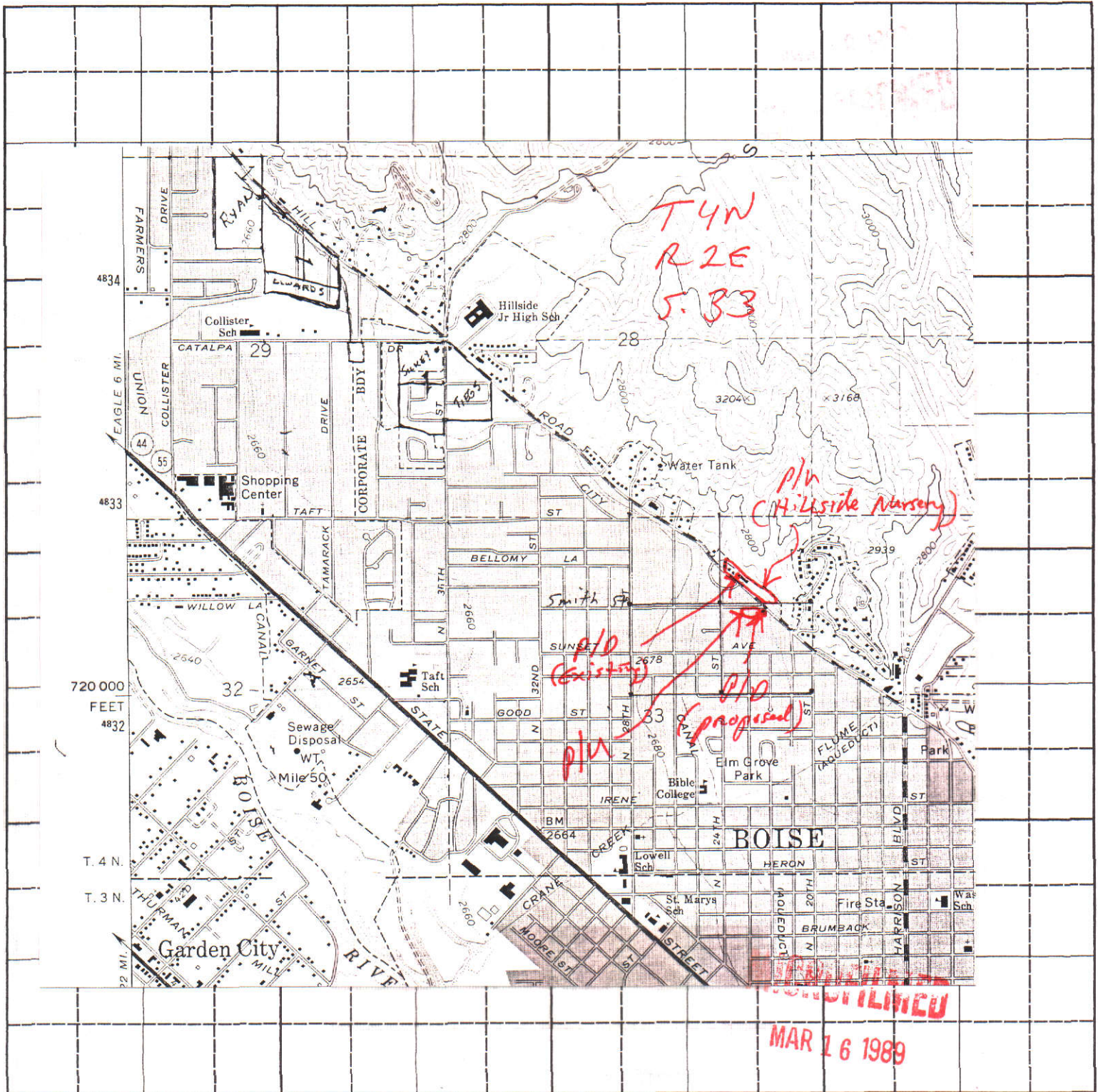


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)
owner's operator of Hillside Nursery

STEVEN E. RYALS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 13 1990

Department of Water Resources
Permit No. 63-18749

A. GENERAL INFORMATION

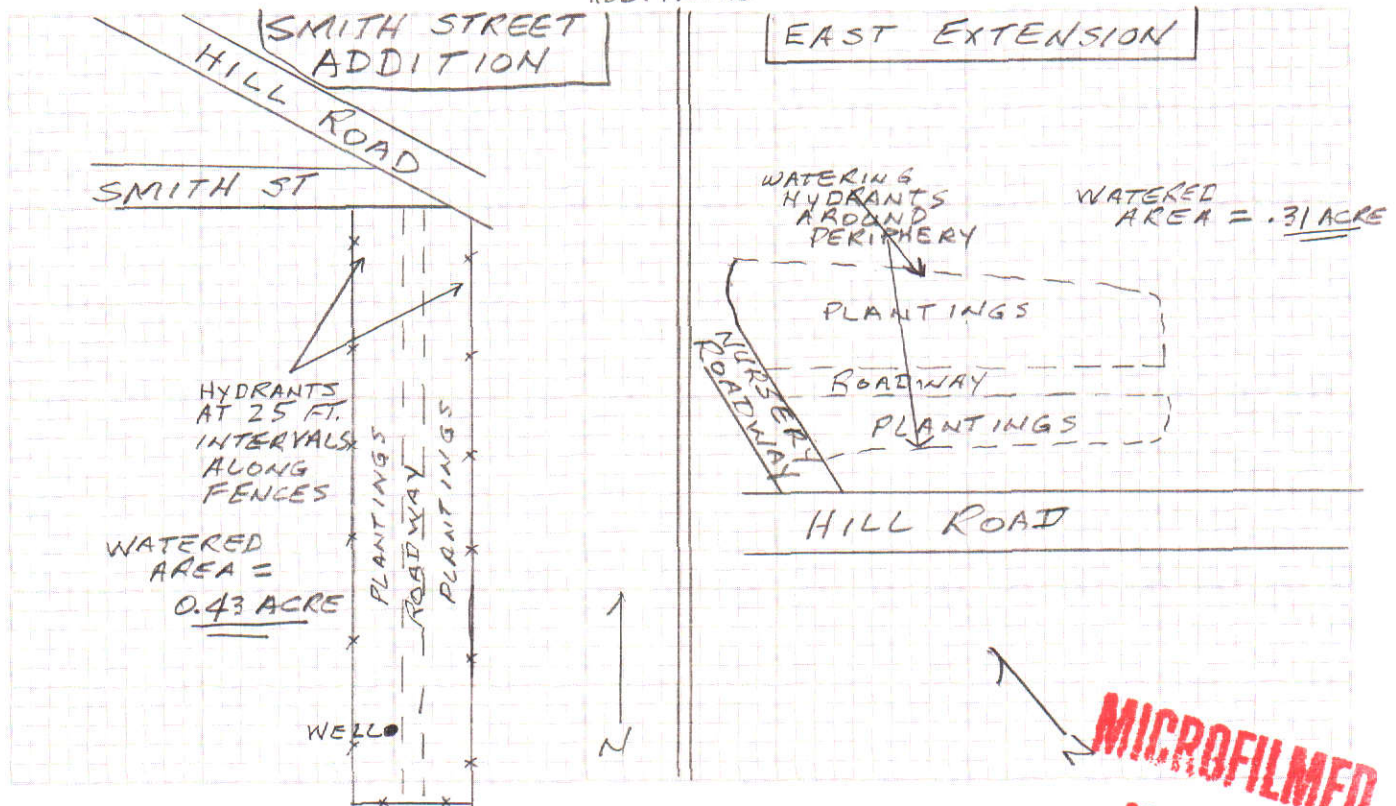
1. Owner: HILLSIDE NURSERY Phone No. 343-2545
Current Address: 2350 HILL ROAD, BOISE, ID 83702
2. Accompanied by: STEVE RYALS EXAM. DATE: AUG. 22, 1990
Address: SAME AS ABOVE Phone No. SAME
Relationship to Permit Holder: PRESIDENT
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-04398, 63-04745, 63-07137
63-03452 (in NENE) ☐ Copies Attached
2. Other water rights with same point of diversion: 63-04398, 63-04745, 63-07137
63-03452 in NEI ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

