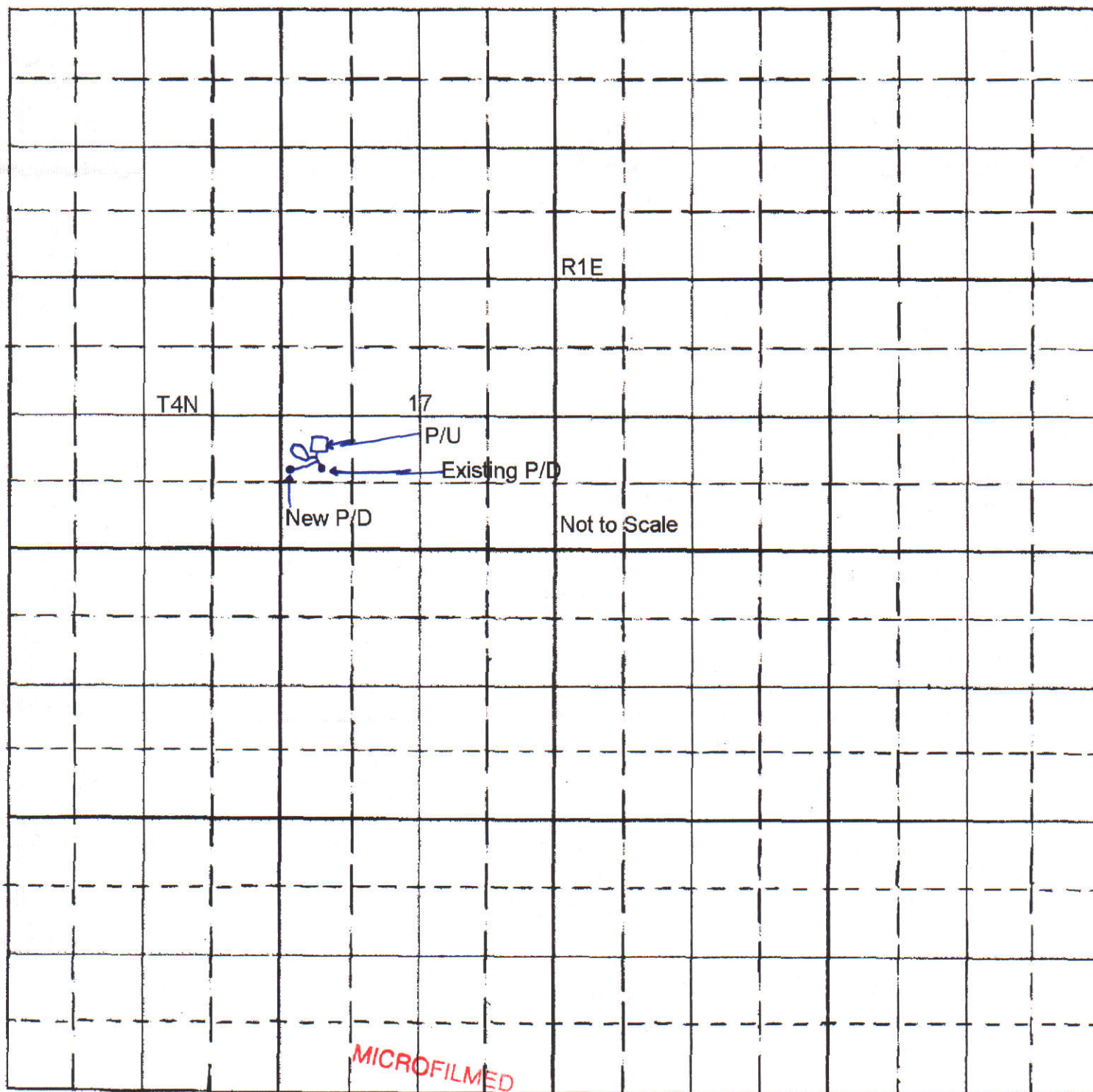


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

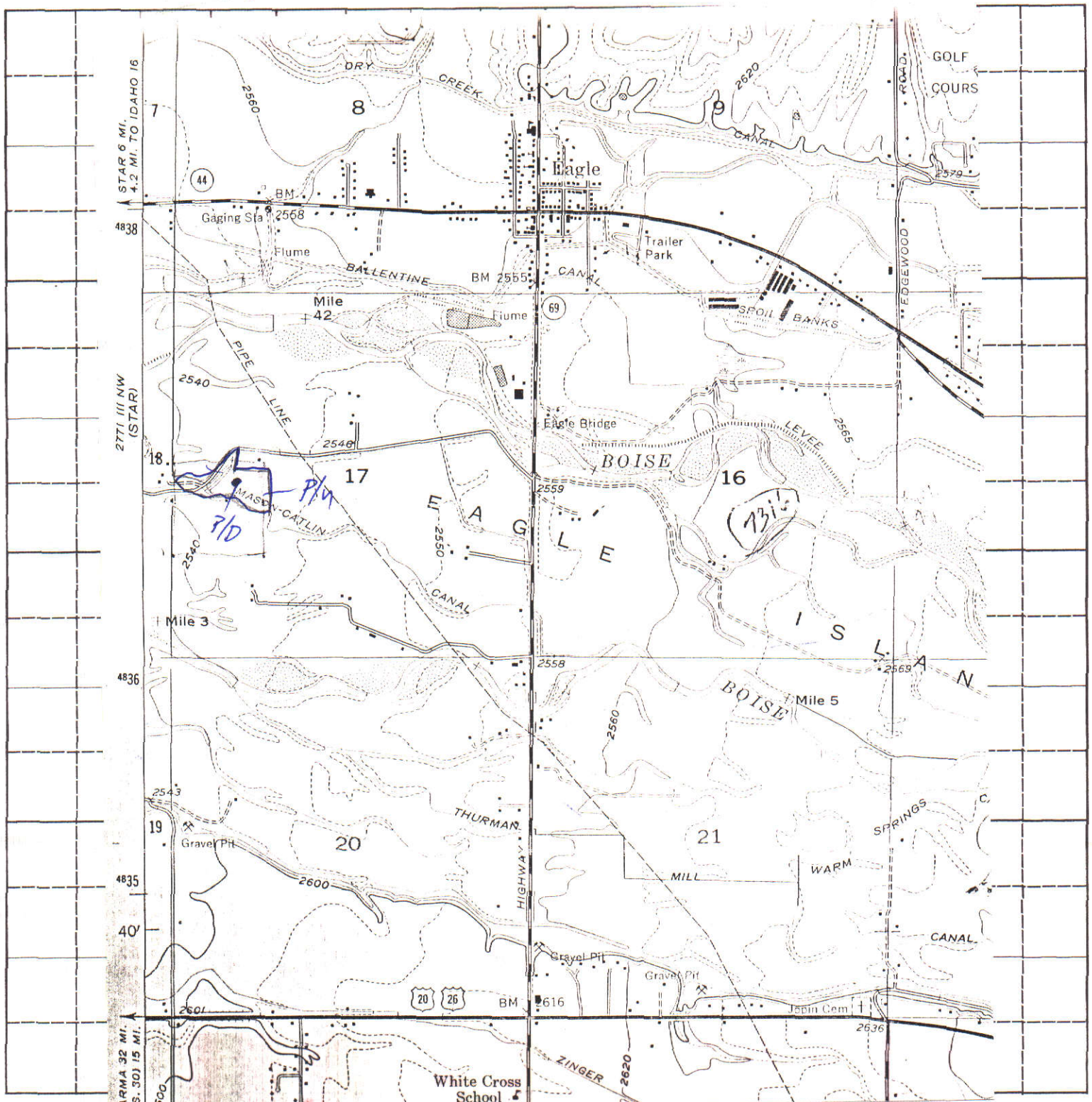


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SCALE: 2 inches equal 1 mile. Draw plan in ink.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

AUG 29 1989

[Signature]
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 12 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10784
Phone No. 939-0199
1. Owner: STEVE C. RAMBO
Current Address: 1475 MACE RD. EAGLE ID 83616
2. Accompanied by: _____ EXAM. DATE: 2/28/92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

