP ON RIGHT.



APR 15 1991

PERMIT 63-10739

PHOTO #3

OFFICE AND SHOP COMPLEX (SEE AERIAL PHOTO) WELL #3
LOCATED JUST OFF PHOTO TO RIGHT. VIEW NORTHWEST.



PHOTO #4

SINGLE FAMILY RESIDENCE LOCATED 300 FT NORTH
OF OFFICE BUILDING.



APR 15 1991

APPROVED

WELL NO. 3

PERMIT 63-10739

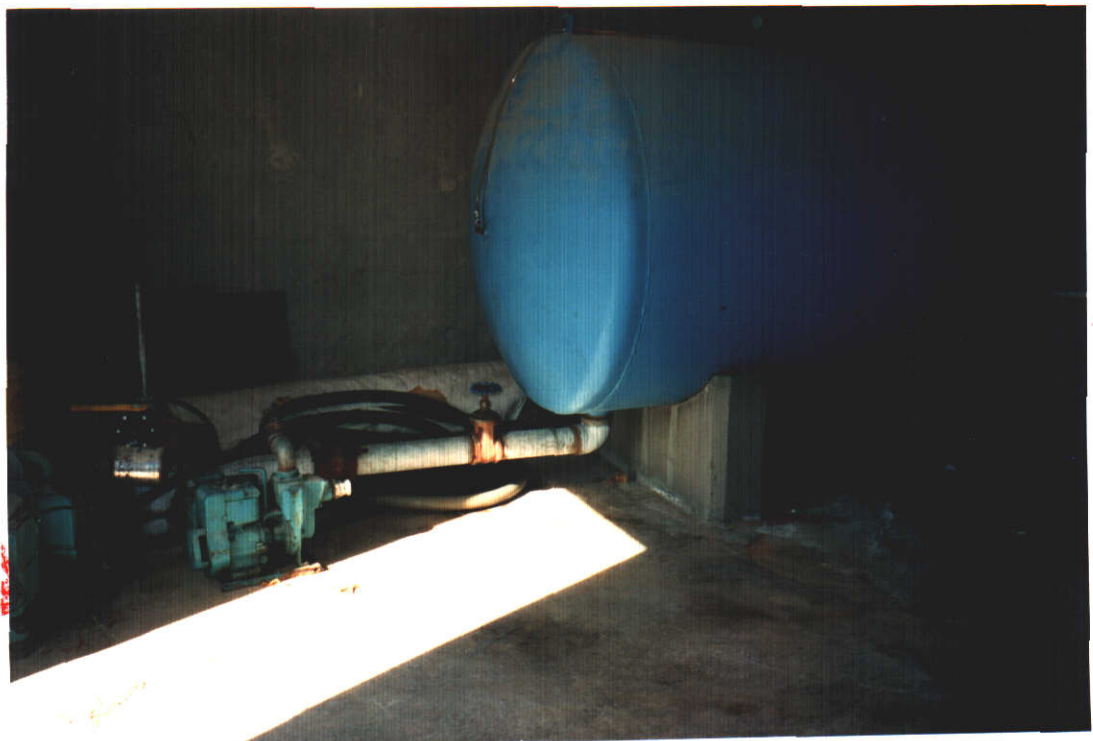
PHOTO #1

8-INCH WELL (UNDER CONCRETE COVER) EQUIPPED WITH
15 HP SUBMERSIBLE PUMP. WATER IS USED FOR NEARBY
OFFICE, RESIDENCE OR ANY OTHER USE—CONNECTED TO
4-INCH MAIN LINE.



2-INCH LINE FROM WELL NO. 3 TO PRESSURE TANK,
BURIED LINE TO 4-INCH MAIN LINE. BUILDING IN PHOTO #1.

PHOTO #2



APR 15

WELL NO. 4

PERMIT 63-10739

PHOTO #7

10-INCH WELL EQUIPPED WITH 20 HP SUBMERSIBLE PUMP. CONNECTED TO 4-INCH MAIN LINE AND OTHER THREE WELLS. PUMPS INTO CONCRETE TOND SHOWN IN PHOTO #8.

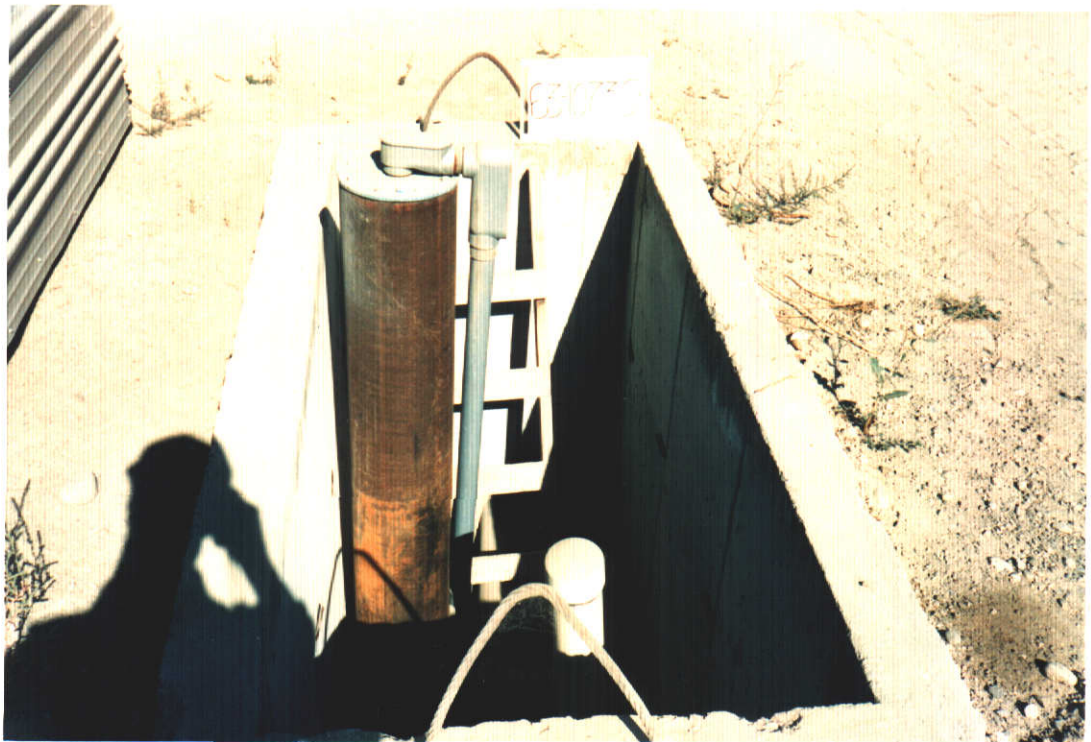


PHOTO #8

CONCRETE LINED TOND - RECEIVES WATER FROM ALL WELLS AND RECIRCULATED CLEAN WATER FROM SEA TOND, PHOTO #6.



UNRECORDED
FILED
1963

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10739

Priority: December 7, 1988

Maximum Diversion Rate: 2.00 CFS
Maximum Diversion Volume:¹ 10.6 AF

This is to certify, that G & B REDI MIX
C/O GARY DE BOER
6701 E. FLAMINGO AVE.
NAMPA, ID 83687

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 7, 1988; and has submitted Proof of Beneficial Use on June 19, 1989. An examination indicates that the works have a diversion capacity of 2.080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	1.98 CFS	9.4 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF
	Totals	2.00 CFS	10.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 17, Township 03N, Range 01W
NESW , Sec. 17, Township 03N, Range 01W
CANYON County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

03N 01W 17	NESW	NWSE	SWSE
	SESE		

PLACE OF USE: DOMESTIC
TWN RGE SEC

03N 01W 17	NESW
------------	------

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

APR 15 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

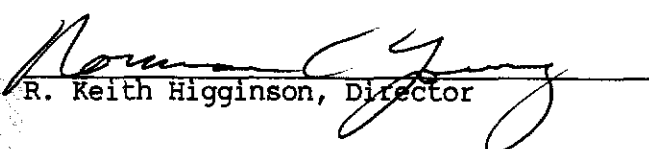
WATER RIGHT NO. 63-10739

CONDITIONS/REMARKS:

5. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
6. 3 points of diversion located in NESW, S17, T3N, R1W.
7. Commercial use is for operation of a concrete plant and office; domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of April, 1991.

