

63-10808

MICROFILMED

SEP 22 1989

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43° 37' 30"
116° 22' 30"

Produced by the Geological Survey

Orthophotograph prepared from 1:80,000-scale aerial
photographs taken July 8, 1981

Projection and 10,000-foot grid ticks: Idaho
coordinate system, west zone
(Transverse Mercator)
1000-meter Universal Transverse Mercator grid, zone 11
1927 North American Datum

To place on the predicted North American Datum 1983 move
the projection lines 15 meters north and 77 meters east
as shown by dashed corner ticks

Photoimagery rectified by optical scanning
Where double or mismatched image occur use the
mean of image position for map point

Land lines from Eagle, Idaho
1:24,000-scale topographic map dated 1979
There may be discrepancies between positions on land lines
and photoimagery

Produced by the Geological Survey

Orthophotograph prepared from 1:80,000-scale aerial
photographs taken July 8, 1981

Projection and 10,000-foot grid ticks: Idaho
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Land lines from Eagle, Idaho
1:24,000-scale topographic map dated 1979
There may be discrepancies between positions on land lines
and photoimagery

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This is best print available
for g. cut plot.

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T3N R1E S.5
Nune L.2
63-10808

MICROFILMED
SEP 22 1989

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

51.00

Account Name Western Region Idaho Department of Water Resources		Account Number #47628	
Address 2735 Airport Way		City/State Boise, ID	Zip 83705
Ordered By Judy Pense	P.O. Number	Rate NT	Run Dates 1989 June 22, 29
Identification Notice: Application for Water Right		Estimated Inches	Real Inches
1 Number of Affidavits Requested			Legal Number #2937

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10808 ✓

Martin, Russell E.
Martin, Dorris E.
1375 Leslie Way
Meridian, Idaho 83642
Source: Groundwater
Diversion Pt: Lot 2 (NWNE)
Sec. 5 T 03N R 01E
Use: Irrigation (.030 CFS)
Use: Domestic (.020 CFS)
Date Filed: 06/07/1989
In: T03N R01E S05 Lot 2 (NWNE)
1.0 ACRES TOTAL

63-10812

King, Robert E.
King, Patsy R.
2610 N.E. 19th
Payette, ID 83661
Source: Groundwater
Diversion Pt: SESW Sec 3 T 03N R 01E
Use: Irrigation (.100 CFS)
Date Filed: 5/08/89
In: T03N R01E S03 SESW
5.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JULY 10, 1989.

R. KEITH HIGGINSON
Director

Pub. June 22, 29, 1989

2937

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Debbie Richards

being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2 ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of June 22, 19 89
and ending with the issue of June 29, 19 89

Debbie Richards

Subscribed and sworn to before me this 29th
day of June, 19 89

[Signature]
Notary Public for Idaho, Residing at Boise, Idaho

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SEP 22 1989

RECEIVED

JUN 30 1989

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: RUSSELL E. MARTIN

Permit No. 63-10808

Phone No. 887-4933

Current Address: 1375 LESLIE WAY, MERIDIAN, IDAHO

2. Accompanied by: SAME

EXAM. DATE: APRIL 23, 1990

Address: _____

Phone No. _____

Relationship to Permit Holder: SAME

3. Source: GROUNDWATER

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE 63-02099, 63-07300 AND 63-08036