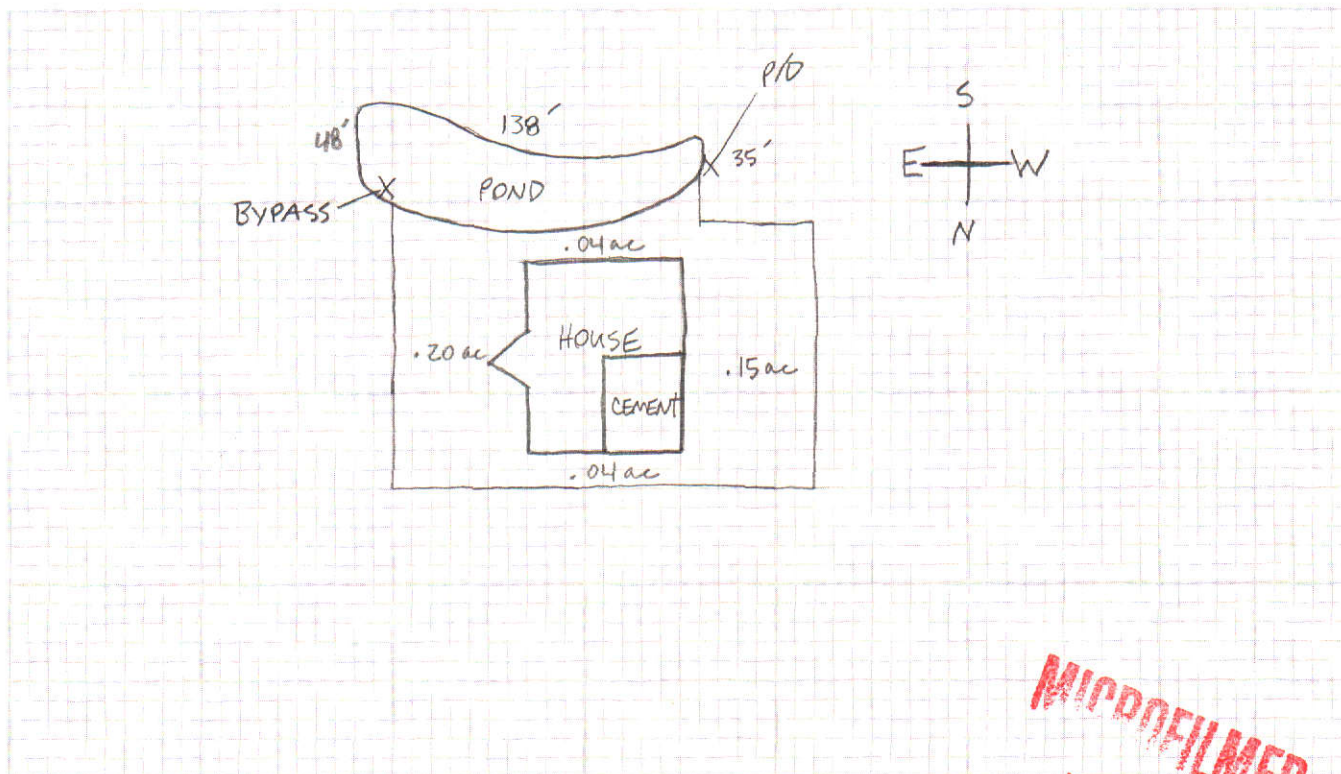
1. Other water rights with same place of use: 63-11688

☐ Copies Attached
2. Other water rights with same point of diversion: 63-11688

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

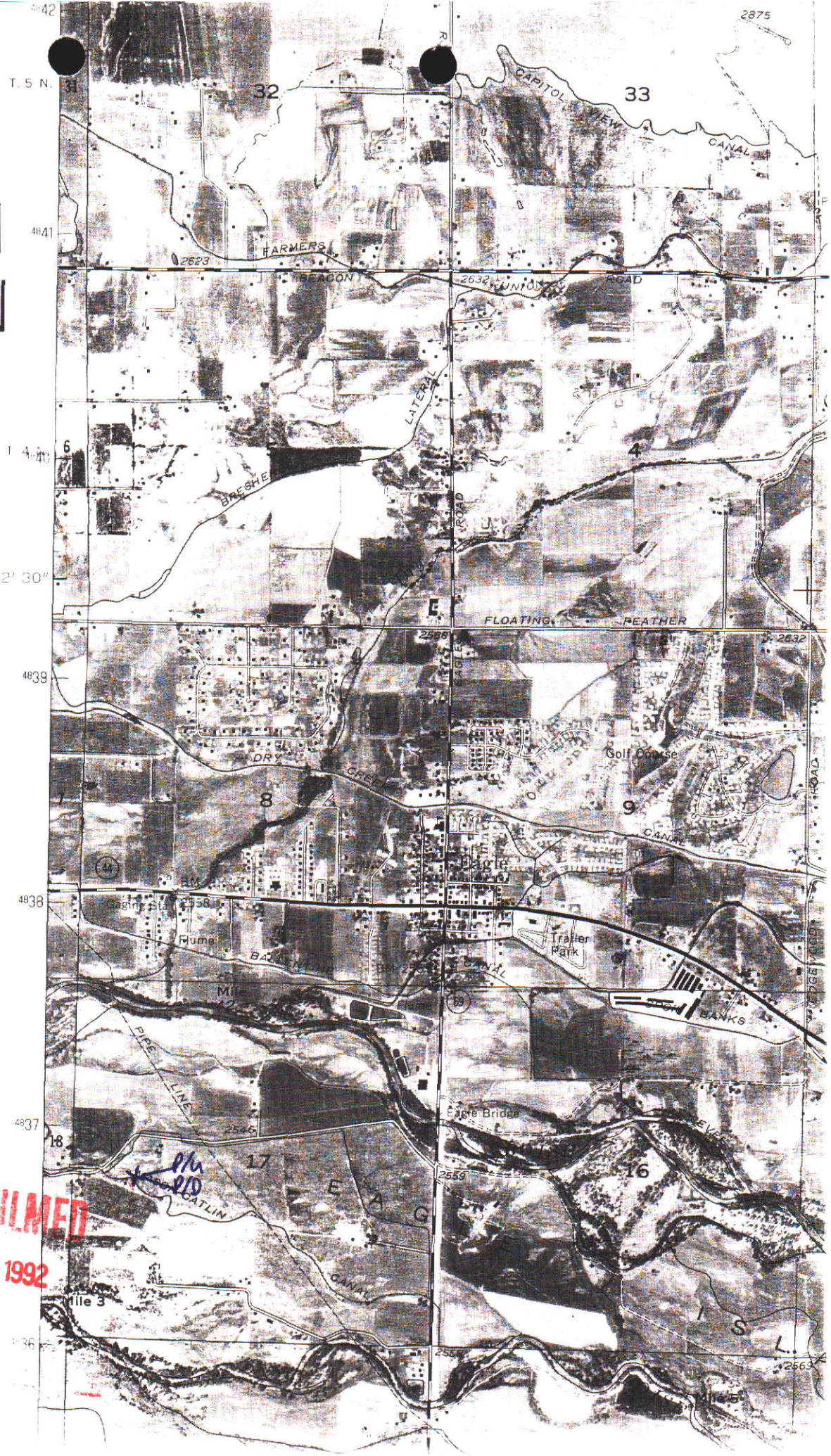


Scale: 1" = NOT TO SCALE

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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JUL 28 1992

T5N
T4N





1 HP GE MOTOR
JACUZZI PUMP
ARTESIAN WELL

MICROFILMED

JUL 28 1992



UNDERGROUND
SPRINKLER
SYSTEM FOR
LAWN



ARTESIAN WELL

ARTESIAN WELL
BYPASS
LOOKING W.

MICROFILMED

JUL 28 1992

DOMESTIC USE
LOOKING SW





HOME + POND
LOOKING W

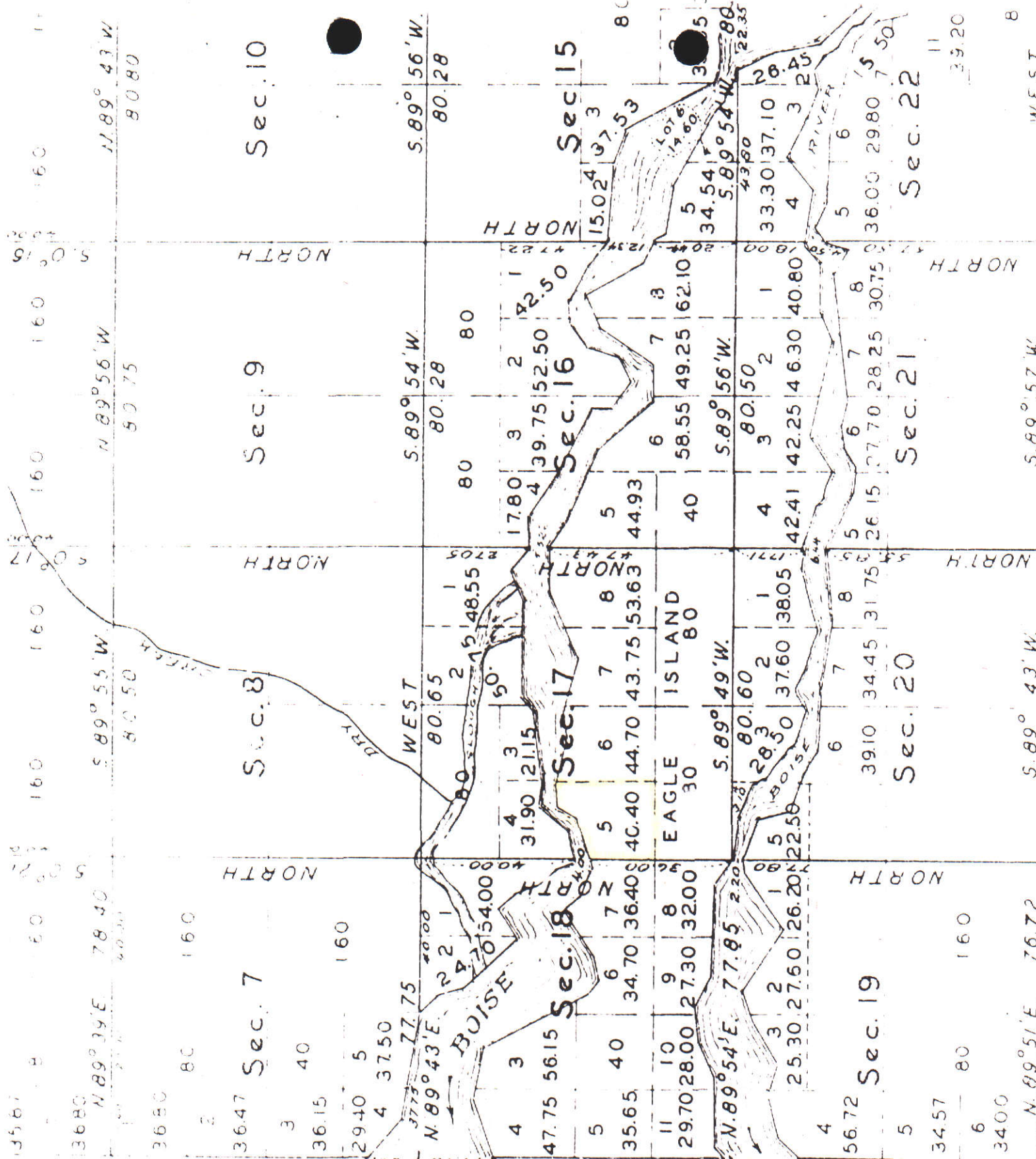
MICROFILMED

JUL 28 1992



YARD + POND
LOOKING E

artesian well



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JUL 28 1992

WEST

S. 89° 57' W.

S. 89° 43' W.

76.72

N. 89° 51' E.

3400

3457

56.72

4

25.30

27.60

26.20

22.50

37.60

38.05

31.75

34.45

39.10

6

7

8

5

26.15

27.70

28.25

30.75

36.00

29.80

7

50

36.00

37.10

28

3

4

33.30

43.80

5.89° 54' W.

