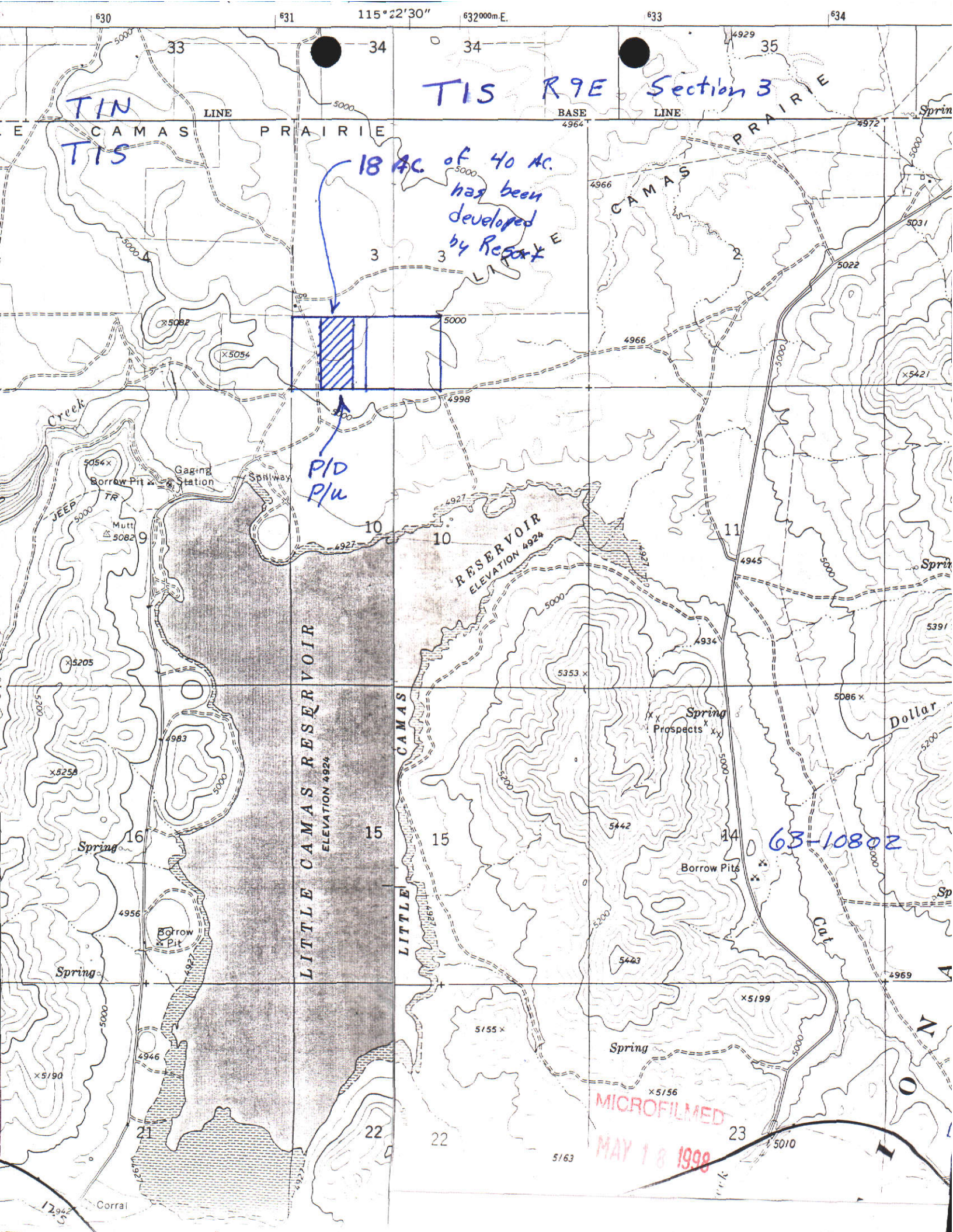




TIN  
TIS

TIS R9E Section 3

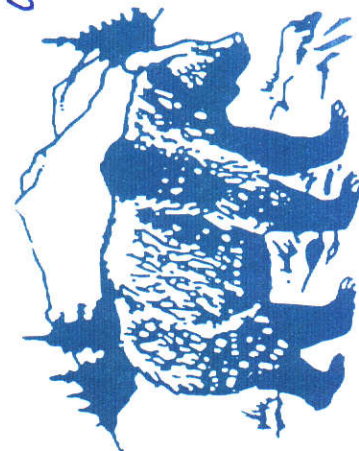
18 AC. of 40 AC.  
has been  
developed  
by Resort

P/D  
P/u

63-10802

MICROFILMED  
MAY 18 1998

United Resorts of America 63-10802



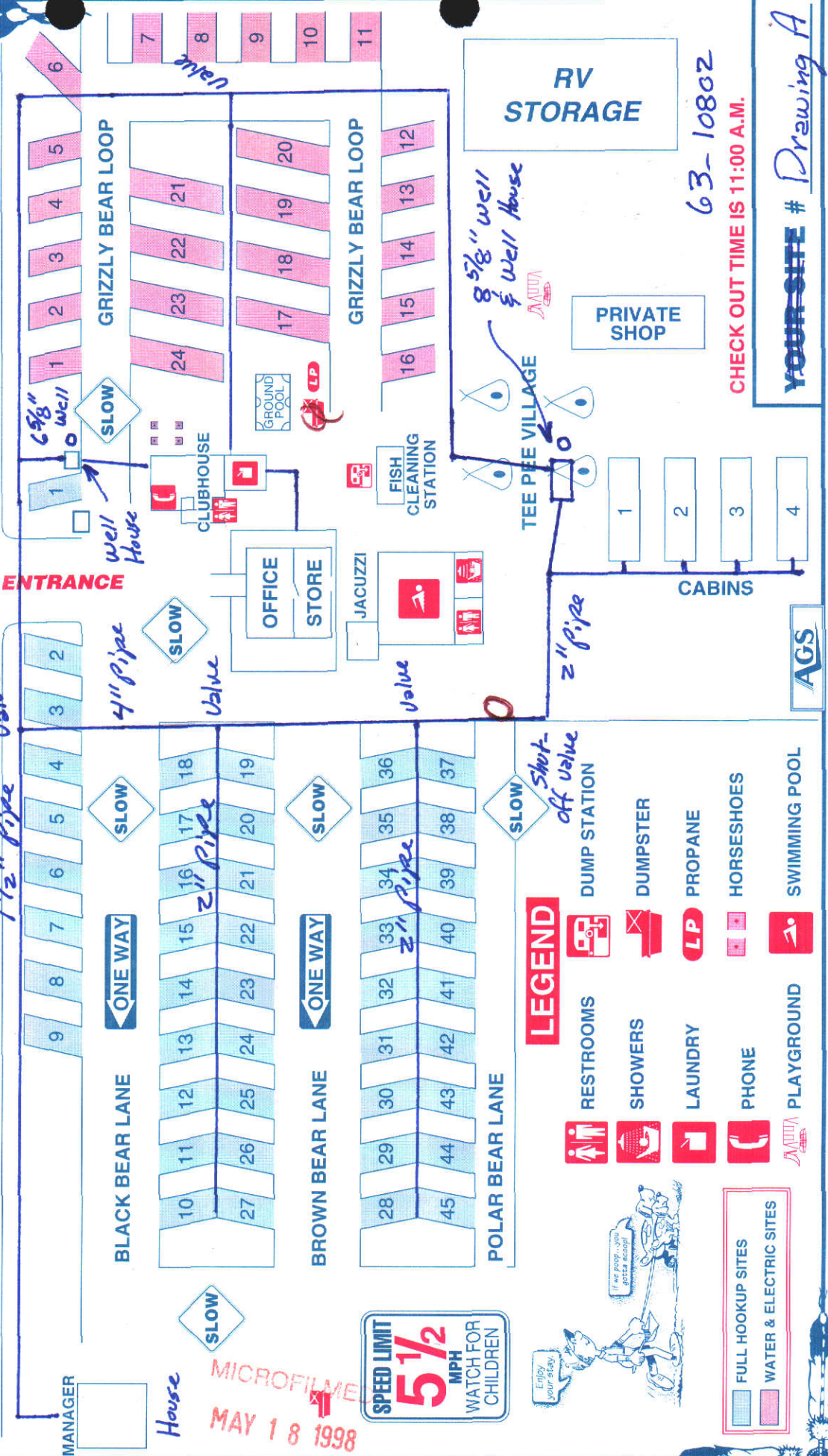
# FORT RUNNING BEAR

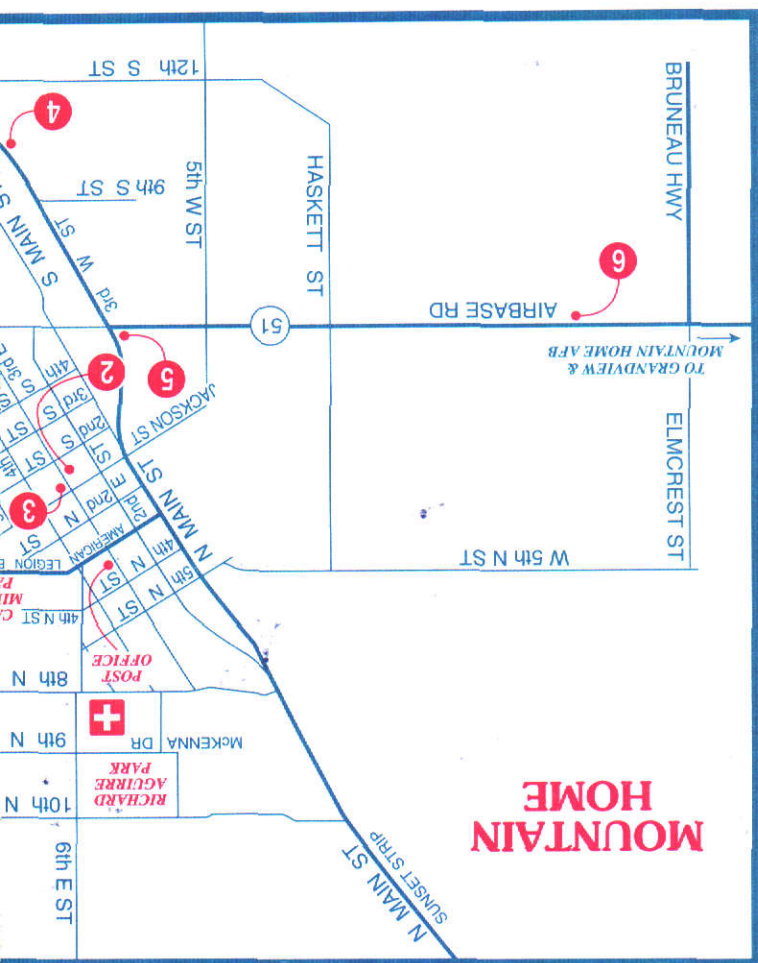
## N R.V. RESORT

P.O. Box 909  
Mountain Home, Idaho 83647  
Phone: (208) 653-2493  
FAX: (208) 653-2270



Road





## MOUNTAIN HOME

Camas Reservoir is one of the finest fishing lakes in south - western Idaho. Deer, elk, pheasant, grouse, chukar and geese are frequently sighted in this snowcapped mountain area, and hunting is offered during appropriate seasons.

Go left on Hwy 20 to Fairfield, stop at the MARKET BASKET to fill your gas tank, pick up your food & drinks for a picnic and head for the Craters of the Moon National Monument or the Shoshone Ice Caves. Shoshone Ice Cave is a lava tube with plowing air currents that have formed sparkling icy shapes. The icy floor inside is 1,000 ft. long and eight to thirty feet deep.

If interested in fishing, stop at the MARKET BASKET for your fishing supplies and head out to the Twin Lakes (Mormon) Reservoir and Magic Reservoir, they are well equipped to support large numbers of serious anglers.

A short drive from the resort, exit mile 127 1/2 off Hwy 20, is Anderson Ranch Dam Recreational Area. It's a beautiful drive with spectacular views. The road is paved to Featherfall. Just before Pine, stop at the DEER CREEK LODGE for an excellent home cooked meal. They also sell gas in case you want to take the long way back around the other side of the reservoir. The road is gravel but the views are great. In 1950 the Dam was the world's largest earth-filled Dam. Creating a reservoir 17 miles long bordered by 50 miles of shoreline. It is an attractive destination for everyone from bird - watching to boaters. Above the dam, between Pine and Featherfall, be sure to stop at Johnson Bridge where natural hot springs flow into the river.