Acting for


R. Keith Higginson, Director

RECORDED

APR 15 1991

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APR 02 1991

Department of Water Resources

State of Idaho
Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10739

Date of Priority: December 7, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:¹

2.00 CFS
10.6 AF

Comes now

G & B REDI MIX

C/O GARY DE BOER
6701 E. FLAMINGO AVE.
Nampa, ID 83687

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-10739, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	1.98 CFS	9.4 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF
	Totals	2.00 CFS	10.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 17, Township 03N, Range 01W
NESW , Sec. 17, Township 03N, Range 01W
CANYON County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

03N 01W 17 NESW
 SESE

NWSE

SWSE

PLACE OF USE: DOMESTIC
TWN RGE SEC

03N 01W 17 NESW

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APR 15 1991

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Nampa Idaho, this 1st day of April, 1991.

Gamara J. DeBoer
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10739

FOR DEPARTMENT USE ONLY

#C020088

Preliminary check by SC Fee \$20.00

Received by Jy Date 4-2-91

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-10739 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
6. 3 points of diversion located in NESW, S17, T3N, R1W.
7. Commercial use is for operation of a concrete plant and office; domestic use is for 1 home.

Witness my hand this 9TH day of April, 1991.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

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APR 15 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-10739

Proposed Priority: December 7, 1988 Amount: 2.00 CFS

This is to certify, that **G & B REDI-MIX**
C/O LARRY E. GRAY
2980 N. MERIDIAN RD.
MERIDIAN, ID 83642

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	1.98 CFS
DOMESTIC	01/01 to 12/31	0.02 CFS
	Totals	2.00 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESE	Sec. 17, Township 03N, Range 01W
NESW	Sec. 17, Township 03N, Range 01W CANYON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 01W 17 NESW SESE

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 01W 17 NESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **June 1, 1990**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
6. 3 points of diversion located in NESW, S17, T3N, R1W.

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JUN 14 1989

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-10739

CONDITIONS/REMARKS:

7. Commercial use is for operation of a concrete plant.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of May, 1989.

for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: G. AND B. REDI-MIX 208-888-4100
Address: C/O LARRY E. GRAY
2980 N. MERIDIAN RD.
MERIDIAN, ID 83642

2. Source: GROUNDWATER Trib. to:

3. Location of point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	17	NE	SW			CANYON
			SE	SE			CANYON

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AFA
COMMERCIAL	01/01	12/31	1.980		
DOMESTIC	01/01	12/31	0.020		

5. Total quantity appropriated is:
2.000 CFS (and/or) AFA

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.
WELL, SUBMERSIBLE PUMP, PIPELINES TO COMMERCIAL USES
- Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is inches; proposed depth of well is
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:

C

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JUN 14 1989

Ident. No. 63-10739
Page 2

9. Description of place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01W	17	NE SW		COMMER	
			NE SW		DOMEST	
			SE SE		COMMER	

10. Describe any other water rights used for the same purposes.

NONE

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks:

~~THERE ARE THREE POINTS OF DIVERSION WITHIN THE NE 1/4 OF THE SW 1/4 OF SECTION 17 (3 WELLS). 3 p/d in NESW, S. 17, T3N, R1W.~~

13. Map of proposed point of diversion and place of use attached? [Y]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Earl R. Marks
Earl R. Marks Son Mgr.
Applicant

Received by JK Date 12-7-88 Time 11:15 Preliminary check by RBW

Fee \$ 65.00 Receipted by JK # W001565 Date 12-5-88
W001571 Date 12-7-88

(45.00) added
(20.00) c.s.s.

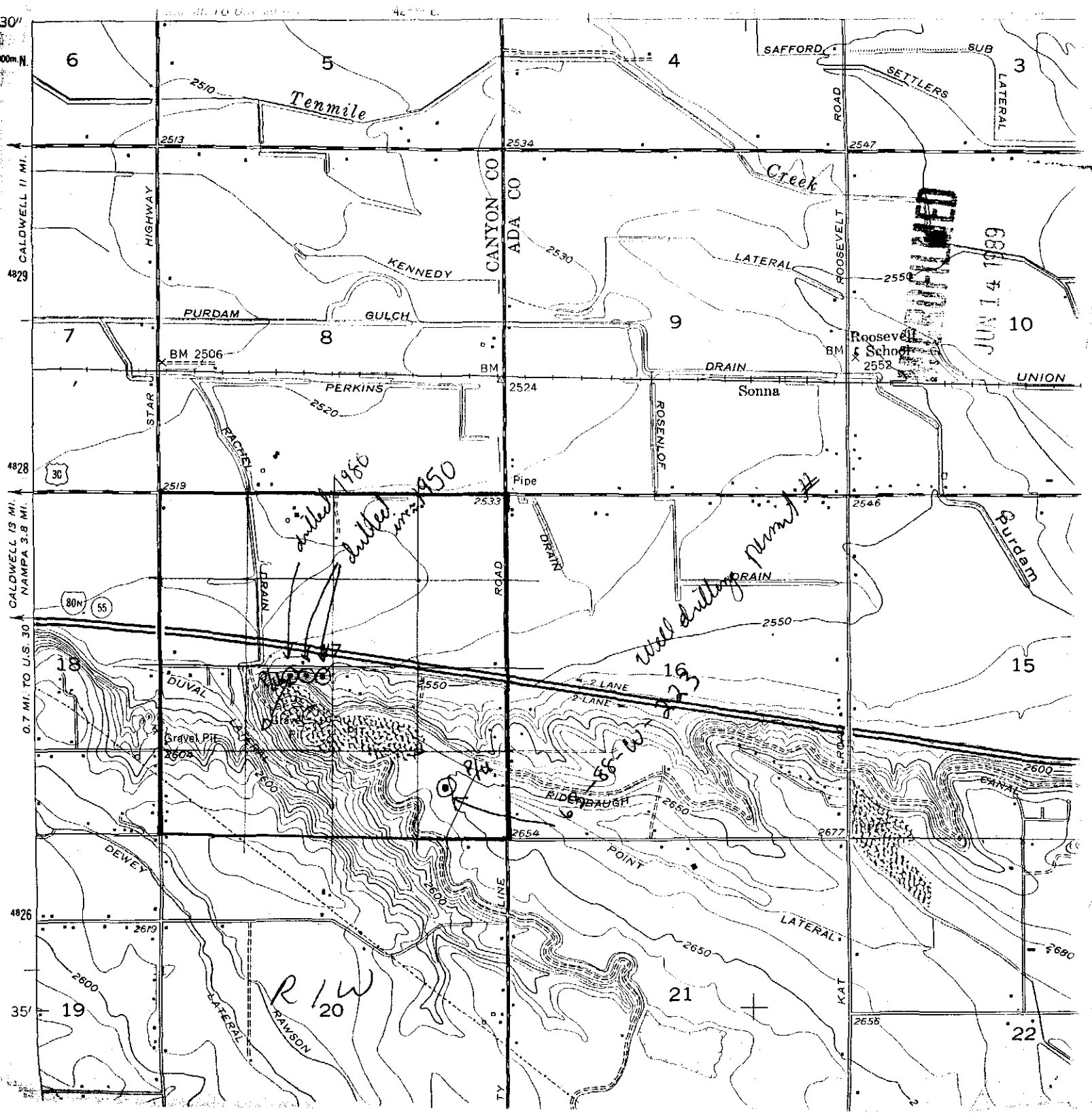
Publication prepared by GG Date 1-25-89 Published in Press-Tribune

Publication approved st Date 3-27-89
2/1 & 2/8/89

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JUN 14 1989

T32



Larry Gray - President

L. E. Gray - Vice President

Earl Marks - Vice President and
General Manager

Lamara De Bore Executive Secretary

All addresses and phone #'s are the
same as company's offices

Earl Marks 208-888-2886 (Home)

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JUN 14 1989

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
Two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 1, 8, 1989

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application has been filed to appropriate the public waters of the State of Idaho:

63-10739 ✓

G. AND B. REDI-MIX

6701 E. FLAMINGO

NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: NESW Sec 17 T 03N

R 01W, SESE Sec 17 T 03N R 01W

Use: COMMERCIAL (1.980 CFS)

DOMESTIC (.020 CFS)

Date Filed: 12/07/1988

In: T03N R01W S17 NESW SESE

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before FEBRUARY 21, 1989.

