

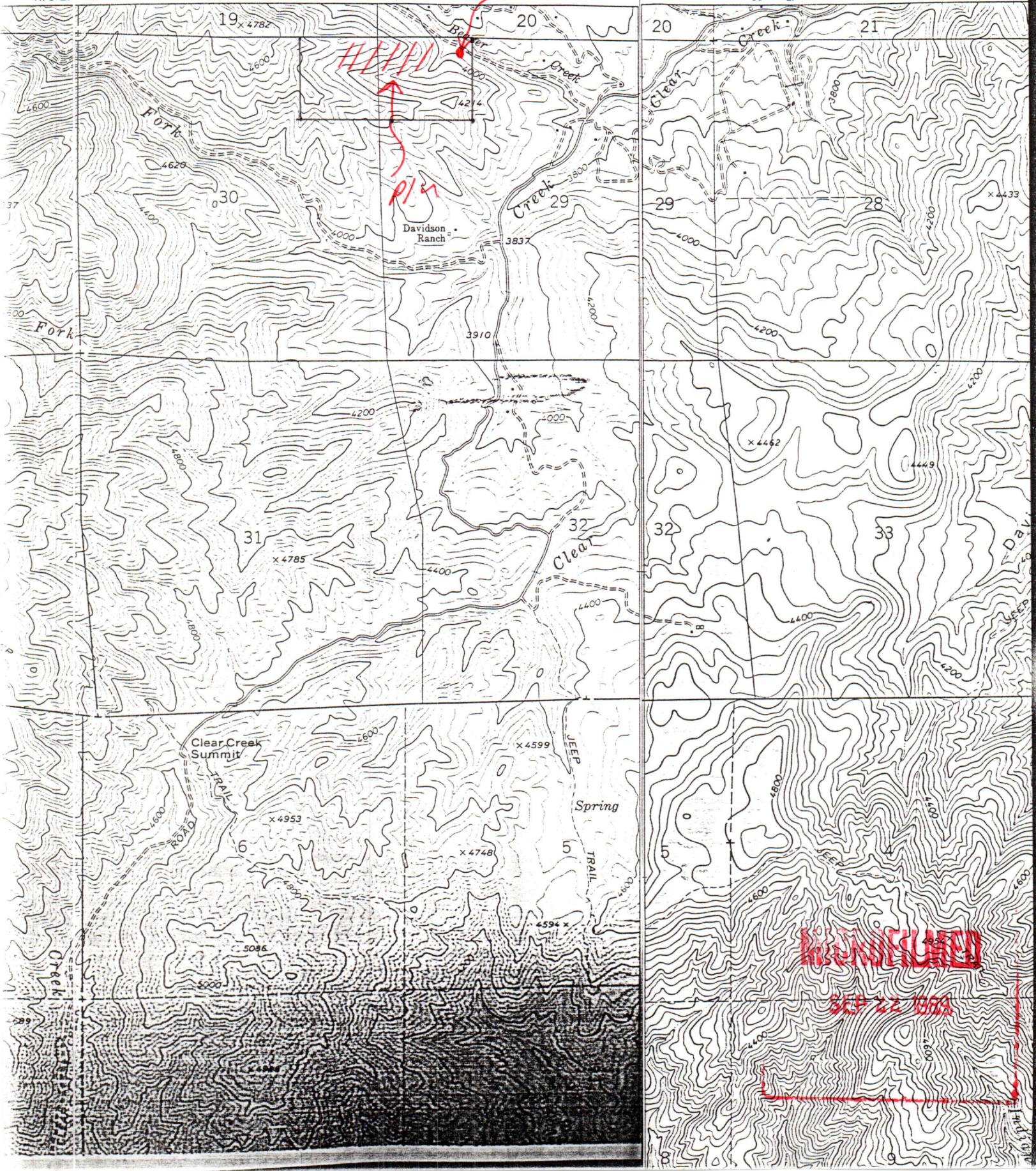
govt lots in
w 1/2 w 1/2 S. 30.
No lots S. 29.

63-10796
5N 4E

RODIE CREEK QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)
NE 1/4 BOISE 15' QUADRANGLE

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

R. 3 E. R. 4 E. 578 579 430 000 FEET 580 116 00' 581 000m.E. 582



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

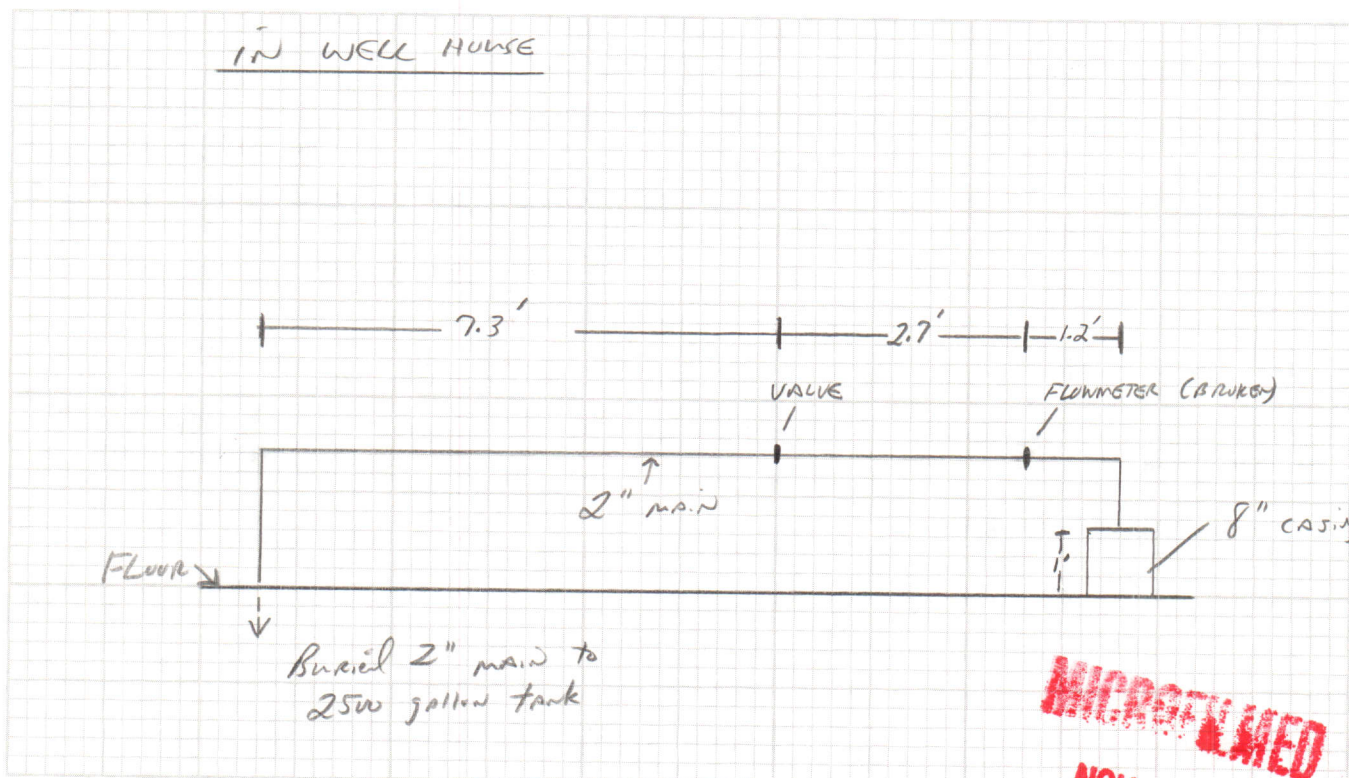
Permit No. 63-10796
1. Owner: Boise Holcomb Water Assn. Phone No. 342-5852
Current Address: PO Box 2042 Boise ID 83701
2. Accompanied by: HAROLD NASH EXAM. DATE: 10/30/90
Address: same Phone No. —
Relationship to Permit Holder: President
3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: — ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

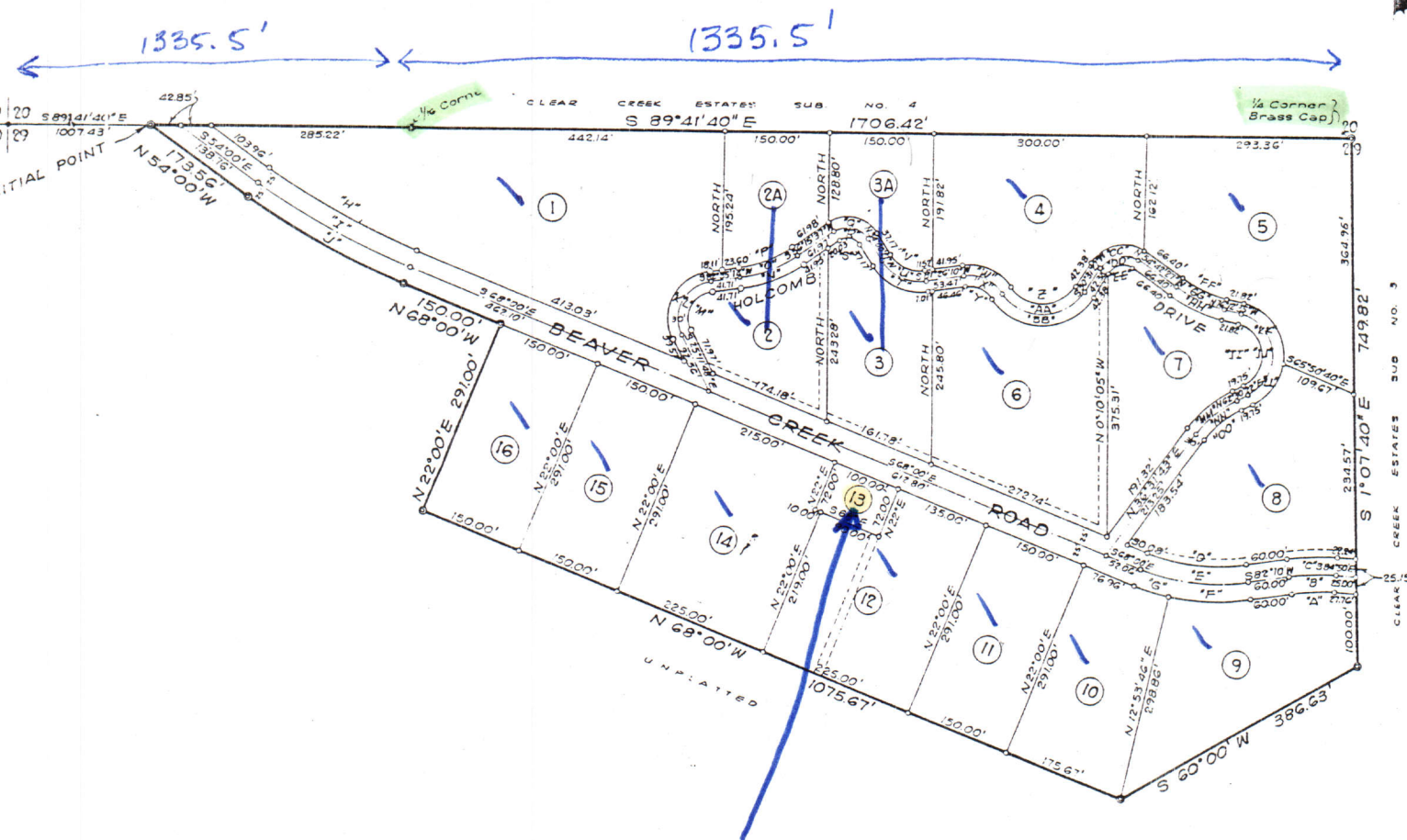


Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

- AMENDED PLAT OF -
BOISE - HOLCOMB SUBDIVISION NO. 1
 IN THE NW⁴ SECTION 29, T.5 N., R.4 E., B.M.
 BOISE COUNTY, IDAHO.
 HOFFMANN, FISKE, & WYATT 1976 CONSULTING ENGINEERS

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



Well in Subd. No. 1, Lot 13

✓ pln Lts 1-16 except L. 13 = 15 units in Subd. #1

MICROFILMED

NOV 18 1992

63-10796

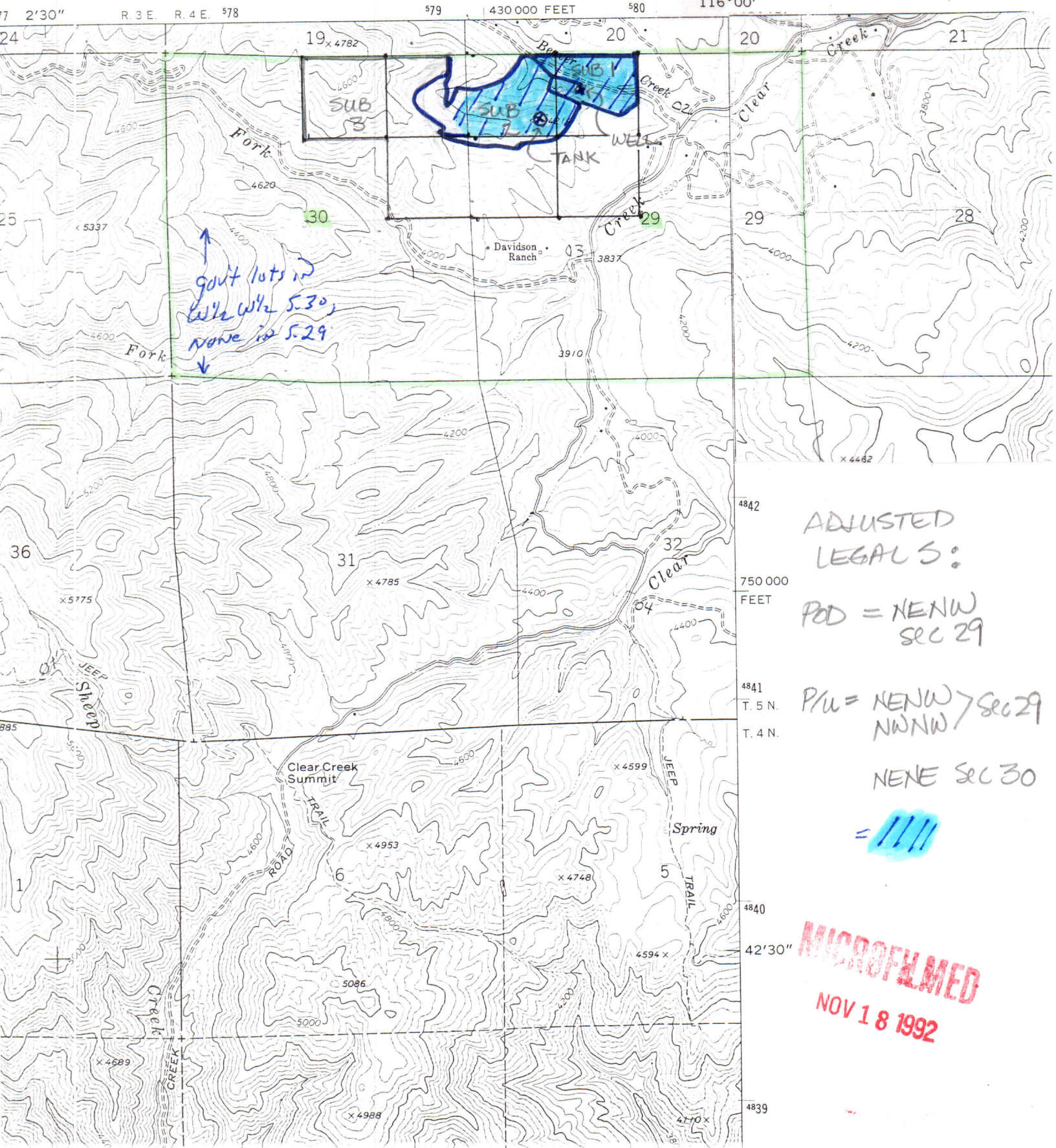
528

63-10196

SN4E

ROBIE CREEK QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)
NE/4 BOISE 15' QUADRANGLE

2871 IV SW
(WARM SPRINGS POINT)



↑
gov't lots in
with with 5.30,
none in 5.29
↓

ADJUSTED
LEGAL S:

POD = NENW
SEC 29

P/W = NENW > SEC 29
NWNW

NENE SEC 30

= **////**

MICROFILMED
NOV 18 1992

BOISE-HOLCOMB SUB. NO. 2

SITUATED IN PORTIONS OF SEC. 29 & SEC. 30, T.5 N., R. 4 E., B.M.,

BOISE COUNTY, IDAHO

ROYLANCE ENGINEERING 1977

SCALE: 1"=100'



NOTES

Boise County assumes no responsibility for maintenance or snow removal of the roads plotted hereon. Subject to Section 4, Boise County Ordinance dated June 9, 1969.

RESTRICTIVE COVENANTS:

Building & occupancy shall conform to the standards established by the Restrictive Covenants as filed in Plat Book _____, of Miscellaneous Records at page(s) _____, Boise County, Idaho.

