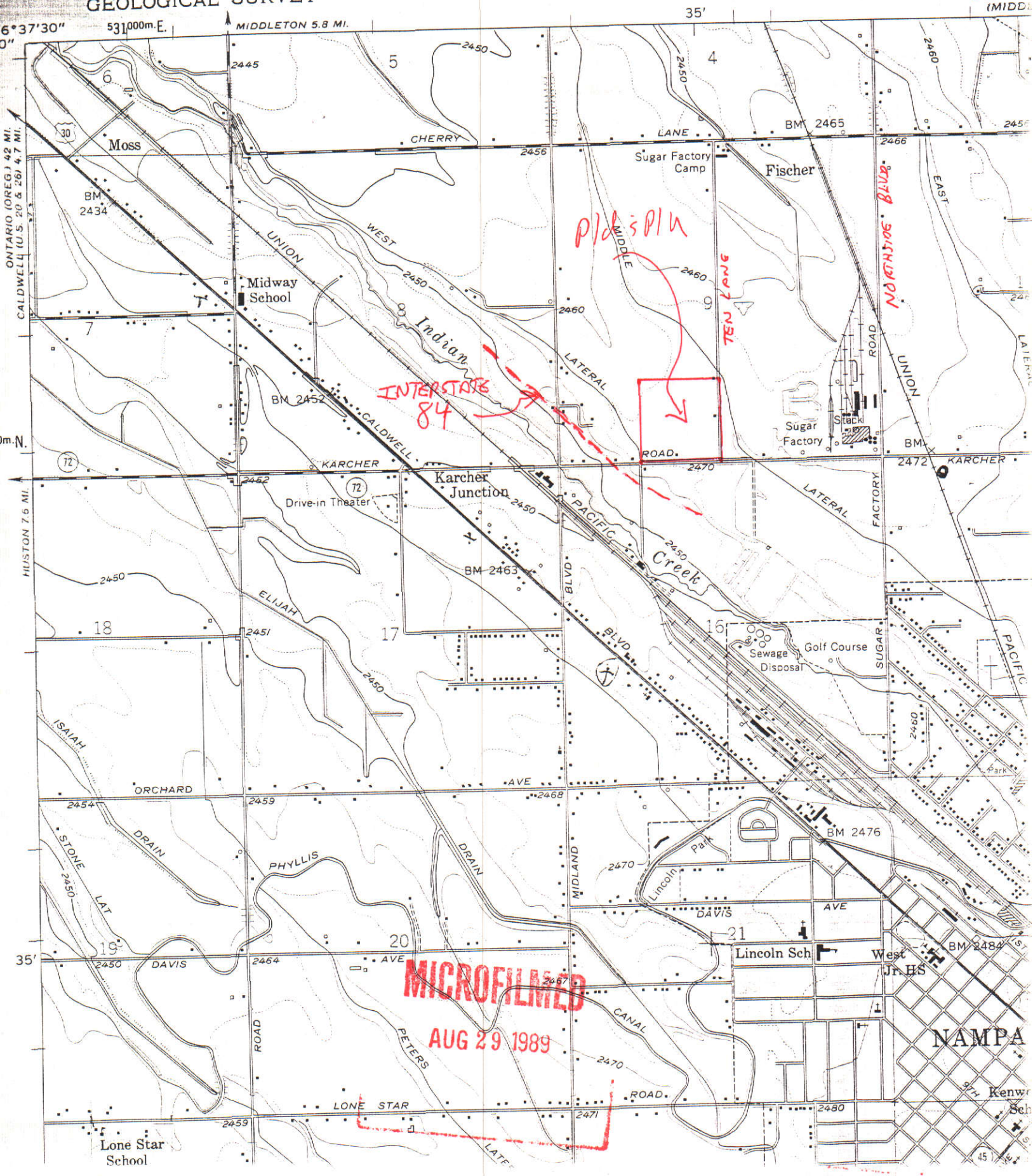


CONFIRMED LOCATION PER TELECON
WITH JEAN MORRIS FROM APPLICANTS OFFICE - 4/3/89
T3N R2W S-9 38
SESW

38



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 9, Twp. 3N, Range 2 W.B.M.

See attached logs
82 4/3/89

x	Point of Division of use
---	--------------------------

WILSON

AUG 29 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles W. Wood - Pres.
 Dennis R. Wells - Sec'y
 - per telecon with Jean Morris
 at appointments office, 4/13/89, SE

Rock CONTRACTORS, INC.
by: Dennis R. Wells
Dennis R. Wells, Sec.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 2 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10782

