

63-10801

2N 4E 5.27

W. N. 89° 59' W. 40.09

S. 89° 58' W. 40.16

S. 89° 56' W. 40.20

80 NORTH 40.06

4 SEGS

40

1

80

160

40

Sec. 28

34.03 39.72

Sec. 27

Sec. 26

160 EAST 0° 01' E. 40.00

EAST 0° 01' E. 40.05

S. 89° 48' E. 40.18

S. 89° 49' E. 40.14

N. 0° 01' W. 40.00

160

160

SEP 22 1989

N. 89° 44'

80.32

80.33

640



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SEP 22 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 25 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10801

1. Owner: Timothy Collias

Phone No. 466-5851

Current Address: 3503 S. Mc Dermitt, Nampa, Id. 83687

2. Accompanied by: NO ONE

EXAM. DATE: 7/25/91

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

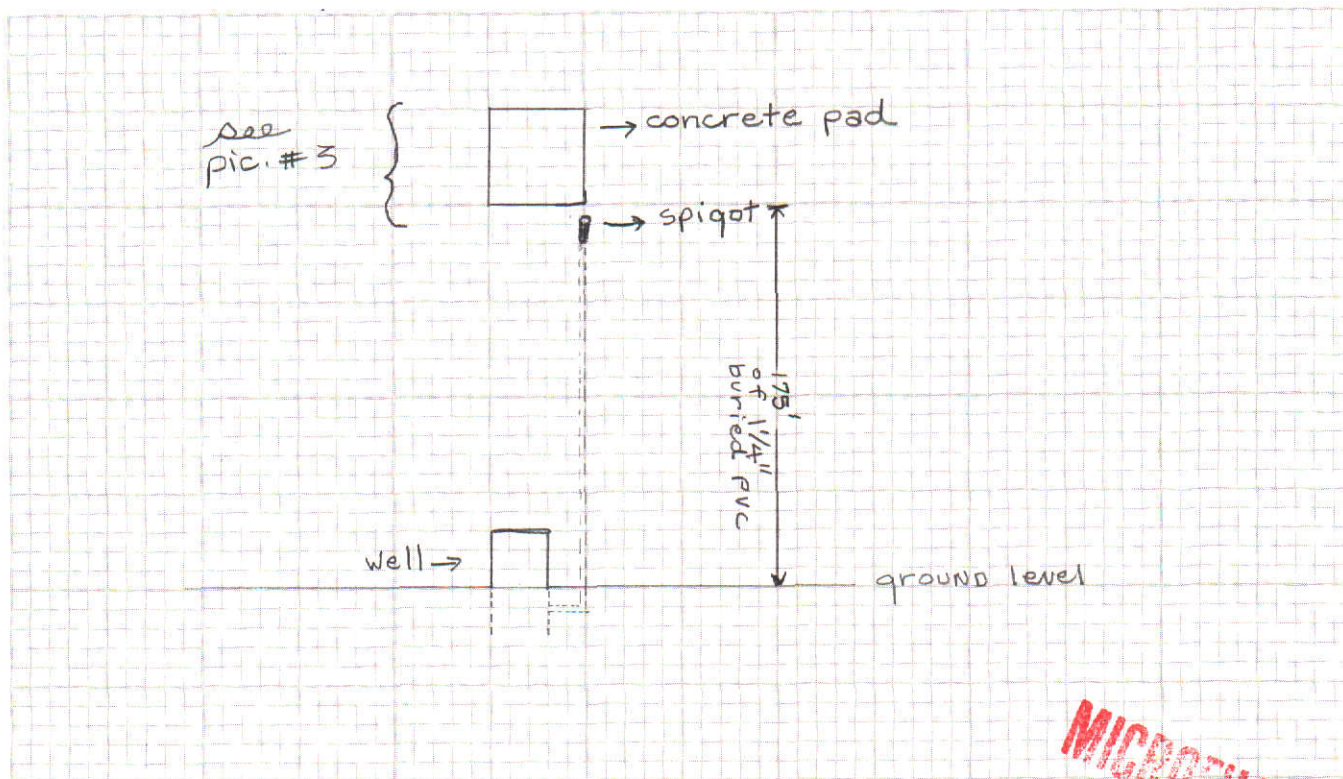
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