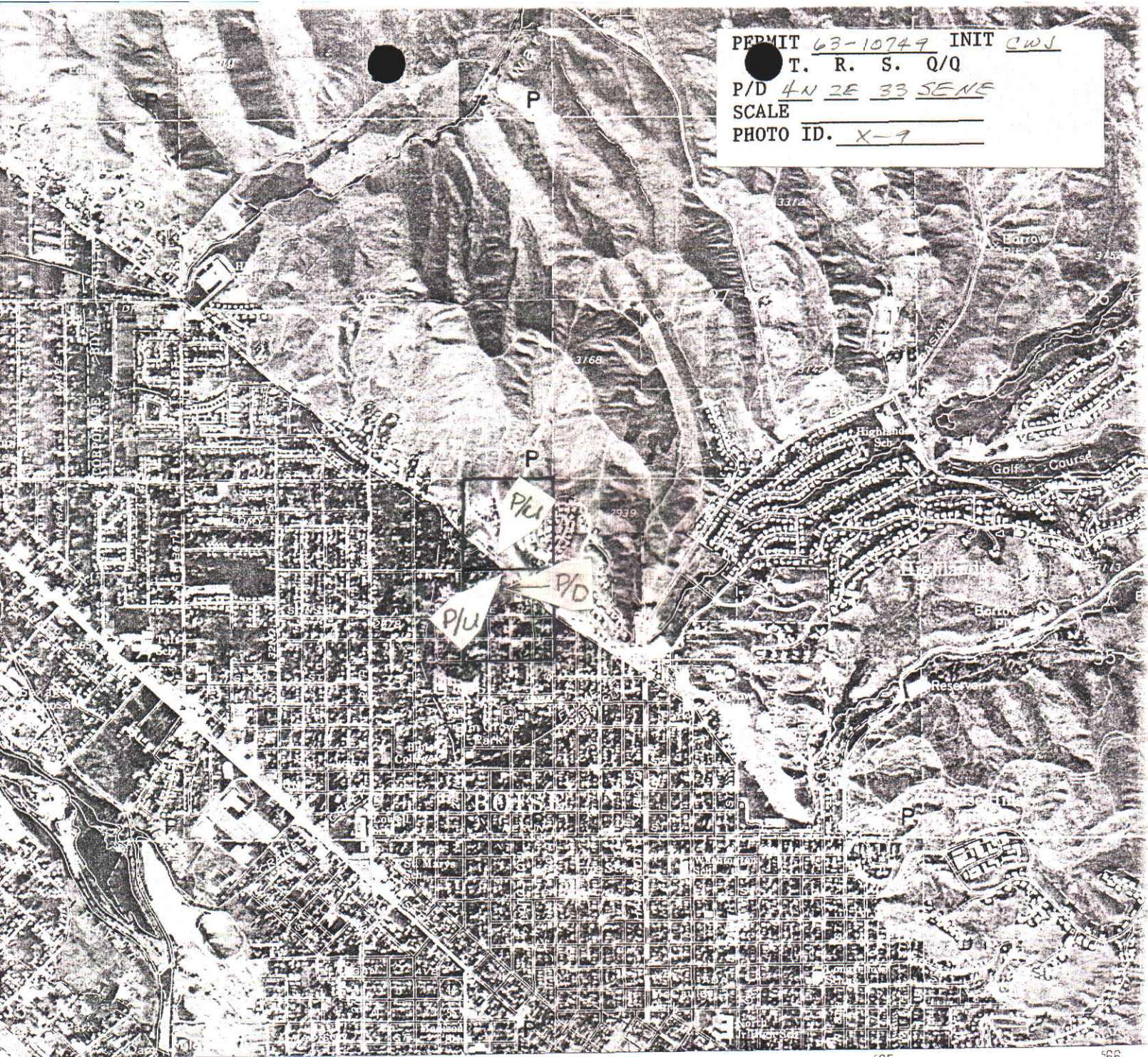
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = 100 FT.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

PERMIT 63-10749 INIT CWS
 T. R. S. Q/Q
 P/D 4N 2E 33 SENE
 SCALE _____
 PHOTO ID. X-9



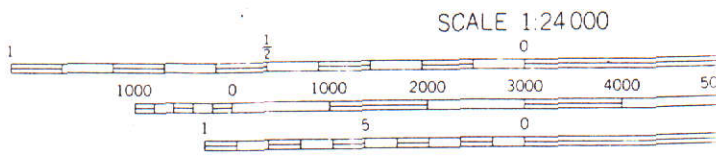
000 FEET 62 63 12' 30" 65 66

Geological Survey
 with the U.S. Forest Service

prepared from 1:80,000-scale
 photos taken Sept. 4, 1975

10,000-foot grid ticks: Idaho coordinate
 one (transverse Mercator)
 versal Transverse Mercator grid,
 North American datum