Phone No. 888-1750

1. Owner: Rock Contractors Inc.

Current Address: P.O. Box 615 Meridian Idaho

2. Accompanied by: Jim

EXAM. DATE: 7-24-92

Address: Same

Phone No. same

Relationship to Permit Holder: employee

3. Source: groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

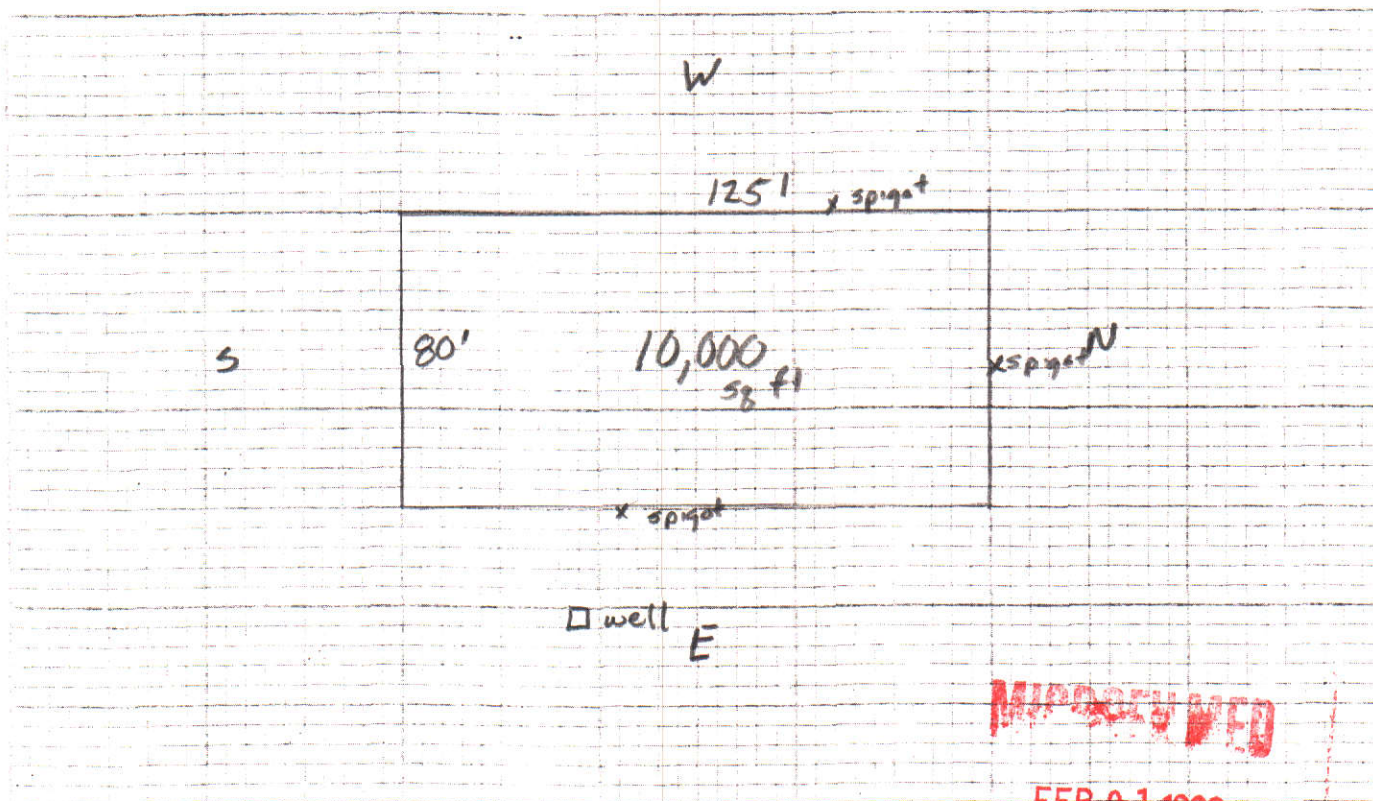
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

aho
MENT OF WATER RESOURCES
STATES
THE INTERIOR
SURVEY

§32

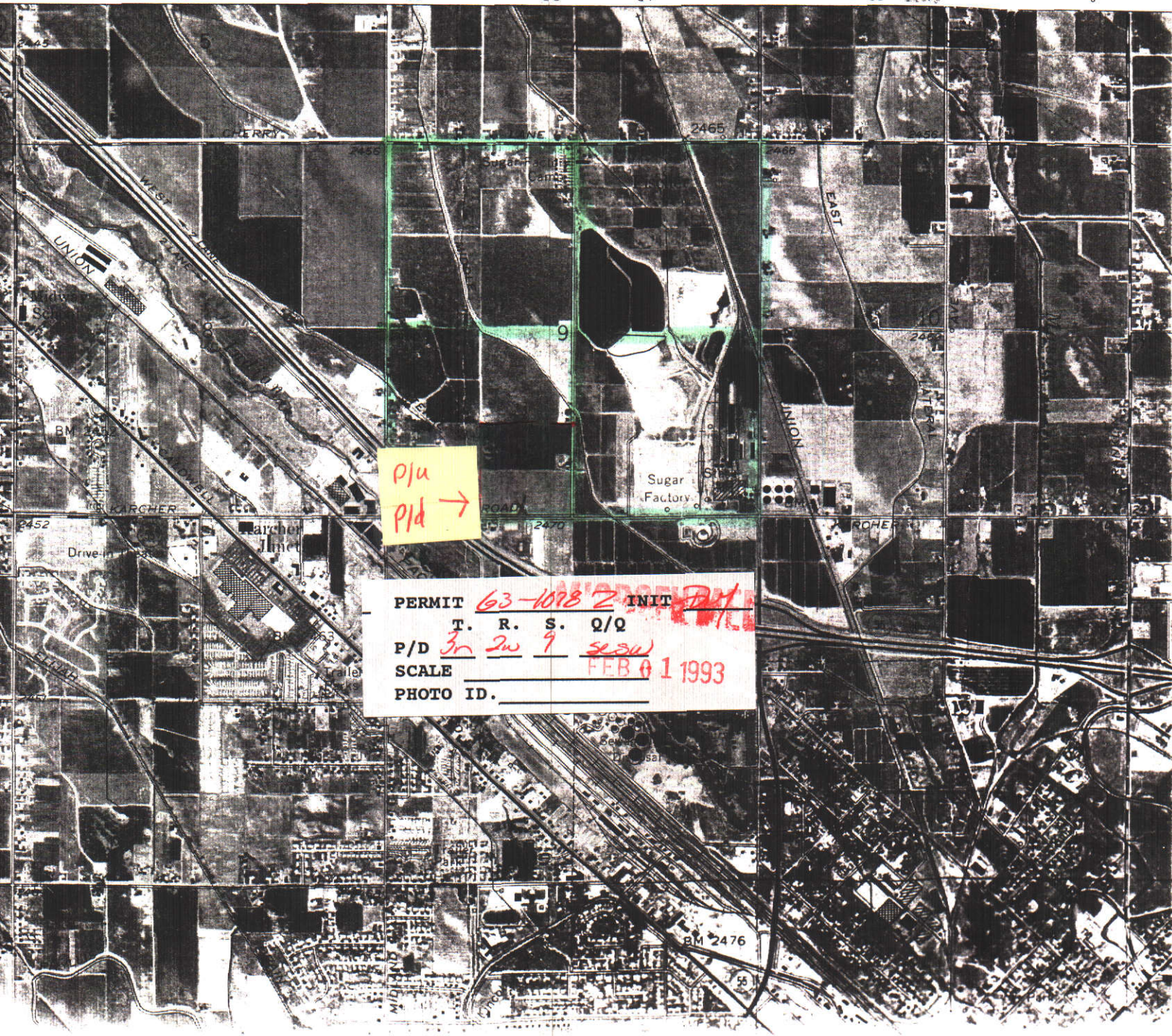
§33

35'

§34

§35

5



PERMIT 63-1078 2 INIT DM
T. R. S. Q/Q
P/D 3n 2w 9 SESW
SCALE FEB 01 1993
PHOTO ID. _____

63-10782



view to the
northwest. The
well is only used
in this facility.



view of well. Its Located
in the south west of the
property.

