



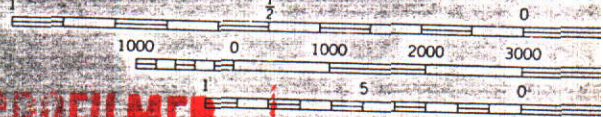
370000 FEET  
 Produced by the Geological Survey  
 in cooperation with the U.S. Forest Service

Aerial photograph prepared from 1:80,000-scale  
 aerial photographs taken Sept. 4, 1975

Section and 10,000-foot grid ticks: Idaho coordinate  
 system, west zone (transverse Mercator)  
 11-metre Universal Transverse Mercator grid,  
 11 1927 North American datum

12' 30" 562 563 565

SCALE 1:24000



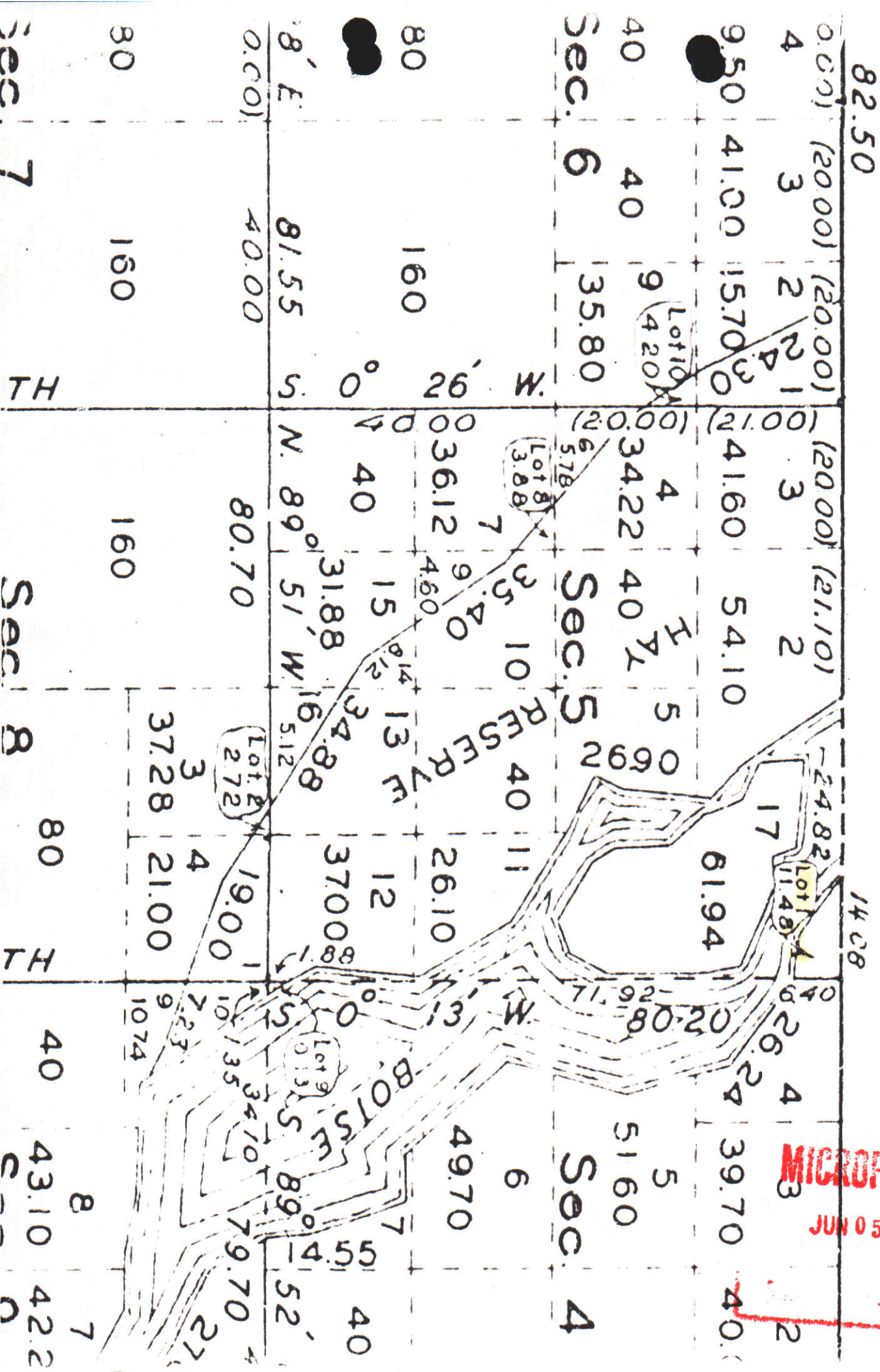
NORTH

**MICROFILMED**

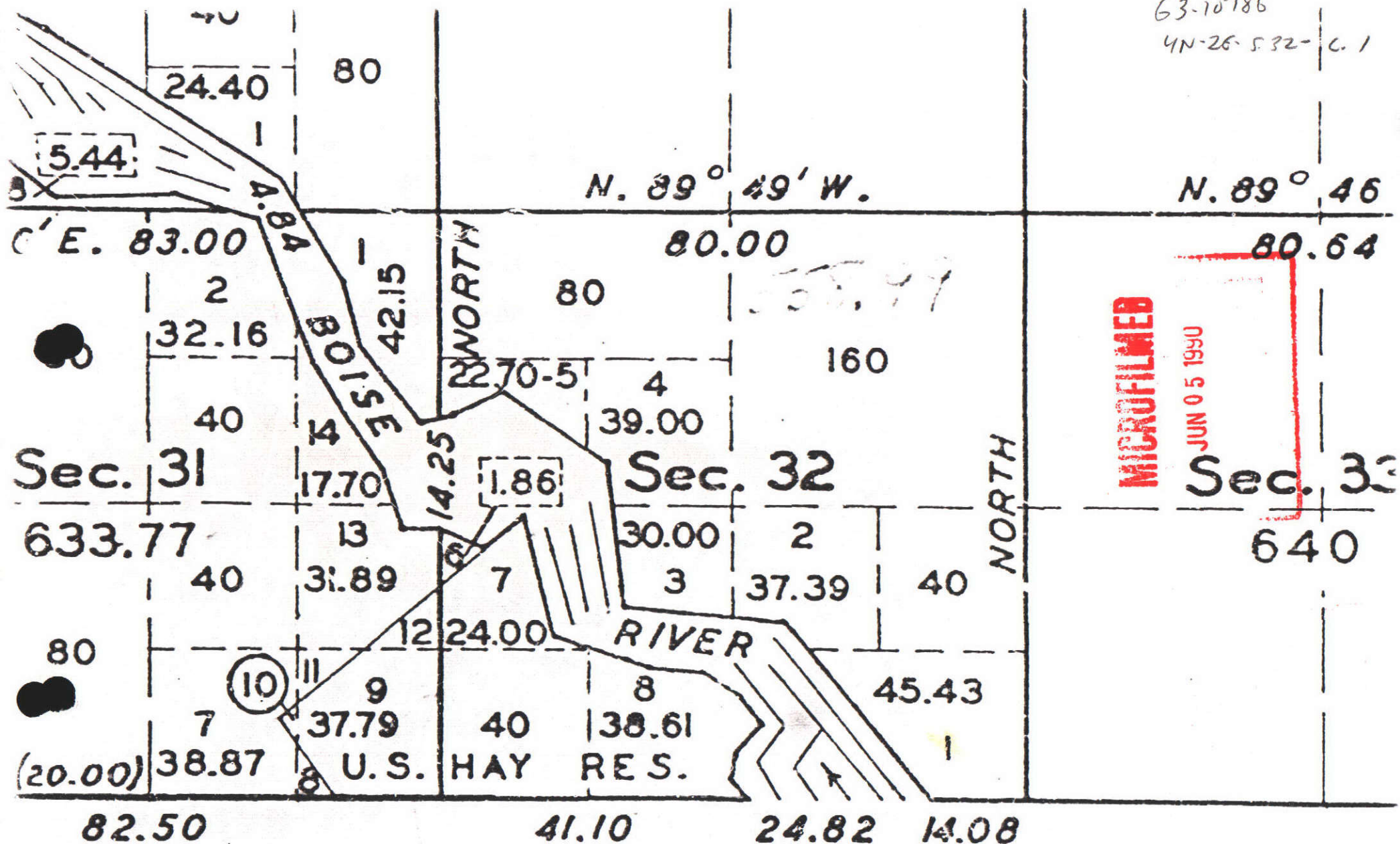
JUN 05 1990

3N-2E-5S-6-1

JUN 05 1990



63-10786  
4N-26-532-C.1



MADE FROM THE OFFICIAL

PERMIT 63-10786

PHOTO #1

6-INCH WELL EQUIPPED WITH A 5 HP SUBMERSIBLE PUMP. BURIED 2-INCH LINE SUPPLIES A SERIES OF PRESSURE TANKS.



PHOTO #2

WATER IS USED FOR LAWN IRRIGATION ON 57 MOBILE HOME LOT BY INDIVIDUAL FAUCETS, HOSES AND SPRINKLERS. TYPICAL LOT SYSTEM.