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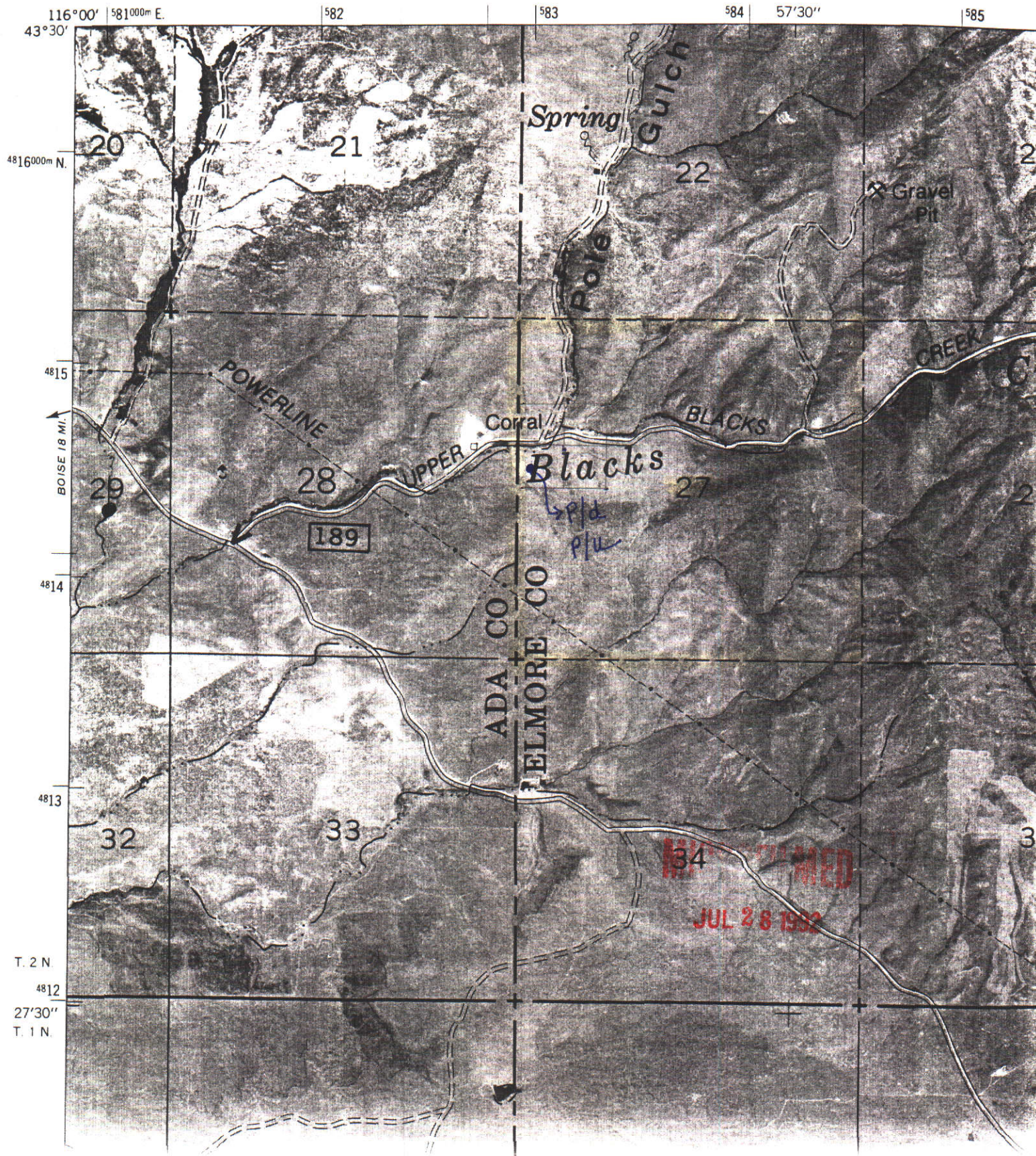


State of Idaho
DEPARTMENT OF WATER RESOURCES
UNITED STATES
DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION

63-10801
2N-4E-27
SW SWNW

BOISE NA
BOISE AND MTN

(FS NO 196-41)
(LUCKY PEAK)



T. 2 N.
4812
27'30"
T. 1 N.

63-10806

9' W. N. 89° 59' W. 40.09

S. 89° 58' W. S. 89° 56' W. 40.16 40.20

S. 89° 29' 80.33

80 NORTH 40.06

4 SEGS

40 40 Sec: 28 34.03

40 40 39.72

Sec: 27

Sec: 2 640

N. 0° 01' W. 40.04

80 160 0° 01' W. 40.00

160 S. 89° 48' E. S. 89° 49' E. 40.18 40.14

160 N. 0° 01' W. 40.00

58' E. EAST 40.05

N. 89° 44' 80.32

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02' W.