MISSOURI MED

FEB 01 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10782

Priority: March 31, 1989

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

4.0 AF

This is to certify, that ROCK CONTRACTORS INC

444 W KARCHER RD

NAMPA ID 83687

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 31, 1989; and has submitted Proof of Beneficial Use on July 13, 1992. An examination indicates that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	3.4 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.02 CFS	4.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 9, Township 03N, Range 02W
CANYON County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

03N 02W 9 SESW

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for an asphalt and paving business.
6. Domestic use is for an office.

FEB 6 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10782

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of DECEMBER, 1992.

Acting for R. Keith Higginson, Director

1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Rock Contractors, Inc. Phone 888-1750

Post office address P.O. Box 815 Meridian, ID 83642

2. Source of water supply ground water which is a tributary of n/a

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of $\frac{1}{4}$, Govt. Lot

Sec. 9 Township 3N Range 2W B.M. Canyon County; additional

points of diversion if any:

4. Water will be used for the following purposes:

Amount 35 for Industrial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .39 and/or (b)
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, piping line to
5000 gal storage tank, pipe to places of use.

b. Height of storage dam n/a feet; active reservoir capacity n/a acre-feet; total
reservoir capacity n/a acre-feet; period of year when water will be diverted to storage:
 to inclusive.

c. Proposed well diameter is 8" inches; proposed depth of well is 200' feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
3 years (minimum 1 year).

RECORDED

AUG 20 1985

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. One office, including landscaping (see telecon with applicant's office 4/13/89, RL)
- e. Other; describe fully. Industrial - Asphalt hot plant & office.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	9												.39					.39
														I-D					

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Rock Contractors, Inc.

b. Who owns the land to be irrigated or place of use? Rock Contractors, Inc.

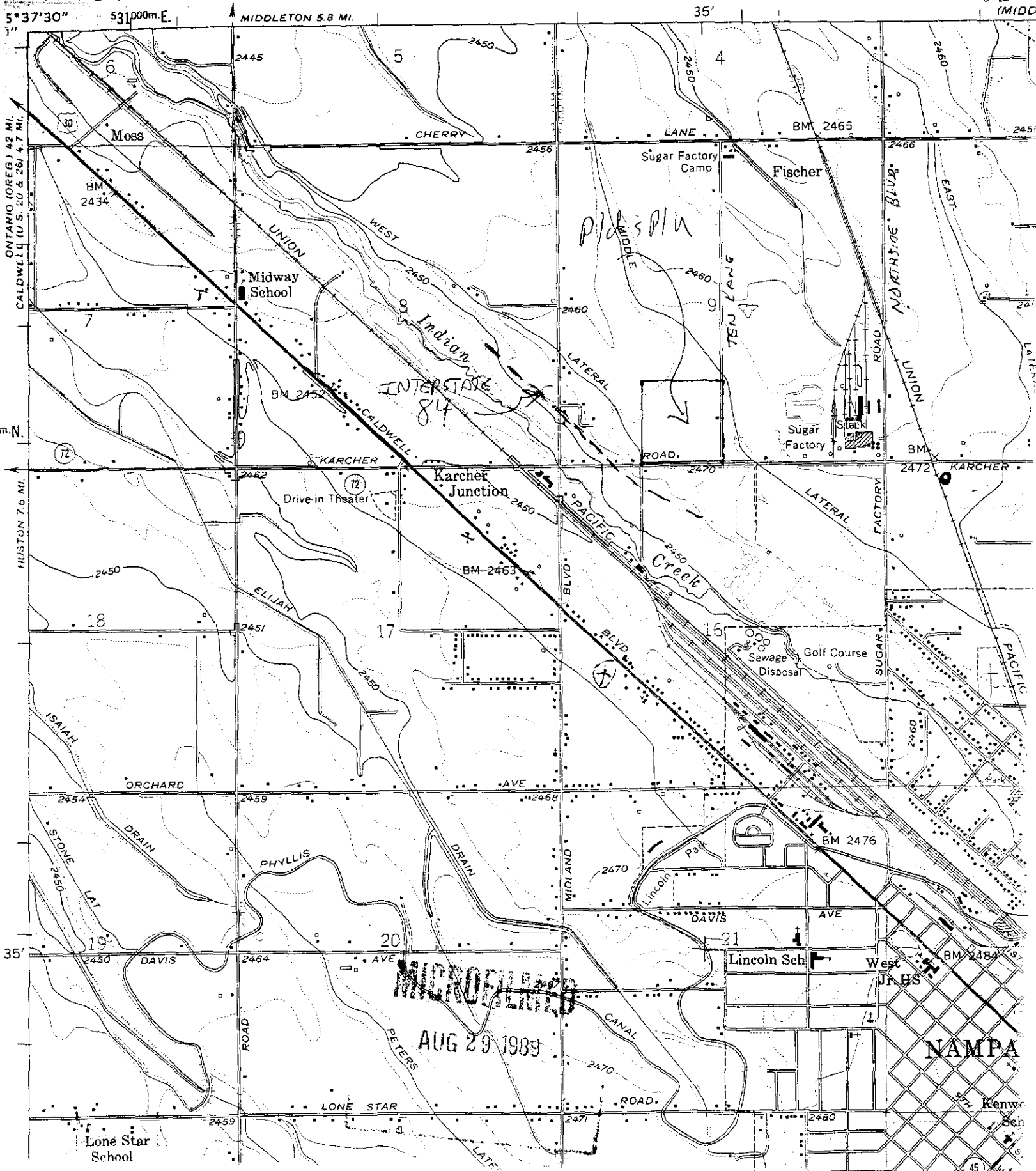
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This application is for industrial use for an asphalt hot mix plant and domestic use of bathroom and facilities.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