LEGEND

- Set 1/2" Rebar
- Set 3/8" Rebar
- ⊕ Section Corner
- ⑤ Lot Number

A 10' utility & drainage easement exist inside all lot lines along roads and subdivision boundary 10' centered on all interior lotlines

TANGENT TABLE

NO	BEARING	DIST
1	S 35°01'07"W	30.71
2	N 41°15'28"E	48.48
3	N 44°00'00"W	20.23
4	N 17°00'00"E	19.44
5	N 17°00'00"E	18.24
6	N 60°48'21"W	21.38

NOTE
115.4 - Computed lot acreages

CURVE TABLE

NO	CH BEARING	CH L	R	Δ	ARC L	TAN
1	N 81°00'00"W	39.42	55.00	42°00'00"	40.32	21.11
2	N 88°30'00"E	20.05	55.00	21°00'00"	20.16	10.18
3	S 88°30'00"W	34.63	95.00	21°00'00"	34.62	17.41
4	S 67°41'38"E	48.10	45.00	64°36'44"	50.75	26.46
5	N 10°42'25"E	84.19	45.00	138°35'10"	108.85	119.05
6	S 69°24'03"W	70.53	45.00	104°01'34"	81.70	57.62
7	N 25°45'00"E	28.15	15.00	139°10'00"	36.52	40.68
8	N 60°53'15"E	62.48	55.00	89°13'29"	66.45	37.96
9	N 56°23'15"E	30.10	30.00	60°13'29"	31.33	17.40
10	S 89°11'38"E	64.53	45.00	91°36'44"	71.95	46.28
11	S 45°00'00"E	90.00	45.00	180°00'00"	141.37	—
12	S 27°11'34"W	27.52	45.00	35°36'44"	27.91	14.45
13	N 19°39'11"E	35.84	20.00	127°18'00"	44.44	40.38
14	N 19°39'00"E	107.53	60.00	127°18'00"	133.31	121.14
15	N 67°39'00"E	118.70	220.00	31°18'00"	120.18	61.83
16	N 67°39'00"E	97.11	180.00	31°18'00"	76.35	50.45
17	N 45°00'00"E	53.62	220.00	14°00'00"	53.76	27.01
18	S 14°30'00"W	108.25	180.00	35°00'00"	109.96	56.75
19	N 67°17'22"E	78.67	100.00	46°19'38"	80.86	42.78
20	S 85°18'19"E	56.94	45.00	76°30'06"	61.66	38.77
21	N 15°23'00"W	85.00	45.00	141°38'08"	111.24	129.35
22	S 50°15'53"W	62.00	45.00	87°05'14"	68.40	42.77
23	N 66°41'30"E	167.44	155.00	65°23'00"	176.88	99.46
24	S 66°41'30"W	210.65	195.00	65°23'00"	222.53	125.15
25	N 38°55'27"W	9.73	55.00	10°09'06"	9.75	4.89
26	S 9°23'00"W	25.44	12.72	180°00'00"	39.96	—
27	S 59°26'29"E	194.39	1025.00	10°52'57"	194.59	97.64
28	S 66°26'33"E	55.75	1025.00	3°07'01"	55.75	27.88
29	S 61°00'00"E	249.82	1025.00	13°59'38"	250.44	125.85

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

✓ Pln Lots 1-5, 7-11, 27-29 = 13 units in Subd. #2

RECORDED

NOV 18 1996

63-107996

SHEET 2 of 2
OF

BOISE-HOLCOMB SUB. NO. 2

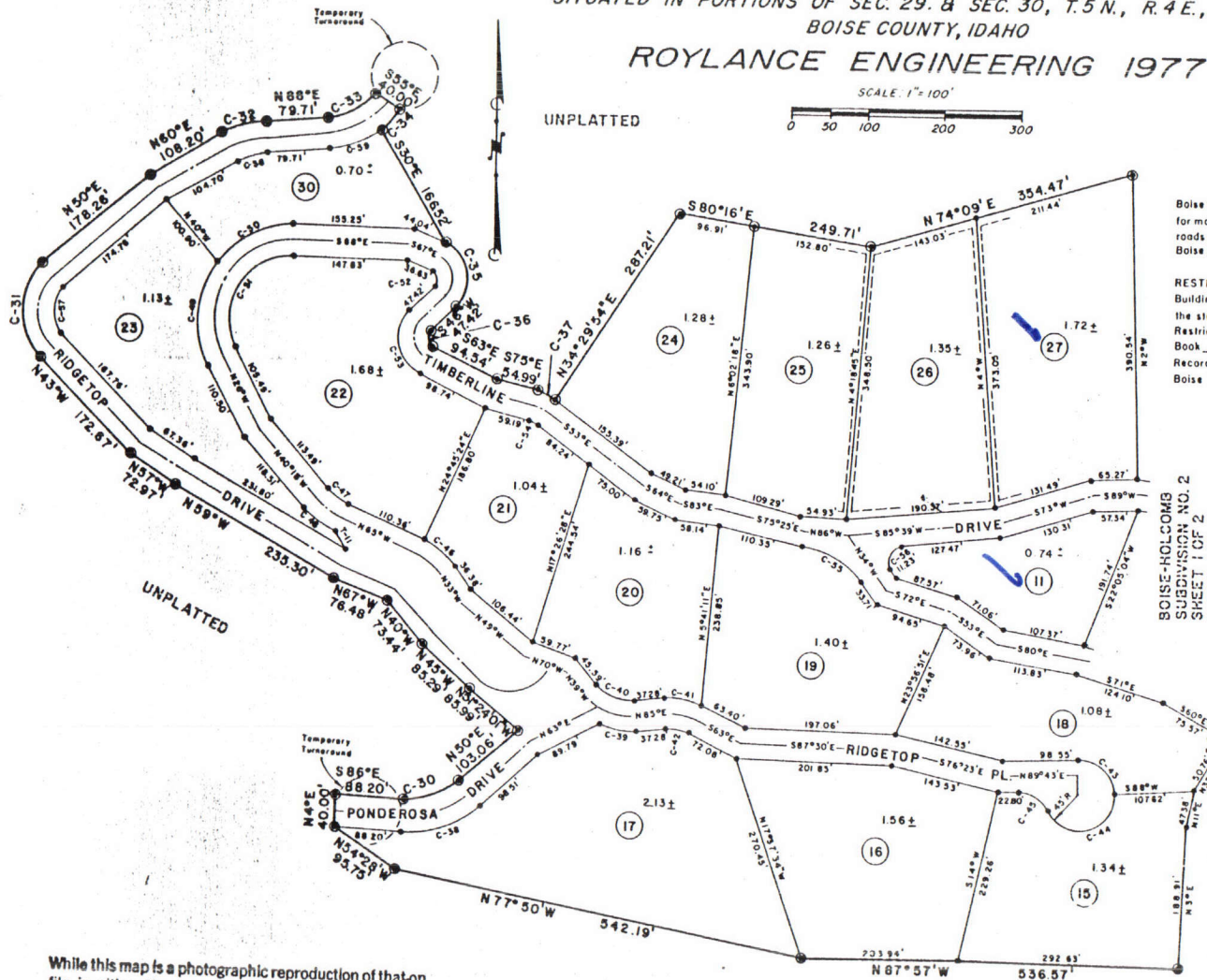
SITUATED IN PORTIONS OF SEC. 29. & SEC. 30, T.5 N., R.4 E., B.M.,
BOISE COUNTY, IDAHO

ROYLANCE ENGINEERING 1977

SCALE: 1"=100'



UNPLATTED



NOTES

Boise County assumes no responsibility for maintenance or snow removal of the roads plotted herein. Subject to Section 4, Boise County Ordinance dated June 9, 1969.

RESTRICTIVE COVENANTS:
Building & occupancy shall conform to the standards established by the Restrictive Covenants as filed in Plat Book _____, of Miscellaneous Records at pages _____, Boise County, Idaho.

LEGEND

- Set 1/2" Rebar
- ⊙ Set 5/8" Rebar
- (27) Lot Number

--- A/O utility & drainage easement exist inside all lot lines along roads and subdivision boundary 10' centered on all interior lot lines.

TANGENT TABLE

NO.	BEARING	DIST.
10	S 3°01'07"W	30.71'
11	S 32°22'47"E	28.35'

CURVE TABLE

NO.	CH BEARING	CH L	R	Δ	ANC L	TAN
30	N 72°00'00"E	78.61'	105.00'	44°00'00"	80.63'	42.42'
31	N 3°30'00"E	116.06'	80.00'	93°00'00"	129.85'	84.30'
32	N 74°00'00"E	58.06'	120.00'	28°00'00"	58.65'	29.97'
33	N 61°30'00"E	71.39'	80.00'	53°00'00"	74.00'	39.89'
34	S 44°00'00"W	37.55'	120.00'	18°00'14"	37.71'	19.01'
35	N 10°30'00"W	83.39'	50.00'	113°00'00"	98.61'	75.54'
36	N 8°30'00"W	16.28'	10.00'	109°00'00"	19.02'	14.02'
37	N 64°00'00"W	26.71'	70.00'	22°00'00"	26.88'	13.61'
38	N 72°00'00"E	108.64'	145.00'	44°00'00"	111.35'	58.58'
39	S 80°05'34"E	48.88'	95.00'	29°48'52"	49.43'	25.29'
40	N 67°00'00"W	51.64'	55.00'	56°00'00"	53.76'	29.24'
41	N 79°00'00"E	52.37'	55.06'	32°00'00"	29.61'	15.21'
42	S 79°00'00"E	30.32'	55.00'	32°00'00"	30.72'	15.77'
43	N 47°02'07"E	61.66'	45.00'	86°29'47"	67.95'	42.33'
44	N 7°46'15"E	88.21'	45.00'	157°06'37"	123.40'	222.33'
45	S 58°28'38"E	47.43'	45.00'	53°36'44"	49.96'	27.91'
46	N 49°00'00"W	52.37'	95.00'	32°00'00"	53.08'	27.24'
47	N 52°39'00"W	34.22'	80.00'	24°42'00"	34.49'	17.52'
48	N 52°39'00"W	51.33'	120.00'	24°42'00"	51.73'	26.27'
49	S 6°08'32"W	127.74'	120.00'	64°19'04"	134.71'	75.45'
50	S 65°09'32"W	108.31'	120.00'	53°40'56"	112.43'	60.73'
51	N 33°00'00"E	137.15'	80.00'	113°00'00"	164.76'	133.14'
52	S 10°30'00"E	16.68'	10.00'	113°00'00"	19.72'	15.11'
53	S 8°30'00"E	81.41'	50.00'	108°00'00"	95.12'	70.10'
54	S 64°00'00"E	11.45'	30.00'	22°00'00"	11.52'	5.83'
55	S 60°00'00"E	90.49'	103.21'	52°00'00"	93.67'	50.34'
56	S 25°49'30"W	34.58'	20.00'	119°39'00"	41.77'	34.40'
57	N 3°30'00"E	58.03'	40.00'	93°00'00"	64.95'	42.15'
58	N 74°00'00"E	38.71'	80.00'	28°00'00"	39.10'	19.95'
59	N 70°30'07"E	72.16'	120.00'	34°59'46"	73.30'	37.83'

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

UNPLATTED

part 2
RECORDED
NOV 18 1992

63-10796



PHOTO ONE- P/O, well in prairie in L. 13, Boise-Holcomb Subd. No. 1 approx. 2000' W. from confluence of Beaver & Clear creeks NE of Boise. 2" mainline.



PHOTO TWO- Standpipe for stubbed line on Lot 14 next to well.

UNPROCESSED
NOV 18 1992



PHOTO THREE-

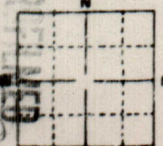
Typical pine example in Boise-Holcomb
Subd. Nos. 1 & 2.

RECEIVED
NOV 18 1992

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER Roy Mathews, 343-7521 Name <u>Boise Holcomb Inc.</u> Address <u>Boise Idaho</u> Owner, Permit No. _____		7. WATER LEVEL Static water level <u>140</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ F. Quality _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Other <u>not completed</u> Discharge G.P.M. <u>10</u> Draw Down <u>150 ft.</u> Hours Pumped <u>2</u>																																																																	
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>11</td><td>0</td><td>3</td><td>top soil</td><td></td><td>☒</td></tr><tr><td>11</td><td>3</td><td>18</td><td>blond clay</td><td></td><td>☒</td></tr><tr><td>8</td><td>18</td><td>26</td><td>"</td><td></td><td>☒</td></tr><tr><td>8</td><td>26</td><td>60</td><td>thin clay strips of granite</td><td></td><td>☒</td></tr><tr><td>8</td><td>60</td><td>65</td><td>granite</td><td></td><td>☒</td></tr><tr><td>8</td><td>65</td><td>105</td><td>blue clay</td><td></td><td>☒</td></tr><tr><td>8</td><td>105</td><td>155</td><td>granite</td><td></td><td>☒</td></tr><tr><td>6</td><td>155</td><td>290</td><td>granite</td><td></td><td>☒</td></tr><tr><td>6</td><td>290</td><td>300</td><td>drummed granite</td><td></td><td>☒</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	11	0	3	top soil		☒	11	3	18	blond clay		☒	8	18	26	"		☒	8	26	60	thin clay strips of granite		☒	8	60	65	granite		☒	8	65	105	blue clay		☒	8	105	155	granite		☒	6	155	290	granite		☒	6	290	300	drummed granite		☒
Hole Diam.	Depth		Material		Water																																																														
	From	To		Yes	No																																																														
11	0	3	top soil		☒																																																														
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6	155	290	granite		☒																																																														
6	290	300	drummed granite		☒																																																														
4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Aug ☐ Other		5. WELL CONSTRUCTION Diameter of hole <u>8</u> inches Total depth <u>300</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ <u>250</u> inches <u>8</u> inches <u>1</u> feet <u>192</u> feet inches inches feet feet inches inches feet feet inches inches feet feet inches inches feet feet Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ perforations feet feet feet feet perforations feet feet feet feet perforations feet feet feet feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal depth																																																																	
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name <u>Beaver Creek</u> Lot No. <u>5</u> Block No. _____ County <u>Boise</u>		10. Work started <u>6-13-74</u> finished <u>6-14-74</u>																																																																	
11. DRILLER'S CERTIFICATION Firm Name <u>S.D.S. Well Drilling</u> Firm No. <u>212</u> Address <u>Rt. 3 Canaan, Id.</u> Date <u>6-18-74</u> Signed by (Firm Official) <u>Earl Skinner</u> and (Operator) <u>Earl Skinner</u>																																																																			

MICROFILMED
AUG 06 1991

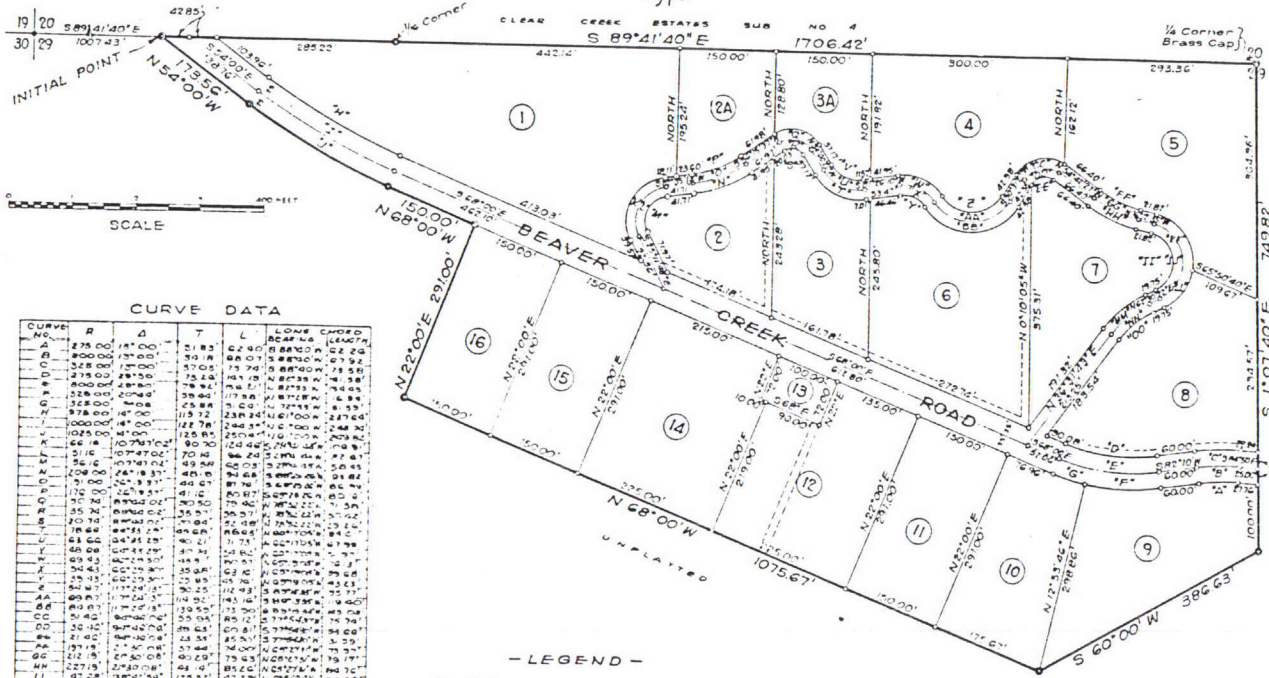
USE ADDITIONAL SHEETS IF NECESSARY

FORWARD TH: WHITE COPY TO THE DEPARTMENT

About August 1971
 Sharri

- AMENDED PLAT OF -
BOISE - HOLCOMB SUBDIVISION NO. 1
 IN THE NW 4 SECTION 29, T.5N., R.4E., B.M.
 BOISE COUNTY, IDAHO.
 HOFFMANN, FISKE, & WYATT CONSULTING ENGINEERS

1976



CURVE DATA

CURVE NO.	B	A	T	L	LONG CHORD	CHORD BEARING	AREA
A	175.00	14.00	21.83	62.40	88.80	S 89°41'40"E	27.92
B	800.00	12.00	30.18	68.07	88.80	S 89°41'40"E	27.92
C	325.00	12.00	57.05	75.79	88.80	S 89°41'40"E	27.92
D	275.00	28.00	75.58	101.75	88.80	S 89°41'40"E	27.92
E	800.00	28.00	75.58	101.75	88.80	S 89°41'40"E	27.92
F	325.00	20.00	39.63	77.58	88.80	S 89°41'40"E	27.92
G	325.00	40.00	25.88	51.00	88.80	S 89°41'40"E	27.92
H	1000.00	40.00	12.78	244.25	88.80	S 89°41'40"E	27.92
I	1025.00	40.00	12.85	250.41	88.80	S 89°41'40"E	27.92
J	54.18	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
K	51.6	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
L	56.6	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
M	108.00	141.83	48.61	90.68	88.80	S 89°41'40"E	27.92
N	51.00	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
O	110.00	127.83	41.02	80.87	88.80	S 89°41'40"E	27.92
P	50.30	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
Q	35.34	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
R	10.10	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
S	18.68	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
T	41.65	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
U	48.08	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
V	69.43	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
W	70.43	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
X	75.43	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
Y	76.47	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
Z	60.97	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
AA	60.97	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
BB	60.97	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
CC	60.97	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
DD	60.97	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
EE	60.97	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
FF	60.97	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
GG	60.97	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
HH	60.97	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
II	60.97	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
JJ	60.97	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
KK	60.97	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
LL	60.97	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
MM	60.97	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
NN	60.97	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92
OO	60.97	107.78	70.46	124.45	88.80	S 89°41'40"E	27.92

- LEGEND -

- 1/2" Steel Bar 30' Long at Angle Points and Points of Curvature on Boundary.
- 1/2" Steel Bar 30' Long at all 1st Corners and Points of Curvature.
- ② Lot Number
- Utility Easements (width 12')

NOTE:
 All streets subject to Section 3 of Boise County ordinance, dated June 9, 1969.