34.54

12.60

14.60

15.02

3

3

15.02

5.89° 56' W.

49.25

62.10

7

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17.80

4

39.75

52.50

2

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5.89° 54' W.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5605
WATER RIGHT NO(S). 63-10784/63-11688

This is to certify that: **STEVE RAMBO**
SHELLY RAMBO
1475 MACE RD
EAGLE ID 83616

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-10784 :			
WILDLIFE STORAGE	01/01 to 12/31		0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
Priority: 06/05/1989			
SUBTOTAL:		0.04 CFS	1.5 AF
Right No. 63-11688 :			
WILDLIFE STORAGE	01/01 to 12/31		0.4 AF
DIVERSION TO STORA	01/01 to 12/31	0.04 CFS	
Priority: 03/12/1992			
SUBTOTAL:		0.04 CFS	0.4 AF
TOTAL:		* 0.04 CFS	* 1.9 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (NWSW), Sec. 17, Township 04N, Range 01E
ADA County

PLACE OF USE: WILDLIFE STORAGE
TWN RGE SEC
04N 01E 17 Lot 5 (NWSW)

PLACE OF USE: DOMESTIC, same as WILDLIFE STORAGE use

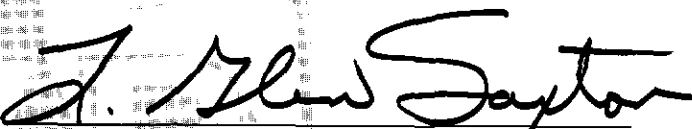
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TRANSFER NO. 5605
WATER RIGHT NO(S). 63-10784/63-11688

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- * 5. Rights 63-10784 and 63-11688 when combined shall not exceed a total diversion rate of 0.04 cfs from all points of diversion, and a total annual maximum diversion volume of 1.9 af.
6. Use of water under Right 63-11688 shall be non-consumptive.
7. Domestic use under Right 63-10784 is for 1 home.
8. Two points of diversion are located within Lot 5, (NWSW), S17, T04N, R01E.

Dated this 14th day of March, 2000


Chief, Water Allocation Bureau

MICROFILMED

APR 20 2000

JAN 20 2000

Should questions arise during
the processing of this applica-
tion please contact:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

5605

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Steve and/or Shelly Rambo Phone 939-0199Post Office address 1475 Mace Road, Eagle, ID 83616

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The original well yield declined which necessitated
adding a second well to allow production of the licensed amount of water

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------|-----------------------|----------------------|---------------|
| 63-10784 | 6/5/89 | 0.3 af | Wildlife storage | 1/1 to 12/31 |
| | | .04/1.5 af | Domestic | 1/1 to 12/31 |
| 63-11688 | 3/12/92 | .4 af | Wildlife Storage | 1/1 to 12/31 |
| | | .04 | Diversion to Storage | 1/1 to 12/31 |
2. Total amount of water being transferred .04 cubic feet per second and/or 1.9 acre-feet per annum.
3. Source of water Groundwater tributary to N/A
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
5		NW	SW	17	4N	1E	Ada	(2 points)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	17										D/W							

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MAR 20 2000

Total acres ---

PART I

6. General Information:

a. Description of diversion system The original well is 138' deep and flows at land surface; the new well is 225' deep and also flows. Both are capped and piped to a small pond and the house.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes XXXX No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED
MAR 20 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 increase of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-10784 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to N/A

4. Date or priority 6-5-89

5. Water is used for the following purpose:

amount 0.3 AF for Wildlife storage purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount .04 cfs for Domestic purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.04 cubic feet per second and/or 1.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
5		NW	SW	17	4N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	17										D/W							---

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 MAR 20 2000

Total acres ---

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

MAR 20 2000

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 increase of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-11688 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to N/A

4. Date or priority 3/12/92

5. Water is used for the following purpose:

amount .04 cfs for Diversion to storage purposes from 1/1 to 12/31
 (cfs/ac-ft) amount 0.4 af for Wildlife Storage purposes from 1/1 to 12/31
 (cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right .04 cubic feet per second and/or 0.4 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
5		NW	SW	17	4N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	17										W							---

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Total acres -0-

9. Describe any other water rights used for the same purpose as described above 63-10784

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

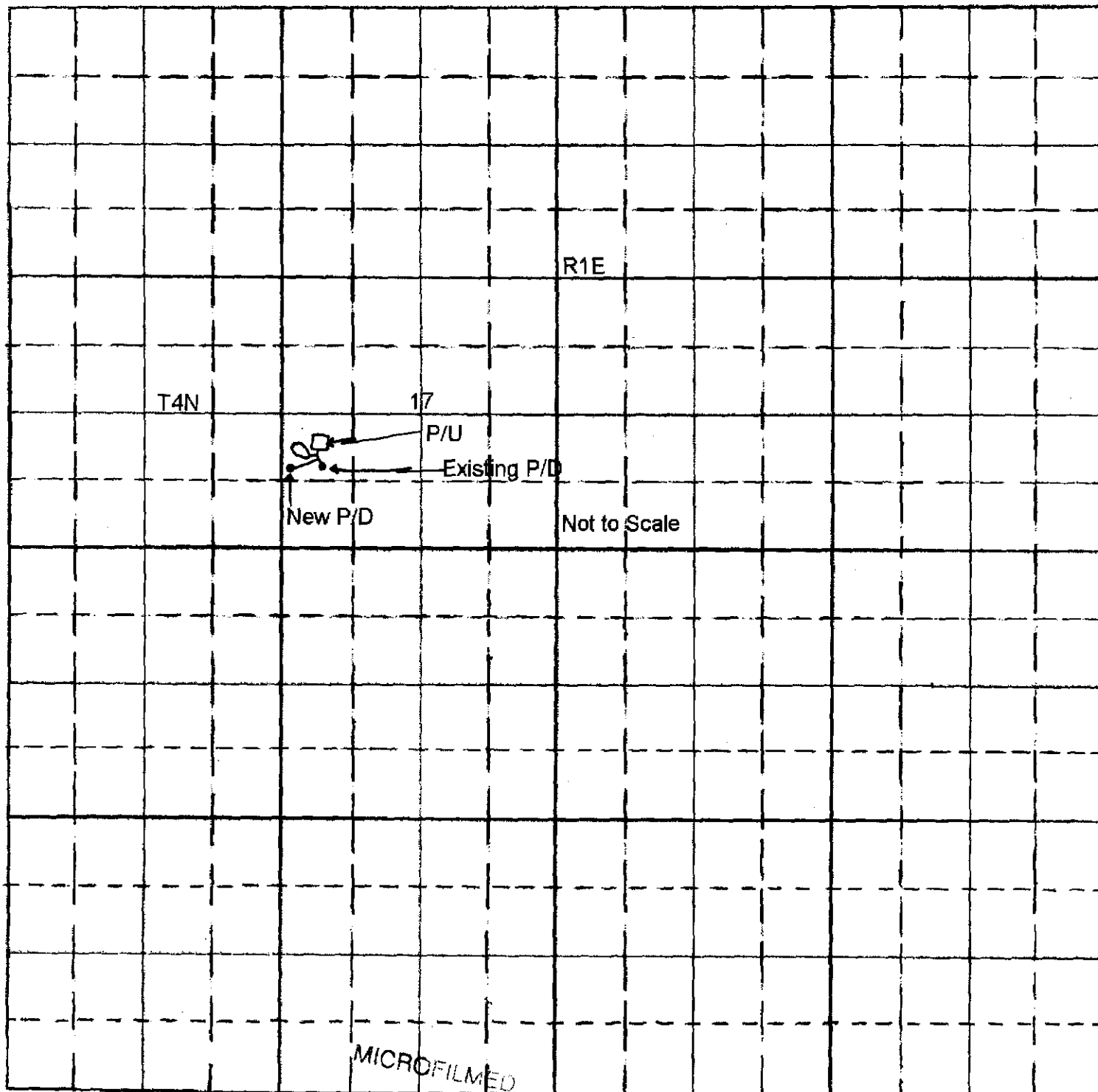
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MICROFILMED
MAR 20 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 23rd day of August, 19 99.

(Signature of Applicant)

(Notary Public)

My commission expires 9-17-02**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by 99 Date 9-2-99 Protest filed by _____Prelim. check by DAN Fee 3100.00 DEN FOR STReceipted by At Date 9-2-99 W025680Published in Ed. Stateman Copies of protest forwarded by _____Pub. dates 12-15-22-1999 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED
MAR 20 2000

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

COPY TAX BILL

LEGAL DESCRIPTION:

PAR #3610 OF NW4SW4
SEC 17 4N 1E
#233600-8
#8709454
E4N1E0173610

4N 1E 17

PROPERTY ADDRESS: 01475 W MACE

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
LATE CHARGE
AND INTEREST.

