



AUG 29 1989

permit to appropriate the


(Applicant)

Info. per telecon with Mrs. Han 3/2/89

T 3N R 4E
S. 4 35
2.4 2.1

S 89° 30' W

4409 44.28 44.46 44.85 44.76 44.82 44.86 44.92 45.14

RICHARDSON CREEK

80

659.36

82.37

80

Sec: 5

657.48

CREEK

S 89° 49' W

80.40

79.78

S 89° 40' W

UNRECORDED

AUG 29 1989

Sec: 13

Sec: 9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

Department of Water Resources

A. GENERAL INFORMATION

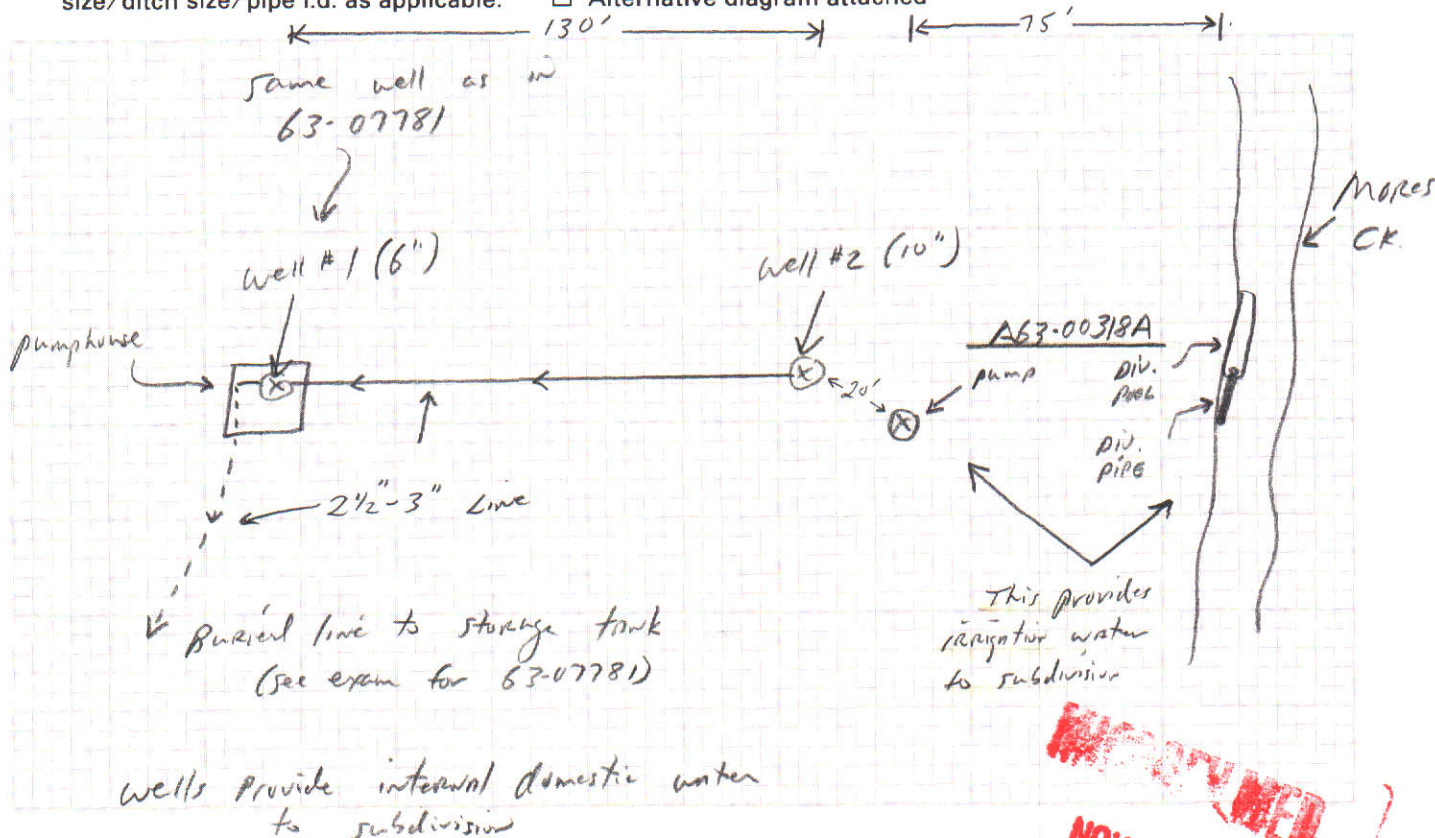
1. Owner: Ranch Subd. Property Owners Assoc. Inc. Permit No. 63-10771
Current Address: HC 33 Box 1180 Boise ID 83706 Phone No. 345-2267
2. Accompanied by: Mrs. Han for Kung Han EXAM. DATE: 10-30-90
Address: Same Phone No. _____
Relationship to Permit Holder: Spouse of President
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-07781, 63-00318, 63-05339, 63-10769, 63-10021 ☒ Copies Attached 63-07781
2. Other water rights with same point of diversion: 63-07781 ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECEIVED
NOV 19 1991

63-0771

P/O #1 & 2
shown here
also for
A63-07781

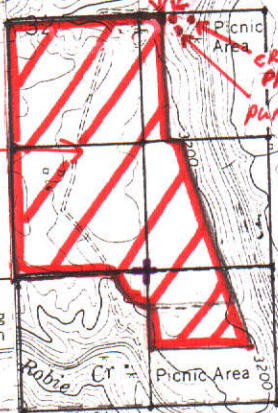
4N4E

3N4E

P/u
per plat
map

Wells
P/O #1 P/O #2

A63-00318A
MORES CR. P/O & PUMP
TO IRRIGATE SUBDIVISION



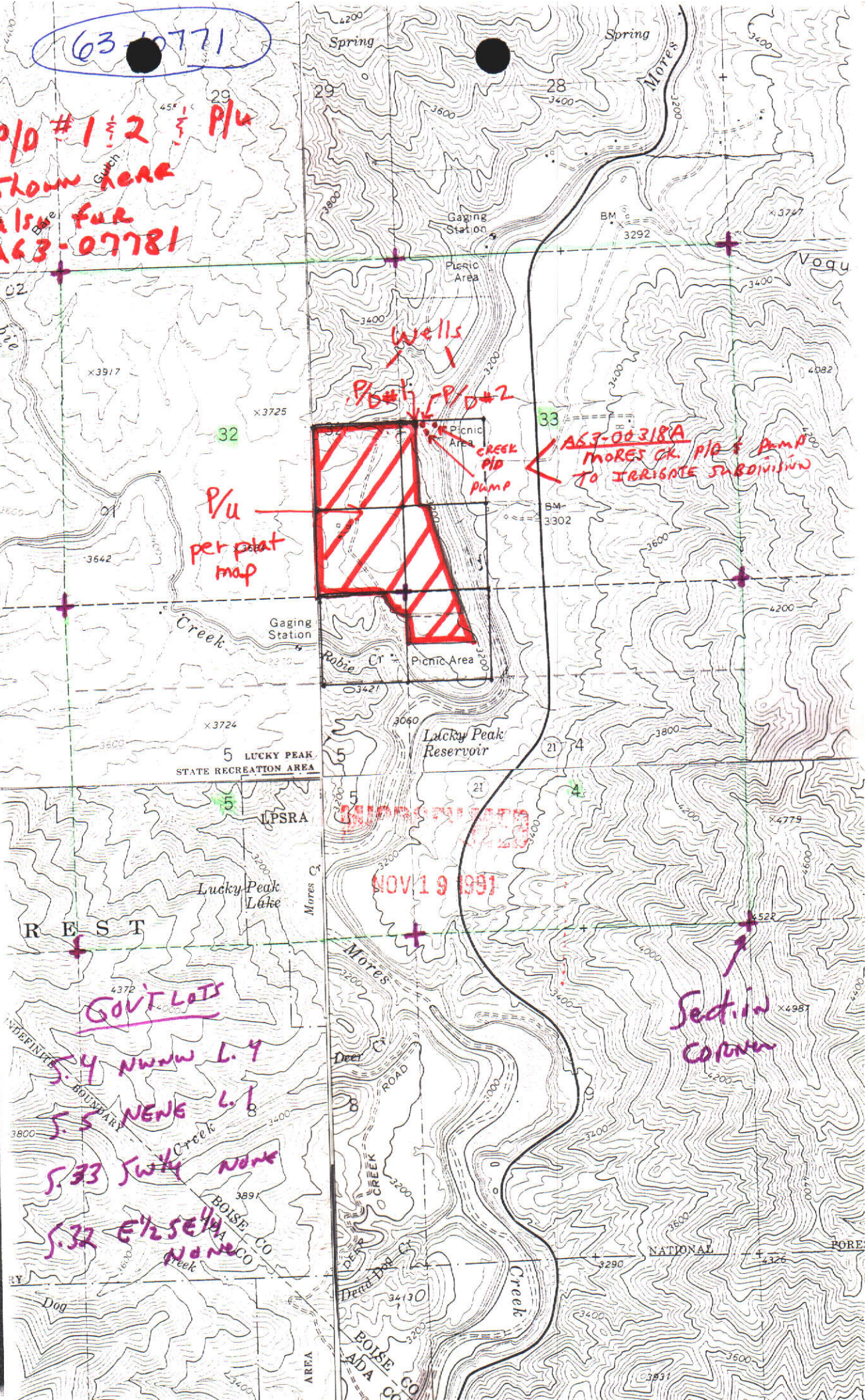
NOV 19 1991

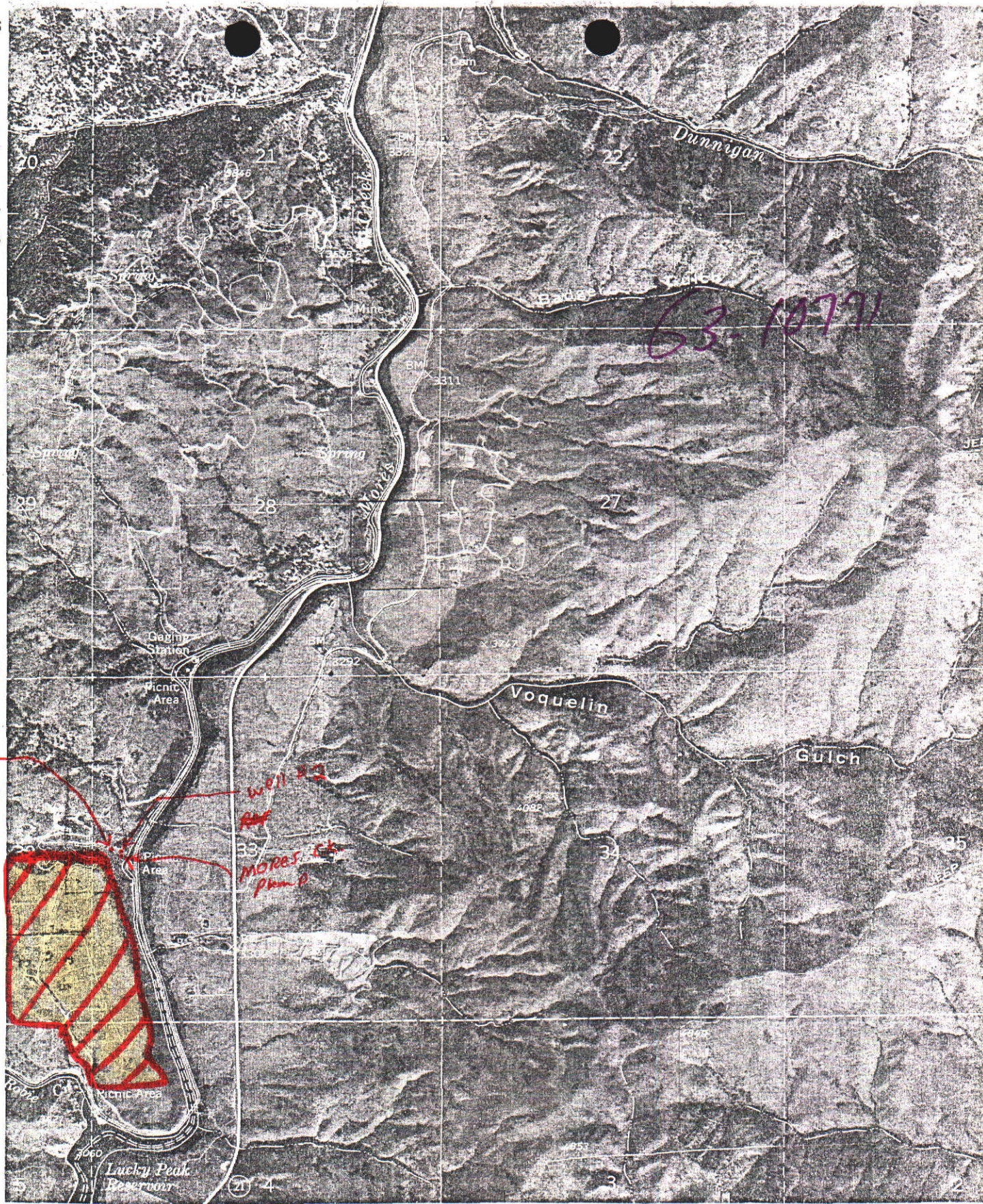
R E S T

GOV'T LOTS

S. 4 NW 1/4 L. 4
S. 5 NE 1/4 L. 6
S. 33 SW 1/4 None
S. 32 E 1/2 SE 1/4 None

Section corner





Produced by the Geological Survey
in cooperation with the State of Idaho

Orthophotograph prepared from 1:80,000-scale aerial
photographs taken August 8, 1984

