

TEMP. 91.0

OCT 20 1989

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AUG 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

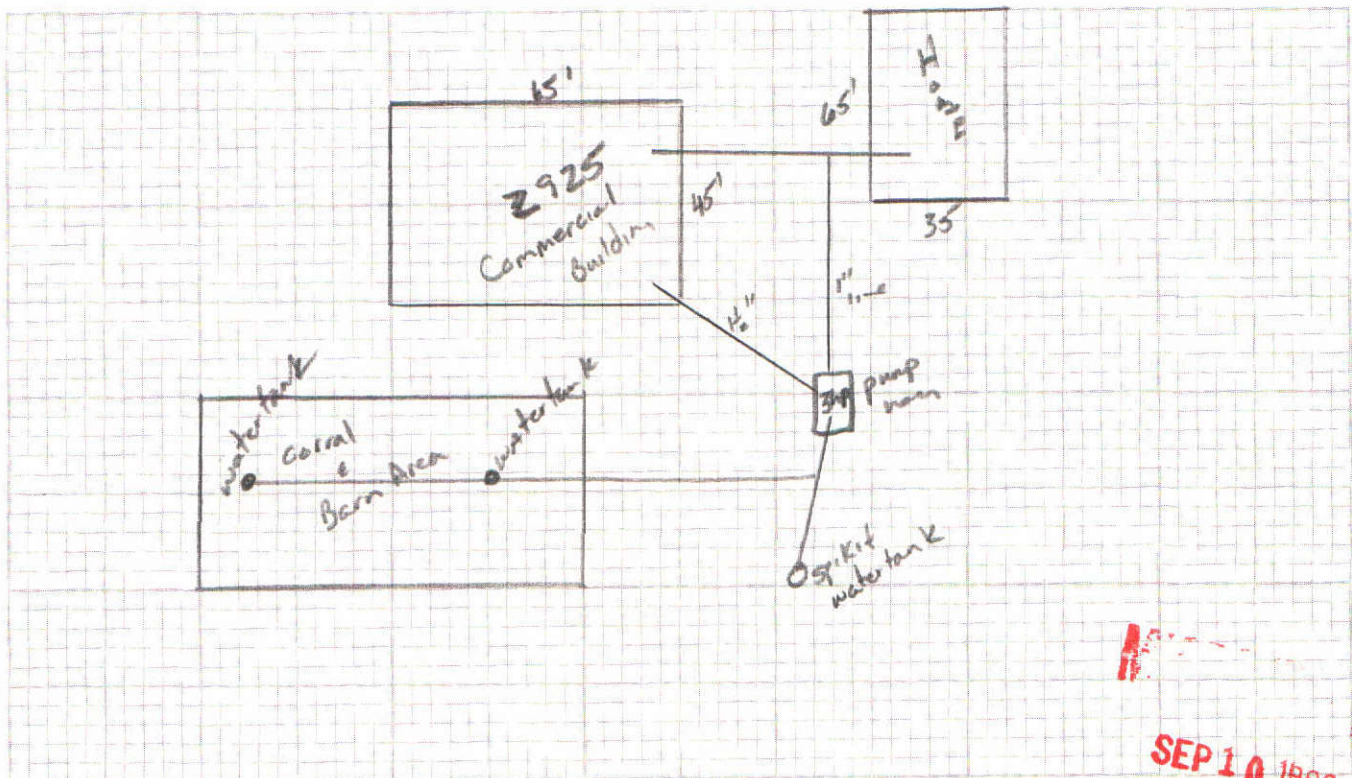
1. Owner: William & Jean Greenfield Permit No. 63-10807
Current Address: 2965 W. AMITY Rd Meridian, ID 83642 Phone No. 888-9690
2. Accompanied by: William EXAM. DATE: 7-24-91
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to -NA-

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



SEP 10 1992

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



Pld Plu
↓

PERMIT 63-K807 INIT June
T. R. S. Q/Q
P/D 3n 1w 35 nwnw
SCALE _____
PHOTO ID. _____

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3n²
1w
35
nwnw



view of corral &
pasture area. Located
at South of property.



view of well, located
in middle of property.
Lines tap off North to
commercial & domestic
uses.