YEAR HALF

PARCEL NUMBER

50517233610

TAX YEAR CODE AREA BILL NUMBER

98 05-6 9875

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

CROSSLAND MORTGAGE CORP

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
3.21-	SCHOOL DISTRICT #2	888-6701	.003542763	\$578.44
3.11+	SCHOOL #2 BOND	888-6701	.002611520	\$500.11
	SCHOOL #2 EMERGENC	888-6701	.000600000	\$114.90
1.20+	EAGLE CITY	939-6813	.001043004	\$199.74
	EAGLE CITY BOND	939-6813	.000570793	\$109.31
.10+	ADA COUNTY	364-2333	.002996056	\$573.74
8.02-	ADA JAIL BOND	364-2333	.000083249	\$15.94
.10+	EMERGENCY MEDICAL	375-7048	.000127084	\$24.34
.23-	ADA COUNTY HIGHWAY	345-7680	.001062729	\$203.51
1.20+	DRY CREEK CEMETERY	853-1440	.000010692	\$2.05
.61-	EAGLE FIRE	939-6463	.001351293	\$258.77
10.53-	EAGLE FIRE OVERRID	939-6463	.000463796	\$88.82
1.40-	MOSQUITO ABATEMENT	962-1440	.000036103	\$6.91
.44+	FLOOD DISTRICT #10	286-7801	.000113926	\$21.82

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

IF YOU HAVE SOLD THIS PROPERTY, OR MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID LATE CHARGE & INTEREST FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BE U.S. POSTMARKED NO LATER THAN: DEC 21, 1998

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, WE WILL APPLY A 2 PERCENT LATE CHARGE AND 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1st ON ANY FIRST HALF REMAINING BALANCE. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

TOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY 11/10/98
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 2798.40
\$
\$
\$
\$ 2798.40

TOTAL LEVY

.014613008

ASSESSED VALUE

\$ 241500.

AMOUNT OF HOMEOWNERS EXEMPTION:

\$ 50000.

CURRENT YEAR PROPERTY TAX PRIOR YEAR PROPERTY TAX % CHANGE PROPERTY TAX

\$ 2798.40 \$ 2709.22 3.3

CALL THE ADA CO. ASSESSOR,
(208)364-2400 WITH VALUE QUESTIONS

CURRENT YEAR TAXABLE VALUE PRIOR YEAR TAXABLE VALUE % CHANGE TAXABLE VALUE

\$ 191500. \$ 191500. 0.0

KEEP THIS PORTION FOR YOUR RECORDS.

RAMBO STEPHEN C & SHELLEY L
1475 MACE
EAGLE ID 83616

THIS IS A COPY BILL

THE ORIGINAL TAX BILL HAS BEEN SENT TO YOUR BANK OR MORTGAGE COMPANY FOR PAYMENT.

THIS COPY IS SENT FOR YOUR INFORMATION ONLY.

63-10784

63-10688

Attachment A. MAR 20 2000

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10784

Priority: June 5, 1989

Maximum Diversion Rate:
Maximum Diversion Volume:

0.04 CFS
1.5 AF

This is to certify, that STEVE C RAMBO
SHELLY RAMBO

1475 MACE RD
EAGLE ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 10, 1989; and has submitted Proof of Beneficial Use on September 26, 1991. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5(NWSW), Sec. 17, Township 04N, Range 01E
ADA County

PLACE OF USE: WILDLIFE STORAGE
TWN RGE SEC

04N 01E 17 Lot 5(NWSW)

PLACE OF USE: DOMESTIC, same as WILDLIFE STORAGE use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

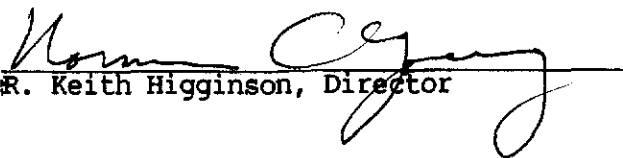
MICROFILMED
JUL 28 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10784

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of JUNE, 1992.


Acting for R. Keith Higginson, Director

JUL 28 1992

RECEIVED

SEP 26 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-10784 Telephone No. 939-0199
2. Name(s) of Permit Holder(s): Steve C. Rambo
3. Post Office Address: 1475 Mace Rd., Eagle, ID 83616
4. Source of Water: groundwater
 - a. If ground water, well driller's name: X Date drilled: 25 yrs old 10/16/91
as per phone conv.
 - b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Extent of Use:

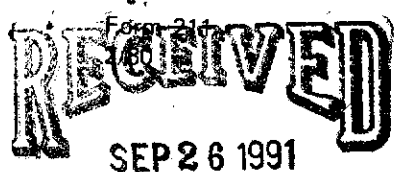
Domestic <u>1</u> (No. of households)	Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock)	Other <u>pond for wildlife</u>
<u>habitat, heating of home, lawn irrigation (<1/2 ac.)</u>	
<u>& Drinking Water.</u>	
6. Total rate and/or volume for which proof is submitted 0.04 cfs 0.25 acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device:	Required? <u>Yes</u> ☒ <u>No</u>	Installed? <u>Yes</u> ☐ <u>No</u>
	OR	
Flow Measurement Port:	Required? <u>Yes</u> ☒ <u>No</u>	Installed? <u>Yes</u> ☐ <u>No</u>
8. Fee Enclosed: \$ -0- (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

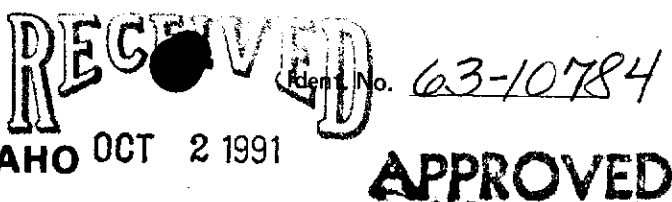
<u>Steve or Shelly Rambo</u>	<u>939-0199</u>
Name	Telephone No.
<u>1475 Mace Rd., Eagle, ID 83616</u>	
Address	

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 9/24/91 NOV 19 1991 Signature [Signature] and title if on behalf of a company or organization



STATE OF IDAHO OCT 2 1991



APPROVED

Department of Water Resources

Department of Water Resources
Western Regional Office

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Steve C. Rambo Phone 939-0199
of (address) 1475 Mace Rd., Eagle, ID 83616, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-10784, and requests that the permit and permit map be changed as follows:

1. Point of diversion: no change $\frac{1}{4}$ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M.,
County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.04 for domestic* purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.25 for storage for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

* Domestic use includes heating of home & $\frac{1}{2}$ ac. lawn.

3. Place of use or land to be irrigated: drinking water
No change

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

JUL 28 1992

* $\leq \frac{1}{2}$ acre lawn per telcord with applicant via RW 11/12/91

-82

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	63-10784	Steve C. Rambo	.15
Full Assignment	63-10784	Steve C. Rambo Shelly Rambo	.15

RECEIVED

NOV 19 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-10784 IN THE)
NAME OF STEVE RAMBO) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before August 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

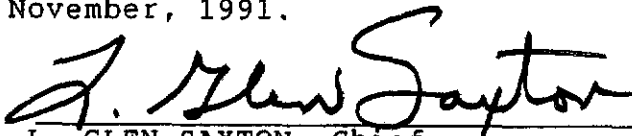
WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on September 26, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-10784 be REINSTATED and the priority advanced to June 5, 1989.

Dated this 1st day of November, 1991.



L. GLEN SAXTON, Chief
Water Allocation Bureau

NOV 19 1991

no fee.

State of Idaho
Department of Water Resources

RECEIVED
SEP 26 1991

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Steve C. Rambo, hereby assign to Steve C. & Shelly Rambo
of 1475 Mace Rd., Eagle, ID 83616
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-10784
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 24th day of Sept., 1991.

Steve C. Rambo
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Adair) ss.

On this 24th day of September, 1991, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

John L. Allen
Notary Public residing at

Boise

My commission expires:

12/1/93

NOV 19 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Steve C. Rambo Phone 939.0199
Post office address 1475 Macc Rd Eagle ID 83616
2. Source of water supply GROUNDWATER which is a tributary of N/A
3. Location of point of diversion is _____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot 5
Sec. 17 Township 4N Range 1 East B.M. Ada County; additional
points of diversion if any: AS PER ATTACHED
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs ~~acre-feet per annum~~)
Amount .25 for Irrigation Stor. purposes from 1-1 to 12-31 (both dates inclusive)
(~~cfs~~ acre-feet per annum)
Amount .25 for Irrigation Fr. Str. purposes from 3-15 to 11-15 (both dates inclusive)
(~~cfs~~ acre-feet per annum)
Amount .15 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs ~~acre-feet per annum~~) Diversion to Stor. 1-1 to 12-31
.15 to 12-31
5. Total quantity to be appropriated is (a) .15 cubic feet per second and/or (b) 0.25 acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 4" Artesian Well - Pipe to house and pond.
b. Height of storage dam NA feet; active reservoir capacity .25 acre-feet; total reservoir capacity .25 acre-feet; period of year when water will be diverted to storage: 1-1 to 12-31 inclusive.
c. Proposed well diameter is 4" inches; proposed depth of well is unknown feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year).

AUG 29 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 house
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	17										5							5
												D							
												stor.							