☐ Copies Attached

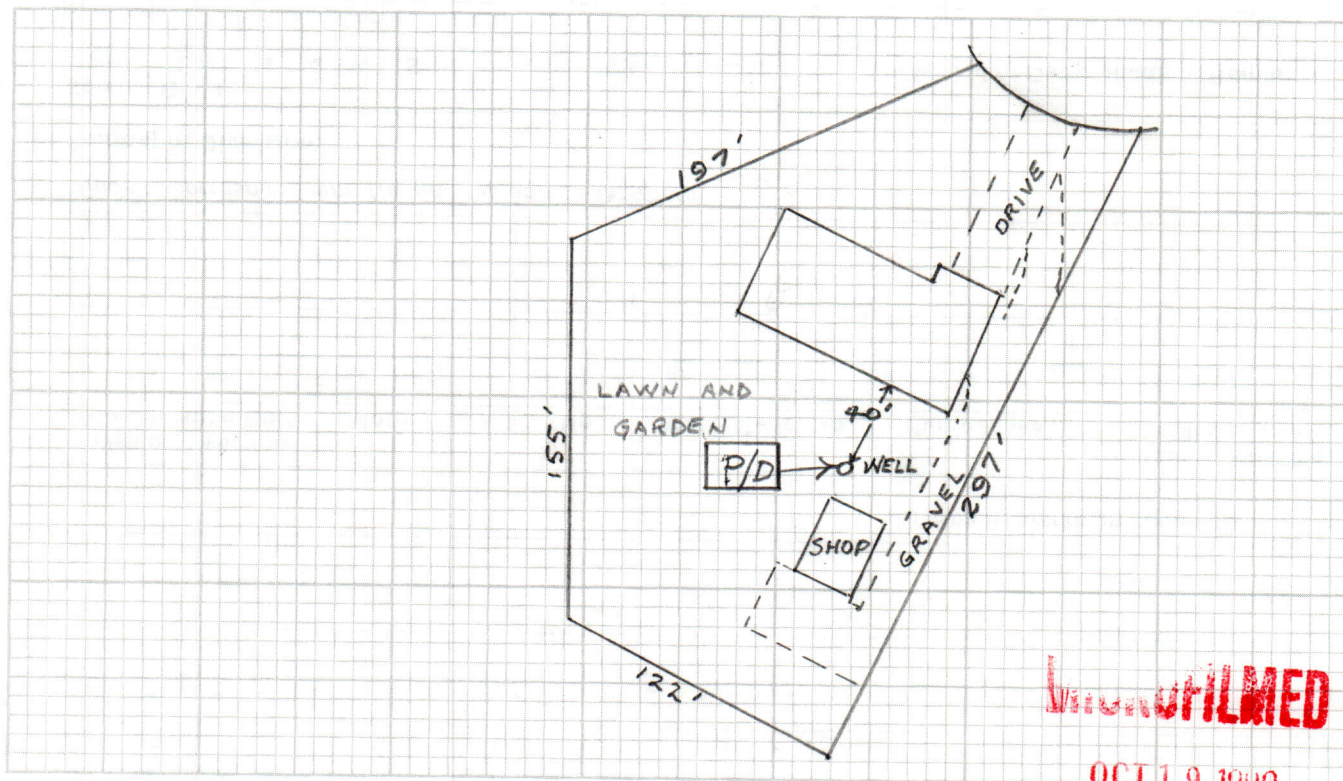
2. Other water rights with same point of diversion: NONE 63-07300, 63-08036

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 80 FT.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

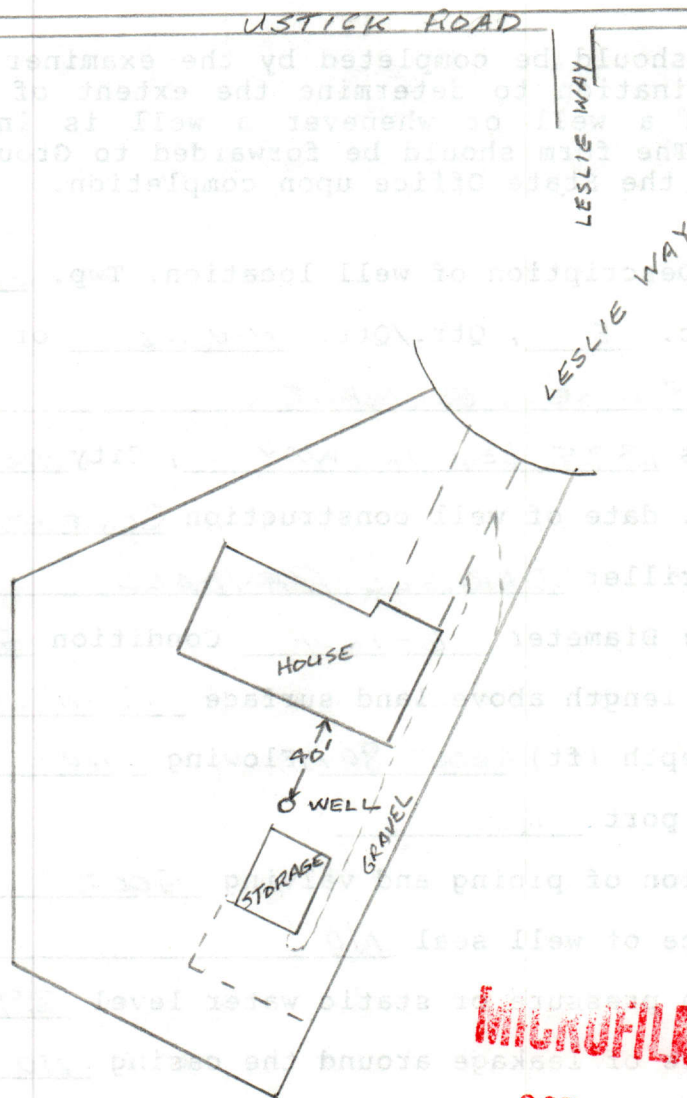
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

