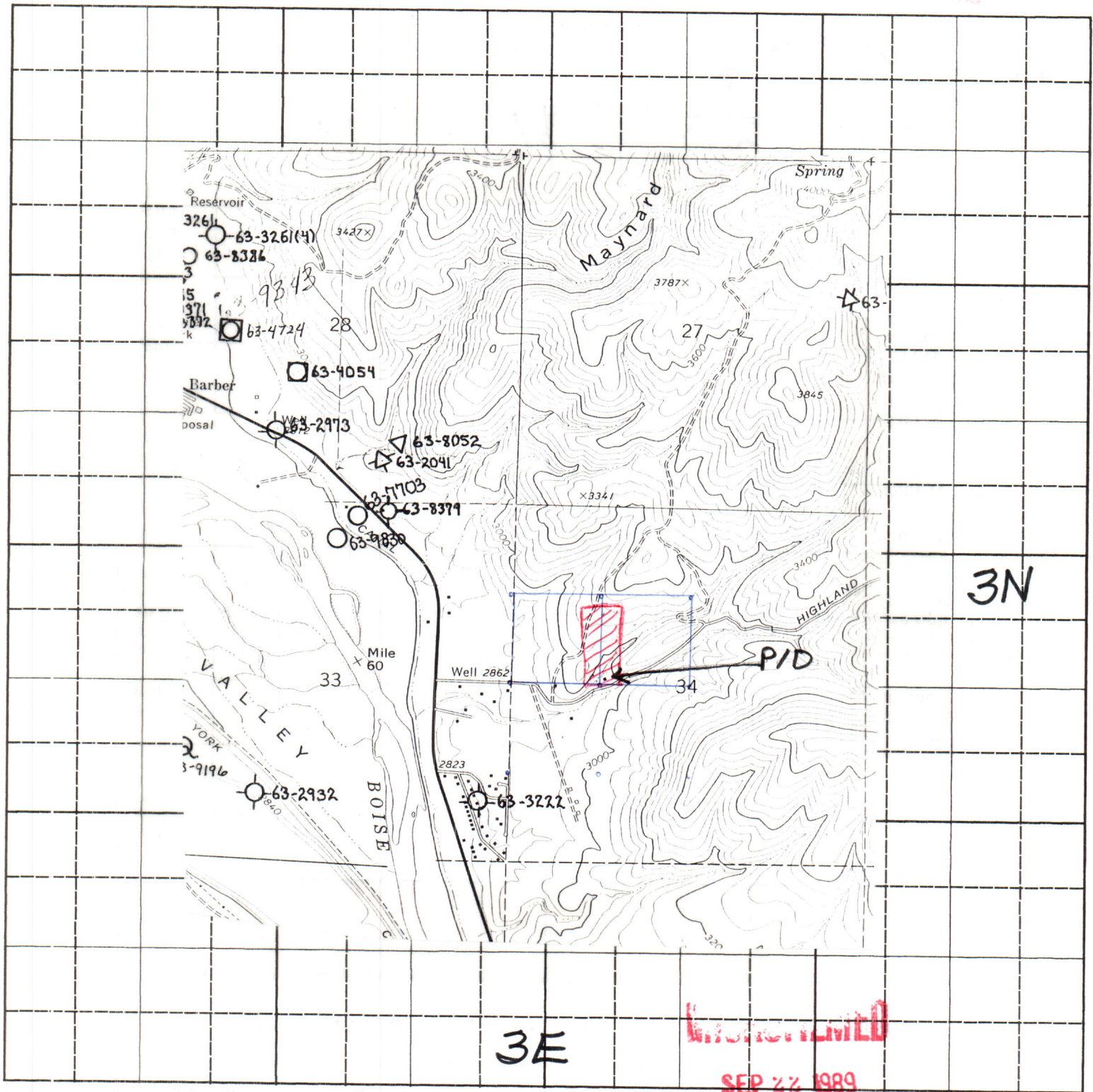


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

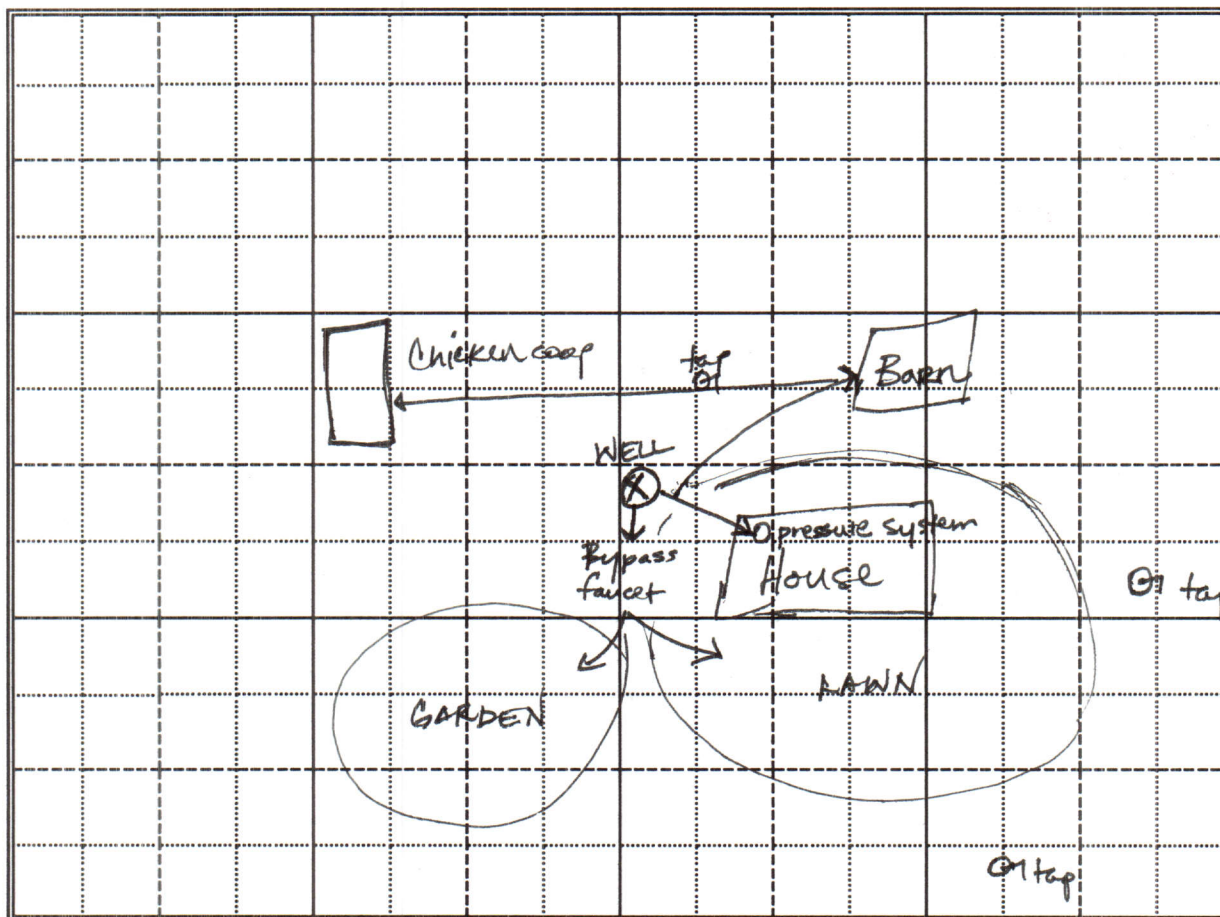


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Jack O. Stone
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1.5	Subm.	N/A	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Pump Set est 280 - Wayne Stevens 2 yrs

Theoretical equation used.