Projection and 10,000-foot grid ticks
Idaho coordinate system, west zone
(Transverse Mercator)

1,000-meter Universal Transverse Mercator grid ticks,
zone 11, 1927 North American Datum

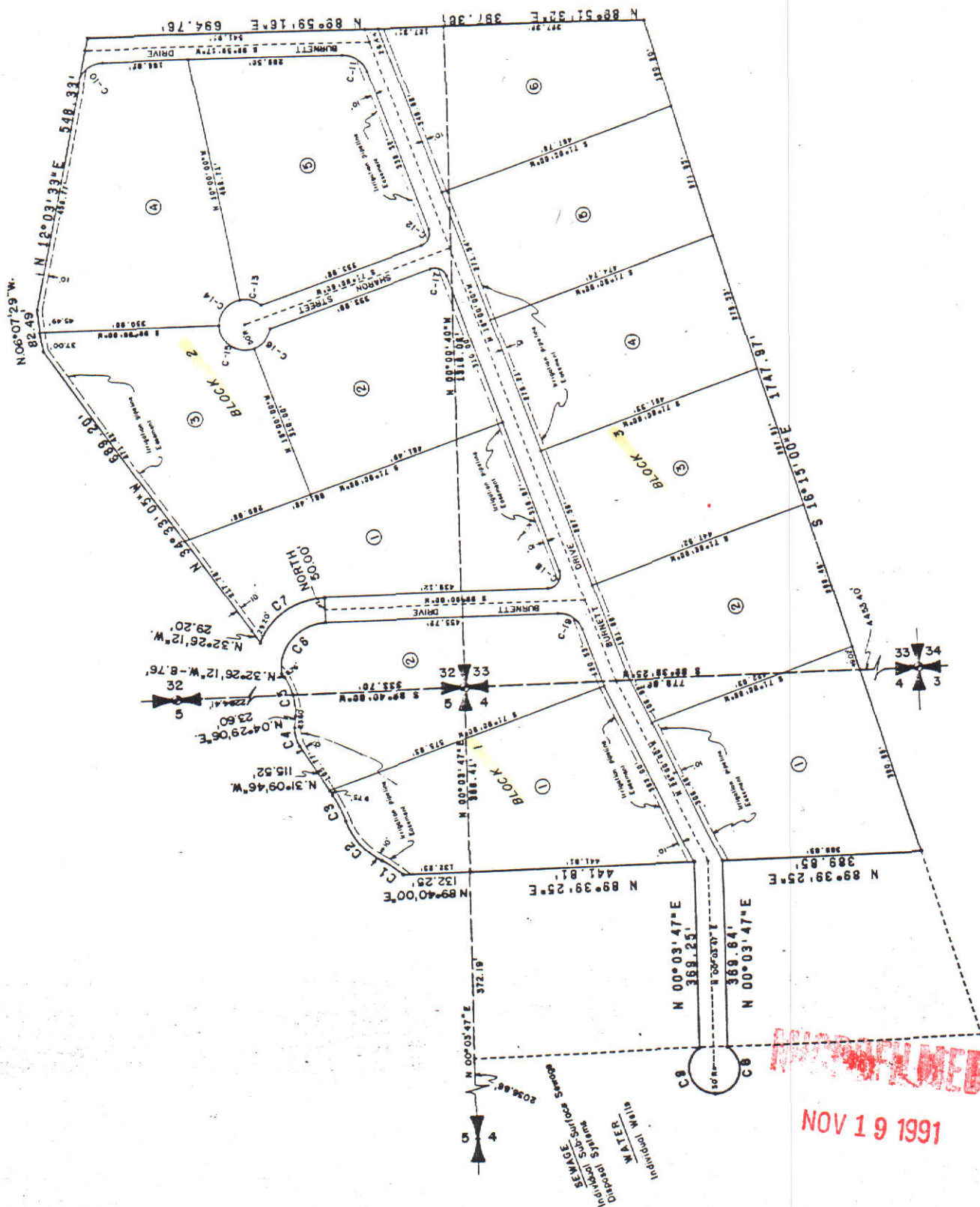
NOV 19 1991

NORTH

63-10771

AMENDED
OF
THE RANCH SUBDIVISION
NO. 1

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



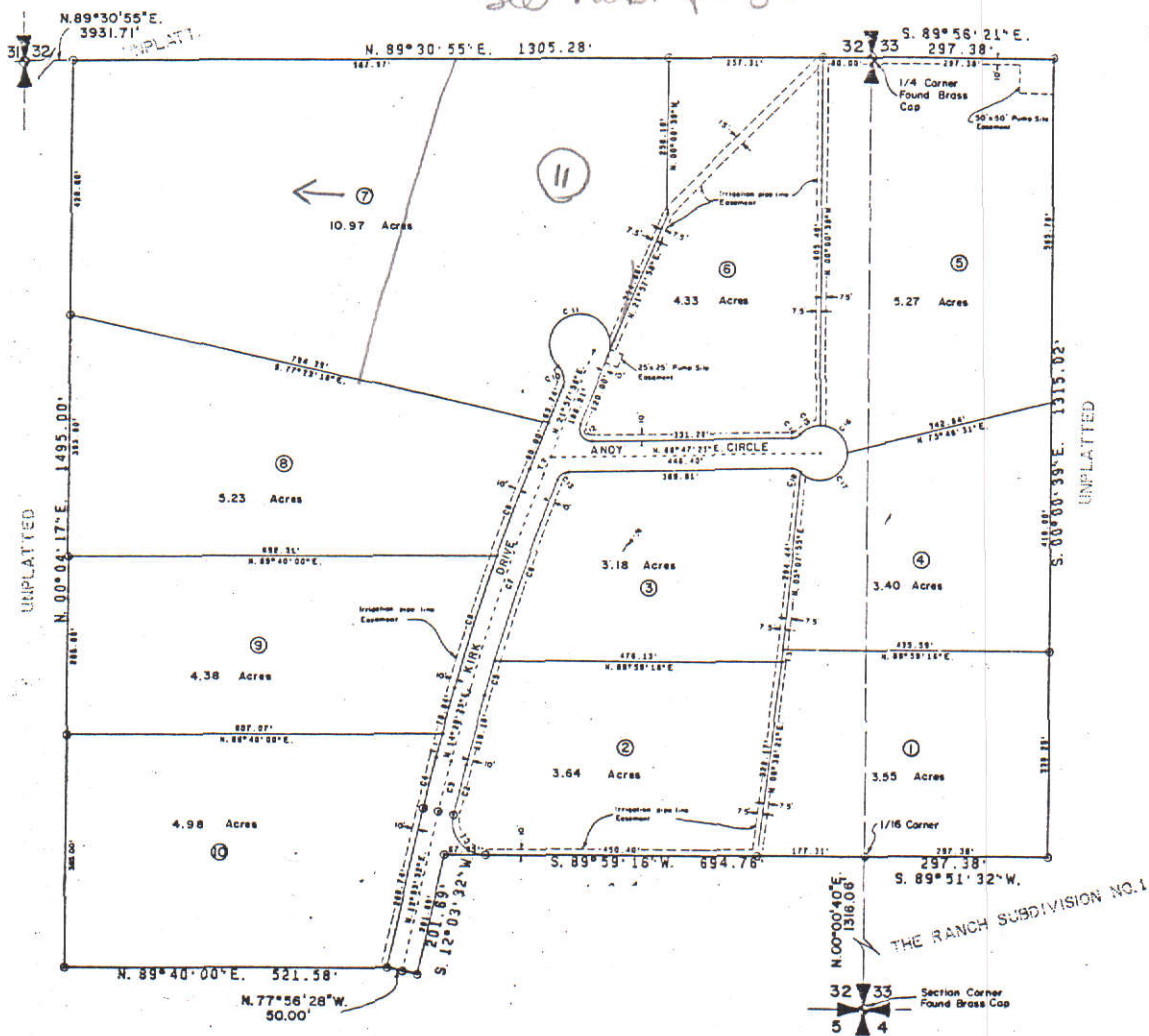
NOV 19 1991

63-10771

THE RANCH SUBDIVISION NO. 2 (1 of 2)