02' W.

Sec: 34

Sec: 3

Sec: 33

P/d →



PHOTO ONE-

> P/u →



PHOTO TWO-

UNRECORDED
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PHOTO THREE-

→ outlet

>

PHOTO FOUR-

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JUL 28 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10801

Priority: May 12, 1989

Maximum Diversion Rate:
Maximum Diversion Volume:

0.02 CFS
0.6 AF

This is to certify, that TIMOTHY COLLIAS
3503 S MC DERMITT
NAMPA ID 83687

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 12, 1989; and
has submitted Proof of Beneficial Use on November 29, 1989. An examination indicates
that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(SWNW), Sec. 27, Township 02N, Range 04E
ELMORE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

02N 04E 27 Lot 1(SWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of JULY, 1992.

RECORDED

JUL 28 1992

Acting for R. Keith Higginson, Director

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-10801

Proposed Priority: May 12, 1989

Maximum Diversion Rate:

0.03 CFS

This is to certify, that **TIMOTHY COLLIAS**
3503 S. MC DERMITT
NAMPA, ID 83687

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.03 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 1(SWSNW), Sec. 27, Township 02N, Range 04E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 04E 27 LOT 1(SWNW)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1990.**
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

31st day of

August, 1989

R. Keith Higginson
for R. Keith Higginson, Director

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SEP 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

63-10801
RECEIVED
Ident. No.
MAY 19 1989

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Timothy Collias Phone 208-466-5851
Post office address 3503 South McDermitt, ^{Nampa} ~~Boise~~, Idaho 83687
2. Source of water supply Well which is a tributary of N/A
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot N/A 1
Sec. 27 Township 2N Range 4E B.M. Elmore County; additional
points of diversion if any: None

4. Water will be used for the following purposes:

- * Amount 0.03 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.015 for Residence purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.015 for Lab/Shop purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.03 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. A six inch well will be drilled, water
will be diverted by means of a 1/4 to 1/2 H.P. submersible pump. Drilling permit
63-89-W-093.

- b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

- c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.

- d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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* Domestic use includes 1 home and maint. shop - 5/23/89, SL.
per items 8 & 12 and telcon with G. Spackman.

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1
- e. Other; describe fully. Water will also be used in a toilet facility located in a combination lab/light vehicle maintenance shop.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
* 2N	4E	27							~~0.015~~										~~0.015~~
									D										
2N	4E	27							~~0.015~~										~~0.015~~
									I										
									4.1										

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Timothy Collias
- b. Who owns the land to be irrigated or place of use? " (per phone conv with spouse of applicant 5/23/89, etc.)
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: The industrial usage mentioned above will be a restroom for a lab/shop.

RECORDED

* domestic use includes home and within maint shop 5/23/89, etc.

63-10801
2N 4E 5.27

W. N. $89^{\circ} 59' W.$
40.09

S. $89^{\circ} 58' W.$
40.16

S. $89^{\circ} 56' W.$
40.20

S. $89^{\circ} 29'$
80.33

80
NORTH
40.06

80

160
N. $0^{\circ} 01' W.$
40.04

0 40
ec. 28

4 SE 6 S
34.03

39.72

Sec. 27

Sec. 26
640

160
E. $0^{\circ} 01' E.$
40.00

160

160
N. $0^{\circ} 01' W.$
40.00

S. $89^{\circ} 48' E.$
40.18

S. $89^{\circ} 49' E.$
40.14

N. $89^{\circ} 44'$
80.32

SEP 22 1989

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EAST
40.05

2' W.

2' W.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

~~SEP 22 1989~~

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Received by RL Date 5-12-89 Time 4:00 p.m. Preliminary check by SL
Fee \$ 30.00 Receipted by CP # C006699 Date 5/10/89
Publication prepared by GG Date 5/31/89 Published in Mountain Home News
6/7 & 6/14/89
Publication approved st Date 7-7-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

The Following applications have been
filed to appropriate the public waters of
the State of Idaho:

63-10801 ✓

COLLIAS, TIMOTHY
3503 S. MC DERMITT
NAMPA, ID 83687
Source: GROUNDWATER
Diversion Pt: LOT 1 (SWSWNW) Sec
27 T02N R04E
Use: DOMESTIC (.030 CFS)
Date Filed: 5 10 1989
In: T02N R04E S27 Lot 1 (SWNW)
63-10802

UNITED RESORTS OF AMERICA
P.O. BOX W
MOUNTAIN HOME, ID 83647
Source: GROUNDWATER
Diversion Pt: SWSW Sec 3 T01S R09E
Use: IRRIGATION (.500 CFS);
COMMERCIAL (.500 CFS); DOMESTIC
(.040 CFS); FIRE PROTECTION (.500
CFS)

Date Filed: 3/14/1989

In: T01S R09E S03 SWSW SESW
25.0 ACRES TOTAL

The permits will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, 2735 Airport Way, Boise,
Idaho 83705 on or before JUNE 26, 1989.
R. KEITH HIGGINSON, Director
Published 6/07/1989 & 6/14/1989.