I, _____, a Registered Professional Engineer, hereby certify that I have compared the above copy with the original plat and that the same is a true and exact copy of said plat.

RECORDED

AUG 06 1991

SITUATED IN PORTIONS OF SEC. 29 & SEC. 30, T. 5 N., R. 4 E., B.M.

BOISE COUNTY, IDAHO

ROYLANCE ENGINEERING 1977

SCALE: 1" = 100'



NOTES

Boise County assumes no responsibility
for maintenance or snow removal of the
roads platted herein. Subject to Section 4,
Boise County Ordinance dated June 9, 1969.

RESTRICTIVE COVENANTS:

Building & occupancy shall conform to the standards established by the Restrictive Covenants as filed in Plat Book _____, of Miscellaneous Records of page(s) _____, Boise County, Idaho.

NOTE

1.15.4 - Generated 1st economic

LEGEND

Set 1/2" Rebar

5x1 3/8" Rubber

Section Contents

Lot Number

A 10' utility & drainage easement
exists inside of lot lines along roads
and subdivision boundary.

10' centered on gft interior lat lines.

TANGENT
TABLE

NO.	BEARING	DIST.
1	S 3°01'07" W	30.71
2	N 41°18'28" E	46.46
3	N 44°00'06" W	20.23
4	N 17°00'00" E	19.64
5	N 17°00'00" E	16.34
6	N 66°46'21" W	21.55

CURVE TABLE

NO	CH	BEARINGS	CH	L	R	A	ARC	L	TAN
1	N	81°00'00"W	39.42	93.06	47°00'00"	40.32	21.11		
2	N	88°30'00"E	80.06	56.00	21°00'00"	20.16	10.41		
3	S	86°30'00"W	74.83	93.00	21°00'00"	34.82	17.05		
4	S	67°00'00"E	84.10	45.00	54°36'44"	30.75	28.40		
5	N	104°42'23"E	48.18	45.00	138°35'10"	106.65	119.01		
6	S	59°24'03"W	70.93	48.00	60°40'13"W	81.70	57.64		
7	N	25°06'00"E	28.15	18.00	123°50'00"	36.82	40.86		
8	N	60°33'15"E	82.46	53.00	63°12'29"	66.46	57.96		
9	S	68°23'15"E	30.16	30.00	65°13'29"	51.83	12.40		
10	S	89°17'38"E	84.53	43.00	93°36'44"	74.87	48.82		
11	S	45°00'00"E	90.00	48.00	105°00'00"	141.37			
12	S	27°12'58"W	27.32	45.00	338°36'44"	27.87	15.47		
13	N	19°29'00"E	38.84	20.00	127°48'30"	46.84	40.35		
14	N	19°29'00"E	107.93	80.00	187°18'00"	133.31	121.14		
15	N	67°38'00"E	118.70	220.00	37°18'00"	120.18	61.81		
16	N	67°38'00"E	92.61	180.00	39°18'00"	96.35	50.41		
17	N	49°00'00"E	53.62	220.00	14°00'00"	58.76	27.01		
18	S	34°30'00"W	104.25	188.00	35°00'00"	109.96	54.71		
19	S	87°17'22"E	78.67	100.00	46°19'13"	80.85	42.76		
20	S	85°16'18"E	54.94	45.00	78°30'00"	61.64	36.75		
21	N	15°23'00"W	88.08	45.00	141°38'00"	111.24	129.33		
22	S	50°15'53"E	62.00	44.00	87°00'00"	68.40	42.71		
23	N	68°44'30"E	167.44	156.00	63°25'00"	178.88	99.44		
24	S	68°44'30"E	210.65	185.00	5°13'00"	222.55	128.15		
25	N	38°35'27"W	9.73	88.00	10°09'00"	9.75	4.81		
26	S	8°23'00"E	25.44	12.78	180°00'00"	39.96			
27	S	90°00'00"E	100.00	100.00	180°00'00"	100.00	27.01		
28	S	64°26'23"E	55.75	1025.00	2°07'00"	96.75	27.61		
29	S	60°00'00"E	249.92	1025.00	13°39'58"	250.44	123.81		

STATE OF IDAHO
COUNTY OF _____

...and says "That he is a mechanical engineer, involved
in production by the State of India, that he has been
part of the same with the British and
that the same is a 'red' and 'black' party of the
1917.

Subscribed and sworn before me this _____ day of _____, 19____.

copy of _____, 4 p. 10-

五三三

Boarding of _____

My number: 25-26 0-21 1794

SHEET 2 of 2
OF

BOISE-HOLCOMB SUB. NO. 2

SITUATED IN PORTIONS OF SEC. 29 & SEC. 30, T.5 N., R.4 E., B.M.,
BOISE COUNTY, IDAHO

ROYLANCE ENGINEERING 1977

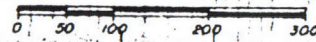
STATE OF IDAHO
COUNTY OF

DAVID H. ROYLANCE, being first duly sworn, deposes and says: That he is a professional engineer licensed to practice by the State of Idaho; that he has examined the above map with the original plat and that the same is a true and exact copy of said plat.

Subscribed and sworn to before me this
day of _____, A.D. 19__

Notary Public for Idaho
Residing at _____, Idaho
My commission expires _____, A.D. 19__

SCALE: 1" = 100'



UNPLATTED

NOTES

Boise County assumes no responsibility for maintenance or snow removal of the roads planned hereon. Subject to Section 4, Boise County Ordinance dated June 9, 1968.

RESTRICTIVE COVENANTS:
Building B occupancy shall conform to the standards established by the Restrictive Covenants as filed in Plat Book _____, of Miscellaneous Records at pages _____, Boise County, Idaho.

LEGEND

- Set 1/2" Rebar
- Set 5/8" Rebar
- (27) Lot Number

A 10' utility B drainage easement exist inside all lotlines along roads and subdivision boundary 10' centered on all interior lot lines.

TANGENT TABLE

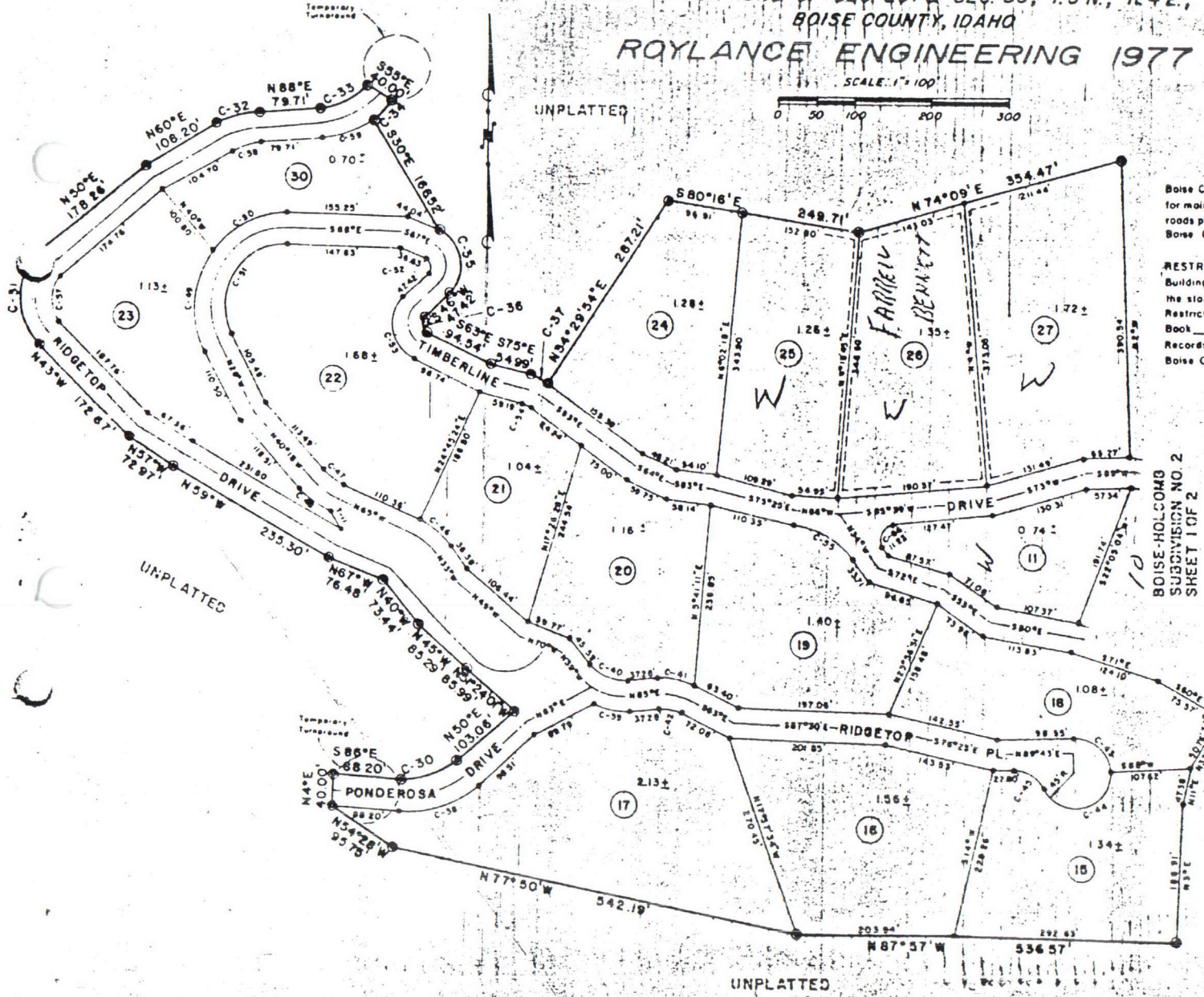
NO.	BEARING	CH
10	S 3°01'07"W	30.71'
11	S 82°22'47"E	26.35'

CURVE TABLE

NO.	CH BEARING	CH L	R	B	ARC L	TAN
30	N 72°00'00"E	78.67	105.00	44°00'00"	80.63	42.42'
31	N 3°30'00"E	116.06	80.00	93°00'00"	129.85	64.30'
32	N 74°00'00"E	58.06	180.00	28°00'00"	58.64	29.92'
33	N 61°30'00"E	71.39	80.00	53°00'00"	74.00	38.89'
34	N 44°00'00"W	37.95	120.00	18°00'14"	37.71	15.21'
35	N 10°30'00"W	83.39	50.00	113°00'00"	88.61	75.94'
36	N 8°30'00"W	18.28	10.00	109°00'00"	19.02	14.02'
37	N 64°00'00"W	86.71	70.00	22°00'00"	26.88	13.61'
38	N 72°00'00"E	108.64	145.00	44°00'00"	111.35	58.58'
39	N 80°05'34"E	48.88	95.00	29°48'52"	49.43	25.29'
40	N 67°00'00"W	51.64	35.00	56°00'00"	53.76	29.24'
41	N 79°00'00"W	52.37	33.06	32°00'00"	29.63	15.11'
42	S 79°00'00"E	30.32	55.00	32°00'00"	30.72	15.77'
43	N 47°02'07"W	61.68	45.00	86°29'47"	67.93	42.33'
44	N 74°48'15"E	88.21	45.00	157°06'57"	123.40	272.33'
46	S 58°28'58"E	47.43	45.00	53°34'44"	49.96	27.91'
48	N 49°00'00"W	52.37	95.00	38°00'00"	53.06	27.94'
47	N 32°35'00"W	34.22	80.00	24°42'00"	34.49	17.52'
48	N 52°39'00"W	51.33	120.00	24°42'00"	51.73	25.27'
49	S 6°09'32"E	127.74	120.00	84°19'04"	134.71	78.45'
50	S 65°08'32"W	108.36	120.00	33°40'56"	112.45	60.73'
51	N 53°00'00"E	127.15	80.00	118°00'00"	164.76	135.14'
52	S 10°30'00"E	18.68	10.00	113°00'00"	19.72	15.11'
53	S 8°30'00"E	81.41	50.00	109°00'00"	93.12	70.10'
54	S 64°00'00"E	11.45	30.00	22°00'00"	11.92	5.83'
55	S 60°00'00"E	90.48	103.21	52°00'00"	86.47	40.44'
56	S 29°48'30"W	34.58	20.00	118°59'05"	41.77	36.40'
57	N 3°30'00"E	58.05	40.00	93°00'00"	64.93	42.15'
58	N 74°00'00"E	38.71	80.00	28°00'00"	39.10	19.95'
59	N 70°30'00"E	72.16	120.00	34°59'48"	73.30	37.83'

AUG 06 1991

BOISE-HOLCOMB
SUBDIVISION NO. 2
SHEET 1 OF 2



UNPLATTED

BOISE-HOLCOMB SUB. NO. 2

SITUATED IN PORTIONS OF SEC. 29 & SEC. 30, T.5 N., R.4 E., B.M.,
BOISE COUNTY, IDAHO

ROYLANCE ENGINEERING 1977
SC

BOISE-HOLCOMB SUB. NO. 2

SITUATED IN PORTIONS OF SEC. 29 & SEC. 30, T.5 N., R.4 E., B.M.,
BOISE COUNTY, IDAHO

63-10796

1 of 2

Safeco Title Insurance Company of Idaho
300 North Sixth Street
Boise, Idaho 83701

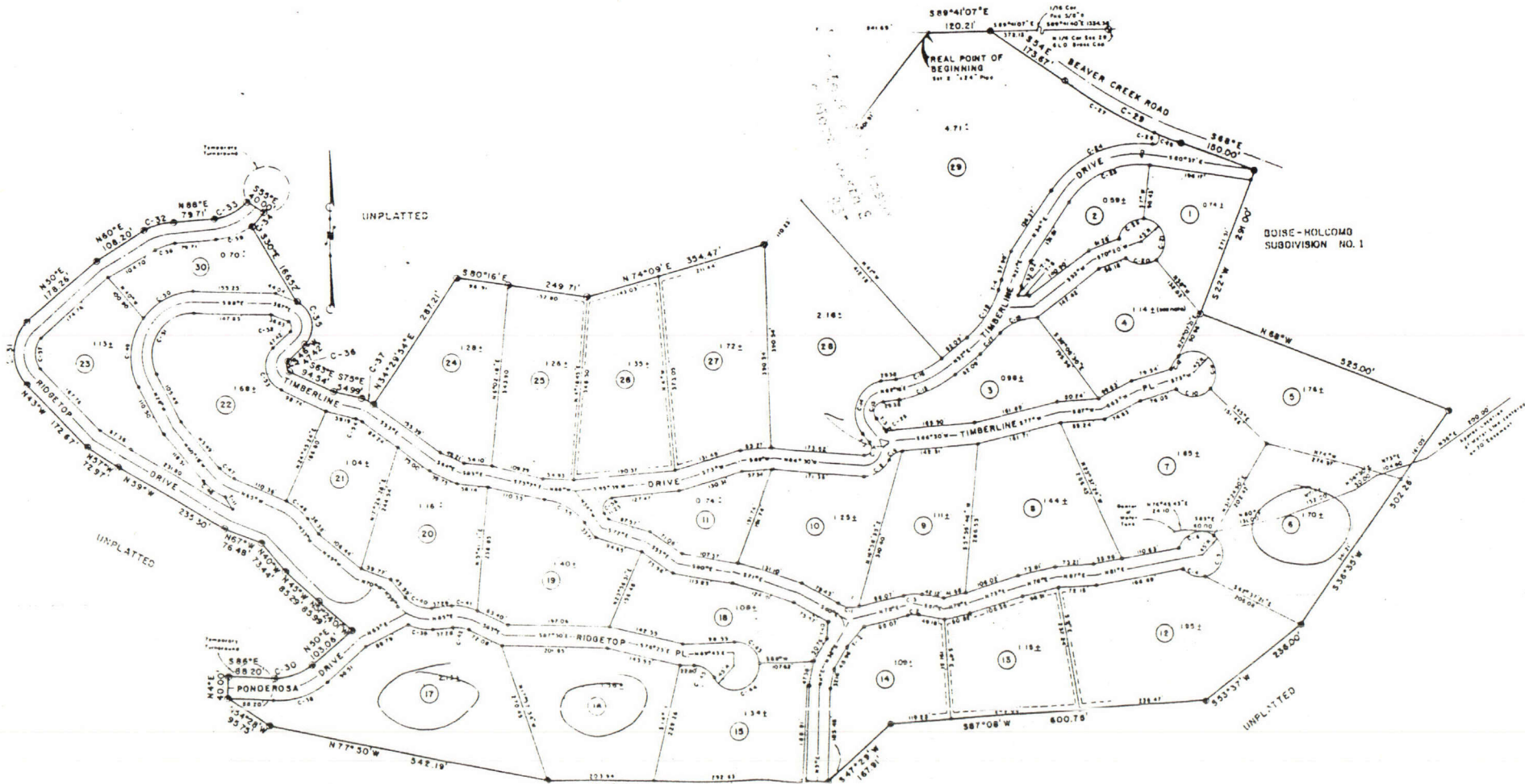
Safeco Title Insurance Company of Idaho
300 North Sixth Street
Boise, Idaho 83701

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

RECORDED

SEP 22 1989



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10796

Priority: May 12, 1989

Maximum Diversion Rate: 0.07 CFS
Maximum Diversion Volume: 16.8 AF

This is to certify, that BOISE HOLCOMB WATER ASSN
JOHN D CARLSON PRES
PO BOX 2042

BOISE ID 837022042 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 12, 1989; and
has submitted Proof of Beneficial Use on August 21, 1990. An examination indicates
that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.07 CFS	16.8 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 29, Township 05N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

05N 04E 29	NENW	NWNW
30	NENE	

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 28 homes.