Total number of acres to be irrigated 5

10. Describe any other water rights used for the same purposes as described above. None

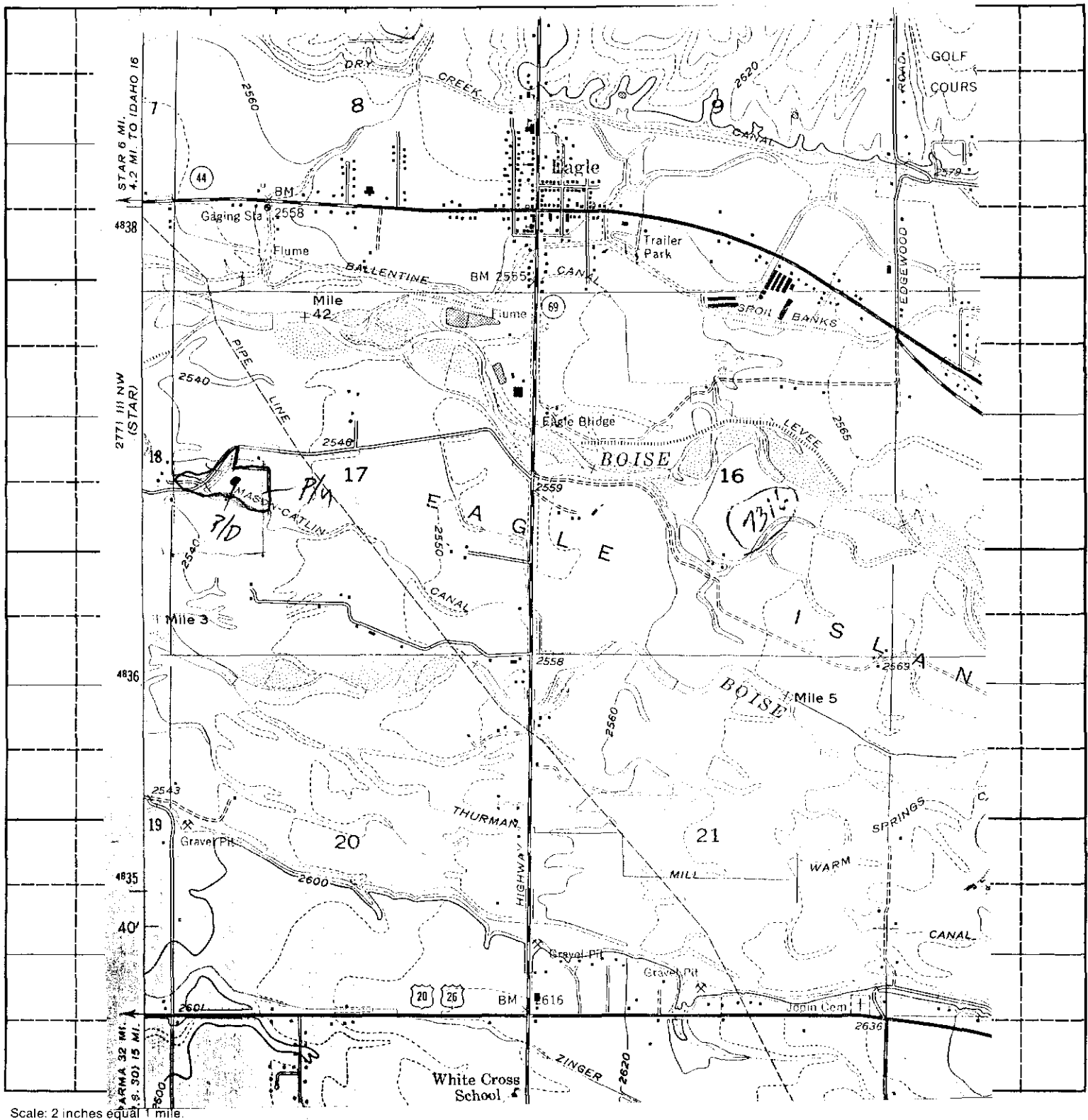
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

AUG 29 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

APR 29 1984

[Signature]
(Applicant)

Proposed Priority 4/10/89

Received by nl Date 4-10-89 Time 12:00 Preliminary check by RW

Fee \$ 30⁰⁰ Receipted by JH # W0002547 Date 4-10-89

Publication prepared by GG Date 4-12-89 Published in ID Statesman

Publication approved AT Date 5-10-89 4/20 & 4/27/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10784, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 91.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 18th day of July, 1989.

J. Glen Saxton

MICROFILMED

AUG 29 1989

Account Name Idaho Department of Water Resources (Western)			Account Number #47628	
Address 2735 Airport Way		City/State Boise, ID		Zip 83705
Ordered By Judy Pense	P.O. Number	Rate NT	Run Dates 1989 April 20, 27	
Identification Applications for Water Rights			Estimated Inches	Real Inches
Number of Affidavits Requested 1				Legal Number #2412

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate the
public waters of the State of
Idaho:

63-10779

Gray, Larry E.
Gray, Goldie L.
2980 N. Meridian Rd.
Meridian, ID 83642
Source: Groundwater
Diversion Pt: Lot 4 (NWNW)
Sec 6 T 03N R 01E

Use: Irrigation (.030 CFS)
Use: Stockwater (.020 CFS)
Date Filed: 3/28/1989
In: T03N R01E S06 Lot 4
(NWNW)
1.0 ACRES TOTAL

63-10781

McKinney, Gary D.
McKinney, Patricia A.
990 W. Meander Ctr.
Eagle, ID 83616
Source: Groundwater
Diversion Pt: NESW Sec 32 T
05N R 01E

Use: Irrigation (.120 CFS)
Use: Stockwater (.020 CFS)
Use: Domestic (.040 CFS)
Date Filed: 4/07/1989
In: T05N R01E S32 NESW
4.0 ACRES TOTAL

63-10784

Rambo, Steve C.
1475 Mace Rd.
Eagle, ID 83616
Source: Groundwater
Diversion Pt: Lot 5 (NWSW)
Sec 17 04N R 01E

Use: Irrigation (.150 CFS)
Use: Irrigation Storage (.25
AF)
Use: Irrigation From Storage
(.25 AF)
Use: Domestic (.040 CFS)
Diversion to Storage (.150
CFS)
Date Filed: 4/10/1989
In: T04N R01E S17 NWSW
5.0 ACRES TOTAL

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, West-
ern Region, 2735 Airport Way,
Boise, Idaho 83705 on or before
MAY 8, 1989.

R. KEITH HIGGINSON
Director

Pub. Apr. 20, 27, 1989

2412

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Debbie Richards

, being duly
sworn, deposes and says: That she is the Principal Clerk of The Idaho
Statesman, a daily newspaper printed and published at Boise, Ada
County, State of Idaho, and having a general circulation therein and
which said newspaper has been continuously and uninterruptedly
published in said County during a period of twelve consecutive months
prior to the first publication of the notice, a copy of which is attached
hereto; that said notice was published in The Idaho Statesman in
conformity with Section 60-108, Idaho Code as amended, for 2
☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of April 20, 19 89

and ending with the issue of April 27, 19 89

Debbie Richards

Subscribed and sworn to before me this 27th

day of April, 19 89

[Signature]
Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

AUG 29 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 15, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

STEVE RAMBO
SHELLY RAMBO
1475 MACE RD
EAGLE ID 83616

RE: TRANSFER OF WATER RIGHTS 63-10784/63-11688 (Transfer 5605)

Dear Mr. & Mrs. Rambo:

Enclosed is the copy of your approved Transfer of Water Rights for the above referenced water rights (Transfer 5605). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as an **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Jeff Peppersack
Jeff Peppersack, Manager
Water Right Permits Sections

JP:klt

Enclosures

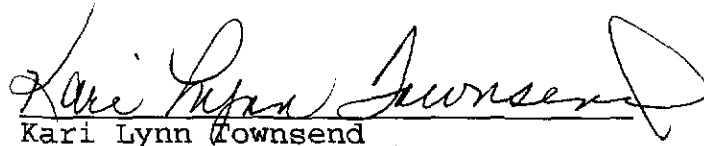
MICROFILMED
MAR 23 2000

CERTIFICATE OF MAILING

I hereby certify that on the 15th day of **March, 2000** I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

RE: TRANSFER OF WATER RIGHTS 63-10784/63-11688 (Transfer 5605)

**STEVE RAMBO
SHELLY RAMBO
1475 MACE RD
EAGLE ID 83616**


Kari Lynn Townsend
Secretary

MICROFILMED
MAR 20 2003

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED
MAR 20 2000

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

TRANSFER REVIEW SHEET

(10-99)

Transfer # 51005Date Reviewed 3/13/2000Right(s) 63-10784 63-11688☒ WRQ/Split Summary not read ☒ SRHA Status ☒ N/A-Domestic & Wildlife Uses
Run POU Comparison ReportB:Change P/D add P/D

D:Change P/U

E:Change Nature of Use

F:Change Period of Use

G:Other

~~H:Change P/D & Add P/D~~

I:Change P/D & P/U

~~J:Add P/D & Change P/U~~

Proof of Ownership _____

Transfer ☒ All of Right ☐ Portion of Right
Resulting Split(s) tax bill for 1998

Check Transfer Against Recorded Right:

Standard Season N/A to _____ Standard Volume N/A(1) ☒ Priority (2) ☒ Use (3) ☒ N/A Season/W61 (4) ☒ Rate (5) ☒ Volume(6) ☒ Source (7) ☒ P/D (8) ☒ P/U (9) ☒ Proof/Owner (10) ☒ Map(11) ☒ N/A Water District (12) ☒ X Pertinent Conditions (13) ☒ N/A Expansion* limit to 0.04 gss when combined per
license 63-116880Transfer Remarks T07, T08, T17, ~~W34~~ W35 instead 046Conditions W32(2) ~~W34~~ * from all points of diversion

Database/Processing Notes

Standard ☒ Non-Standard _____"T" Files Update Complete kw Approval Form kw Transfer Memo _____
Database Updated Following Approval kw Memo/Form Files Deleted _____

3/15/2000

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-10784 ✓

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE ✓	01/01 to 12/31 ✓		0.3 AF ✓
DOMESTIC ✓	01/01 to 12/31 ✓	0.04 CFS ✓	1.2 AF ✓
Totals		0.04 CFS ✓	1.5 AF ✓