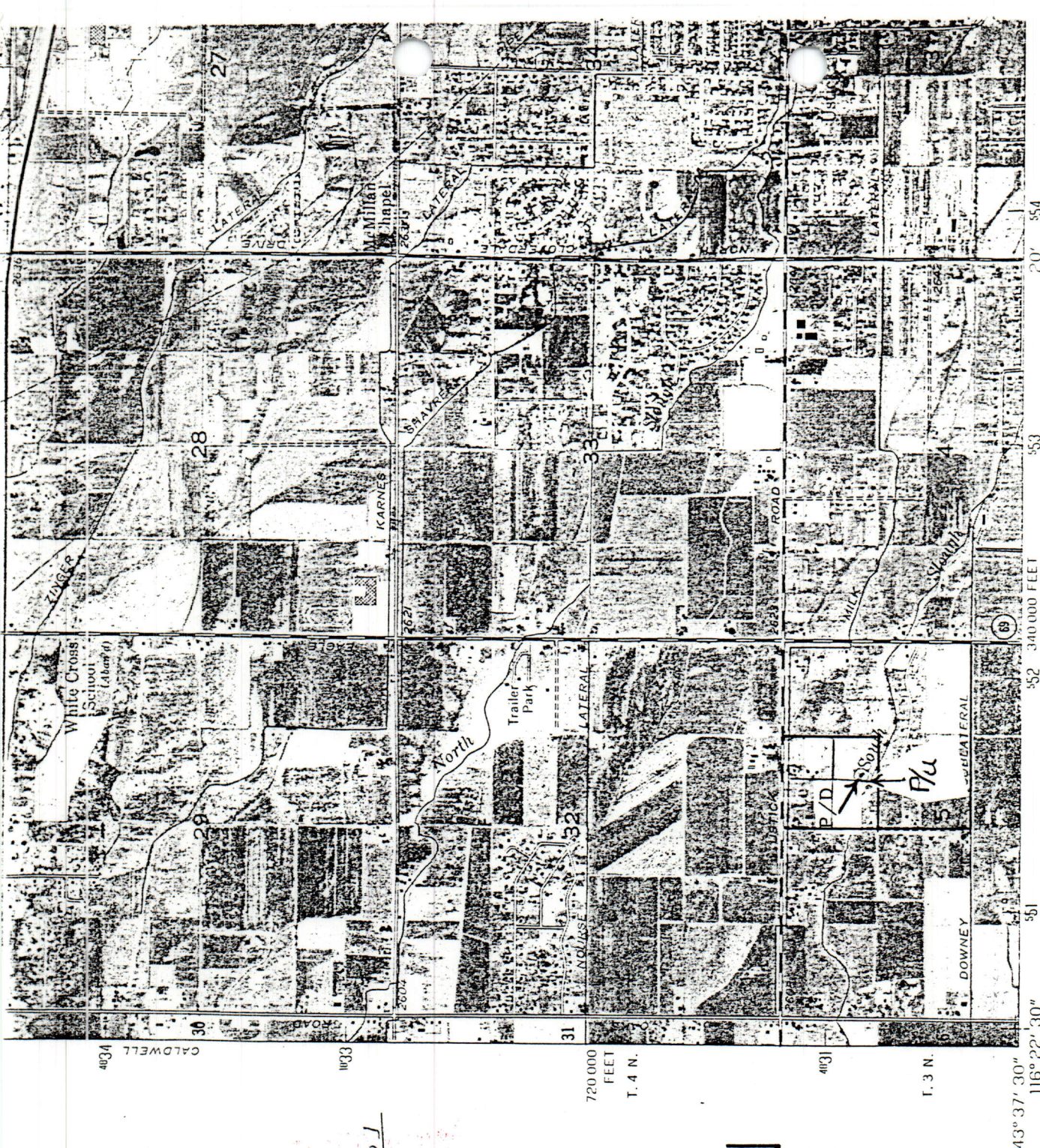


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OCT 19 1990

Inspected by CLIFTON JOHNSON

Date 4/23/90



PERMIT 1.3-10808 INIT C W J

T. R. S. Q/Q

P/D 3N 1E 5 NW NE

SCALE

PHOTO ID. X-Y

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OCT 19 1990

T 4 N
T 3 N

Produced by the Geological Survey

Orthophotograph prepared from 1:80,000-scale aerial photographs taken July 8, 1981