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view of house from the
north side of property.



view of commercial
usage from north side
of the property

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10807

Priority: April 25, 1991

Maximum Diversion Rate:
Maximum Diversion Volume:

0.10 CFS
4.9 AF

This is to certify, that WILLIAM R GREENFIELD
JEAN M GREENFIELD

2965 W AMITY RD
MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 1, 1989; and has submitted Proof of Beneficial Use on April 25, 1991. An examination indicates that the works have a diversion capacity of .130 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.06 CFS	3.7 AF
COMMERCIAL	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.10 CFS	4.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 35, Township 03N, Range 01W
ADA County

PLACE OF USE: STOCKWATER
TWN RGE SEC

03N 01W 35 NWNW

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 275 range cattle.
6. Commercial use is for a meat packing plant.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10807

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of AUGUST, 1972.

Acting for *Norm Young*
R. Keith Higginson, Director

WILSON

SEP 10 1982

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 63-10807 IN THE NAME OF	)	ORDER OF REINSTATEMENT
	)	
WILLIAM R. AND/OR	)	
JEAN M. GREENFIELD	)	

This matter having come before the Idaho Department of Water Resources (Department) the Department finds as follows:

FINDINGS OF FACT

1. On September 29, 1989 the Director of the Department of Water Resources issued Permit No. 63-10807 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before November 1, 1990.
2. On August 31, 1990 the Department sent a proof due notice to the permit holders.
3. On November 5, 1990 the Department sent a lapse notice to the permit holders since neither proof of beneficial use nor a request for extension of time had been received from the permit holders.
4. On April 25, 1991 Proof of Beneficial Use was received by the Department from the permit holders.
5. Section 42-218a, Idaho Code, authorizes the

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Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

6. The permit holders have submitted evidence to confirm that water has been put to beneficial use prior to the proof due date. Evidence includes a well drillers report which confirms that the well was completed prior to the proof due date, and a statement by a person knowledgeable of the permit holders' operation who attests that water has been used for the authorized purposes prior to the proof due date.

7. The permit holders stated that they submitted proof late because they had merely overlooked the proof requirement at the time it was originally due.

CONCLUSIONS OF LAW

1. The permit holders have submitted proof of beneficial use along with supporting evidence which establishes that water was in fact beneficially used as identified on the permit.

2. The permit holder has shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.

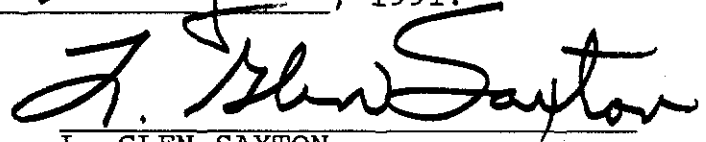
03 1991

ORDER

IT IS HEREBY ORDERED that Permit No. 63-10807 is
reinstated.

IT IS FURTHER ORDERED that the date of priority of this
permit is advanced to April 25, 1991.

Dated this 3rd day of May, 1991.

A handwritten signature in cursive script, reading "L. Glen Saxton". The signature is written in dark ink and is positioned above the printed name and title.

L. GLEN SAXTON
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-10807

Proposed Priority: June 1, 1989

Maximum Diversion Rate:

0.11 CFS

This is to certify, that **WILLIAM R. GREENFIELD**
JEAN M. GREENFIELD
2965 W. AMITY RD.
MERIDIAN, ID 83642

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.07 CFS
COMMERCIAL	01/01 to 12/31	0.04 CFS
	Totals	0.11 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNW Sec. 35, Township 03N, Range 01W
ADA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

03N 01W 35 NWNW

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1990**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for a meat packing plant.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

29th day of **September**, 19**89**.

R. Keith Higginson
for R. Keith Higginson, Director

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OCT 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: WILLIAM R. GREENFIELD 208-888-9690
Address: 2965 W. AMITY RD.
MERIDIAN, ID 83642

OR
Name: JEAN M. GREENFIELD 208-888-9690
Address: 2965 W. AMITY RD.
MERIDIAN, ID 83642

2. Source: GROUNDWATER Trib. to:

3. Location of point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	35	NW	NW			ADA

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AFA
STOCKWATER	01/01	12/31	0.070		
COMMERCIAL	01/01	12/31	0.040		

5. Total quantity appropriated is:
0.110 CFS (and/or) AFA

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.
APPROX. 220' DEEP, 8" CS, 3 HP PUMP
- Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is 8 inches; proposed depth of well is 220
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

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8. Description of proposed uses:
S/275 HD CATTLE; C/MEAT PACKING

9. Description of place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01W	35	NW NW		STOCK	

10. Describe any other water rights used for the same purposes.
NONE

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

LARGER CASING ADDED TO WELL IN 1971.