South of Mountain Home tour the Desert Loop. On the way, coming or going, stop at the ATL AMERICAN BUFFET for breakfast, lunch or dinner.

Also visit the Bruneau Dunes State Park. Climb North America's tallest single structured sand dunes, the largest of which stands 470 feet high. Photographers and sightseers should not miss the Bruneau Canyon Overlook. The awesome view into the 1,200 foot deep, 800 foot wide canyon is captivating.

## Things To Do & See



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Mountain Home

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Mon-Fri  
8am-6pm

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**1-800-587-3182**

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**SUNDANCE DODGE: Boise's only**

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**8661 8 1 MAY**

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Huge New Car & Truck Inventory For Your Shopping Convenience.

Highest Trade In Allowance Anywhere Especially on Full size Truck.

Boise Towne Square

FRANKLIN RD.

COLE RD.

in the Boise Motor Village

1-84



P/D  
6" well  
& well House  
View  
Looking  
South east



P/D  
8" well &  
well House  
View looking  
East  
4 cabins  
in  
background

MicroFILMED  
MAY 18 1998

63-10802



P/u  
View  
Looking  
South of  
RV Spaces  
"Grizzly  
Bear  
Loop"  
6" well &  
Well House  
in back-  
ground.



P/u  
View of  
RV Spaces  
along West  
Side of  
Black Bear  
Lane.  
View  
Looking  
Northwest

MICROFILMED  
MAY 18 1998

63-10802



P/u  
office  
— Center  
& Clubhouse  
— Left  
View  
Looking  
Northeast



P/u  
Swimming  
Pool  
8" Well,  
Well house  
& Cabins  
in left  
background  
View looking  
East

MICROFILMED  
MAY 18 1998

63-10802

POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☒ Yes ☐ No  
 If yes, is there a check-valve present? ☐ Yes ☐ No  
 Is there a possible source of contamination nearby? ☐ Yes ☒ No  
 If yes, what Type?

How far away from the well is this source?

8.

REMARKS:

The well is used in conjunction with a 8 5/8" well at the resort. The two wells are piped together and are used as a combined system for all the water requirements at the resort. Normally, this well, 6 5/8", is operated until the water demand exceeds its capacity; then the 8 5/8" well is started up.

9.

Signature of Dept. Representative & Title

*Jan Zornich*

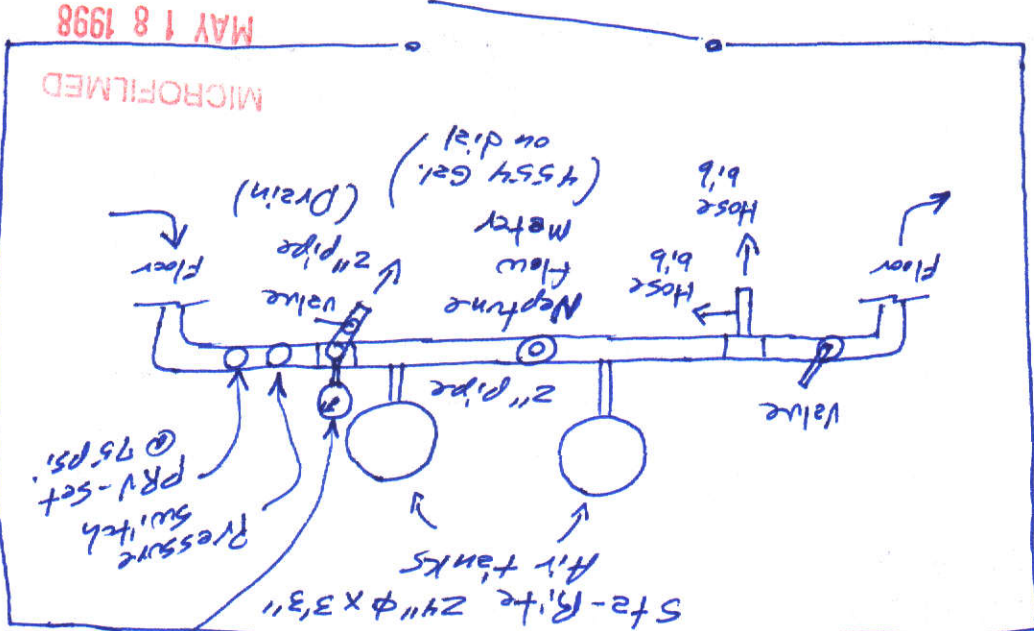
Inspection Date

8-13-96

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

Well photo included in report; well location and water system layout also in report. (Drawing A)

well water system at well house:



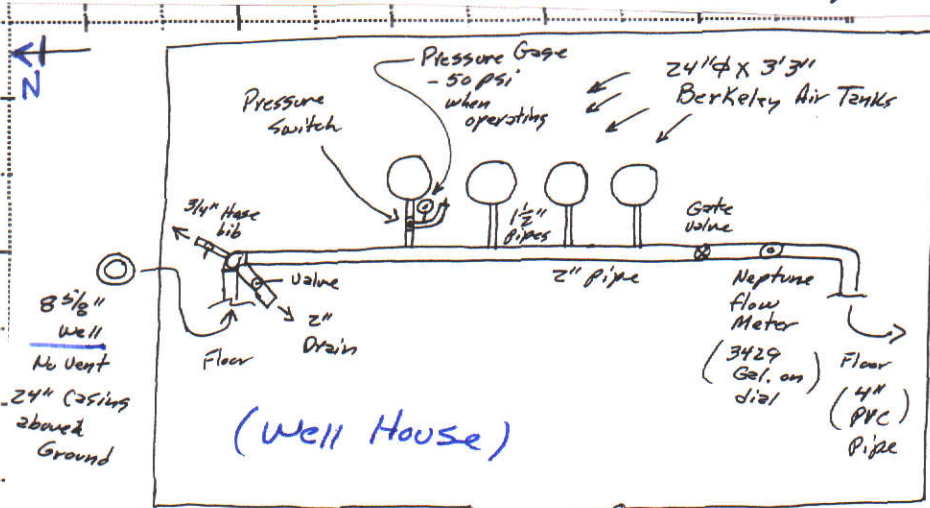
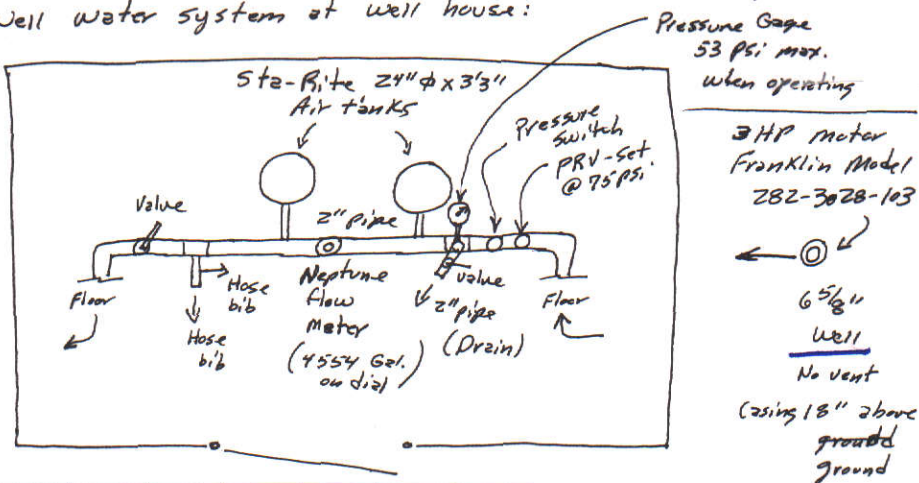
3 HP Motor  
 Franklin Model  
 282-3028-103  
 6 5/8" well  
 No vent  
 (casing 18" about ground)  
 ground

N

3. Delivery System Diagram: Indicate size/ditch size/pipe i.d. as applicable

Shown here are the 6 5/8" & 8 5/8" wells & the well houses. The water system and Resort facilities are shown on the attached Drawing A

Well water system at well house:



Note: this well was not operating at time of exam, but line pressure was 50 psi; 6 5/8" well was on.

Scale: 1" =

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Drawing A attached

| Well or Diversion Identification No.* | Motor Make | Hp | Model#<br>Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|----------------------------|-----------|-----------------------------------|
| 6 5/8" well                           | Franklin   | 3  | 282-3028-103               |           |                                   |
| 8 5/8" well                           | Franklin   | 10 | 282-2029-307               | Berkeley  |                                   |

\*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: None taken. 6" well, 3 HP motor, was operating with a max. cut-off pressure of 53 psi. The 8" well, 10 HP motor, was off, but the line pressure there was 50 psi.

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

If yes, what Type? \_\_\_\_\_

How far away from the well is this source? \_\_\_\_\_

9. REMARKS: This well is used in conjunction with a 6 5/8" well at the resort. The two wells are piped together and are used as a combined system for all the water requirements at the resort. Normally, the 6 5/8" well is operated until the water demand exceeds its capacity; then this well, 8 5/8", is started up.

Don Tomich

Signature of Dept. Representative & Title

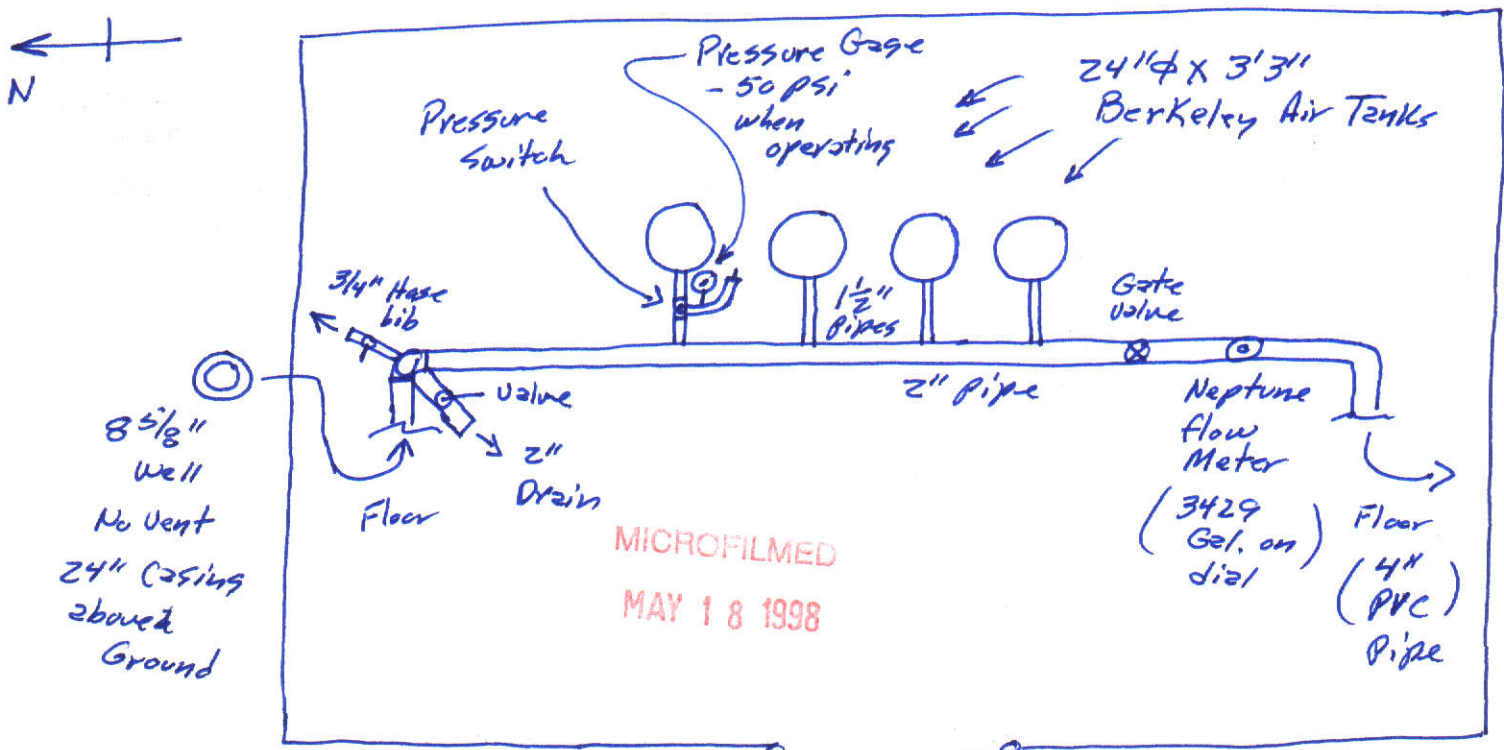
8-13-96

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

(Drawing A)

Well photo, well location and water system layout in report.