MICROFILMED

NOV 18 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10796

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22TH
day of OCTOBER, 1992.


Acting for R. Keith Higginson, Director

MICROFILMED

NOV 18 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10796

APPROVED

Date of Priority: May 12, 1989

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

16.8 AF

Comes now

BOISE HOLCOMB WATER ASSN

JOHN D CARLSON PRES

PO BOX 2042

BOISE ID 837022042

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-10796, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.07 CFS	16.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 29, Township 05N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 04E 29
30

NENW
NENE

NWNW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, this 21st day of October, 1992.

Wayne J. Feltner
member Vice President (Signature)

member: Board of Directors

NOTED

NOV 18 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10796

FOR DEPARTMENT USE ONLY

Preliminary check by CZ Fee = \$20 Received by JY # C02550 Date 9/17/92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-10796 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 28 homes.

Witness my hand this 27TH day of OCTOBER, 1992


Acting for R. Keith Higginson, Director

MICROFILMED

NOV 18 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-10796

Proposed Priority: May 12, 1989

Maximum Diversion Rate:

0.25 CFS

This is to certify, that **BOISE HOLCOMB WATER ASSN.**
C/O STEVE H. EYTCHISON
HC 33 BOX 4095
BOISE, ID 83706

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.25 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNW

Sec. 29, Township 05N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 04E 29
30

NWNW
NENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. Domestic use is for 29 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

1st day of September, 1989

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

SEP 22 1989

Ident. No. 63-10796

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: BOISE HOLCOMB WATER ASSN. 208-375-0961
Address: C/O STEVE H. EYTCHISON
HC 33 BOX 4095
BOISE, ID 83706
2. Source: GROUNDWATER Trib. to:
3. Location of point of diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N | 04E | 29 | NW | NW | | | BOISE |
4. Water will be used for the following purposes:
- | Purpose | From | To | CFS | (or) | AFA |
|----------|-------|-------|-------|------|-----|
| DOMESTIC | 01/01 | 12/31 | 0.250 | | |
5. Total quantity appropriated is:
0.250 CFS (and/or) AFA
6. Proposed diverting works:
- Description of ditches, flumes, pumps, headgates, etc.
300' DEEP, 8" CS
 - Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - Proposed well diameter is 8 inches; proposed depth of well is 30
feet.
 - Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses: *
- Domestic, interval use 29 homes.*

MICROFILMED

SEP 22 1989

* in database but not entered on non-recording screen
during data entry & printing of application.

52 7/20/89

9. Description of place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	04E	29	NW NW		DOMEST	
		30	NE NE		DOMEST	

10. Describe any other water rights used for the same purposes.
63-5106 FOR IRRIGATION & STOCK

11. a. Who owns the property at the point of diversion?
INDIVIDUAL LANDOWNERS

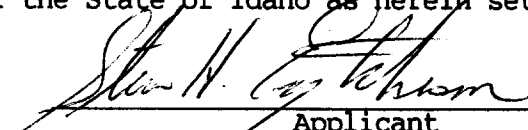
b. Who owns the land to be irrigated or place of use?
INDIVIDUAL LANDOWNERS

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.
BOISE HOLCOMB WATER ASSOCIATION

12. Remarks:

13. Map of proposed point of diversion and place of use attached? [✓]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Applicant
(President)

Received by LW Date 5/12/89 Time 11:20 Preliminary check by SL

Fee \$ 45⁰⁰ Receipted by LW # W002773 Date 5/12/89

Publication prepared by GG Date 5/31/89 Published in Idaho World

Publication approved Der Date 7/25/89 6/7 & 6/14/89

MICROFILMED

SEP 22 1989

(govt lts in
w/2 w/2 S. 30.
No lts S. 29.)

63-10796
5N 4E

RODIE CREEK QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)
NE/4 BOISE 15' QUADRANGLE

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

R. 31. R. 4 E. 578

579

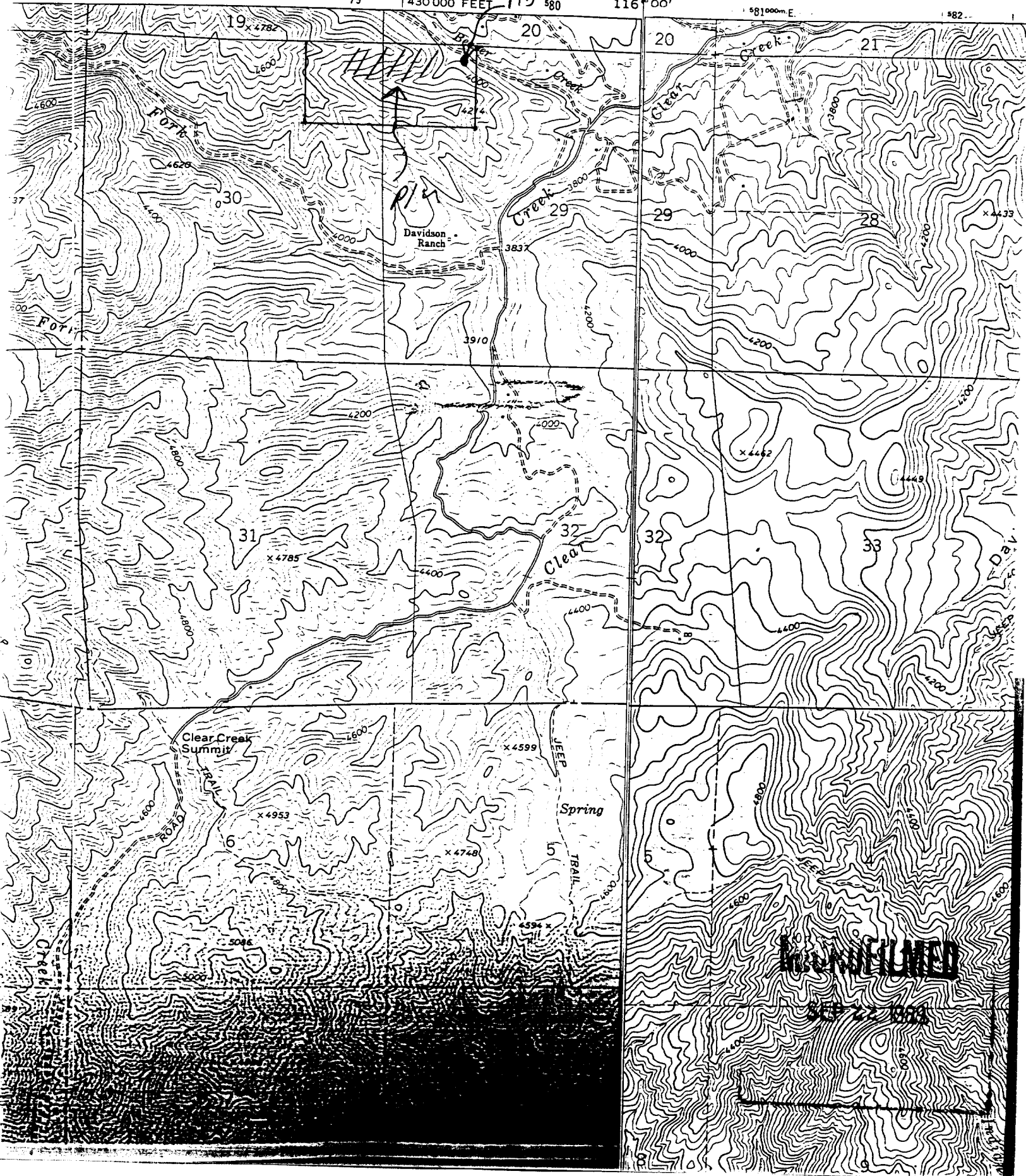
430 000 FEET

580

116° 00'

581 000m. E.

582



Legal Notices Legal Notices Legal Notices Legal Notices

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10796

BOISE HOLCOMB WATER ASSN.
C/O STEVE H. EYCHISON
HC 33, BOX 4095
BOISE, ID 83706

Source: GROUNDWATER; Diversion Pt: NWNW Sec. 29 T 05N R 04E; Use: DOMESTIC (.250 CFS); Date Filed: 5/12/1989; In: T05N R 04E S29 NWNW, S30 NENE

Not a fatal error

63-10797

MORES CREEK RIM RANCHES
HC 33, BOX 1157
BOISE, ID 83706

Source: GROUNDWATER; Diversion Pt: NWSW Sec. 27 T 04N R 04E; Use: DOMESTIC (.330 CFS), IRRIGATION (.300 CFS); Date Filed: 5/23/1989; In: T04N R04E S27 SWNW NWSW, S28 LOT 2 (SENE) NESE, 15.0 ACRES TOTAL

63-10799

AUCOIN, JOE L.
10999 ARCH ST.
BOISE, ID 83704

Source: SPRING; Tributary: SINKS; Diversion Pt: SESESE Sec. 8 T 04N R 04E; Use: DOMESTIC (.040 CFS); Date Filed: 5/17/1989; In: T04N R04E S08 SESE

63-10800

GERMAN, RUBY
2060 STEWART RD.
KUNA, ID 83634

Source: GROUNDWATER; Diversion Pt: NESE Sec. 28 T 04N R 04E; Use: DOMESTIC (.020 CFS), IRRIGATION (.090 CFS); Date Filed: 5/19/1989; In: T04N R04E S28 NESE, 3.0 ACRES TOTAL

63-10804

PAHLAS, HENRY C.
PAHLAS, KAREN K.
P.O. BOX 1774
BOISE, ID 83701

Source: SPRING; Tributary: SINKS; Diversion Pt: SWNESW Sec. 30 T 04N R 04E; Use: DOMESTIC (.020 CFS); Date Filed: 5/16/1989; In: T04N R04E S30 NESW

65-12940

GODBOUT, NORMAN
GODBOUT, CAROL
HC 76, BOX 1096
RIVERS POINT
BANKS, ID 83602

Source: PAYETTE RIVER, SOUTH FORK; Tributary: PAYETTE RIVER; Diversion Pt: LOT 4 (SWNW) Sec. 21 T 09N R 04E; Use: IRRIGATION (.020 CFS); Date Filed: 12/21/1988; In: T09N R04E S21 Lot 4 (NWNW) 0.5 ACRES TOTAL

65-12997

LA LANDE, EUGENE P.
LA LANDE, LA VELLE
HC 76, BOX 2371
GARDEN VALLEY, ID 83622

Source: SKID ROAD CREEK; Tributary: PAYETTE RIVER, MIDDLE FORK; Diversion Pt: NENW Sec. 13 T 10N R 04E; Use: IRRIGATION (.030 CFS); Date Filed: 4/04/1989; In: T10N R04E S13 NENW, 1.0 ACRES TOTAL

65-13015

POWELL, JAMES D.
POWELL, OPAL B.
914 N. MIDLAND BLVD. #27
NAMPA, ID 83651

Source: SPRING; Tributary: SINKS; Diversion Pt: SWSWSE Sec. 14 T 10N R 04E; Use: DOMESTIC (.020 CFS), IRRIGATION (.030 CFS); Date Filed: 4/18/1989; In: T10N R04E S14 SWSE, 1.0 ACRES TOTAL

65-13016

KRAMER, DORRIS L.
LUBERN, HARRY

HC 76, BOX 2153
GARDEN VALLEY, ID 83622

Source: GROUNDWATER; Diversion Pt: LOT 2 (NWNW) Sec. 3 T 09N R 04E; Use: DOMESTIC (.040 CFS); Date Filed: 4/18/1989; In: T09N R04E S03 (NWNW)

65-13020

HUNNICUTT, MARGARET
ROE, EMMAJEAN
6717 ASHLAND DR.
BOISE, ID 83705

Source: GROUNDWATER; Diversion Pt: SESE sec. 14 T 10N R 04E; Use: DOMESTIC (.040 CFS); Date Filed: 5/01/1989; In: T10N R04E S14 SESE

63-13025

SCENIC PROPERTIES WATER ASSN.
6143 DENTON ST.
BOISE, ID 83704

Source SPRINGS; Tributary: PAYETTE RIVER, SOUTH FORK; Diversion Pt: SWNWNE Sec. 18 T 09N R 09E, SENWNE Sec. 18 T 09N R 09E, NESWNE Sec. 18 T 09N R 09E; Use: DOMESTIC (.400 CFS); Date Filed: 5/10/1989; In: T09N R09E S18 SENE Lot 3 (NESE) NWSE Lot 6 (SWSE, Lot 3 (SESE)

65-13027

PINE TREE RANCH INC.
C/O LARRY THROGARD
PINE TREE RANCH
GARDEN VALLEY, ID 83622

Source: GROUNDWATER; Diversion Pt: NWNE Sec. 34 T 10N R 04E; Use: DOMESTIC (.240 CFS), IRRIGATION (.320 CFS); Date Filed: 5/10/1989; In: T10N R04E S27 SWSE SESE, S34 NENE NWNE, 16.0 ACRES TOTAL

65-13033

FRISBIE, GENEVIEVE
FRISBIE, ROBERT
HC 76, BOX 3130
LOWMAN, ID 83637

Source: SPRING; Tributary: SINKS; Diversion Pt: NESENE Sec. 18 T 09N R 09E; Use: DOMESTIC (.020 CFS); Date Filed: 5/15/1989; In: T09N R09E S18 SENE

65-13036

TUCKER, JOHN T.
TUCKER, PILAR E.
P.O. BOX 87
GARDEN CITY, ID 83622

Source: SPRING; Tributary: SINKS; Diversion Pt: NESWNW Sec. 26 T 09N R 04E; Use: STOCKWATER (.030 CFS); Date Filed: 5/15/1989; In: T09N R04E S26 SWNW

65-13037

MARSTON, VIRGINIA
TUCKER, JOHN T.
TUCKER, JAMES W.
C/O JOHN T. TUCKER
GARDEN VALLEY, ID 83622

Source: SPRING; Tributary: SINKS; Source: POND; Tributary: SINKS; Diversion Pt: SWSWNW Sec. 26 T 09N R 04E, SWNESE Sec. 27 T 09N R 04E; Use: IRRIGATION (.200 CFS), IRRIGATION STORAGE (.50 AF), IRRIGATION FROM STORAGE (.50 AF); STOCKWATER (.030 CFS), STOCKWATER STORAGE (.50 AF); Date Filed: 5/15/1989; In: T09N R04E S26 SWNW, S27 NESE, 10.0 ACRES TOTAL

65-13043

BIGGERS, GARY C.
RT. 1, BOX 91
SWEET, ID 83670

Source: SPRING; Tributary: BROWNLEE CREEK; Diversion Pt: NWSWSW Sec. 4 T 07N R 02E, SWSWSW Sec. 4 T 07N R 02E; Use: STOCKWATER (.020 CFS); Date Filed: 5/17/1989; In: T07N R02E S04 SWSW

65-13044

ALLISON, RICHARD
1040 E. PINE
MERIDIAN, ID 83642

Source: SPRING; Tributary: SINKS; Diversion Pt: NWSENW Sec. 15 T 09N R 04E; Use: DOMESTIC (.030 CFS), STOCKWATER (.020 CFS); Date Filed: 5/17/1989; In: T09N R04E S15 SENW