PERMIT 63-10786

PHOTO #3

STONEGATE MOBILE HOME PARK HAS A WIDE VARIETY  
OF LOT SIZES AND MOBILE HOME DIMENSIONS —  
SEE SITE PLAN FOR DETAILS. VIEW LOOKING SE,



PHOTO #4

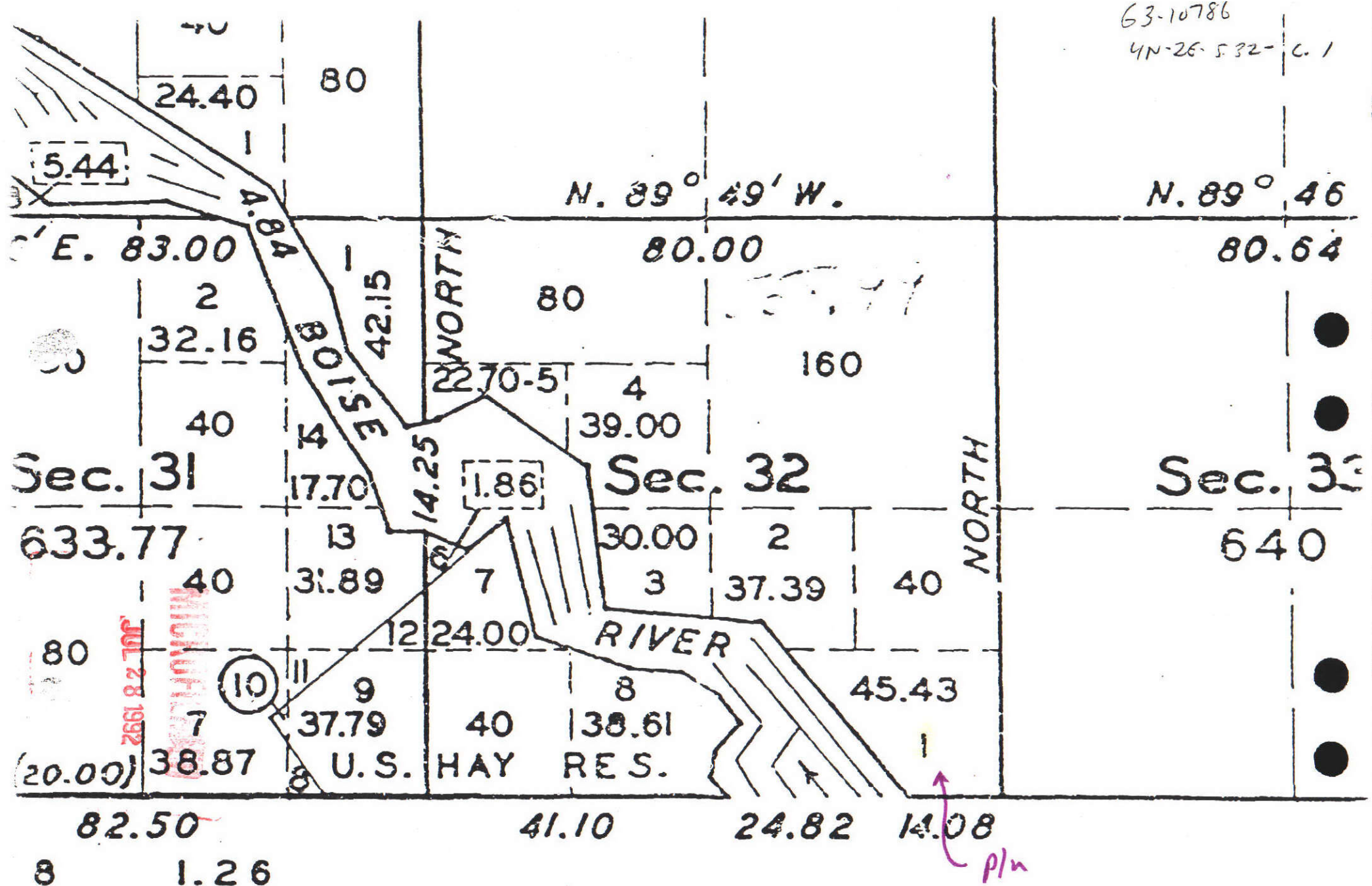
LAWNS ARE WELL WATERED — PARKING AREAS ABOUT  
20 FT BY 20 FT AND PATIOS 10 FT. BY 16 FT. ARE COMMON.



JUL 28 1992

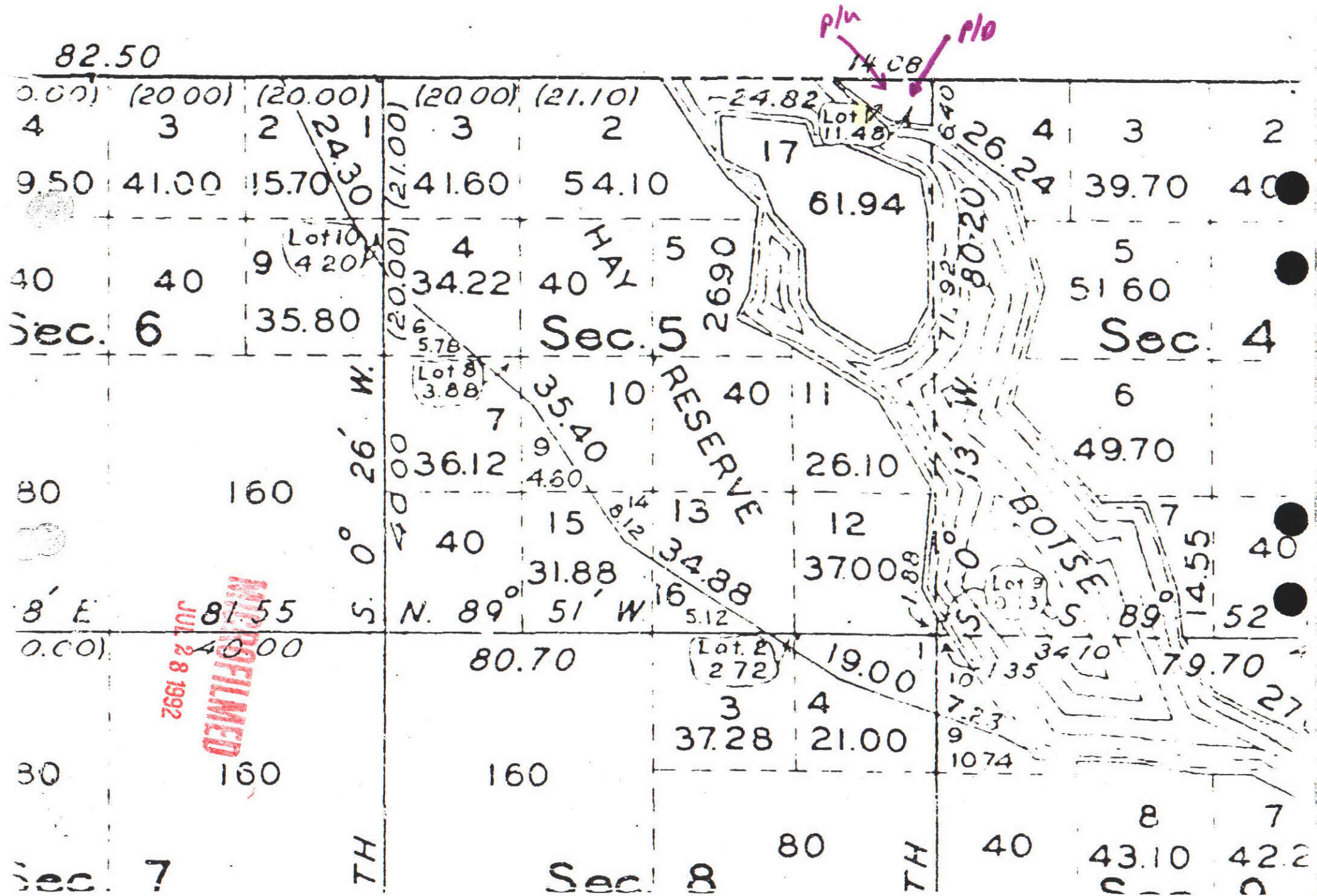
PHOTO #4

63-10786  
4N-26-532-C.1



MADE FROM THE OFFICIAL

3N-2E-S.S-C.1



PERMIT 3-10786 INIT         
 T. R. S. Q/Q         
 P/D 3N 2E 5 NEWERIE (LOT 1)  
 SCALE         
 PHOTO ID. X-9

4N  
 5.32 →  
 3N  
 5.5 →



Produced by the Geological Survey  
 in cooperation with the U.S. Forest Service

Orthophotograph prepared from 1:80,000-scale  
 aerial photographs taken Sept. 4, 1975

Projection and 10,000-foot grid ticks: Idaho coordinate  
 system, west zone (transverse Mercator)  
 1000-metre Universal Transverse Mercator grid,  
 zone 11. 1927 North American datum

**MICROFILMED**

**JUL 28 1992**

NORTH

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10786

Priority: April 28, 1989

Maximum Diversion Rate: 0.11 CFS  
Maximum Diversion Volume: 17.1 AF

This is to certify, that STONEGATE MOBILE HOME PARK  
WISHNEY-ATTORNEY RETIREMENT PLAN  
PETER WISHNEY  
DOUG TAMURA

C/O DAVID WISHNEY  
PO BOX 837  
BOISE ID 83701

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 28, 1989; and has submitted Proof of Beneficial Use on February 6, 1990. An examination indicates that the works have a diversion capacity of .240 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.11 CFS                 | 17.1 AF              |

LOCATION OF POINT(S) OF DIVERSION: Lot 1( NENE), Sec. 5, Township 03N, Range 02E  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 03N        | 02E        | 5          | Lot 1(NENE)  | 2.5          |              | 2.5          |
| 04N        | 02E        | 32         | Lot 1(SESE)  | 1.3          |              | 1.3          |

Total number of acres irrigated: 3.8

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

JUL 28 1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 63-10786

CONDITIONS/REMARKS:

5. The Director retains jurisdiction of the right and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
7. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10<sup>th</sup> day of JULY, 1992.

  
Acting for R. Keith Higginson, Director

20 10 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NOS. )  
63-10761 GERALD D. HERRICK )  
63-10786 WISHNEY-ATTORNEY RETIREMENT PLAN )  
63-10943 ADA COUNTY HIGHWAY DEPT. )  
63-10940 DIAMOND SPORTS INC. )  
63-11079 MOUNTAIN HOME ROAD DISTRICT )  
63-11082 ERNEST A. QUIER )  
63-11152 JANET A. HAHN, WILLIAM C. HAHN )

ORDER

**ORDER REMOVING THE CONDITION OF APPROVAL  
FROM PERMITS WITH DIVERSIONS TRIBUTARY TO THE BOISE RIVER**

Each of the above-referenced permits was approved with one of the following requirements:

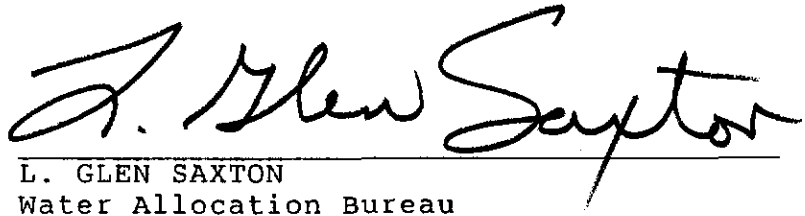
- A. Prior to diverting water under this water right, the water right holder shall submit to the Department and for an augmentation plan to compensate for depletions of the flows of the Boise River. (63-10761)
- B. Twelve acre-feet of storage water shall be leased from the Boise River water supply bank every year prior to diverting water under this right. (63-10786)
- C. Diversion of water under this right is conditioned upon the annual rental of two acre-feet of storage water from the Boise River Water Supply Bank. The Department retains jurisdiction to modify the rental storage requirement if it finds that the water right holder is diverting more or less water than is required presently under this condition. (63-10943)
- D. Authorization to divert water under this right is dependent upon the annual lease of water from the Boise River Water Supply Bank. (63-10940, 63-11080, and 63-11082)
- E. It is the responsibility of the user of this water right to determine when flows are sufficient to satisfy this water right plus all downstream water rights. (63-11152)

The Department has determined that these conditions are not necessary for the distribution of water under these permits.