REVIEWED

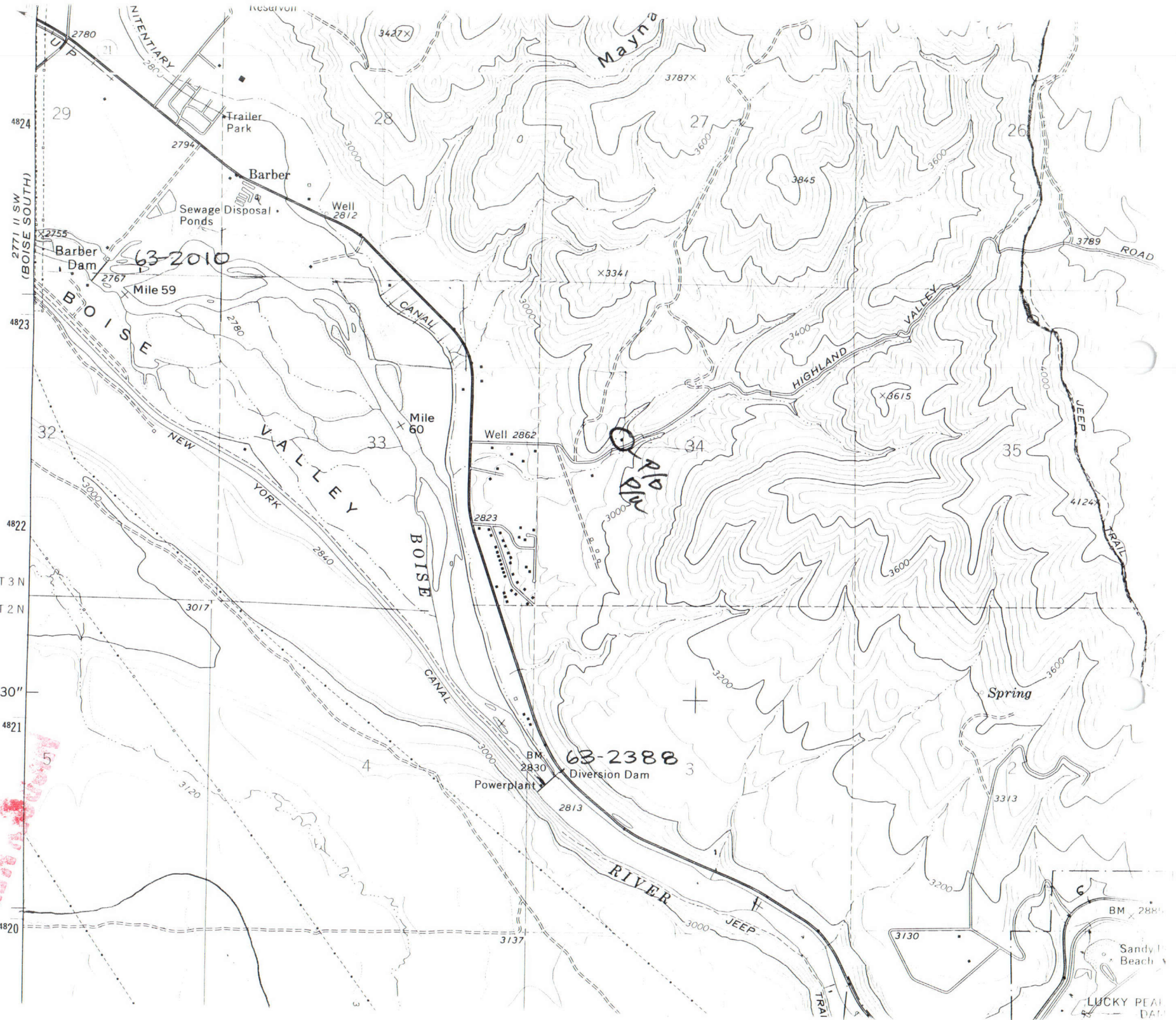
OCT 26 1994

63-10793

3N3E

OCT 26 1994

3m



63-10793



P/O



P/u
lawn
irrigation

MAILED 1259
OCT 26 1994

STATE OF IDAHO
IDWR DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

SEP 23 1997

Department of Water Resources

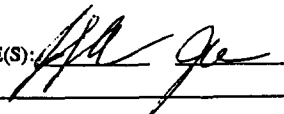
Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 63-10224
~~Adjudication Claim~~ Number(s) 63-10793
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) JACK D. STONE
7590 HIGHLAND VALLEY RD. BOISE, ID. 83706
4. New Owner/Claimant(s) JERRY L. AHLBERG
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 309 E 34th
City, State and ZIP Code GARDEN CITY, IDAHO 83714
New Telephone Number (208) 331-0421
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock HORSE + COWS
- Diversion rate in CFS .4 Number of homes 3 Other uses STOCK + HYDROPOWER
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Jerry L. Ahlberg Date 9-17-97
Date _____
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED

**ALLIANCE TITLE &
ESCROW CORP.**

READ & APPROVED BY GRANTEE(S):



{1240}

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 95057849 SL\RW

WARRANTY DEED

FOR VALUE RECEIVED CLAUDETTE STEVENSON, A MARRIED WOMAN AS HER SOLE
AND SEPARATE PROPERTY

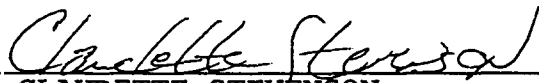
GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto JERRY L.
AHLBERG AND JOLEENE AHLBERG, HUSBAND AND WIFE

GRANTEE(S), whose current address is: 7590 EAST HIGHLAND VALLEY ROAD, BOISE, IDAHO
the following described real property in ADA County, State of Idaho, more particularly
described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this
reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: January 19, 1996

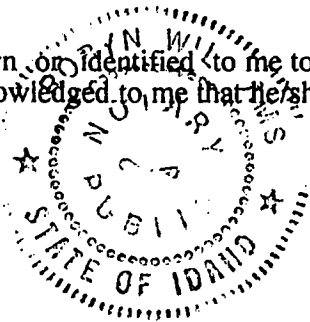


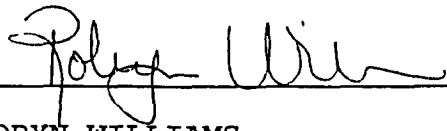
CLAUDETTE STEVENSON