R. KEITH HIGGINSON

Director

February 1, 8, 1989

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 8th day of February in the year of 1989, before me, a Notary Public, personally appeared Debra Martin del Campo, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janet Lusk
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

April 11, 1991

G & B REDI MIX
C/O GARY DE BOER
6701 E. FLAMINGO AVE.
NAMPA, ID 83687

RE: WATER RIGHT NO. 63-10739

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

FILMED
APR 15 1991

March 25, 1991

G & B REDI MIX
C/O GARY DE BOER
6701 E. FLAMINGO AVE.
NAMPA, ID 83687

RE: WATER RIGHT NO. 63-10739

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

APR 15 1991

March 8, 1991

G & B REDI MIX
C/O GARY DE BOER
6701 E. FLAMINGO AVE.
NAMPA, ID 83687

RE: WATER RIGHT NO. 63-10739

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

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APR 15 1991

LICENSE REVIEW CHECKLIST

Permit No. 63-10739

Name/Address change? ok ✓

Priority date Advance? yes no ✓

Memo to advance Order to reinstate needed? yes no ✓

Total cfs Limited by fee ok

Limited by capacity —

Total volume Limited by flow —

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked ✓

Theoretical checked ✓ (w/extra)

If greater than permit, check for other rts —

Source Changed? yes no ✓
If so, is memo needed to clarify? —

P/D Verify with map ✓ permit ✓
More than one per 1/4? Remember remark —
Check p/d overlap —

Uses Check irrigation period of use w/ chart —

P/U Verify with map ✓ permit ✓ amendment needed
> 5 acres irrigated, run overlap —

Remarks More than one p/d in 1/4 —
Description of non-irrig uses ✓
Special overlap condition —

Conditions -

Measuring device —
W.Master control —
Overlap —
Water quality ROB
Other —

Dates/Misc. -

Water Dist —
App Rec'd ✓
Proof Rec'd ✓

CHECK FOR ADJ. CLAIM Needed according to proof filed —
Filed - needs amended —
Add'l fee required —
Not filed - —
Not needed ✓ proof made 1989

Comments/Changes to Examiner's Recommendations:

License — 10-day —

Back of field report signed? ✓

Reviewer S. Curtis Date 3/5/91

30-day ✓
APR 13 1991
min.

MEMORANDUM

TO: File 63-10739
FROM: Sharla
DATE: March 5, 1991
RE: Volume Calculations

The examiner made no volume calculation for the commercial use.
Volume has subsequently been calculated as follows:

Commercial -

10,000 gpd x 260 days = 2,600,000 gallons/325,850 = 8.0 AF
Office & shop use 440,700 gallons/325,850 = 1.4 AF
(as calculated by examiner)

Domestic -

1 home w/ lawn = 1.2 AF

TOTAL = 10.6

MED
APR 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10739
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval

Yes Well Inspection Form Needed

- ☒ Copy of U.S.G.S. Quad

No Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 6-1-90 - MTS (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 6-1-90 - MTS (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? 6-4-90 MTS (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Shifton Johnson 9/30/90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent CH 1-15-91 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 2/14/91 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 2-15-91 MT (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1991

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 85-10739

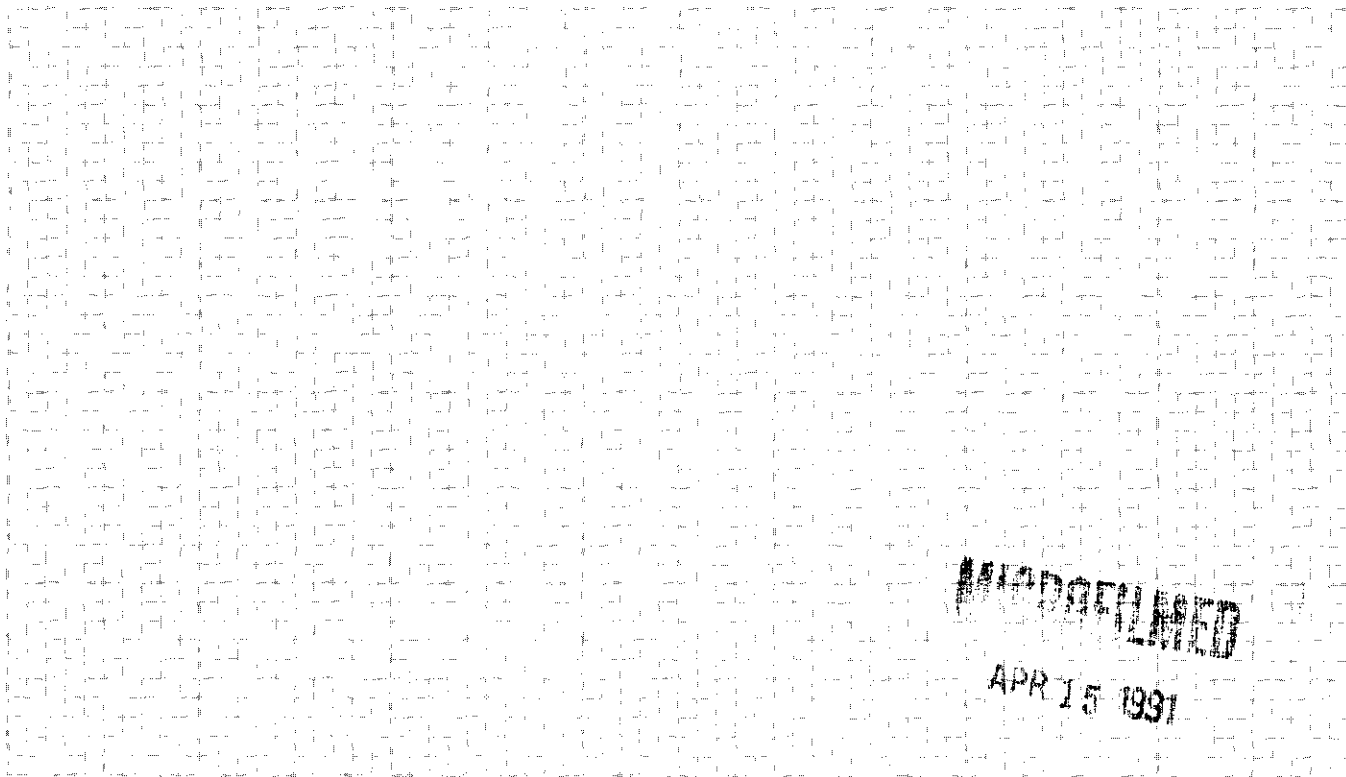
1. Owner: G AND B REDI-MIX Phone No. 888-0964
Current Address: 6701 EAST FLAMINGO AVE, NAMPA, ID 83687
2. Accompanied by: GARY DEBOER EXAM. DATE: SEPT. 18, 1990
Address: SAME AS ABOVE Phone No. SAME
Relationship to Permit Holder: FACILITIES MANAGER
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 10-INCH WELL (WELL #4) EQUIPPED WITH A 20HP PUMP, A 8-INCH WELL EQUIPPED WITH A 15 HP PUMP AND 2 6-INCH WELLS EACH EQUIPPED WITH 7½ HP PUMPS SUPPLY WATER THROUGH A 4-INCH MAIN LINE AND PRESSURE TANKS FOR 2 CONCRETE BATCH PLANTS, A ROCK CRUSHER-WASHING SYSTEM, AN OFFICE-SHOP COMPLEX, A SINGLE FAMILY RESIDENCE AND DUST CONTROL (SPRINKLER TRUCK). WATER IS PUMPED INTO A RECTANGULAR CONCRETE TOND AND A 25 HP BOOSTER PUMP PRESSURIZES CRUSHER AND BATCHING SYSTEMS. PUMPS CAN OPERATE INDEPENDENTLY. ✕ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL NO. 1	—	7½	—	SUBMERSIBLE	DISCHARGE 2-INCH
WELL NO. 2	—	7½	—	SUBMERSIBLE	DISCHARGE 2-INCH
WELL NO. 3	—	15	—	SUBMERSIBLE	DISCHARGE 4-INCH
WELL NO. 4	—	20	—	SUBMERSIBLE	DISCHARGE 4-INCH