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SEP 22 1989

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore)
) ss.
STATE OF IDAHO)

I, Mike Thornberry do
solemnly swear that I am the foreman, or publisher of the
MOUNTAIN HOME NEWS

a weekly newspaper of general circulation published
once a week at MOUNTAIN HOME, IDAHO, that the
notice attached hereto and which is a part of the proof of
publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having
been made on the 7th day of June

19 89 and the last publication having been made on
the 14th day of June 19 89;
every Wednesday issue of the paper during the period
and time of publication and that the notice was published
in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninterrupt-
edly published in said Elmore County during a period of
78 consecutive weeks prior to the first publication of the
attached notice.

Mike Thornberry
STATE OF IDAHO)
COUNTY OF ELMORE)

On this 14th day of June in the year of 1989

before me, a Notary Public, personally appeared
Mike Thornberry, known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and ac-
knowledge to me that he executed the same.

Dea W. Sue
Notary Public for Idaho

Residing at Mtn Home, ID

My commission expires: 2-5-91

July 14, 1992

TIMOTHY COLLIAS
3503 S MC DERMITT
NAMPA ID 83687

RE: WATER RIGHT NO. 63-10801

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

JUL 21

June 4, 1992

TIMOTHY COLLIAS
3503 S MC DERMITT
NAMPA ID 83687

RE: WATER RIGHT NO. 63-10801

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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JUL 28 1992

LICENSE REVIEW CHECKLIST

Permit # 63-10801

Date 05-26-92

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance?
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement?
	<u> </u>	<u> </u>	<u>.02 cfs (per Proof B/U = 10 gpm per well log)</u>
	<u>NA</u>	<u> </u>	Disagree with Theoretical? <u>Not enough info</u>
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.02 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	<u>.6 AFA (DOM)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u>.02 x 365 x 1.9835 = 14.5 > .6</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use?
	<u> </u>	<u>✓</u>	Amendment Needed?
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>DOM / Home</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition
	<u> </u>	<u>✓</u>	Other
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u> </u>	<u>✓</u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
		<u>✓</u>	Water Dist.
		<u>✓</u>	App Rec'd
		<u>✓</u>	Exam Made

COMMENTS/MEMOS NEEDED: Reduced Rate

License 10-Day ✓ 15-Day Special Correspondence

WR0749NP
No. L63-10801

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 05/26/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TIMOTHY COLLIAS 3503 S MC DERMITT NAMPA ID 83687 (208) 466-5851	05/12/1989	DOMESTIC	01-01 12-31	0.02 CFS	0.6 AFA
TOTAL DIVERSION:					0.02 CFS	0.6 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T02N R04E S27 Lot 1(SW NW)

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
02N	04E	27	:					:			01-D		:					:					:

Pou County: ELMORE

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	05/12/1989	Priority Date:	05/12/1989
	Proof Due Date:	09/01/1990	Proof Made Date:	11/29/1989
	Exam Made Date:	07/25/1991	Exam Sent to S.O.:	02/25/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 05/26/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 25 1992