13. Map of proposed point of diversion and place of use attached? [✓]

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

William R. Greenfield
Applicant

Received by L. Werner Date 6-1-89 Time 11⁰⁰ Preliminary check by RW

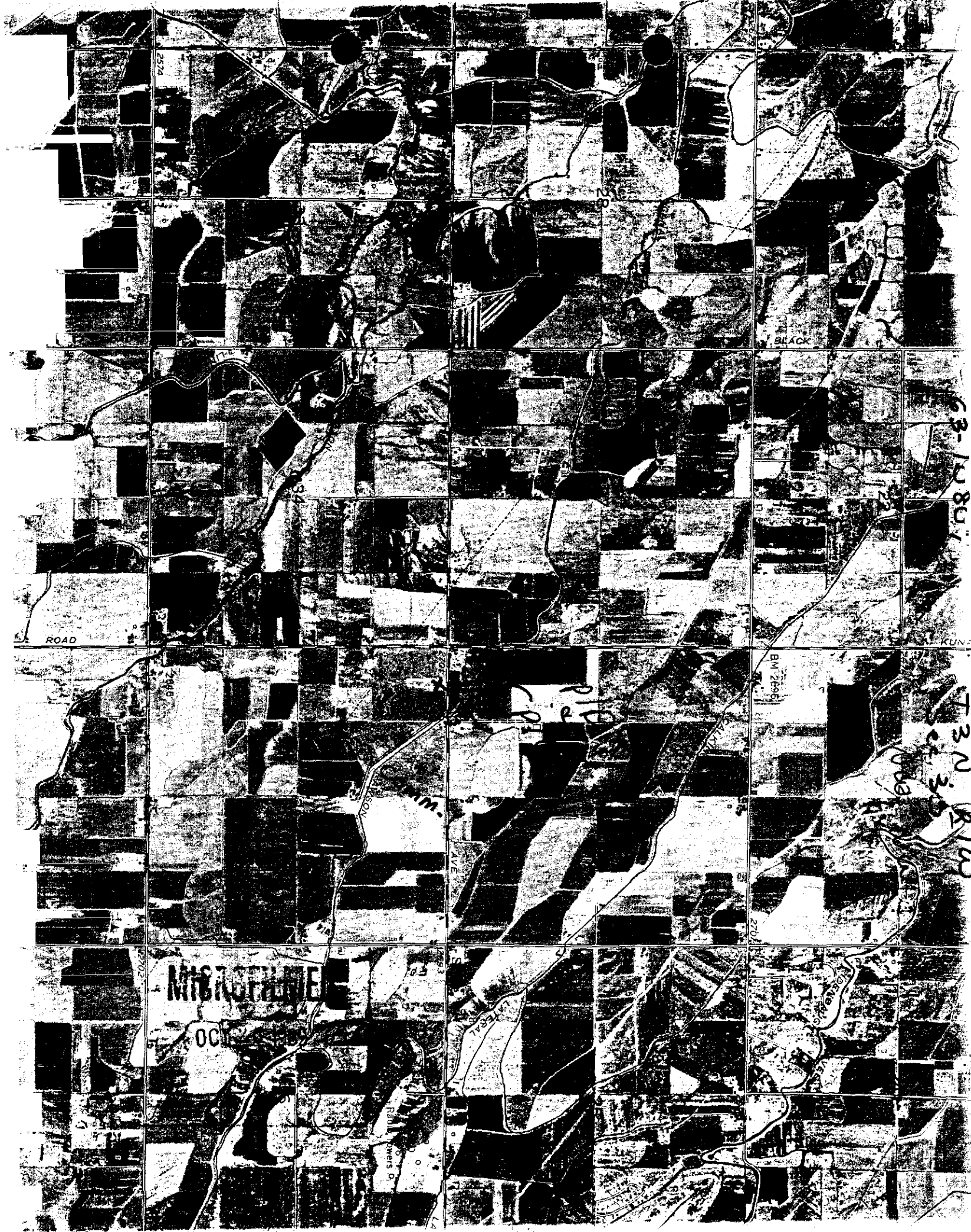
Fee \$ 30.00 Received by L. Werner # W3068 Date 6-1-89