Note: this well was not operating at time of exam, but line pressure was 50 psi; 6 5/8" well was on.

State of Idaho  
Department of Water Resources  
**Water Right License**  
WATER RIGHT NO. 63-10802

Priority: April 21, 1992

Maximum Diversion Rate:

0.38 CFS

Maximum Diversion Volume:

43.8 AF

This is to certify, that UNITED RESORTS OF AMERICA

C/O JACK SELLMAN

PO BOX 909

MTN HOME ID 83647-0909

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 14, 1989; and has submitted Proof of Beneficial Use on April 21, 1992. An examination indicates that the works have a diversion capacity of 0.380 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 10/15       | 0.18 CFS                 | 36.0 AF              |
| COMMERCIAL            | 04/01 to 10/01       | 0.38 CFS                 | 7.2 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 | 0.6 AF               |
| FIRE PROTECTION       | 01/01 to 12/31       | 0.38 CFS                 |                      |
|                       | Totals               | 0.38 CFS                 | 43.8 AF              |

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 3, Township 01S, Range 09E  
ELMORE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 01S        | 09E        | 3          | SWSW         | 9            |              | 9            |

Total number of acres irrigated: 9

PLACE OF USE:

COMMERCIAL, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

PLACE OF USE:

FIRE PROTECTION, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.

WATER RIGHTS  
APR 21 1992

State of Idaho  
Department of Water Resources

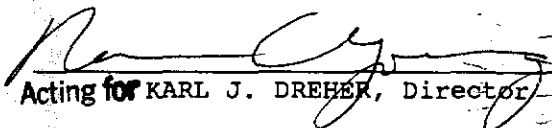
# Water Right License

WATER RIGHT NO. 63-10802

## CONDITIONS OF APPROVAL AND REMARKS

2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Two points of diversion are located within SWSW, S03, T01S, R09E.
6. Commercial use is for 69 RV spaces, 4 cabins, clubhouse restrooms, laundry facilities, pool house restrooms and showers, a pool, and a jacuzzi hot tub.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 17<sup>th</sup>  
day of April, 1998.

  
Acting for KARL J. DREHER, Director

APR 17 1998

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

|                                           |   |               |
|-------------------------------------------|---|---------------|
| IN THE MATTER OF PERMIT NO. 63-10802      | ) |               |
|                                           | ) | ORDER OF      |
| IN THE NAME OF UNITED RESORTS OF AMERICA) | ) | REINSTATEMENT |
| <hr/>                                     |   |               |

This matter having come before the Idaho Department of Water Resources (Department), the Department finds as follows:

FINDINGS OF FACT

1. On August 23, 1989, the Director of the Department of Water Resources issued Permit No. 63-10802 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before September 1, 1991.

2. On June 30, 1991, the Department sent a proof due notice to the permit holder.

3. On September 5, 1991, the Department sent a lapse notice to the permit holder since the permit holder did not submit either proof of beneficial use or a request for extension of time to the Department.

4. On April 21, 1992, the permit holder submitted Proof of Beneficial Use to the Department.

5. Section 42-218a.2., Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

6. The permit holder has submitted evidence to confirm that water has been put to beneficial use prior to the proof due date. Evidence includes well logs dated in 1987 and 1988 and power bills from the Prairie Power Cooperative dated August 1991, both of which indicate that the water was beneficially used prior to the proof due date.

7. The permit holder states, in correspondence to the Department, that they thought the previous owner had applied for an extension of time and that the previous owner had taken all of the necessary steps to be in compliance.

**FILED**

MAY 20 1992

CONCLUSIONS OF LAW

1. The permit holder has submitted proof of beneficial use along with supporting evidence which establishes that water was in fact beneficially used as identified on the permit.

2. The permit holder has shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.

ORDER

IT IS HEREBY ORDERED that Permit No. 63-10802 is REINSTATED.

IT IS FURTHER ORDERED that the date of priority of this permit is advanced to April 21, 1992.

Dated this 22<sup>nd</sup> day of May, 1992.

L. Glen Saxton  
L. GLEN SAXTON  
Chief, Water Allocation Bureau

MAY 20 1992

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

MAY 08 1992

RECEIVED

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-10802 Telephone No. 653-2493

2. Name(s) of Permit Holder(s): United Resorts of America

3. Post Office Address: c/o JACK SELLMAN PO Bx 909 Mtn Home ID 83647

4. Source of Water: groundwater

a. If ground water, well driller's name: \_\_\_\_\_ Date drilled: \_\_\_\_\_

b. Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

## 5. Extent of Use:

Domestic 15 (No. of households)

Irrigation 25 (No. of acres)

Stockwater \_\_\_\_\_ (No. and type of stock)

Other Commercial

6. Total rate and/or volume for which proof is submitted 1.0 cfs \_\_\_\_\_ acre/feet

## 7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? X Yes No Installed? Yes No

8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

## 9. Person to contact to accompany the Department representative during the field examination:

Carol Smith (Theron) mgrs

Name

653-2493

Telephone No.

above

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-20-92  
Date

Carol Smith (manager)  
Signature (and title if on behalf of a company or organization)

MAY 20 1992

State of Idaho  
Department of Water Resources

## Permit To Appropriate Water

NO. 63-10802

Proposed Priority: March 14, 1989      Maximum Diversion Rate: 1.54 CFS

This is to certify, that UNITED RESORTS OF AMERICA  
P.O. BOX W  
MOUNTAIN HOME, ID 83647  
has applied for a permit to appropriate water from: GROUNDWATER  
and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 04/15 to 10/15       | 0.50 CFS                 |
| COMMERCIAL            | 01/01 to 12/31       | 0.50 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |
| FIRE PROTECTION       | 01/01 to 12/31       | 0.50 CFS                 |
| Totals                |                      | 1.54 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:      S2SW Sec. 3, Township 01S, Range 09E  
ELMORE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 01S        | 09E        | 3          | S2SW 20      | S2SW 5       |              | 25           |

Total number of acres irrigated: 25

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
6. 2 points of diversion located in S2SW, S3, T1S, R9E.
7. Commercial use is for 150-unit RV trailer park, 15 cabins, club house, shower and laundry facilities, and swimming pool.

PAGE 2

State of Idaho  
Department of Water Resources

## Permit To Appropriate Water

NO. 63-10802

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

23<sup>rd</sup> day of August, 1969.

*J. Keith Higginson*  
for R. Keith Higginson, Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

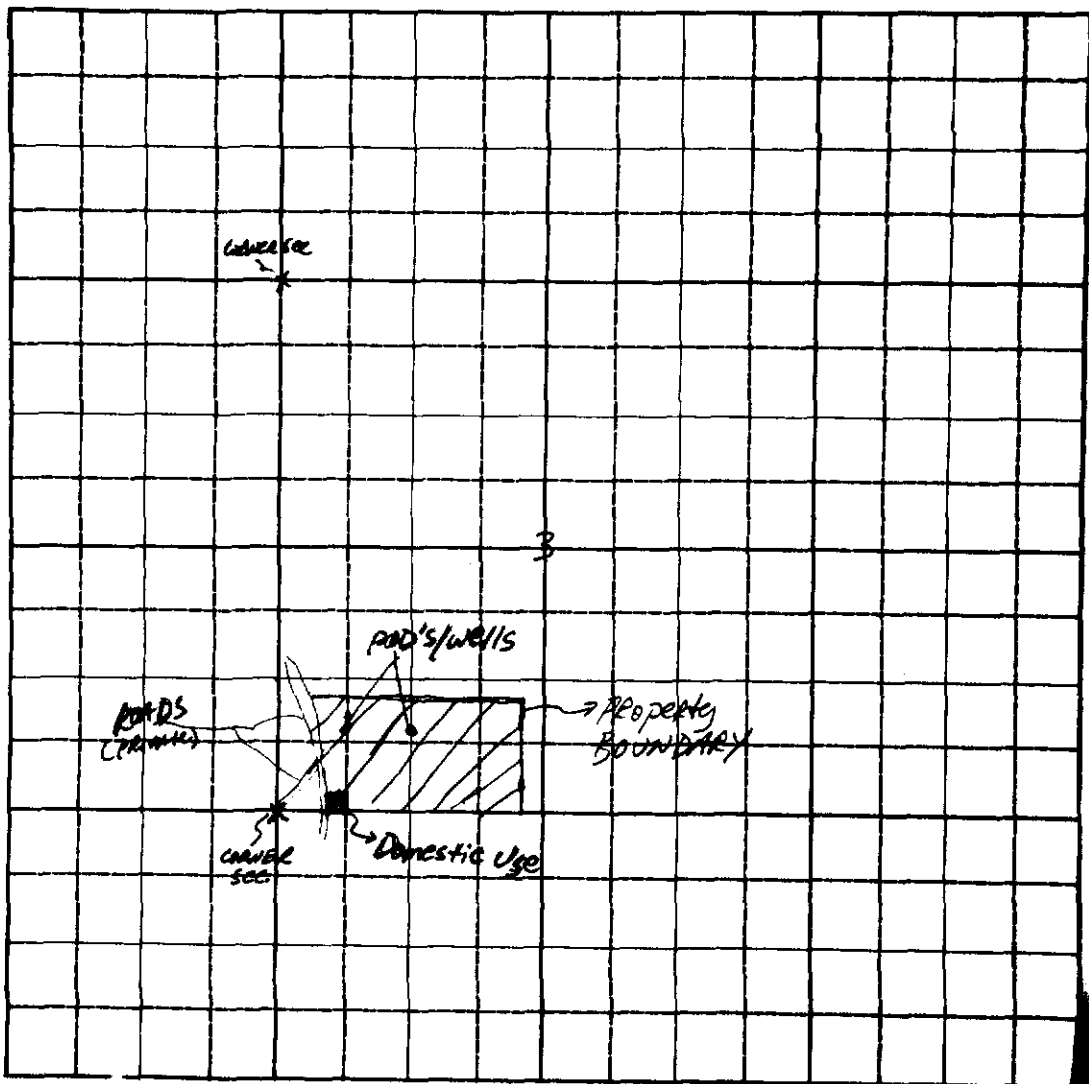
To appropriate the public waters of the State of Idaho

1. Name of applicant ZIMMER ROBERTS OF AMERICA Phone (208) 653-2443  
Post office address P.O. BOX 127, MOUNTAIN HOME, IDAHO 83647
2. Source of water supply GROUNDWATER which is a tributary of —
3. Location of <sup>point of</sup> diversion is SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot  
Sec. 3 Township 1S Range 9E B.M. ELMORE County, additional  
points of diversion if any: \* (2nd 2 wells in SW 1/4 SW 1/4)
4. Water will be used for the following purposes:  
Amount 0.50 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)  
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
Amount 0.50 for Irrigation purposes from 4/15 to 10/15 (both dates inclusive)  
Amount 0.50 for FIRE PROTECTION purposes from 1/1 to 12/31 (both dates inclusive)
5. Total quantity to be appropriated is (a) 1.54 cubic feet per second and/or (b) — acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. Two wells & pipelines
  - b. Height of storage dam — feet; active reservoir capacity — acre-feet; total  
reservoir capacity — acre-feet; period of year when water will be diverted to storage:  
— to — inclusive.
  - c. Proposed well diameter is 8" & 6" inches; proposed depth of well <sup>well</sup> is 300 feet.
  - d. Is ground water with a temperature of greater than 80°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
2 years (minimum 1 year).