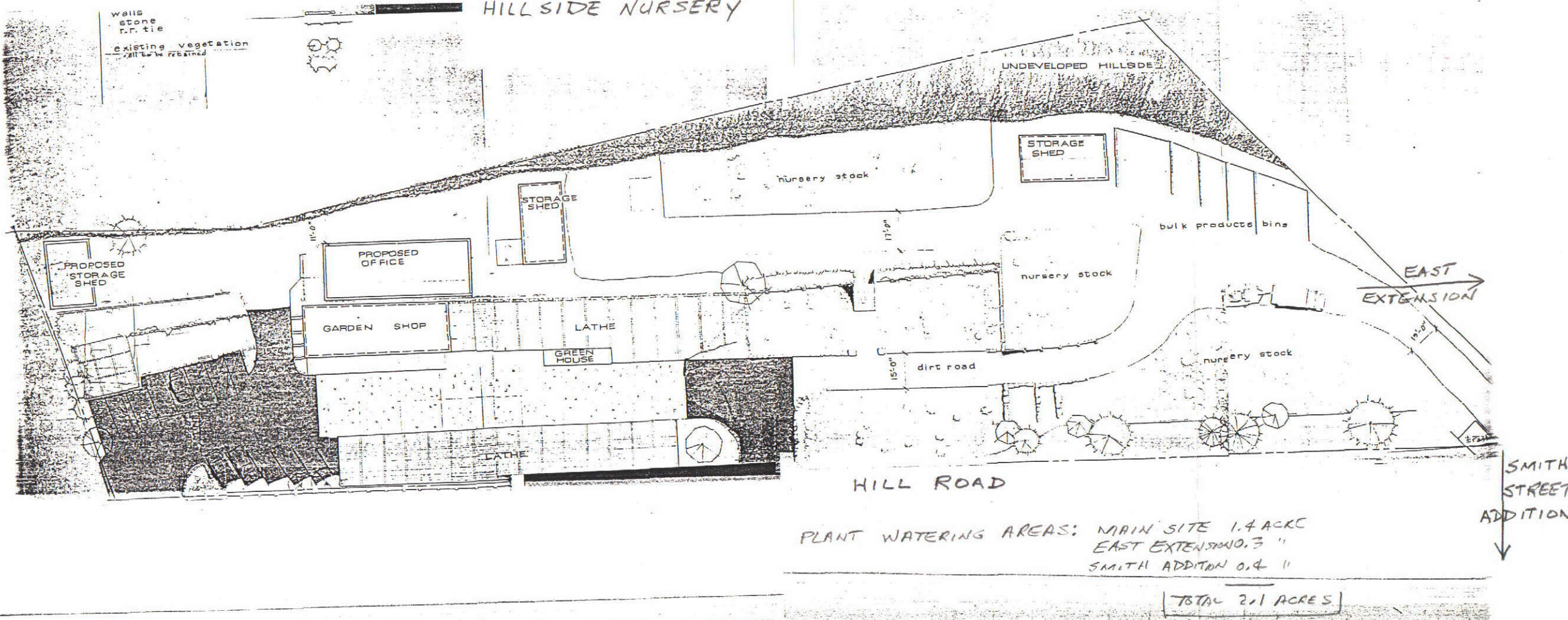
NORTH



NOTED
 APR 15 1991

sources pursuant to
 sections in the Snake

PERMIT 63-10749
HILLSIDE NURSERY



PERMIT 63-10749

PHOTO #1

6-INCH WELL EQUIPPED WITH 2 HP SUBMERSIBLE
PUMP TO A PRESSURE TANK AND 1 1/2" MAIN LINE,



PHOTO #2

VIEW LOOKING NORTH FROM WELL NEAR SOUTH BOUNDARY
OF SMITH STREET ADDITION TO INTERSECTION SMITH-HILL ROAD



RECEIVED
APR 15 1981

PERMIT 65-10749 PHOTO #3
WEST ENTRANCE TO HILLSIDE NURSERY LOOKING
EAST TO LATHE HOUSE ALONG HILL ROAD.



PHOTO #4
VIEW LOOK WEST BACK TOWARD ENTRANCE
AND PLANTINGS ON BOTH SIDES OF DRIVEWAY



APR 16

PERMIT 63-10747

PHOTO #5

VIEW LOOKING WEST FROM EAST END OF EAST
EXTENSION TOWARD MAIN ENTRANCE,



APR 15 1991

FILED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10749

Priority: December 7, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

9.5 AF

This is to certify, that HILLSIDE NURSERY
2350 HILL RD.
BOISE, ID 83702

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 7, 1988; and
has submitted Proof of Beneficial Use on June 22, 1989. An examination indicates
that the works have a diversion capacity of .120 cfs of water from:

GROUNDWATER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	9.5 AF
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SENE , Sec. 33, Township 04N, Range 02E ADA County	

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02E	33	NENE 1.7	SENE 0.4		2.1
Total number of acres irrigated:						2.1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

APR 15 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10749

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26th
day of March, 1991.

David R. Tuttle Jr.
for R. Keith Higginson, Director



RECEIVED

APR 1 1991

APPROVED

State of Idaho
Department of Water Resources

RECEIVED
MAR 19 1991

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10749

Department of Water Resources

Date of Priority: December 7, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

9.5 AF

Comes now

HILLSIDE NURSERY

2350 HILL RD.

BOISE, ID 83702

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-10749, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	9.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 33, Township 04N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02E	33	NENE 1.7	SENE 0.4		2.1

Total number of acres irrigated: 2.1

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Hillside Nursery, this 17 day of March, 19 91.

MICROFILMED

APR 15 1991

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10749

FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee \$20.00 Received by 102 Date 3/19/91 #C019965

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-10749 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 26th day of March, 1991.