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

amended to add lot 11
See next page



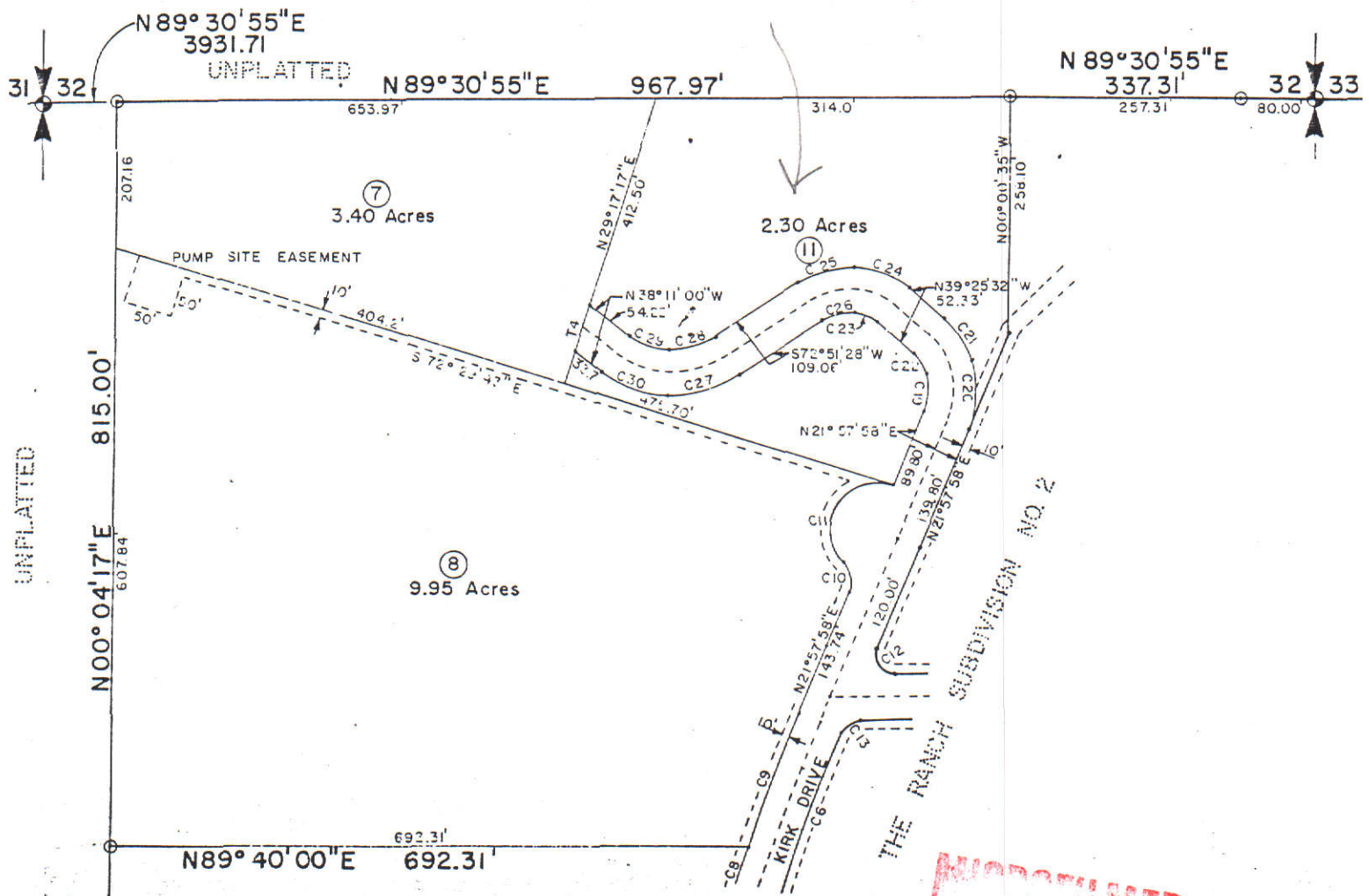
63-10771

THE RANCH SUBDIVISION NO. 2



While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

2 of 2 -
ammended to add
lot 11



THE RANCH SUBDIVISION NO. 2

APPROVED

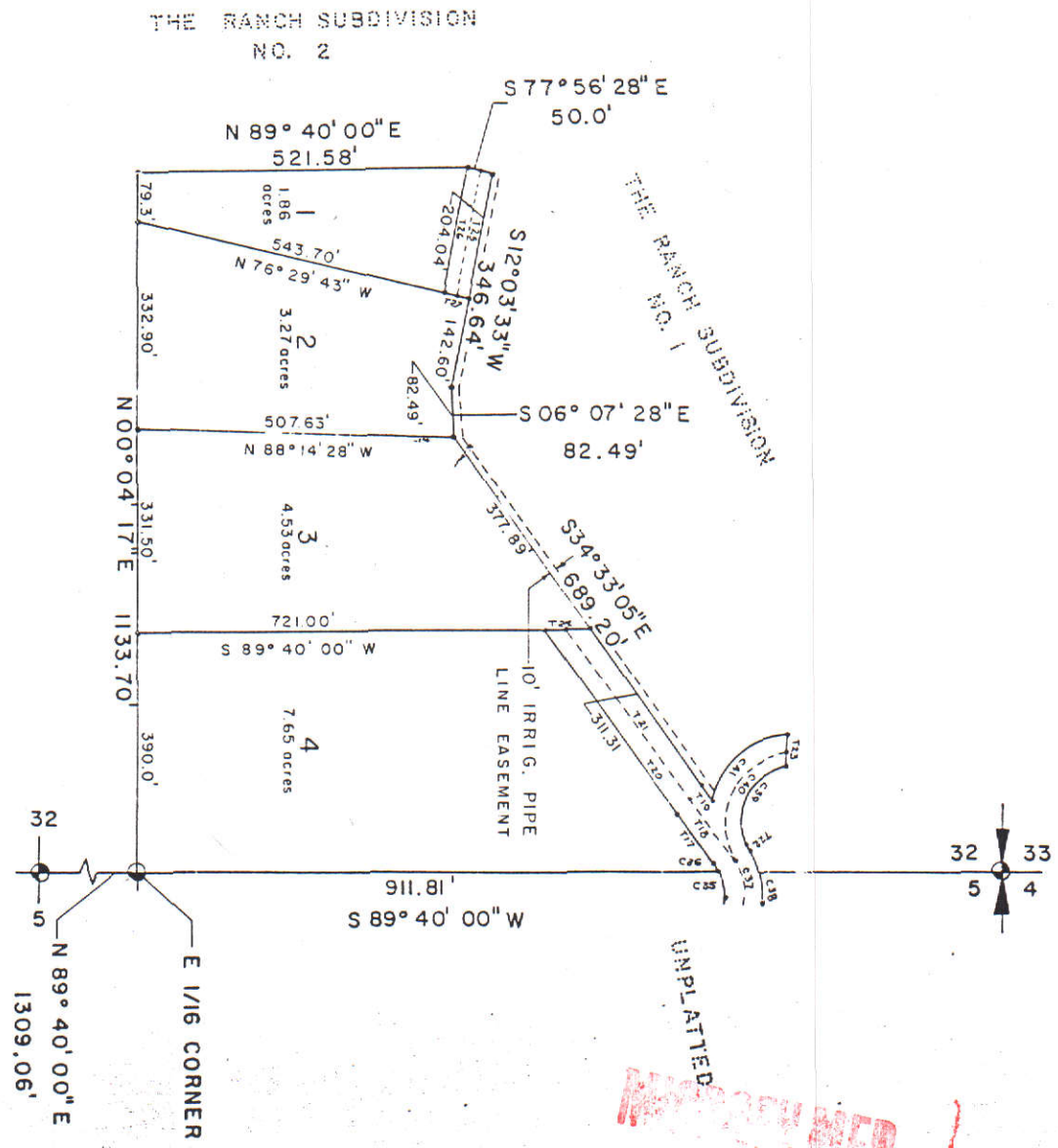
NOV 19 1991

63-10771

THE RANCH SUBDIVISION NO. 3



While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



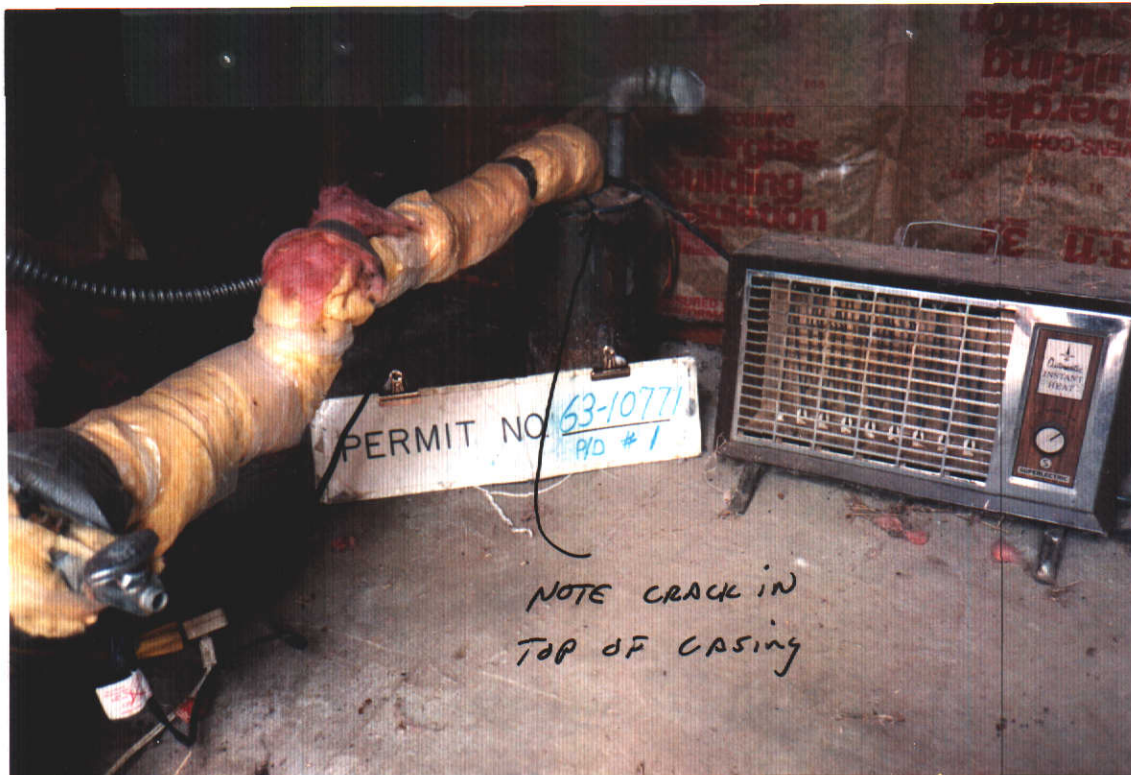


PHOTO ONE-

6" well #1 in pump house. 2 1/2" - 3" main is wrapped in insulation.



PHOTO TWO-

10" well #2 is 130' East of well #1 & pump house. A63-00318A (creek pump) is about 20' Southeast of this well.

— SAME WELLS AS IN A63-07781 —

UNRECORDED
NOV 19 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10771

Priority: February 23, 1989

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.11 CFS
3.6 AF

This is to certify, that RANCH SUBDIVISION PROPERTY OWNERS ASSN

C/O KUNG HAN
HC 33 BOX 1180
BOISE ID 83706

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 23, 1989; and has submitted Proof of Beneficial Use on July 9, 1990. An examination indicates that the works have a diversion capacity of .370 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.11 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 33, Township 04N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 04E	4	LOT 4(NWNW)
	5	LOT 1(NENE)
04N 04E	32	NESE
	33	NWSW

SESE
SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
6. Two points of diversion located in NWSW, Section 33, T4N, R4E.
7. Domestic use is for 6 homes (in-house use only).

RECORDED

NOV 19 1991

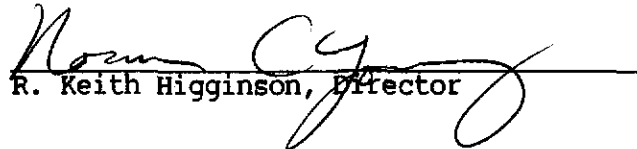
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10771

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of OCTOBER, 1991.

Acting for


R. Keith Higginson, Director

NOV 19 1991

APPROVED

State of Idaho
Department of Water Resources

RECEIVED
SEP 19 1991

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10771

Department of Water Resources

Date of Priority: February 23, 1989

Maximum Diversion Rate: 0.11 CFS
Maximum Diversion Volume: 3.6 AF

Comes now

RANCH SUBDIVISION PROPERTY OWNERS ASSN

C/O KUNG HAN
HC 33 BOX 1180
BOISE ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-10771, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.11 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW, Sec. 33, Township 04N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 04E	4	LOT 4(NWNW)
	5	LOT 1(NENE)
04N 04E	32	NESE
	33	NWSW

SESE
SWSW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 15 day of September, 1991.

[Signature]
(Signature)

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NOV 19 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10771

FOR DEPARTMENT USE ONLY

#C021814

Preliminary check by SO Fee = \$20.00

Received by myh Date 9-20-91

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-10771 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Two points of diversion located in NWSW, Section 33, T4N, R4E.
5. Domestic use is for 6 homes.

Witness my hand this 17TH day of OCTOBER, 1991.

Acting for

R. Keith Higginson

R. Keith Higginson, Director

NOV 19 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ranch Subd. Prop. Owners Assoc. Inc Phone 208 - 345-2267
Post office address HC 33, Box 1180, Boise, ID 83706 To Kung Han
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 33 Township 4N Range 4E B.M. Boise County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.11 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.11 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 66' Deep, 3HP Pump,
6" CS, EXISTING well
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 66 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

AUG 29 1985

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 6 units - in house use
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				# units NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3	N 4E	4						D ⁽⁴⁾											
		5		D ⁽²⁾				2.4											
				2.1															

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None AG3-0781

AG3-00318A

11. a. Who owns the property at the point of diversion? Ranch Subd. Prop. Owners Assn. Inc.

b. Who owns the land to be irrigated or place of use? Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

SEP 29 1983

Spring
Spring
Gaping Station
Picnic Area
Picnic Area
Picnic Area
Lucky Peak Reservoir
Voquellin
BM 3311
BM 3292
X 3742
4062
3302
4060
4853
4909
27
28
29
33
34
35
5
4
3

74N 5.33 AND T3N, R4E, Sec. 4 & 5
Produced by the Geological Survey

AUG 22 1989

Mike Berkson - Vice Pres.
Bob Bowden - Board member
(addresses c/o that in item 1)

permit to appropriate 1


(Applicant)

Kung Han, President

Info. per interview with Mrs. Han 3/2/89

Proposed Priority 2/23/89
Received by L. Werner Date 2-23-89 Time 1430 Preliminary check by [Signature]
Fee \$ 30.00 Receipted by L. Werner # W2284 Date 2-23-89
Publication prepared by GG Date 3-8-89 Published in Idaho World
3/15 & 3/22/89
Publication approved at Date 4-3-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10771, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water for domestic purposes under this permit shall be limited to in-house use and watering of household stock.