Department of Water Resources

A. GENERAL INFORMATION

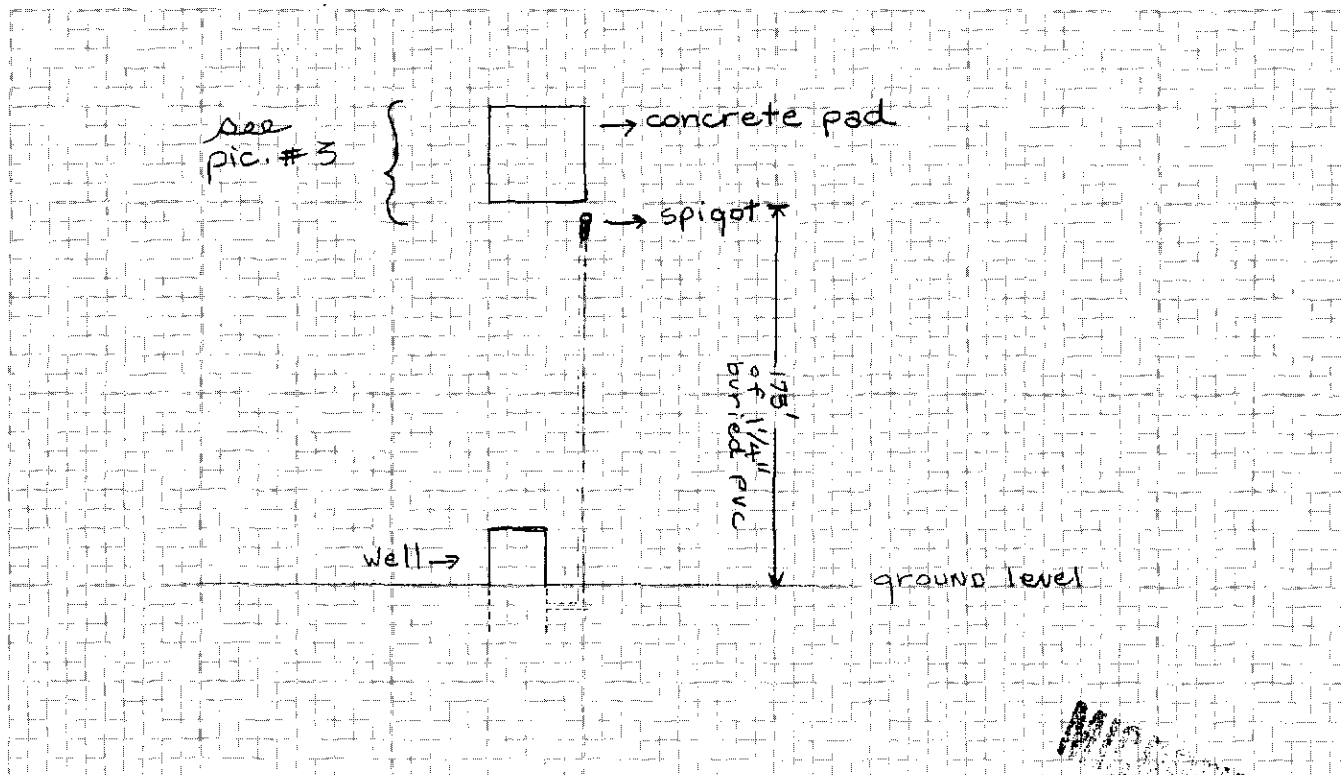
1. Owner: Timothy Collias Permit No. 63-10801
Current Address: 3503 S. Mc Dermitt, Nampa, Id. 83687 Phone No. 466-5851
2. Accompanied by: NO ONE EXAM. DATE: 7/25/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of a 200' well with static level of 105'. A 1 1/4" buried PVC line carries the water 175' to place of use.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	unknown				

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1	SW	SW	NW	27	2N	4E	Elmore	7.5' orthophotoquad

6. **Place(s) of Use:**

Indicate Method of Determination exam

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	4E	27							D										
									10 ⁺										

MICROFILMED

JUL 28 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

allow .02 cfs based on
B/U.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

D/I internal only:
.6 afa

RECORDED
JUL 28 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This is a concrete pad that the owner puts his trailer on when he comes out and mines.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.02	.6
Totals:			.02 cfs	.6 afa

2. Recommended Amendments

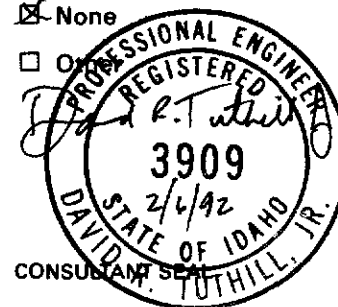
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name SARA West
JFW 1/29/92 Signature S.Y. West
Certification Date _____
Field Report Preparation Date 8/8/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JUL 28 1992