The Department orders the removal of any one of these conditions from the above-referenced permits.

JUL 28 1992

Dated this 28<sup>th</sup> day of January, 1992.

  
L. GLEN SAXTON  
Water Allocation Bureau

ORDER - 63-10786



JUL 26 1992

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 63-10786

Proposed Priority: April 28, 1989      Maximum Diversion Rate: 0.12 CFS

This is to certify, that **WISHNEY-ATTORNEY RETIREMENT PLAN**  
**PETER WISHNEY**  
**DOUG TAMURA**  
**STONEGATE MOBILE HOME PARK**  
**C/O DAVID WISHNEY**  
**P.O. BOX 837**  
**BOISE, ID 83701**

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.12 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NENENE), Sec. 5, Township 03N, Range 02E  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> |             | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|-------------|--------------|--------------|--------------|--------------|
| 03N        | 02E        | 5          | LOT 1(NENE) | 1            |              |              | 1            |
| 04N        | 02E        | 32         | LOT 1(SESE) | 3            |              |              | 3            |

Total number of acres irrigated: 4

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **February 1, 1991**.
2. Subject to all prior water rights.
3. No water may be diverted under this permit until adequate supplemental water is obtained for the irrigation season when the natural flow is not available.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Use of water under this permit is subject to control by the watermaster of State Water District No. 63.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
7. The point of diversion identified in this permit is located within the boundaries of the Boise Front Low Temperature Geothermal Resource Ground Water Management Area. If water with a temperature greater than 85 degrees Fahrenheit is encountered by the driller, the Department must be immediately notified and drilling must immediately cease pending a review of drilling conditions by the Department.

**MICROFILMED**

JUN 05 1990

State of Idaho  
Department of Water Resources**Permit To Appropriate Water**

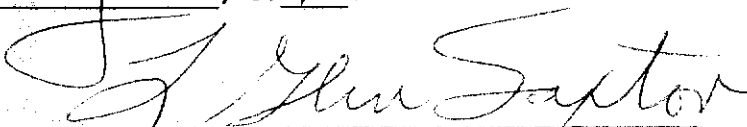
NO. 63-10786

CONDITIONS/REMARKS:

8. Drilling fluid return temperatures shall be monitored each 20 feet during drilling, and a report shall be prepared of this data. This report, plus a determination of the static temperature gradient within the well shall be submitted to the Department when the well is completed or when 85 degree water is encountered, whichever is first.
9. Twelve acre-feet of storage water shall be leased from the Boise River water supply bank every year prior to diverting water under this right.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

26<sup>th</sup> day of January, 1990.

*for*   
R. Keith Higginson, Director

MICROFILMED

JUN 05 1990

Ident. No. 63-10786

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: WISHNEY-ATTORNEY RETIREMENT PLAN 208-336-5955  
Address: C/O DAVID WISHNEY  
P.O. BOX 837  
BOISE, ID 83701  
AND/OR  
Name: PETER WISHNEY 208-336-5955  
Address: P.O. BOX 837  
BOISE, ID 83701  
AND/OR  
Name: DOUG TAMURA 208-336-5955  
Address: P.O. BOX 837  
BOISE, ID 83701  
AND/OR  
Name: STONEGATE MOBILE HOME PARK 208-336-5955  
Address: C/O DAVID WISHNEY  
P.O. BOX 837  
BOISE, ID 83701

2. Source: GROUNDWATER Trib. to: BOISE RIVER

3. Location of point of diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 02E   | 5       | NE     | NE     | NE  | 1   | ADA    |

4. Water will be used for the following purposes:

| Purpose    | From  | To    | CFS   | (or) | AFA |
|------------|-------|-------|-------|------|-----|
| IRRIGATION | 03/15 | 11/15 | 0.120 |      |     |

5. Total quantity appropriated is:  
0.120 CFS (and/or) AFA

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JUN 05 1990

6. Proposed diverting works:
- Description of ditches, flumes, pumps, headgates, etc.  
6" CASED WELL, 30' TO 35' DEEP, DRILLING PERMIT 63-84-W-071
  - Height of storage dam feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet; period of year when water will be diverted to storage: to inclusive.
  - Proposed well diameter is 6 inches; proposed depth of well is 35 feet.
  - Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:  
IRRIGATION OF STONEGATE MOBILE HOME PARK

9. Description of place of use:

| Township            | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------------|-------|---------|------------|-----|-----|-------|
| 03N                 | 02E   | 5       | NE NE      | /   | IRR | 1.0   |
| Total Section Acres |       |         |            |     |     | 1.0   |
| 04N                 | 02E   | 32      | SE SE      | /   | IRR | 3.0   |
| Total Section Acres |       |         |            |     |     | 3.0   |
| Total Acres         |       |         |            |     |     | 4.0   |

10. Describe any other water rights used for the same purposes.  
NONE

11. a. Who owns the property at the point of diversion?  
PARTNERSHIP
- b. Who owns the land to be irrigated or place of use?  
PARTNERSHIP
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.  
SEE NAMES OF THE PARTNERSHIP

12. Remarks:

~~BOISE FRONT, STONEGATE MOBILE HOME PARK~~ GROUND WATER CONSIDERED TRIBUTARY TO BOISE RIVER. AUGMENTATION TO THE RIVER SHOULD OCCUR DURING THE PERIOD OF USE WHEN THIS RIGHT IS USED.

13. Map of proposed point of diversion and place of use attached? ☒

MICROFILMED

JUN 05 1990

Ident. No. 63-10786  
Page 3

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*David Ellstrand*  
Applicant

Received by Rch Date 4-28-89 Time 14:15 Preliminary check by *SL*

Fee \$ 30.00 Receipted by Rch # W002623 Date 4-28-89

Publication prepared by GG Date 5/31/89 Published in Idaho Statesman  
6/8 & 6/15/89

Publication approved *ST* Date 7-7-89

**MICROFILMED**

JUN 05 1990



32° 00' 00" FEET  
 562 563 12' 30" 565  
 Produced by the Geological Survey  
 in cooperation with the U.S. Forest Service  
 Aerial photograph prepared from 1:80,000-scale  
 aerial photographs taken Sept. 4, 1975  
 Section and 10,000-foot grid ticks: Idaho coordinate  
 system, west zone (transverse Mercator)  
 -merrie Universal Transverse Mercator grid  
 11 1927 North American datum

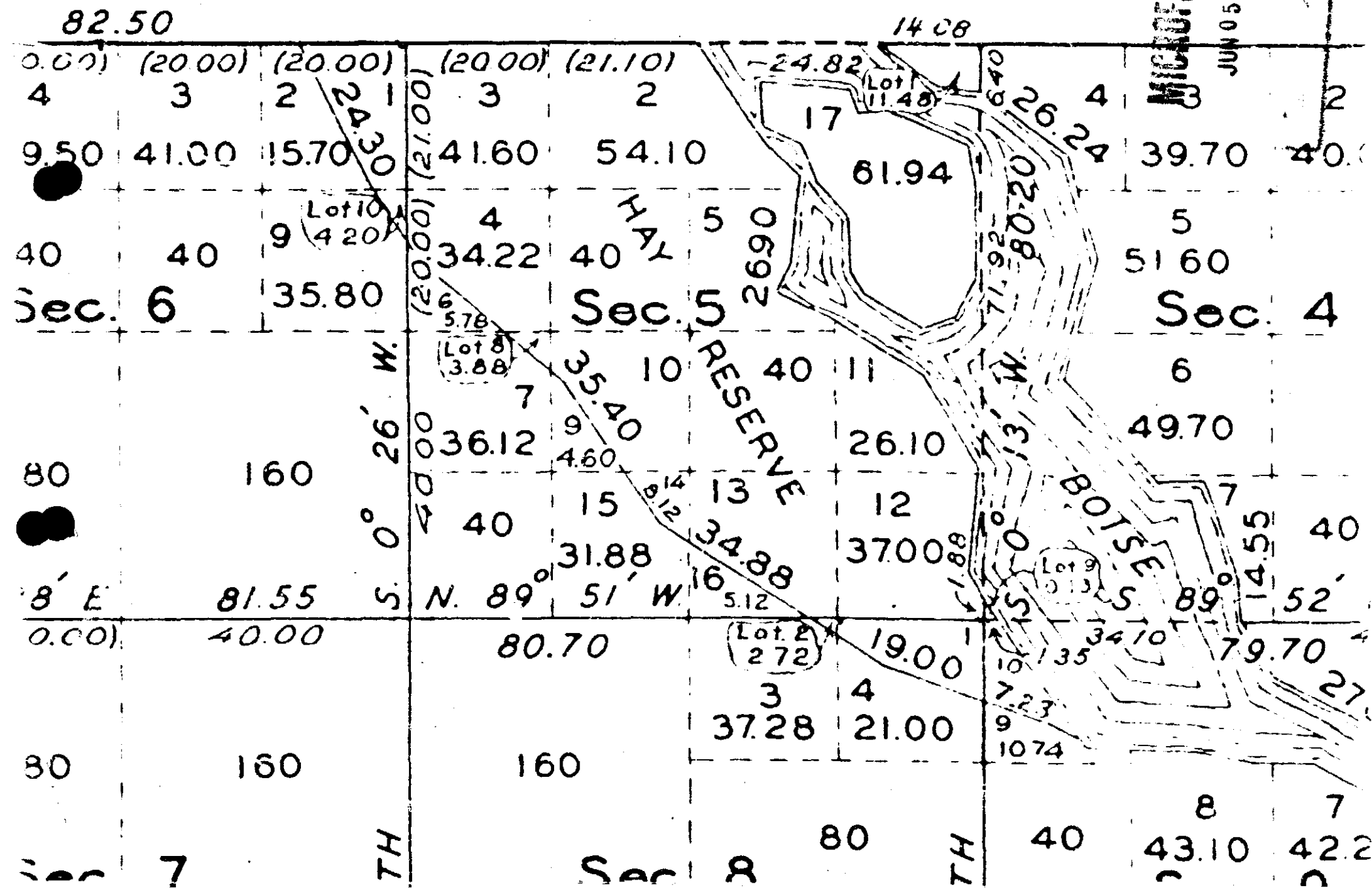
SCALE 1:24000  
 1000 0 1000 2000 3000  
 1' 5' 10' 15' 20' 25' 30' 35' 40' 45' 50' 55' 60' 65' 70' 75' 80' 85' 90' 95' 100'

MICROFILMED  
 SEP 15 1980

3N-2E-5.5-C.1

**SECRET**

JUN 05 1941



[illegible][illegible]