Projection and 10,000-foot grid ticks: Idaho coordinate system, west zone (transverse Mercator)
1000-meter Universal Transverse Mercator grid, zone 11

63-10808

3N 1E 15.5

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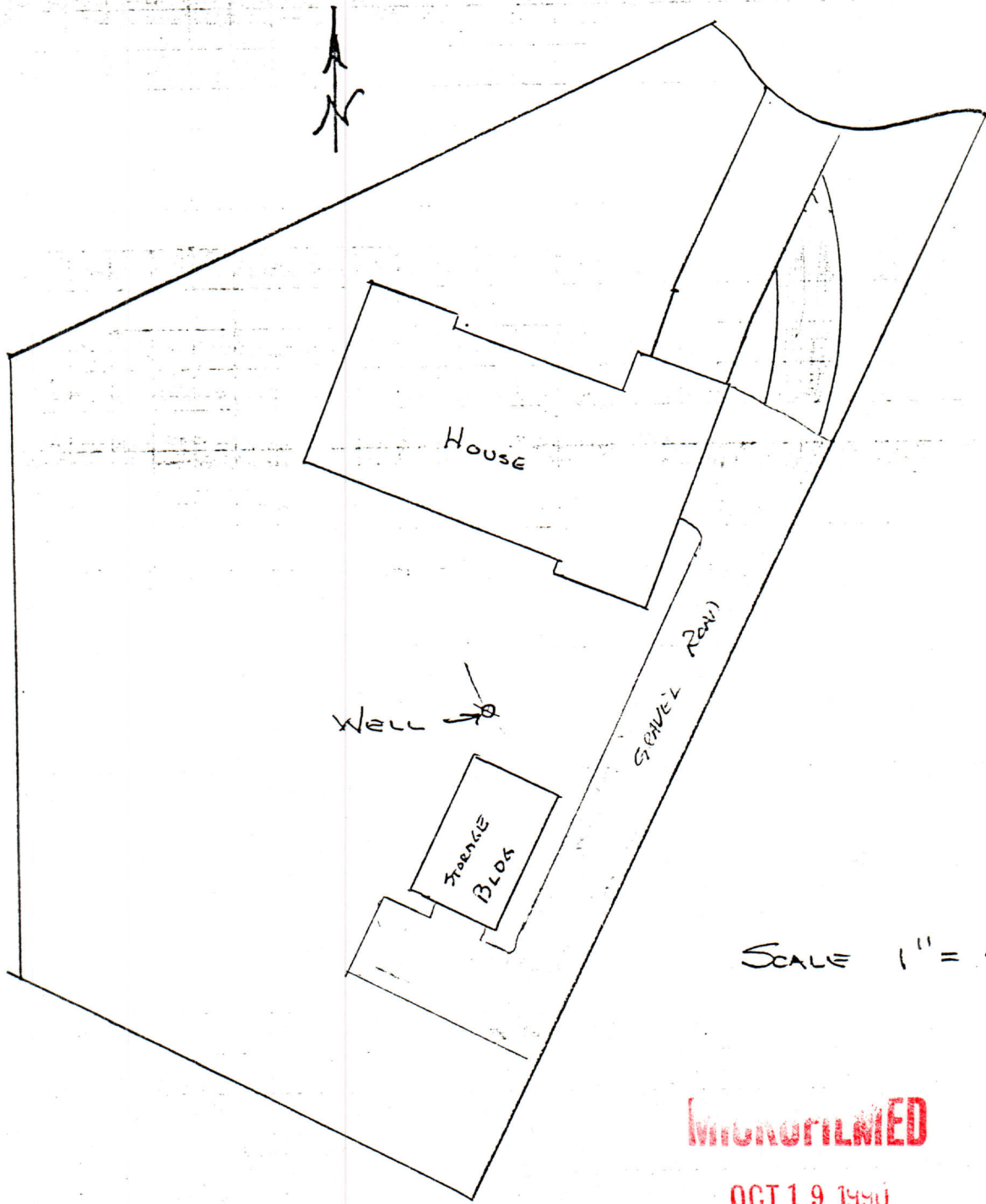
MICROFILMED