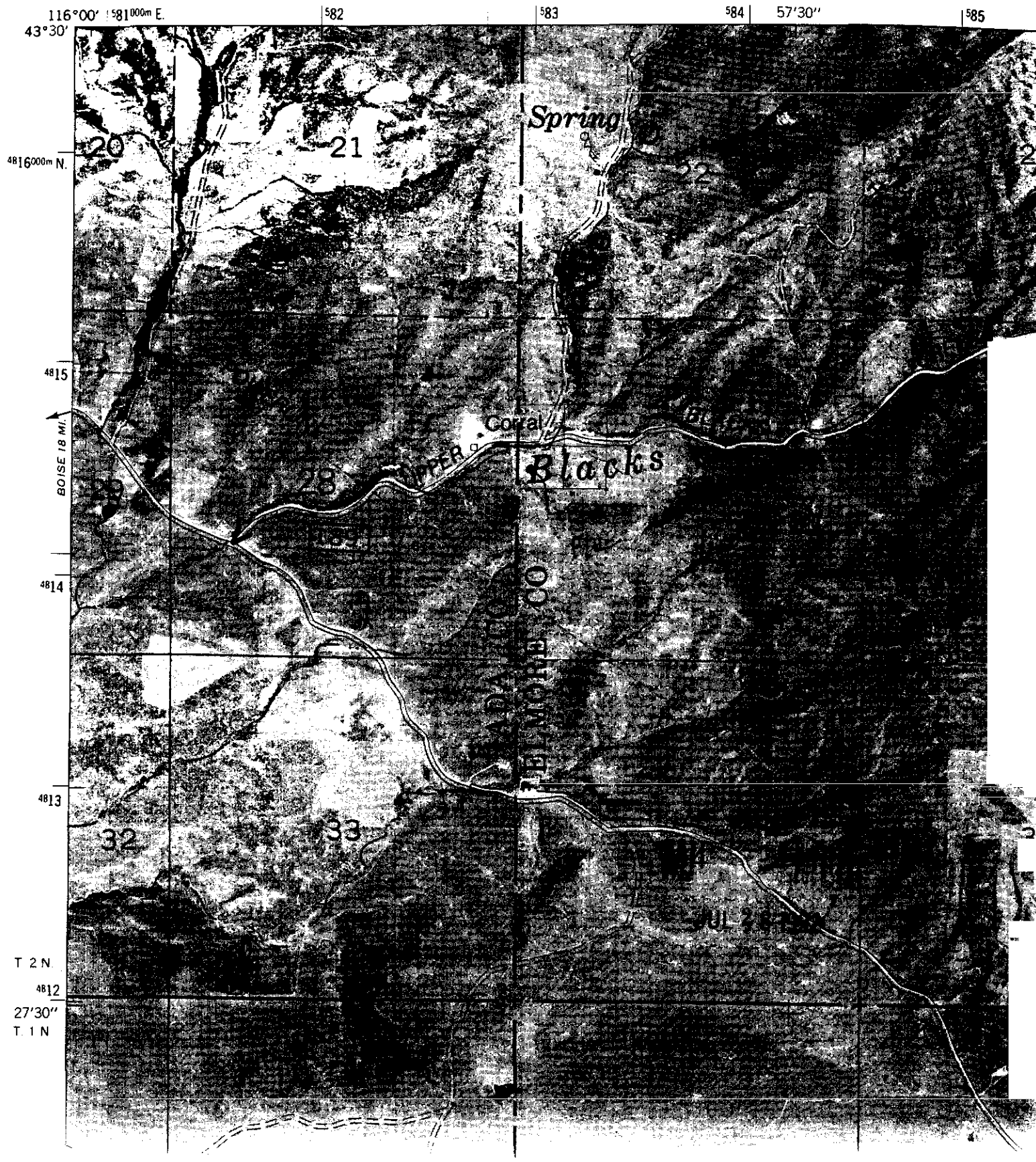


State of Idaho
DEPARTMENT OF WATER RESOURCES
UNITED STATES
DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION

(FS NO 196-41)
(LUCKY PEAK)

63-10801
2N-4E-27
SW SWNW

BOISE NA
BOISE AND MTN



14 63-10801

8' W. N. 89° 59' W.
9 40.09

S. 89° 58' W. 40.16

S. 89° 56' W. 40.20

S. 89° 29' 80.33

80
40 40
Sec. 28
34.03
NORTH 40.06
4 SE 6 S

80
160
40
Sec. 27
39.72
Pld
Pld

N. 0° 01' W. 40.04

Sec. 2
640

80
160
58' E. EAST 0° 01' E 40.05
5

160
160
S. 89° 48' E. 40.18
S. 89° 49' E. 40.14
N. 0° 01' W. 40.00

N. 89° 44' 80.32

Sec. 33
JUL 28 1992
MAGNETIC

02' W.

Sec. 34

02' W.