STATE OF IDAHO)
COUNTY OF ADA)

On this 19th day of January, in the year of 1996, before me, the undersigned, a Notary
Public in and for said State, personally appeared CLAUDETTE STEVENSON

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.



Signature: 

Name: ROBYN WILLIAMS

MICROFILMED

(type or print)

Residing at: BOISE

FEB 26 1998

My Commission Expires: 01/22/98

EXHIBIT "A"

That portion of the South Half of the Northwest Quarter of Section 34, Township 3 North, Range 3 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

BEGINNING at the West Quarter corner of Section 34, Township 3 North, Range 3 East, Boise Meridian, marked by a brass cap; thence
South 88 degrees 50' East, (also shown of record as 89 degrees 08'22") a distance of 1,215.50 feet along the East-West quarter line of said Section 34 to the Southeast corner of that parcel described in that Warranty Deed recorded March 5, 1993, as Instrument No. 9316349, said point also being the Southeast corner of that Record of Survey No. 1831 recorded March 28, 1991, as Instrument No. 9115373, said point also being the REAL POINT OF BEGINNING; thence along the East line of the aforementioned parcel described in Warranty Deed recorded as Instrument No. 9316349
North 0 degrees 17' East (also shown of record as 0 degrees 03'00") a distance of 1,339.10 (also shown of record 1,313.96 and as 1,339.09) to the Northeast corner of the aforementioned parcel described in Warranty Deed recorded as Instrument No. 9316349, and the aforementioned survey recorded as Instrument No. 9115373; thence
South 89 degrees 54' East along a 1/16 line 330.28 feet to a point; thence
South 0 degrees 17' West 1,266.58 feet to a point; thence
South 68 degrees 59' West 208.33 feet to a point; thence
North 88 degrees 50' West 136.19 feet along the East-West quarter line to the REAL POINT OF BEGINNING.