CONFIRMED LOCATION PER TELECON
WITH JEAN MORRIS FROM APPLICANTS OFFICE - 4/3/89
T3N R2W S. 9
SESW

38-



AUG 29 1965

Charles W. Wood - Pres.
Dennis R. Wells - Sec'y
- per telecon with JEAN MORRIS
at Applicant's office, 4/13/89, SC

by: Dennis R Wells, Sec. ^{Applicant}
Dennis R Wells

Proposed Priority 3/31/89

Received by RL Date 3-31-89 Time 9:00 AM Preliminary check by SR

Fee \$ 45.00 Receipted by LH # W002504 Date 3-31-89

Publication prepared by GG Date 4-12-89 Published in Press-Tribune
4/19 & 4/26/89

Publication approved st Date 5-10-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10782, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 92.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19th day of July, 1989.

J. Blw Saylor

RECEIVED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Department of Water Resources
Western Regional Office

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
Two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 19, 26, 1989

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application has been filed to appropriate the public waters of the State of Idaho:

63-10782 ✓ *st*

ROCK CONTRACTORS INC.

P.O. BOX 815

MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: SESW Sec 9 T 03N R 02W

Use: INDUSTRIAL (.350 CFS)

DOMESTIC (.040 CFS)

Date Filed: March 31, 1989

Int: T03N R02W S 09 SESW

8.39 ACRES TOTAL

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MAY 8, 1989.

R. KEITH HIGGINSON

Director

April 19, 26, 1989

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 26th day of April in the year of 1989, before me, a Notary Public, personally appeared Debra Martin del Campo, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Notarized

AUG 29 1989

Janne D. Smith
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 28, 1992

ROCK CONTRACTORS INC
444 W KARCHER RD
NAMPA ID 83687

RE: WATER RIGHT NO. 63-10782

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

16-00117-0000
FEB 6 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1992

ROCK CONTRACTORS INC
444 W KARCHER RD
Nampa ID 83687

RE: WATER RIGHT NO. 63-10782

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

FEB 01 1993

LICENSE REVIEW CHECKLIST

Permit # 63-10782

Date 11-23-92
38

	<u>Yes</u>	<u>No</u>	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement?
			<u>.02 cfs (DOM + COMM)</u>
	☐	☒	Disagree with Theoretical? <u>@ 75' + 40 psi = .02 cfs</u>
	☒	☐	Limited by Capacity? <u>.02 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
			<u>.6 ata (DOM) 3.4 ata (COMM)</u>
	☐	☒	Limited by Flow?
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☒	☐	Change(s) in Nature of Use? <u>See FE Remarks</u>
	☒	☐	Amendment Needed? <u>Change IND to COMM</u>
			Clarification of original use - <u>per JJ</u>
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>COMM + DOM uses office & Asphalt facility</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
			<u> </u> <u> </u> Water Dist.
			<u> </u> <u> </u> App Rec'd
			<u> </u> <u> </u> Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced rate</u> <u>Amend Use</u>		

License 10-Day ☒ 15-Day ☒ Special Correspondence

DATE: 11/23/92
PAGE: 1

0.02 CFS 4.0 AFA

Water Source: GROUNDWATER

0.02 CFS

T03N R02W S09

COMMERCIAL

SESW	:	NESE	NWSE	SWSE	SESE
t AC	:	Lt AC	Lt AC	Lt AC	Lt AC
	:				
C	:				

COMMERCIAL

POW COUNTY: CANYON

Non-Irrigation Uses: ~~OFFICE & LANDSCAPING, ASPHALT HOT PLANT.~~

Remarks: Commercial use is for an asphalt and paving business.
Domestic use is for an office.

Dates:	App. Received:	03/31/1989	Priority Date:	03/31/1989
	Proof Due Date:	08/01/1992	Proof Made Date:	07/13/1992
	Exam Made Date:	07/24/1992	Exam Sent to S.O.:	10/30/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Comments:	Date:	User-ID:	Subject:	Proof of Beneficial Use Rcvd
	07/14/1992	VAULT	Proof of Beneficial Use Rcvd	

Audit: 11/23/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Well Inspection Form (If Needed)
- ☒ Aerial Photo Required? yes ☒ no If yes: copy attached
- ☒ SRBA Attachment A Submitted to Adjudication Section
- SRBA Claim Check Received D. J. (initial & date)
- N/A Applicable, See Attachment A
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of government plat
- ☒ Check of P/D index D. J. (initial & date)
- Overlap yes no If yes: copy of exam(s) attached?
- Type of Overlap? Add acres or uses to existing system
- Increase rate of flow or volume
- Other:
- ☒ Check of P/D index D. J. (initial & date)
- Overlap? yes no If yes: copy of water rights attached?
- Type of Overlap? Increase rate of flow or volume
- Add P/D's
- Increase number of acres within tracts
- Other:
- ☒ Speculating Letter Sent? D. J. (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Copy of SRBA Claim Verification Sheet / Original Returned to Adjudication Section

C. Review and Processing:

- Exam Completed D. J. 7/3/92 (signature of examiner & date)
- Exam Reviewed by Senior Water Resource Agent G. 8/11/92 (initial & date)
- Exam Reviewed by Manager of Regional Office D. J. 10/22/92 (initial & date)
- Exam Sent to State Office 10-30-92 D. J. (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 2 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10782