Sec. 3

Form 238-I
09/90

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10801

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

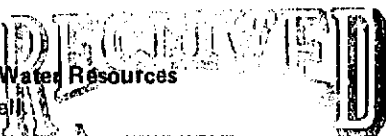
1. Legal Description: TWP _____, Rge _____, Sec. _____, _____ 1/4 _____ 1/4 or Lot _____.
2. Owner: _____
Address _____, City _____, St _____
3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐
4. Access Port: Yes ☒ No ☐ Static Water Level: 105
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 6"
Flowing: Yes ☐ No ☒ Temperature: cold
Properly Valved: Yes ☒ No ☐
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.



1. WELL OWNER

Name Timothy Collins
Address 3503 Sth Mc Dermitt, Nampa, ID.
Owner's Permit No. 63-89-W-093 83687

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☒ Reverse rotary
☐ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness		Diameter		From	To
<u>1/4</u>	inches	<u>6</u>	inches +	<u>0</u>	<u>19</u> feet
_____	inches	_____	inches	_____	_____ feet
_____	inches	_____	inches	_____	_____ feet
_____	inches	_____	inches	_____	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

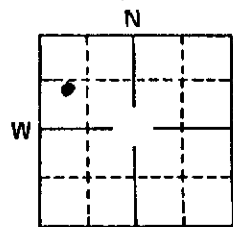
Manufacturer's name _____

Type _____ Model No. _____
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet
 Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
 Placed from _____ feet to _____ feet
 Surface seal depth 19 Material used in seal: ☒ Cement grout
☐ Bentonite ☐ Puddling clay ☐ _____
 Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
 Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent
 Weld

Describe access port 6" Well Seal ☐ Cemented between strata

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name

Lot No. Block No.

County Elmore

7. WATER LEVEL

~~AUG 31 1989~~

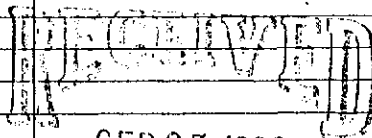
Static water level 105 feet below land surface
Flowing? ☐ Yes ☒ No Department 105 G.P.M. flow 105
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped
10	133	2

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
7 1/2	0	10	Altarium		
	10	19	Biotite Granodiorite		
5 1/2	19	200	Biotite Granodiorite	X	
 SEP 05 1969 Department of Water Resources Western Regional Office					

10.

Work started 8-16-87 finished 8-17-87

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Meyer Resources Firm No. 469

Address Winnemucca, Nev. Date 8-24-89

Signed by (Firm Official) William F. Phelan

and
(Operator) *Wm. L. Phillips*

P/d →



PHOTO ONE-

> P/u →



PHOTO TWO-

RECEIVED
JUL 28 1992



PHOTO THREE-

→ outlet

PHOTO FOUR-

RECEIVED
JUL 28 1962

March 9, 1990

TIMOTHY COLLIAS
3503 S. MC DERMITT
NAMPA, ID 83687

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10801

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR ~ Region

MICROFILMED

MAR 14 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10801

Date: 2-9-90

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
_____ 1. well log in file
Y 2. drilling permit - 63-89-W-093
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks: Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED

NOV 29 1989

STATE OF IDAHO
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10801

Name(s) of Permit Holder: Timothy Collias

Post Office Address: 3503 S. McDermitt, Nampa, ID 83687

Telephone No. _____

Source of Water: Well

Extent of Use:

Domestic One (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 10/1/89

Measuring Device: Required? Yes X No
Installed? Yes X No
Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

A. J. Silva

(Name)

343-4208

(Telephone Number)

Centennial Mine, P.O. Box 5171, 2404 Bank DR, Suite 205, Boise, ID 83705

(Address)

The above information is my true statement of the extent to which the above has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 14 1990

November 16, 1989

Date

Timothy Collias
Signature of Permit Holder (and title, if appropriate)

Form 235-1
3/89

Drilling Permit No. 63-89-W-093
Water Permit No. 63-10801
Injection Permit No.

State of Idaho
Department of Water Resources

DRILLING PERMIT

RECEIVED
MAR 10 1989

Department of Water Resources
P.O. Box 1000, Boise, Idaho 83726

1. Applicant Timothy Collias
2. Address 3503 South McDermitt, ^{NAME} Boise, Idaho 83687
Telephone 208-466-5851

(X) Well Owner () Well Operator () Other, specify _____

3. Proposed well location SW 1/4 NW 1/4, or Gov't lot No. _____,
Sec. 27, Twp. 2N, Rge. 4E, County Elmore,
Lot, block and subdivision N/A

4. Proposed use of well: (Check all that apply)
(X) Domestic * () Stockwater () Monitoring
No. of households 1 No. of livestock _____
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____

5. Well construction information:

() New well () Deepen () Replace

Proposed surface diameter 6 inches Maximum depth 300 feet

Anticipated bottom hole temperature:

(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

6. Anticipated construction start date May 1989

7. Well Driller (if known) _____

Address _____

8. Applicant's signature _____

Title Owner

Date _____

MICROFILMED

MAR 14 1990

* Application 63-10801 for .03 cfs, domestic, 1 home + shop.
Drilling fee = \$10 based on .03 cfs

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

9. Owner shall call IOWR (334-2190) and identify the driller before drilling starts.

Dated this 23rd day of May, 1989.