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FEB 26 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10793

Priority: April 24, 1989

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 3.0 AF

This is to certify, that JACK D STONE
JEANNE SEE
CLAUDETTE STEVENSON

7590 HIGHLAND VALLEY RD
BOISE ID 83706

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 24, 1989; and has submitted Proof of Beneficial Use on July 15, 1992. An examination indicates that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	2.3 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	0.6 AF
Totals		0.03 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION: SENW, Sec. 34, Township 03N, Range 03E
ADA County

<u>PLACE OF USE:</u>	<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
IRRIGATION	03N	03E	34	SENW	0.5		0.5
Total number of acres irrigated:							0.5

PLACE OF USE:
STOCKWATER, same as IRRIGATION use

PLACE OF USE:
DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

OCT 26 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10793

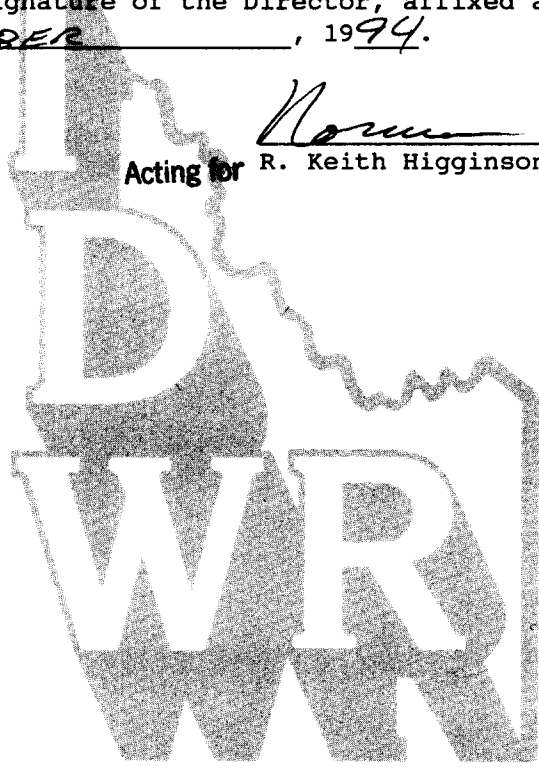
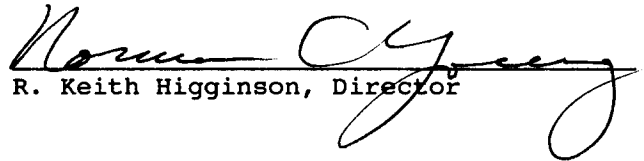
CONDITIONS/REMARKS:

5. This right when combined with Right 63-10224 shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Stockwater use is for miscellaneous stock.
7. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4TH day of OCTOBER, 1994.

Acting for

R. Keith Higginson, Director



OCT 26 1994

7/1/92

OFFICE USE ONLY

Amt. of Fee \$ 50.00Date 7-15-92Receipt No. 0024924Receipt by gj**RECEIVED**

JUL 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-10793 Telephone No. 342-0784
2. Name(s) of Permit Holder(s): Jack D. Stone &/or Jeanne See &/or Claudette Stevenson
3. Mailing Address: 7590 Highland Valley Rd, Boise 83712
4. Source of Water: Groundwater

If **GROUNDWATER**, Well Driller's Name: _____ Date Drilled: 50 yrs ago

OPTIONAL:

Pump horsepower: 1 1/2 Pressure (psi): _____ Dynamic pumping level (ft.): 160'

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater 15 (No. and type of stock)

Irrigation 10 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.20 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Jack D. Stone see above

Name Telephone No.

see above.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature (and title, if on behalf of a company or organization)

21 July 92 ☒ Jack D. Stone

RECEIVED
JUL 29 1992



APR 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-10793

APPROVED

Department of Water Resources appropriate the public waters of the State of Idaho

1. Name of applicant Jack D. Stone &/or Jeanne See &/or Claudette Stevenson Phone 342-0784
- Post office address 7590 Highland Valley Rd., Boise, ID 83706
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 34 Township 3N Range 3E B.M. Ada County; additional
points of diversion if any: or SE SWNW, Sec. 34, Twp. 3N, Rge. 3E
4. Water will be used for the following purposes:
- Amount 0.20 for Irrig. purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.20 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. One well with pump
a pipeline.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 6 inches; proposed depth of well is ~200 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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SEP 22 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 15 hd. stock cows & horses
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 home
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>3N</u>	<u>3E</u>	<u>34</u>							<u>5</u>	<u>5</u>									<u>10</u>
		<u>34</u>								<u>D</u>									
		<u>34</u>							<u>S</u>	<u>S</u>									

Total number of acres to be irrigated 10

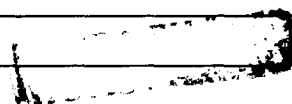
10. Describe any other water rights used for the same purposes as described above. 63-10224-unnamed stream.