65-13047

ELLER, DAVEN
ELLER, PAM
HC 76, BOX 2155
GARDEN VALLEY, ID 83622

Source: UNNAMED STREAM; Tributary: PAYETTE RIVER, MIDDLE FORK; Diversion Pt: NWSW Sec. 15 T 09N R 04E; Use: DOMESTIC (.040 CFS); Date Filed: 5/23/1989; In: T09N R04E S15 NWSW

65-13048

OLSON, THORIS L.
OLSON, JR., INGVE H.
2531 MARLETTE LN.
BOISE, ID 83706

Source: GROUNDWATER; Diversion Pt: SWSW Sec. 23 T 09N R 04E; Use: IRRIGATION (.160 CFS), STOCKWATER (.020 CFS), DOMESTIC (.040 CFS); Date Filed: 4/18/1989; In: T09N R04E S23 SWSW, 8.0 ACRES TOTAL

65-13049

LEEZER, LOUIS R.
HC 76, BOX 2546
GARDEN VALLEY, ID 83622

Source: WARM SPRINGS CREEK; Tributary: PAYETTE RIVER, MIDDLE FORK; Diversion Pt: NWSE Sec. 33 T 10N R 04E; Use: IRRIGATION (.200 CFS); Date Filed: 4/10/1989; In: T10N R04E S34 SWSW, 10.0 ACRES TOTAL

65-13050

JARVIS, LON
JARVIS, RENEE
HC 76, BOX 4213
GARDEN VALLEY, ID 83622

Source: SPRINGS; Tributary: WARM SPRINGS CREEK; Diversion Pt: SENWSW Sec. 33 T 10N R 04E; Use: HETING (.060 CFS), DOMESTIC (.040 CFS); Date Filed: 2/07/1989; In: T10N R04E S33 NWSW

65-13055

BEHRMAN, RAY
BEHRMAN, CAROLL
10485 W. ROCKWOOD ST.
BOISE, ID 83704

Source: PAYETTE RIVER, SOUTH FORK; Tributary: PAYETTE RIVER; Diversion Pt: LOT 3 (NWNWNE) Sec. 34 T 09N R 07E; Use: DOMESTIC (.040 CFS); Date Filed: 5/18/1989; In: T09N R07E S34, Lot 3 (NWNWNE)

65-13056

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE ST.
SALT LAKE CITY, UT 84150

Source: GROUNDWATER; Diversion Pt: SWNENW Sec. 22 T 09N R 04E; Use: IRRIGATION (.040 CFS), DOMESTIC (.040 CFS); Date Filed: 5/17/1989; In: T09N R04E S22 NENW SENW, 2.5 ACRES TOTAL

65-13057

THORNTON, RODNEY E.
THORNTON, AVA M.
RT. 1
HORSESHOE BEND, ID 83629

Source: GROUNDWATER; Diversion Pt: LOT 10 (SWNW) Sec. 2 T 07N R 02E; Use: IRRIGATION (.120 CFS), STOCKWATER (.020 CFS); DOMESTIC (.020 CFS); Date Filed: 5/09/1989; In: T07N R02E S02, Lot 10 (SWNW), 4.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 26, 1989.

R. KEITH HIGGINSON, Director

Published in the Idaho World, Idaho City, Idaho, June 7 & 14, 1989.

STATE OF IDAHO

County of Boise

Peter A. Wierenga, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for 400(2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with 6/7, 1989 and ending with the issue of 6/14, 1989.

Peter A. Wierenga

STATE OF IDAHO

County of Boise

On this 14th day of June
in the year of 1989, before me, a
Notary Public, personally appeared
Peter A. Wierenga

known or identified to me to be the person
whose name subscribed to the within
instrument, and being by me first duly sworn,
declared that the statements therein are
true, and acknowledged to me that he
executed the same.

Peter A. Wierenga
Notary Public for Idaho
Boise, Idaho
Residing at

My commission expires: 9/14/94

MICROFILMED

SEP 22 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 27, 1992

BOISE HOLCOMB WATER ASSN
JOHN D CARLSON PRES
PO BOX 2042
BOISE ID 837022042

RE: WATER RIGHT NO. 63-10796

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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NOV 18 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 16, 1992

BOISE HOLCOMB WATER ASSN
% JOHN CARLSON
PO BOX 2042
BOISE ID 83702-2042

RE: Permit No. 63-10796

Dear Permit Holder(s):

Thank you for submitting the licensing Amendment filing fee, however, you did not sign and return the licensing Amendment.

I will hold processing the license for twenty (20) days without further action. Please sign and return the licensing Amendment by November 6, 1992.

If you have any questions, please contact me at 327-7944.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

MICROFILMED

NOV 18 1992

September 18, 1992

BOISE HOLCOMB WATER ASSOCIATION
JOHN D CARLSON PRES
PO BOX 2042
BOISE ID 83702-2042

RE: WATER RIGHT NO. 63-10796

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return within 15 days. The amendment fee has already been paid.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

NOV 18 1992

WR0749NP
No. L63-10796

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/17/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOISE HOLCOMB WATER ASSN JOHN D CARLSON PRES PO BOX 2042 BOISE ID 837022042 (208) 342-5852	05/12/1989	DOMESTIC	01-01 12-31	0.07 CFS	16.8 AFA
TOTAL DIVERSION:					0.07 CFS	16.8 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.07 CFS

Point(s) of Diversion: T05N R04E S29 NE NW

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05N	04E	29	:																	:
05N	04E	30	:	D																:

Pou County: BOISE

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Domestic use is for 28 homes.

Dates: App. Received: 05/12/1989 Priority Date: 05/12/1989
Proof Due Date: 10/01/1990 Proof Made Date: 08/21/1990
Exam Made Date: 10/30/1990 Exam Sent to S.O.: 01/28/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 09/17/92 SKAGGS

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: 025501

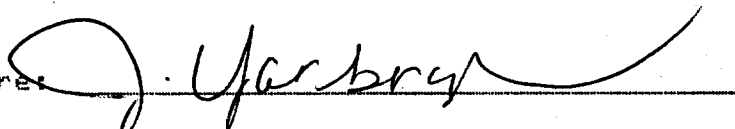
Date: 9/17/1992
Time: 12:46:42

Received
From: BOISE HOLCOMB WATER USERS

Type of Payment		Program A cct	Amount
BENEFICIAL USE (63 10796)	56104	229 21 1155	50.00
LATE FEE	56104	229 21 1155	25.00
APP. FOR AMENDMENT (63 10796)	56105	229 21 1155	20.00
		Total	\$95.00

CHECK 239

Region: STATE

Signature: 

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NOV 18 1992

BOISE HOLCOLM WATER ASSOCIATION

Post Office Box 2042
Boise ID 83702-2042

RECEIVED
SEP 9 1992

Department of Water Resources

September 9, 1992

IDAHO DEPT OF WATER RESOURCES
1301 N ORCHARD
BOISE ID 83706

RE: Water Right No. 63-10796

Dear Sirs:

This is to inform you of our change of address. Please send all future correspondence to the above address. Thank you for your cooperation.

Sincerely,

John D. Carlson

JOHN D. CARLSON
President

RECEIVED

NOV 18 1992

September 2, 1992

BOISE HOLCOMB WATER ASSOCIATION
% STEVE H EYTCHISON
HC 33 BOX 4095
BOISE ID 83706

RE: Permit No. 63-10796

Dear Permit Holder(s):

We are in the process of licensing the above referenced water right. Because of an insufficient examination fee, the Department has no alternative but to issue the license for less than the amount actually diverted unless an additional fee is received. The amount of water to be licensed will be limited to 0.04 cfs rather than 0.07 cfs.

You can submit the additional exam fee along with a late payment penalty. The priority of the right will be advanced according to the number of days from the date of this letter to the date we receive the extra fee.

The exam fee required to cover the 0.07 cfs is \$50.00 and the late payment penalty is \$25.00, for a total of \$75.00.

The Department will hold action on licensing this right for 30 days to allow you to submit the above fee. If we do not receive the additional fee, we will proceed with licensing the water right for the limited amount of water. If you choose to pay the additional exam fee, the license will be adjusted to reflect the higher rate of diversion.

A licensing amendment with a \$20.00 fee will also be required to correct the legal descriptions. The amendment will be prepared and sent to you when the final diversion rate has been established.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

RECEIVED

SEP 13 1992

LICENSE REVIEW CHECKLIST

Permit # 63-10796

Date 8-26-92
38

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? <u>no advance / Bad address & no letter sent</u>
	☐	☒	Memo to Advance <u>to new POC - Fee paid promptly.</u>
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement?
			<u>.04 cfs (DOM) .07 cfs (Fee Paid)</u>
	☐	☒	Disagree with Theoretical?
	☐	☒	Limited by Capacity? <u>.07 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	Limited by Flow? <u>.07 x 365 x 1.9835 = 29.02 / 16.8</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D	☒	☐	Verify with Map
	☐	☒	Amendment Needed? <u>Change NWNW to NENW</u>
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☒	☐	Verify with Map
	☐	☒	Amendment Needed? <u>Add NENW</u>
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use? <u> </u>
	☐	☒	Amendment Needed? <u> </u>
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? <u> </u>
	☒	☐	Non-Irr. Uses <u>DOM / 28 homes</u>
	☐	☒	Special Overlap Condition <u> </u>
	☐	☒	Other <u> </u>
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
			<u> </u> Water Dist.
			<u> </u> App Rec'd
			<u> </u> Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Rate</u> <u>Amend P/D & P/U</u>		

License 10-Day 15-Day ☒ Special Correspondence ☒

Send letter regarding additional
water .07/.04 if Fee paid / \$50.00 + \$25 penalty
Fee paid 9-17-92 - \$75.00 - #C025501

WR0749NP
No. L63-10796

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/26/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOISE HOLCOMB WATER ASSN C/O HAROLD E NASH PO BOX 2042 BOISE ID 837012042 (208) 342-5852	05/12/1989	DOMESTIC	01-01 12-31	0.04 CFS	16.8 AFA
TOTAL DIVERSION:					0.04 CFS	16.8 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.07 CFS

Point(s) of Diversion: T05N R04E S29 NE NW

Place of use Legal Description for: DOMESTIC

		NE				NW				SW				SE			
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05N	04E 29	:		:		:		:		:		:		:		:	
05N	04E 30	:	D	:		:	D	:		:		:		:		:	

Pou County: BOISE

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Domestic use is for 28 homes.

Dates:	App. Received:	05/12/1989	Priority Date:	05/12/1989
	Proof Due Date:	10/01/1990	Proof Made Date:	08/21/1990
	Exam Made Date:	10/30/1990	Exam Sent to S.O.:	01/28/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee:

Audit: 08/26/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10796

1. Owner: Boise Holcomb Water Assn.

Phone No. 342-5852

Current Address: PO Box 2042 Boise ID 83701

2. Accompanied by: HAROLD NASH

EXAM. DATE: 10/30/90

Address: same

Phone No. —

Relationship to Permit Holder: President

3. Source: groundwater tributary to —

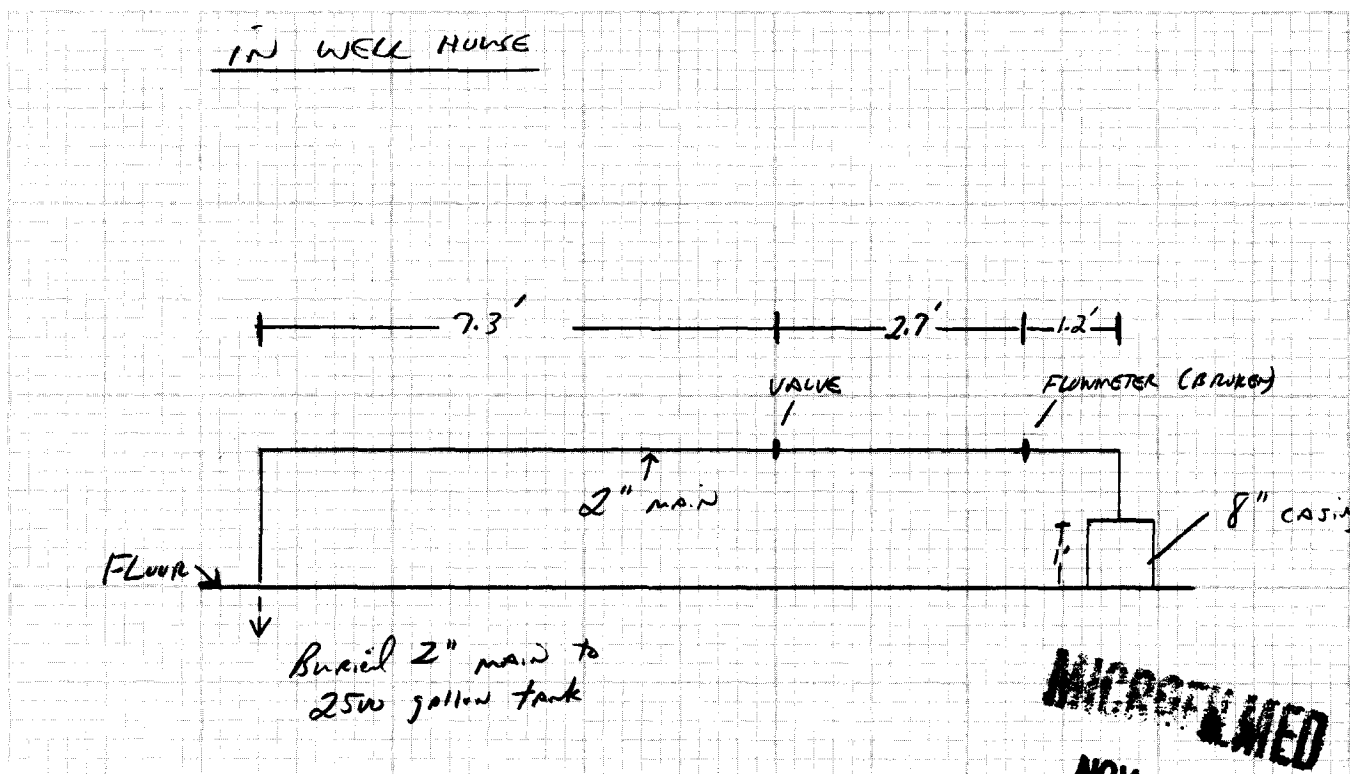
B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached

2. Other water rights with same point of diversion: — ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

An eight inch, 300 ft. well with a subm. pump provides domestic water (intermittent) via a 2" main & 2500 gallon storage tank to 28 lots in Boise-Hulumb Subd. Nos. 1 & 2. At time of exam, 6 buildings were completed, and 22 other lots had stubbed lines.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<i>Sta Rite</i>	<i>3</i>	<i>1S 86W</i>	<i>Same</i>	<i>1F 85 B ; 2" main</i>

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			<i>NE</i>	<i>NW</i>	<i>29</i>	<i>5N</i>	<i>4E</i>	<i>Boise</i>	<i>USGS 7 1/2' topo & subdiv. plots</i>

6. Place(s) of Use:

Indicate Method of Determination *as in pld*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>5N</i>	<i>4E</i>	<i>29</i>					<i>D</i>	<i>D</i>											
		<i>30</i>	<i>D</i>																

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE POSSIBLE. FLUMMETER (SEE photograph #1) was broken.
NO PSI gauge.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: *NONE*

2. Alternate Method for Checking Purposes:

HP eq. where HP = 3 eff = .7
psi = 40 Z = 160

*- assume psi value
 - static level is 140'
 from well log*

$$Q = \frac{(8.8)(.7)(3)}{(2.31)(40) + 160} = .07 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

N/A

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic, int use for 28 lots

$$(28)(.6) = 16.8$$

v.

$$(04)(365)(1.9835) = 29.0$$

no fee paid in proof of B.V.

use 16.8 afa

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Domestic use is for in-house use for 28 homes.

See original application

P/D AKA L. 13, ~~Full~~ Boise-Holcomb Subd. No. 1.

P/U AKA L. 1-12, 14-16, Boise-Holcomb Subd. No. 1; L. 1-5, 7-11, 27-29,
Boise-Holcomb Subd. No. 2.