OCT 19 1990

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OCT 19 1990

JOB TITLE DERRIS & Russell E MARTIN CONTRACT NO. _____
 DESCRIPTION 1375 LESLIE WAY SHEET NO. _____
MEDIDIAN ROAD
 MADE BY _____ CHECKED BY _____ DATE _____



SCALE 1" = 40'

UNRECORDED

OCT 19 1990

MIT NO. 63-10808

PHOTO NO. 1

P/D IS A 6-INCH WELL EQUIPPED WITH 3/4 HP
SUBMERSIBLE PUMP.



PHOTO NO. 2

DOMESTIC USE FOR 1 HOME AND LAWN AND GARDEN IRRIGATION.
VIEW LOOKING SOUTHWEST.



OCT 19 1964
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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10808

Priority: June 7, 1989

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 3.8 AF

This is to certify, that RUSSELL E. MARTIN
DORRIS E. MARTIN

1375 LESLIE WAY
MERIDIAN, ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 7, 1989; and has submitted Proof of Beneficial Use on October 5, 1989. An examination indicates that the works have a diversion capacity of .050 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	3.2 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.04 CFS	3.8 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NWNE), Sec. 5, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01E	5	LOT 2(NWNE)	0.7		0.7
Total number of acres irrigated:						0.7

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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OCT 19 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10808

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for one home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 17th day of OCTOBER, 19 90.

Acting for

R. Keith Higginson, Director

MICROFILMED

OCT 19 1990

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-10808

Proposed Priority: June 7, 1989

Maximum Diversion Rate:

0.05 CFS

This is to certify, that **RUSSELL E. MARTIN**
DORRIS E. MARTIN
1375 LESLIE WAY
MERIDIAN, ID 83642

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.03 CFS
DOMESTIC	01/01 to 12/31	0.02 CFS
Totals		0.05 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NWNE), Sec. 5, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01E	5	LOT 2(NWNE)	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1990**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Point of diversion and place of use also known as Lot 24, Block 2, Carol Subdivision #2.
6. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

1st day of

September, 1989

MICROFILMED

SEP 22 1989

[Signature]
for R. Keith Higginson, Director

Ident. No. 63-10808

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: RUSSELL E. MARTIN 208-375-7087
Address: 1375 LESLIE WAY
MERIDIAN, ID 83642

AND/OR
Name: DORRIS E. MARTIN
Address: 1375 LESLIE WAY
MERIDIAN, ID 83642

2. Source: GROUNDWATER Trib. to:

3. Location of point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	5	NW	NE		2	ADA

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AFA
IRRIGATION	03/15	11/15		0.030	
DOMESTIC	01/01	12/31		0.020	

5. Total quantity appropriated is:
0.050 CFS (and/or) AFA

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.
EXISTING WELL (1983), 6", 82', 1 1/2 HP. PUMP AND PIPELINE
- Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is 6 inches; proposed depth of well is 82
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

RECORDED

SEP 22 1939

8. Description of proposed uses:

IRRIGATION OF 1 ACRE AND INTERNAL DOMESTIC USE, 1 HOME.

9. Description of place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	5	NW NE	2	IRR	1.0
Total Section Acres						1.0
Total Acres						1.0

10. Describe any other water rights used for the same purposes.

NONE

11. a. Who owns the property at the point of diversion?

APPLICANTS

b. Who owns the land to be irrigated or place of use?

APPLICANTS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks:

POINT OF DIVERSION AND PLACE OF USE ALSO KNOWN AS LOT 24, BLOCK 2
OF CAROL SUBDIVISION NO. 2.