11. a. Who owns the property at the point of diversion? Applicants

b. Who owns the land to be irrigated or place of use? Applicants

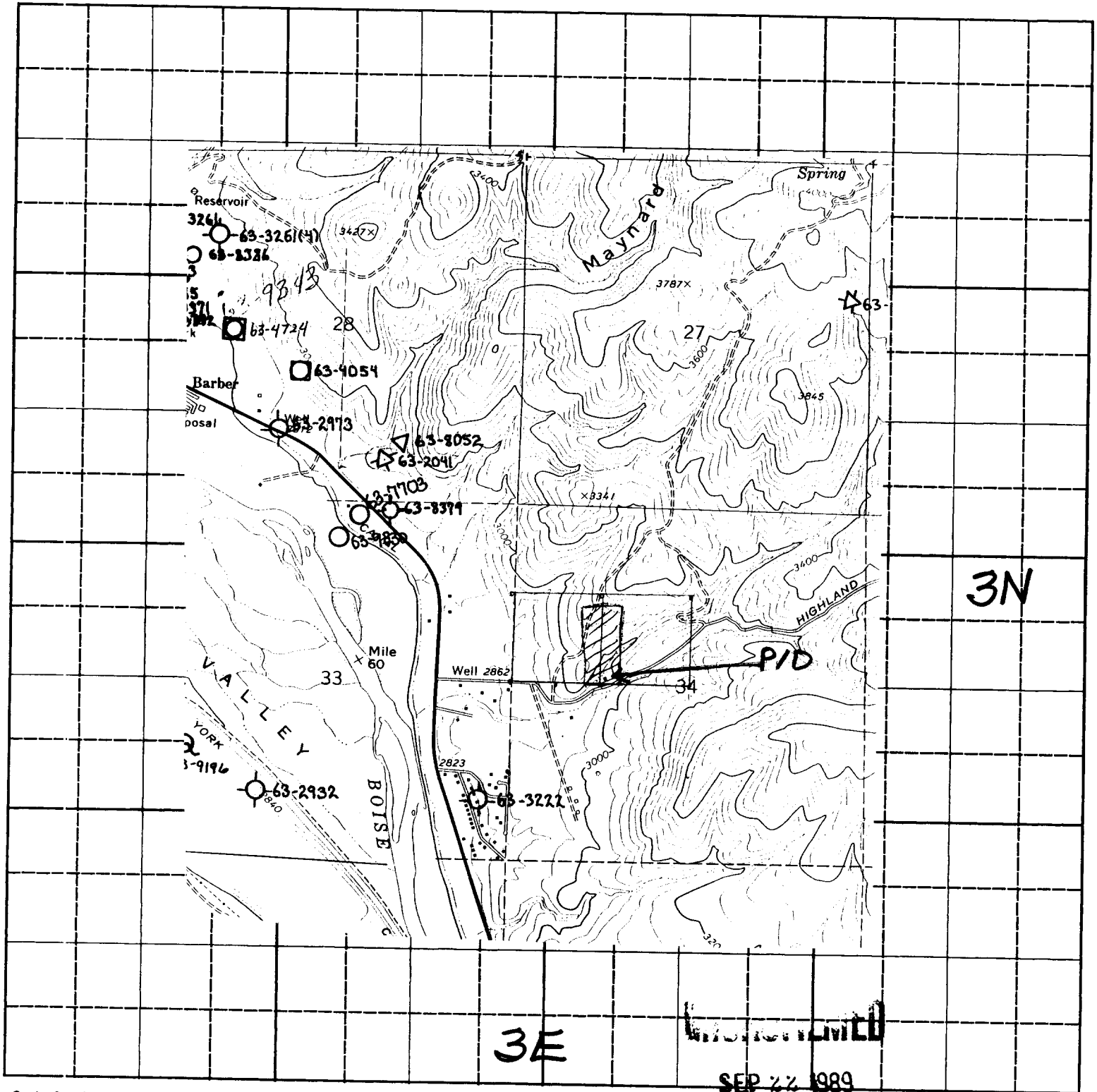
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well has been in use for home for about 50 years.



SEP 22 1984

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Joel D. Stone
(Applicant)

Proposed Priority 4/24/89

5-1-89

8:00 a.m.

Received by KW Date 4-24-1989 Time 11:40 Preliminary check by SL

Fee \$ 30.00 Receipted by KW # C006475 Date 4-24-1989

Publication prepared by GG Date 5/10/89 Published in Idaho Statesman
5/18 & 5/25/89

Publication approved st Date 6-20-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10793, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 92.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 29th day of August, 1989.

J. Glen Saxton

MICROFILMED

SEP 22 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 24, 1998

JERRY L AHLBERG
309 E 34TH
GARDEN CITY ID 83714

RE: OWNERSHIP OF WATER RIGHTS 63-10224 & 63-10793

Dear New Water Right Holder:

We have received correspondence changing ownership of the above referenced water rights to you and we have modified our computer records to reflect this change.

Enclosed is a report listing you as current owner of the rights and other important information about your water rights. **Please review carefully the Conditions of Approval and Remarks.**

Also, please note that as of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

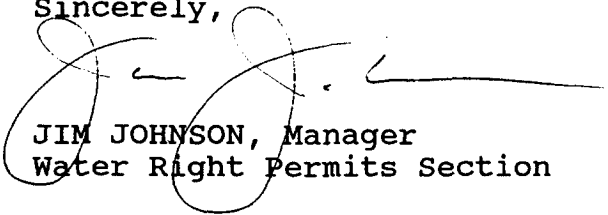
If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee.

You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosure

MICROFILMED
FEB 26 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 5, 1994

JACK D STONE
JEANNE SEE
CLAUDETTE STEVENSON
7590 HIGHLAND VALLEY RD
BOISE ID 83706

RE: WATER RIGHT NO. 63-10793

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

MAILED
OCT 26 1994

LICEN: REVIEW CHECKLIST

PERMIT NO. 63-10793 DATE 9-8-44



NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ ☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐ ☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☒ ☐	Amendment needed? ☐ ☒ Overlaps? <u>63-10224 (surface water)</u>
PLACE OF USE	☒ ☐	Amendment needed? ☐ ☒ Overlaps? <u>63-10224</u>
DIV RATE	☐ ☒	Measurement Q = _____ Theoretical Q = <u>.03</u> <u>Dom @ .03</u> <u>Stock @ .01 (minimal)</u> <u>IRR @ .03 (1/2 acre)</u> Capacity: <u>.03</u> Combined rates exceed capacity _____ Permit/fee limits: <u>.20</u> Allowable: <u>.03</u>
ANNUAL VOLUME	☐ ☒	Season of use: <u>D/4.5</u> Calculations: <u>.5 x 4.5 = 2.3 af</u> <u>Dom @ .6</u> <u>Stock @ .1</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☐ ☒	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS	<u>W34, W01, W02</u>	Multiple p/d(s) in 1/4 1/4? _____ Other <u>.03/4.5</u>
CONDITIONS	☐ ☒	Measuring/Locking Devices _____ Watermaster control - District _____ Irrigation Overlap _____ Water Quality _____ Other _____
COMMENTS:	<u>Reduce rate to capacity.</u>	