Witness my hand this 18th day of July, 1989.

[Signature: J. Glen Saxton]

MICROFILMED

AUG 29 1989

T 3N R 4E
S 4 S
L 4 L 1

S 89°30'

166115 3

RUBY

2

①

④

3

1

1

4

14.23 44.09 44.28 44.46 44.65 44.76 44.82 44.86 44.92 45.1

CREEK RICHARDSON

S 0°00'E

82.00

80

Sec. ⑤

657.48

80

CREEK

S 0°00'E

82.37

80

659.38

80

S 0°00'E

82.47

S 89°40'W

80.40

S 89°40'W

79.78

Sec. 8

Sec. 9

STATE OF IDAHO }

County of Boise

Peter A. Wierenga, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two (2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with 3/15, 1989 and ending with the issue of 3/22, 1989.

Peter A. Wierenga

RECEIVED

MAR 23 1989

Department of Water Resources
Western Regional Office

STATE OF IDAHO }

County of Boise

On this 27th day of March
in the year of 1989, before me, a
Notary Public, personally appeared
Peter A. Wierenga
known or identified to me to be the person
whose name subscribed to the within
instrument, and being by me first duly sworn,
declared that the statements therein are
true, and acknowledged to me that he
executed the same.

Joan Wierenga

Notary Public for Idaho

Boise, Idaho

Residing at

My commission expires: 9/14/94

NOTICE OF APPLICATION FOR WATER
RIGHT

The Following application(s) have been
filed to appropriate the public waters of the State
of Idaho:

63-10762

FESSENDEN, JAMES A.
FESSENDEN, ALBERTA
HC 33, BOX 2570
BOISE, ID 83706

Source: SPRING; Tributary: SINKS; Diversion
Pt: SWSWNW Sec 16 T 04N R 04E; Use:
DOMESTIC (.040 CFS); Date Filed: 2/15/1989;
In: T04N R04E S16 SWNW

63-10771

RANCH SUBD. PROP. OWNERS ASSN. INC.
C/O KUNG HAN
HC 33, BOX 1180
BOISE, ID 83706

Source: GROUNDWATER; Diversion Pt:
NWSW Sec 33 T 04N R 04E; Use: DOMESTIC
(.110 CFS); Date Filed: 2/23/1989; In: T03N
R04E S04 Lot 4 (NWNW) S05 Lot 1 (NENE)

65-12982

SMITH, MILLICENT S.
2446 N. FISK LN.
BOISE, ID 83704

Source: PAYETTE RIVER, MIDDLE FORK;
Tributary: PAYETTE RIVER; Diversion Pt: LOT
4 (NWNW) Sec 21 T 09N R 04E; Use: IRRIGA-
TION (.030 CFS); Date Filed: 2/23/1989; In:
T09N R04E S21 Lot 4 (NWNW) 1.0 ACRES
TOTAL

65-12983

JENKINS, RICHARD L.
JENKINS, LINDA
P.O. BOX 65
GARDEN VALLEY, ID 83622

Source: BIG GALLAGHER CREEK; Tributary:
PAYETTE RIVER, SOUTH FORK; Diversion Pt:
NWSE Sec 30 T 09N R 06E, SWSE Sec 30 T
09N R 06E, NENE Sec 31 T 09N R 06E, NWNE
Sec 31 T 09N R 06E; Use: IRRIGATION (.150);
Date Filed: 2/23/1989; In: T09N R05E S36 Lot
1 (SENE), R06E S31 Lot 2 (NESW) 5.0 ACRES
TOTAL

65-12984

TERRACE LAKES RECREATION RANCH INC.
HC 76, BOX 4201
GARDEN VALLEY, ID 83622

Source: GROUNDWATER; Diversion Pt: SENW
Sec 34 T 10N R 04E; Use: COMMERCIAL (

Legal Notices

200 CFS); Date Filed: 2/23/1989; In: T10N
R04E S34 SENW

65-12985

TERRACE LAKES RECREATION RANCH INC.
HC 76, BOX 4201
GARDEN VALLEY, ID 83622

Source: GROUNDWATER; Diversion Pt: LO
(NWNW) Sec 5 T 09N R 04E, SWNE Sec 3
T 10N R 04E, SESW Sec 33 T 10N R 04E,
SWSE Sec 33 T 10N R 04E; Use: IRRIGATION
(.200 CFS), DOMESTIC (.200 CFS); Date
Filed: 2/23/1989; In: T09N R04E S03 Lot 4
(NWNW), S04 Lot 1 (NENE) Lot 2 (NWNW) Lot
3 (NESE), T10N R04E SEE SWNE Lot 2
(SENE) SESW Lot 2 (NESE) NWSE SWSE
Lot 4 (SESE) S34 SWNW NWSW SWSW 25.8
ACRES TOTAL

65-12986

LIVINGSTON, EARL
LIVINGSTON, FAY
MILLSAP, TROY
HC 76, BOX 4043
GARDEN VALLEY, ID 83622

Source: PAYETTE RIVER, MIDDLE FORK;
Tributary: PAYETTE RIVER; Diversion Pt:
NWSW SEC 15 T 09N R 04E; Use: IRRIGA-
TION (.090 CFS); Date Filed: 2/24/1989; In:
T09N R04E S15 NWSW 3.0 ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, Western
Region, 2735 Airport Way, Boise, Idaho 83705
on or before APRIL 3, 1989.

R. KEITH HIGGINSON, Director

Published in the Idaho World, Idaho City, Idaho,
March 15 & 22, 1989.

AUG 29 1989

October 18, 1991

RANCH SUBDIVISION PROPERTY OWNERS ASSN
C/O KUNG HAN
HC 33 BOX 1180
BOISE ID 83706

RE: WATER RIGHT NO. 63-10771

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

NOV 19 1991

September 6, 1991

RANCH SUBDIVISION PROPERTY OWNERS ASSN
C/O KUNG HAN
HC 33 BOX 1180
BOISE ID 83706

RE: WATER RIGHT NO. 63-10771

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

NOV 19 1991

LICENSE REVIEW CHECKLIST

Permit No. 13-10771

Name/Address change? ok ☒

Priority date Advance? yes no
Memo to advance
Order to reinstate needed? yes no

Total cfs Limited by fee ☒
Limited by capacity

Total volume Limited by flow

Capacity Chart checked for AF rate/ac n/a

Actual measurement checked n/a

Theoretical checked ☒

If greater than permit, check for other rts n/a

Source Changed? yes no ☒
If so, is memo needed to clarify? n/a

P/D Verify with map permit
More than one per 44? Remember remark ☒
Check p/d overlap n/a

Uses Check irrigation period of use w/ chart n/a

P/U Verify with map permit
> 5 acres irrigated, run overlap n/a

Remarks More than one p/d in 44
Description of non-irrig uses
Special overlap condition

Conditions -	Dates/Misc. -
Measuring device <u> </u>	Water Dist <u>n/a</u>
W.Master control <u> </u>	App Rec'd <u> </u>
Overlap <u> </u>	Proof Rec'd <u> </u>
Water quality <u> </u>	
Other <u> </u>	

CHECK FOR ADJ. CLAIM Needed according to proof filed
Filed - needs amended
Add'l fee required
Not filed -
Not needed

Comments/Changes to Examiner's Recommendations: **NOV 1**

License 10-day 30-day ☒

Back of field report signed?
Reviewer Date 8/1/91 Review time min.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with Conditions of Approval *on permit*
☒ Well Inspection Form (If Needed)
☒ Aerial Photo Required? yes ☒ no If yes: copy attached
☒ SRBA Attachment A Submitted to Adjudication Section
SRBA Claim Check Received FL 10/31/90 (initial & date)
~~N/A~~ ☒ Applicable, See Attachment A
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of government plat
☒ Check of P/D index 10-22-90 CH (initial & date)
Overlap ☒ yes no If yes: ☒ copy of exam(s) attached? ~~no exam~~
#463-~~107781~~ Type of Overlap? ☒ Add acres or uses to existing system
07781 Increase rate of flow or volume
☒ Other: Backup existing system
☒ Check of P/U index 10-22-90 CH (initial & date)
Overlap? ☒ yes no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☒ Increase rate of flow or volume
? ☒ Add P/D's
 Increase number of acres within tracts
☒ Other: Backup system
☒ Scheduling Letter Sent? N/A (initial & date)
☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Copy of SRBA Claim Verification Sheet / ☒ Original Returned to
Adjudication Section

C. Review and Processing:

- Exam Completed Steve Loster 12/21/90 (signature of examiner & date)
Exam Reviewed by Senior Water Resource Agent SW 2/21/91 (initial & date)
Exam Reviewed by Manager of Regional Office DW 2/22/91 (initial & date)
Exam Sent to State Office 3-8-91 st (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

Department of Water Resources

A. GENERAL INFORMATION

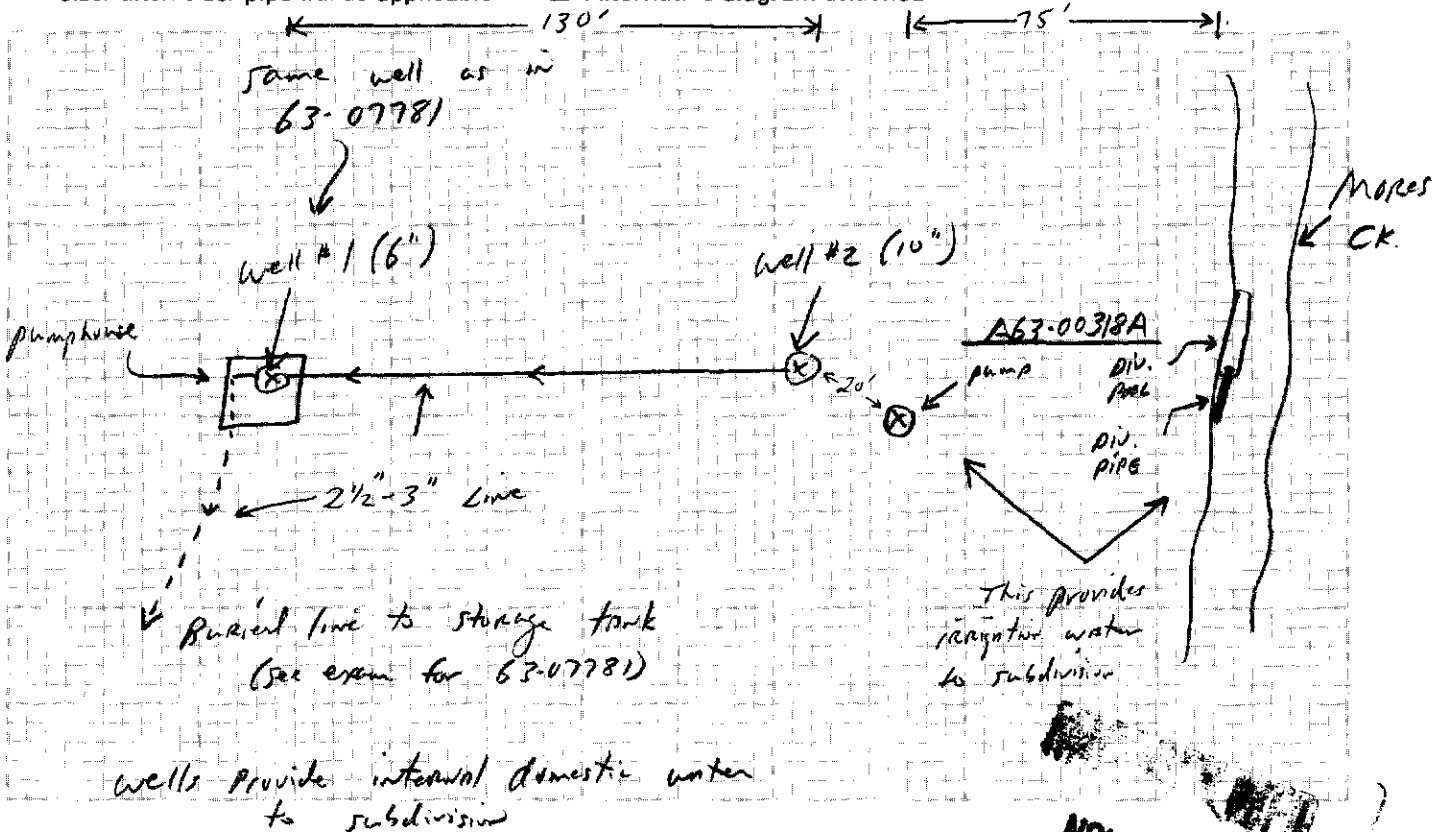
1. Owner: Ranch Subd. Property Owners Assoc. Inc. Permit No. 63-10111
Current Address: HC 33 Box 1180 Boise ID 83706 Phone No. 345-2267
2. Accompanied by: Mrs. Han for Kung Han EXAM. DATE: 10-30-90
Address: Same Phone No. _____
Relationship to Permit Holder: Spouse of President
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-07781, 63-00318, 63-05339, 63-10769, 63-10021 ☒ Copies Attached 63-07781
2. Other water rights with same point of diversion: 63-07781 ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

NOV 19 1991

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6", 328' main well (well #1, same as in 63-07781) & a back-up shallower well (10", 66', well #2) each ~~have~~ 3 hp. pump & 2 1/2" - 3" main, & ^{together they} provide ^{have} internal domestic water to 36 homes.
Well log info - see proof of b.u.;
License 63-07781 = 30 homes;
Permit 63-10771 = 6 homes;
Irrigation for subd. = 63-00318 (SEE A63-00318A if need details).