- [illegible]

12. Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Lawrence E. M... ..*  
(Applicant)

Received by T. L. Loh Date 3-20-89 Time 10:00 am Preliminary check by RBW  
Fee \$ 65.00 Received by EW # C005804 Date 3/15/1989 - check  
Publication prepared by GC Date 5/31/89 Published in Mountain Home News 6/7 & 6/14/89 3/14/89  
Publication approved EW Date 6-30-89 EW

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

**NOTICE OF APPLICATIONS  
FOR WATER RIGHTS**

The Following applications have been  
filed in appropriate the public waters of  
the State of Idaho:

63-10001

COLLIAS, TIMOTHY  
3503 S. MC DERMITT  
Nampa, ID 83686  
Source: GROUNDWATER  
Diversion Pt: LOT 1 (SWSWNW) Sec  
27 T 02N R 04E  
Use: DOMESTIC (1000 CFS)  
Date Filed: 5-10-1989  
In: T12N R04E S27 Lot 1 (SWSNW)  
63-10002

UNITED RESORTS OF AMERICA  
P.O. BOX W  
MOUNTAIN HOME, ID 83647  
Source: GROUNDWATER  
Diversion Pt: SWSW Sec 31 T01S R09E  
Use: IRRIGATION (1500 CFS);  
COMMERCIAL (500 CFS); DOMESTIC  
(500 CFS); FIRE PROTECTION (1500  
CFS)

Date Filed: 7/14/1989

In: T01S R09E S03 SWSW SE5W  
25.0 ACRES TOTAL

The permits will be subject to all prior  
water rights. Permits must be filed with  
the Director, Dept. of Water Resources,  
Western Region, 2735 Airport Way, Boise,  
Idaho 83705 on or before JUNE 26, 1989.  
R. KEITH HIGGINSON, Director  
Published 6-07-1989 & 6-14-1989.

Department of Water Resources  
Western Regional Office

**Affidavit of Publication**

County of Elmore ) ss.

STATE OF IDAHO )

I, Mike Thornberg do  
solemnly swear that I am the foreman, or publisher of the  
**MOUNTAIN HOME NEWS**

a weekly newspaper of general circulation published  
once a week at MOUNTAIN HOME, IDAHO, that the  
notice attached hereto and which is a part of the proof of  
publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having  
been made on the 7<sup>th</sup> day of June

19 89 and the last publication having been made on  
the 14<sup>th</sup> day of June 19 89  
every Wednesday issue of the paper during the period  
and time of publication and that the notice was published  
in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN  
HOME NEWS has been continuously and uninterrupt-  
edly published in said Elmore County during a period of  
78 consecutive weeks prior to the first publication of the  
attached notice.

Mike Thornberg

STATE OF IDAHO )  
COUNTY OF ELMORE )

On this 14<sup>th</sup> day of June in the year of 1989

before me, a Notary Public, personally appeared

Mike Thornberg, known or identified  
to me to be the person whose name subscribed to the  
within instrument, and being by me first duly sworn,  
declared that the statements therein are true, and ac-  
knowledgeed to me that he executed the same.

Albert D. Suss  
Notary Public for Idaho

Residing at mtb Home Wap

My commission expires: 2-5-91



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 20, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

UNITED RESORTS OF AMERICA  
C/O JACK SELLMAN  
PO BOX 909  
MTN HOME ID 83647-0909

RE: WATER RIGHT NO. 63-10802

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

### PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

### EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

COPIES  
APR 23 1998

## ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

## CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

## FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

## APPEAL OF FINAL ORDER TO DISTRICT COURT

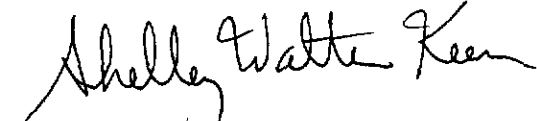
Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen  
Water Rights Supervisor

SK:klt

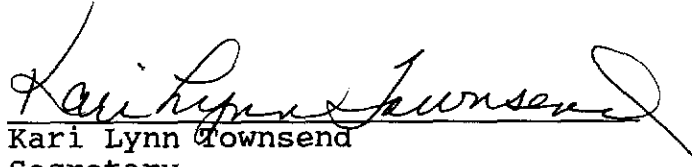
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 20th day of April, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 63-10802

UNITED RESORTS OF AMERICA  
C/O JACK SELLMAN  
PO BOX 909  
MTN HOME ID 83647-0909

  
Kari Lynn Townsend  
Secretary

# B/U FIELD EXAM REVIEW

12/97

by Cindy Lou

Permit #: 63-10802 Name: United Resorts of America Date: 4/15/98 ✓ Lots ✓

|            |           |                                                                                                                                                                                  |                                        |
|------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| NAME       | Chng Same | Or Address Change?                                                                                                                                                               | <u>PO Box 909</u>                      |
| SOURCE     | <u>✓</u>  | Clarify source                                                                                                                                                                   |                                        |
|            |           | Prelim. Order to Void - Source change.                                                                                                                                           |                                        |
| P/D        | <u>✓</u>  | Amendment Needed? Add'l 1/4? <u>Legal</u>                                                                                                                                        | P39                                    |
|            |           | Same 1/4? <u>W32</u>                                                                                                                                                             | P36                                    |
|            |           | Overlap(s) <u>none</u>                                                                                                                                                           |                                        |
| P/U        | <u>✓</u>  | Amendment Needed? <u>del SESW, reduce SWSW to 9ac.</u>                                                                                                                           | P41                                    |
|            |           | Overlap(s) <u>none</u>                                                                                                                                                           |                                        |
|            |           | (Gov't use special ¶s)                                                                                                                                                           | *P/D & P/U Amend? P37                  |
| RATE       | <u>✓</u>  | Permit/proof fee limits <u>1.54</u> / <u>1.00</u>                                                                                                                                |                                        |
|            | <u>✓</u>  | Measured Quantity = <u>      </u> cfs                                                                                                                                            | Theoretical Quantity = <u>0.38</u> cfs |
|            |           | $(Irr = 9ac \times 0.02 cfs/ac = 0.18 cfs) + (Dom = 0.02) + (Comm = 0.38) + (F.P. = 0.38)$ $(HP) \frac{8.8 \times 0.70 \times (10+3)}{85 + (2.31 \times 53)} = 0.38 \text{ cfs}$ |                                        |
|            | <u>✓</u>  | Recommended capacity <u>0.38</u> cfs                                                                                                                                             | * limited by capacity.                 |
|            | <u>✓</u>  | Recommended rate <u>0.38</u> cfs                                                                                                                                                 |                                        |
| VOLUME     | <u>✓</u>  | Season: <u>C 4.0</u>                                                                                                                                                             | <u>4/1-10/31 = 214</u> days            |
|            |           | Calculations:                                                                                                                                                                    | <u>(See back)</u>                      |
|            | <u>✓</u>  | Flow limit: <u>184</u> cfs x <u>0.38</u> days/yr. x <u>1.9835</u> = <u>138.7</u> AF                                                                                              |                                        |
|            | <u>✓</u>  | Recommended volume <u>45.0</u> AF                                                                                                                                                |                                        |
| USES       | <u>✓</u>  | Same Nature of Use?                                                                                                                                                              | P46                                    |
|            |           | Amendment Needed?                                                                                                                                                                |                                        |
| REMARKS    | <u>✓</u>  | Multiple p/d's in same 1/4? Use <u>(W32) SWSW, S3, TIS, R 9E</u>                                                                                                                 |                                        |
|            | <u>✓</u>  | <u>① W32</u>                                                                                                                                                                     |                                        |
| CONDITIONS |           | Measuring Device (R43) or Lockable Controlling Works (R02)                                                                                                                       |                                        |
|            |           | Watermaster Control (R04) - WD # <u>      </u>                                                                                                                                   |                                        |
|            |           | Irrigation rate/annual volume overlap                                                                                                                                            |                                        |
|            |           | GW irrigation replaces surface water (050)                                                                                                                                       |                                        |
|            |           | GW irrigation supplements surface water (065)                                                                                                                                    |                                        |
|            |           | Water Quality                                                                                                                                                                    |                                        |
|            |           | Other <u>      </u>                                                                                                                                                              |                                        |

PRIORITY App Rcd 3/14/89 Due 9/1/91 Rcd 4/21/92  
 Receipt# W014533 Fee OK? Yes No \$100  
 Order to Reinstate Needed? Yes No Done? 5/22/92 Advanced to: 4/21/92  
 Priority 4/21/92 Examined 8/13/96

COMMENTS: reduce acres; dom in-house rate; flow limited by capacity

| USE        | CFS  | VOLUME |
|------------|------|--------|
| Irr.       | 0.18 | 36.0   |
| Comm.      | 0.38 | 7.2    |
| Dom.       | 0.02 | 0.6    |
| Fire Prot. | 0.38 | NA     |
| TOTAL      | 0.38 | 43.8   |

SRBA Overlap none  
 Adjustment Memo ✓  
 LICENSE  
 #1 AMEND:        /P38  
 #2 AMEND: (R)P42/(C)P47

## MEMORANDUM

DATE: April 15, 1998  
TO: File No. 63-10802  
FROM: Cindy Lou Zimmerman  
SUBJECT: Review of Beneficial Use Field Report

The following adjustments<sup>1</sup> were made on the field report to reflect the uses developed under this permit and department standards for season of use, diversion rate, and annual volume:

F. Flow Calculations.

- a. Irrigation.  
 $F_{I.R.} = \text{acres} \times \text{cfs/acre} = 9.0 \times 0.02 = 0.18 \text{ cfs.}$
- b. Commercial, limited by capacity = 0.38 cfs
- c. Domestic, 1 home, in-house use = 0.02 cfs.
- d. Fire Protection, limited by capacity = 0.38 cfs (non-additive flow)
- e. Maximum Rate of Diversion =  $a + b + c$  ( $\approx$  limited by capacity)  
 $= 0.18 + 0.38 + 0.02 = 0.58 \approx 0.38 \text{ cfs.}$

G. Volume Calculations.

- a. Irrigation.  
 $V_{I.R.} = \text{acres} \times \text{AF/acre} = 9.0 \times \underline{4.0} = \underline{36.0} \text{ AF.}$
- b. Commercial, see back of review sheet = 7.2 AF.
- c. Domestic, 1 home, in-house year round use = 0.6 AF.
- d. Fire Protection, volume not applicable
- e. Maximum Rate of Diversion =  $a + b + c$   
 $= 36.0 + 7.2 + 0.6 = \underline{43.8} \text{ AF.}$

H. Recommendations.

1. Recommended amounts:

| Beneficial Use  | Period of Use    | Rate of diversion | Annual Volume  |
|-----------------|------------------|-------------------|----------------|
| Irrigation      | <u>4/1-10/31</u> | 0.18 cfs          | <u>36.0</u> AF |
| Commercial      | 4/1-10/1         | <u>0.38</u> cfs   | <u>7.2</u> AF  |
| Domestic        | <u>1/1-12/31</u> | <u>0.02</u> cfs   | 0.6 AF         |
| Fire Protection | <u>1/1-12/31</u> | 0.38 cfs          | NA             |
|                 | Totals:          | <u>0.38</u> cfs   | <u>43.8</u> AF |

\* = limited by capacity.

Examiner: Dan Tomich  
Examined: April 21, 1992

<sup>1</sup> Adjustments are bolded and underlined.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

MAR 12 1998

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 63-10802

1. Owner: United Resorts of America Phone No. (208) 653-2493

Current Address: c/o Jack Sellman, PO Box 909 Mountain Home, ID 83647

2. Accompanied by: Steve Sellman (son) EXAM DATE: 8-13-96

Address: Same Phone No. \_\_\_\_\_

Relationship to Permit Holder: (son)

3. Source: Groundwater (2 wells) tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion: 2 Wells, 1- 6<sup>5</sup>/<sub>8</sub>", 1- 8<sup>5</sup>/<sub>8</sub>"

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           |     | SW  | SW  | 3    | 1S   | 9E   | Elmore | map, site visit                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

**2. Place(s) of Use:**

Indicate Method of Determination map, site visit

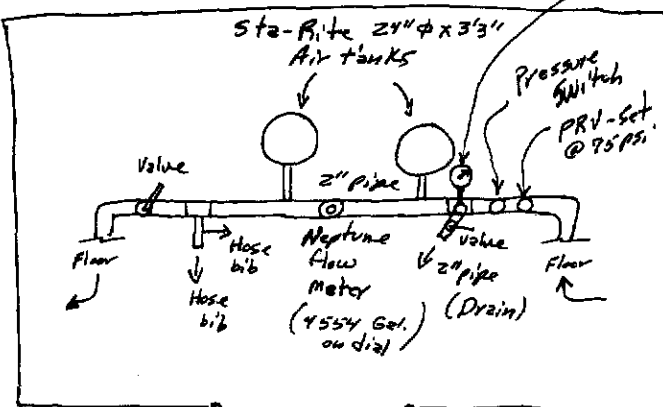
| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |      |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|------|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW   | SE | NE | NW | SW | SE |        |
| 1S  | 9E  | 3   |    |    |    |    |    |    |    |    |    |    | 9    |    |    |    |    |    | 9 AC.  |
|     |     |     |    |    |    |    |    |    |    |    |    |    | C, D |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    | FP   |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |      |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |      |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |      |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |      |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |      |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |      |    |    |    |    |    |        |

MAR 12 1998

3. Delivery System Diagram: Indic size/ditch size/pipe i.d. as applici

Shown here  
are the  
6 5/8" & 8 5/8"  
wells & the  
Well Houses.  
  