Phone No. 888-1750

1. Owner: Rack Contractors Inc.
Current Address: P.O. Box 615 Meridian Idaho

2. Accompanied by: Jim EXAM. DATE: 7-24-92

Address: Same Phone No. same

Relationship to Permit Holder: employee

3. Source: groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

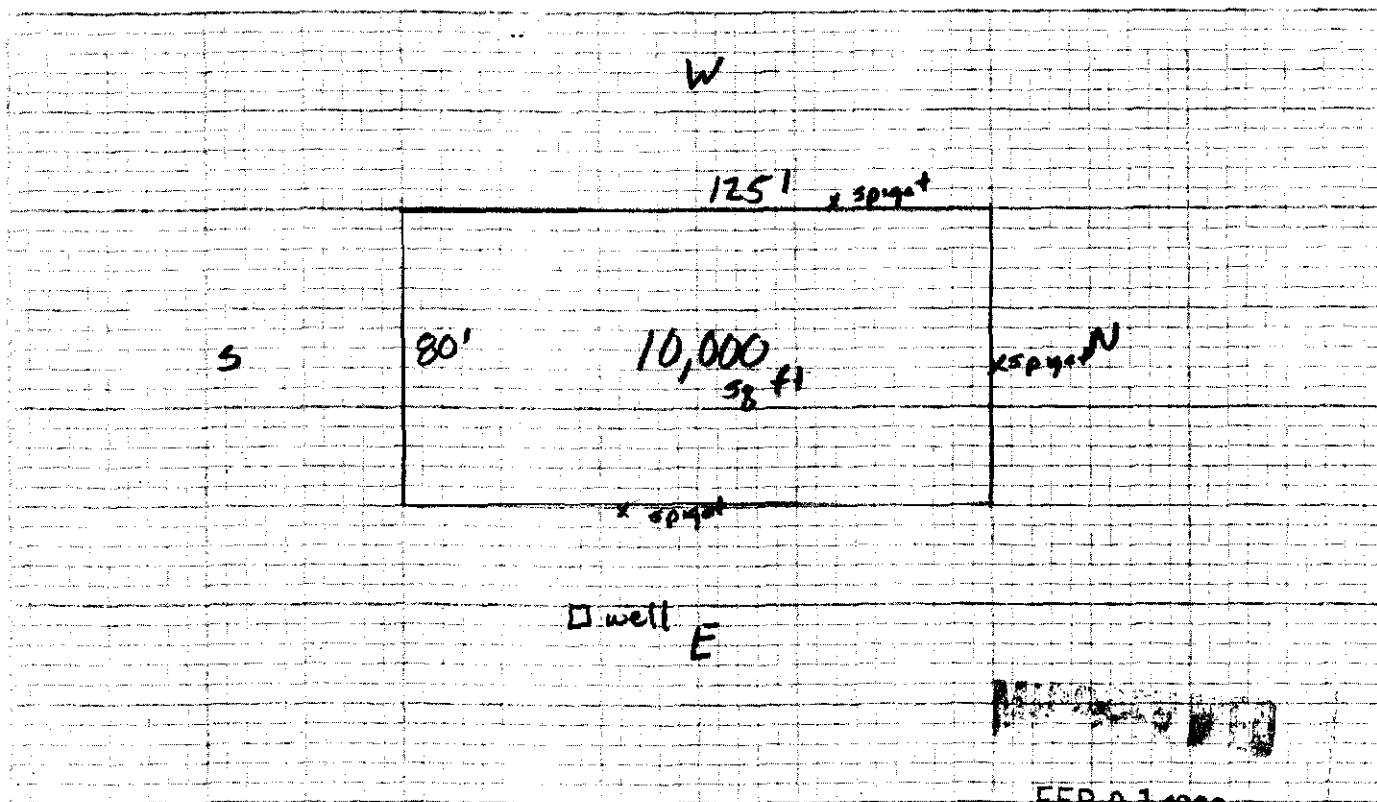
☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



FEB 01 1993

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This system uses a $\frac{1}{2}$ hp pump to pull water from a 16", 200' well. The static water level is at 15' and the drawdown is 58'. The well is used industrially and domestically in one building. The pump is submersible

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible		$\frac{1}{2}$			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			se	sw	9	3n	2w	Canyon	Quads, Corner-Id.

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3n	2w	9												D I					D, I

RECEIVED

FEB 01 1993

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

$$\text{Theoretical} = \frac{\frac{1}{2} \cdot 8.8 \cdot 70}{42 + (23 \cdot 50)} = \frac{3.08}{157} = .02 \text{ cfs}$$

well logs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\text{Theoretical} = .02 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

Max .02 cfs
Domestic
Industrial
None - submerged lines to pressure tanks

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ NA

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic = Allow .6 AFA
10 yard

Industrial = 10 gal/min x 300 min/day = 3000 gal/day x 365 = 1095000 gal/yr = 3.36 AFA
325850

PROPERTY USED

FEB 01 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* well casing is only 6" ; not 8" as depicted by the application.

There are not any overlaps or WR that effect is system.

* Other * This system should be changed to a commercial use. The permit holder said that the system was not being used industrially; only in the main building for commercial needs.

On the APPLICATION There was mentioned a 5000 gal storage tank which was used industrially. During the exam I specifically asked about this ; was told it was non-existent. This ; the fact that the person that accompanied me on the exam said that the pump was only a $\frac{1}{2}$ account for the low flow ; volume calculations.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	1-1 12-31	.02 cfs	1.6 AFA
Industrial	1-1 12-31	.02 cfs	3.4 AFA
Commercial	01-8-12-92		3.30 AFA
			4.0
	Totals:	.02 cfs	3.30 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other