SOURCE

GROUNDWATER ✓

Priority: 06/05/1989 ✓

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (NWSW) ✓, Sec. 17, ✓ Township 04N, Range 01E ✓
ADA County

PLACE OF USE:

WILDLIFE STORAGE

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	01E	17	✓												

Place of use location for DOMESTIC is the same location as described for: WILDLIFE STORAGE

CONDITIONS/REMARKS:

- Domestic use is for 1 home. ✓

After transfer
 W32 (2 pts of div
 in Lt. 5, NWSW,
 S17, 4N, 1E)

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? ____ If yes, describe:

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-11688 ✓

STAGE: LICENSE

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL VOLUME
WILDLIFE STORAGE ✓	01/01 to 12/31 ✓		0.4 AF ✓
DIVERSION TO STORA ✓	01/01 to 12/31 ✓	0.04 CFS ✓	
Totals		0.04 CFS ✓	0.4 AF ✓

SOURCE

GROUNDWATER ✓

Priority: 03/12/1992 ✓

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (NWSW), Sec. 17, Township 04N, Range 01E ✓
 ADA County ✓

PLACE OF USE:

WILDLIFE STORAGE

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
04N 01E 17 ✓															
05-W ✓															

CONDITIONS/REMARKS:

1. Use of water under this right shall be non-consumptive.

2. This right uses the same well as Right 63-10784 and when combined with Right 63-10784 shall not exceed a diversion rate of .04 cfs. ✓

After trans
 W32 (2 pld's in
 L5 (NWSW) S17,
 4N, 1E

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? ____ If yes, describe:

RECEIVED
JAN 20 2000
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

Department of Water Resources

APPLICANT Steve and/or Shelly Rambo

TRANSFER NO. 5605

INITIAL ALLOCATION REVIEW BY DAN

DATE 11-15-99

1. Right number(s) 63-10 784

2. Type of right ☐ Decree ☒ License ☐ Statutory Claim
☐ SRBA Beneficial Use Claim

3. Purpose of transfer ☐ Change P/D ☒ Add P/D ☐ Change P/U
☐ Change N/U ☐ Change Period ☐ Split Right
☐ Other: _____

4. Check Existing Right:
☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

5. Check Proposed Right for amount of land &/or water transferred:

- a. ☐ Analysis memo (always - unless justify why not needed)
- b. ☒ All of right
- c. ☐ Part of right (**NOTE!** Part B should be filled in only if part of right is owned by the applicant)
- d. ☒ Description of point(s) of diversion
- e. ☒ Description of place of use
- f. ☒ Map showing P/D & P/U after transfer
- g. ☒ Correct notarized signature and \$100 fee
- h. ☒ Proof of ownership of right &/or land from which water is transferred
- i. NO Expansion in use of right: check rate of flow, diversion volume and consumptive use volume. Discuss in memo.
- j. NO Surface water source: IDFG letter; notify Water Planning Bureau if protected river or minimum flow reach.

- k. X Overlapping rights: check current & proposed scenarios:
 Current NONE
 Proposed _____
- l. X SRBA claim(s) NOT needed 1989
PRIORITY DATE
- m. X Comment letters _____ Yes X No
 If yes _____ Water District #
 _____ Other, see #2 below for name
 _____ and address

PUBLICATION REVIEW

1. Legal Notice electronically sent to DWR03::VAULT? ✓ Yes
2. COMMENT LETTERS
 Watermaster recommendation requested on _____, Received on _____
 Other comments letters: _____ See attached information
3. Transfer published correctly? ✓ Yes _____ No
4. Affidavit of publication received? ✓ Yes _____ No
5. Protests received? _____ Yes ✓ No; Acknowledgement sent? _____ Yes
6. Data entry of application completed? ✓ Yes

RECOMMENDED ACTION

1. X Approve _____ See attached memo
2. _____ Deny due to _____
3. Conditions (special conditions in Water Districts) Drilling Permit
conditions - Standard conditions -
4. By Daniel A. Nelson Date _____

FILE FORWARDING

1. Copies made for Region file (see attached supplemental page)? ✓ Yes pen
2. File forwarded to S.O.: by _____ date _____

SUPPLEMENTAL STAFF ANALYSIS SHEET *Tahor*

Ac common DWR BOE ~~BOE~~

TRANSFER NO. 5605 WORDPERFECT FILENAME Rambo Transfer Advertising.

COPY FOR WATER RIGHT AND ADJUDICATION FILES

YES LEGAL NOTICE

YES TRANSFER ANALYSIS SHEET (FORM 222a)

YES TRANSFER APPLICATION - ASSUME ENTIRE APPLICATION WITH ATTACHMENTS
(ALWAYS COPY OWNERSHIP INFO) TO BE COPIED UNLESS NOTED BELOW:

I.D. BY LETTER/NUMBER WHICH ATTACHMENTS ARE NOT TO BE COPIED:

YES REVIEWER'S ANALYSIS MEMO DATED _____

X OTHER ITEMS - I.D. OTHER INFORMATION TO BE COPIED:

None

AVOID COPYING - excess computer reports, excess attachments unless
show ownership & other clarifying info, easements & other agreements unless
are essential to understanding the application, oversized documents.

**COPIES TO BE MADE AFTER MANAGER'S REVIEW PRIOR TO
FORWARDING FILE TO S.O.**

DISCARD THIS FORM BEFORE FORWARDING FILE

RECEIVED
DEC 29 1999

WATER RESOURCES
WESTERN REGION

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707-0040

LEGAL ADVERTISING INVOICE

Amount Due

\$49.20

Account Number/Trans. #		Identification	
047628 169891		PROPOSED CHANGE OF WATER RIGHTS	
Ordered By	P.O. Number	Rate	Run Dates
SUE TAYLOR		NT	DECEMBER 15, 22, 1999
STATE OF IDAHO DEPT. OF WATER RESOURCES WESTERN REG. 2735 AIRPORT WAY BOISE, IDAHO 83705 - 5082		Estimated Inches 35 LINES	Real Inches
		# Affidavits 1	Legal Number 5794

LEGAL NOTICE

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS, TRANSFER NO. 5605

Notice is given that **STEVE AND/OR SHELLEY RAMBO** of 1475 Maca Rd., Eagle, ID 83616 has applied to the Department of Water Resources to add a point of diversion pursuant to I.C. §42-222 for 2 licenses recorded as follows in NWNW T4N R1E S17, Ada county:

63-10784, priority 6/5/1989, 1.50 afa, groundwater used for domestic and wildlife storage.

63-11688, priority 3/12/1992, .40 afa, groundwater used for wildlife storage.

Both rights combine for 1.9 afa for a common wildlife pond.

PROPOSED CHANGE FOR ALL RIGHTS

Applicant proposes to add a supplemental groundwater well in same area described above.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 for each application on or before January 3, 2000. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Pub. 15, 22 1999

5794

JANICE HILDRETH

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly

☐ single

☐ consecutive daily

☐ odd skip

insertion(s) beginning with the issue of

DECEMBER 15, 1999

and ending with the issue of

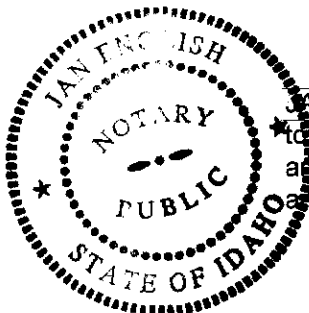
DECEMBER 22, 1999

Janice Hildreth

STATE OF IDAHO)

ss.

COUNTY OF ADA)



On this 22ND day of DECEMBER in the year of 1999, before me, a Notary Public, personally appeared JANICE HILDRETH known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

MICROFILMED
Notary Public for Idaho

Residing at:

Boise, Idaho

My commission expires:

02/28/02

MEMORANDUM

TO: FILE

FROM: DANIEL A. NELSON *DAN*

DATE: 11/29/99

RE: STEVE AND/OR SHELLY RAMBO TRANSFER, RIGHTS 63-10784 AND 63-11688

The transfer proposes to add a point of diversion.

DOCUMENTS AND APPLICATION PREPARATION

The application consists of 8 pages and 1 attachments. Note the location of the following application items:

Attach. A – Ada County Tax Bill showing ownership of the property

The application was prepared Sherl L Chapman for the applicant.

Other information used in this review includes Place of Use Comparison report, 1994 IDWR scanned photo, and profile reports for licenses 63-10784 and 63-11668. All this information is attached to this memo.

CURRENT RECORDS & PROPOSED CHANGE

These 2 water rights are for a wildlife and domestic storage pond. The pond was originally constructed bigger than the asked for in water right 63-10784, so the Rambo's filed a second permit (63-11688) to cover storage above 63-10784. These water rights were applied for and licensed after 1987 and do not require Snake River Basin Adjudication claims.

VERIFICATION & OTHER ANALYSIS

The applicant's supplied a 1998 Tax Statement (see attachment A) to prove ownership. These licenses were developed after 1987 and do require proof of use for the SRBA. The IDWR Scanned photo does show that the pond did exist in 1994 and forfeiture is not an issue. There does not seem to be any significant overlap.

RECOMENDATIONS

I recommend that this transfer be approved since it is only requesting an additional point of diversion. I do have concerns about the diversion rate and I would consider that the applicant should allow access for easy measurement or put on a measurement device.

MICROFILMED

MAR 20 2000

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHTS, TRANSFER NO. 5605**

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Karl J. Dreher, Director

Published in the Idaho Statesman on December 15 and 22, 1999.