☐ See Remarks on page 4 for continuation

4. NO TAGS OR INFO

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	—	3	} unknown subd. pumps		2 1/2" - 3"
2	—	3			2 1/2" - 3"

*Code to correspond with No. on map and aerial photo.

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1			NWSW		33	4N	4E	Buile	USGS 7 1/2' Quad & AERIAL PHOTO
2			NWSW		33	4N	4E	Buile	Both wells in NWNWSW

6. Place(s) of Use:

Indicate Method of Determination as in P10

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	4E	32													D			D	
		33									*D	D	*D						← 5.33 W 1/2 SW 1/4
											↑	omit	↑						
3N	4E	4																	
		5			D														

* NOTE Well #1 = same as 63-07781. Exam 5/27/83 shows 3 HP F/W Pump #30BK22 & assume is same as found now.

Do not use this space

NOV 19 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						
(However, well #1 5/27/83 exam: NEPTUNE Flowmeter)				26807492		

2. Measurements:

Well #1 $h_p = 3$ eff = .7 (assume) $psi = 20$ (assume) $Z = 150$ (well log 1978 shows 130' static)

Well #2 $h_p = 3$ eff = .7 (assume) $psi = 20$ (assume) $Z = 20$ (well log 1981 shows 7' static).

(Flowmeter in 1983 exam (well #1) not visible during exam but assumed to be in-line & observed by insulation wrapping (see photographs, this report).)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE (But well #1 5/27/83 exam, flowmeter read .44 cfs)

2. Alternate Method for Checking Purposes:

HP eq., see D2 above

$$Q_1 = \frac{(8.8)(3)(.7)}{(2.31)(20) + 150} = .09 \text{ cfs} \quad \text{--- see note below}$$

$$Q_2 = \frac{(8.8)(3)(.7)}{(2.31)(20) + 20} = .28 \text{ cfs} \quad Q_1 + Q_2 = .37 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

NOTE

Q_1 HP equation: .09 cfs very different than .44 cfs from 1983. 70% eff. & 20 psi are favorable assumptions; is Z much less (is well log wrong or have calculations changed dramatically)? Even if $Z = 10'$, $Q_1 = .33$ cfs.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ However, the issue is not a problem when one looks at flow rate v. volume requirements for combined rights.

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Permit limits = D/6 interval

$$(6)(.6) = 3.6$$

$$v. (1/1)(365)(1.9835) = 79.6$$

VOLUME NEEDS NOT FOR 2 RIGHTS & D/36 it wpl.

Flow Rate & Volume, Permit 63-10771 &

LICENSE 63-07781:

a) Lic. = D/30 int. = 18 AFD

$$d) 21.6 = (x \text{ cfs}) \times (365) (1.9835)$$

b) Permit = D/6 " = 3.6 "

$$e) x = 21.6 / [(365)(1.9835)] = .03 \text{ cfs}$$

c) Permit = D/6 " = 3.6 "

f) ... volume

H. REMARKS AND OVERLAP REVIEW ANALYSIS

2 P/D in NWSW S. 33.
 P/U also known as Ranch Subd. No. 1, 2, & 3.
 Domestic use is limited to 6 homes within P/U & is for in-house use only.
 This right, when combined with 63-07781, shall not exceed 2.6
 AFA.

OVERLAP- 63-07781 is well #1 for 0/30, other homes than 6 in
 permit. 63-00318 (see A63-00318A) provides irrigation for subd. from Rubie Creek.
 Other rights are other sources or other wells for uses other than for
 subdivision association.

P/U recommendation - ~~see~~ attached 12/20/90 memo.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.11	3.6
Totals:			.11	3.6

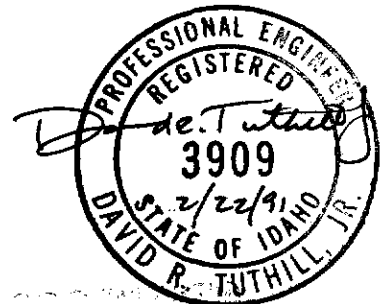
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Steve Lester (accompanied by Cindy Hodges, new Agent)
 Signature Steve Lester
 Certification Date _____
 Field Report Preparation Date 12/21/90 CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



NOV 19 1991

MEMORANDUM

TO: PERMIT FILE 63-10771
FROM: STEVE LESTER
DATE: DECEMBER 20, 1990
SUBJ: PLACE OF USE

The permit was issued for D/6 in L.4 (NWNW) S.4 and L.1 (NENE) S.5. License 63-07781 was issued for D/30 in the same subdivision development in six QQ in S. 4, 5, 32, and 33. The earlier exam showed 36 units but only 30 were allowed in the license. Neither the association records nor the Department records indicate which 30 units were licensed in 63-07781. Due to this uncertainty and even though permit map 63-10771 shows intended P/U in S. 4 and 5, I think a more complete description would allow 6 units to be licensed within the entire subdivision complex. This resembles the "permissible place of use" concept discussed in the SRBA.

The volume limitations for 63-07781 and 63-10771 would control the extent of use. 63-10771 could include a remark or condition that use is limited to 6 units anywhere within the P/U.

RECEIVED
NOV 21 1991

63-0771

P/O #1 & 2
shown here
also for
A63-07781

4N4E

P/u
per plat
map

3N4E

5 LUCKY PEAK
STATE RECREATION AREA

IPSRA

Lucky Peak
Lake

R E S T

GOVT LOTS

S. 4 NW 1/4 L. 4

S. 5 NE 1/4 L. 6

S. 33 SW 1/4 None

S. 32 E 1/2 SE 1/4
None

BOISE CO
None

Wells

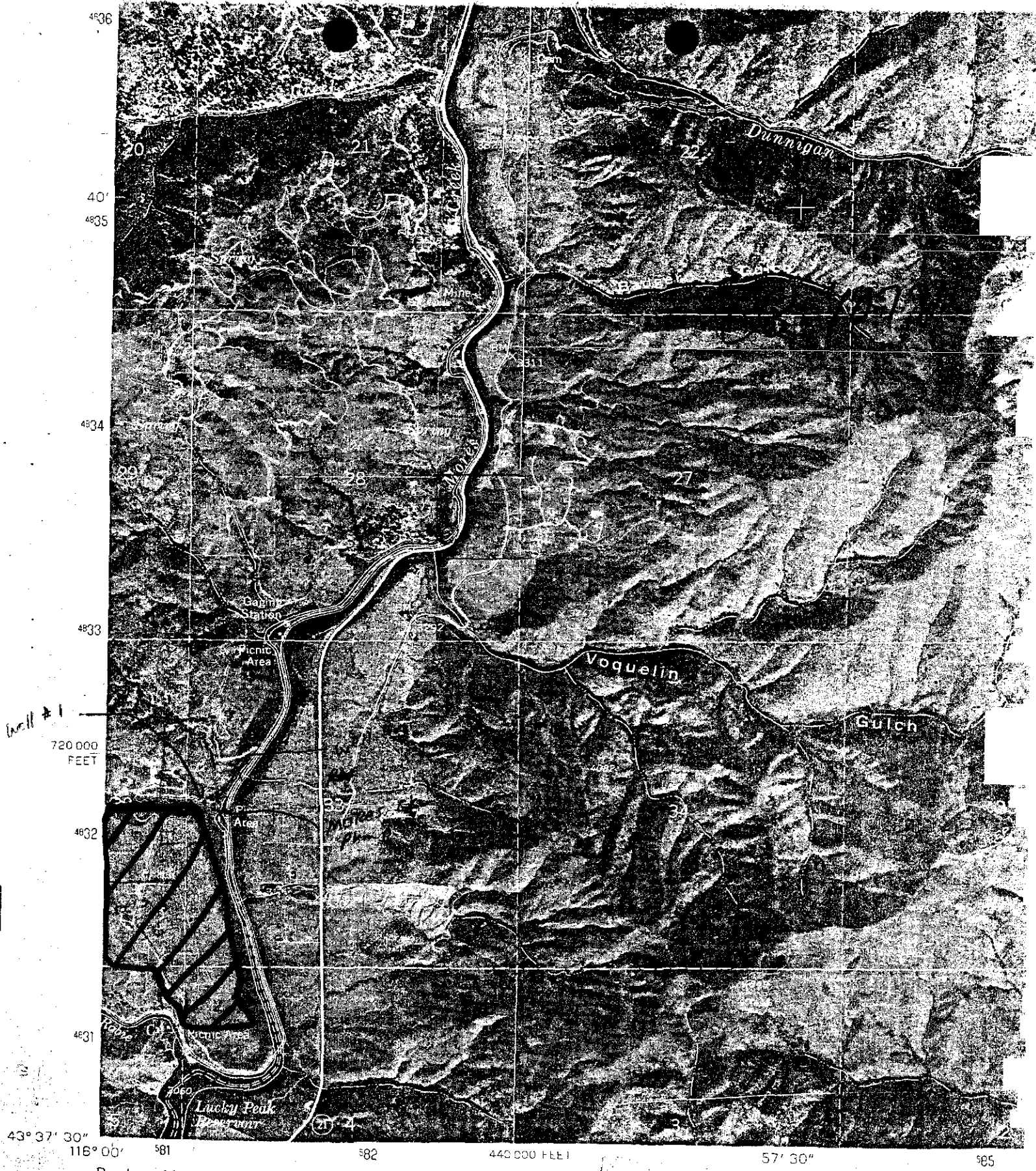
P/O #1 P/O #2

CREEK
P/O
PUMP

A63-00318A
THORES CR. P/O & PUMP
TO IRRIGATE SUBDIVISION

Lucky Peak
Reservoir

Section
corner



Produced by the Geological Survey
in cooperation with the State of Idaho

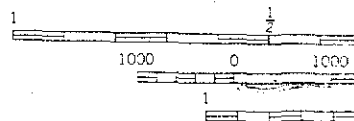
Orthophotograph prepared from 1:80,000-scale aerial
photographs taken August 8, 1984

Projection and 10,000-foot grid ticks
Idaho coordinate system, west zone
(Transverse Mercator)

1,000-meter Universal Transverse Mercator grid ticks,
zone 11, 1927 North American Datum