Publication prepared by GG Date 6-28-89 Published in ID Statesman

Publication approved st Date 7-28-89 ^{7/6 & 7/13/89}

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OCT 20 1989



63-12807

T3N R14W
34 30

BLACK

ROAD

BM 2696

MICROFILM

001

RAILROADS

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

75.94

Account Name Idaho Department of Water Resources (Western)			Account Number #47628		
Address 2735 Airport Way		City/State Boise, ID		Zip 83705	
Ordered By Judy Pense	P.O. Number	Rate NT	Run Dates 1989 July 6, 13		
Identification Applications for Water Rights			Estimated Inches		Real Inches
					Legal Number #3058

☐ Number of Affidavits
1 Requested

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of
Idaho:

63-10807 ✓
Greenfield, William R.
Greenfield, Jean M.
2965 W. Amity Rd.
Meridian, ID 83642
Source: Groundwater
Diversion Pt: NWNW Sec 35 T
03N R 01W

Use: Stockwater (.070 CFS)
Commercial (.040 CFS)
Date Filed: 6/01/1989
In: T03N R01W S35 NWNW

63-10813
Kuna East Water Corp.
9000 E. Kuna Rd.
Kuna, ID 83634
Source: Groundwater
Diversion Pt: NESE Sec 23 T
02N R 01E
Use: Irrigation (.840 CFS)
Date Filed: 6/13/1989
In: T02N R01E S23 SWNE
NWSE SWSE SESE
42.0 Acres Total

63-10815
Sulter, Nancy I.
Sulter, Clarence D.
4635 Skyline Dr.
Eagle, ID 83616
Source: Groundwater
Diversion Pt: SESW Sec 30 T
05N R 01E
Use: Irrigation (.080 CFS)
Date Filed: 6/14/1989
In: T05N R01E S30 SESW
4.0 Acres Total

63-10816
Sulter, Clarence D.
Sulter, Nancy I.
4635 Skyline Dr.
Eagle, ID 83616
Source: Groundwater
Diversion Pt: NESE Sec 8 T
04N R 01E
Use: Commercial (.080 CFS)
Date Filed: 6/14/1989
In: T04N R01E S08 NESE
SESE

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, West-
ern Region, 2735 Airport Way,
Boise, Idaho 83705 on or before
July 24, 1989.

R. KEITH HIGGINSON
Director

Pub. July 6, 13, 1989

3058

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Debbie Richards, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho
Statesman, a daily newspaper printed and published at Boise, Ada
County, State of Idaho, and having a general circulation therein and
which said newspaper has been continuously and uninterruptedly
published in said County during a period of twelve consecutive months
prior to the first publication of the notice, a copy of which is attached
hereto; that said notice was published in The Idaho Statesman in
conformity with Section 60-108, Idaho Code as amended, for 2
☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of July 6, 1989

and ending with the issue of July 13, 1989

Subscribed and sworn to before me this 13th

day of July, 1989

Notary Public for Idaho, Residing at Boise, Idaho

August 26, 1992

WILLIAM R GREENFIELD
JEAN M GREENFIELD
2965 W AMITY RD
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-10807

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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MERIDIAN ID
SEP 10 1992

July 28, 1992

WILLIAM R GREENFIELD
JEAN M GREENFIELD
2965 W AMITY RD
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-10807

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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LICENSE REVIEW CHECKLIST

Permit # 63-10807

Date 7-24-92 28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? <u>Done</u>
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement?
	☒	☐	<u>275 x .00022 = .06 cfs (STOCK) .04 cfs (COMM)</u>
	☒	☐	Disagree with Theoretical? <u>3 x 8.8 x .7 = .126</u>
	☐	☒	Limited by Capacity? <u>.13 cfs 100' (2.31 x 20)</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
	☐	☒	<u>275 x .0134 = 3.68 x 3.7 afa (STOCK) 1.2 afa (COMM)</u>
	☐	☒	Limited by Flow? <u>.06 x 36.5 x 1.9835 = 43.473.68</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>STOCK/275 Cattle COMM/Meat Packing Plant</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced rate</u>		
	<u>165' static level (115' per other W.L.) / Used: 100' as dynamic estimate</u>		
	<u>275 maximum stock per Permit</u>		
	<u>House + Lawn not included on Permit</u>		
License	☐	☒	10-Day
	☐	☐	15-Day
	☐	☐	Special Correspondence