MICROFILMED
MAR 20 2000

July 1, 1992

STEVE C RAMBO
SHELLY RAMBO
1475 MACE RD
EAGLE ID 83616

RE: WATER RIGHT NO. 63-10784

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

JUL 28 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 12 1992

Department of Water Resources

A. GENERAL INFORMATION

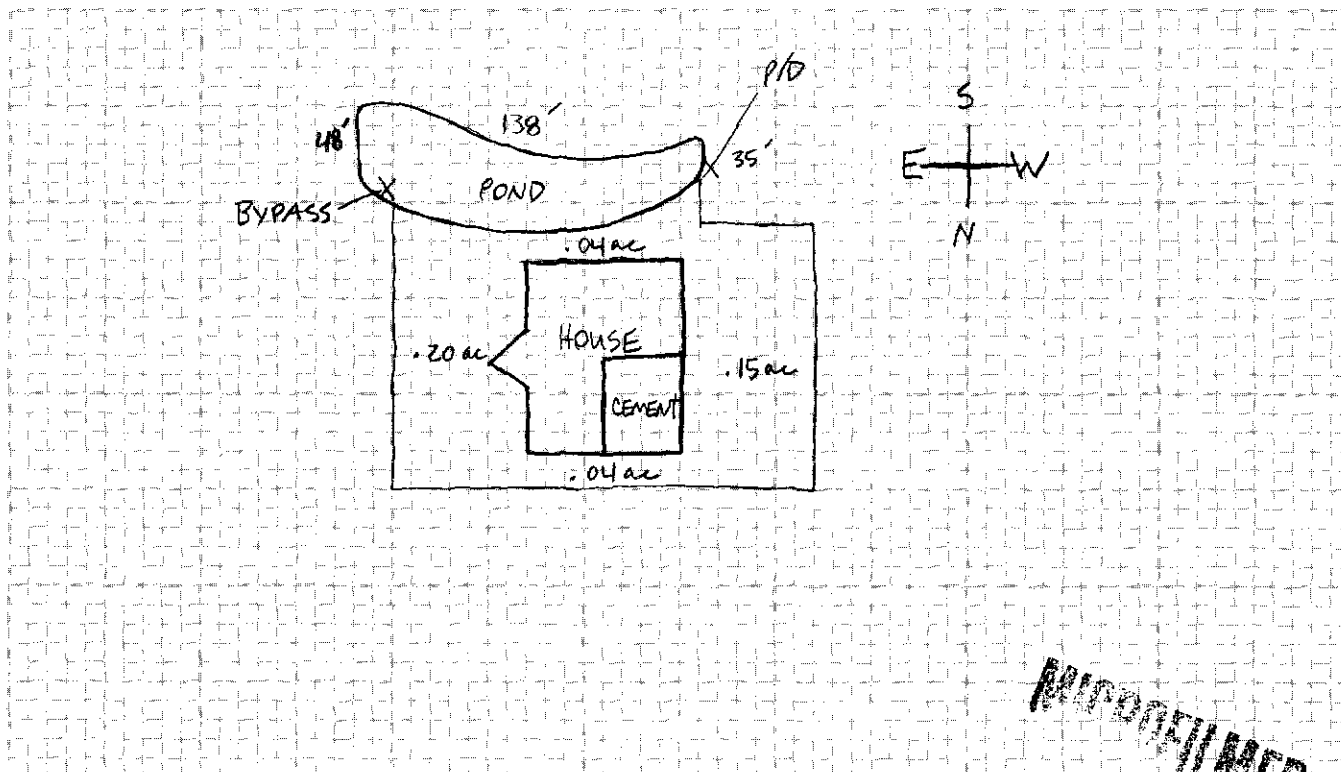
1. Owner: STEVE C RAMBO Permit No. 63-10784
Current Address: 1475 MACE RD. EAGLE ID 83616 Phone No. 939-0199
2. Accompanied by: _____ EXAM. DATE: 2/28/92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-11688 ☐ Copies Attached
2. Other water rights with same point of diversion: 63-11688 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECORDED
JUL 28 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" ARTESIAN WELL SUPPLIES WATER TO HOME USING 2" PIPE, WATER SOURCE HEAT PUMP & A PRESSURIZED WATER TANK. THE WELL ALSO SUPPLIES WATER TO UNDERGROUND SPRINKLER SYSTEM FOR LAWN IRRIGATION < 1/2 ACRE. WHEN NOT USED FOR DOM/LAWN, THE WELL DISCHARGES INTO .7 AF POND FOR WILDLIFE STORAGE.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
ARTESIAN 55°	GE	1	5KC36PNZ021	JACHZZI	ser # BF824 MOD # DA1A-S

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5		NW	SW	17	4N	1E	ADA	ORTHO PHOTO, NAPP PHOTO

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	17									D								
											WS								
											DIVS								
											LS								

MICROFILMED

JUL 28 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gal Bucket						

2. Measurements:

5 GALLON BUCKET : 5 GAL X 60 SEC = 20 GPM = .04 cfs
 15 SEC
 2 BYPASS

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

INT/EXT DOMESTIC = 1.2 af

POND SIZE = $\frac{(48+35)}{2} \times 138 \times (14 \times .4) / 43560 = .74 \text{ af}$

.04 cfs x 1.9835 = .08 af

PERMIT ALLOWS .25 af = .3 af

JUL 28 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAPPING WRU FOR BOISE R SOURCE - N/A

63-11688 appl. represents the .40 af additional storage capacity found during this field exam.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	.04 cfs	1.2 af
DIV. TO STORAGE	1/1	12/31	.04 cfs	
WILDLIFE STORAGE	1/1	12/31		.3 af
Totals:			.04 cfs	1.5 af

2. Recommended Amendments

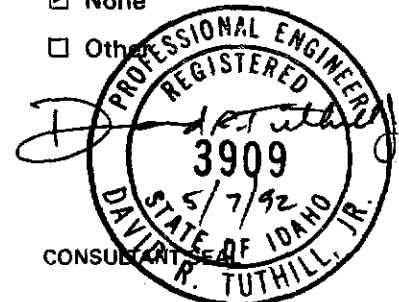
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name LORI GRAVES
Signature Lori Graves
Certification Date _____
Field Report Preparation Date 3/3/92