RECOMMENDED	CFS	VOLUME	LICENSE ☒
<u>Irrigation</u>	<u>.03</u>	<u>2.3</u>	ADJUSTMENT MEMO NEEDED _____
<u>Stockwater</u>	<u>.01</u>	<u>.1</u>	1ST AMENDMENT LETTER _____
<u>Domestic</u>	<u>.03</u>	<u>.6</u>	FINAL AMENDMENT LETTER _____
TOTALS	<u>.03</u>	<u>3.0</u>	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 2 - 1994

Depar

A. GENERAL INFORMATION

Permit No. 63-10793

1. Owner: JACK STONE / JEANNE SEE / CLAUDETTE STEVENSON Phone No. 342-0784

Current Address: 7590 HIGHLAND VALLEY RD BOISE ID 83706

2. Accompanied by: JACK EXAM DATE: 6/7/94

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-10224

2. Other water rights with the same point of diversion: 63-10224

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	34	3N	3E	ADA	Orthophotoquad (topo) Site Visit

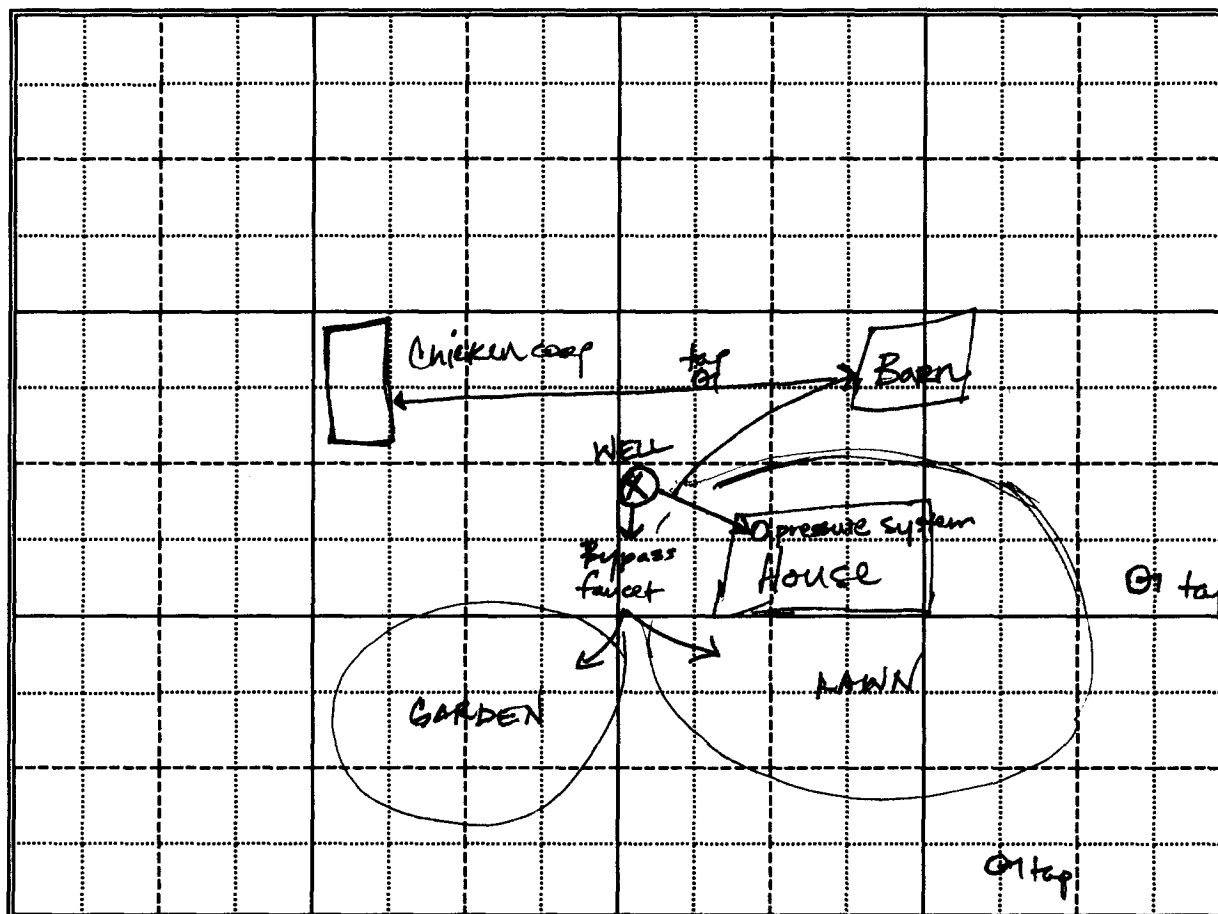
2. Place(s) of Use:

Indicate Method of Determination Above

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	3E	34																	

OCT 26 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

— Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

↘ Aerial Photo Attached (required for irrigation of 10+ acres)

↘ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1.5	Subm.	N/A	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Pump Set est 280 - Wayne Stevens 2 yrs

Theoretical equation used.