J. AUTHENTICATION

Field Examiner's Name

DAVID GRAY

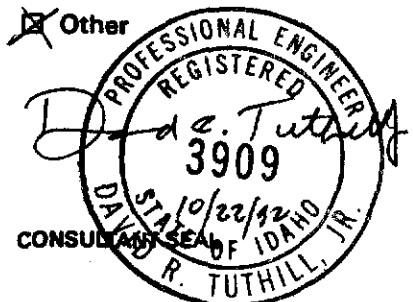
Signature

David Gray

Certification Date

7-31-92

Field Report Preparation Date



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

FEB 01 1993

aho
IENT OF WATER RESOURCES
ATES
HE INTERIOR
SURVEY

932

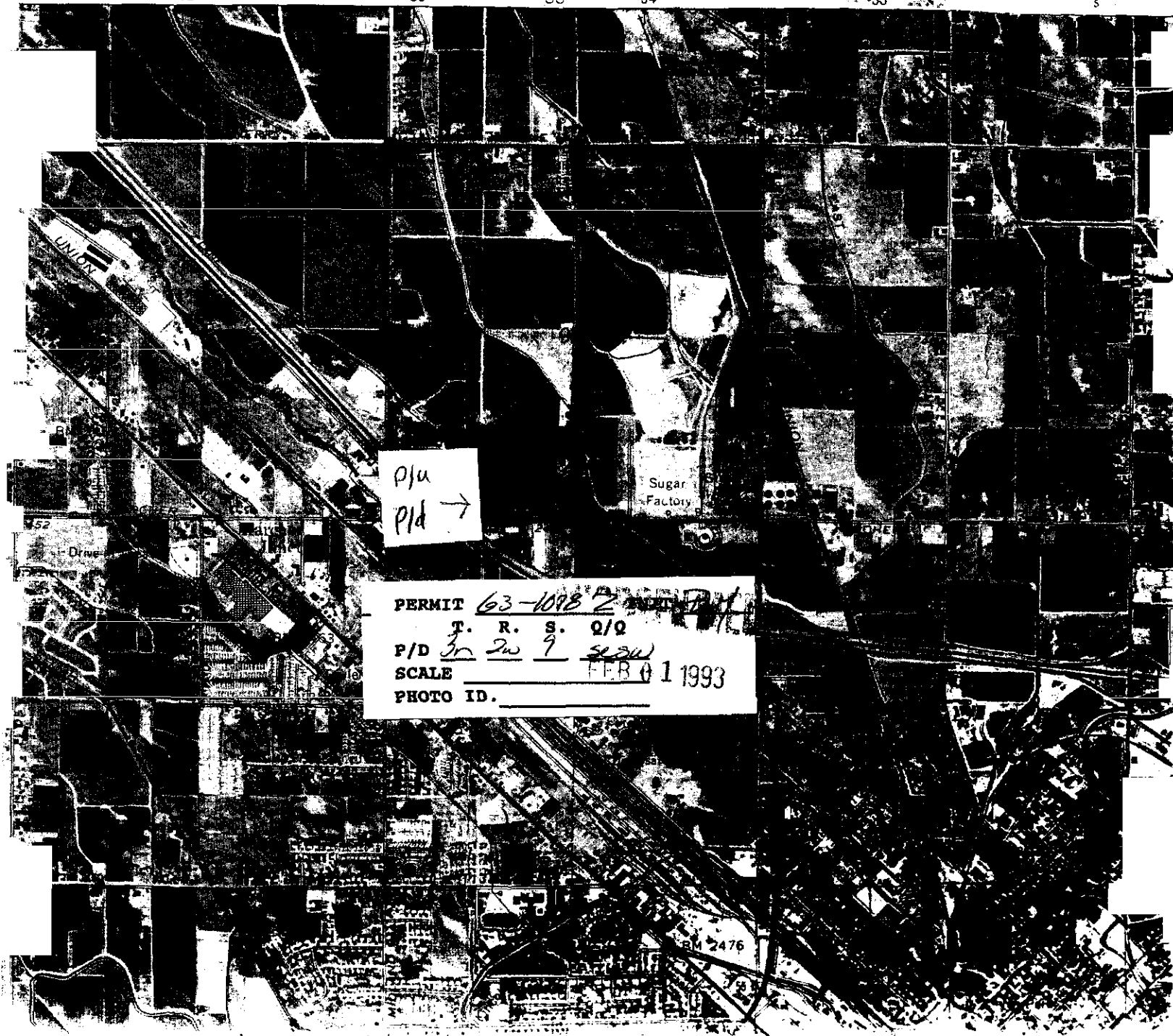
933

35

934

935

5



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10782

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3N, Rge 2W, Sec. 9, Se 1/4SW 1/4 or Lot _____.

2. Owner: Rock Luster Inc.

Address P.O. Box 65, City Menden, St Id.

3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____

4. Access Port: Yes ☒ No _____ Static Water Level: 15'
Pressure Gauge: Yes _____ No ☒ Casing Diameter: 6"
Flowing: Yes _____ No ☒ Temperature: NA

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

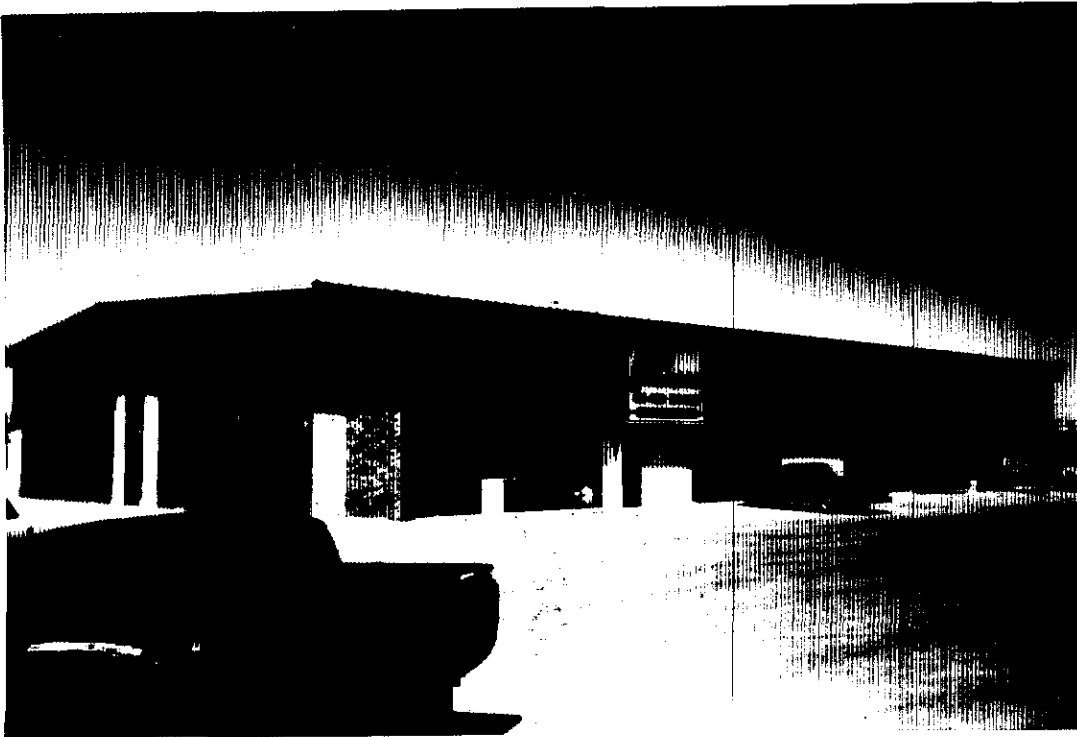
If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