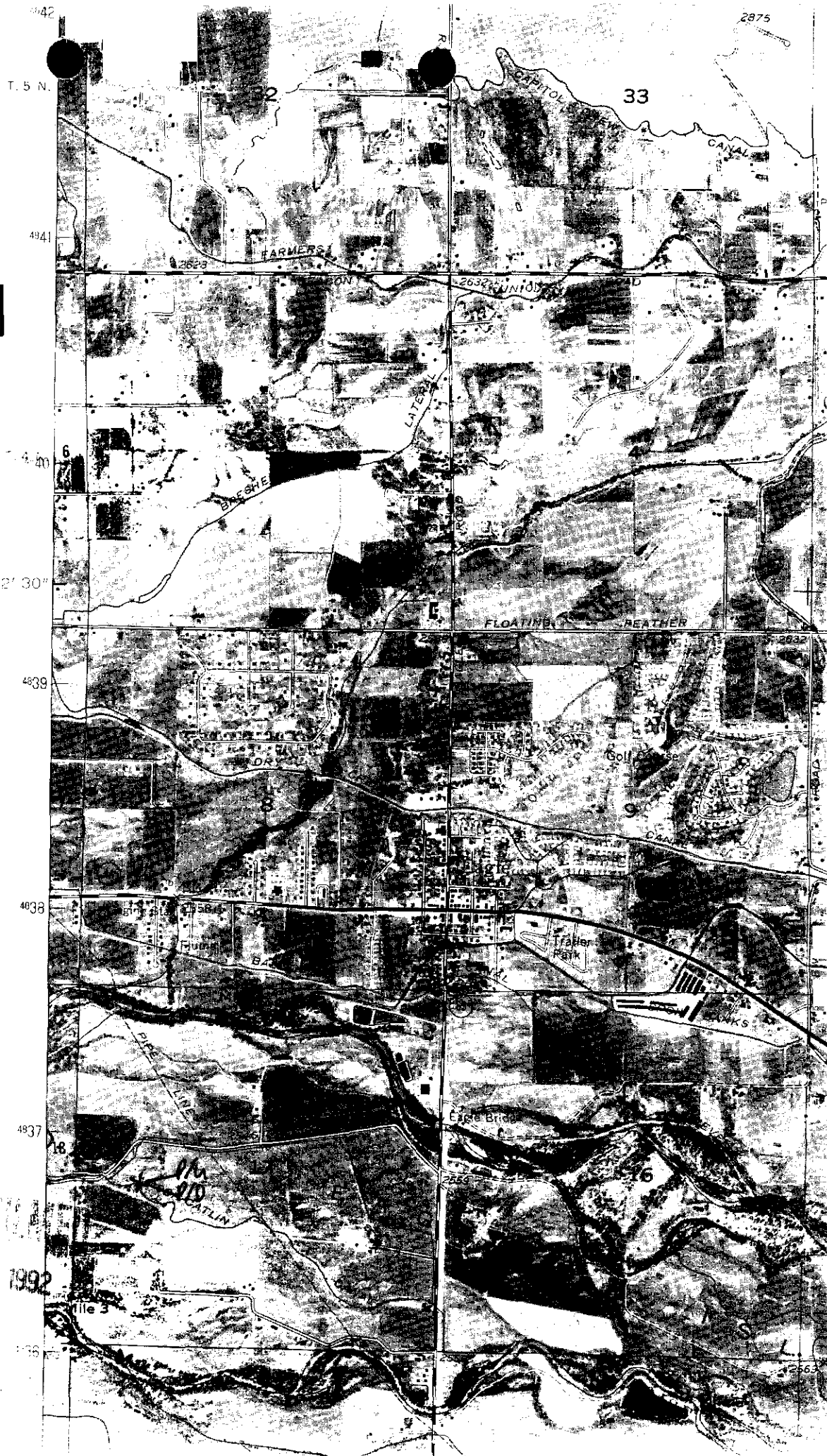


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 28 1992

T5N
T4N





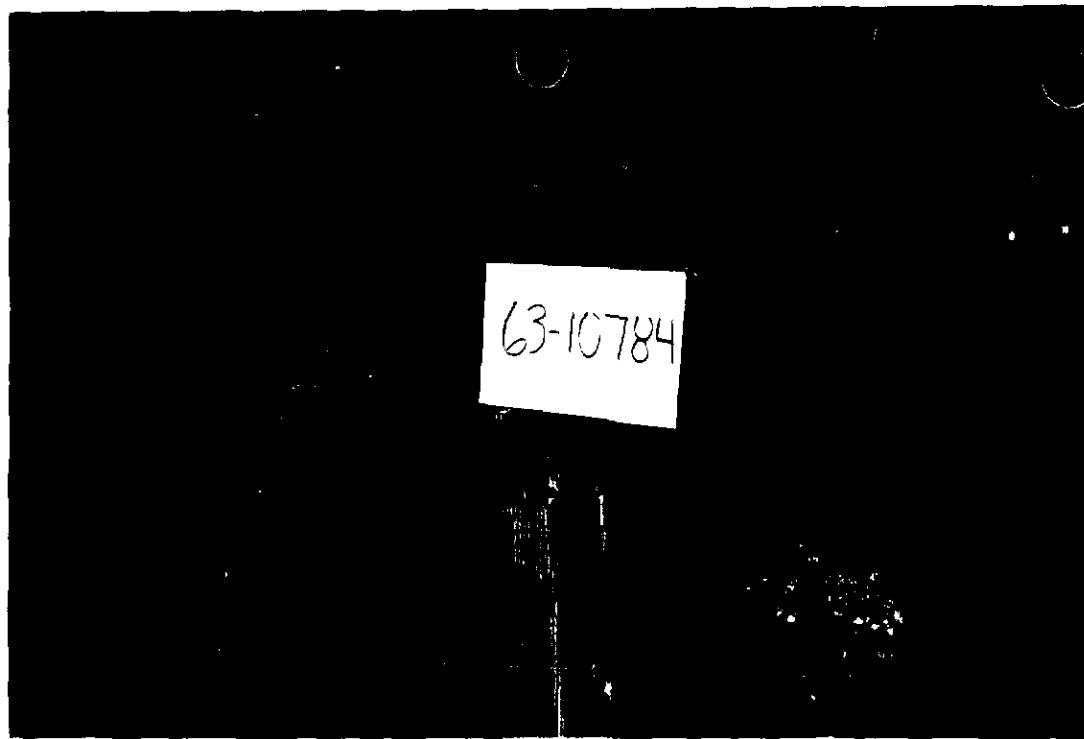
1 HP GE MOTOR
JACUZZI PUMP
ARTESIAN WELL

MICROFILMED

JUL 28 1992

UNDERGROUND
SPRINKLER
SYSTEM FOR
LAWN





ARTESIAN WELL

ARTESIAN WELL
BYPASS
LOOKING W.

MICROFILMED

JUL 28 1992



DOMESTIC USE
LOOKING SW



HOME + POND
LOOKING W

MICROFILMED

JUL 28 1992



YARD + POND
LOOKING E

arterian well

[illegible]

October 31, 1991

STEVE C RAMBO
SHELLY RAMBO
1475 MACE RD
EAGLE ID 83616

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10784

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED

NOV 19 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-10784

Date 10-3-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no. _____
☒ Amt paid for drilling permit? _____ Correct?
☒ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
☒ Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

PRIORITY CALCULATION

☒ Date proof received

Sept 26, 1991 269

Date proof due

Aug 1, 1991 - 213

No. of days late

= 56

Priority date

April 10, 1989 + 100

☒ NEW PRIORITY DATE

June 5, 1989 = 156

LB

INTER-DEPARTMENT MEMO

TO: File # 63-10784SUBJECT: ReinstatementFROM: PSDATE: 10-7-91

Steve Beate from Western called 10-7-91
and would like to be notified of the
decision concerning reinstatement of this
permit.

RECEIVED

NOV 19 1991

() For your information

☒ Response requiredsignature PS

MEMORANDUM

TO: File No: 63-10784

FROM: Brenda L. Miller *BLM*

DATE: October 2, 1991

RE: Amendment

=====

I returned the Application for Amendment to Western. It had not been advertised yet.

NOV 19 1991

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No 0021868

Date: 9/26/1991
Time: 12:41:51

Received
From: RAMBO, STEPHEN C.

Type of Payment	Program A cct	Amount
APPLICATION FOR AMENDMENT (63 10784)	510199 1238 6390	20.00
Total		\$20.00

CHECK 2036

Region: STATE

Signature: J. Yarbrough

RECORDED

NOV 19 1991

RECEIVED
SEP 26 1991

Department of Water Resources

September 19, 1991

RE: Permit No. 63-10784

Dept. of Water Resources
1301 N. Orchard
Boise, ID 83706

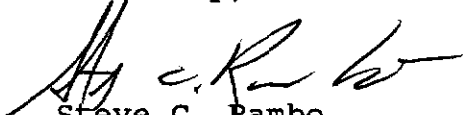
Gentlemen:

On June 24, 1991, I submitted a request for extension of time in which to submit proof of beneficial use on the above referenced permit which was denied for failure to proceed with diligence toward the development of the project. However, when I completed this extension request I did not fully understand what this entailed.

I have completed a portion of this permit which I am now submitting proof of beneficial use on. We are using this well for our domestic purposes and we have a small pond developed which we would like to use for wildlife habitat until we can afford to develop our proposed irrigation system. We understand that we cannot irrigate from this pond until we have applied for and receive a new water right application on, but we would like to have this permit examined for the uses which we have completed.

Please reconsider the lapsing of our permit and reinstate it for the developed uses. Thank you.

Sincerely,


Steve C. Rambo
1475 Mace Rd.
Eagle, ID 83616

NOV 19 1991

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

August 27, 1991

STEVE C. RAMBO
1475 MACE RD
EAGLE ID 83616

Dear Mr. Rambo:

Re: Permit No. 63-10784

LAPSE NOTICE

The Department is required to notify you that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-10784 lapsed since the department could not approve the request for extension of time you submitted. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit cannot be reinstated because an adequate amount of work has been completed to allow you to submit proof of beneficial use of water. The permit will be of no further force or effect.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:rf

UNRECORDED

NOV 19 1991

CERTIFICATION OF MAILING

I hereby certify that on 8-27-91
a copy/an original of this document was
deposited in the United States mail,
prepaid addressed to the
individual(s) named above.

[Signature]

July 15, 1991

STEVE C. RAMBO
1475 MACE RD
EAGLE ID 83616

Dear Mr. Rambo:

Re: Permit No. 63-10784

Enclosed is a copy of the denied request for extension of time which you submitted to the department in connection with the above referenced permit. Section 42-204, Idaho Code, provides that the department can not grant an extension of time since no work was completed toward the development of the permit.

Within one year of the time you actually intend to develop a well and beneficially use the water, I suggest that you file a new application. Since Idaho is now under a mandatory permit procedure to develop a water right, the new application will provide an additional period of time for development, although the priority date will be later in time.

Please feel free to contact any of our regional offices if you wish assistance in completion of the new application.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enc: Extension of Time

RECORDED

NOV 19 1991

STATE OF IDAHO

For Office Use Only
\$15 FEE Received by [Signature]
Date 6-24-91
Receipt # 0020940

DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 24 1991

**REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT**

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-10784

Name(s) of Permit Holder: Steve C. Rambo

Post Office Address: 1475 Mace Rd.

Eagle, ID 83616

Telephone No. 208-939-0199

Date Proof is Due: July 31, 1991

Describe what work has been completed toward the development of this water right: none
(This must be filled out! If no work has been completed, show "none".)

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

monetary

Permit holder(s) request an extension to July 31, 1992
(1 yr. minimum)

[Signature]
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be DENIED for failure of the permit holder to proceed with diligence toward the development of the project under Permit No. 63-10784.

NOV 19 1991

Signed this 3rd day of July, 19 91.

[Signature]
Director

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 63-10784

Reviewed by [Signature]

Date 7-1-91

BASIC INFORMATION

Y Date stamp received
Y Extension received timely (not too early not too late)
Y Fee received and receipted
Y Name and signature same as permit
N Address change

BASIS FOR EXTENSION REQUEST

No Has adequate work been completed to demonstrate due diligence?
No Has the cost incurred been adequate to demonstrate an intent to complete the project?
N/A Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

N/A Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN

Recommend denial based on lack of due diligence

____ Reinstatement Date extension received _____ = _____
 Proof due date _____ = _____
 No. of days late _____ = _____
 Priority date _____ = + _____
 ADJUSTED PRIORITY DATE _____ = _____

DATE ENTRY

____ Change proof due date _____ Address change
 ____ Priority date change

STEVE C. RAMBO
1475 MACE RD.
EAGLE, ID 83616

133007
May 31, 1991

PROOF DUE NOTICE

RE: PERMIT NO. 63-10784

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

NOV 19 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
July 19, 1989

STEVE C. RAMBO
1475 MACE RD.
EAGLE, ID 83616

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10784

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

MICROFILMED

AUG 29 1989

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICRO

APR 20 1977



Steve Rambo
FINE JEWELRY

April 6, 1989

Robert B. Whitney
Senior Water Rights Agency
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Dear Robert:

Please find enclosed the Application for Permit and a check for the Fee.

The casing measures approximately 4" in diameter. The depth of the well is unknown because of age.

I appreciate all your time and help in filling out the permit.

Sincerely,

Shelley Rambo

RECEIVED
APR 16 1989

Department of Water Resources
Western Regional Office

902 Main St. Boise, Idaho 83702 (208) 342-7970

MICROFILMED

AUG 29 1989