The water  
system and  
Resort facilities  
are shown  
on the  
attached  
Drawing A

Well water system at well house:

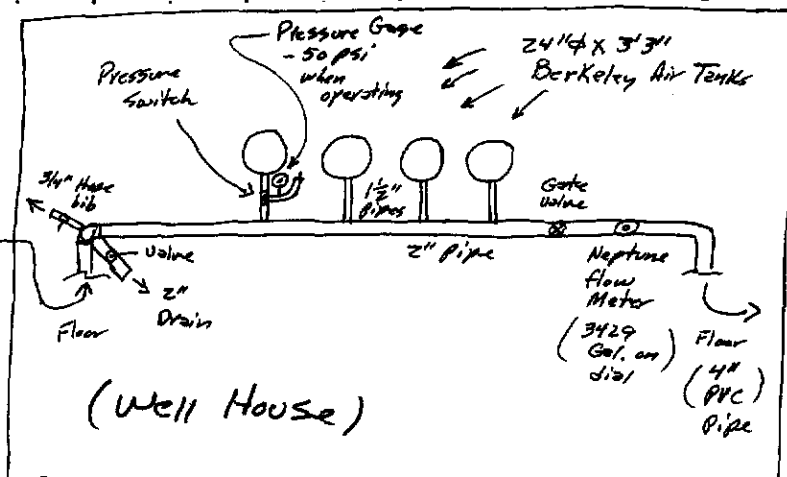


Pressure Gauge  
53 psi max.  
when operating

3 HP motor  
Franklin Model  
282-3028-103

6 5/8" well  
No vent  
(using 18" above  
ground  
ground)

8 5/8" well  
No vent  
24" casing  
above  
ground



Note: this well was not operating at time of exam,  
but line pressure was 50 psi; 6 5/8" well was on.

Scale: 1" =

Copy of USGS Quadrangle Attached Showing location(s) of  
point(s) of diversion and place(s) of use (required).

Aerial Photo Attached  
(required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Drawing A attached

| Well or Diversion<br>Identification No.* | Motor Make | Hp | Model/ #<br>Motor Serial No. | Pump Make | Pump Serial No. or<br>Discharge Size |
|------------------------------------------|------------|----|------------------------------|-----------|--------------------------------------|
| 6 5/8" well                              | Franklin   | 3  | 282-3028-103                 |           |                                      |
| 8 5/8" well                              | Franklin   | 10 | 282-2029-307                 | Berkeley  |                                      |

\*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size        | Calib. Date |
|-----------------------|------|------|-----------|------------|-------------|-------------|
|                       |      |      |           |            | MAY 18 1998 |             |

2. Measurements: None taken. 6" well, 3 HP motor, was operating  
with a max. cut-off pressure of 53 psi. The 8" well,  
10 HP motor, was off, but the line pressure there was 50 psi.

#### E. NARRATIVE/REMARKS/COMMENTS

1. The water system at the resort consists of a 6" and 8" well with well houses and air tanks, and a closed pipe distribution system. The two wells are interconnected, and the system is operated with the 6" well on until the demand exceeds its capacity, and then the 8" well is turned on. Only the 6" well was on at the time of the exam. The max. cut-off pressure at this well was 53 psi.
  2. The resort owns 40 acres, SW SW, Sec. 3, but only 18 acres are developed.
  3. Irrigation - About 50% - 9 acres of the resort is irrigated, and includes a mix of lawn, trees, shrubs, and grass on fringes.
  4. Fire Protection system is 72 hose bibs at various locations. (3/4")
  5. Facilities with water service:
    - a) RV spaces - 69, Cabins - 4, Residence - 1
    - b) Clubhouse, office, Store, laundry, fish cleaning station.
    - c) 2 restrooms (1- clubhouse, 1- swimming pool), 1-shower (Pool).
    - d) Swimming pool - Filled once / yr. - 35,000 Gal.
    - e) Jacuzzi - 500 Gal. - Changed every 2 weeks
    - f) one RV Dump Station
  6. Resort is operated 4/1 to 10/1 each year - Closed in winter.
  7. There is no water storage tank at the Resort.
  8. The people staying at the resort in the RV spaces use all the other facilities that have water service - laundry, fish cleaning station, clubhouse, RV Dump Station, restrooms, showers, etc. The estimated water use is about 50 Gal/Day/Person.
  9. The resort is closed by 10/1 each year, <sup>and</sup> the water system is drained and winterized until opening on 4/1.
  10. Water usage is measured at each well house.
- Have conditions of permit approval been met? ☒ yes ☐ no with Neptune flow meters.

APR 11 1984

# F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$1) 6" \text{ well ; } Q = \frac{(8.8)(3140)(0.70)}{80' + (53 \text{ psi}) \left( \frac{34 \text{ ft}}{14.7 \text{ psi}} \right)} = 0.09 \text{ cfs}$$

Proof - 1.0 cfs  
Permit - 1.54 cfs

$$2) 8" \text{ well ; } Q = \frac{(8.8)(1048)(0.70)}{90' + (53) \left( \frac{34}{14.7} \right)} = 0.29 \text{ cfs}$$

0.38 cfs - Combined output

# G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (9 \text{ AC.}) \times (2.5 \text{ AFA}) = 22.5 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.02)(9)(184)(1.9835) = 65.7 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 22.5 \text{ AFA}$$

(Closed Pipe system - No losses)

2. Volume Calculations for Other Uses: 184 Days/yr.

- a) Domestic (Residence) =  $(1.2 \text{ AFA allowed}) \left( \frac{184}{365} \right) = 0.60 \text{ AFA}$ ; Cabins =  $(0.6)(4) = 2.4 \text{ AFA}$
- b) Swimming Pool =  $(35,000 \frac{\text{Gal}}{\text{yr}}) \left( \frac{\text{AF}}{325,850 \text{ Gal}} \right) = 0.11 \text{ AFA}$
- c) Jacuzzi =  $(500 \frac{\text{Gal}}{\text{fill}}) \left( \frac{184 \text{ Days}}{14 \text{ Days/fill}} \right) \left( \frac{\text{AF}}{325,850 \text{ Gal}} \right) = 0.02 \text{ AFA}$
- d) All other Commercial =  $(50 \frac{\text{Gal}}{\text{Day/Person}}) \left( \frac{184 \text{ Days}}{\text{yr.}} \right) \left( \frac{69 \text{ RV's}}{\text{RV}} \right) \left( \frac{3 \text{ People}}{\text{RV}} \right) \left( \frac{\text{AF}}{325,850 \text{ Gal}} \right) = 5.84 \text{ AFA}$

# H. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use  | Period of Use |        | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-----------------|---------------|--------|------------------------------|--------------------------|
|                 | From          | To     |                              |                          |
| Irrigation      | 4/15          | 10/1 * | 0.18                         | 22.5 *                   |
| Domestic        | 4/1 *         | 10/1 * | 0.04 *                       | 0.6                      |
| Commercial      | 4/1           | 10/1   | 0.16 *                       | 8.4 *                    |
| Fire Protection | 4/1           | 10/1   | (0.38)                       | —                        |
| Totals:         |               |        | 0.38                         | 31.5 *                   |

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None  
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

9 Acres of irrigation  
in SW SW; there is  
no irrigation or other  
uses in SE SW, Sec. 3.

# I. AUTHENTICATION

Field Examiner's Name Dan Tomich Date 8-22-96

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

\* Adjustments made during review of this right for license approval.  
See Memo for additional information. 4/15/98

630

631

115°22'30"

632000m.E.