SR. WRA Cindy Hodges assisted in preparing, conducting, and completing this exam.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	16.8
Totals:			.04 -	16.8 -

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steve Leston

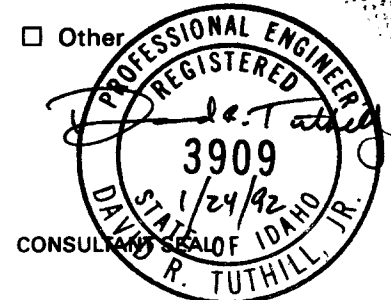
Signature

Steve Leston

Certification Date

12/31/91

Field Report Preparation Date



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

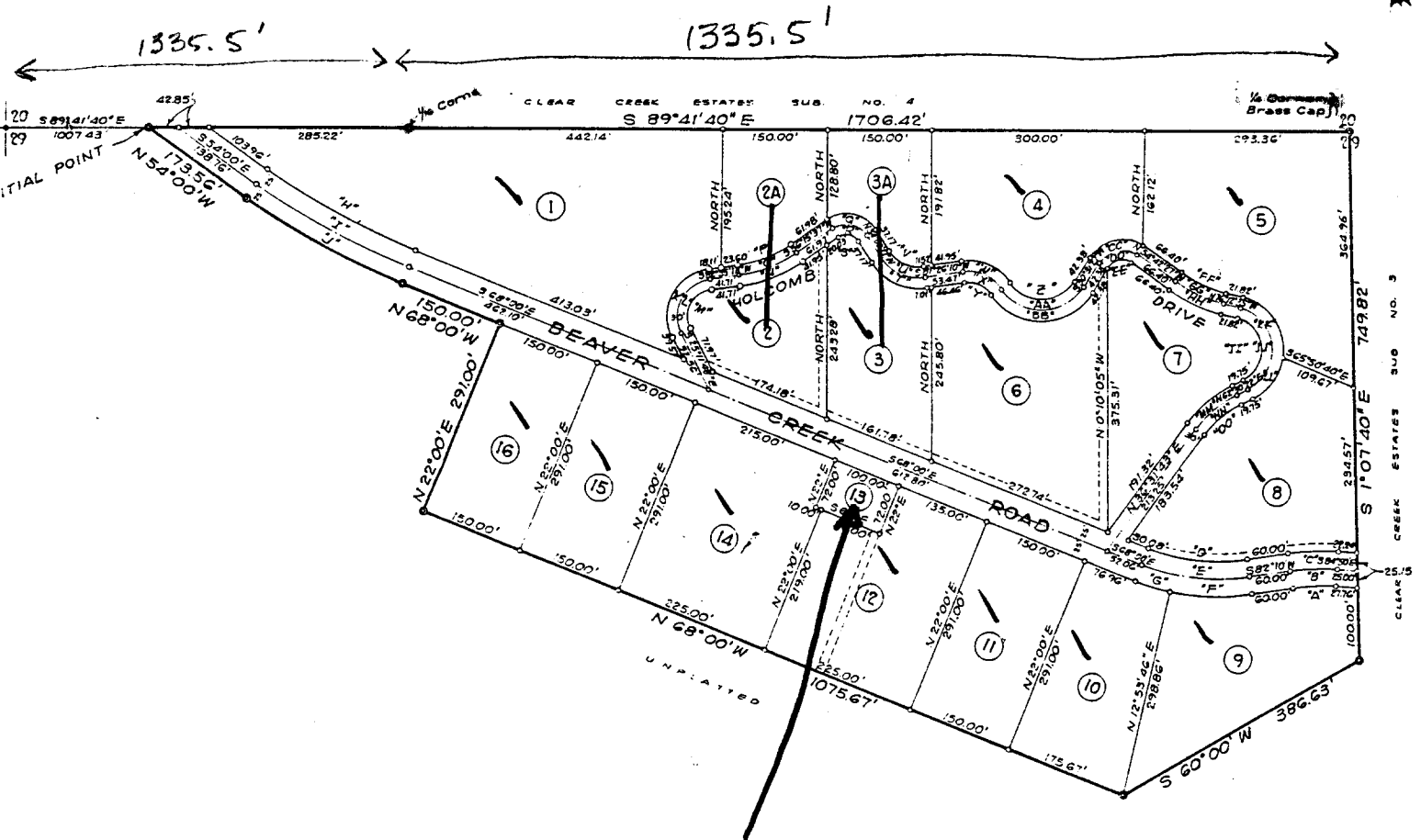
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NOV 18 1992

- AMENDED PLAT OF -
BOISE - HOLCOMB SUBDIVISION NO. 1
 IN THE NW⁴ SECTION 29, T.5N., R.4E., B.M.
 BOISE COUNTY, IDAHO.
 HOFFMANN, FISKE, & WYATT CONSULTING ENGINEERS

1976

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



Well in Subd. No. 1, Lot 13

✓ p/n Lots 1-16 except L. 13 = 15 units in Subd. #1

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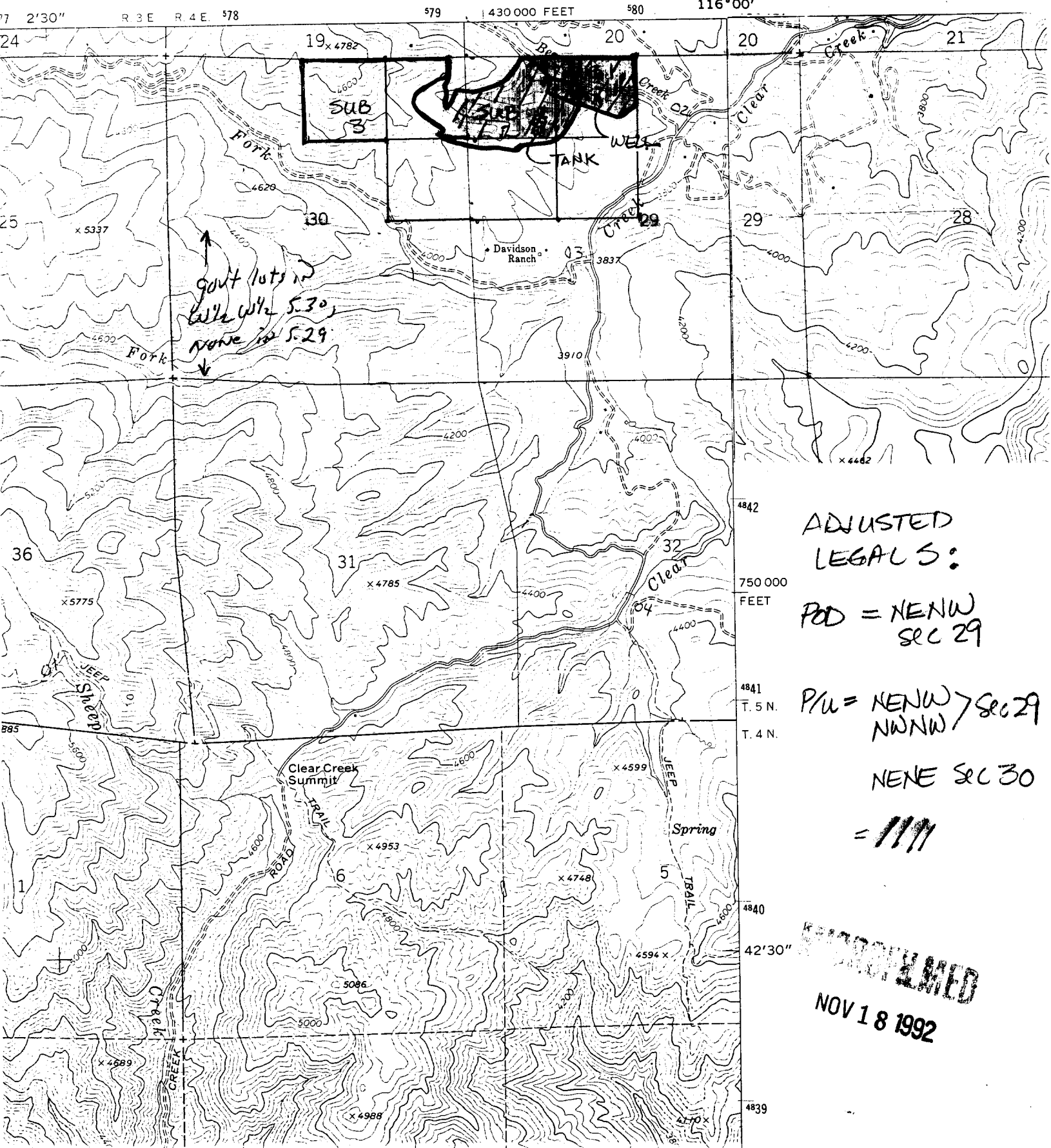
63-10796

10196

SN4E

ROBIE CREEK QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)
NE/4 BOISE 15' QUADRANGLE

2871 IV SW
(WARM SPRINGS POINT)



ADJUSTED
LEGALS:

POD = NENW
SEC 29

PU = NENW / SEC 29
NWNW

NENE SEC 30

= IIII

RECORDED

NOV 18 1992

BOISE-HOLCOMB
SUBDIVISION NO. 2 CONTIN.
SHEET 2 OF 2

SHEET 1 of 2
OF

BOISE-HOLCOMB SUB. NO. 2 part a

SITUATED IN PORTIONS OF SEC. 29 & SEC. 30, T. 5 N., R. 4 E., B.M.,
BOISE COUNTY, IDAHO

ROYLANCE ENGINEERING 1977

SCALE: 1"=100'



NOTES

Boise County assumes no responsibility for maintenance or snow removal of the roads plotted hereon. Subject to Section 4, Boise County Ordinance dated June 9, 1969.

RESTRICTIVE COVENANTS:

Building & occupancy shall conform to the standards established by the Restrictive Covenants as filed in Plat Book _____ of Miscellaneous Records at page(s) _____, Boise County, Idaho.

LEGEND

- Set 1/2" Neobar
- Set 5/8" Rebar
- Section Corner
- Lot Number

A 10' utility & drainage easement exist inside all lot lines along roads and subdivision boundary 10' centered on all interior lot lines

TANGENT TABLE

NO	BEARING	DIST
1	S 3°00'00"W	30.71
2	N 41°15'28"E	48.48
3	N 44°00'00"W	20.23
4	N 17°00'00"E	19.84
5	N 17°00'00"E	18.24
6	N 44°15'21"W	21.38

CURVE TABLE

NO	CH BEARING	CH L	R	Δ	ARC L	TAN
1	N 81°00'00"W	39.42	55.00	42°00'00"	40.32	21.11
2	N 88°30'00"E	20.05	55.00	21°00'00"	20.16	10.18
3	S 88°30'00"W	34.63	95.00	21°00'00"	34.82	17.61
4	S 67°41'38"E	48.10	45.00	6°43'44"	50.75	26.46
5	N 10°42'25"E	84.19	45.00	138°35'10"	108.85	119.05
6	S 69°24'03"W	70.43	45.00	104°01'34"	81.70	57.62
7	N 25°45'00"E	28.15	15.00	139°30'00"	36.52	40.68
8	N 60°53'15"E	62.48	55.00	69°13'29"	66.45	37.96
9	N 56°23'15"E	30.10	30.00	60°13'29"	31.53	17.40
10	S 88°11'38"E	64.53	45.00	91°36'44"	71.95	46.28
11	S 45°00'00"E	90.00	45.00	180°00'00"	141.37	---
12	S 27°11'34"W	27.32	45.00	35°36'44"	27.91	14.45
13	N 19°39'11"E	35.64	20.00	127°18'00"	44.44	40.18
14	N 19°39'00"E	107.53	60.00	127°18'00"	153.31	121.14
15	N 67°39'00"E	118.70	220.00	31°18'00"	120.18	61.63
16	N 67°39'00"E	97.11	180.00	3°18'00"	96.33	50.44
17	N 45°00'00"E	53.42	220.00	14°00'00"	53.76	27.01
18	S 34°30'00"W	108.25	180.00	35°00'00"	108.96	56.75
19	N 67°17'22"E	78.47	100.00	46°18'36"	80.86	43.78
20	S 85°18'18"E	56.94	45.00	78°30'06"	61.66	36.17
21	N 15°23'00"W	85.00	45.00	141°38'08"	111.24	129.55
22	S 50°15'53"W	62.00	45.00	81°05'14"	68.40	42.77
23	N 64°45'30"E	167.44	155.00	65°23'00"	174.88	99.48
24	S 66°41'30"W	210.63	185.00	65°53'00"	222.55	123.15
25	N 38°55'27"W	9.75	55.00	10°09'06"	9.75	4.86
26	S 9°23'00"W	25.44	12.72	180°00'00"	39.96	---
27	S 59°26'29"E	154.39	1025.00	10°52'37"	154.69	97.64
28	S 66°26'33"E	55.75	1025.00	3°07'01"	55.75	27.88
29	S 61°00'00"E	249.82	1025.00	13°59'58"	250.44	123.85

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

✓ Pln Lots 1-5, 7-11, 27-29 = 13 units in Subd. #2

NOV 18 1977
63-180000

SHEET 2 of 2
OF

BOISE-HOLCOMB SUB. NO. 2

SITUATED IN PORTIONS OF SEC. 29. & SEC. 30, T.5 N., R.4 E., B.M.,
BOISE COUNTY, IDAHO

ROYLANCE ENGINEERING 1977

SCALE: 1"=100'

0 50 100 200 300

UNPLATTED

NOTES

Boise County assumes no responsibility
for maintenance or snow removal of the
roads plotted hereon. Subject to Section 4,
Boise County Ordinance dated June 9, 1969.

RESTRICTIVE COVENANTS:
Building & occupancy shall conform to
the standards established by the
Restrictive Covenants as filed in Plat
Book _____ of Miscellaneous
Records of pages _____,
Boise County, Idaho.

part
NOV 18 1992

LEGEND

- Set 1/2" Rebar
- Set 5/8" Rebar
- (27) Lot Number
- AIO utility & drainage easement exist inside all lotlines along roads and subdivision boundary 10' centered on all interior lot lines.

TANGENT TABLE

NO.	BEARING	DIST.
10	S 3°01'07"W	30.71'
11	S 32°22'47"E	28.55'

CURVE TABLE

NO.	CH. BEARING	CH. L.	R	Δ	ARC L.	TAN
30	N 72°00'00"E	78.67	105.00'	44°00'00"	80.63'	42.42'
31	N 3°30'00"E	116.06'	80.00'	93°00'00"	129.85'	84.30'
32	N 74°00'00"E	58.06'	120.00'	28°00'00"	58.64'	29.97'
33	N 61°30'00"E	71.39'	80.00'	53°00'00"	74.00'	39.89'
34	S 44°00'00"W	37.55'	120.00'	18°00'14"	37.71'	19.01'
35	N 10°30'00"W	83.39'	50.00'	113°00'00"	98.61'	75.54'
36	N 8°30'00"W	16.26'	10.00'	109°00'00"	19.02'	14.02'
37	N 64°00'00"W	24.71'	70.00'	22°00'00"	26.88'	13.61'
38	N 72°00'00"E	108.64'	145.00'	44°00'00"	111.35'	58.58'
39	S 80°05'34"E	48.88'	95.00'	29°48'32"	49.43'	25.28'
40	N 67°00'00"W	51.64'	55.00'	56°00'00"	53.76'	29.24'
41	N 79°00'00"W	52.37'	53.06'	32°00'00"	29.61'	15.21'
42	S 79°00'00"E	50.32'	55.00'	32°00'00"	30.72'	15.77'
43	N 47°02'07"W	61.66'	45.00'	86°29'47"	67.93'	42.35'
44	N 7°46'15"E	88.21'	45.00'	157°06'57"	123.40'	222.35'
45	S 38°26'38"E	47.43'	45.00'	53°36'44"	49.96'	27.91'
46	N 48°00'00"W	33.37'	95.00'	38°00'00"	53.08'	27.21'
47	N 52°39'00"W	34.22'	80.00'	24°42'00"	34.49'	17.52'
48	N 52°39'00"W	51.53'	120.00'	24°42'00"	51.73'	26.27'
49	S 8°09'33"W	127.74'	120.00'	84°19'04"	134.71'	73.45'
50	N 43°09'31"W	108.51'	120.00'	53°40'36"	112.43'	60.73'
51	N 33°00'00"E	137.15'	80.00'	119°00'00"	184.76'	135.14'
52	S 10°30'00"E	16.68'	10.00'	119°00'00"	19.72'	15.11'
53	S 8°30'00"E	81.41'	90.00'	108°00'00"	95.12'	70.10'
54	N 64°00'00"E	11.45'	30.00'	22°00'00"	11.52'	5.83'
55	S 60°00'00"E	90.49'	103.21'	52°00'00"	93.47'	50.34'
56	S 23°44'30"W	34.38'	20.00'	118°19'00"	41.77'	34.40'
57	N 3°30'00"E	58.05'	40.00'	93°00'00"	64.95'	42.15'
58	N 74°00'00"E	38.71'	80.00'	28°00'00"	39.10'	19.95'
59	N 70°30'07"E	72.16'	120.00'	34°59'48"	73.30'	37.85'

63-10796

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10796

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP ~~4E~~ 4E, Sec. 29, NE 1/4 NW 1/4
or Lot 5N.
2. Owner: BOISE HOLCOMB WATER USERS ASSOC.
Address PO Bx 2042, City BOISE, St ID 83701
3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐
4. Access Port: Yes ☒ No ☐ Static Water Level: 140' (well log)
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 8"
Flowing: Yes ☐ No ☒ Temperature: cold
Properly Valved: Yes ☒ No ☐
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

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NOV 18 1992

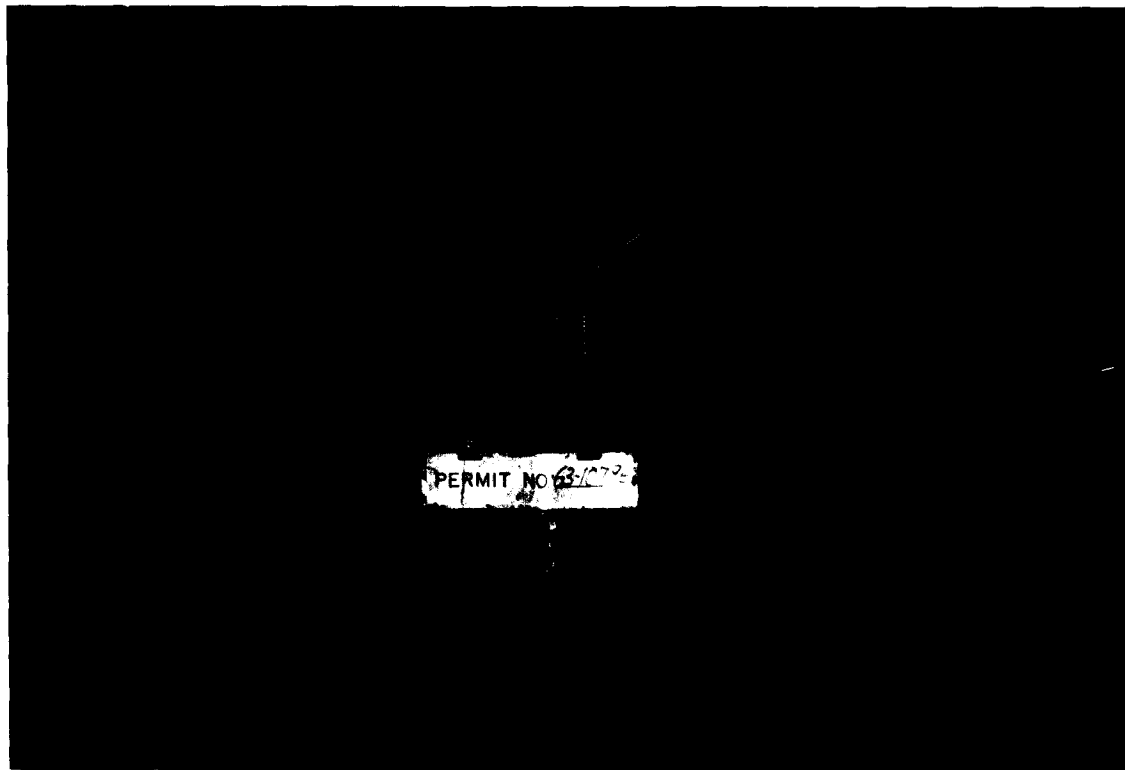


PHOTO ONE- P/O, well in farmhouse in L. 13, Boise-Holcomb Subd. No. 1 approx. 2000' W. from confluence of Beaver & Clear Creeks NE of Boise. 2" mainline.