OCT 26 1994

E. NARRATIVE/REMARKS/COMMENTS

6" well of unknown depth (est 300') for domestic & small irrigation. ~~and stock~~. Stockwater for chickens.

Irrigation is for lawn, garden, isolated trees & grapes fed by single lines. Total not more than 1/2 ac, scattered over about 3 ac area.

Domestic use for 1 home. Well in use for ~ 50 years, per owner, but no claim filed in SRBA. No well log available.

Overlap w/ 63-10224 - Same acres irrigated, surface water source. Use restrictive condition.

Have conditions of permit approval been met? ☒ yes ☐ no

MINNESOTA
OCT 26 1994

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

$$Q = \frac{1.5 \times 8.8 \times .7}{260 + (2.3 \times 30)} = .028 \text{ cfs} = .03 \text{ cfs}$$

G. VOLUME CALCULATIONS

allow .03 for irrig.

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .5 \times 4.5 = 2.3$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 246 \times 1.9835 = 14.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.3$$

2. Volume Calculations for Other Uses:

$$\text{D/I home, internal} = .6 \text{ AF}$$

$$\text{Stock, misc (chickens)} = .6 \text{ AF}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	3/15	11/15	.03	2.3
STOCK	1/1	12/31	.02	.6
DOM	1/1	12/31	.03	.6
Totals:			.03	3.5

2. Recommended Amendments

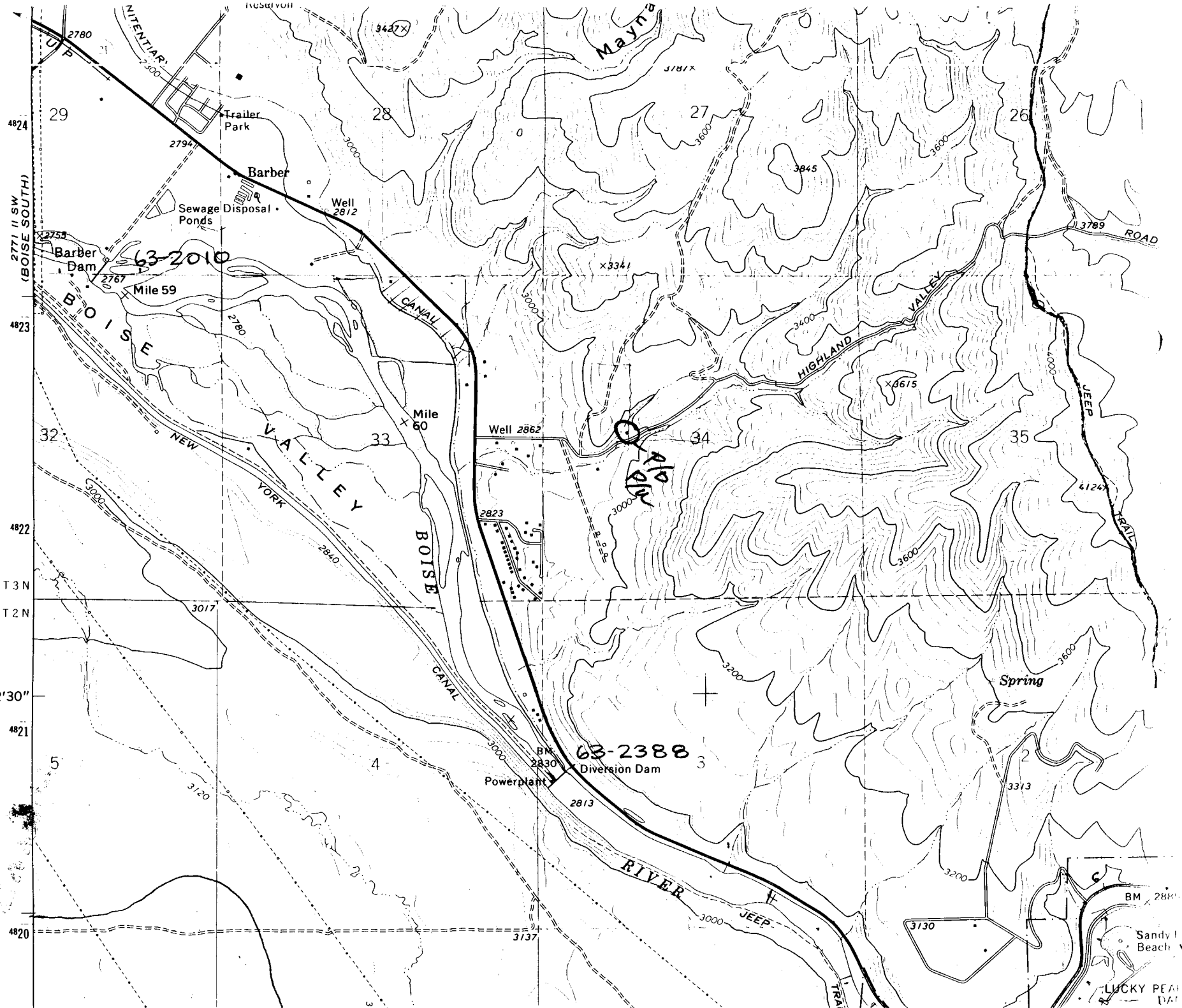
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name C. J. Hodges Date 6/14/94