ok

Staff Analysis Sheet
for
Beneficial Use Field Report

☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with Conditions of Approval
☒ Well Inspection Form (If Needed)
 Aerial Photo Required? no If yes: copy attached
☒ SRBA Attachment A Submitted to Adjudication Section
 SRBA Claim Check Received (initial & date)
 N/A Applicable, See Attachment A
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of government plat
☒ Check of P/D index (initial & date)
 Overlap yes no If yes: copy of exam(s) attached?
 Type of Overlap? Add acres or uses to existing system
 Increase rate of flow or volume
 Other:
☒ Check of P/W index (initial & date)
 Overlap? yes no If yes: copy of water right(s) attached?
 Type of Overlap? Increase rate of flow or volume
 Add P/D's
 Increase number of acres within tracts
 Other:
☒ Scheduling Letter Sent: (initial & date)
☒ Appointment Made and Telephone Conversation Memo Attached

✓ Fully Completed and Signed Field Report Form
✓ Photographs of Point of Contamination and Place of Use
✓ Copy of SBA's Chain Verification Sheet / _____ Original Returned to
Administration Services

Exam Completed T. Sawyer May 8-17-91 (signature of examiner & date)
Exam Reviewed by Senior Water Resource Agent lw 8/14/91 (initial & date)
Exam Reviewed by Manager of Regional Office Dur 8/15/91 (initial & date)
Exam Sent to State Office 8/21/91 st (initial & date)

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

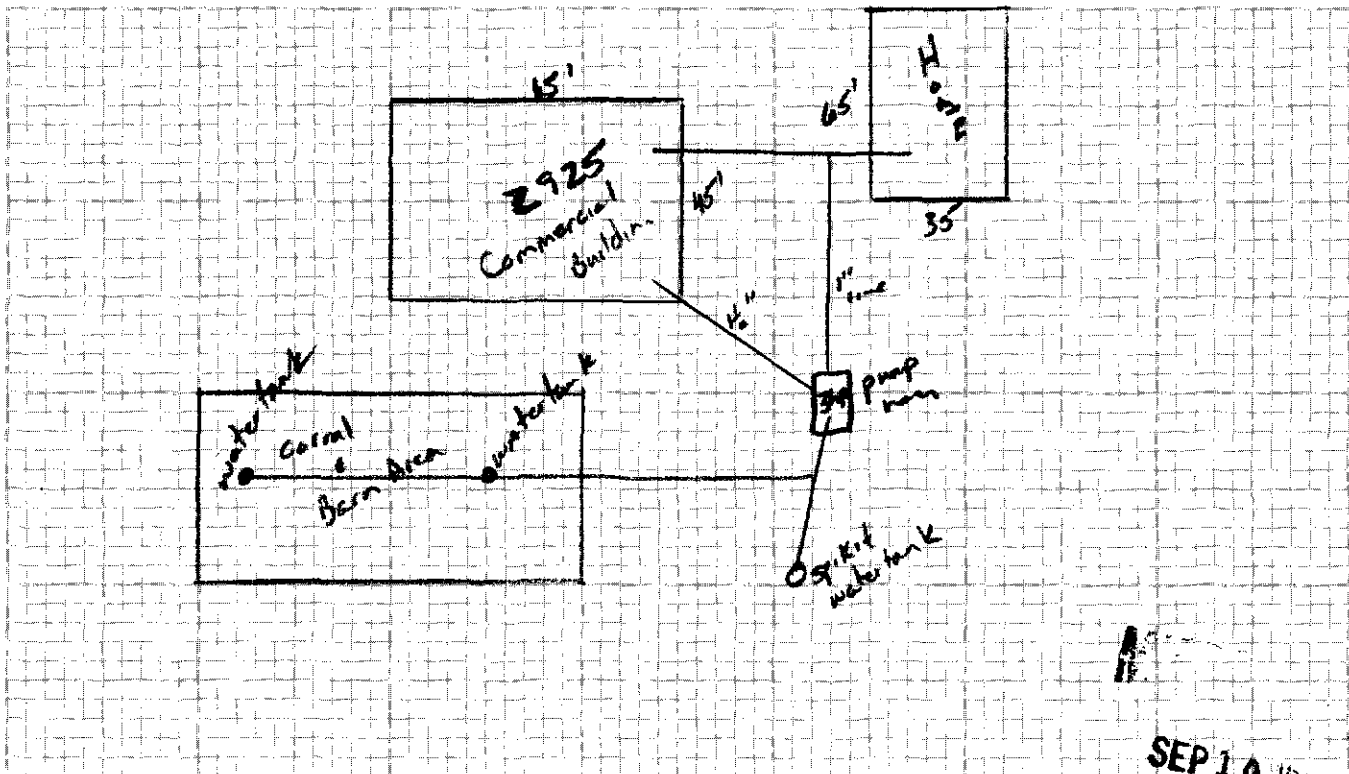
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Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to -NA-