NOV 1984

NORTH



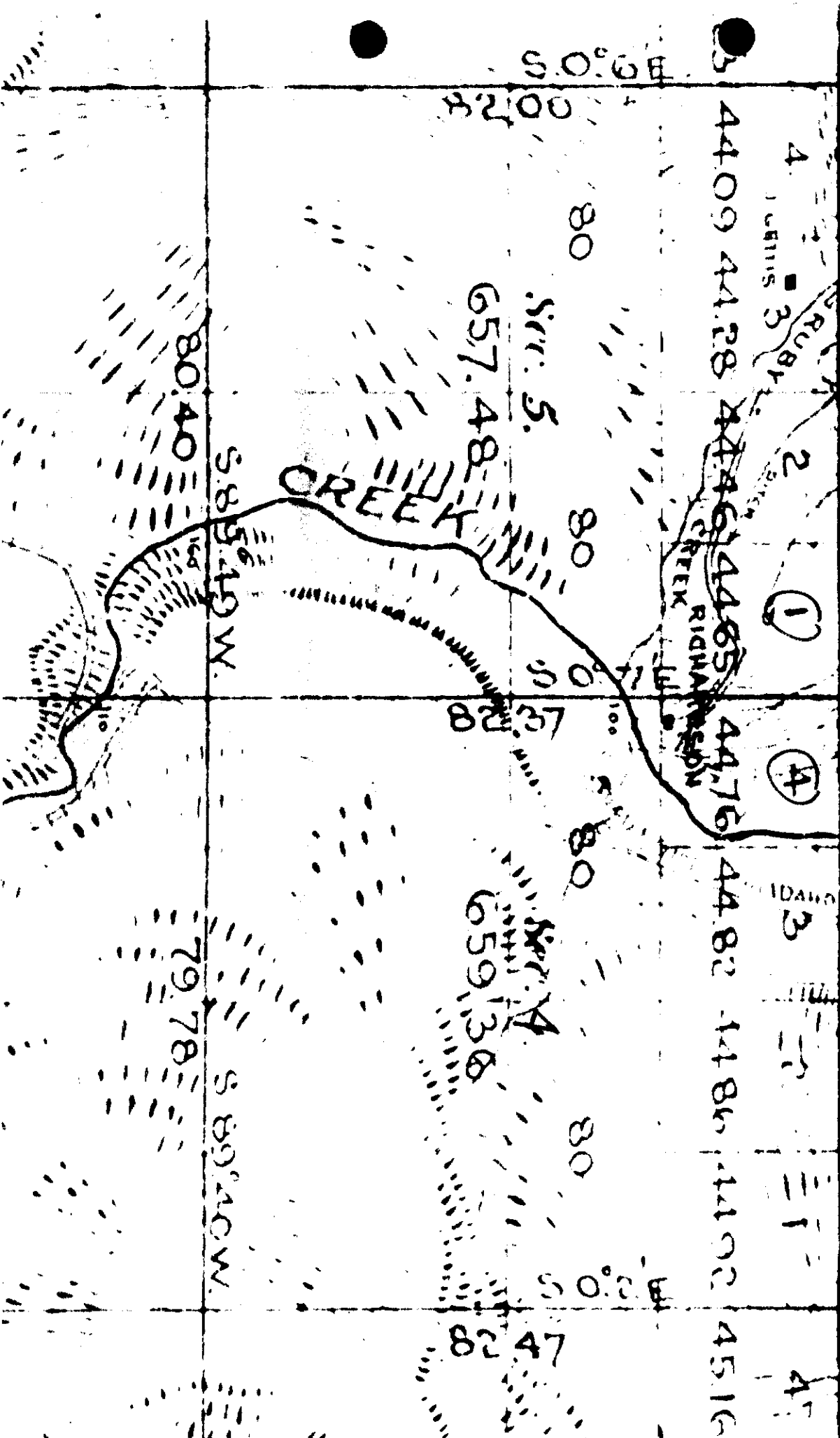
63.10771

T3N

R4E

5.4

5.5

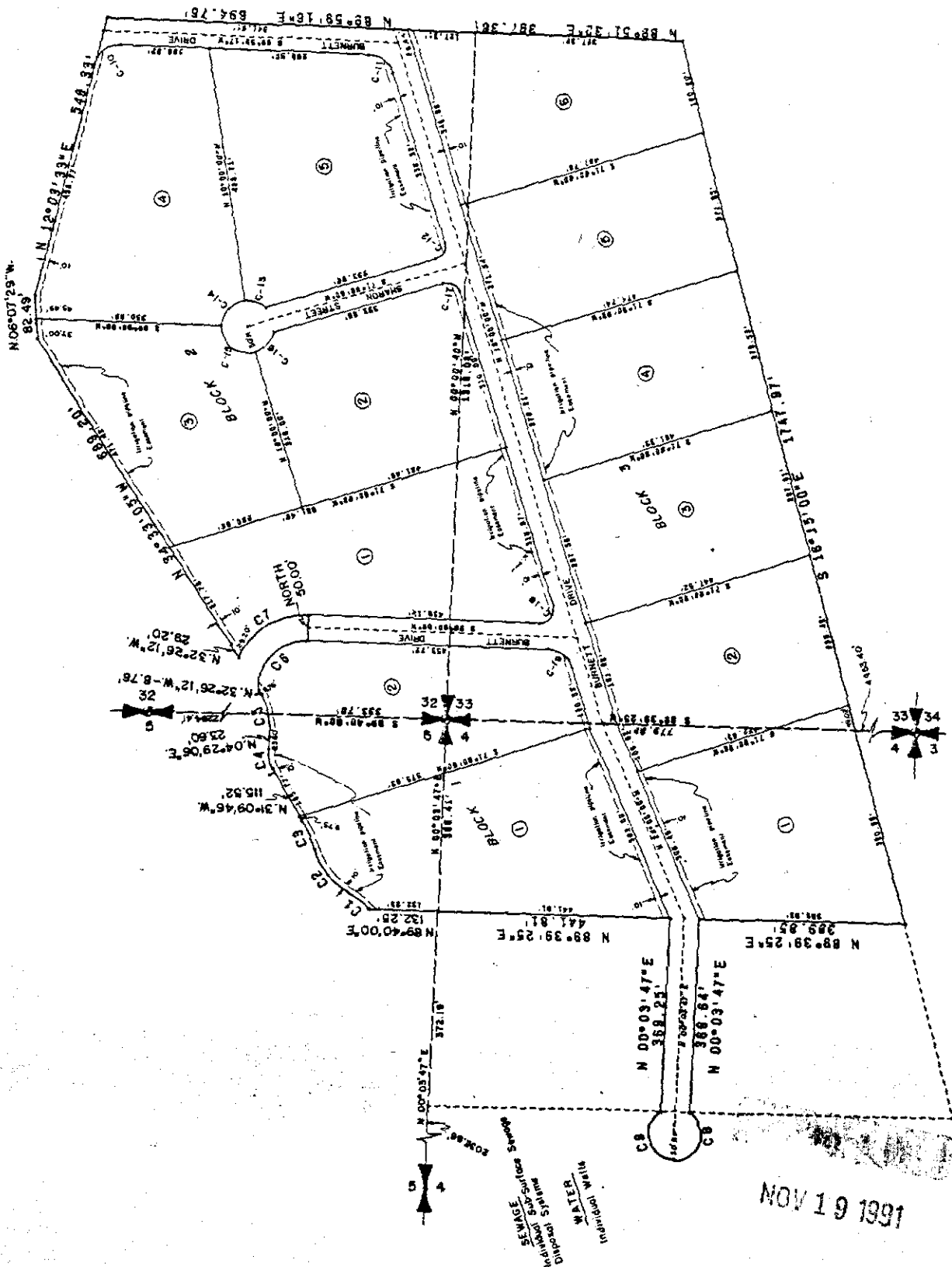


NOV 19 1991

AMENDED of PLAT THE RANCH SUBDIVISION NO. 1

63-10771

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



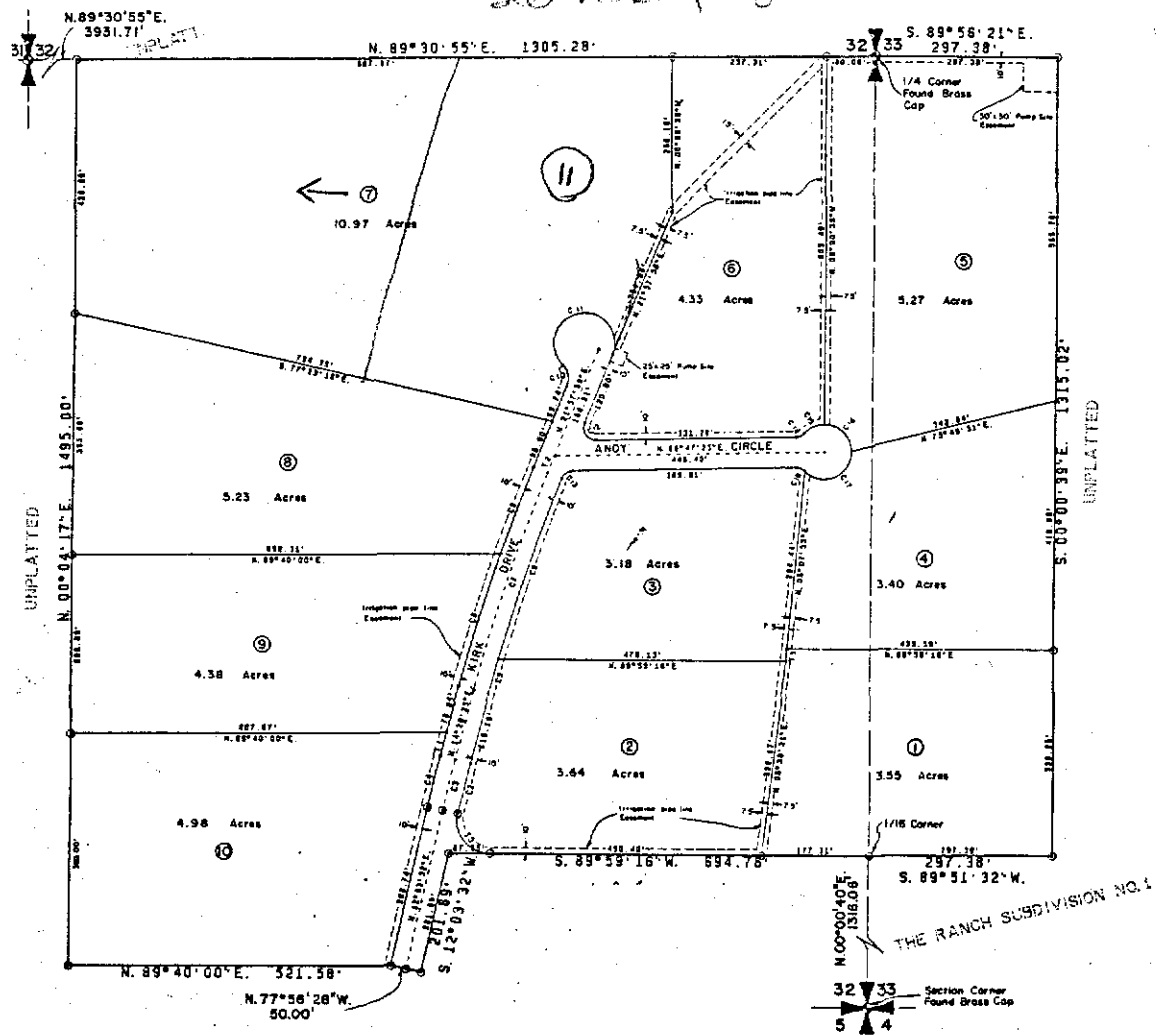
63-10771

THE RANCH SUBDIVISION NO. 2

(1 of 2)