633

634

# T1S R9E Section 3

TIN  
TIS

18 AC. of 40 AC.  
has been  
developed  
by Reservoir

P/D  
P/U

RESERVOIR  
ELEVATION 4924

LITTLE CAMAS RESERVOIR  
ELEVATION 4924

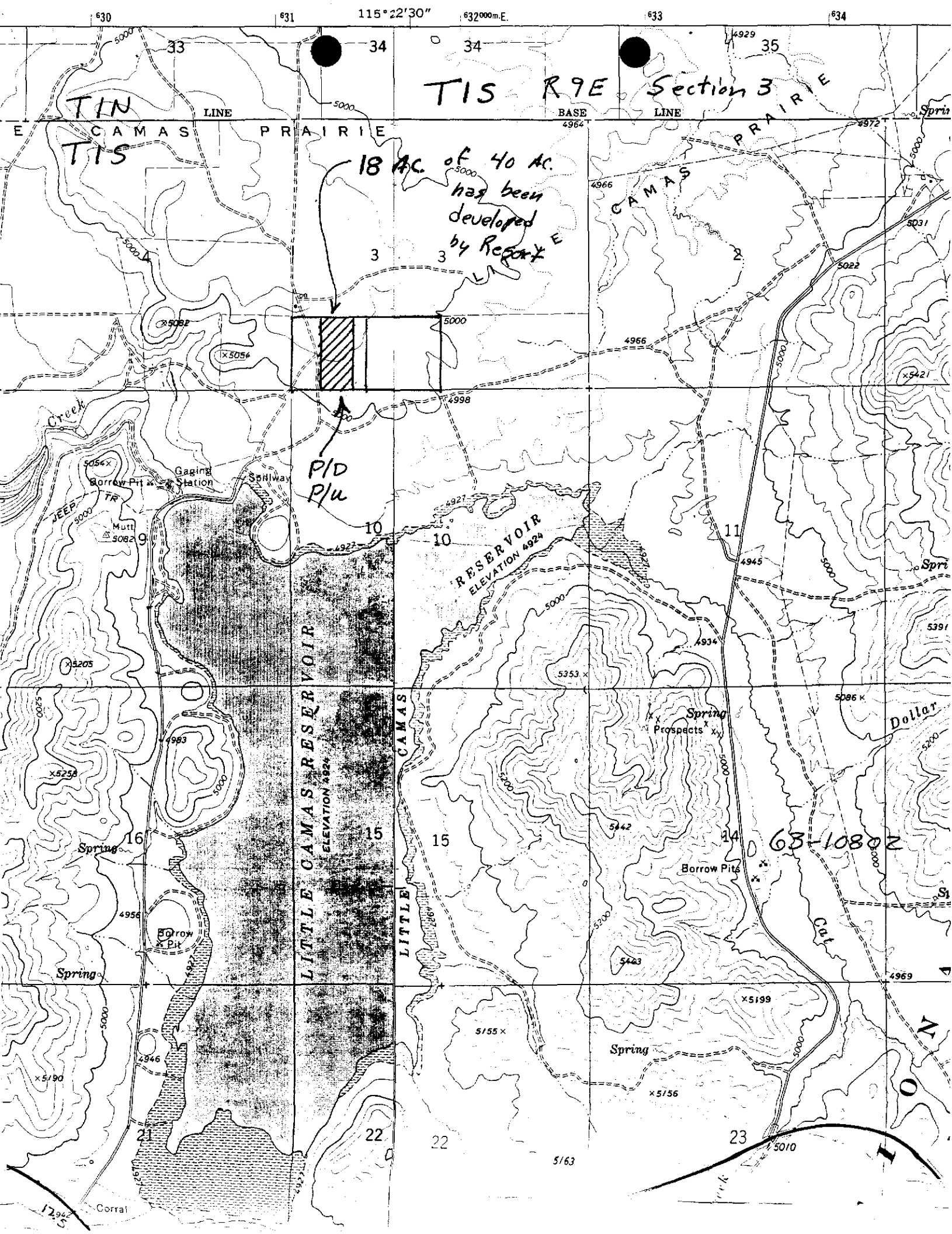
LITTLE CAMAS

63-10802

Dollar

Cat

ION



United Resorts of America 63-10802

Water System: Wells & Main Pipelines

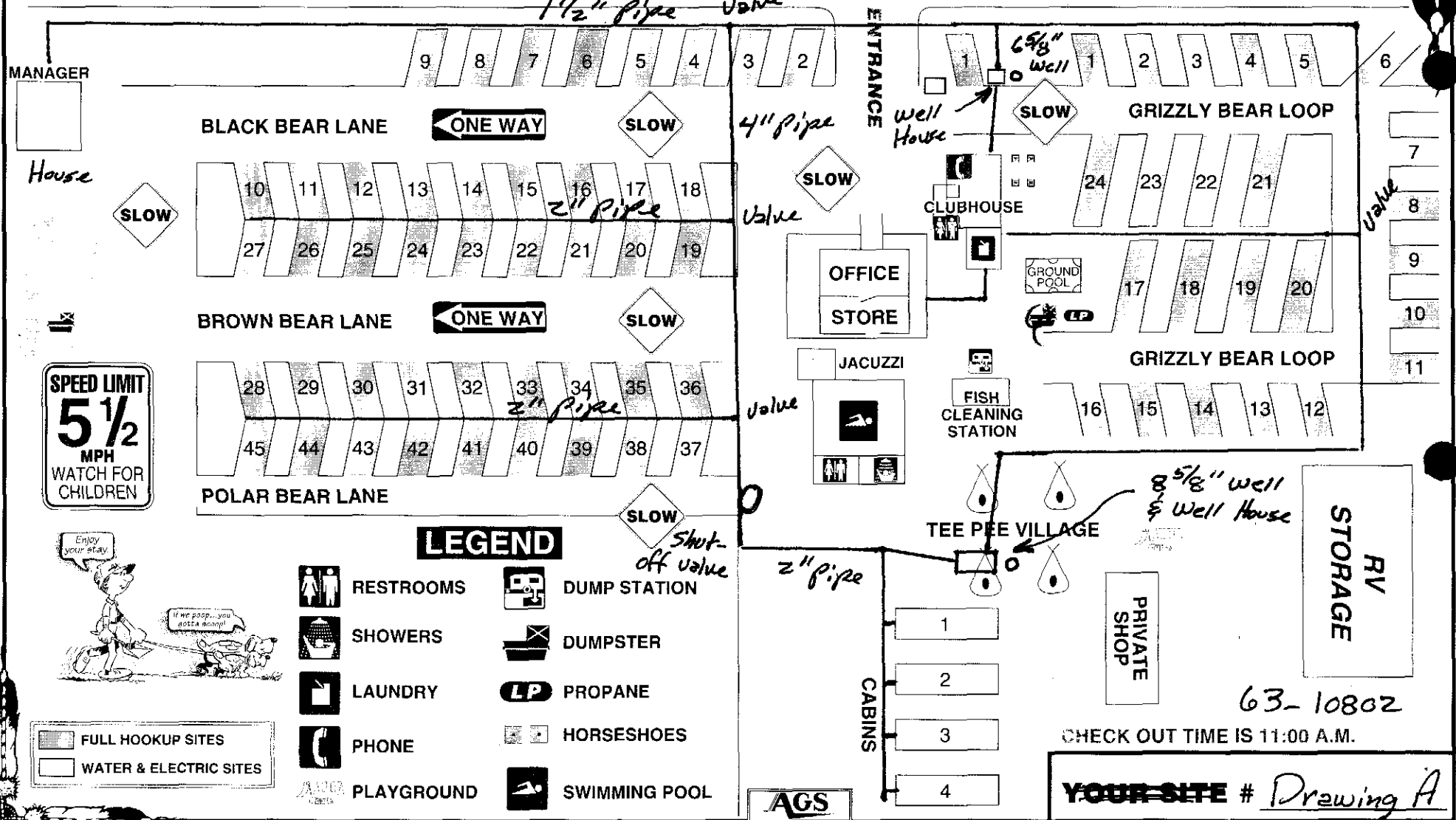
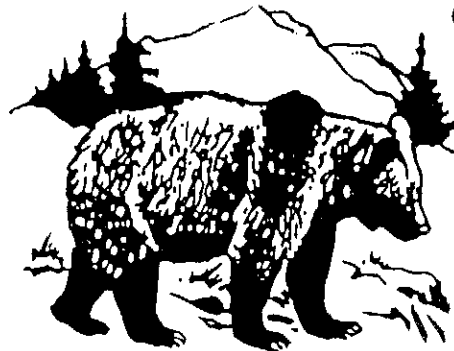
# FORT RUNNING BEAR

→ N **R.V. RESORT**

P.O. Box 909  
Mountain Home, Idaho 83647  
Phone: (208) 653-2493  
FAX: (208) 653-2270

Road

1 1/2" pipe valve



63-10802

CHECK OUT TIME IS 11:00 A.M.

**YOUR SITE #** Drawing A

## SUNDANCE DODGE: Boise's only Dodge 5 Star Dealership!!

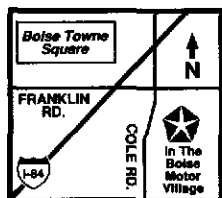


What does this mean to you?

- ★ Best Technicians You Can Find - All Are ASE Certified & 7 Master Techs On Staff.
- ★ Highly Skilled Technicians: Qualified To Find & Diagnose Any Problem With Your Car Or Truck.
- ★ Early Morning/Late Night Extended Service & Parts Hours.
- ★ Top Ranking Sales & Service Satisfaction Scores In The Northwest.
- ★ Huge New Car & Truck Inventory For Your Shopping Convenience.
- ★ Highest Trade In Allowance Anywhere Especially on Full size Truck.



### Come See Our Facility



### Just For Stopping By:

- 10% Off Parts & Labor on Any Repair or Service
- And
- \$2,000.00 Off Any New Car or Truck - Including Club-Cab (off any retail price)



322-6800 • 1-800-600-6800

CORNER OF COLE & FRANKLIN - BOISE - Across from Boise Towne Square

### MOUNTAIN HOME AUTO PARTS



Machine Shop  
Service Available

Mon-Fri  
8am-6pm

1-800-587-3182  
(208) 587-3182

**Carr's  
Home Lumber  
Company, Inc.**  
"Everything  
for the Builder"



(208) 587-3361

120 South 3rd East  
Mountain Home

### AUTO - MARINE

## R. V. PARTS & SUPPLIES

Truck Accessories

587-5211

Sales &  
Service

Old Hwy. 30 East  
Mtn. Home

"We don't just service  
automobiles,  
We service customers."

Quality Care Technician

## MOUNTAIN HOME FORD LINCOLN MERCURY, INC.

400 West 6th South, Mtn. Home

(208) 587-3326 - 1-800-743-3326

Hours 8am-6pm Mon-Fri



FORD  
MERCURY  
LINCOLN

QUALITY CARE

## Things To Do & See

Camas Reservoir is one of the finest fishing lakes in south - western Idaho. Deer, elk, pheasant, grouse, chukar and geese are frequently sighted in this snowcapped mountain area, and hunting is offered during appropriate seasons.

Go left on Hwy 20 to Fairfield, stop at the MARKET BASKET to fill your gas tank, pick up your food & drinks for a picnic and head for the Craters of the Moon National Monument or the Shoshone Ice Caves. Shoshone Ice Cave is a lava tube with plowing air currents that have formed sparkling icy shapes. The icy floor inside is 1,000 ft. long and eight to thirty feet deep.

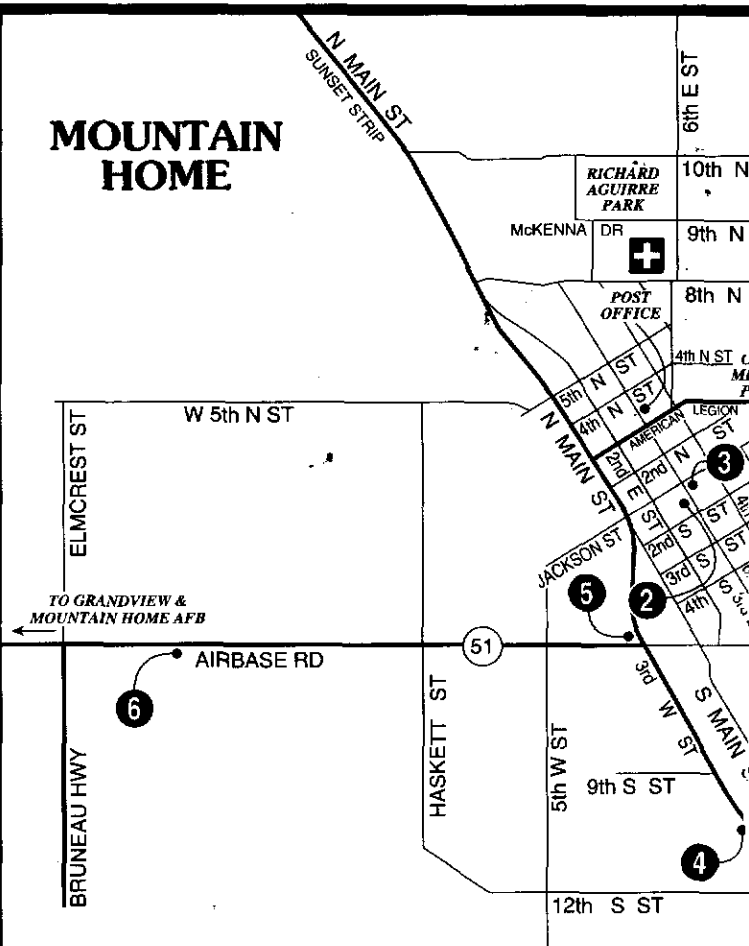
If interested in fishing, stop at the MARKET BASKET for your fishing supplies and head out to the Twin Lakes (Mormon) Reservoir and Magic Reservoir, they are well equipped to support large numbers of serious anglers.

A short drive from the resort, exit mile 127 1/2 off Hwy 20, is Anderson Ranch Dam Recreational Area. It's a beautiful drive with spectacular views. The road is paved to Featherville. Just before Pine, stop at the DEER CREEK LODGE for an excellent home cooked meal. They also sell gas in case you want to take the long way back around the other side of the reservoir. The road is gravel but the views are great. In 1950 the Dam, was the world's largest earth-filled Dam. Creating a reservoir 17 miles long bordered by 50 miles of shoreline. It is an attractive destination for everyone from bird - watching to boaters. Above the dam, between Pine and Featherville, be sure to stop at Johnson Bridge where natural hot springs flow into the river.

South of Mountain Home tour the Desert Loop. On the way, coming or going, stop at the ALL AMERICAN BUFFET for breakfast, lunch or dinner.

Also visit the Bruneau Dunes State Park. Climb North America's tallest single structured sand dunes, the largest of which stands 470 feet high. Photographers and sightseers should not miss the Bruneau Canyon Overlook. The awesome view into the 1,200 foot deep, 800 foot wide canyon is captivating.