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL #1		NE	SW		17	3N	1W	CANYON	ORTHOPHO MAP, AERIAL MAP, ^{OWNER} SITE MAP
WELL #2		NE	SW		17	3N	1W	CANYON	SAME
WELL #3		NE	SW		17	3N	1W	CANYON	SAME
WELL #4		SE	SE		17	3N	1W	CANYON	SAME

6. **Place(s) of Use:**

Indicate Method of Determination SAME AS ITEM 5

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	17									I				I	I	I		
											D								

RECORDED

APR 15 1991

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
CONCRETE POND						
STOPWATCH						
STAFF GAUGE						

2. Measurements:

5839 FT³ IN 2 HR. (WELL NO. 4)

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: $\frac{5839 \text{ FT}^3}{7200 \text{ SEC}} = 0.81 \text{ FT}^3/\text{SEC}$ (WELL NO. 4)

2. Alternate Method for Checking Purposes: SEE COMPUTATION SHEET

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses: DOMESTIC USE; SINGLE FAMILY WITH LAWN
QUALIFIED (HANDBOOK) FOR 1.2 AFA

OFFICE AND SHOP USE: 13 WORKERS x 15 GAL/DAY x 260 DAY = 50,700 GAL
30 DRIVERS x 50 GAL/DAY x 260 DAY = 390,000 GAL
LABORERS x 50 GAL/DAY x 260 DAY = 390,000 GAL
325,850 = 1.2 AFA

ALTERNATE: $0.02 \times 365 \times 1.9835 = 14.5 \text{ AFA}$ (FLOW ADEQUATE).

Total 2.6 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

WASTE WATER IS CIRCULATED THROUGH TWO SEDIMENT DEPOSITION PONDS TO REMOVE FINES; THEREFORE, WATER USE IS MAINLY FOR CONCRETE MIXING, SEEPAGE FROM PONDS, EVAPORATION, DUST CONTROL, OFFICE AND DOMESTIC PURPOSES AND EQUIPMENT WASHING. A 15 HP CENTRIFUGAL PUMP RETURNS CLEAN WATER TO CONCRETE STORAGE POND. IT IS RECOMMENDED THAT OFFICE AND SHOP WATER USE BE INCLUDED WITH DOMESTIC.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
COMMERCIAL	1/1	12/31	1.98	—
DOMESTIC (HOME & OFFICE)	1/1	12/31	.02	2.6
Totals:			2.00	

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above

☐ None

☐ Other

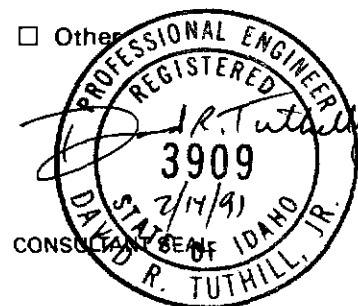
J. AUTHENTICATION

Field Examiner's Name CLIFTON W. JOHNSON

Signature Clifton W. Johnson

Certification Date GH 1-15-91

Field Report Preparation Date SEPT. 20, 1990



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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ADDITIONAL COMPUTATION SHEET: PERMIT 63-10739

WELL NO. 1

HORSEPOWER EQUATION: USE 100 FT PUMPING LEVEL - DRILL REPORT
20 PSL MINIMUM PRESSURE TO POND

$$\frac{7.5 \text{ HP} \times 8.8 \times .7}{100 + (2.31 \times 20)} = \frac{0.32 \text{ cfs}}{(\text{NO OTHER MEASUREMENT})}$$

WELL NO. 2

HORSEPOWER EQUATION: USE 100 FT PUMPING LEVEL - DRILL REPORT
30 PSL MINIMUM PRESSURE

$$\frac{7.5 \times 8.8 \times .7}{100 + (2.31 \times 20)} = \frac{0.32 \text{ cfs}}{(.27)}$$

WELL NO. 3

HORSEPOWER EQUATION: USE 100 FT PUMPING LEVEL - DRILL REPORT
30 PSL MINIMUM PRESSURE

$$\frac{15 \times 8.8 \times .7}{100 + (2.31 \times 20)} = \frac{0.63 \text{ cfs}}{(.55)}$$

WELL NO. 4

THIS WELL WAS PUMPED INTO THE RECTANGULAR STORAGE POND FOR 2 HOURS TO DETERMINE THE FLOW RATE.

A DEPTH READING ON THE POND WAS MADE FROM THE VALVE PLATFORM BEFORE PUMPING BEGAN - 26 3/4 INCHES. THE POND DIMENSIONS WERE MEASURED - 83' X 105' FT. AFTER 2 HRS. OF PUMPING A DEPTH READING WAS REPEATED - 18 3/4 INCHES. DIFFERENCE 8 INCHES = 0.67 FT. PRESSURE AT WELL HEAD GAUGE = 14 PSL.

$$\text{FLOW RATE: } \frac{105' \text{ FT} \times 83' \times 0.67'}{2 \text{ HR} = 7200 \text{ SEC.}} = \frac{5839 \text{ FT}^3}{7200} = 0.81 \text{ cfs}$$

HORSEPOWER EQUATION:

$$\frac{20 \text{ HP} \times 8.8 \times .7}{100 + (2.31 \times 14 \text{ PSL})} = 0.93 \text{ cfs}$$

SYSTEM CAPACITY

WELL NO. 1	0.32
WELL NO. 2	0.32
WELL NO. 3	0.63
WELL NO. 4	0.81
TOTAL	2.08 cfs

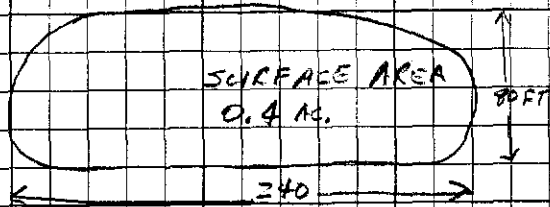
PERMIT 2.0 cfs

APR 15 1991

Don't understand discrepancy in calculations (Specify 30 psi & calculate w/ 20 psi) but difference is minimal - Recommendation of 2.0 cfs stands.

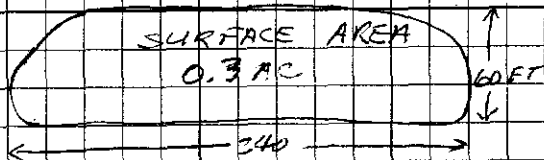
NORTH POND

SCALE 1 INCH = 100 FT.



AVE. DEPTH OF WATER = 3 FT
VOLUME = 1.2 A.F.

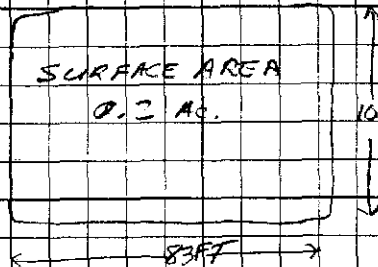
SOUTH POND



AVE. DEPTH OF WATER = 3 FT
VOLUME = 0.9 A.F.

CONCRETE STORAGE POND

SCALE 1 INCH = 50 FT



AVE. DEPTH OF WATER = 5 FT
VOLUME = 1.0 A.F.