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Applicant

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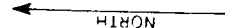
Ident. No. 63-10808
Page 3

Received by SL Date 6/7/89 Time 11:00 Preliminary check by SL
Fee \$ 30 Receipted by SL # W003133 Date 6/7/89
Publication prepared by GG Date 6-14-89 Published in ID Statesman
Publication approved SL Date 7-19-89
6/21 & 6/28/89

SEP 22 1989

~~43315591~~

There may be discrepancies between positions on land lines and photography

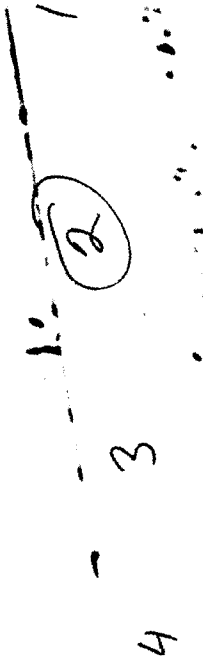


Copies Of The 'Mac
At Bonneville Blue

This map has been prepared by the Idaho Department of Water Resources pursuant to Idaho Code §42-1410 to assist claimants in filing notices of claims and objections in the Snake River Basin Adjudication. No warranty, either express or implied, is made and no legal responsibility is assumed by IDWR, its employees, its agents, contractors, and reproduction firms particularly Bonneville Blueprint Supply Co. Inc. or its employees for the accuracy, completeness, or usefulness of any information set forth on this map.

T3N R16 S.5
NWNE L.2
63-10808.

This is best print available
for g. w. plat.



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SEP 22 1989

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

51.00

Account Name Western Region Idaho Department of Water Resources			Account Number #47628		
Address 2735 Airport Way		City/State Boise, ID		Zip 83705	
Ordered By Judy Pense	P.O. Number	Rate NT	Run Dates 1989 June 22, 29		
Identification Notice: Application for Water Right			Estimated Inches		Real Inches
1 Number of Affidavits Requested					Legal Number #2937

RECEIVED
JUN 30 1989

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Department of Water Resources
Western Regional Office

Debbie Richards, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2 ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of June 22, 19 89

and ending with the issue of June 29, 19 89

Debbie Richards

Subscribed and sworn to before me this 29th

day of June, 19 89

MICROFILMED

SEP 22 1989

Notary Public for Idaho, Residing at Boise, Idaho

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

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RECEIVED

JUN 30 1989

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) ss.
COUNTY OF ADA)

Department of Water Resources
Western Regional Office

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and ending with the issue of June 29, 19 89

Debbie Richards

Subscribed and sworn to before me this 29th

day of June, 19 89

MICROFILMED

SEP 22 1989

[Signature]
Notary Public for Idaho, Residing at Boise, Idaho

October 17, 1990

RUSSELL E. MARTIN
DORRIS E. MARTIN
1375 LESLIE WAY
MERIDIAN, ID 83642

RE: PERMIT NO. 63-10808

Dear Permit Holder(s):

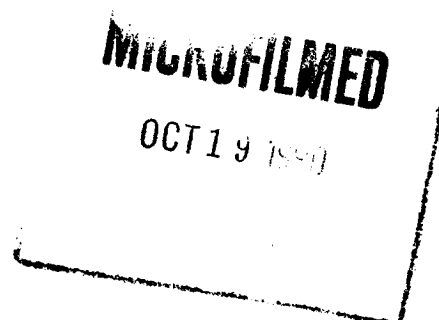
Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure



September 17, 1990

RUSSELL E. MARTIN
DORRIS E. MARTIN
1375 LESLIE WAY
MERIDIAN, ID 83642

RE: PERMIT NO. 63-10808

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10808
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JUN 7 1990

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval

YES Well Inspection Form Needed

Department of Water Resources

- ☒ Copy of U.S.G.S. Quad

YES Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CWS 4/18/90 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

SL 5/10/90 ☐ Increase rate of flow or volume

☒ Other: _____

Check of P/U index CWS 4/18/90 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? M/A (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 4/23/90 E. Lipton Johnson (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SL 5/10/90 (Initial and date)

Exam Reviewed by Manager of Regional Office DWR 5/17/90 (Initial and date)

Exam Date Entered in Computer 6-6-90 MT (Initial and date)

Exam sent to State Office 6-6-90 MT (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