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|----|------|
| 8  | 1.26 |
| 10 | 1.13 |
| 11 | 0.95 |
| 12 | 7.37 |

RECEIVED

JUN 16 1989

# The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources  
Western Regional Office

## LEGAL ADVERTISING INVOICE

Amount Due

101.88

|                                                               |             |                          |                                 |
|---------------------------------------------------------------|-------------|--------------------------|---------------------------------|
| Account Name<br>Idaho Department of Water Resources (Western) |             | Account Number<br>#47628 |                                 |
| Address<br>2735 Airport Way                                   |             | City/State<br>Boise, ID  | Zip<br>83705                    |
| Ordered By<br>Judy Pense                                      | P.O. Number | Rate<br>NT               | Run Dates<br>1989<br>June 8, 15 |
| Identification<br>Applications for Water Rights               |             | Estimated Inches         | Real Inches                     |
| Number of Affidavits Requested<br>1                           |             |                          | Legal Number<br>#2828           |

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10786 ✓  
Wishney, Attorney  
Retirement Plan  
c/o David Wishney  
Stonegate Mobile Home Park  
Tamar, Doug  
Wishney, Peter  
P.O. Box 637  
Boise, ID 83701

Source: Groundwater  
Tributary: Boise River  
Diversion Pt: Lot 1 (NE - NENE) Sec 5 T 03N R 02E  
Use: Irrigation (.120 CFS)  
Date Filed: 04/28/1989  
In: T03N R02E S05 Lot 1 (NENE)  
In: T04N R02E S32 Lot 1 (SESE)  
4.0 ACRES TOTAL

63-10798  
Kane, Robert V.  
1355 Eggers Place  
Meridian, ID 83642  
Source: Groundwater  
Diversion Pt: NWSW Sec 24 T 03N R 01W  
Diversion Pt: SWSW Sec 24 T 03N R 01W  
Use: Irrigation (.030 CFS)  
Use: Domestic (.040 CFS)  
Date Filed: 05/15/1989  
In: T03N R01W S24 NWSW SWSW  
1.0 ACRES TOTAL

63-10803 done  
McLemore, Michael Thomas  
Perraud, Lynn Ann  
722 Valli Hill Rd.  
Eagle, ID 83616  
Source: Groundwater  
Diversion Pt: SWNE Sec 32 T 05N R 01E  
Use: Irrigation (.150 CFS)  
Use: Stockwater (.200 CFS)  
Date Filed: 05/16/1989  
In: T05N R01E S32 SWNE  
5.0 ACRES TOTAL

63-10805  
Hillside Nursery, Inc.  
2350 Hill Rd.  
Boise, Idaho 83702  
Source: Groundwater  
Diversion Pt: NENE Sec 13 T 03N R 01E  
Use: Irrigation (.280 CFS)  
Date Filed: 05/17/1989  
In: T03N R01E S13 NENE  
14.0 ACRES TOTAL

63-10806  
Hillside Nursery, Inc.  
2350 Hill Rd.  
Boise, ID 83702  
Source: Groundwater  
Diversion Pt: NWSW Sec 12 T 03N R 01E  
Use: Irrigation (.090 CFS)  
Date Filed: 05/17/1989  
In: T03N R01E S12 NWSW  
3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 28, 1989.

R. KEITH HIGGINSON  
Director

Pub. June 8, 15, 1989 2828

STATE OF IDAHO )

) ss.

COUNTY OF ADA )

Debbie Richards

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2 ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of June 8, 1989 and ending with the issue of June 15, 1989

Debbie Richards

FILED

subscribed and sworn to before me this 15th

June 1989 day of

1990

Notary Public for Idaho, Residing at Boise, Idaho

July 13, 1992

STONEGATE MOBILE HOME PARK  
WISHNEY-ATTORNEY RETIREMENT PLAN  
PETER WISHNEY  
DOUG TAMURA  
C/O DAVID WISHNEY  
PO BOX 837  
BOISE ID 83701

RE: WATER RIGHT NO. 63-10786

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

RECEIVED

JUL 28 1992

601 WEST HAYS STREET  
SUITE 11

DAVID E. WISHNEY  
ROBERT J. ELGEE  
ATTORNEYS AND COUNSELORS AT LAW  
BOISE, IDAHO 83701

P.O. BOX 837  
TELEPHONE (208) 336-5955

June 16, 1992

RECEIVED  
JUN 17 1992

Department of Water Resources

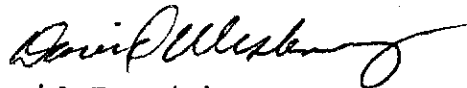
Pamela Skaggs  
Water Resource Agent  
Department of Water Resources  
1301 N. Orchard  
Boise, ID 83720-9000

RE: Water Right #63-10786

Dear Ms. Skaggs:

In response to your letter of June 4, 1992, please be advised that the information contained in the proposed license appears satisfactory. Thank you for your assistance in this matter.

Very Truly Yours,



David E. Wishney

DEW/knr

JUN 28 1992

June 4, 1992

STONEGATE MOBILE HOME PARK  
WISHNEY-ATTORNEY RETIREMENT PLAN  
PETER WISHNEY  
DOUG TAMURA  
C/O DAVID WISHNEY  
PO BOX 837  
BOISE ID 83701

RE: WATER RIGHT NO. 63-10786

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

JUL 4 1992

# LICENSE REVIEW CHECKLIST

Permit # 63-10786

Date 05-26-92

|                        |               |            |                                                             |
|------------------------|---------------|------------|-------------------------------------------------------------|
| NAME                   | <u>Yes</u>    | <u>No</u>  | Address Change?                                             |
| PRIORITY DATE          | <u>Yes</u>    | <u>No</u>  | Advance? _____                                              |
|                        | <u>Yes</u>    | <u>No</u>  | Memo to Advance _____                                       |
|                        | <u>Yes</u>    | <u>No</u>  | Order to Reinstate Needed? _____                            |
| TOTAL CFS              | <u>Yes</u>    | <u>No</u>  | Incorrect Fee for rate recommended? _____                   |
|                        | <u>NA</u>     | <u>No</u>  | Disagree with Actual Measurement? _____                     |
|                        | <u>Yes</u>    | <u>No</u>  | <u>3.8 x .03 = .11 cfs (IRR)</u>                            |
|                        | <u>Yes</u>    | <u>No</u>  | Disagree with Theoretical? <u>5 x 8.8 x .7 = .236</u>       |
|                        | <u>Yes</u>    | <u>No</u>  | Limited by Capacity? <u>.24 cfs 15' x (2.31 x 50)</u>       |
| TOTAL VOLUME           |               |            | Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>                 |
|                        |               |            | <u>3-15 to 11-15</u> Standard Irr. Season                   |
|                        |               |            | <u>Same per permit</u> Season Recommended                   |
|                        | <u>Yes</u>    | <u>No</u>  | Disagree with Examiner's Calculations? _____                |
|                        | <u>Yes</u>    | <u>No</u>  | <u>3.8 x 4.5 = 17.1 AFA (IRR)</u>                           |
|                        | <u>Yes</u>    | <u>No</u>  | Limited by Flow? <u>.11 x 245 x 1.9835 = 53.5 &gt; 17.1</u> |
| SOURCE                 | <u>Yes</u>    | <u>No</u>  | Changes? Clarification of <u>Originally</u>                 |
|                        | <u>Yes</u>    | <u>No</u>  | <u>Intended</u> source _____                                |
|                        | <u>Yes</u>    | <u>No</u>  | Notice of Intent to Void. _____                             |
| P/D                    |               |            | Verify with Map                                             |
|                        | <u>Yes</u>    | <u>No</u>  | Amendment Needed? _____                                     |
|                        | <u>Yes</u>    | <u>No</u>  | Is Overlap Analysis a Consideration? _____                  |
| P/U                    |               |            | Verify with Map                                             |
|                        | <u>Yes</u>    | <u>No</u>  | Amendment Needed? _____                                     |
|                        | <u>Yes</u>    | <u>No</u>  | Is Overlap Analysis a Consideration? _____                  |
| USES                   | <u>Yes</u>    | <u>No</u>  | Change(s) in Nature of Use? _____                           |
|                        | <u>Yes</u>    | <u>No</u>  | Amendment Needed? _____                                     |
| REMARKS                | <u>Yes</u>    | <u>No</u>  | Multiple P/Ds in 1/4 1/4? _____                             |
|                        | <u>Yes</u>    | <u>No</u>  | Non-Irr. Uses _____                                         |
|                        | <u>Yes</u>    | <u>No</u>  | Special Overlap Condition _____                             |
|                        | <u>Yes</u>    | <u>No</u>  | Other _____                                                 |
| CONDITIONS             | <u>Yes</u>    | <u>No</u>  | Measuring Device                                            |
|                        | <u>RD4</u>    | <u>Yes</u> | W/Master Control                                            |
|                        | <u>RS2</u>    | <u>Yes</u> | Overlap                                                     |
|                        | <u>Yes</u>    | <u>Yes</u> | Water Quality                                               |
|                        |               | <u>Yes</u> | DATES/MISC                                                  |
|                        |               | <u>63</u>  | Water Dist.                                                 |
|                        |               | <u>Yes</u> | App Rec'd                                                   |
|                        |               | <u>Yes</u> | Exam Made                                                   |
| COMMENTS/MEMOS NEEDED: |               |            | Replace Condition 11A with 049 per J.J. + with Order        |
|                        |               |            | Reduced Acres. Rate                                         |
|                        |               |            | Used 50psi as irr. estimate / Supported pump test - 100gpm  |
|                        |               |            | Shallow, Cold water well per Well log                       |
|                        |               |            | Not a concern for Boise Front per Mark Slifka               |
| License                | <u>10-Day</u> | <u>Yes</u> | 15-Day _____                                                |
|                        |               | <u>Yes</u> | Special Correspondence _____                                |

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

| OWNER<br>CODE | NAME & ADDRESS                                                                                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | PETER WISHNEY                                                                                           | 04/28/1989       | IRRIGATION | 03-15 11-15           | 0.11 CFS          | 17.1 AFA            |
| C             | DOUG TAMURA<br>PO BOX 837<br>BOISE ID 83701<br>(208) 336-5955                                           |                  |            | TOTAL DIVERSION:      | 0.11 CFS          | 17.1 AFA            |
| C             | STONEGATE MOBILE HOME PARK                                                                              |                  |            |                       |                   |                     |
| C             | WISHNEY-ATTORNEY RETIREMENT PLAN<br>C/O DAVID WISHNEY<br>PO BOX 837<br>BOISE ID 83701<br>(208) 336-5955 |                  |            |                       |                   |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.24 CFS

Point(s) of Diversion: T03N R02E S05 Lot 1( NE NE)

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE    |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |             |      |    |       |   |     |
|-----|-----|----|---|-------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|-------------|------|----|-------|---|-----|
|     |     |    |   | NENE  | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE        | SESE | :  | SUM   |   |     |
| T   | R   | S  | : | Lt    | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt          | Ac   | Lt | Ac    | : | --- |
| 03N | 02E | 5  | : | 01-02 |      |      |      |    |      |      |      |      |    | :    |      |      |      |    |      |      |             |      |    |       | : | 2.5 |
| 04N | 02E | 32 | : |       |      |      |      |    |      |      |      |      |    | :    |      |      |      |    |      |      |             |      |    |       | : | 1.3 |
|     |     |    |   |       |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      | TOTAL ACRES |      | :  | 01-01 | : | 3.8 |

Pou County: ADA

Other Water Rights Listing Overlapping Place(s) of use:  
63-10786

Conditions of Approval:

- 049 - The Director retains jurisdiction of the right and any license
  - subsequently issued to incorporate the use into a water district,
  - require streamflow augmentation or other action needed to protect
  - prior surface water and groundwater rights.
- R04 - Use of water under this water right will be regulated by the
  - watermaster of State Water District No. 63.
- R52 - This right when combined with all other rights shall provide no
  - more than .03 cfs per acre nor more than 4.5 afa per acre for the
  - lands above.