David R. Tuttle

for R. Keith Higginson, Director

MICROFILMED

APR 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Hillside Nursery Phone 343-2545
Post office address 2358 Hill Road Boise, Id. 83702
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 33 Township 4N Range 2E B.M. Ada County; additional
points of diversion if any: NENE S. 33 T4N R2E
4. Water will be used for the following purposes:
Amount .04 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well, pump, and pipeline.
Existing well in NENE is 6" and 280' deep. This well has been in
place since 1984-85.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MAR 16 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. year-round for greenhouse and related commercial uses at business.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2E	33	C			C													—

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

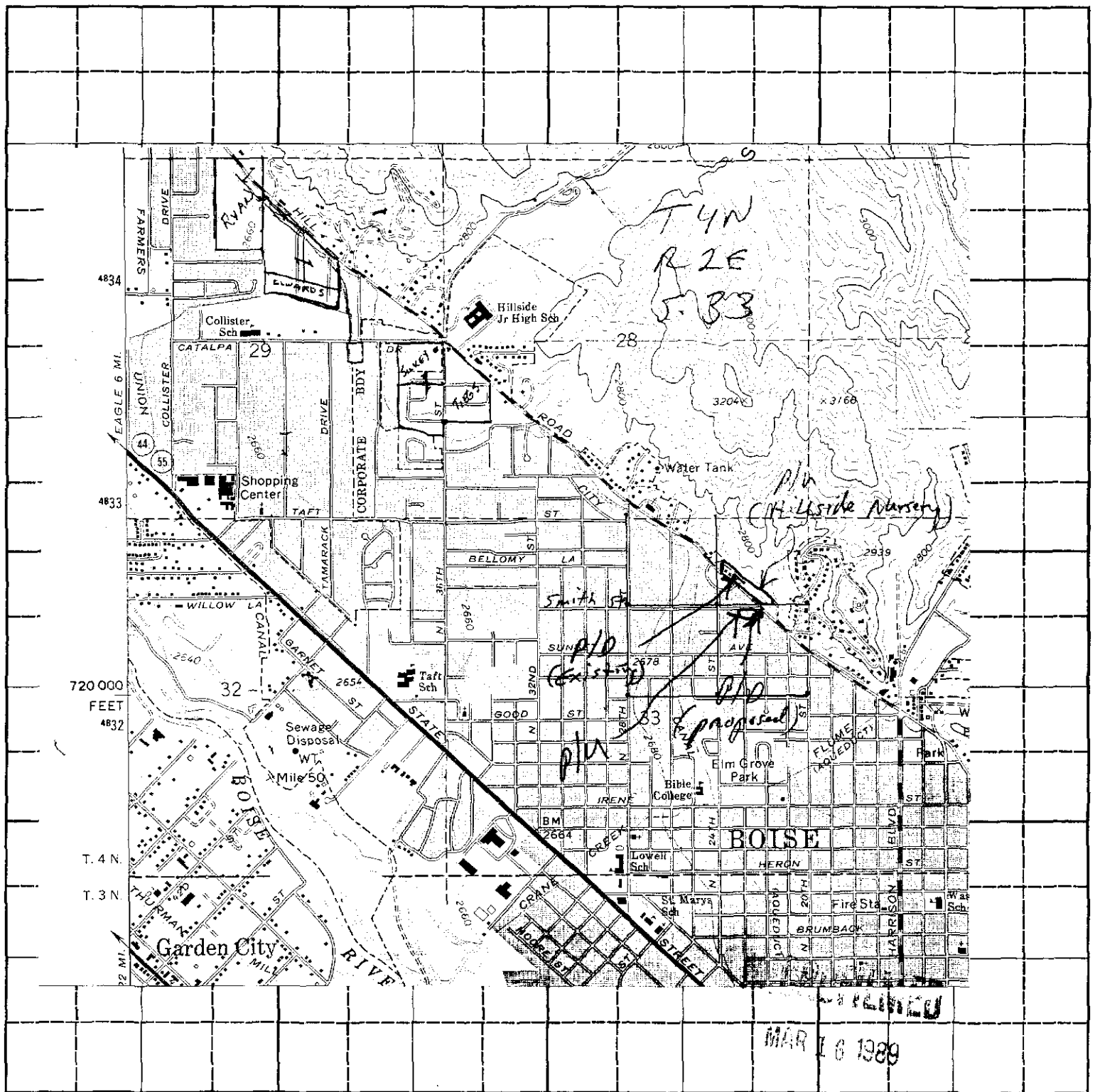
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECORDED

APR 16 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steven G. Ryals
 (Applicant)
 owner's operator of Hillside Nursery

STEVEN G. RYALS

Proposed Priority 12/07/88

Received by SL Date 12/7/88 Time 2:45 Preliminary check by SL

Fee \$ 30⁰⁰ Receipted by SL # 12/7/88 ← Date W001572

Publication prepared by GG Date 12-28-88 Published in The Statesman

Publication approved SL Date 1/31/89 1/5 & 1/12/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10749, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1,, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 17th day of February, 1989.

A. M. Saylor

RECEIVED
MAR 16 1989

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

166 20

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10748

W.H. Moore Co.
8150 Emerald
Boise, ID 83704

Source: Groundwater

Diversion Pt: Lot 7 (NWSW)

Sec 10 T 03N R02E

Use: Irrigation (.160 CFS)

Date Filed: 12/07/1988

In: T03N R02E S09 Lot 3

(SENE)

S10 Lot 6 (SWNW) Lot 7

(NWSW)

8.0 Acres Total

63-10749

Hillside Nursery
2350 Hill Rd.
Boise, ID 83702

Source: Groundwater

Diversion Pt: NENE Sec 33 T

04N R 02E

SENE Sec 33 T 04N R 02E

Use: Commercial (.040 CFS)

Date Filed: 12/07/1988

In: T4N R2E S33 NENE

SENE

63-10750

Boise Park System
Mountain View Park
1104 Royal Blvd.
Boise, ID 83706

Source: Groundwater

Diversion Pt: Lot 6 (SWSW)

Sec 31 T 04N R02E

Use: Irrigation (.800 CFS)

Date Filed: 12/12/1988

In: T04N R02E S31 Lot 6

(SWSW) SESW

8.0 Acres Total

63-10751

Boise Park System
Milwaukee Park
1104 Royal Blvd.
Boise, ID 83706

Source: Groundwater

Diversion Pt: NWSE Sec 36 T

04N R 01E

Use: Irrigation (.800 CFS)

Date Filed: 12/12/1988

In: T04N R01E S36 NWSE

10.0 Acres Total

63-10752

Boise Park System
Eagleson Park
1104 Royal Blvd.
Boise, ID 83706

Source: Groundwater

Diversion Pt: NWSW Sec 20 T

03N R 02E

Use: Irrigation (.600 CFS)

Date Filed: 12/12/1988

In: T03N R02E S20 NWSW

6.0 Acres Total

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before January 23, 1989.