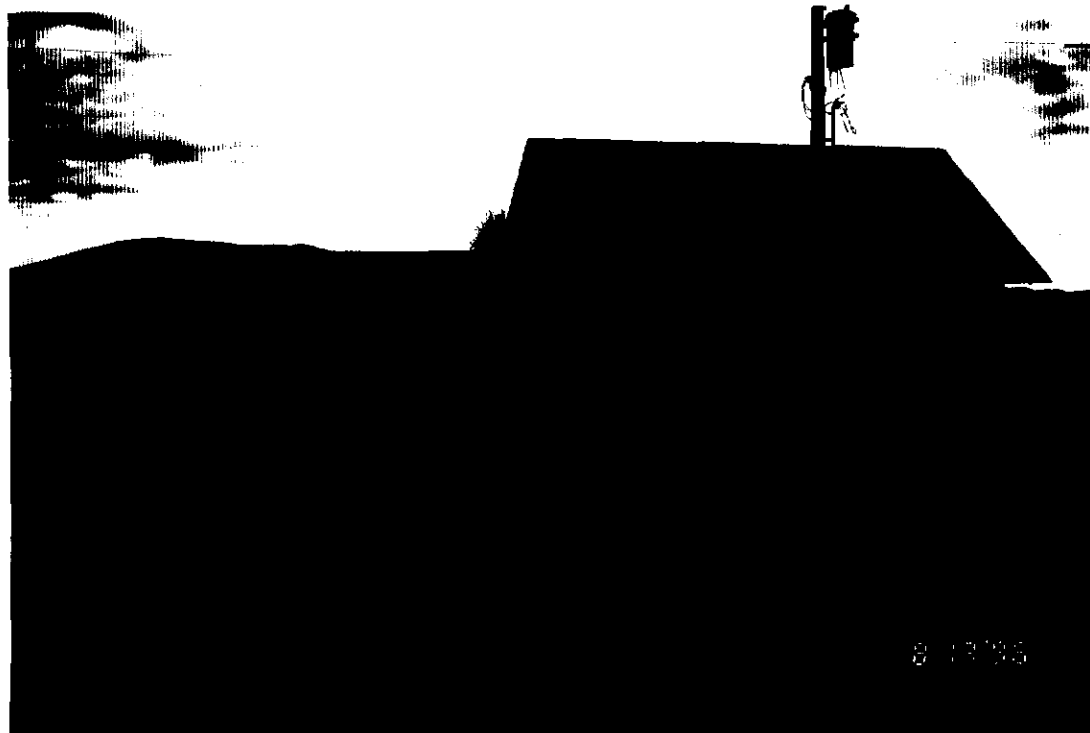
## MOUNTAIN HOME





P/D  
6" Well  
E Well House

View  
Looking  
Southeast



P/D  
8" Well E  
Well House

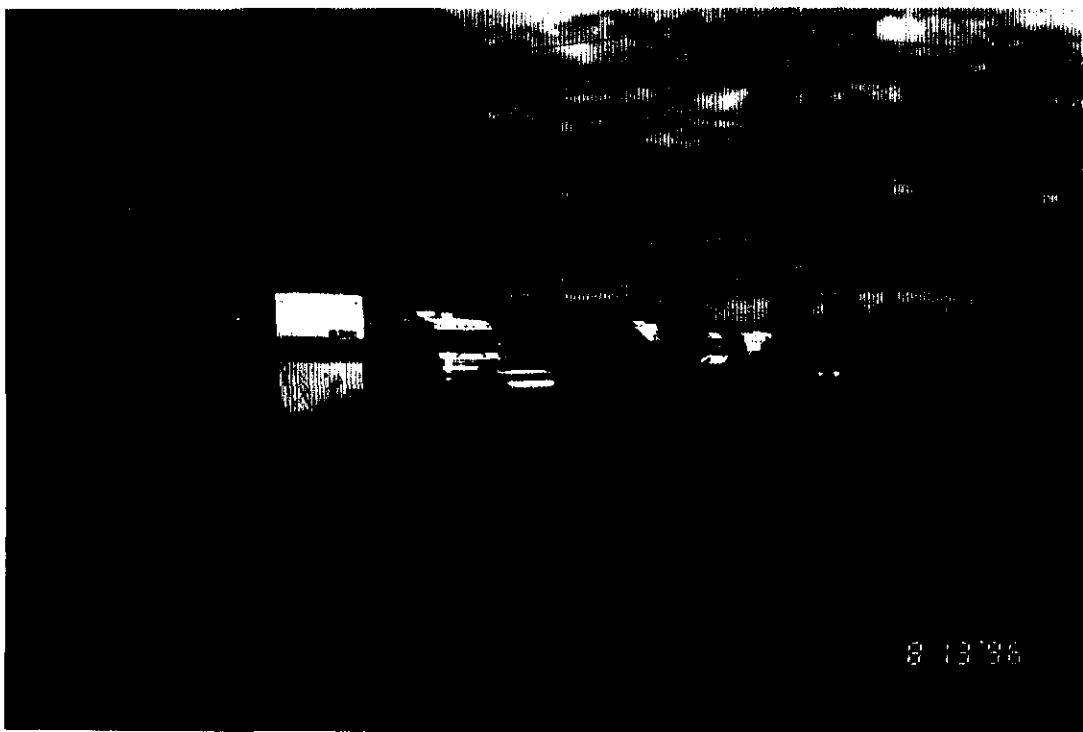
View looking  
East

4 Cabins  
in  
background

63-10802



P/u  
View  
Looking  
South of  
RV Spaces  
"Grizzly  
Bear  
Loop"  
6" well &  
well House  
in back-  
ground.



P/u  
View of  
RV Spaces  
along West  
Side of  
Black Bear  
Lane.  
View  
Looking  
Northwest

8/13/96

63-10802



P/u  
office  
- Center  
& Clubhouse  
- Left  
View  
Looking  
Northeast

8 15 96



P/u  
Swimming  
Pool  
8" well,  
well house  
& cabins  
in left  
background  
View looking  
East

63-10802

# IDAHO DEPARTMENT OF WATER RESOURCES

## WELL INSPECTION FORM

6" well

1. DRILLING PERMIT NO: \_\_\_\_\_ OTHER APPLICABLE NO: 63-10802

2. OWNER: United Resorts of America Phone: (208) 653-2493  
Address: c/o Jack Sellman Po Box 909 Mountain Home, ID 83647

3. WELL LOCATION: Twp 15, Rge. 9E, Sec. 3, SW 1/4 SW 1/4  
County Elmore (Provide sketch map and photo on reverse.)

4. DRILLER: Hiddleston Drilling & Pump Co. Lic. No. \_\_\_\_\_  
When Drilled? 6-23, 24, 1987

### 5. WELL CONSTRUCTION:

Casing Diameter 6 5/8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No

Casing  $\geq$  12 inches above ground? ☒ Yes ☐ No - Describe 18" above ground

Depth of Casing 19 ft. Method Drilled Air-Rotary

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe \_\_\_\_\_

Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No

Condition of Piping and Valving Good

Auger to a depth of \_\_\_\_\_ ft. Evidence of Annular Seal ☒ Yes ☐ No Well driller's

Are there obvious construction problems that may be a source for contamination or waste of water? Report

☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

Shows Bentonite  
Seal to 19'

### 6. HYDROLOGIC INFORMATION:

Depth to Static Water 75 ft. Water Temperature \_\_\_\_\_ °F

Flowing Artesian ☐ Yes ☒ No Pressure: \_\_\_\_\_ (psi)

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose \_\_\_\_\_

Water Quality Measurements/Observations (Describe) \_\_\_\_\_

### 7. WELL USE:

☒ Domestic ☒ Irrigation ☐ Stock

☐ Test ☐ Municipal ☐ Industrial

☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used

☒ Other: Commercial, Fire Protection (RV Park/Resort)

# IDAHO DEPARTMENT OF WATER RESOURCES

## WELL INSPECTION FORM

8" well

1. DRILLING PERMIT NO: \_\_\_\_\_ OTHER APPLICABLE NO: 63-10802
2. OWNER: United Resorts of America Phone: (208) 653-2493  
Address: c/o Jack Sellman PO Box 909 Mountain Home, ID 83647
3. WELL LOCATION: Twp 15, Rge. 9E, Sec. 3, SW 1/4 SW 1/4  
County Elmore (Provide sketch map and photo on reverse.)
4. DRILLER: Hiddleston Drilling & Pump Co. Lic. No. \_\_\_\_\_  
When Drilled? 10-18, 19, 1988
5. WELL CONSTRUCTION:  
Casing Diameter 8 7/8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No  
Casing  $\geq$  12 inches above ground? ☒ Yes ☐ No - Describe 24" above ground  
Depth of Casing 26 ft. Method Drilled Air-Rotary  
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe \_\_\_\_\_  
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No  
Condition of Piping and Valving Good  
Auger to a depth of \_\_\_\_\_ ft. Evidence of Annular Seal ☒ Yes ☐ No well driller's Report  
Are there obvious construction problems that may be a source for contamination or waste of water? Shows Bentonite Seal to 26'  
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:  
Depth to Static Water 80 ft. Water Temperature \_\_\_\_\_ °F  
Flowing Artesian ☐ Yes ☒ No Pressure: \_\_\_\_\_ (psi)  
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose \_\_\_\_\_  
Water Quality Measurements/Observations (Describe) \_\_\_\_\_
7. WELL USE:  
☒ Domestic ☒ Irrigation ☐ Stock  
☐ Test ☐ Municipal ☐ Industrial  
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used  
☒ Other: Commercial, Fire Protection (RV Park & Resort)

UNITED RESORTS OF AMERICA  
C/O JACK SELLMAN  
PO BOX 909  
MTN HOME ID 83647

RE: PERMIT NO. 63-10802

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Sincerely,

C: IDWR - Region

RECEIVED  
MAY 20 1962



## Fort Running Bear

RV Resort

P.O. Box 909  
Mountain Home, Idaho 83647

(208) 653-2493

Dear Karen

We were unaware we were working on an extension. We thought the permit was taken care of by the previous owner. That is why it was not filed last year.

Jack Bellman

MICROFILMED

MAY 20 1992

Form 235-1  
4/88

Drilling Permit No. 63-88-2-219  
Water Permit No. \_\_\_\_\_  
Injection Permit No. \_\_\_\_\_

State of Idaho  
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)\*

RECEIVED  
OCT 28 1988

Department of Water Resources

1. Applicant Mac Macomber
2. Address Little Camas Reservoir  
Mountain Home Telephone \_\_\_\_\_  
☒ Well Owner    ☐ Well Operator    ☐ Other, specify \_\_\_\_\_
3. Proposed well location SE 1/4 SE 1/4, or Gov't lot No. \_\_\_\_\_,  
Sec. 4, Twp. T15, Rge. R9E, County Elmore,  
Lot, block and subdivision \_\_\_\_\_
4. Proposed use of well: (Check all that apply)  
☒ Domestic    ☐ Stockwater    ☐ Monitoring  
☐ Irrigation    ☐ Industrial    ☐ Municipal  
☐ Injection    ☐ Other, Specify \_\_\_\_\_
5. Well construction information:  
☒ New well    ☐ Deepen    ☐ Replace  
Proposed surface diameter 8" Maximum depth 500'  
Anticipated bottom hole temperature: \_\_\_\_\_  
☒ 85°F or less (Cold water well)  
☐ 85°F to 212°F (Low temp. geothermal well)  
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date 10-14-88
7. Well Driller (if known) Hiddeston & Son, Inc. #35  
Address Rt. 3, Box 610-D Mountain Home, ID 83647
8. Applicant's signature Cornie Sherman  
Title Office Manager  
Date 10-14-88

MICROFILMED

MAY 20 1992

\* After other pre-requisite approvals have been obtained.

\* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

X Approved ( ) Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

RECEIVED

MAY 20 1992

Dated this 2 day of November, 1988.

DIRECTOR  
R. KEITH HIGGINSON  
GOVERNOR  
CECIL D. ANDRUS

Signed

Title

John C. Beal

SECTION MANAGER  
GROUNDWATER PROTECTION

Received by Idaho State House Phone: (208) 327-7900 FAX: (208) 327-7866

Receipt No. 0006-0728

Extension approved by \_\_\_\_\_



## WELL DRILLER'S REPORT

**State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.**

[illegible]

**State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.**

|                                                                                       |                                     |                                                                                                               |  |
|---------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------|--|
| <b>6. LOCATION OF WELL</b>                                                            |                                     | <b>11. DRILLERS CERTIFICATION</b>                                                                             |  |
| Sketch map location <u>must</u> agree with written location.                          |                                     | I/We certify that all minimum well construction standards were complied with at the time the rig was removed. |  |
| <div style="text-align: center;">N<br/><br/>S<br/>W                      E</div>      | Subdivision Name <u>MAY 20 1992</u> | Firm Name <u>Huddleston Drilling</u> Firm No. <u>35</u>                                                       |  |
|                                                                                       | Lot No. _____ Block No. _____       | Address <u>M.H. Name</u> Date <u>7-28-87</u>                                                                  |  |
| County <u>ELMORE</u>                                                                  |                                     | Signed by (Firm Official) <u>Mark</u>                                                                         |  |
| <u>SW</u> <u>SW</u>                                                                   |                                     | and                                                                                                           |  |
| $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ Sec. <u>4</u> T. <u>1</u> N/S. R. <u>9</u> E/W. |                                     | (Operator) <u>Ken Kol</u>                                                                                     |  |



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

April 24, 1992

United Resorts of America  
c/o Carol Smith  
P.O. Box 909  
Mountain Home, ID 83647

Re: Permit No. 63-10802

Dear Ms. Smith:

Returned is the proof of beneficial you submitted in connection with the above referenced permit. Unfortunately, it is unacceptable as filed.

Your permit indicated that you plan to use two wells in connection with this project. If the wells were drilled after July 1, 1987, a drilling permit is required. You have indicated neither the driller or the date the well was drilled. It will be necessary for you to complete this portion of the proof of beneficial use. If you have copies of the well log or drilling permit, please submit those as well.

Also, since your permit lapsed for failure to file proof of beneficial use on or before September 1, 1991, you must fulfill two additional requirements. You have supplied Cindy Hodges of our Western Region office with copies of bills which prove the system was working prior to the proof due date which fulfills one of the requirements. State statutes also require a written explanation as to why the proof was not timely filed, which is the second requirement.