Dates: App. Received: 04/28/1989 Priority Date: 04/28/1989  
 Proof Due Date: 02/01/1991 Proof Made Date: 02/06/1990  
 Exam Made Date: 08/02/1990 Exam Sent to S.O.:  
 Licensed Date:

Misc: Water District Number: 63 Field Exam Fee: R (Received)



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

63-10786  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval

YES Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

YES Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CWJ 8/2/90 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: \_\_\_\_\_

Check of P/U index CWJ 8/2/90 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: NEARBY USE SEC. 32

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? N/A (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☐ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed for CW Johnson 7/1/90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SL 7/23/91 (Initial and date)

Exam Reviewed by Manager of Regional Office DW 2/22/91 (Initial and date)

Exam Date Entered in Computer SL (Initial and date)

Exam sent to State Office 3-8-91 SL (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
MAR 13 1991

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 63-10786

1. Owner: PETER WISHNEY AND DOUG TAMURA

Phone No. 336-595-5

Current Address: P.O. BOX 837, BOISE, IDAHO 83701

2. Accompanied by: WAYNE WARDLE

EXAM. DATE: AUG. 2, 1990

Address: 790 RIVIERA DRIVE, BOISE, ID 83703

Phone No. 344-1644 or 343-6301

Relationship to Permit Holder: MANAGER

3. Source: GROUND WATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-02649 AND 63-09126

☐ Copies Attached

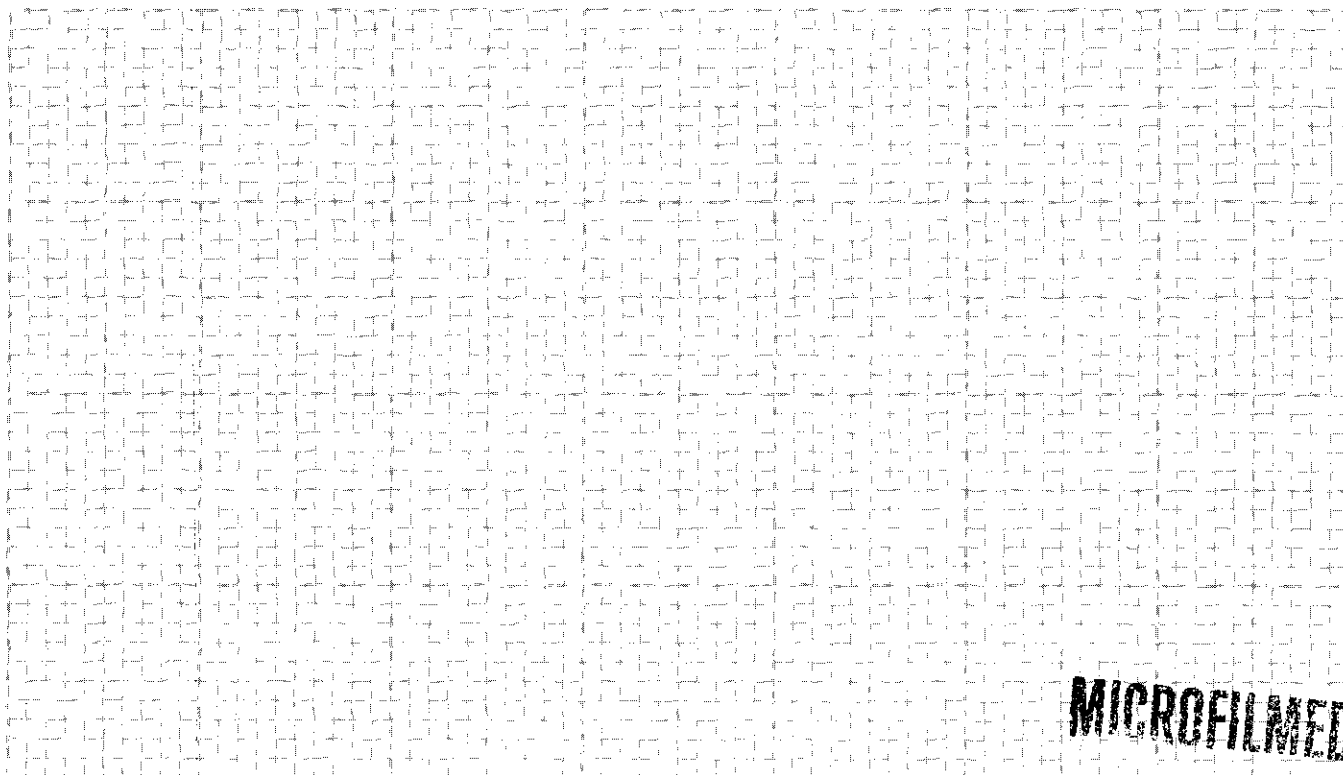
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



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Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6-INCH WELL EQUIPPED WITH A 5 HP SUBMERSIBLE PUMP SUPPLIES WATER THROUGH A 2-INCH PIPELINE (BURIED) TO A SERIES OF PRESSURE TANKS AND THEN A BURIED PIPELINE SYSTEM TO 57 MOBILE HOME LAWN'S. IRRIGATION IS BY INDIVIDUAL HOSE BIBS, HOSES AND SPRINKLERS OPERATED BY EACH OCCUPANT. WATER IS USED FOR IRRIGATION ONLY.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| WELL                                  | —          | 5  | SUBMERSIBLE      | STA-RITE  | DISCHARGE - 2 INCH                |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
| WELL       | LOT 1      | NE  | NE  | NE  | 5    | 3N   | 2E   | ADA    | ORTHO PHOTO MAP, OWNER LAYOUT   |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

per orthophoto  
SL 1/28/91

6. Place(s) of Use:

Indicate Method of Determination

PLANIMETER AND  
SAME AS ITEM 5

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N   | 2E   | 5    | 2.5    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 2.5    |
| 4N   | 2E   | 32   |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1.3    |        | 1.3    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 3.8    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

MOBILE HOME DEVELOPMENT MAP ON FILE AT S.O.

SL  
1/28/91

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Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| NONE                  |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

NONE

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---



---

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:   
 MEASURED DYNAMIC HEAD 14.75 FT.   
 PRESSURE (AFTER PRESSURE TANK) = 60 PSI MAX.   
 PRESSURE = 30 PSI MINIMUM   
 HORSEPOWER EQUATION:  $\frac{5HP \times 8.8 \times 0.7}{14.75 FT + (2.31 \times 30 PSI)} = 0.36 CFS = .366 = .37 CFS$  \*

## F. PUMP EFFICIENCY DATA (Optional)

IF PSI = 60, CFS = .20

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.8 \times 4.5 = 17.1 AFA$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{0.12 \times 245 \times 1.9835}{.11} = 58.3 AFA$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 17.1 AFA$

2. Volume Calculations for Other Uses:

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JUL 28 1992

\*SL 1/23/91

3.8 acres at max .03 cfs/ac = .114 = .11 cfs

#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

LICENSED PERMIT 63-02649 IS FOR A NEARBY RESIDENCE ON  
CLITHERO DRIVE AND ENTIRELY SEPARATE FROM PERMIT 63-10786.  
LICENSED PERMIT 63-09126 FOR STATE OF IDAHO LAW ENFORCEMENT  
IS FOR ADJOINING PROPERTY NOT ASSOCIATED WITH 63-10786.

DOMESTIC WATER FOR INTERNAL USE IS FROM THE  
MUNICIPAL SYSTEM.

RECOMMEND, PRIOR TO LICENSING, PROOF THAT CONDITION # 9 HAS BEEN  
MET. COULD CONTACT WATERMASTER FOR THIS INFO AT 344-4121.

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use    | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|---------------|--------------|------------------------------|--------------------------|
|                   | From          | To           |                              |                          |
| <u>IRRIGATION</u> | <u>3/15</u>   | <u>11/15</u> | <u>0.12 .11</u>              | <u>17.1</u>              |
|                   |               |              |                              |                          |
|                   |               |              |                              |                          |
|                   |               |              |                              |                          |
| Totals:           |               |              | <u>0.12 .11</u>              | <u>17.1</u>              |

see previous page

##### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above  
☒ Change P.U. as reflected above      ☐ Add P.U. as reflected above

☒ None

☐ Other

#### J. AUTHENTICATION

Field Examiner's Name CLIFTON W. JOHNSON

Signature Clifton W. Johnson

Certification Date \_\_\_\_\_

Field Report Preparation Date AUGUST 7, 1990



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JUL 28 1992

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JUL 11 1990

Department of Water Resources  
Western Regional Office

MR. CLIFTON JOHNSON  
IDAHO DEPARTMENT OF WATER RESOURCES  
2735 AIRPORT WAY  
BOISE, IDAHO 83705

63-10786

RE: STONEGATE MOBILE HOME PARK  
RIVIERA DRIVE  
BOISE, IDAHO

Dear Mr. Johnson:

Please find enclosed a copy of alayout of our mobile  
home park for your use, if you need any additional  
information please contact us.

Yours truly,

  
Doug Tamura

WESTERN REGIONAL OFFICE  
DEPARTMENT OF WATER RESOURCES  
BOISE, IDAHO 83705

**Tamura  
& Associates**

499 Main Street  
Boise, Id. 83702  
(208) 343-2931

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PERMIT 63-10786

PHOTO #1

6-INCH WELL EQUIPPED WITH A 5 HP SUBMERSIBLE PUMP. BURIED 2-INCH LINE SUPPLIES A SERIES OF PRESSURE TANKS.