R. KEITH HIGGINSON
Director

Pub. Jan. 5, 12, 1989

1549

Water Resources (Western)		Account Number #47628	
City/State Boise, ID		Zip 83705	
Run Number	Rate NT	Run Dates 1989 January 5, 12	
Water Rights		Estimated Inches	Real Inches
		Legal Number #1549	

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Debbie Richards

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2 ~~xx~~consecutive weekly ☐ consecutive daily ☒ single ☐ odd skip

insertion(s) beginning with the issue of January 5, 1989

and ending with the issue of January 12, 1989

Debbie Richards

Subscribed and sworn to before me this 12th

day of January, 1989

Notary Public for Idaho, Residing at Boise, Idaho

April 1, 1991

HILLSIDE NURSERY
2350 HILL RD.
BOISE, ID 83702

RE: WATER RIGHT NO. 63-10749

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

APR 15 1991

March 8, 1991

HILLSIDE NURSERY
2350 HILL RD.
BOISE, ID 83702

RE: WATER RIGHT NO. 63-10749

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

LMED
APR 15 1991

LICENSE REVIEW CHECKLIST

Permit No. 63-10749

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A

Limited by capacity —

Total volume Limited by flow —

Chart checked for AF rate/ac N/A 4.5

Capacity Actual measurement checked —

Theoretical checked —
If greater than permit, check for other rts —

Source Changed? yes no ☒
If so, is memo needed to clarify? —

P/D Verify with map — permit —
More than one per 1/4 Remember remark —
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart — ☒

P/U Verify with map — permit —
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4
Description of non-irrig uses —
Special overlap condition —

Conditions -

Measuring device —
W.Master control —
Overlap —
Water quality —
Other —

Dates/Misc. -

Water Dist —
App Rec'd —
Proof Rec'd —

CHECK FOR ADJ. CLAIM

Needed according to proof filed —
Filed - needs amended —
Add'l fee required —
Not filed - —
Not needed — proof made 1989 15 1991

Comments/Changes to Examiner's Recommendations:

License — 10-day —

30-day — change nature of use

Back of field report signed? — ☒

Reviewer S. Curtis Date 2/28/91 Review time 7 min.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10749
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
YES Well Inspection Form Needed
☒ Copy of U.S.G.S. Quad
NO Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index CWJ 8/16/90 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: NEARBY WELLS
Check of P/U index CWJ 8/16/90 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: SMALL IRR + DOM IN RR
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Elfton W. Johnson 8/23/90 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JH 12-07-90 (Initial and date)
Exam Reviewed by Manager of Regional Office Das 12/13/90 (Initial and date)
Exam Date Entered in Computer ✓ st (Initial and date)
Exam sent to State Office 12-13-90 st (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 13 1990

Department of Water Resources
Permit No. 63-03452

A. GENERAL INFORMATION

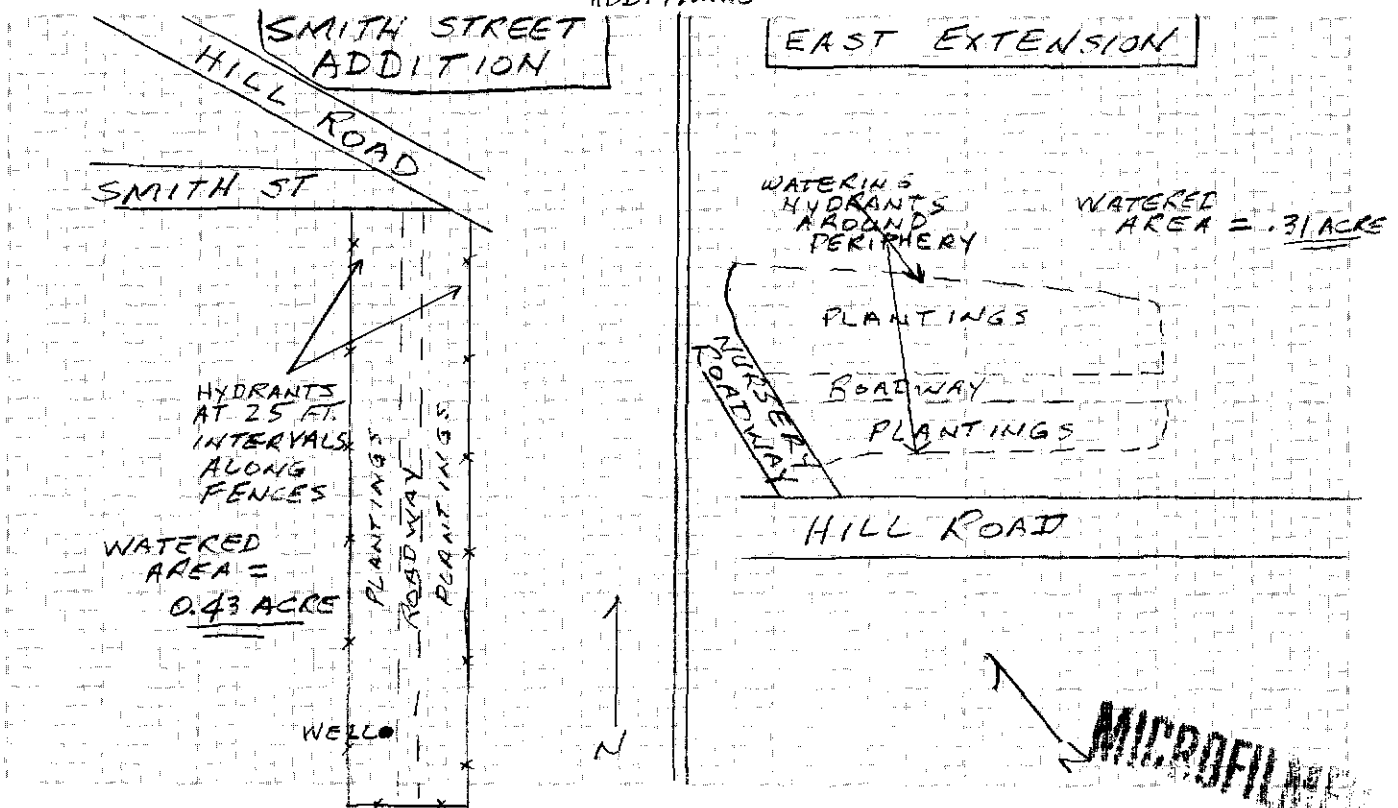
1. Owner: HILL SIDE NURSERY Phone No. 343-2545
Current Address: 2350 HILL ROAD, BOISE, ID 83702
2. Accompanied by: STEVE RYALS EXAM. DATE: AUG. 22, 1990
Address: SAME AS ABOVE Phone No. SAME
Relationship to Permit Holder: PRESIDENT
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-04398, 63-04745, 63-07137
63-03452 (in NENE) ☐ Copies Attached
2. Other water rights with same point of diversion: 63-04398, 63-04745, 63-07137
63-03452 IN NET ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = 100 FT.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6-INCH WELL EQUIPPED WITH A 2 HP SUBMERSIBLE PUMP
SUPPLIES WATER THROUGH A 1½ INCH PIPELINE TO NUMEROUS
HYDRANTS FOR HOSES AND SPRINKLER IRRIGATION OF NURSERY
PLANTS. MANY LARGE PLANT POTS ARE INDIVIDUALLY WATERED
DAILY IN HOT WEATHER. NURSERY PLANTINGS RESEMBLE CONVENTIONAL
IRRIGATION DENSITY AND CONSUMPTIVE USE; THEREFORE, WATER USE
IS DETERMINED BY AREAS COVERED BY PLANT STORED PLANTS AND PLANTS
IN POTS. PRESSURE TANK CONTROLS OPERATE 30-50 P.S.I.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL	—	2	UNKNOWN	FRANKLIN	SUBMERSIBLE DISCHARGE 1½ INCHES