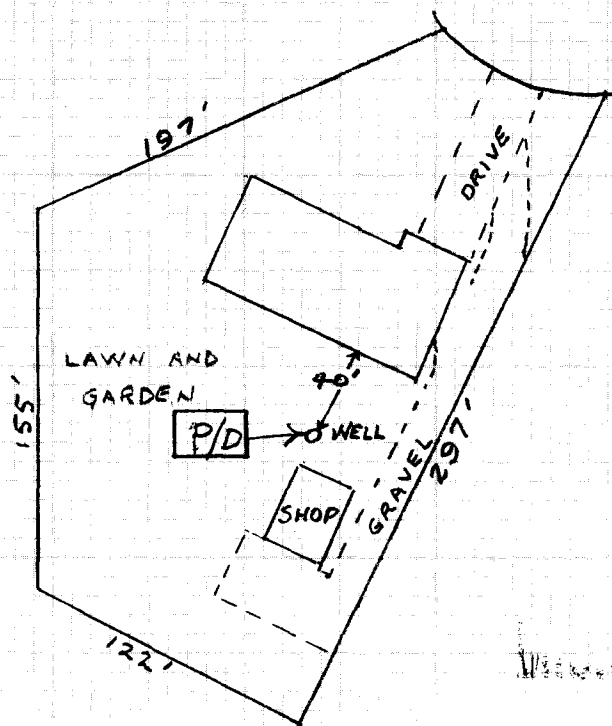
Permit No. 63-10808
1. Owner: RUSSELL E. MARTIN Phone No. 887-4933
Current Address: 1375 LESLIE WAY, MERIDIAN, IDAHO
2. Accompanied by: SAME EXAM. DATE: APRIL 23, 1990
Address: _____ Phone No. _____
Relationship to Permit Holder: SAME
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE 63-02099, 63-07300 AND 63-08036 ☐ Copies Attached
2. Other water rights with same point of diversion: NONE 63-07300, 63-08036
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



FILED

OCT 19 1990

Scale: 1" = 80 FT.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

3/4 HP PUMP SUPPLIES WATER THROUGH 1-INCH PIPE TO A 32-GAL. PRESSURE TANK AND INTO THE DOMESTIC WATER SYSTEM AND AUTOMATIC SPRINKLING SYSTEM. SPRINKLERS ARE A VARIETY OF POP-UP HEADS, SHRUB HEADS AND HOSE SPRINKLERS. WATER LEVEL LOWERED FROM 29 FT. TO 46 FT. WHILE PUMPING AT 9 GAL/MIN.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL	UNKNOWN	3/4	UNKNOWN	SUBMERSIBLE	DISCHARGE - 1 INCH

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL	2		NW	NE	5	D3N	01E	ADA	ORTHO PHOTOMETRIC MAP, PLAT

6. **Place(s) of Use:**

Indicate Method of Determination ORTHO MAP OWNERS PLAT

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
D3N	01E	5		0.7															0.7
				D															
				L.2															

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
BUCKET					4 GAL	
STOP WATCH						

2. Measurements:

4 GALLON BUCKET AND STOP WATCH - 5/8-INCH GARDEN HOSE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 4 GALLONS IN 26 SECONDS = 9.2 GALLONS/MIN = 0.02 cfs
(ONLY PARTIAL PUMP CAPACITY) @ 30 ft pump capacity is approximately 0.05 cfs.
2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.7 \text{ A} \times 4.5 \text{ AFA} = 3.15 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \times 245 \times 1.9835 = 9.7 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.15 \text{ AFA}$

2. Volume Calculations for Other Uses:

DOMESTIC (ONE HOUSEHOLD) = 0.6 AF

OCT 19 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PERMITS 63-02099, 63-07300 AND 63-08036 ARE FOR OTHER
POINTS OF DIVERSION AND OTHER PLACES OF USE THAN THIS
PERMIT.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	.02	0.6
IRRIGATION	3-15	11-15	.02	3.2
Totals:			.04	3.8

2. Recommended Amendments NONE

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name CLIFTON W. JOHNSON
Signature Clifton W. Johnson
Certification Date _____
Field Report Preparation Date MAY 1, 1990

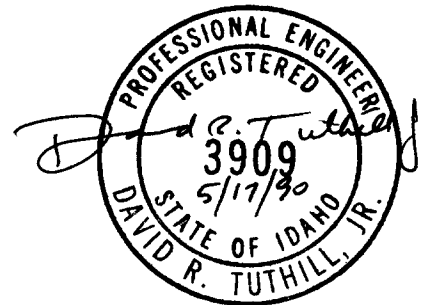
John Lester
5/10/90

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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OCT 19 1990