APPROVED

APR 15 1991



DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

116° 30' 43° 37' 30" 541000E 542 543 27' 30" 544

4830000N

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35

PERMIT 63-10739 INIT MTS
T. R. S. Q/Q
P/D 3N 1W 17 SESE 7 NESW
SCALE
PHOTO ID. X57

18

Gravel Pit

PIT

RIDENBAUGH

19

RAVISON

PIT

2656

BLACK

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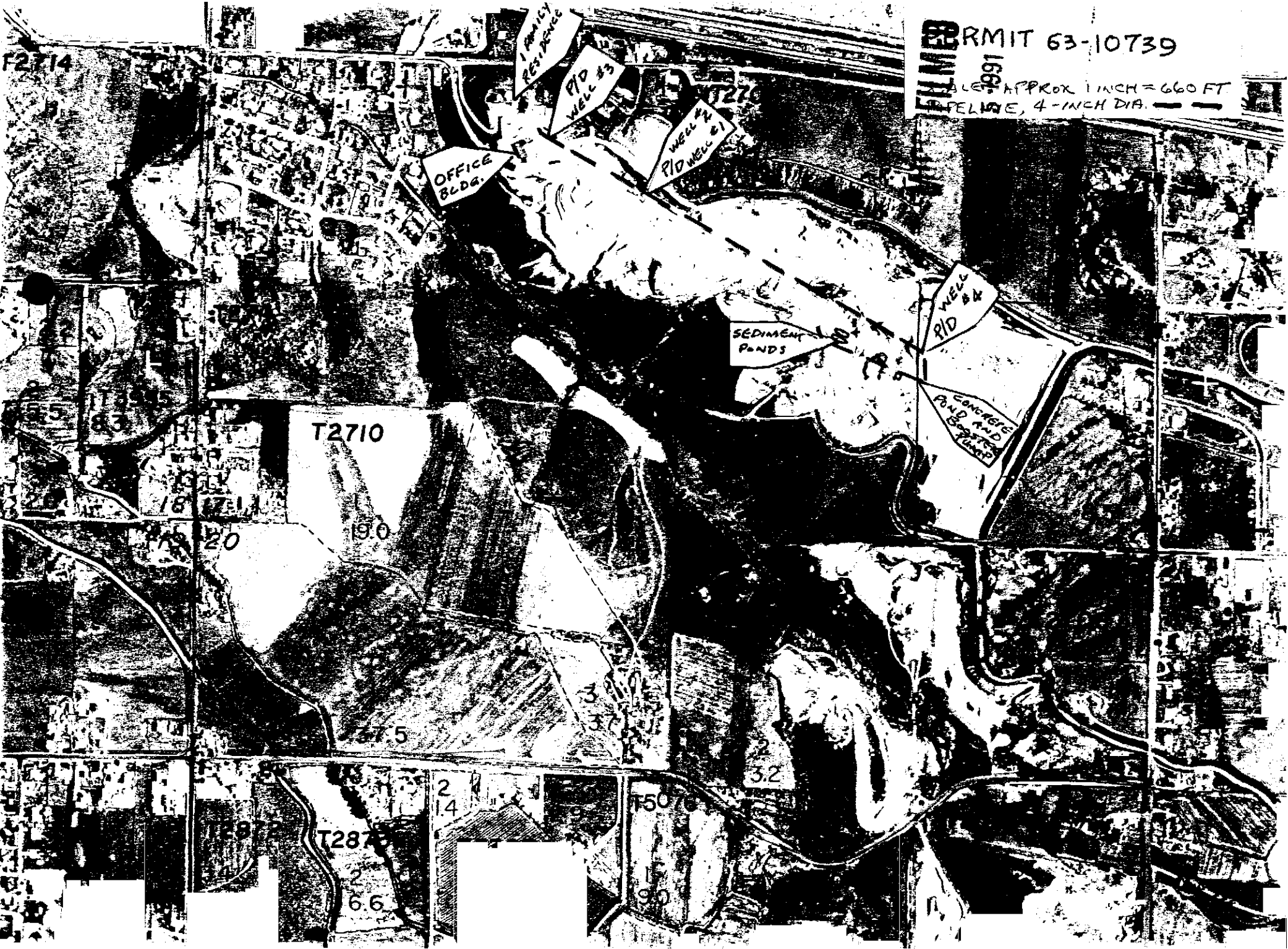
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F2714

PERMIT 63-10739
1991
SCALE: APPROX 1 INCH = 660 FT
FELINE, 4-INCH DIA.



Department of Water Resources

WELL INSPECTION FORM

WELL #1

If well is associated with water right, provide WR# 63-10739

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4
or Lot_____.

2. Owner: _____

Address_____, City_____, St_____

3. Casing $\geq$ 12 inches above ground: Yes_____ No ☒

4. Access Port: Yes_____ No ☒

Static Water Level: EST. 80 FT.

Pressure Gauge: Yes_____ No ☒

Casing Diameter: 12-INCH

Flowing: Yes_____ No ☒

Temperature: NOT MEASURED

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes_____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: 7 1/2 HP PUMP

COULD NOT ACCESS WELL - CONCRETE COVER

APR 15 1991

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# WELL # 2
63-10739

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4
or Lot____.

2. Owner: _____

Address_____, City_____, St_____

3. Casing $\geq$ 12 inches above ground: Yes_____ No ☒

4. Access Port: Yes_____ No ☒

Static Water Level: EST. 80 FT

Pressure Gauge: Yes_____ No ☒

Casing Diameter: 6-INCH

Flowing: Yes_____ No ☒

Temperature: NOT MEASURED

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes_____ No_____

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: 7 1/2 HP

COULD NOT ACCESS WELL - CONCRETE COVER

APPROVED
APR 15 1991

Department of Water Resources

WELL INSPECTION FORM

WELL #3

If well is associated with water right, provide WR# 63-10739

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, 1/4 1/4
or Lot_____.

2. Owner: _____

Address_____, City_____, St_____

3. Casing $\geq$ 12 inches above ground: Yes_____ No ✓

4. Access Port: Yes_____ No ✓

Static Water Level: EST. 80 FT.

Pressure Gauge: Yes ✓ No_____

Casing Diameter: 8-INCH

Flowing: Yes_____ No ✓

Temperature: UNMEASURED

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes_____ No ✓

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

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APR 15 1991

Department of Water Resources

WELL INSPECTION FORM

WELL #4

If well is associated with water right, provide WR# 63-10739

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4
or Lot_____.

2. Owner: _____

Address_____, City_____, St_____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