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL			SE	NE	33	4N	2E	ADA	ORTHO PHOTO MAP, FACING

6. **Place(s) of Use:**

Indicate Method of Determination SAME AS ITEM 5

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2E	33	C			C													

Do not use this space

APR 15 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: MEASURED DYNAMIC WATER LEVEL = 34 FT
HORSEPOWER EQUATION: $\frac{2 \times 8.8 \times 7}{34 + (2.3 \times 30)} = 0.12 \text{ CFS}$ PERMIT LIMIT = 0.04 CFS

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses: COMMERCIAL WATER USED = 2.1 ACRES X 4.5 = 9.5 AFA
ALTERNATE: 0.04 x 365 x 1.9835 = 2.9 AFA

APR 15 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

WATERING HYDRANTS ARE SPACED AROUND THE PERIPHERY OF THE PLANTINGS AT 25-50 FT. INTERVALS AND HOSES ATTACHED FOR SMALL AREA SPRINKLING AND HAND WATERING.

OTHER RIGHTS IN SAME QQ DO NOT SERVE 63-10749. DOMESTIC WATER FOR OFFICE AND OTHER USES IS PROVIDED BY THE MUNICIPAL WATER SYSTEM.

✓ RECOMMENDATIONS BASED UPON IRRIGATION REQUIREMENTS SHOULD BE SUFFICIENT FOR THESE COMMERCIAL USES.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
COMMERCIAL	1/1	12/31	0.04	9.5
Totals:			✓ 0.04	✓ 9.5