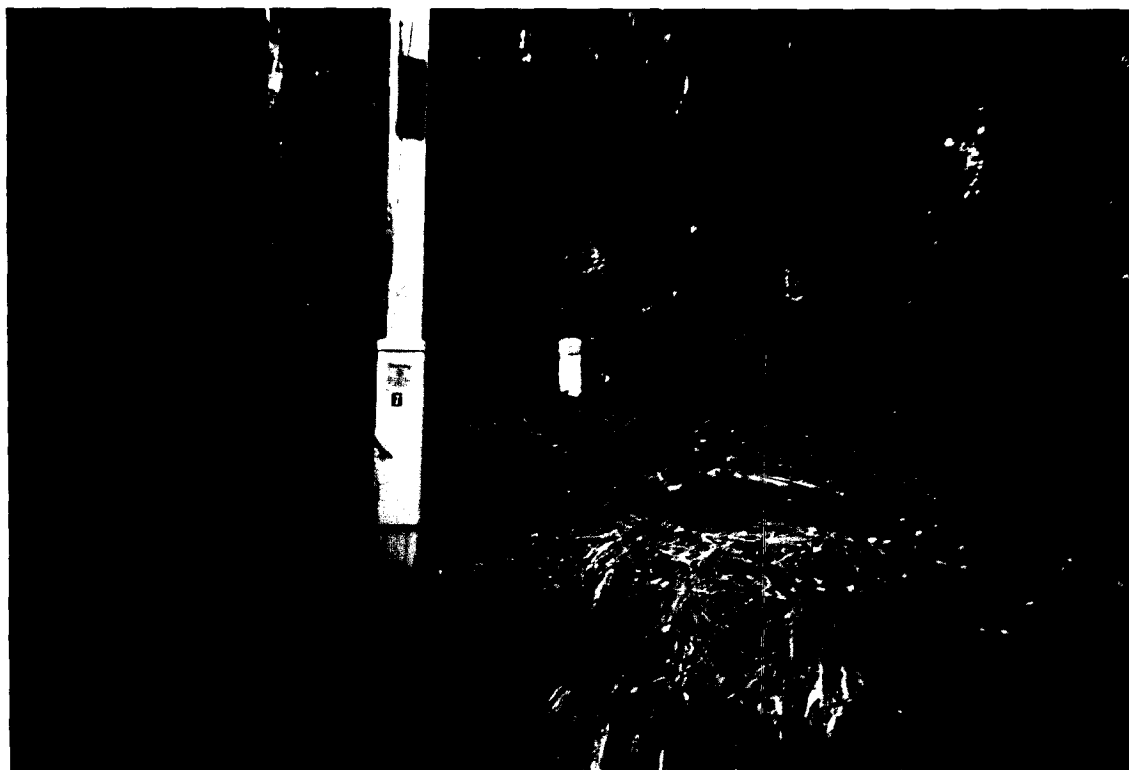


PHOTO TWO- Stone pipe for stubbed line on Lot 14 next to well.

NOV 18 1992
MED



PHOTO THREE-

Typical pine overgrowth in Rose-Hulcomb
Subl. Mus. 1 & 2.

NOV 18 1992

October 10, 1990

BOISE HOLCOMB WATER ASSN.
C/O STEVE H. EYTCHISON
HC 33 BOX 4095
BOISE, ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10796

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

AUG 06 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10796

Date: 10-4-90

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change If yes, prepare a data entry
☒ Proof received timely
 Reinstated

Source of Water:

☒ Surface water
☒ Groundwater
 1. well log in file 1974
NA 2. drilling permit
NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

NO Is a measuring device or access port required?
 Has one been installed?
 Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority date	<u> </u>	<u> </u>
NEW PRIORITY DATE	<u> </u>	<u> </u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Address Change

RECEIVED

AUG 21 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only

Amt. of Fee \$ 150.00

Date 8/21/90

Receipt No. 8068057

Received by [Signature]

10-4-90

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10796 Telephone No. (208) 342-5852

Name(s) of Permit Holder(s): BOISE HOLCOMB WATER ASSN

Post Office Address: P.O. BOX 2042, BOISE, IDAHO 83701-2042

Source of Water: GROUN WATER

If ground water, well driller's name: EARL SKINNER Date drilled: 6-14-74

Extent of Use:
Domestic 29 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 20.04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1976

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes XNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes No

Fee Enclosed: \$ 150.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Harold E. NASH 342-5852
Name Telephone No.

1802 VERMONT ST BOISE, IDAHO 83706
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I hereby relinquish any undeveloped portion of the permit to the state of Idaho.

NOT REPLIED

AUG 06 1991

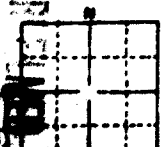
30 Aug 1990
Date

Harold E. Nash, President Boise Holcomb Water Assn.
Signature (and title if on behalf of a company or organization)

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1 WELL OWNER Roy K. Holcomb, 343-752 Baird Holcomb Inc. Baird, Idaho		7 WATER LEVEL Water level 140 feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ F Quality _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																	
2 NAME OF WORK ☒ New well ☐ Deepened ☐ Replacement The following describe method of abandoning _____		8 WELL TEST DATA ☐ Pump ☐ Bailor ☒ Other <i>see company</i> Discharge G.P.M. <u>10</u> Draw Down <u>150 ft.</u> Hours Pumped <u>2</u>																																																																	
3 PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☒ Industrial ☐ Stock ☐ Waste Disposal or Injection		9 LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>11</td><td>0</td><td>3</td><td>top soil</td><td></td><td></td></tr><tr><td>11</td><td>3</td><td>18</td><td>clay</td><td></td><td></td></tr><tr><td>8</td><td>18</td><td>26</td><td>"</td><td></td><td></td></tr><tr><td>8</td><td>26</td><td>60</td><td>blue clay, strips of granite</td><td></td><td></td></tr><tr><td>8</td><td>60</td><td>65</td><td>granite</td><td></td><td></td></tr><tr><td>8</td><td>65</td><td>105</td><td>blue clay</td><td></td><td></td></tr><tr><td>8</td><td>105</td><td>155</td><td>granite</td><td></td><td></td></tr><tr><td>8</td><td>155</td><td>290</td><td>granite</td><td></td><td></td></tr><tr><td>6</td><td>290</td><td>320</td><td>drummed granite</td><td></td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	11	0	3	top soil			11	3	18	clay			8	18	26	"			8	26	60	blue clay, strips of granite			8	60	65	granite			8	65	105	blue clay			8	105	155	granite			8	155	290	granite			6	290	320	drummed granite		
Hole Diam.	Depth		Material		Water																																																														
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6	290	320	drummed granite																																																																
4 METHOD DRILLED Cable ☐ Rotary ☒ Auger ☐ Other _____																																																																			
5 WELL CONSTRUCTION Diameter of hole <u>8</u> inches Total depth <u>300</u> feet Lining schedule ☒ Steel ☐ Concrete Thickness Diameter From To <u>2 1/2</u> inches <u>8</u> inches <u>1</u> feet <u>19 1/2</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation: _____ inches by _____ inches Number From To _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter Slot size Set from _____ feet to _____ feet Diameter Slot size Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal ☐ Cement grout ☒ Pudding clay ☐ Wall cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal depth																																																																			
6 LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. <u>5</u> Block No. _____ Name <u>Baird</u>		10 Work started <u>6-13-74</u> finished <u>6-14-74</u> 11 DRILLER'S CERTIFICATION Firm Name <u>S.D.S. Well Drilling</u> Address <u>Rt. 3, Carey, Idaho</u> Signed by (Print Name) <u>Earl Schinner</u> <u>Earl Schinner</u>																																																																	

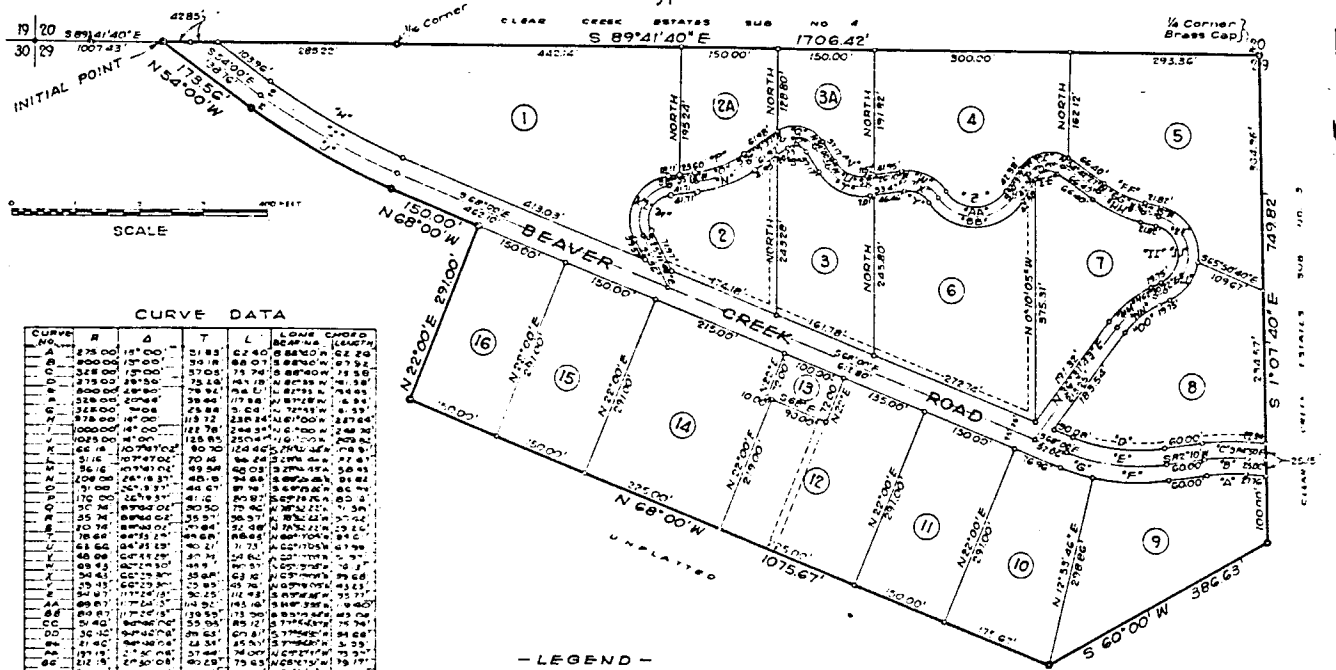
MICROFILMED

AUG 06 1974

About August 1971
SHurri

- AMENDED PLAT OF -
BOISE - HOLCOMB SUBDIVISION NO. 1
IN THE NW 4 SECTION 29, T.5N., R.4E., B.M.
BOISE COUNTY, IDAHO.
HOFFMANN, FISKE, & WYATT CONSULTING ENGINEERS

1976



CURVE DATA

CURVE	R	D	T	L	LONG CHORD	AREA	CHORD BEARING
A	275.00	181.00	51.85	62.40	308.81	1.4574	S 89°41'40" E
B	300.00	137.00	39.18	88.00	388.40	0.7152	S 89°41'40" E
C	312.00	120.00	37.05	71.74	388.40	0.7152	S 89°41'40" E
D	275.00	207.50	73.58	44.19	388.40	0.7152	S 89°41'40" E
E	300.00	137.00	39.18	88.00	388.40	0.7152	S 89°41'40" E
F	312.00	120.00	37.05	71.74	388.40	0.7152	S 89°41'40" E
G	275.00	207.50	73.58	44.19	388.40	0.7152	S 89°41'40" E
H	300.00	137.00	39.18	88.00	388.40	0.7152	S 89°41'40" E
I	312.00	120.00	37.05	71.74	388.40	0.7152	S 89°41'40" E
J	275.00	207.50	73.58	44.19	388.40	0.7152	S 89°41'40" E
K	300.00	137.00	39.18	88.00	388.40	0.7152	S 89°41'40" E
L	312.00	120.00	37.05	71.74	388.40	0.7152	S 89°41'40" E
M	275.00	207.50	73.58	44.19	388.40	0.7152	S 89°41'40" E
N	300.00	137.00	39.18	88.00	388.40	0.7152	S 89°41'40" E
O	312.00	120.00	37.05	71.74	388.40	0.7152	S 89°41'40" E
P	275.00	207.50	73.58	44.19	388.40	0.7152	S 89°41'40" E
Q	300.00	137.00	39.18	88.00	388.40	0.7152	S 89°41'40" E
R	312.00	120.00	37.05	71.74	388.40	0.7152	S 89°41'40" E
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W	300.00	137.00	39.18	88.00	388.40	0.7152	S 89°41'40" E
X	312.00	120.00	37.05	71.74	388.40	0.7152	S 89°41'40" E
Y	275.00	207.50	73.58	44.19	388.40	0.7152	S 89°41'40" E
Z	300.00	137.00	39.18	88.00	388.40	0.7152	S 89°41'40" E
AA	312.00	120.00	37.05	71.74	388.40	0.7152	S 89°41'40" E
BB	275.00	207.50	73.58	44.19	388.40	0.7152	S 89°41'40" E
CC	300.00	137.00	39.18	88.00	388.40	0.7152	S 89°41'40" E
DD	312.00	120.00	37.05	71.74	388.40	0.7152	S 89°41'40" E
EE	275.00	207.50	73.58	44.19	388.40	0.7152	S 89°41'40" E
FF	300.00	137.00	39.18	88.00	388.40	0.7152	S 89°41'40" E
GG	312.00	120.00	37.05	71.74	388.40	0.7152	S 89°41'40" E
HH	275.00	207.50	73.58	44.19	388.40	0.7152	S 89°41'40" E
II	300.00	137.00	39.18	88.00	388.40	0.7152	S 89°41'40" E
JJ	312.00	120.00	37.05	71.74	388.40	0.7152	S 89°41'40" E
KK	275.00	207.50	73.58	44.19	388.40	0.7152	S 89°41'40" E
LL	300.00	137.00	39.18	88.00	388.40	0.7152	S 89°41'40" E
MM	312.00	120.00	37.05	71.74	388.40	0.7152	S 89°41'40" E
NN	275.00	207.50	73.58	44.19	388.40	0.7152	S 89°41'40" E
OO	300.00	137.00	39.18	88.00	388.40	0.7152	S 89°41'40" E

- LEGEND -

- 1/2" Steel Bar 30' Long at Angle Points and Points of Curvature on Boundary.
- 1/2" Steel Bar 20' Long at all Lot Corners and Points of Curvature.
- ② Lot Number
- Utility Easements: width 12'

NOTE:
All streets subject to Section 3 of Boise County ordinance, dated June 9, 1969.

I, HOFFMANN, FISKE, & WYATT, a Registered Professional Engineer, hereby certify that I have compared the above plat with the original plat and that the same is a true and exact copy of said plat.

RECORDED

AUG 06 1991

BOISE-HOLCOMB SUB. NO. 2

SITUATED IN PORTIONS OF SEC. 29 & SEC. 30, T. 5 N., R. 4 E., B.M.

BOISE COUNTY, IDAHO

ROYLANCE ENGINEERING 1977

SCALE 1"=100'

NOTES

Boise County assumes no responsibility for maintenance or snow removal of the roads plotted herein. Subject to Section 4, Boise County Ordinance dated June 9, 1969.