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1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This system consisted of a single 3hp well housed by an 8" casing. The well is 200' ft deep. The 5000 gallon level is 4 lines. One line goes directly to an outside spigot. One line branches to the meat packing plant. The other two lines go to the corral for water tanks. A certain spigot in the lot one goes to the house for concrete usage. 2 pressure tanks at 40psi are provided for the domestic usage. 300 cattle use system daily.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	-NA-	3	-NA-	-NA-	1 1/2"

*Code to correspond with No. on map and aerial photo

5. Points) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					35	3n	lw	ADA	Quail / Verification

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	Totals
3A	lw	35													

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

Theoretical; $3hp \times 8.8 \times .7 \text{ eff} = 18.48$
 $300 \text{ head} (2.3 \times 20) = 176$
 $\frac{18.48}{176} = 0.11 \text{ cfs}$
Total Output
from well logs
in same 4, 4

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Theoretical .11 cfs
Stockwater; 300 head x .00022 = .07 cfs
Commercial; .04 cfs
(same uses as domestic)

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

- NA -

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Stockwater Exhibit 15 300 head x .0134 = 4.0 AFA

Commercial = 1.2 AFA (same uses as domestic with lawn)
1.8 AFA - DOM HOUSE w/ LAWN
+ INTERNAL DOM USE FOR PLANT

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

The commercial usage for this business is the same as a domestic 2 bathrooms, sinks etc. (note: This usage also includes the owners house which is tied to the system) Therefore the 0.4 cfs is a valid estimate. 12 employees use the system of the commercial Plu.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	From 1-1 To 12-31	0.07 cfs	4.0 cfs
Commercial	From 1-1 To 12-31	0.64 cfs	1.8 cfs
Totals:		0.11 cfs	5.8 cfs

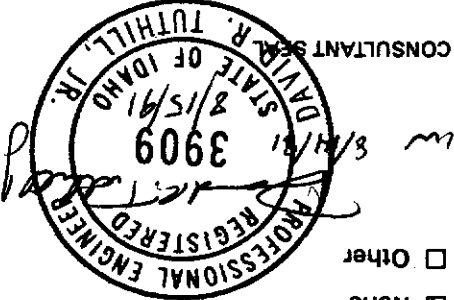
2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name DAVID GRAY
 Signature [Signature]
 Certification Date 8-12-91
 Field Report Preparation Date 8-12-91

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



MICROFILMED

SEP 10 1992

P/D P/W
↓

PERMIT 63-K807 INIT *Jane*
T. R. S. 0/0
P/D 3n 1w 35 *Down*
SCALE _____
PHOTO ID. _____

SE 159

3n 2
1w
35
nwn



view of corral &
pasture area. Located
at South of property.