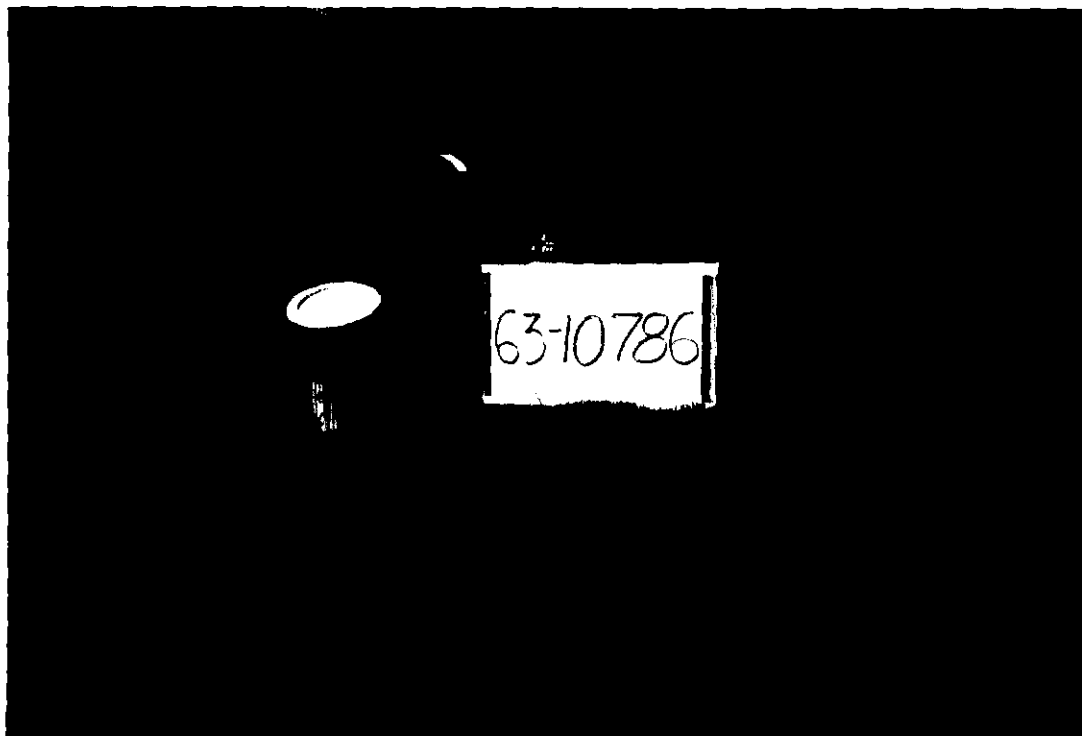
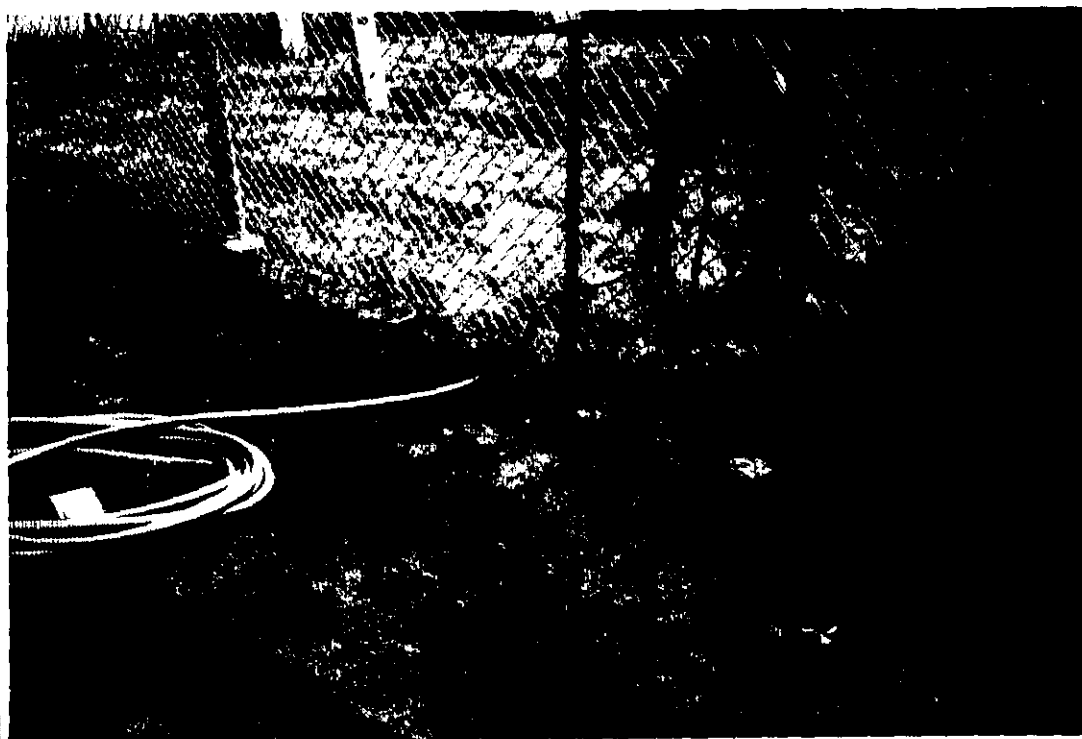


PHOTO #2

WATER IS USED FOR LAWN IRRIGATION ON 57 MOBILE HOME LOT BY INDIVIDUAL FAUCETS, HOSES AND SPRINKLERS. TYPICAL LOT SYSTEM.



PERMIT 63-10786

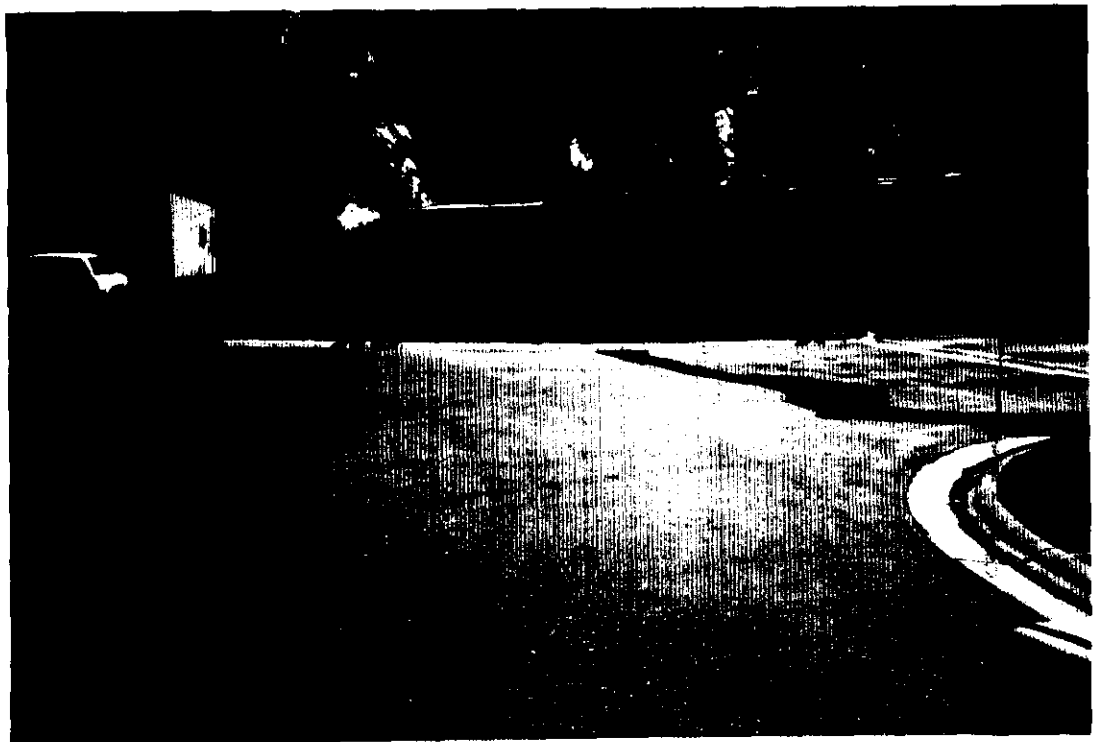
PHOTO #3

STONEGATE MOBILE HOME PARK HAS A WIDE VARIETY  
OF LOT SIZES AND MOBILE HOME DIMENSIONS —  
SEE SITE PLAN FOR DETAILS. VIEW LOOKING SE.



PHOTO #4

LAWNS ARE WELL WATERED — PARKING AREAS ABOUT  
20 FT BY 20 FT AND PATIOS 10 FT. BY 16 FT. ARE COMMON.



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10786

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3N, Rge 2E, Sec. 5, NE 1/4 NE 1/4 or Lot 1.