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

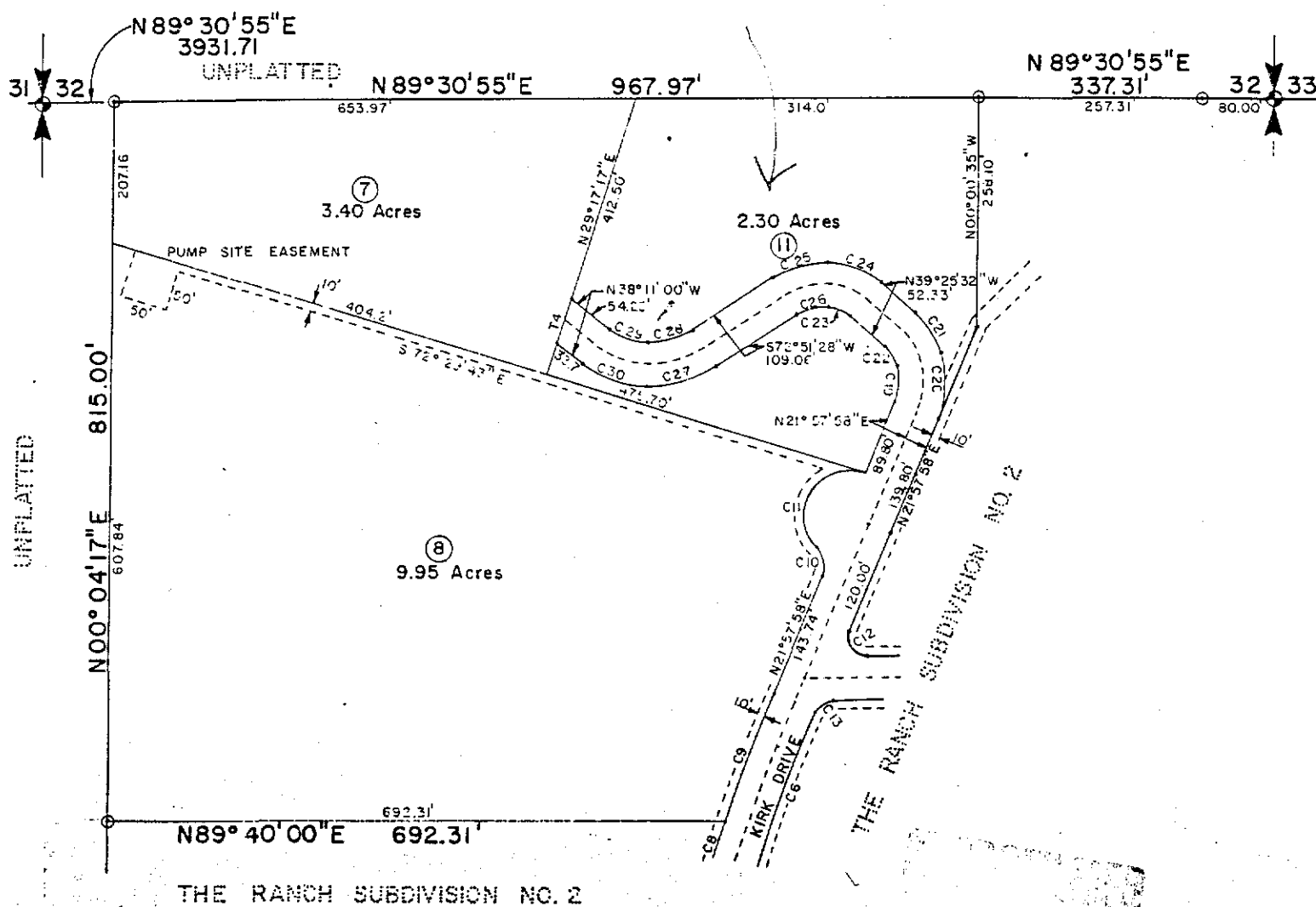
amended to add lot 11
See next page



THE RANCH SUBDIVISION NO. 2

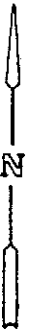
While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

2 of 2 -
amended to add
lot 11

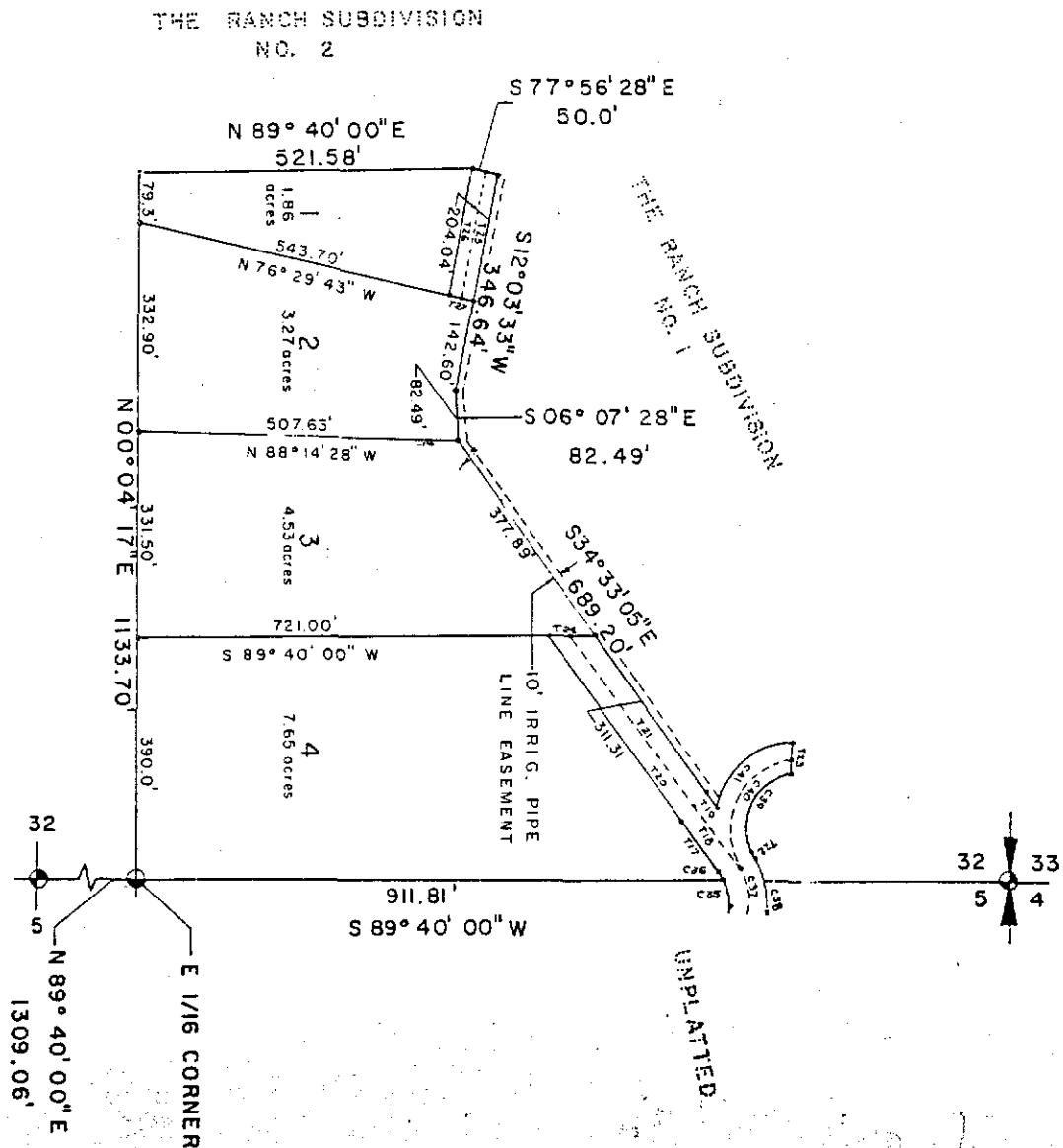


63-10771

THE RANCH SUBDIVISION NO. 3



While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER SL & CH DATE SUBMITTED 10/31/90
ADJUDICATION AGENT SL & CH RESPONSE DUE DATE 10/31/90
COUNTY Boise OWNER'S NAME RANCH SUBDIVISION PROPERTY OWNERS ASSN.

PERMIT DATA	T	R	S	Q/Q	T	R	S	Q/Q
P/D	<u>4N</u>	<u>4E</u>	<u>33</u>	<u>NWSW</u>				
P/U	<u>3N</u>	<u>4E</u>	<u>4</u> <u>5</u>	<u>NWNW</u> <u>NESE</u>				

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☐ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☒ No claim filed or required. Proof filed 7/9/90

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search - use name(s) as shown in database for 63-07781 & 63-10771
☒ Non-data entry claims search - file cab. by Lori
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file Attached
-----------------------------	---------------------------	---------------------------------------

A63-07781 Adj No. 10/30/90
A63-00318A Adj No. 10/30/90
Adj No. _____

☒ ☐
☐ ☒
☐ ☐

Just pld info,
still need to
check the pld

* copies included only if pertinent to permit field exam

Do NOT enter adjudication field exam conducted date
since only verified pld but nothing else in A63-00318A

SL 12/21/90

Department of Water Resources

WELL INSPECTION FORM

well #1

If well is associated with water right, provide WR# 63-10771

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 4E, Sec. 33, NW 1/4 SW 1/4
or Lot _____.

2. Owner: Ranch Subdivision Property Owners Assoc. Inc
Address HC 33 Box 1180, city BOISE, st ID 83706

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

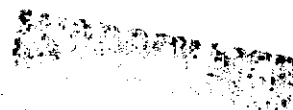
4. Access Port: Yes ☐ No ☒
Pressure Gauge: Yes ☐ No ☒
Flowing: Yes ☐ No ☒

Static Water Level: 130' (well log) ¹⁹⁷⁸
Casing Diameter: 6"
Temperature: cold

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☒ No ☐

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: Top of casing has 1/4" crack that runs
along center of top plate. This should be
replaced with a proper cap & seal.



NOV 19 1991

CC: ROB Whitney, Western Region

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10771 ^{#2}

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP _____, Rge FILE, Sec. _____, _____ 1/4 _____ 1/4 or Lot _____.
2. Owner: Ranch Subdivision Property Owners
Address HC 33 Bx 1180, City BOISE, St ID 83706
3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐
4. Access Port: Yes ☐ No ☒ Static Water Level: 7' (well log)
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 8"
Flowing: Yes ☐ No ☒ Temperature: <90 (cold)
Properly Valved: Yes ☒ No ☐
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

STAMPED: 8/10/90
8/10/90



PHOTO ONE-

6" well #1 in pump house. 2 1/2" - 3" main is wrapped in insulation.

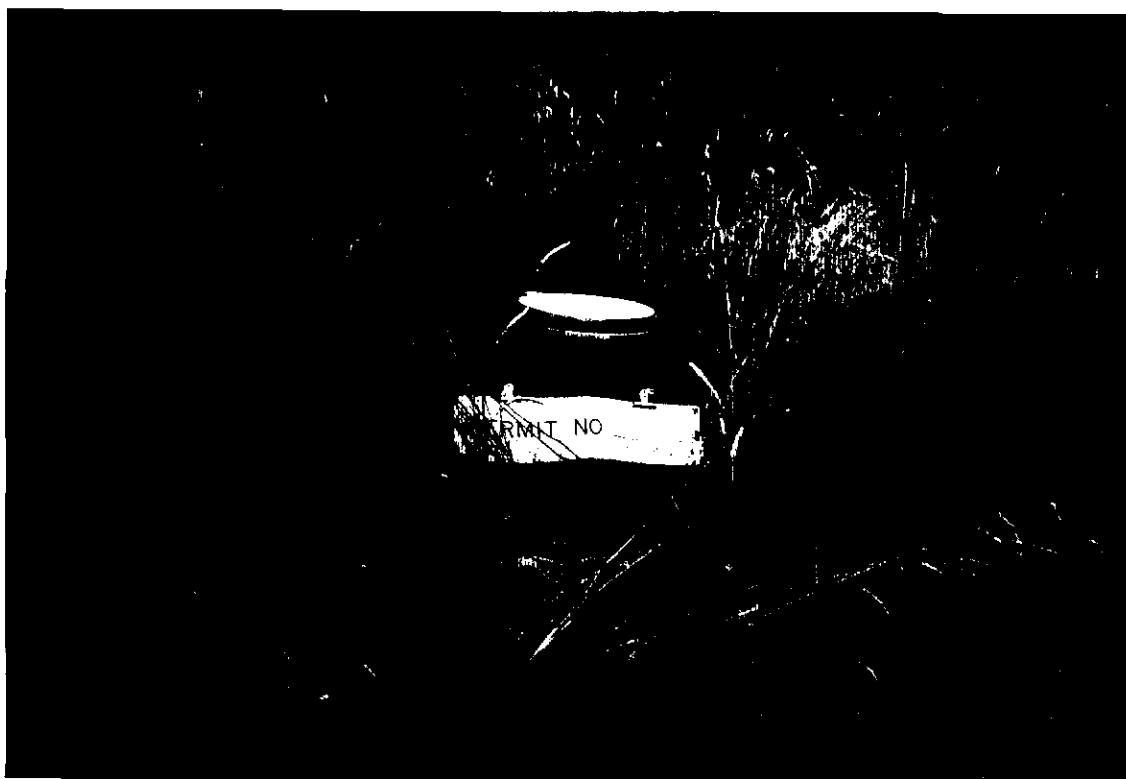


PHOTO TWO-

10" well #2 is 130' East of well #1 & pump house. A63-00318A (creek pump) is about 20' Southeast of this well.