Signed Steve M. Lester for
Title Manager, Western Region office

Receipt No. 20021699 Received by CP Fee \$100.00 Date 5/23/89
Fee = \$10 + \$90 refund initiated 5/23/89 per memo to 8212111

EXTENSION OF DRILLING PERMIT

MAR 14 1990

Approval Date _____ Extension approved by _____

This extension is good for 60 days beyond the above extension approval date.

TO: DEBBIE ALLEN

FROM: STEVE LESTER

DATE: MAY 23, 1989

SUBJ: REFUND FOR DRILLING APPLICATION 63-89-W-093

Receipt C006699 was issued on 5/10/89 for a water right application and well drilling permit. \$100 was charged for the drilling permit, but the fee should have been \$10 because the use of water was < 0.04 cfs.

Drilling Permit 63-89-W-093 needs \$90 refund.
Water Right Application 63-10801 \$30 fee is ok.

Please issue the refund to:

Timothy Collias
3503 South McDermitt
Nampa, Id. 83687
466-5851

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MAR 24 1990

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

AGENCY USE

5836
06/08/89
Code
193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY DEPT. OF WATER RESOURCES
NAME:

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

TIMOTHY COLLIAS
3503 S. MCDERMITT
Nampa, ID. 83687

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	09 30 350	1238	8831		REFUND #63-89-W-093 PER S. LESTER 5/23/89 90.00	90.00	

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

90.00

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment the item or items described above. I hereby certify that the items described are ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 1, 1989

TIMOTHY COLLIAS
3503 S. MC DERMITT
NAMPA, ID 83687

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-10801

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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SEP 28 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED
SEP 22 1960

SEP 22 1960

2N 4E 507

SWSWNW-6.1

SWSWNW-6.1

Form No. 202a.
3/89STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEETINITIAL REVIEW BY: JR DATE: 5/23/89 APPLICATION: 63-10801REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

 Gov't. Lots:
☒ P/D
☒ P/U
ADDITIONAL INFORMATION

YES NO
☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side: _____

 RECEIVED
 JUL 24 1989

Department of Water Resources

PROCESSING

APPLICATION: 63-10801

YES NO

☒ ☒
☒ ☒

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☒
☒ ☒

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☒
☒ ☒

Publication dates and paper recorded on application:

Protests received. Final date for protest June 26, 1989

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, DR

Measuring device required:

Measuring port required:

Water delivered by water master? District # 63-P05

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority

5/12/1989

Recommended by:

DRDate 7/20/89

STATE OFFICE REVIEW

P05, P23P1646

See below for additional information. By

KW

Date

8/18/89

ADDITIONAL INFORMATION

Drilling permit 63-89 W-093 approved upon applicant's sponsor's request
and 5/23/89 (telecom).

copy 63-10801

TO: DEBBIE ALLEN

FROM: STEVE LESTER *SL*

DATE: MAY 23, 1989

SUBJ: REFUND FOR DRILLING APPLICATION 63-89-W-093

Receipt C006699 was issued on 5/10/89 for a water right application and well drilling permit. \$100 was charged for the drilling permit, but the fee should have been \$10 because the use of water was < 0.04 cfs.

Drilling Permit 63-89-W-093 needs \$90 refund.
Water Right Application 63-10801 \$30 fee is ok.

Please issue the refund to:

Timothy Collias
3503 South McDermitt
Nampa, Id. 83687
466-5851

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SEP 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

MAY 31, 1989

Mountain Home News
Drawer O
Mountain Home, ID 83647

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 26, 1989.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED

SEP 22 1989

63-10801

COLLIAS, TIMOTHY
3503 S. MC DERMITT
NAMPA, ID 83687

Source: GROUNDWATER

Diversion Pt: LOT 1 (SWSWNW) Sec 27 T 02N R 04E

Use: DOMESTIC (.030 CFS)

Date Filed: 5/10/1989

In: T02N R04E S27 Lot 1 (SWNW)

RECORDED

SEP 22 1989