RECEIVED

FEB 01 1993

63-10782



view to the
northwest. The
well is only used
in this facility.



View of well Its Located
in the south west of the
property.

FEB 01 1993

July 17, 1992

ROCK CONTRACTORS INC.
444 W KARCHER RD
NAMPA ID 83687

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10782

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

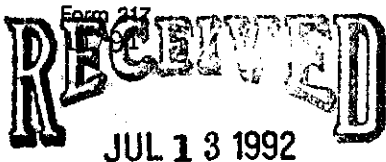
Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

INTERPRETED

JUL 28 1992



OFFICE USE ONLY
Amt. of Fee \$ 100.00
Date 7-13-92
Receipt No. 0024897
Receipt by [Signature]

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-10782 Telephone No. 466-4051
2. Name(s) of Permit Holder(s): Rock Contractors, Inc. - Nampa Paving & Asphalt
3. Mailing Address: 444 W. Karcher Rd., Nampa, ID 83687
4. Source of Water: well - ground water

If **GROUNDWATER**, Well Driller's Name: Can-Ada Well Drilling Date Drilled: Nov. '89

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other Industrial

6. Total rate and/or volume for which proof is submitted .39 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ☒ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 100.00 (See License Fee Schedule on back of Instruction Sheet)
9. Person to contact to accompany the Department representative during field examination of the water system.

Dave Robinson 466-4051
Name Telephone No.

444 W. Karcher Nampa, ID 83687
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

July 6, 1992
Date

Dennis R. Wells, Sec.
Signature (and title, if on behalf of a company or organization)

RECORDED
JUL 28 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-10782

Reviewed by Klg

Date 7/14/92

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

domestic - 1
industrial
Correct Uses? yes

SOURCE OF WATER

✓ Surface water source
Ground water source

yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 63-89-W-215
100 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
100 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
Installed?
Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due -
No. of days late =
Priority Date +
New Priority Date

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address 444 W. Karcker Rd. Tampa

Proof Made 7/13/92

83687

7/17/92 Klg

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

Department of Water Resources
Western Regional Office

Department of Water Resources

1. Applicant Rock Contractors, Inc.

2. Address P.O. Box 815

Meridian, ID 83642

Telephone 888-1750

(X) Well Owner () Well Operator () Other, specify _____

3. Proposed well location SE 1/4 SW 1/4, or Gov't lot No. _____,

Sec. 9, Twp. 3n, Rge. 2W, County Canyon,

Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)

(X) Domestic () Stockwater () Monitoring

() Irrigation (X) Industrial () Municipal

() Injection () Other, Specify _____

5. Well construction information:

() New well () Deepen (X) Replace

Proposed surface diameter 8" Maximum depth 200'

Anticipated bottom hole temperature: _____

(X) 85°F or less (Cold water well)

() 85°F to 212°F (Low temp. geothermal well)

() 212°F or more (Geothermal well)

6. Anticipated construction start date 10/2/89

7. Well Driller (if known) Can-Ada

Address 11-27-89 (week 9)

8. Applicant's signature [Signature]

Title Estimator

Date 9-6-89

MICROFILMED

JUL 26 1992

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

Dated this 16th day of Nov, 19 89.

Signed

Dana R. Smith
Title Mgr, Western Reg Off

JUL 28 1992

RECEIVED

Received by 1/4

Fee

Date

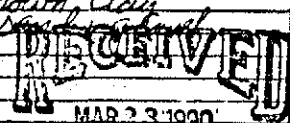
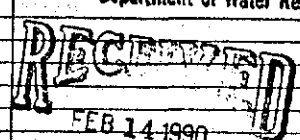
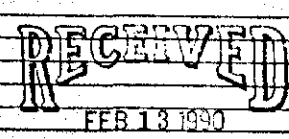
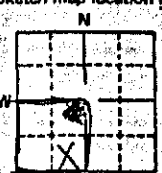
100.00 9-7-89