RESTRICTIVE COVENANTS.
Building & occupancy shall conform to the standards established by the Restrictive Covenants as filed in Plat Book _____, of Miscellaneous Records at page(s) _____, Boise County, Idaho.

NOTE

1.15A - Connected lot accordance

LEGEND

Section Corner

Lot Number

A 10' utility & drainage easement exist inside 60' lot lines along roads and subdivision boundary.
10' centered on left interior lot lines.

TANGENT TABLE

NO.	BEARING	DEPT.
1	S 30°00'00" W 30.71'	
2	E 41°16'28" E 48.46'	
3	S 44°00'00" W 20.25'	
4	S 17°00'00" E 19.44'	
5	S 17°00'00" E 19.44'	
6	S 88°46'21" W 51.55'	

CURVE TABLE

NO.	CH. BEARING	CH. L.	R	A	ARC L.	TAN
1	N 81°00'00" W	39.42'	93.06'	43°00'00"	40.38'	21.11'
2	N 88°20'00" E	30.06'	30.06'	21°00'00"	29.16'	10.70'
3	S 86°30'00" W	74.63'	93.00'	21°00'00"	34.82'	17.61'
4	S 67°44'30" E	48.10'	43.80'	6°36'44"	30.73'	28.44'
5	N 10°42'23" E	94.19'	43.00'	130°25'10"	108.05'	119.05'
6	S 89°24'03" W	70.93'	46.00'	40°01'30"	21.70'	57.52'
7	N 25°46'00" E	28.13'	13.00'	129°30'00"	36.92'	48.88'
8	N 60°53'15" E	82.46'	93.00'	88°17'25"	64.48'	27.98'
9	S 36°23'15" E	30.16'	30.00'	60°13'28"	31.63'	12.40'
10	S 98°17'38" E	64.53'	45.00'	6°36'44"	71.88'	48.68'
11	S 45°00'00" E	90.00'	45.00'	160°00'00"	141.37'	—
12	S 27°17'38" W	27.32'	49.06'	38°36'44"	27.98'	15.49'
13	N 19°29'00" E	38.94'	20.00'	127°46'38"	44.64'	40.38'
14	N 19°29'00" E	107.93'	30.00'	187°18'00"	133.31'	121.14'
15	N 67°38'00" E	116.70'	220.00'	37°18'00"	120.16'	61.63'
16	N 67°38'00" E	92.17'	180.00'	37°18'00"	96.33'	50.43'
17	N 48°00'00" E	93.62'	770.00'	14°00'00"	95.76'	57.81'
18	S 34°30'00" W	104.25'	188.00'	33°00'00"	108.94'	34.73'
19	S 87°17'22" E	76.47'	100.00'	44°19'33"	80.86'	42.78'
20	S 85°16'18" E	96.94'	45.00'	78°30'00"	81.64'	36.72'
21	N 15°22'00" E	66.08'	45.00'	141°36'00"	111.24'	129.33'
22	S 50°15'53" W	62.00'	45.00'	87°02'14"	68.40'	42.72'
23	N 64°44'30" E	87.44'	159.00'	63°23'08"	176.98'	90.06'
24	S 64°44'30" E	210.93'	85.00'	63°23'08"	222.33'	180.15'
25	N 38°35'57" E	9.73'	10°00'00"	—	9.73'	4.88'
26	S 9°23'08" W	25.44'	12.78'	160°00'00"	39.96'	—
27	S 79°28'23" E	104.38'	1025.00'	10°32'53"	104.49'	97.04'
28	S 44°24'33" E	95.73'	1025.00'	3°07'04"	96.72'	27.63'
29	S 61°00'00" E	249.08'	7023.00'	139°39'58"	250.46'	123.85'

PLAT OF IDAHO COUNTY OF

Boise County assumes no responsibility for maintenance or snow removal of the roads plotted herein. Subject to Section 4, Boise County Ordinance dated June 9, 1969.

Boise County assumes no responsibility for maintenance or snow removal of the roads plotted herein. Subject to Section 4, Boise County Ordinance dated June 9, 1969.

Boise County assumes no responsibility for maintenance or snow removal of the roads plotted herein. Subject to Section 4, Boise County Ordinance dated June 9, 1969.

BOISE-HOLCOMB SUBDIVISION NO. 2 CONTIN.
SHEET 2 OF 2

AUG 06 1991

SHEET 2012
OF

BOISE-HOLCOMB SUB. NO. 2

SITUATED IN PORTIONS OF SEC. 29 & SEC. 30, T.5 N., R.4 E., B.M.,
BOISE COUNTY, IDAHO

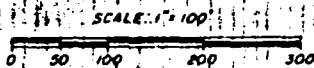
ROYLANCE ENGINEERING 1977

STATE OF IDAHO
COUNTY OF

BOISE-HOLCOMB, being first class, second
and third class, is a professional engineer, licensed
in Idaho by the State of Idaho, and he has
prepared this plan and map in accordance with the
provisions of the Idaho Engineering and Surveying
Act, and he is a duly sworn and duly qualified
surveyor.

Subscribed and sworn before me this
day of June, 1977.

Surveyed for Boise
Holding of
the Boise County, Idaho.



NOTES

Boise County assumes no responsibility
for maintenance or snow removal of the
roads platted hereon. Subject to Section 4,
Boise County Ordinance dated June 9, 1963.

RESTRICTIVE COVENANTS:
Building & occupancy shall conform
with the standards established by the
Boise County Board of Health. See
Book _____ of Miscellaneous
Records at pages _____
Boise County, Idaho.

LEGEND

- Set 1/2" Rebar
- Set 5/8" Rebar
- (27) Lot Number

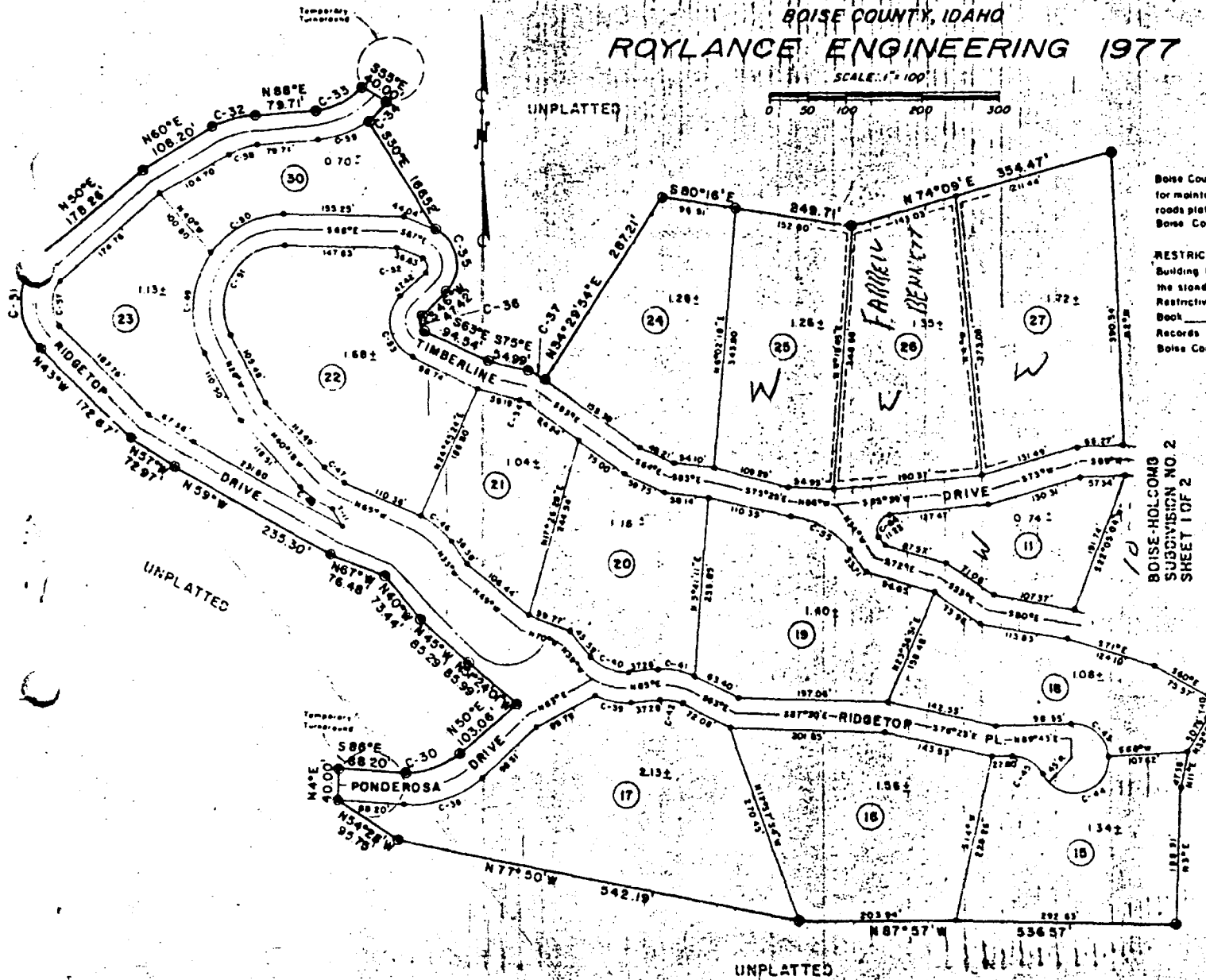
ATD wherry B drainage easement
exists inside all lotlines
along roads and subdivision
boundary 10' centered on all
interior lot lines

TANGENT TABLE

DEGREE	CHORD	TANGENT
10	5.77350269	30.71
11	5.82224714	28.35

CURVE TABLE

NO.	CH BEARINGS	CH L	R	B	ARC L	TAN
30	N 72°00'00"E	79.47	105.00	44°00'00"	80.63	42.48
31	N 73°30'00"E	116.06	80.00	53°00'00"	129.85	84.30
32	N 74°00'00"E	58.06	120.00	28°08'00"	58.44	29.92
33	N 61°30'00"E	71.39	80.00	53°00'00"	74.00	38.89
34	S 44°00'00"W	37.95	120.00	16°00'14"	37.71	19.21
35	N 10°30'00"W	83.39	50.00	113°00'00"	98.61	75.54
36	N 8°30'00"W	18.28	10.00	109°00'00"	19.04	14.02
37	N 64°00'00"W	26.71	70.00	22°00'00"	26.88	13.61
38	N 72°00'00"E	108.44	145.00	44°00'00"	111.33	58.38
39	S 80°00'00"E	48.88	95.00	29°48'32"	49.43	29.29
40	N 67°00'00"W	51.44	55.00	54°00'00"	53.76	29.24
41	N 79°00'00"W	52.37	53.00	32°00'00"	29.63	15.21
42	S 79°00'00"E	30.32	55.00	32°00'00"	30.72	15.77
43	N 47°00'00"W	61.68	45.00	88°29'47"	67.93	42.33
44	N 74°00'00"E	88.21	45.00	137°06'57"	123.40	272.33
45	S 58°24'38"E	47.43	45.00	33°36'44"	49.36	27.91
46	N 49°00'00"W	52.37	95.00	38°00'00"	53.06	27.94
47	N 33°39'00"W	34.22	80.00	24°42'00"	34.49	17.32
48	N 52°39'00"W	51.33	120.00	24°42'00"	51.73	26.27
49	S 6°06'36"E	127.74	120.00	66°19'36"	134.71	78.48
50	S 63°06'36"W	108.36	120.00	33°40'36"	112.49	60.73
51	N 33°00'00"E	137.19	80.00	119°00'00"	164.76	133.14
52	S 10°30'00"E	16.48	10.00	113°00'00"	19.72	15.11
53	S 8°30'00"E	81.41	90.00	109°00'00"	95.12	70.10
54	S 64°00'00"E	11.49	30.00	22°00'00"	11.52	5.83
55	S 60°00'00"E	90.49	103.21	52°00'00"	93.67	50.34
56	S 29°46'30"E	34.98	20.00	118°39'00"	41.77	34.40
57	N 7°30'00"E	58.03	40.00	93°00'00"	64.35	42.12
58	N 74°00'00"E	38.71	80.00	28°00'00"	38.10	19.95
59	N 70°30'00"E	72.16	120.00	34°39'44"	73.30	37.83



AUG 06 1991

138120

July 31, 1990

BOISE HOLCOMB WATER ASSN.
C/O STEVE H. EYTCHISON
HC 33 BOX 4095
BOISE, ID 83706

PROOF DUE NOTICE

RE: PERMIT NO. 63-10796

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

138120
MICROFILMED

AUG 06 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 1, 1989

BOISE HOLCOMB WATER ASSN.
C/O STEVE H. EYTCHISON
HC 33 BOX 4095
BOISE, ID 83706

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-10796

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

SEP 22 1989

P/x SN 4E 5.29 NWNW
P/w { " " " NW
" " 5.30 NENE

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 5/23/89 APPLICATION: 63-10796

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

Gov't. Lots:
N P/D
N P/U

ADDITIONAL INFORMATION

YES	NO	
☒	☐	Overlapping place of use: (Describe source & relationship to present application on the back.)
☒	☐	Overlapping point of diversion:
☐	☐	Field check required: Field check by: _____
☐	☐	Field report attached:
☐	☐	Critical groundwater area:
☐	☐	Groundwater management area:
☐	☐	Send dam safety information:
☐	☐	Send power requirement letter:
☐	☐	Send fish farm requirement letter:
☐	☐	Power residency affidavit: _____
☐	☐	Power efficiency form:
☐	☐	Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐	☐	Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☐	☐	*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

Names etc. of Assoc. officers

DATE REQUESTED: 5/23/89

Additional information on reverse side:

RECEIVED
JUL 31 1989
Phone call (memo)

Department of Water Resources

PROCESSING

APPLICATION: 63-10796

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☒ ☐
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☐ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☐
☐ ☒
☐ ☐
☐ ☒
☐ ☒
☐ ☒
☒ ☐
☐ ☐

Publication dates and paper recorded on application:

Protests received. Final date for protest June 26, 1989

Protest dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water master? District # 63-P05

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority 5-12-1989 ✓

Recommended by:

Date

STATE OFFICE REVIEW

P05, P23

P16

46 04

See below for additional information. By

KW

Date

8/25/89

ADDITIONAL INFORMATION

Appl. refers to 63-05106 N. FK. Clean ck for irrig. & stockwater on other land within the development.

Dave

5/23

Issue of g.w.
trib. to surface w.
upstream from Reservoir

- well near Beaver ck.
- " 300' deep
- no well by tunnel

Due to depth,
consider well to not
divert surface water



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENTAL QUALITY

BOISE FIELD OFFICE
801 Reserve Street
Boise, Idaho 83712
(208) 334-3823

June 14, 1989

Mr. David R. Tuthill
Western Region Supervisor
Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Re: 65-13025 (Scenic Properties Water Assn.)
63-10796 (Boise Holcomb Water Assn.)
63-10797 (Mores Creek Rim Ranches)

Dear Mr. Tuthill:

This office reviewed the above referenced applications
and has no objections to these appropriations.

Sincerely,

Jon Wroten
Water Quality Compliance Officer

JW:ad

cc: Craig Shepard, DEQ-BFO
Paul Jehn, DEQ-CO

RECEIVED
JUN 16 1989

Department of Water Resources
Western Regional Office

RECEIVED
AUG 01 1989

Department of Water Resources

MICROFILMED

SEP 22 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 5, 1989

Idaho Dept. of Health & Welfare
Division of Environment
Statehouse
Boise, ID 83720

Re: Application for Permit No. 63-10796 in the name of Boise Holcomb Water Association

Dear Sir:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by June 26, 1989.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

RECEIVED

SEP 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

MAY 31, 1989

The Idaho World
P.O. BOX 220
Idaho City, ID 83631

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 26, 1989.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

SEP 22 1989

63-10796

BOISE HOLCOMB WATER ASSN.
C/O STEVE H. EYTCHISON
HC 33 BOX 4095
BOISE, ID 83706

Source: GROUNDWATER

Diversion Pt: NWNW Sec 29 T 05N R 04E

Use: DOMESTIC (.250 CFS)

Date Filed: 5/12/1989

In: T05N R04E S29	NWNW
S30	NENE

INDEXED
SEP 22 1989

CONVERSATION MEMORANDUM

DATE 5/23/89
FILE 63-10796

NAME OF PARTY Steve Eytchison 375-0961
EMPLOYEE Steve Lester

RE: names/titles/addresses of Water Assoc officers:

requested in phone call 5/23.

Pres. S. Eytchison

Others will be given 5/24 after he gets into:

7/26/89 called S. Eytchison

Pres. as above

U/P - girl Eytchison

Ser/Treas. Harold Nash

% same address as in appl.

INDEXED

SEP 22 1989

BOISE-HOLCOMB SUB. NO. 2

SITUATED IN PORTIONS OF SEC. 29 & SEC. 30, T.5 N., R.4 E., B.M.,

BOISE COUNTY, IDAHO

ROYLANCE ENGINEERING 1977

BOISE-HOLCOMB SUB. NO. 2

SITUATED IN PORTIONS OF SEC. 29 & SEC. 30, T.5 N., R.4 E., B.M.,
BOISE COUNTY, IDAHO

1 of 2

Safeco Title Insurance Company of Idaho
300 North Sixth Street
Boise, Idaho 83701

Safeco Title Insurance Company of Idaho
300 North Sixth Street
Boise, Idaho 83701

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

RECORDED

SEP 22 1989