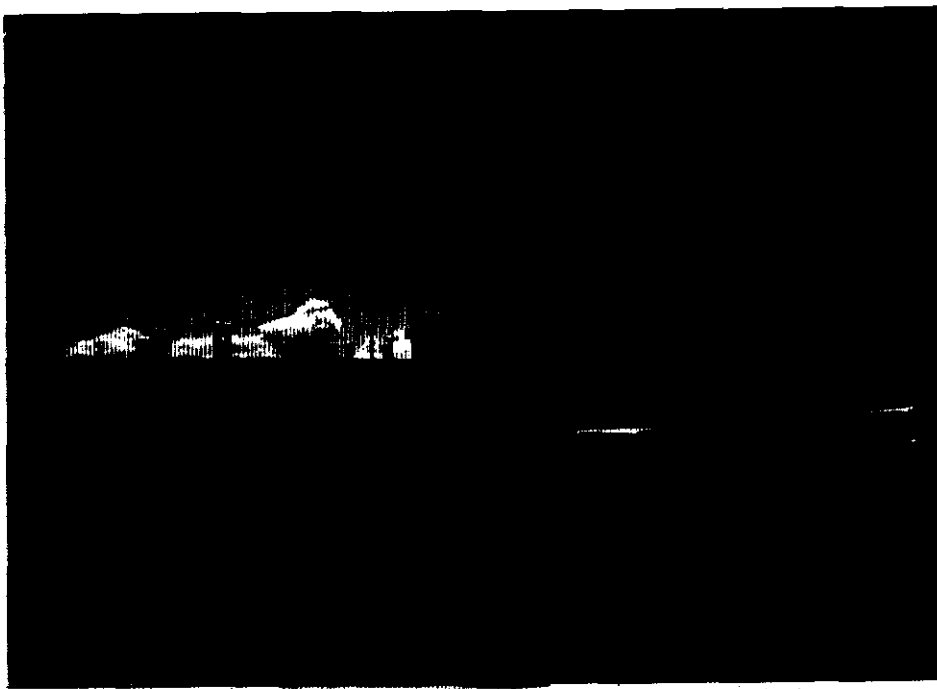
view of well, located
in middle of property.
Lines tap off North to
commercial & domestic
uses.

REPRODUCED

SEP 10 1992



view of house from the
north side of property.



view of commercial
usage from north side
of the property

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SEP 10 1992

Form 238-I
05/90

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10807

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3N, Rge 1W, Sec. 35, NW 1/4 NW 1/4 or Lot _____.

2. Owner: William J. Jean Greenfield
Address 2965 W. Amity Rd, City Meridian, St Ida

3. Casing $\geq$ 12 inches above ground: Yes X No _____

4. Access Port:	Yes _____ No <u>X</u>	Static Water Level:	<u>65</u>
Pressure Gauge:	Yes _____ No <u>X</u>	Casing Diameter:	<u>8"</u>
Flowing:	Yes _____ No <u>X</u>	Temperature:	<u>-NA-</u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No X

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

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SEP 10 1992

May 8, 1991

RE: Permit No. 63-10807

William R. Greenfield
Jean M. Greenfield
2965 W. Amity Rd.
Meridian, ID 83642

Dear Permit Holder(s):

We acknowledge receipt of the statement of beneficial use and the supporting documentation for reinstating the above referenced permit.

Before a license can be issued, a field examination will be made by a representative of this Department. Enclosed is an Order of Reinstatement. Please note that the priority date has been advanced to April 25, 1991.

If you have any questions regarding this matter, please contact this office or our Western Regional Office at 334-2190.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

JUN 03 1991

For Office Use Only
Fee Received 50.00
Date 4/25/91
Receipt # W013252
Receipt by JFW
Reviewed by _____
Sent to region _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10807

Name(s) of Permit Holder: Wm.R. Greenfield Jean M. Greenfield

Post Office Address: 2965 W. Amity Rd.
Mendon Idaho 83642 Telephone No. 888-9690

Source of Water: Well

Extent of Use:

Domestic ~~5~~ (number of households) Stockwater 200 Calves (number and type of stock)
Irrigation _____ (acres) Other/Remark Commercial

Total rate and/or volume for which proof is submitted 0.11 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☐ No Fee enclosed \$ 50
Installed? ☐ Yes ☐ No (See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Wm.R. Greenfield 888-9690
(Name) (Telephone Number)

2965 W. Amity Rd. Mendon Idaho 83642
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Feb 5-1990
Date

William R. Greenfield
Signature of Permit Holder (and title, if appropriate)

RECEIVED
JUN 03 1991

FROM JOHN Westra, Western

DATE 4-25-91

TO Tim Luke

SUBJECT #63-10807 Reinstatement

To document beneficial use before 11-4-90. I have seen the water being used for commercial use in the Greenfields Packing Plant and also used for stockwater in feedlot before 11-4-90.

I have been a customer of theirs for a number of years.