Receipt No. 0005257 Construction start extension to

Extension approved by

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER 464-5843 Name <u>Charlie Wood</u> Address <u>444 W. Tatchum Rd. Phoenix, Ariz.</u> Owner's Permit No. <u>03-89-W-215</u>	7. WATER LEVEL Static water level <u>15</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>57</u> °F. Quality <u>40</u> Describe artesian or temperature zones below																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td style="text-align: center;">150</td> <td style="text-align: center;">73</td> <td style="text-align: center;">4</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	150	73	4																																		
Discharge G.P.M.	Pumping Level	Hours Pumped																																							
150	73	4																																							
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>9</td> <td>0</td> <td>2</td> <td>Top soil</td> <td></td> <td>X</td> </tr> <tr> <td>9</td> <td>2</td> <td>35</td> <td>Sandy clay</td> <td></td> <td>X</td> </tr> <tr> <td>7</td> <td>35</td> <td>77</td> <td>Black & red rock</td> <td></td> <td>X</td> </tr> <tr> <td>6</td> <td>70</td> <td>77</td> <td>Brown clay</td> <td></td> <td>X</td> </tr> <tr> <td>6</td> <td>77</td> <td>78</td> <td>Dark brown sand</td> <td>X</td> <td></td> </tr> </tbody> </table> 	Bore Diam.	Depth		Material	Water		From	To	Yes	No	9	0	2	Top soil		X	9	2	35	Sandy clay		X	7	35	77	Black & red rock		X	6	70	77	Brown clay		X	6	77	78	Dark brown sand	X	
Bore Diam.	Depth		Material	Water																																					
	From	To		Yes	No																																				
9	0	2	Top soil		X																																				
9	2	35	Sandy clay		X																																				
7	35	77	Black & red rock		X																																				
6	70	77	Brown clay		X																																				
6	77	78	Dark brown sand	X																																					
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																									
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>250 inches</td> <td>6 inches</td> <td>1 foot</td> <td>77 feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☐ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Sanitary Well Cap</u>	Thickness	Diameter	From	To	250 inches	6 inches	1 foot	77 feet													Number	From	To																		
Thickness	Diameter	From	To																																						
250 inches	6 inches	1 foot	77 feet																																						
Number	From	To																																							
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Canyon</u> SE 1/4 SW 1/4 Sec. <u>9</u> T. <u>3</u> N. ☒ S. ☐ R. <u>2</u> E. ☐ W. ☒	10. Work started <u>11/18/89</u> finished <u>11/21/89</u>																																								
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Can Ole Well</u> Firm No. <u>304</u> Address <u>1250 Murphy Rd. King</u> Date <u>Jan. 22, 1990</u> Signed by (Firm Official) <u>Earl Skinner</u> and <u>Frank H. ...</u> (Operator)	12. COMMENTS																																								

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

May 31, 1992

ROCK CONTRACTORS INC.
P.O. BOX 815
MERIDIAN ID 83642

PROOF DUE NOTICE

RE: PERMIT NO. 63-10782

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

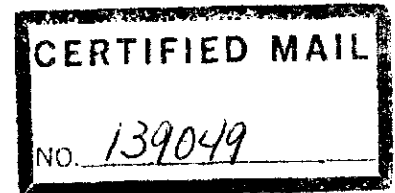
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



RECEIVED

JUL 28 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS NOV 2 1 1962

Permit No. 63-10782

Name(s) of Permit Holder(s):

Rock Contractors Inc

Post Office Address:

Pa Box 815

Meridian ID 83642

Tel. No.

888-1750

☒ I hereby certify that construction of diversions, works for the above referenced permit began on 11-17-62. I understand that I must

continue to develop the water permit with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diversions, works on the above referenced project has not yet begun due to the following reason beyond my control:

**WATER PERMIT
NOV 2 1 1962**

*Note: A financing difficulty is
not an acceptable reason.

Date

11-17-62

Signature of Permit Holder

[Signature]

Rock Construction
P.O. Box 815
Meridian ID 83642



RECEIVED

NOV 21 1989



MICROFILMED

JUN 28 1992

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
July 19, 1989

ROCK CONTRACTORS INC.
P.O. BOX 815
MERIDIAN, ID 83642

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-10782

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

MICROFILMED

AUG 29 1989

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED
JUN 10 1964

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 4/3/89 APPLICATION: 63-10782

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, ^{see signature page} names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use: Gov't. Lots: N P/D
☒ Nature of proposed use: (Include description of use) N P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ ☐ Overlapping point of diversion:
☒ ☐ Field check required: Field check by: _____
☒ ☐ Field report attached:
☒ ☐ Critical groundwater area:
☒ ☐ Groundwater management area:
☒ ☐ Send dam safety information:
☒ ☐ Send power requirement letter:
☒ ☐ Send fish farm requirement letter:
☒ ☐ Power residency affidavit:
☒ ☐ Power efficiency form:
☒ ☐ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ ☐ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ ☐ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

RECEIVED
JUN 30 1989

Department of Water Resources

PROCESSING

YES NO

- ☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

- ☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

- ☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest May 8, 1989
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☐ Water delivered by water master? District # 63-POS
☐ Special conditions of approval or cover letter: (see additional info. below)
☐ See Below For Additional Information
Recommended Date of Priority 3/31/1989 ✓
Recommended by: DKR Date 6/29/1989

STATE OFFICE REVIEW

POS, P23 P17 46 26

See below for additional information. By KW Date 7/14/89

ADDITIONAL INFORMATION

- Overlap
DM 63-02529 - different well - irrig + domestic } for Pioneer Irrig. Dist.
63-02891 - Wilson Slough Drain - irrig } shown in S. 9
→ 26A. Recommend that 3 years be allowed for completion of this project.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

APRIL 12, 1989

Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 8, 1989.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

AUG 29 1989

63-10782

ROCK CONTRACTORS INC.
P.O. BOX 815
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: SESW Sec 9 T 03N R 02W

Use: INDUSTRIAL (.350 CFS)
 DOMESTIC (.040 CFS)

Date Filed: 3/31/1989

In: T03N R02W S09 SESW

0.39 ACRES TOTAL

INTERVIEWED

AUG 29 1989



13937 Indiana Ave.

PHONE (208) 466-4051

ROUTE 1, BOX 1350-A • NAMPA, IDAHO 83651

March 24, 1989

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

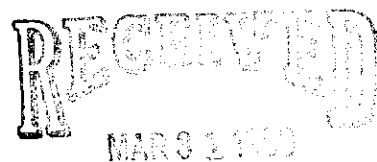
Attn: Steve Lester

Dear Steve:

Thank you so much for your help on this application for water rights. If there is anything of error or question regarding this form, please refer back to me at 888-2992. Please thank Rob Whitney for me too.

Sincerely

Jean Morris



Department of Water Resources
Western Regional Office

MICROFILMED

AUG 29 1989