— SAME WELLS AS IN A63-07781 —

NOV 19 1961

October 10, 1990

RANCH SUBDIVISION PROPERTY OWNERS ASSN.
C/O KUNG HAN
HC 33 BOX 1180
BOISE, ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10771

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

NOV 19 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10771

Date: 10-4-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
☐ 1. well log in file 1978
☐ 2. drilling permit
☐ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☐ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		
No. of days late		
Priority date		
NEW PRIORITY DATE		

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

For Office Use Only
Amt. of Fee \$ 50.00
Date 7/9/90
Receipt No. 6017581
Received by [Signature]
10-4-90

RECEIVED
JUL 9 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10771 Telephone No. 208-345-2267

Name(s) of Permit Holder(s): Ranch Subd. Prop. Owners Assoc., Inc.

Post Office Address: c/o Kung Han HC Box 1180, Boise, ID 83706

Source of Water: Groundwater

If ground water, well driller's name: S.O.S. Drilling Date drilled: 1978

Extent of Use:
Domestic 6 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.11 cfs _____ acre/feet \$62

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Same as above

Name

Telephone No. [Signature]

Address

NOV 19 1991

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

7-9-90

Signature (and title if on behalf of a company or organization)

Shirley Kung Han (Treasurer)

copy

MEMORANDUM

September 6, 1990

TO: Fiscal Section

FROM: Rita Fleck

RE: Proof of Beneficial Use Fee for Permit No. 63-10771
RANCH SUBDIVISION PROPERTY

The bank returned this check to the department. It signature line required two signatures before the check would be valid. On August 6, 1990, the treasurer for the association came to the office and signed the check. It is ready for reprocessing.

I checked the status of the receipt. It doesn't appear to have been voided, so it looks as if it doesn't need receipting.

NOV 19 1990

July 25, 1990

Ranch Subdivision Property Owners Association
c/o Kung Han
HC 33, Box 1180
Boise, ID 83706

Gentlemen:

Re: Permit No. 63-10771

On July 9, 1990, the department received a proof of beneficial use form and a check for \$50. Recently, the bank returned the check. The check apparently needs two signatures before it will clear the account.

Could you either send the department another check with both signatures or have the second party come to the office to sign the check.

Please contact me soon to resolve this matter. I can be reached at 327-7953.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enc: copy of check

1990 JUL 29

FROM Nancy Curry

DATE 07-17-90

TO Rita Fleck

SUBJECT Returned Check

MICROFILMED

NOV 19 1991

Attached is a returned check for \$50.00 from the Ranch Subdivision Property Owners Association (Rec.#C017591). It was returned because it required two signatures. Please contact the Association to obtain the two signatures or a replacement check. Thank you.

86-90

The Treasurer came in & signed the check.
Waiting to hear from Debbie A. about
receipt.

Nancy Curry
SIGNATURE

138822
May 31, 1990

RANCH SUBDIVISION PROPERTY OWNERS ASSN.
C/O KUNG HAN
HC 33 BOX 1180
BOISE, ID 83706

PROOF DUE NOTICE
RE: PERMIT NO. 63-10771

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

NOV 19 1991

State law requires that this report be filed with the Director, Department of Water Resources within 10 days after the completion or abandonment of the well.

NOV 19 1991

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Ranch Subdivision Water Association
c/o Don Brothers
 Address Idaho City Stage Boise 83706
 Owner's Permit No. _____

7. WATER LEVEL

Static water level 7 feet below land surface.
 Flowing? ☐ Yes ☐ No G.P.M. flow _____
 Artesian closed-in pressure _____ p.s.i.
 Controlled by: ☐ Valve ☐ Cap ☐ Plug
 Temperature _____ °F. Quality _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
110	12	3

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
10	0	7	sandy topsoil & clay		X
	7	17	dirty sand & gravel	X	
	17	23	coarse sand & gravel	X	
	23	27	decomposed granite		X
	27	66	hard granite		X

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other PVC

Thickness	Diameter	From	To
.250 inches	10 inches	+ 1 feet	18 feet
PVC .258 inches	6 inches	6 feet	66 feet

Was casing drive shoe used? ☒ Yes ☐ No
 Was a packer or seal used? ☐ Yes ☒ No
 Perforated? ☒ Yes ☐ No skillsaw
 How perforated? ☐ Factory ☐ Knife ☐ Torch
 Size of perforation 1/8 inches by 3 inches

Number	From	To
42 perforations	18 feet	24 feet
160 perforations	24 feet	66 feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8 minus

Placed from 4 feet to 63 feet

Surface seal depth 10 Material used in seal: ☐ Cement grout

☐ Puddling clay ☒ Well cuttings

Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

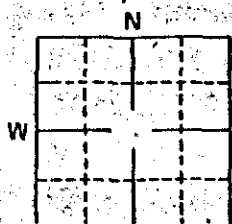
Describe access port _____

10.

Work started 6/16/81 finished 6/22/81

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Boise
1/4 S/4 E 33 T 4 N/4 R 4 E/4

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
 complied with at the time the rig was removed.

Firm Name W.E. Stevens & Son No. 153

Address 3709 Hawthorne Date 6/26/81

Signed by (Firm Official) _____

and

(Operator) _____

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
July 19, 1989

RANCH SUBD. PROP. OWNERS ASSN. INC.
C/O KUNG HAN
HC 33 BOX 1180
BOISE, ID 83706

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-10771

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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AUG 29 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED
AUG 24 1989

P/D 4N 4E S 33 NW 5W
P/W 3N 4E S 4 NWNW L 4
S 5 NENE L 1

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RL DATE: 3/2/89 APPLICATION: 63-10771

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.) *- See map pg. on Appl.*
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use: Gov't. Lots: N P/D
☒ Nature of proposed use: (Include description of use) Y P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☒ yes ___ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

RECEIVED

DATE REQUESTED:

☒ Additional information on reverse side:

JUN 27 1989

Department of Water Resources

PROCESSING

YES NO

- ☒ ☐ In form for advertising:
☐ ☒ Statewide advertising:
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ ☒ I.D. Health and Welfare
☐ ☒ I.D. Fish and Game
☐ ☒ I.D. Lands
☐ ☒ Adjudication Bureau

YES NO

- ☐ ☒ U.S. BLM
☐ ☒ U.S. Forest Svc.
☐ ☒ Water District # _____
☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

- ☒ ☐ Publication dates and paper recorded on application:
☒ ☐ Protests received, Final date for protest April 3, 1989
☒ ☐ Protests, dates, resolution of protest recorded on application:
☒ ☐ Recommendations attached: Approve, DM
☒ ☐ Measuring device required:
☒ ☐ Measuring port required:
☒ ☐ Water delivered by water master? District # 63-P05
☒ ☐ Special conditions of approval or cover letter: (see additional info. below)
☒ ☐ See Below For Additional Information
Recommended Date of Priority 2/23/1989
Recommended by: DM Date 6/21/1989

STATE OFFICE REVIEW

P05, P23

P16

46 04 21

See below for additional information. By

KW

Date 7/13/89

ADDITIONAL INFORMATION

Overlap

- P1d 63-07781 same well for Rangel Subsid. Prop. Owners Assoc.
P1u 63-07781 " " " " " " " " " other
units than in appl.
*63-00318 Rubie CK, irrig on other land
63-05339 N. FK. Rubie CK, Boise Cascade Corp. for other uses, other land.

APPLICATION IS FOR ADDITIONAL UNITS IN SUBDIV THAT ARE NOT COVERED BY LIC.
63-07781 FOR DOMESTIC WATER.

In-house use only (21)

Note

* Split with Adj. claim A65-00318A for irrig on lands using dom. water in subdivision.

RECEIVED

MAY 15 1989

Hand-delivered

Department of Water Resources
Western Regional Office

Re: 400 4/19 letter.

Water out of Mores Creek
not Robide Creek

Info on wells on
attached sheets
Distance from Mores
Creek - 1 well
approx. 100 ft, 2nd
well approx. 200 ft
from Mores Creek

^{well}
Domestic water is
for domestic use
only, none used
for lawn watering.

Please call if you need
more info.
345-2167

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AUG 29 1989

5-15'89

PS:

Linda Werner has
complete file on our wells.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 10, 1986

RE: Permit No. 63-7781

Ranch Subdivision Property Owners Assn., Inc.
HC 33, Box 1176
Boise, ID 83706

Gentlemen:

We acknowledge receipt of the assignment of the above referenced permit to you. Enclosed is a copy of the water right license issued on the permit.

You should note that only 30 units are covered under this right and we understand that 36 units are actually planned for. We would advise you to file for an additional application for permit to cover the 6 units not included in this license.

If we can assist you further, please let us know.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

*Domestic Water Right
and related documents*

RECEIVED
AUG 29 1989

Dave
existing well close to
Robie ck for additional
water in subdivision.
Is this possibly g.w.
frs. to Robie ck. & thus
Boise R. upstream from res?

*In-house
use only per
response*

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7781 Priority August 29, 1973 Amount 0.44 cfs
(Late Proof)

THIS IS TO CERTIFY, that Ranch Subdivision Property Owners Assn., Inc.
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7781 issued pursuant to Application for Permit dated April 20, 1973,
and has submitted proof to the Department of Water Resources on November 9, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.44 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(30 Units)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.44</u> cfs and	<u>18.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.44 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
18.0 acre feet per year, said waters to be diverted within the NW1SW1 Section 33,
Twp 4N, Rge 4E in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	4E	32													X			X	
		33									X	X							
3N	4E	4					X												
		5	X																

AUG 29 1989 Total number of acres irrigated _____

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5TH day of NOVEMBER, 19 86.

MICROFILMED

Director

Norman C. Young

AUG 29 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Ranch Subdivision Water Association
c/o Don Brothers
Address Idaho City Stage Boise 83706
Owner's Permit No. _____

7. WATER LEVEL

Static water level 7 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>40</u>	<u>12</u>	<u>4</u>

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other PVC

Thickness	Diameter	From	To
<u>.250</u> inches	<u>10</u> inches	<u>+ 1</u> feet	<u>18</u> feet
<u>PVC .258</u> inches	<u>6</u> inches	<u>6</u> feet	<u>66</u> feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☒ Yes ☐ No skillsawHow perforated? ☐ Factory ☐ Knife ☐ TorchSize of perforation 1/8 inches by 3 inches

Number	From	To
<u>42</u> perforations	<u>18</u> feet	<u>24</u> feet
<u>160</u> perforations	<u>24</u> feet	<u>66</u> feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8 minusPlaced from 4 feet to 63 feetSurface seal depth 18 Material used in seal: ☐ Cement grout☐ Puddling clay ☒ Well cuttingsSealing procedure used: ☒ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

Subdivision Name _____

W

E

Lot No. _____ Block No. _____

County BoiseN/W 5/4 Sec. 33 T. 4 N/R. 4 E/W.

10.

Work started 6/16/81 finished 6/22/81

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name W.E. Stevens & Son Firm No. 153Address 3709 Hawthorne Dr Date 6/26/81

Signed by (Firm Official) _____

and

(Operator) _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 19, 1989

Ranch Subdivision Property
Owners Assoc., Inc.
c/o Mr. Kung Han
HC 33 Box 1180
Boise, ID 83706

RE: Application #63-10771

Dear Mr. Han:

We are currently processing the above-referenced application for permit. The application has been advertised and no protests were received.

However, we have noted a concern regarding the proximity of the well identified in the application to nearby Robie Creek. Due to the shortage of water in Robie Creek and downstream in the Boise River, we have a need for additional information regarding your well. Will please provide to this office information regarding the amount of casing in the well, the location of perforations in the casing, and the distance from the well to Robie Creek? Also, please provide information regarding the amount of lawn watering that is anticipated to be provided by diversions from this well.

While awaiting this information we will maintain your application in our pending hold file. Please provide the information within the next two weeks if possible to enable us to continue to expedite processing of the application.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

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AUG 29 1989

63-10771

RANCH SUBD. PROP. OWNERS ASSN. INC.
HC 33 BOX 1180
BOISE, ID 83706 C/O Kung Han

Source: GROUNDWATER

Diversion Pt: NWSW Sec 33 T 04N R 04E

Use: DOMESTIC (.110 CFS)

Date Filed: 2/23/1989

In: T03N R04E S04 Lot 4 (NWNW)
S05 Lot 1 (NENE)

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AUG 29 1989

WATER RIGHT
DATA ENTRY LOG

[illegible]