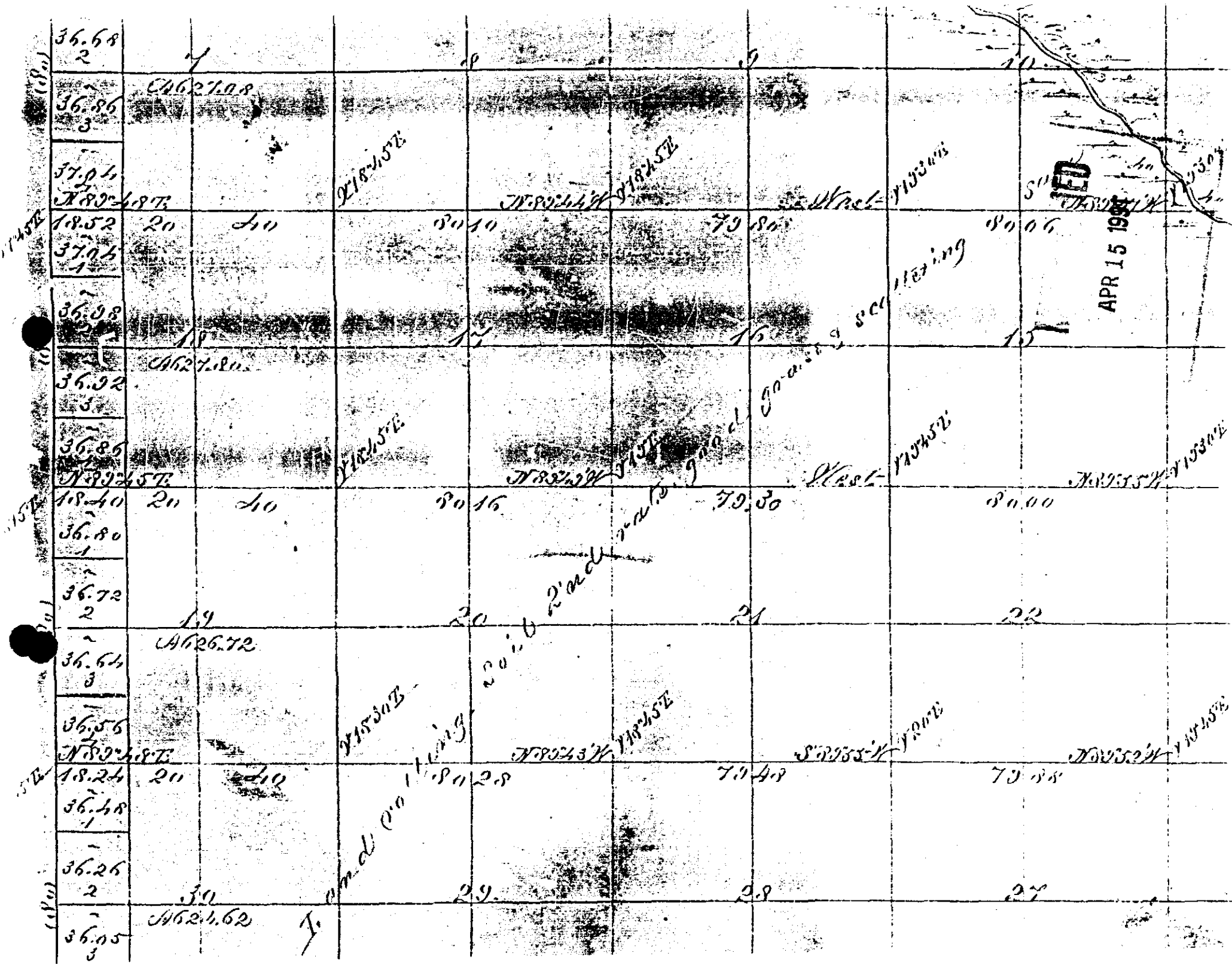
4. Access Port: Yes ☐ No ☒ Static Water Level: 800 #
Pressure Gauge: Yes ☒ No ☐ Casing Diameter: 10-INCH
Flowing: Yes ☐ No ☒ Temperature: 62°F

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

APR 15 1991



ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER CLIFTON JOHNSON DATE SUBMITTED 8/28/90
ADJUDICATION AGENT KON RESPONSE DUE DATE 9/4/90
COUNTY ADA OWNER'S NAME G AND B REDI-MIX
C/O LARRY E. GRAY 0003269

PERMIT DATA	T	R	S	Q/Q	T	R	S	Q/Q
P/D	<u>3N</u>	<u>1W</u>	<u>17</u>	<u>SESE</u>	<u>3N</u>	<u>1W</u>	<u>17</u>	<u>NESW</u>
P/U	<u>3N</u>	<u>1W</u>	<u>17</u>	<u>NESW</u>	<u>3N</u>	<u>1W</u>	<u>17</u>	<u>SESE</u>

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☐ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☒ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search
☒ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Attached
--------------------------------	------------------------------	---------------------------------	----------

<u>NONE</u>	Adj No. _____	☐	☐
_____	Adj No. _____	☐	☐
_____	Adj No. _____	☐	☐

* copies included only if pertinent to permit field exam

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APR 15 1991

Rh

PERMIT 63-10739

PHOTO #5

WELLS NO. 1 AND NO. 2 EACH 6-INCH DIAMETER AND
EQUIPPED WITH 7 1/2 HP SUBMERSIBLE PUMPS. BOTH WELLS
CONNECTED TO 4-INCH MAIN LINE. LOCATED IN OLD BATCH PLANT.

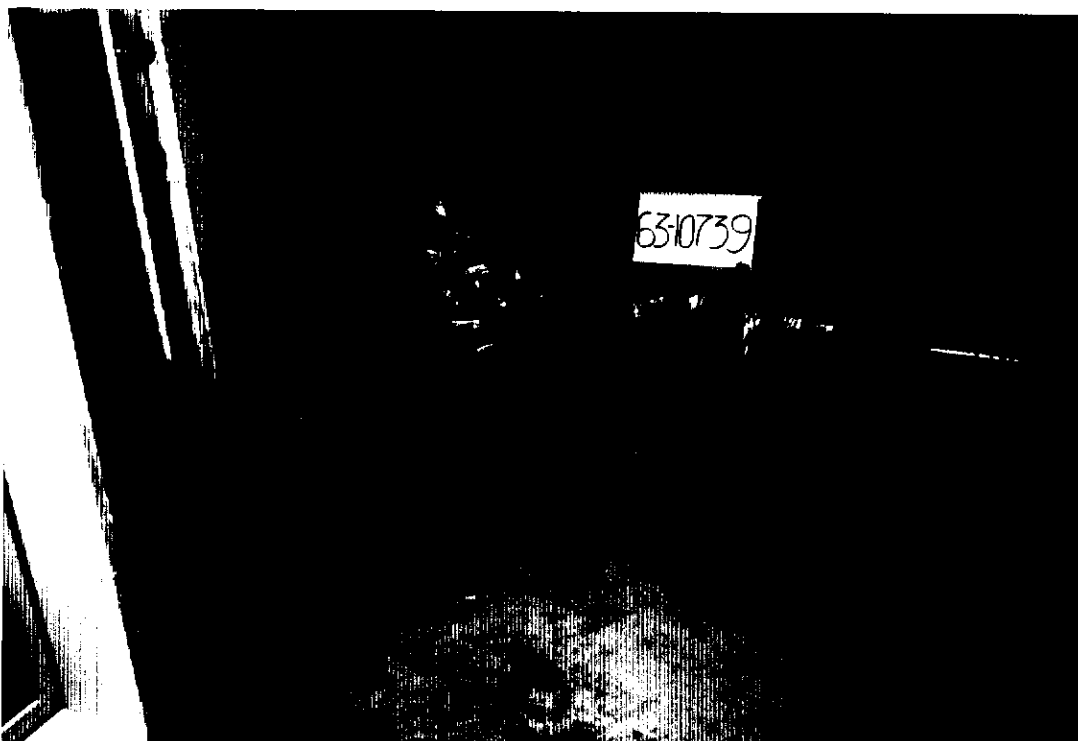
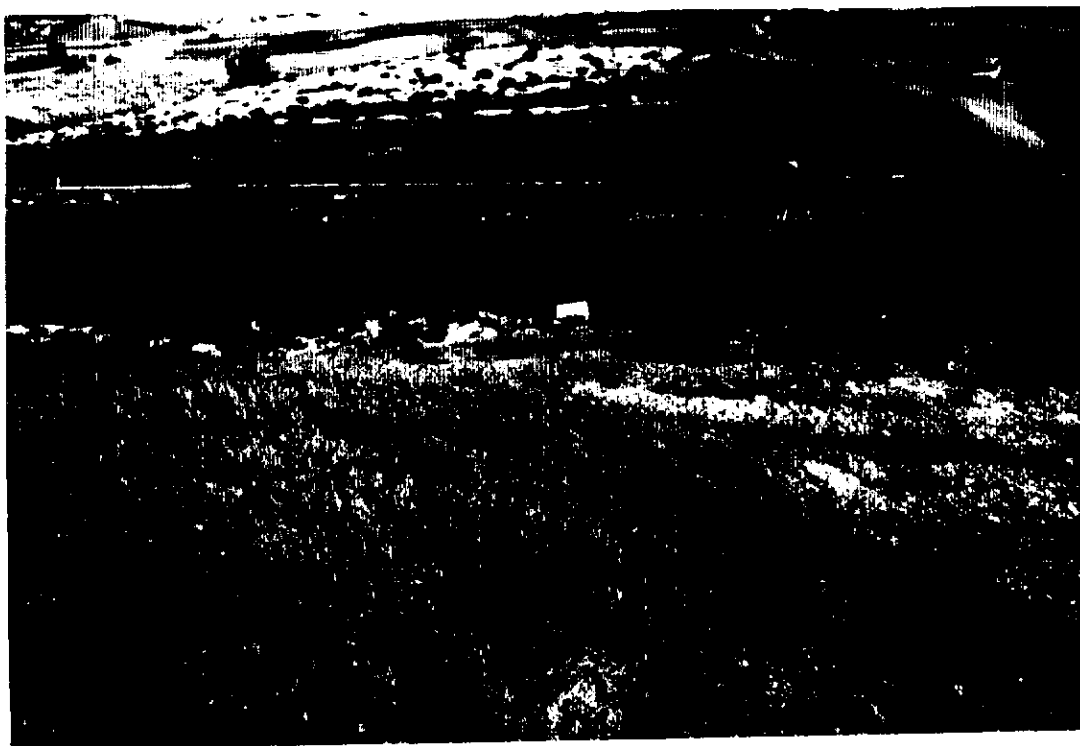


PHOTO #6

SEDIMENT PONDS TO SETTLE OUT FINES FROM CRUSHER
WASHING - WATER ENTERS AT LEFT AND CLEAN WATER IS
RECIRCULATED BY 15 HP PUMP ON RIGHT.