As soon as you return the required drilling information and explanation for the late filing, I am confident the Department can proceed with the reinstatement and future licensing of your permit. Please return the information directly to me within 30 days of the date of this mailing.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

*Karen L. Gustafson*  
Karen L. Gustafson  
Secretary/Records Manager

Enclosure

RECEIVED

MAY 20 1992

FROM Cindy Hodges, Western

DATE 4/22/92

TO Karen Gustafson

SUBJECT Attached proof, for reinstatement.

Running Bear Resorts is seasonal. They closed for the season last ~~the~~ Oct. 5, and somehow missed the proof due notice. Attached is evidence of operation for the 1991 season.

**MICROFILMED**

MAY 20 1992

Thanks, Cindy

SIGNATURE

Cindy

Here is some bills  
dated, but we don't  
have any pictures that are  
dated. Here is one from  
April 1991. We closed  
down Oct 5, 1991.

Carol Smith

RECEIVED  
APR 21 1992

Department of Water Resources  
Western Regional Office

MICROFILMED

MAY 20 1992



**PRAIRIE POWER COOPERATIVE, INC.**

P.O. BOX 369 - 127 STATE HIGHWAY 20 WEST  
 FAIRFIELD, IDAHO 83327-0369  
 PHONE (208) 764-2214

| DATE READ | PREVIOUS READING | CURRENT READING | KWH USED |      |
|-----------|------------------|-----------------|----------|------|
| 8/16      | 02123            | 02223           | 0        | 4000 |

LITTLE CAMAS

UNITED RESORTS OF AMERICA  
 % JACK SELLMAN  
 P. O. BOX 909  
 MOUNTAIN HOME, ID 83647

DATE

ACCT. NO.

METER NO.

8/30/91 01226 90302-1

| DESCRIPTION  | AMOUNT        |
|--------------|---------------|
| PREV. AMT    | 551.24        |
| SMALL COMM.  | 301.00        |
| PAYMENT      | 551.24-       |
| SM COM CONTA | 80.00         |
| <b>TOTAL</b> | <b>381.00</b> |

TERMS: ALL ACCOUNTS ARE DUE UPON RECEIPT OF BILL. IF NOT PAID WITHIN 25 DAYS FROM BILLING DATE, A FINANCE CHARGE OF 13/4% PER MONTH (21% A.P.R.) WILL BE ADDED TO BALANCE OF ACCOUNT. IF NOT PAID BEFORE NEXT BILLING, ACCOUNT WILL BE SUBJECT TO DISCONNECT AND ADDITIONAL FEES.

**PRAIRIE POWER COOPERATIVE, INC.**

P.O. BOX 369 - 127 STATE HIGHWAY 20 WEST  
 FAIRFIELD, IDAHO 83327-0369  
 PHONE (208) 764-2214

| DATE READ | PREVIOUS READING | CURRENT READING | KWH USED |      |
|-----------|------------------|-----------------|----------|------|
| 8/16      | 01043            | 01123           | 0        | 3200 |

LITTLE CAMAS

UNITED RESORTS OF AMERICA  
 % JACK SELLMAN  
 P. O. BOX 909  
 MOUNTAIN HOME, ID 83647

DATE

ACCT. NO.

METER NO.

8/30/91 01226 90304-1

| DESCRIPTION  | AMOUNT        |
|--------------|---------------|
| PREV. AMT    | 353.20        |
| SMALL COMM.  | 247.80        |
| PAYMENT      | 353.20-       |
| SM COM CONTA | 25.60         |
| <b>TOTAL</b> | <b>273.40</b> |

TERMS: ALL ACCOUNTS ARE DUE UPON RECEIPT OF BILL. IF NOT PAID WITHIN 25 DAYS FROM BILLING DATE, A FINANCE CHARGE OF 13/4% PER MONTH (21% A.P.R.) WILL BE ADDED TO BALANCE OF ACCOUNT. IF NOT PAID BEFORE NEXT BILLING, ACCOUNT WILL BE SUBJECT TO DISCONNECT AND ADDITIONAL FEES.

**PRAIRIE POWER COOPERATIVE, INC.**

P.O. BOX 369 - 127 STATE HIGHWAY 20 WEST  
 FAIRFIELD, IDAHO 83327-0369  
 PHONE (208) 764-2214

| DATE READ | PREVIOUS READING | CURRENT READING | KWH USED |      |
|-----------|------------------|-----------------|----------|------|
| 8/16      | 02012            | 02104           | 0        | 3680 |

LITTLE CAMAS

UNITED RESORTS OF AMERICA  
 % JACK SELLMAN  
 P. O. BOX 909  
 MOUNTAIN HOME, ID 83647

DATE

ACCT. NO.

METER NO.

8/30/91 01226 90301-1

| DESCRIPTION  | AMOUNT        |
|--------------|---------------|
| PREV. AMT    | 319.62        |
| SMALL COMM.  | 279.72        |
| PAYMENT      | 319.62-       |
| <b>TOTAL</b> | <b>279.72</b> |

TERMS: ALL ACCOUNTS ARE DUE UPON RECEIPT OF BILL. IF NOT PAID WITHIN 25 DAYS FROM BILLING DATE, A FINANCE CHARGE OF 13/4% PER MONTH (21% A.P.R.) WILL BE ADDED TO BALANCE OF ACCOUNT. IF NOT PAID BEFORE NEXT BILLING, ACCOUNT WILL BE SUBJECT TO DISCONNECT AND ADDITIONAL FEES.

*Rumsey Sanitation*

SOLID WASTE MANAGEMENT

BRAD RUMSEY

Box 893 Mountain Home, Idaho 83647  
Telephone 587-4237United Resorts of America  
Fort Running Bear  
P.O. Box 909  
Mtn Home Id 83647

---

\$70.00

Service for Aug

\$70.00

9-7

518

MICROFILMED  
MAY 20 1992



CENTRAL  
DISTRICT  
HEALTH  
DEPARTMENT

## PERMIT OR LICENSE

*Pursuant to law, the undersigned certifies that the named person is licensed, permitted and authorized to conduct business at the listed address.*

*This permit or license is nontransferable and is the property of the issuing agency and may be revoked for failure to maintain compliance with health regulations, code, ordinances, and statutes.*

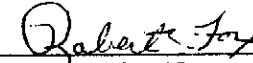
PUBLIC SWIMMING POOL

FORT RUNNING BEAR RESORT  
(Camas Prairie)  
P.O. BOX "W"  
MOUNTAIN HOME, IDAHO 83647

Date of Issuance July 1, 1991

Expiration Date May 31, 1992

CENTRAL DISTRICT BOARD OF HEALTH  
1455 N. ORCHARD • BOISE, IDAHO • 83706



Issued By

ADA • BOISE • ELMORE • VALLEY

RECEIVED  
MAY 20 1992

I certify that file No. 63-10802

has been reviewed and is ready to be MICROFILMED  
and DESTROYED.

Sam Skaggs  
Signature

11-29-91  
Date

The attached proof report is the water right as it appeared in the database prior to the final status and deletion from the database.

WCS0000P  
(08-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

11/29/91 11:01:50  
Page 1

Water Right Number - 43-10802

Prefix Translation: WATER RIGHT

Old (D) Number -

+----- Last Name -----+ +----- First Name -----+ +----- Address -----+

\*\*\* C - CURRENT OWNER \*\*\*  
UNITED RESORTS OF AMERICA

1 - P.O. BOX W  
2 -  
3 -  
City- MOUNTAIN HOME State- ID Zip- 83647  
Phone - 208-653-2495

+----- Priority Date -----+ +----- Region -----+ +----- Stage -----+ +----- Status -----+  
03/14/1989 14 WESTERN P - PERMIT

+----- Source -----+ +----- Tributary -----+  
GROUNDWATER

+----- Point of Diversion -----+  
Turn Rng Sec Tract Lot Rflg County Stream Index (Blank if no Index Code)

01S 09E 3 SW SW (39) ELMORE

+----- Water Use -----+  
Code Description Period From Period To Diversion Rate Diversion Volume

|                      |       |       |       |  |
|----------------------|-------|-------|-------|--|
| 01 - IRRIGATION      | 04/15 | 10/15 | 0.500 |  |
| 10 - COMMERCIAL      | 01/01 | 12/31 | 0.500 |  |
| 43 - DOMESTIC        | 01/01 | 12/31 | 0.040 |  |
| 49 - FIRE PROTECTION | 01/01 | 12/31 | 0.500 |  |

+----- Total Div. Rate -----+ +----- Total Div. Volume -----+ +----- Total Div. Capacity -----+  
1.540

+----- Place of Use -----+  
Turn Rng Sec Tract Lot Acres Code Description County

|     |     |   |       |      |    |            |             |
|-----|-----|---|-------|------|----|------------|-------------|
| 01S | 09E | 3 | SW SW | 20.0 | 01 | IRRIGATION | (39) ELMORE |
| 01S | 09E | 3 | SE SW | 5.0  | 01 | IRRIGATION | (39) ELMORE |

Total Acres: 25.0

+----- Diversion Means - WELL, PUMP AND PIPELINE

+----- Non-Irrigation Use -

+----- Other Rights for Same Use -

+----- Remarks -----+

2 points of diversion located in SWSW, S3, T1S, R9E.  
Commercial use is for 150-unit RV trailer park, 15 cabins, club  
house, shower and laundry facilities, and swimming pool.

+----- Old Water Right Numbers -----+  
No Old Water Right Numbers found.

00000000  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

11/29/91 11:01:50  
Page 2

Water right number - 63-10802

Prefix Translation: WATER RIGHT

----- Conditions of Approval -----  
046 - Permit holder shall comply with the drilling permit requirements  
- of Section 42-235, Idaho Code.  
026 - Permit holder shall commence the excavation or construction of  
- diverting works within one year of the date this permit is issued  
- and shall proceed diligently until the project is complete.  
010 - Prior to the diversion of water under this right a flow  
- measurement point or other device as specified by the Department  
- shall be installed to provide for the installation of measuring  
- equipment and the determination of the rate of diversion by the  
- Department.

----- Decree Plaintiff -----

----- Decree Defendant -----

----- Decree Date -----  
00/00/0000

----- Comments -----  
No Comments Found

----- Audit Fields ----- 05/30/89 TAYLOR 07/24/89 CURTIS 08/16/89 CURTIS 08/17/89 CURTIS 08/22/89 CURTIS

----- Water Rights Dates and Flags Area -----

|                   |              |                  |              |                  |     |
|-------------------|--------------|------------------|--------------|------------------|-----|
| Proof Due Date    | - 09/01/1991 | Field Exam Made  | - 00/00/0000 | Field Exam Fee   | -   |
| Approved/Denied   | - 08/23/1989 | Protested Date   | - 00/00/0000 | Suan Falls       | -   |
| Proof Made Date   | - 00/00/0000 | Hearing Date     | - 00/00/0000 | Temporary Right  | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date    | - 00/00/0000 | DLE/Carey Act    | -   |
| Order Show Cause  | - 00/00/0000 | Receipt Number   | -            | Water District   | -   |
| Licensed Date     | - 00/00/0000 | Appl Received    | - 03/14/1989 | Transfer/Amended | -   |
| Decree Date       | - 00/00/0000 | Presumption Flag | -            |                  |     |

September 5, 1991

UNITED RESORTS OF AMERICA  
P.O. BOX W  
MOUNTAIN HOME ID 83647

RE: PERMIT NO. 63-10802 LAPSE NOTICE

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated June 30, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON  
Chief, Water Allocation Bureau

LGS:rf

Enclosures

**CERTIFICATION OF MAILING**

I hereby certify that on 7-9-91  
a copy/an original of this document was  
deposited in the United States mail,  
postage prepaid addressed to the  
individual(s) named above.

138802  
June 30, 1991

UNITED RESORTS OF AMERICA  
P.O. BOX W  
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 63-10802 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
August 23, 1989

UNITED RESORTS OF AMERICA  
P.O. BOX W  
MOUNTAIN HOME, ID 83647

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P63-10802

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

63-10802

UNITED RESORTS OF AMERICA  
P.O. BOX W  
MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Diversion Pt: SWSW Sec 3 T 01S R 09E

|                 |             |
|-----------------|-------------|
| Use: IRRIGATION | ( .500 CFS) |
| COMMERCIAL      | ( .500 CFS) |
| DOMESTIC        | ( .040 CFS) |
| FIRE PROTECTION | ( .500 CFS) |

Date Filed: 3/14/1989

In: T01S R09E S03 SWSW SESW

25.0 ACRES TOTAL