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

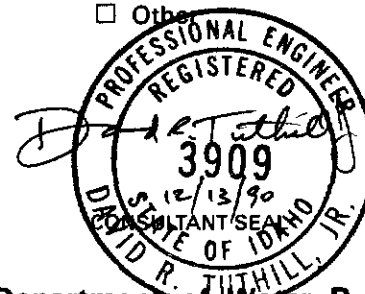
J. AUTHENTICATION

Field Examiner's Name CLIFTON W. JOHNSON

Signature Clifton W. Johnson

Certification Date

Field Report Preparation Date AUG. 23, 1990

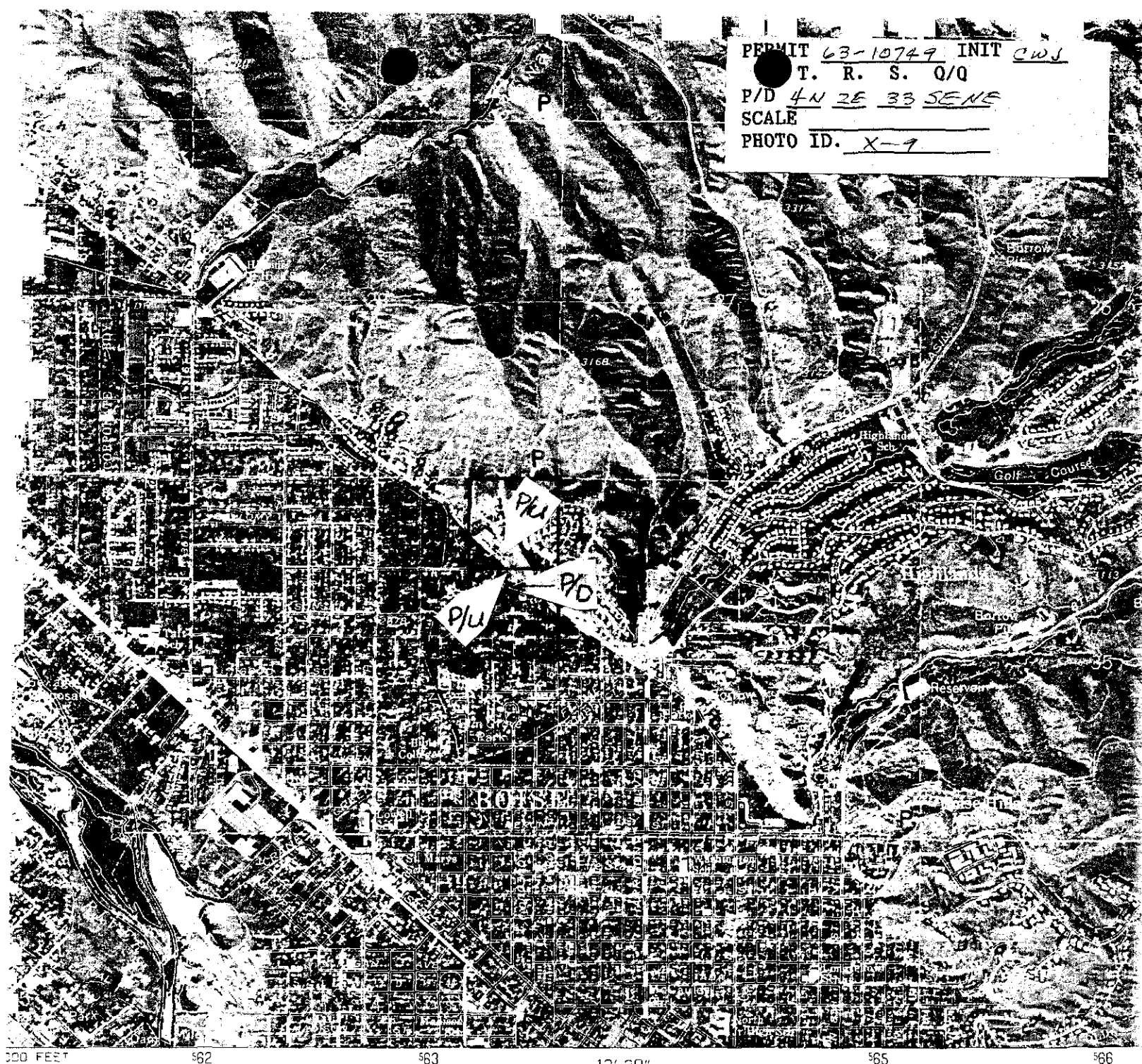


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

APR 15 1991

PERMIT 63-10749 INIT CWS
T. R. S. Q/Q
P/D 4N 2E 33 SENE
SCALE
PHOTO ID. X-9

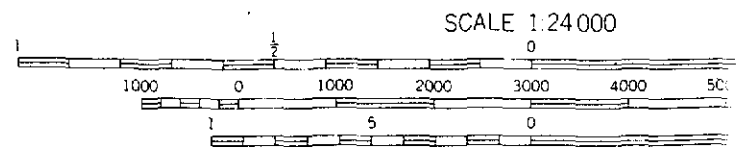


Geological Survey
with the U.S. Forest Service

prepared from 1:80,000-scale
photos taken Sept. 4, 1975

10,000-foot grid ticks: Idaho coordinate
ne (transverse Mercator)
ersal Transverse Mercator grid,
North American datum

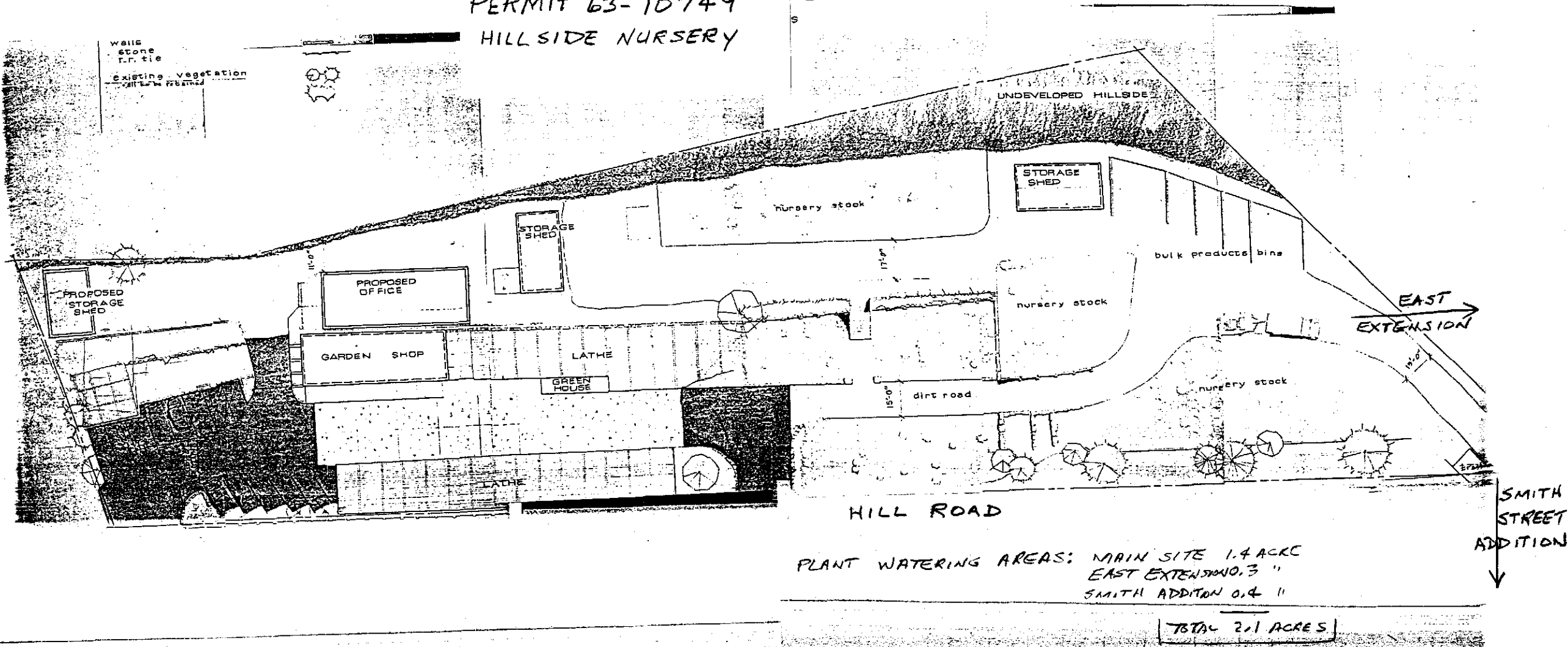
NORTH



APR 15 1991

ources pursuant to
ctions in the Se ka

PERMIT 63-10749
HILLSIDE NURSERY



PERMIT 63-10749

PHOTO #1

6-INCH WELL EQUIPPED WITH 3 HP SUBMERSIBLE
PUMP TO A PRESSURE TANK AND 1 1/2 MAIN LINE.