John Westra
4-25-91

Sw

SIGNATURE

April 25 1991

Sorry - this was our mistake for
not filing sooner. William R. Greenfield

RECEIVED

JUN 03 1991

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Bill Greenfield
Address Meredon, Idaho
Owner's Permit No. _____

7. WATER LEVEL

Static water level 115 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Abandoned (describe abandonment procedures such as
-
- materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>20</u>	<u>135</u>	<u>1</u>

3. PROPOSED USE

- ☒
- Domestic
- ☐
- Irrigation
- ☐
- Test
- ☐
- Municipal
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

4. METHOD DRILLED

- ☐
- Rotary
- ☒
- Air
- ☐
- Hydraulic
- ☐
- Reverse rotary
-
- ☐
- Cable
- ☐
- Dug
- ☐
- Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>173</u> feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

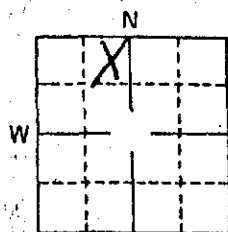
Surface seal depth 18 Material used in seal: ☐ Cement grout☐ Bentonite☒ Puddling clay☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____

Lot No. _____ Block No. _____

JUN 03 1991

County Ada
NE 1/4 NW 1/4 Sec. 35 T. 3 N. R. 1 W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Skinner Well Drilling Firm No. 212Address Meredon, Id. Date 7/25/85Signed by (Firm Official) Frank Skinnerand
(Operator) Frank Skinner

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

November 5, 1990

WILLIAM R. GREENFIELD
JEAN M. GREENFIELD
2965 W. AMITY RD.
MERIDIAN, ID 83642

LAPSE NOTICE

RE: PERMIT NO. 63-10807

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated August 31, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

JUN 03 1991

CERTIFICATION OF MAILING

I hereby certify that on 11-8-90
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

138408
August 31, 1990

WILLIAM R. GREENFIELD
JEAN M. GREENFIELD
2965 W. AMITY RD.
MERIDIAN, ID 83642

PROOF DUE NOTICE

RE: PERMIT NO. 63-10807

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

SEP 08 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 29, 1989

WILLIAM R. GREENFIELD
JEAN M. GREENFIELD
2965 W. AMITY RD.
MERIDIAN, ID 83642

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-10807

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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OCT 20 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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OCT 20 1989

P/D } 3N 1W S.35 NW NW
P/M }

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RW DATE: 6/9/89 APPLICATION: 63-10807

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume) Gov't. Lots:
☒ Period of use: No P/D
☒ Nature of proposed use: (Include description of use) No P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO | |
|--------------------------|-------------------------------------|--|
| ☐ | ☒ | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| ☐ | ☒ | Overlapping point of diversion: |
| ☐ | ☒ | Field check required: Field check by: _____ |
| ☐ | ☒ | Field report attached: |
| ☐ | ☒ | Critical groundwater area: |
| ☐ | ☒ | Groundwater management area: |
| ☐ | ☒ | Send dam safety information: |
| ☐ | ☒ | Send power requirement letter: |
| ☐ | ☒ | Send fish farm requirement letter: |
| ☐ | ☒ | Power residency affidavit: |
| ☐ | ☒ | Power efficiency form: |
| ☐ | ☒ | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| ☐ | ☒ | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| ☐ | ☒ | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT |

DATE REQUESTED: _____
☒ Additional information on reverse side:

RECEIVED
AUG 15 1989

Department of Water Resources

PROCESSING

YES NO

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

ETNA

I.D. Fish and Game

Adjudication Bureau

YES NO

1999

U.S. Forest Svc.

Other

FINAL REGIONAL PROCESSING REVIEW

~~YES~~ / NO

Application published correctly: If not, record action taken.

Application published correctly: If not, record action taken.

Protests received. Final date for protest

Protest dates, resolution of protest recorded on application:

Measuring device required:

Water delivered by water

Special conditions of approval or cover letter:

Date or Priority 6/1/1989 ✓

Recommended by: 

STATE OFFICE REVIEW

12-1-71

— 1/2 1/2 1/2 1/2 1/2

ADDITIONAL INFORMATION

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCE
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

JUNE 28, 1989

The Idaho Statesman
P.O. Box 40
Boise, ID 83707

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 24, 1989.

Yours truly,

JUDY PENSE
Secretary

Encl.

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OCT 20 1989

63-10807

GREENFIELD, WILLIAM R.
GREENFIELD, JEAN M.
2965 W. AMITY RD.
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: NWNW Sec 35 T 03N R 01W

Use: STOCKWATER (.070 CFS)
 COMMERCIAL (.040 CFS)

Date Filed: 6/01/1989

In: T03N R01W S35 NWNW

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OCT 20 1989