APR 15 1991

PERMIT 63-10739

PHOTO #3

OFFICE AND SHOP COMPLEX (SEE AERIAL PHOTO) WELL #3
LOCATED JUST OFF PHOTO TO RIGHT. VIEW NORTHWEST.



PHOTO #4

SINGLE FAMILY RESIDENCE LOCATED 300 FT NORTH
OF OFFICE BUILDING.



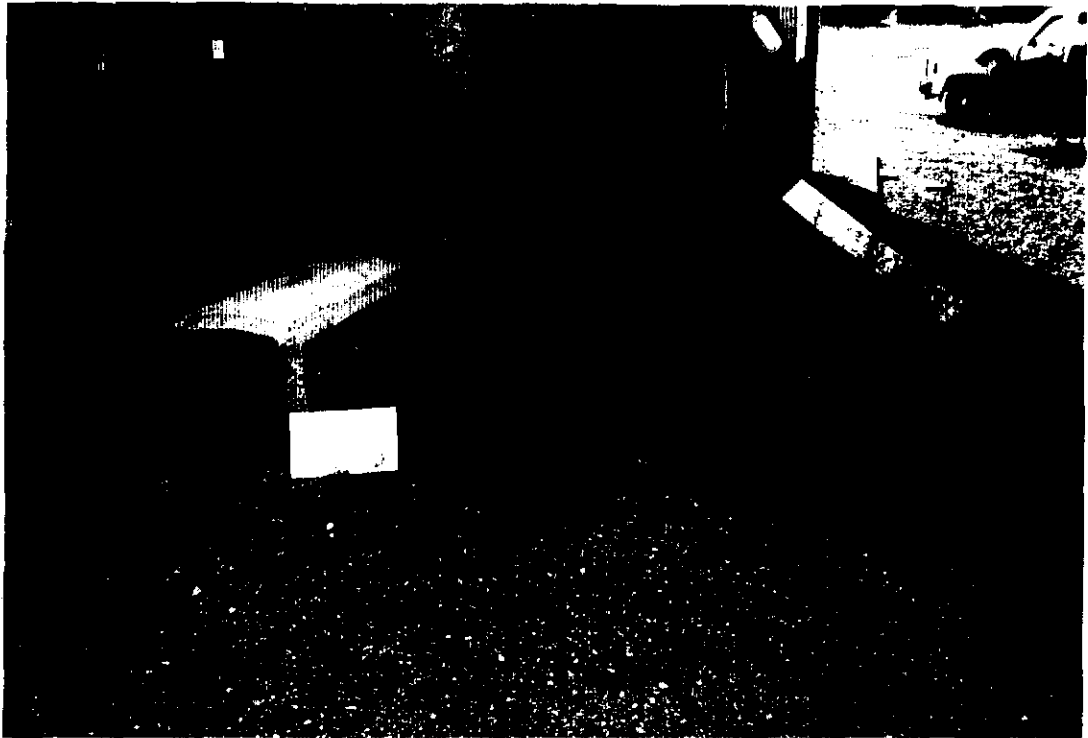
APR 15 1991

WELL NO.3

PERMIT 63-10739

PHOTO #1

8-INCH WELL (UNDER CONCRETE COVER) EQUIPPED WITH
15 HP SUBMERSIBLE PUMP. WATER IS USED FOR NEARBY
OFFICE, RESIDENCE OR ANY OTHER USE—CONNECTED TO
4-INCH MAIN LINE.



2-INCH LINE FROM WELL NO.3 TO PRESSURE TANK.
BURIED LINE TO 4-INCH MAIN LINE. BUILDING IN PHOTO #1.

PHOTO #2



APR 15

WELL NO. 4

PERMIT 63-10739

PHOTO #7

10-INCH WELL EQUIPPED WITH 20 HP SUBMERSIBLE PUMP. CONNECTED TO 4-INCH MAIN LINE AND OTHER THREE WELLS. PUMPS INTO CONCRETE POND SHOWN IN PHOTO #8.

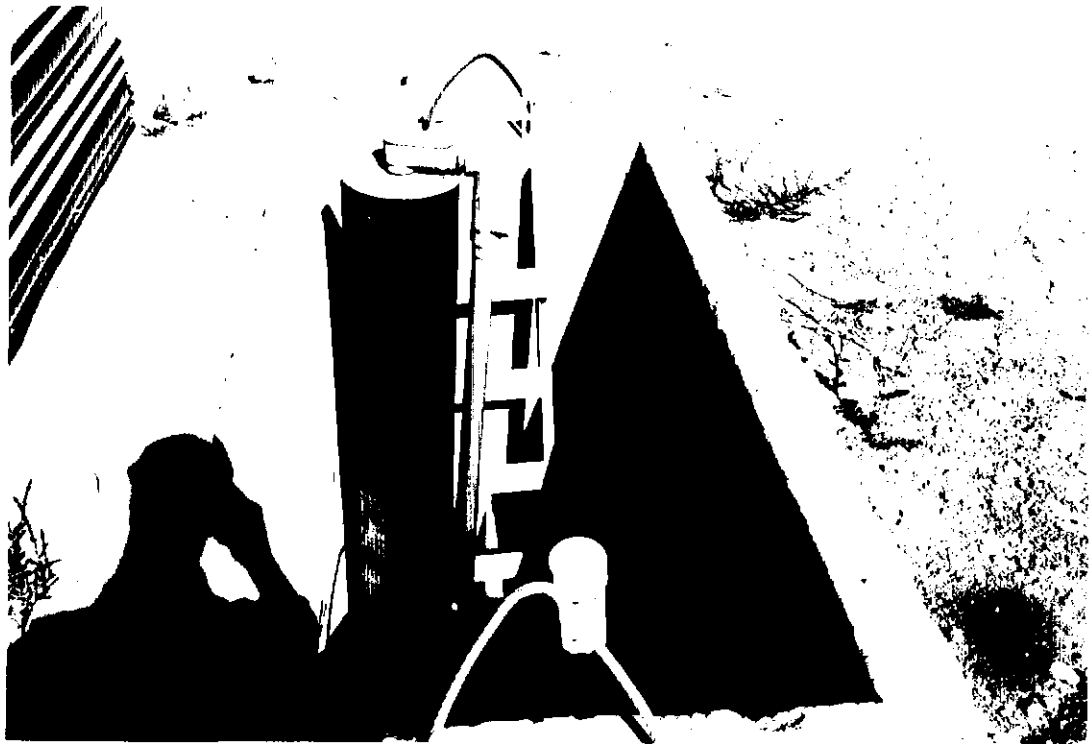


PHOTO #8

CONCRETE LINED POND - RECEIVES WATER FROM ALL WELLS AND RECIRCULATED CLEAN WATER FROM SEA POND, PHOTO #6.



October 27, 1989

G & B REDI-MIX
C/O LARRY E. GRAY
2980 N. MERIDIAN RD.
MERIDIAN, ID 83642

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10739

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MINIMUM

NOV 21 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10739

Date: 10-27-1989

General Considerations:

y Name same as permit
y Signature the same as permit holder
N/A Address change If yes, prepare a data entry
y Proof received timely
N/A Reinstated

Source of Water:

y Surface water
y Groundwater
y 1. well log in file
y 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

y Is a measuring device or access port required?
y Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: - Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

- address change

Form 217
03/86

RECEIVED
JUN 2 6 1989

RECEIVED

JUN 19 1989

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$125.00
Date 6-19-89
Receipt # W003269
Receipt by [signature]
Reviewed by [signature]
Sent to region 6/22/89

Department of Water Resources

Copy kept at Region.