PHOTO #2

VIEW LOOKING NORTH FROM WELL NEAR SOUTH BOUNDARY
OF SMITH STREET ADDITION TO INTERSECTION SMITH-HILL ROAD

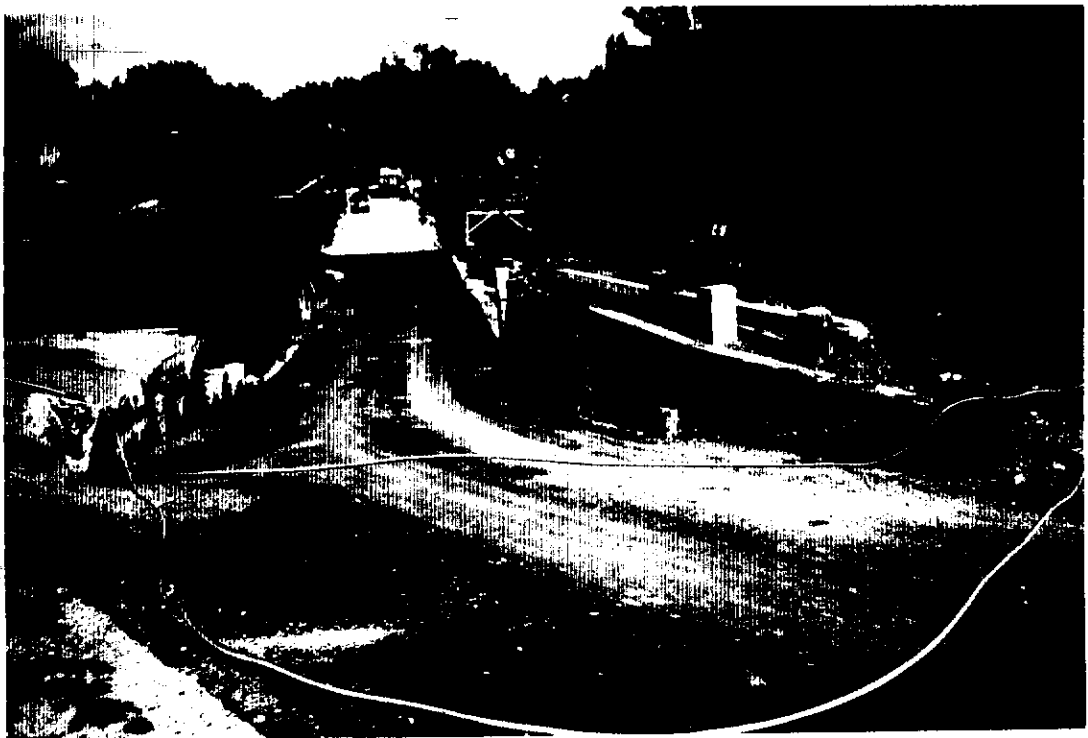


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APR 15 1984

PERMIT 63-10749 PHOTO #3
WEST ENTRANCE TO HILLSIDE NURSERY LOOKING
EAST TO LATHE HOUSE ALONG HILL ROAD.



PHOTO #4
VIEW LOOK WEST BACK TOWARD ENTRANCE
AND PLANTINGS ON BOTH SIDES OF ROADWAY



APR 16

PERMIT 63-10749

PHOTO #5

VIEW LOOKING WEST FROM EAST END OF EAST
EXTENSION TOWARD MAIN ENTRANCE.



APR 15 1991

FILED

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-16749

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4
or Lot____.

2. Owner: _____

Address_____, City_____, St_____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☐ No ☒

Pressure Gauge: Yes ☐ No ☒

Flowing: Yes ☐ No ☒

~~Static~~ ^{DYNAMIC} Water Level: 34 FT

Casing Diameter: 6 INCH

Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

MED
APR 15 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10749

Date: 8/25/89

General Considerations:

Y Name same as permit
OK Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely _____
N Reinstated

Source of Water:

N Surface water
Y Groundwater
 Y 1. well log in file
 Y 2. drilling permit
 N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof Acceptable - drilling permit is not needed, well log not researched because the well is over 3 years old.

N/A

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED
no fee encl.

JUN 22 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10749

Name(s) of Permit Holder: Hillside Nursery

Post Office Address: 2350 Hill Rd Boise ID 83702

Telephone No. 343-2545

Source of Water: Ground water

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark water is used to

water plants & trees in storage

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 5/1/89

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Steve Ryals or John Kingsbury
(Name)

343-2545
(Telephone Number)

2350 Hill Rd Boise ID
(Address)

NOT RECORDED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

SEP 22 1989

5/20/89
Date

[Signature] President
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 27, 1989

HILLSIDE NURSERY
2350 HILL RD.
BOISE, ID 83702

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-10749

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

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MAR 16 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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MAR 16 1989

P/D and P/U } 4N 2E S. 33 NENE
SENE

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 12/23/88 APPLICATION: 63-10749

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ Yes ☐ No* In form to receipt:

Gov't. Lots:
N P/D
N P/U

ADDITIONAL INFORMATION

- ☒ YES ☐ NO
- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion:
- ☐ Field check required: Field check by: _____
- ☐ Field report attached:
- ☐ Critical groundwater area:
- ☐ Groundwater management area: in Boise Front but cold water ~ 300'
- ☐ Send dam safety information:
- ☐ Send power requirement letter:
- ☐ Send fish farm requirement letter:
- ☐ Power residency affidavit:
- ☐ Power efficiency form:
- ☐ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☐ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☐ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

RECEIVED
FEB 02 1989

DATE REQUESTED: _____
☒ Additional information on reverse side:

PROCESSING

YES NO

- ☒ ☐ In form for advertising:
☒ ☐ Statewide advertising:
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ ☒ I.D. Health and Welfare
☐ ☒ I.D. Fish and Game
☐ ☒ I.D. Lands
☐ ☒ Adjudication Bureau

YES NO

- ☐ ☒ U.S. BLM
☐ ☒ U.S. Forest Svc.
☐ ☒ Water District # _____
☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

- ☒ ☐ Publication dates and paper recorded on application:
☒ ☐ Protests received, Final date for protest January 23, 1989
☒ ☐ Protests, dates, resolution of protest recorded on application:
☒ ☐ Recommendations attached: Approve, DMR
☒ ☐ Measuring device required:
☒ ☐ Measuring port required:
☒ ☐ Water delivered by water master? District # 63-P05
☐ ☐ Special conditions of approval or cover letter: (see additional info. below)
☐ ☐ See Below For Additional Information
Recommended Date of Priority 12/7/1988
Recommended by: DMR Date 1/31/89

STATE OFFICE REVIEW

P05 P23 P16 46

See below for additional information. By KW Date 2/8/89

ADDITIONAL INFORMATION

Overlap
P15 - 63-03452, 04398, 04745, 07137 different wells.
P16 - " domestic use in NENE. The other 3 rights in pld above provide irrig +/or
domestic uses to other lands in SENE.

63-10749

HILLSIDE NURSERY
2350 HILL RD.
BOISE, ID 83702

Source: GROUNDWATER

Diversión Pt:	NENE	Sec 33 T 04N R 02E
	SENE	Sec 33 T 04N R 02E

Use: COMMERCIAL (.040 CFS)

Date Filed: 12/07/1988

In: T04N R02E S33	NENE	SENE
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MAR 16 1989

WATER RIGHT
DATA ENTRY LOG

[illegible]