2. Owner: WISHNEY - ATTORNEY

Address P.O. Box 837, Boise, City \_\_\_\_\_, St \_\_\_\_\_

3. Casing  $\geq$  12 inches above ground: Yes ☒ No \_\_\_\_\_

Static = 7' per  
well log

4. Access Port: Yes \_\_\_\_\_ No ☒

DYNAMIC

Static Water Level: 14 FT 9 INCHES

Pressure Gauge: Yes \_\_\_\_\_ No ☒

Casing Diameter: 10 INCH

Flowing: Yes \_\_\_\_\_ No ☒

Temperature: NOT MEASURED - TANKS

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes \_\_\_\_\_ No ☒

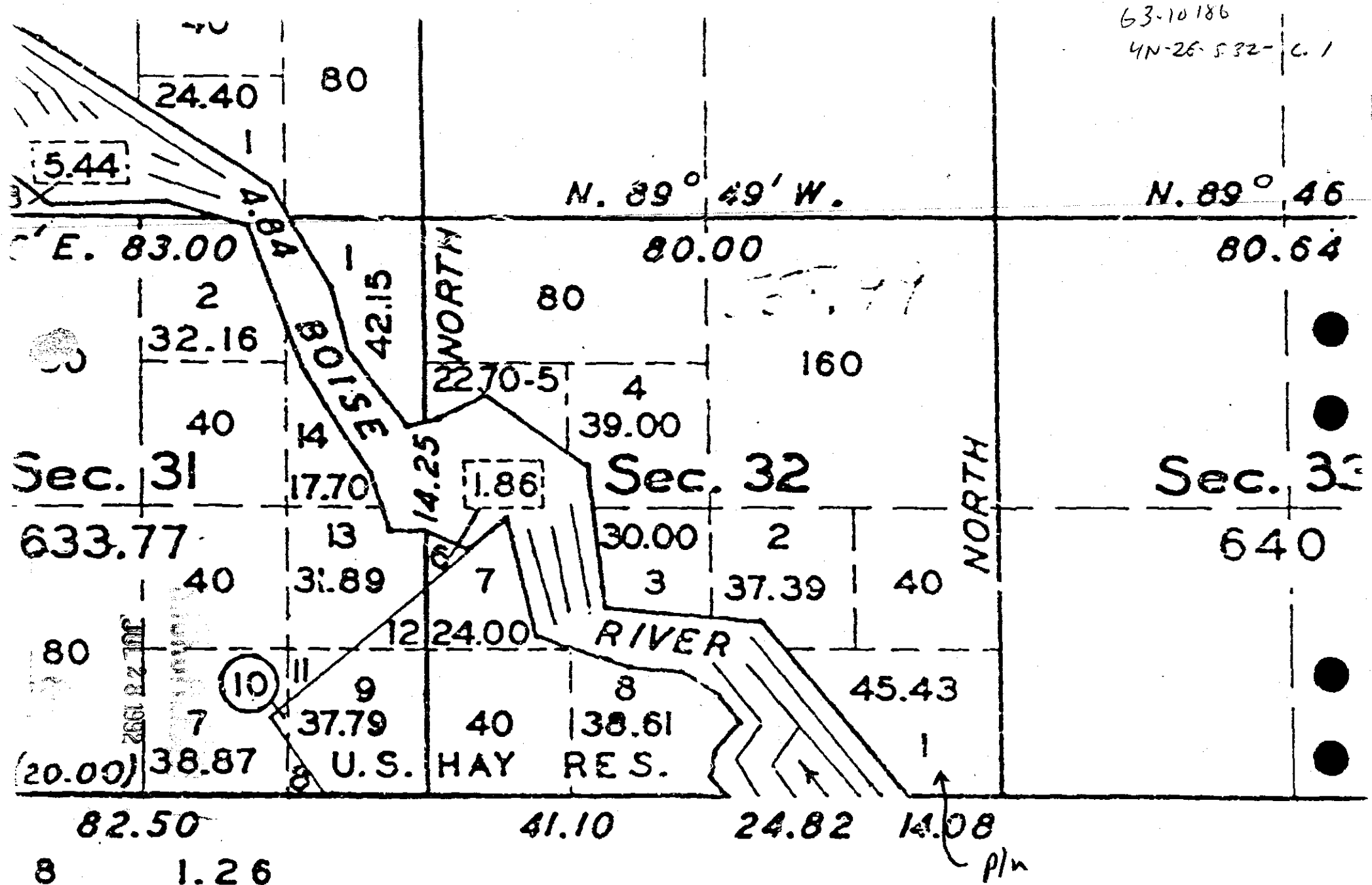
If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

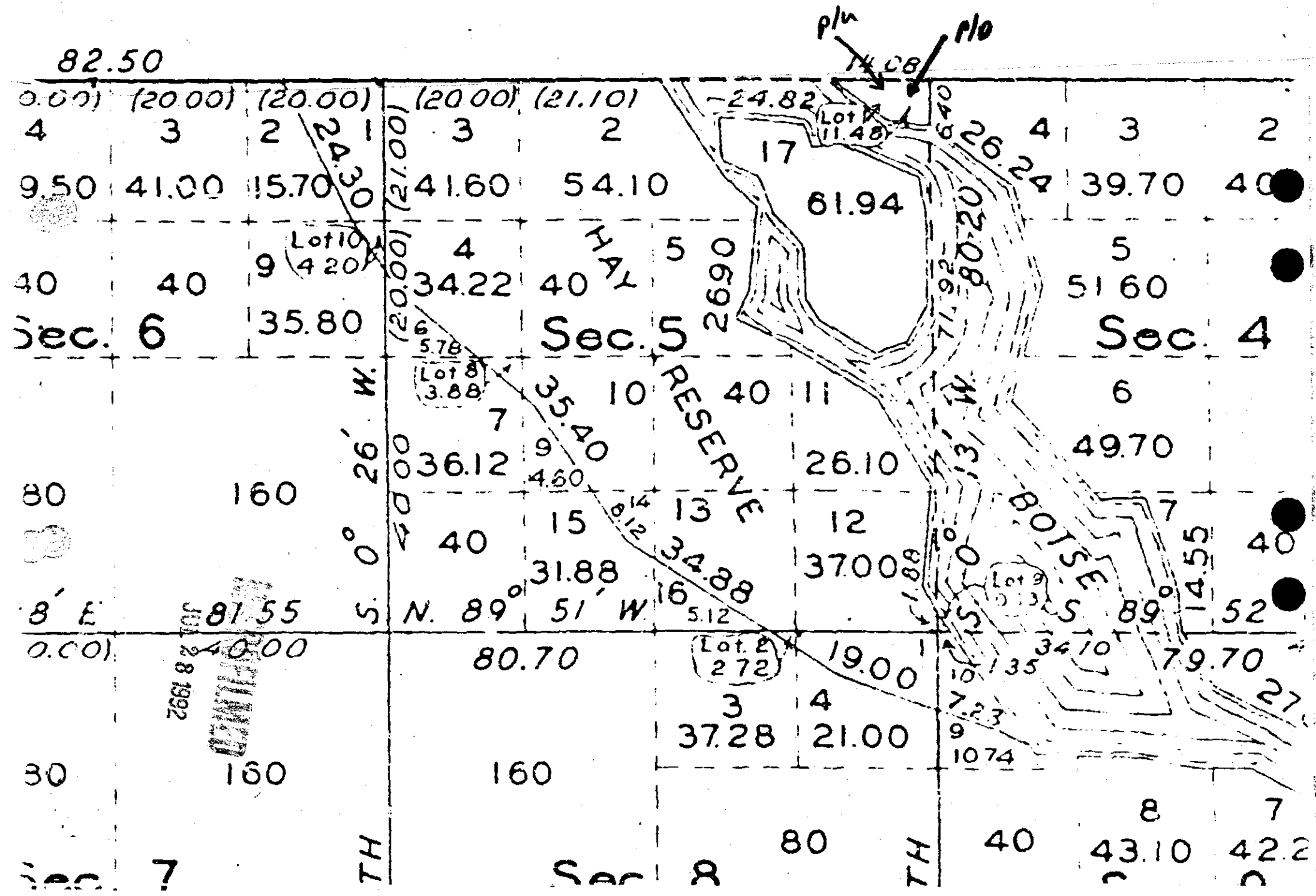
UNRECORDED

JUL 28 1992



MADE FROM THE OFFICIAL

63-10786  
3N-2E-S.5-C.1



The diagram illustrates the structure of a polymer. It consists of two main horizontal chains. The top chain is composed of several rectangular segments, with the first segment labeled '1' and the last segment labeled '2'. Below this chain, there is a shorter chain with two segments labeled '1000' and '0'. At the bottom, there is a single segment labeled '1'.

May 22, 1990

STONEGATE MOBILE HOME PARK  
DOUG TAMURA  
PETER WISHNEY  
WISHNEY-ATTORNEY RETIREMENT PLAN  
C/O DAVID WISHNEY  
P.O. BOX 837  
BOISE, ID 83701

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10786

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**

JUN 05 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10786

Date: 5-21-90

General Considerations:

y Name same as permit  
y Signature the same as permit holder  
N Address change \_\_\_\_\_ If yes, prepare a data entry  
y Proof received timely \_\_\_\_\_  
\_\_\_\_\_ Reinstated

Source of Water:

\_\_\_\_\_ Surface water  
y Groundwater  
\_\_\_\_\_ 1. well log in file  
y 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses  
y Is rate or volume and fee appropriate?  
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?  
y Has one been installed?  
y Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*  
*Note condition #8. See Gary's memo of*  
*Dec. 15, 1989*

N/A Priority Calculation:  
Date proof received \_\_\_\_\_

Date proof due \_\_\_\_\_ - \_\_\_\_\_

No. of days late \_\_\_\_\_ = \_\_\_\_\_

Priority date \_\_\_\_\_ + \_\_\_\_\_

NEW PRIORITY DATE \_\_\_\_\_ = \_\_\_\_\_

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

MEMORANDUM

TO: Water Right Permits Section, Groundwater Protection  
Section and Regions  
FROM: Gary Spackman *Gary*  
DATE: December 15, 1989

Applications for permit proposing the diversion of ground water within the Boise Front Low Temperature Geothermal Resource Groundwater Management Area have been conditioned with the following conditions:

The point of diversion identified in this permit is located within the boundaries of the Boise Front Low Temperature Geothermal Resource Groundwater Management Area. If water with a temperature greater than 85 degrees Fahrenheit is encountered by the driller, the Department must be immediately notified and drilling must immediately cease pending a review of drilling conditions by the Department.

Drilling fluid return temperatures shall be monitored each 20 feet during drilling, and reports shall be prepared of this data. This report, plus a determination of the static temperature gradient within the well shall be submitted to the Department when the well is completed or when 85 degree water is encountered, whichever is first.

I have discussed the worth of monitoring drilling fluid return temperatures and the submittal of a report of the data with Groundwater Protection Section. They have stated that the report will be of little value to them. The value to Water Allocation Bureau is to ensure that hot water is not encountered. I believe, however, that the first condition can adequately protect against tapping of the low temperature geothermal resource. I propose that the condition requiring measurement of fluid return temperatures every 20 feet, and submittal of a report not be placed on any more permits. I also suggest that the first condition listed above be modified to read as follows:

The point of diversion identified in this permit is located within the boundaries of the Boise Front Low Temperature Geothermal Resource Groundwater Management Area. The well driller must monitor water temperatures while drilling the well. If water with a temperature greater than 85 degrees Fahrenheit is encountered by the driller, drilling must immediately cease, and the Department must be notified.

**MICROFILMED**  
JUN 05 1990

Drilling shall not resume until the Department has reviewed the drilling conditions, and established standards for construction with the driller.