Reviewer _____ Date _____

SEAL

OCT 26 1994



63-10793

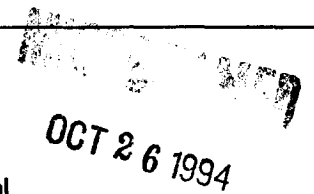
3N3E

63-10793

3N3E

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: N/A OTHER APPLICABLE NO: 63-10793
2. OWNER: Jack Stone Phone: 342-0784
Address: _____
3. WELL LOCATION: Twp 3N, Rge. 3E, Sec. 34, SE 1/4 NW 1/4
County ADA (Provide sketch map and photo on reverse.)
4. DRILLER: N/A Lic. No. _____
When Drilled? ~ 1945
5. WELL CONSTRUCTION:
- Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No Bolted cover
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing N/A ft. Method Drilled WK
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☐ No W/K Pressure Gauge: ☐ Yes ☐ No W/K
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
- Depth to Static Water _____ ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☐ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
- | | | |
|--|---|---|
| ☒ Domestic | ☒ Irrigation | ☒ Stock |
| ☐ Test | ☐ Municipal | ☐ Industrial |
| ☐ Abandoned | ☐ Waste Disposal/Injection | ☐ Not Used |
| ☐ Other: _____ | | |
- 

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:**


Signature of Dept. Representative & Title

6/7/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

RECEIVED
OCT 26 1994

63-10793



P/O



P/u
lawn
irrigation

OCT 26 1994

July 24, 1992

JEANNE SEE
CLAUDETTE STEVENSON
JACK D. STONE
7590 HIGHLAND VALLEY RD.
BOISE ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10793

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
JUL 29 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 16, 1992

Jack D. Stone
7590 Highland Valley Road
Boise, ID 83712

Re: Permit No. 63-10793

Dear Permit Holder:

Returned is the Proof of Beneficial Use you submitted to this office in connection with the above referenced permit. Unfortunately the form was not signed.

Please sign the proof on the highlighted line and return to me prior as soon as possible. Since your permit is due on August 1, 1992, it is imperative that you return the signed form immediately.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

Enclosure

MICROFILMED

JUL 29 1992

May 31, 1992

JEANNE SEE
CLAUDETTE STEVENSON
JACK D. STONE
7590 HIGHLAND VALLEY RD.
BOISE ID 83706

PROOF DUE NOTICE

RE: PERMIT NO. 63-10793

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

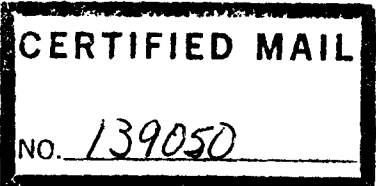
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



RECORDED

JUL 29 1992

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 7, 1989

JEANNE SEE
CLAUDETTE STEVENSON
JACK D. STONE
7590 HIGHLAND VALLEY RD.
BOISE, ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-10793

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the

MAILED

SEP 24 1989

permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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SEP 22 1989

Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

71.18

Account Name Idaho Department of Water Resources (Western)			Account Number #47628	
Address 2735 Airport Way		City/State Boise, ID		Zip 83705
Ordered By Judy Pense	P.O. Number	Rate NT	Run Dates 1989 May 18, 25	
Identification Applications for Water Rights			Estimated Inches	Real Inches
1 Number of Affidavits Requested				Legal Number #2673

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10780

McKay, Darwin
3220 E. Lake Hazel Rd.
Meridian, ID 83642

Source: Groundwater

Diversion Pt.: SWSW Sec. 33
T 03N R 01E

Use: Irrigation (1,000 CFS)

Date Filed: 4/05/1989

In: T03N R01E S32 SESE

In: T03N R01E S33 SWSW
SESW

50.0 ACRES TOTAL

63-10792

Jayker Tree Farm Inc.
301 E. Beacon Light Rd.
Eagle, ID 83616

Source: Groundwater

Diversion Pt: Lot 3 (NENW)
Sec 4 T 04N R 01E

Use: Irrigation (.280 CFS)

Use: Domestic (.040 CFS)

Date Filed: 4/28/1989

In: T04N R01E S04 Lot 3
(NENW)

14.0 ACRES TOTAL

63-10793

See, Jeanne
Stevenson, Claudette
Stone, Jack D.
7590 Highland Valley Rd.
Boise, ID 83706

Source: Groundwater

Diversion Pt: SESWNW Sec
34 T 03N R 03E

Diversion Pt: SWSW Sec
34 T 03N R 03E

Use: Irrigation (.200 CFS)

Use: Stockwater (.020 CFS)

Use: Domestic (.040 CFS)

Date Filed: 4/24/1989

In: T03N R03E S34 SWNW
SESW

10.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705, or before, June 5, 1989.

R. KEITH HIGGINSON
Director

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Debbie Richards, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2 ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of May 18, 19 89

and ending with the issue of May 25, 19 89

Debbie Richards

Subscribed and sworn to before me this 25th

day of May, 19 89

MICROFILMED

SEP 22 1989

Ruth Rec 12/93
Notary Public for Idaho

See, Jeanne
Stevenson, Claudette
STONE, JACK D.
7590 HIGHLAND VALLEY RD.
BOISE, ID 83706

63-10793

Source: GROUNDWATER

Diversion Pt: SESWNW Sec 34 T 03N R 03E
 SWSENW Sec 34 T 03N R 03E

Use: IRRIGATION (.200 CFS)
 STOCKWATER (.020 CFS)
 DOMESTIC (.040 CFS)

Date Filed: 4/24/1989

Ln: T03N R03E S34 SWNW SENW

10.0 ACRES TOTAL

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SEP 22 1989