82
6/22/89

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10739

Name(s) of Permit Holder: G & B REDI-MIX

Post Office Address: 6701 East Flamingo Avenue Nampa, Idaho 83687

Telephone No. 888-0964 466-2176

Source of Water: Groundwater

Extent of Use:

Domestic 1 (number of households) Stockwater Concrete Batching (number and type of stock)
Irrigation (acres) Other/Remark Sand & Gravel Washing

Total rate and/or volume for which proof is submitted 2 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 6-01-89

Measuring Device: Required? Yes ☒ No ☒
Installed? Yes ☒ No ☒

Fee enclosed \$ 125.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No ☒
Installed? Yes ☒ No ☒

Person to contact to accompany the Department representative during the field examination:

Gary DeBoer

888-0964 or 466-2176

(Name)

(Telephone Number)

6701 East Flamingo Avenue Nampa, Idaho 83687

(Address)

The above information is my true statement of the extent to which the above numbered permit is being used and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

NOV 21 1989

6-16-89

Date

Signature of Permit Holder (and title, if appropriate)

General Manager

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name G & B Redi-Mix
Address 6701 East Flamingo, Nampa
Owner's Permit No. 63-88-W-223

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☒ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness Diameter From To
250 inches 10 inches + 0 feet 230 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 20 Material used in seal: ☐ Cement grout
☒ Bentonite ☒ Puddling clay ☐ _____
Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing
☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
☐ Cemented between strata
Describe access port WELL SEAL

7. WATER LEVEL

Static water level 80 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____
Discharge G.P.M. Pumping Level Hours Pumped
APPROX 500 _____ 3/4 hour
APPROX 250 _____ 1-hour

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
10"	0	10	SAND & ROCKY GRAVEL		
	10	20	SAND		
	20	85	BROWN CLAY		
	85	115	BROWN SAND		
	115	135	CLAY LAYER		
	135	145	BROWN SAND		
	145	147	CLAY		
	147	177	HEAVY SAND	VERY LITTLE	X
	177	184	CLAY		
	184	187	FINE SAND	SOME	X
	187	191	CLAY		
	191	210	FINE SAND (VERY)	DIRTY ALOT	X
	210	213	CLAY		
	213	217	CLAY		
	217	222	VERY FINE SAND (WILL NOT CLEAR ALOT)		X
	222	225	CLAY		
	225	230	COARSE SAND - CLEARED UP - ALOT		X

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6. LOCATION OF WELL

Sketch map location must agree with written location
Subdivision Name _____
Lot No. _____ Block No. _____
County CANYON
SE ¼ SE ¼ Sec. 17 T. 3N N/S, R. 1W E/W.

10.

Work started FEB 89 finished 3-2-89

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name Adamsen Pump-Drill Firm No. 457
Address Nampa Date 3-23-89
Signed by (Firm Official) Dave Adamsen
and
(Operator) Dave Adamsen

State of Idaho
Department of Water Resources

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DEC 06 1988

DRILLING PERMIT

(Authorizing Construction of a Well)*

Department of Water Resources

1. Applicant G + B Redi Mix
2. Address 6701 East Blainings
Nampa Idaho 83651 Telephone 466-2176
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location SE 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 17, Twp. 3N, Rge. 1W, County Canyon,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
☐ Domestic ☐ Stockwater ☐ Monitoring
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☒ Other, Specify Redi Mix Operation
5. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 10" Maximum depth 200'
Anticipated bottom hole temperature: _____
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date December 15, 1988
7. Well Driller (if known) Adamson Pump & Drilling 457
Address 1320 Smith Ave Nampa Idaho 83651
8. Applicant's signature Earl R Marks
Title Gen Manager
Date 12-5-88

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* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. No water shall be diverted for commercial purposes from the well drilled under this permit until the associated water right permit is issued.

Dated this 5th day of December, 19 88.

Signed

David R. Tuttle

Title

Mgr, Western Reg Office, IDWRX
Received by DK

Fee

\$100.00

Date

12-5-88**MICROFILMED**

Receipt No. _____

Construction start extension to _____

NOV 21 1989

Extension approved by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 31, 1989

G & B REDI-MIX
C/O LARRY E. GRAY
2980 N. MERIDIAN RD.
MERIDIAN, ID 83642

PERMIT APPROVAL NOTICE

RE: PERMIT NO. ~~6~~63-10739

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

MICROFILMED

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We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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JUN 14 1965

PO 3 PM 3N 1W 5.17 NGSW
E

Form No. 202a.

4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RBW DATE: 1-10-89 APPLICATION: 63-10739

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.) *See attached list with application*
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use: Gov't. Lots: No P/D
- ☒ Nature of proposed use: (Include description of use) No P/U
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO |
|--|--------------------------|
| ☒ | ☐ |
| ☒ Overlapping place of use: (Describe source & relationship to present application on the back.) | |
| ☒ | ☐ |
| ☒ Overlapping point of diversion: | |
| ☒ | ☐ |
| ☒ Field check required: Field check by: _____ | |
| ☒ | ☐ |
| ☒ Field report attached: | |
| ☒ | ☐ |
| ☒ Critical groundwater area: | |
| ☒ | ☐ |
| ☒ Groundwater management area: | |
| ☒ | ☐ |
| ☒ Send dam safety information: | |
| ☒ | ☐ |
| ☒ Send power requirement letter: | |
| ☒ | ☐ |
| ☒ Send fish farm requirement letter: | |
| ☒ | ☐ |
| ☒ Power residency affidavit: | |
| ☒ | ☐ |
| ☒ Power efficiency form: | |
| ☒ | ☐ |
| ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.) | |
| ☒ | ☐ |
| ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) | |
| ☒ | ☐ |
| ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT | |

DATE REQUESTED:

☒ Additional information on reverse side:

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Department of Water Resources

PROCESSING

YES NO

- ☒ ☒ In form for advertising:
☒ ☒ Statewide advertising:
☒ ☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ ☒ I.D. Health and Welfare
☐ ☒ I.D. Fish and Game
☐ ☒ I.D. Lands
☐ ☒ Adjudication Bureau

YES NO

- ☐ ☒ U.S. BLM
☐ ☒ U.S. Forest Svc.
☐ ☒ Water District # _____
☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ ☒ Affidavit of publication received:
☒ ☒ Application published correctly: If not, record action taken.

- ☒ ☒ Publication dates and paper recorded on application:
☒ ☒ Protests received, Final date for protest February 21, 1989
☒ ☒ Protests, dates, resolution of protest recorded on application:
☒ ☒ Recommendations attached: Approve, DM
☒ ☒ Measuring device required:
☒ ☒ Measuring port required:
☒ ☒ Water delivered by water master? District # 03-P05
☒ ☒ Special conditions of approval or cover letter: (see additional info. below)
☒ ☒ See Below For Additional Information
Recommended Date of Priority 12/7/1988 ☒
Recommended by: DM Date 4/17/1989

STATE OFFICE REVIEW

P05, P23, P03, P16 46 OIG OAC
See below for additional information. By kw Date 5/24/89

ADDITIONAL INFORMATION

Commercial use is for operation of a concrete plant

OLC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

JANUARY 25, 1989

Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 21, 1989.

Yours truly,

JUDY PENSE
Secretary

Encl.

UNRECORDED

JUN 14 1989

63-10739

G. AND B. REDI-MIX
6701 E. FLAMINGO
NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt:	NESW	Sec 17 T 03N R 01W
	SESE	Sec 17 T 03N R 01W

Use: COMMERCIAL	(1.980 CFS)
DOMESTIC	(.020 CFS)

Date Filed: 12/07/1988

In: T03N R01W S17	NESW	SESE
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MINUTEMAN

JUN 14 1989

WATER RIGHT
DATA ENTRY LOG

[illegible]