**MICROFILMED**

JUN 05 1990

**RECEIVED**  
FEB 6 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P63-10786 Telephone No. 336-5955

Name(s) of Permit Holder(s): STONEGATE MOBILE HOME PARK

Post Office Address: C/O DAVID WISHNEY P.O. Box 837, BOISE, ID 83701

Source of Water: GROUND WATER, BOISE RIVER

If ground water, well driller's name: CAN-ADA Date drilled: 6/89

Extent of Use:  
Domestic \_\_\_\_\_ (No. of households) Irrigation 4 (No. of acres)  
Stockwater \_\_\_\_\_ (No. and type of stock) Other \_\_\_\_\_

Total rate and/or volume for which proof is submitted .12 cfs 12 acre/feet

Show date water was first diverted and beneficially used under this permit: 7/1/89

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

Fee Enclosed: \$ 50<sup>00</sup> (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

DAVID WISHNEY 336-5955  
Name Telephone No.  
P.O. Box 837, BOISE, ID 83702  
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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JUN 05 1990

1/31/90 David E. Wishney, Attorney  
Date Signature (and title if on behalf of a company or organization)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
January 30, 1990

STONEGATE MOBILE HOME PARK  
DOUG TAMURA  
PETER WISHNEY  
WISHNEY-ATTORNEY RETIREMENT PLAN  
C/O DAVID WISHNEY  
P.O. BOX 837  
BOISE, ID 83701

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P63-10786

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

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MEMORANDUM

TO: Application for Permit to Appropriate Water No. 63-10786  
in the Name of Stonegate Mobile Home Park  
FROM: Gary Spackman *Gary*  
DATE: December 12, 1989

RE: Conditions of Approval

A rough draft permit to appropriate water was prepared and reviewed by Glen Saxton. The following condition should be changed following his review.

3. Twelve acre-feet of storage water shall be leased from the Boise River water supply bank every year prior to diverting water under this right.

Condition H should be deleted.

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Form No. 202a.  
4/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 5/2/89 APPLICATION: 63-10786

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.) *See attached memo*  
Address:  
Source: (See USGS Quad for names of water sources)  
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)  
County:  
Quantity: (flow and/or volume)  
Period of use: Gov't. Lots: Y P/D 5/3/89  
Nature of proposed use: (Include description of use) Y P/U  
Description of diverting works:  
Time required for beneficial use of water:  
Place of use or acres irrigated:  
Map:  
Signature: (If applicant is corp., partnership, or municipality title of signator is required)  
Fee:  
yes ☐ No\* ☐ In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)  
☒ ☐ Overlapping point of diversion:  
☒ ☐ Field check required: Field check by: \_\_\_\_\_  
☒ ☐ Field report attached:  
☒ ☐ Critical groundwater area:  
☒ ☐ Groundwater management area: *Burke Front but cold water < 300' deep*  
☒ ☐ Send dam safety information:  
☒ ☐ Send power requirement letter:  
☒ ☐ Send fish farm requirement letter:  
☒ ☐ Power residency affidavit:  
☒ ☐ Power efficiency form:  
☒ ☐ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)  
☒ ☐ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)  
☒ ☐ \*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

*Arguments how plan dissonant during office application.* *Reply rec'd 5/2/89*  
DATE REQUESTED: \_\_\_\_\_  
☒ ☐ Additional information on reverse side:

PROCESSING

YES NO

- ☒ ☐ In form for advertising:  
☒ ☐ Statewide advertising:  
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ ☒ I.D. Health and Welfare  
☐ ☒ I.D. Fish and Game  
☐ ☒ I.D. Lands  
☐ ☒ Adjudication Bureau

YES NO

- ☐ ☒ U.S. BLM  
☐ ☒ U.S. Forest Svc.  
☐ ☒ Water District # \_\_\_\_\_  
☐ ☒ Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ ☐ Affidavit of publication received:  
☒ ☐ Application published correctly: If not, record action taken.

- ☒ ☐ Publication dates and paper recorded on application:  
☒ ☐ Protests received, Final date for protest June 26, 1989  
☒ ☐ Protests, dates, resolution of protest recorded on application:  
☒ ☐ Recommendations attached: Approve, DOR  
☒ ☐ Measuring device required: No meas device is required if sufficient supplemental H<sub>2</sub>O is obtained  
☒ ☐ Measuring port required:  
☒ ☐ Water delivered by water master? District # 63 (Boise R.) ☒  
☒ ☐ Special conditions of approval or cover letter: (see additional info. below)  
☒ ☐ See Below For Additional Information  
Recommended Date of Priority 4/28/1989 ☒  
Recommended by: DOR Date 7/20/89

STATE OFFICE REVIEW

See below for additional information. By KW Date 8/22/89

ADDITIONAL INFORMATION

Overlap  
Pln 63-00121 Boise River, irrig. on other land. (S.5)  
63-00170 B " " " " " (S.32)  
63-02649 2 other wells for other land.  
63-09126 3

Std conditions: IIA, 05(63, Boise.) recommended Cond of Approval

~~\*\*\*~~ The point of diversion identified in this permit is located within the boundaries of the Boise Front Low Temperature Geothermal Resource Ground Water Management Area. If water with a temperature greater than 85°F is encountered by the driller, the Department must be immediately notified and drilling must immediately cease pending a review of drilling conditions by the Department.

~~\*\*\*~~ Drilling fluid return temperatures shall be monitored each 20 feet during drilling, and a report shall be prepared of this data. This report, plus a determination of the static temperature gradient within the well shall be submitted to the Department when the well is completed or when 85°F water is encountered, whichever is first.

Drilling Permit No. 63-89-W-071  
Water Permit No. 63-10786  
Injection Permit No. \_\_\_\_\_

State of Idaho  
Department of Water Resources

PARTNERS

DRILLING PERMIT

(Authorizing Construction of a Well)\*

1. DAVID WISHNEY ATTORNEY  
2. PETER WISHNEY RETIREMENT PLAN  
3. DOUG TAMURA

40. 1. Applicant DAVID WISHNEY / STONEGATE MOBILE HOME PARK  
2. Address P.O. 837 BOISE 83701  
Telephone 336-5955

☒ Well Owner ( ) Well Operator ( ) Other, specify \_\_\_\_\_

3. Proposed well location NE 1/4 NE 1/4, or Gov't lot No. 01,  
Sec. 5, Twp. 3N, Rge. 2E, County ADA,  
Lot, block and subdivision STONEGATE MOBILE HOME PARK

4. Proposed use of well: (Check all that apply)  
( ) Domestic ( ) Stockwater ( ) Monitoring  
☒ Irrigation ( ) Industrial ( ) Municipal  
( ) Injection ( ) Other, Specify \_\_\_\_\_

5. Well construction information:

☒ New well ( ) Deepen ( ) Replace  
Proposed surface diameter 6" Maximum depth 30-35 FT  
Anticipated bottom hole temperature: \_\_\_\_\_

☒ 85°F or less (Cold water well)  
( ) 85°F to 212°F (Low temp. geothermal well)  
( ) 212°F or more (Geothermal well)

6. Anticipated construction start date MAY 8th 1989  
7. Well Driller (if known) CAN/ADA WELL DRILLING & PUMP CO.  
Address MURPHY RD KUNA  
8. Applicant's signature David Kellerman **RECORDED**  
Title Attorney / Partner  
Date 4/26/89 JUN 05 1990

\* After other pre-requisite approvals have been obtained.

\* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$1.

CONVERSATION MEMORANDUM

DATE 5/2/89  
FILE 63-10786

NAME OF PARTY Stonewate Mobile Home Park

EMPLOYEE Steve Lester

RE: Partner names

Obtained from drilling permit filed with W.R.  
Application:

David Wishney - Atty Retirement Plan  
Peter Wishney  
Doug Tamura

see address on W.R. Application.

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JUN 05 1990

601 WEST HAYS STREET  
SUITE 11

**DAVID E. WISHNEY  
ROBERT J. ELGEE  
ATTORNEYS AND COUNSELORS AT LAW  
BOISE, IDAHO 83701**

P.O. BOX 837  
TELEPHONE (208) 336-8955

May 1, 1989

Mr. Ron Howerton  
Idaho Department of Water Resources  
2735 Airport Way  
Boise, ID 83705

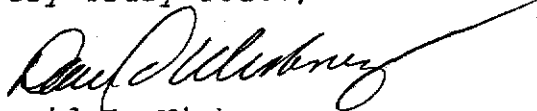
RE: Application #63-10786

Dear Mr. Howerton:

Enclosed please find a copy of the Water Bank Water Lease Agreement I have entered into in order to meet the augmentation requirement on the above referenced pending Application For Permit.

The well driller is scheduled to start drilling on Monday, May 8, 1989. I would like to pick up the drilling permit this Friday. If this poses a problem, please call me.

Very Truly Yours,

  
David E. Wishney

DEW/knr  
Enclosure

**RECEIVED**  
MAY 2 1989

Department of Water Resources  
Western Regional Office

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JUN 05 1990

STATE OF IDAHO  
WATER DISTRICT #63  
214 BROADWAY  
BOISE, IDAHO 83702

WATER BANK WATER LEASE AGREEMENT  
FOR 89

RECEIVED  
MAY 2 1989

Department of Water Resources  
Western Regional Office

The Committee of Water District 63 being authorized pursuant to Idaho Code Section 42-1765 to lease stored water which has been provided to the Water Supply Bank by water users who own reservoir space and have excess supplies for the current year, does agree to sell Stonegate MHP (entity), 12 A.F. of water requested for

Irrigation(use). This agreement is subject to the adopted Rules and Regulations of the Water Supply Bank and execution of same by the party herein named.

Upon receipt of \$ 66.00 and the information requested below, the Boise River Watermaster will release to you from storage, at the rate you specify 12 A.F. of stored water between 4/1 and 10/31 of 1989.

Description of point of diversion:

Located in NE 1/4 NE 1/4, Sec. 5, T. 3N, R. 2E;

Other: Bo

On source Boise River

Pump H.P. 5 HP Lift 20

Headgate \_\_\_\_\_ (canal name if appropriate)

Description of place of use:

Legal Description: NENE Sec 5 T 3N R 2E

Total number of acres irrigated: 4

Dated this 1 day of May, 1989

STONEGATE MOBILE HOMEPARK

BY: David E. Wishney

(name) DAVID E. WISHNEY

P.O. Box 837, Boise, ID 83701  
(address)

State of Idaho )  
County of ADA )

On this 1<sup>st</sup> day of May, 1989, before me the undersigned Notary Public in and for said county and state, personally appeared DAVID E. WISHNEY, known to me to be the person whose name is subscribed to within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first written.

MICROFILMED

JUN - 1989

Charles One

Notary Public in and for Idaho  
Residing at: Chadwell

I have accepted the request of Stonegate MHP  
to purchase water from the Water Supply Bank this 1 day of  
May 1989

Lee Linn  
Watermaster, Water District No. 63  
Agent for the Committee of Water  
District 63

63-10786

WISHNEY-ATTORNEY RETIREMENT PLAN, C/O David Wishney  
P.O. BOX 837  
BOISE, ID 83701

Source: GROUNDWATER

Tributary: BOISE RIVER

Diversion Pt: LOT 1 (NENENE) Sec 5 T 03N R 02E

Use: IRRIGATION ( .120 CFS)

Date Filed: 4/28/1989

In: T03N R02E S05 Lot 1 (NENE)  
T04N R02E S32 Lot 1 (SESE)

4.0 ACRES TOTAL

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JUN 05 1990