State of Idaho
Department of Water Resources
WELL INSPECTION FORM

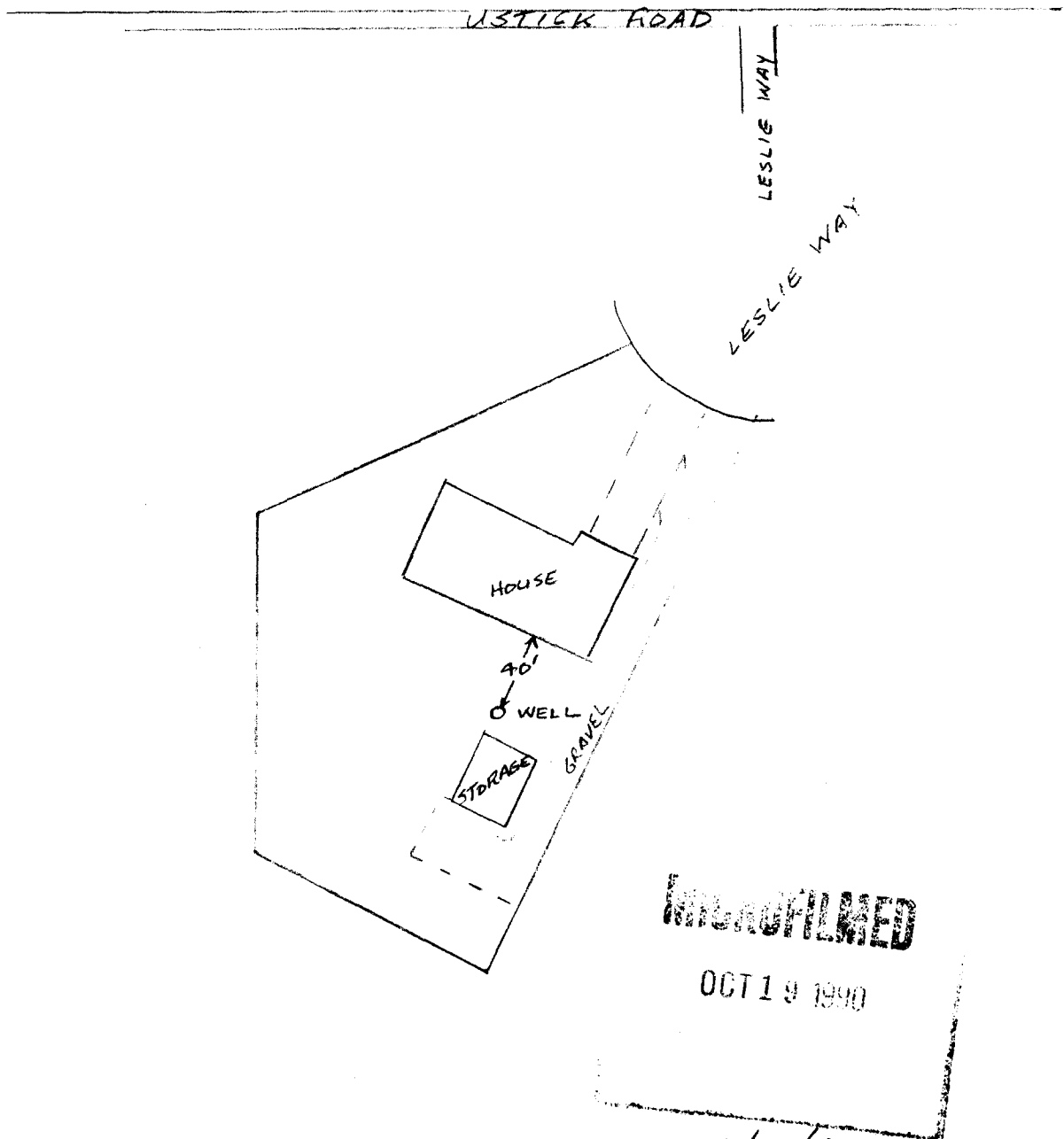
This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 03N, Rge. 01E,
Sec. 5, Qtr./Qtr. NW NE or Lot 2
2. Owner RUSSELL E. MARTIN
Address 1375 LESLIE WAY, City MERIDIAN, State ID ⁸³⁶⁴²
3. Approx. date of well construction COMPLETED 8/22/83
Well Driller DARRELL RANDALL
4. Casing: Diameter 6-INCH Condition GOOD
5. Casing length above land surface 17 INCHES
6. Well depth (ft) ABOUT 80 FT flowing NO Temp. 53°F
Access port NO
7. Condition of piping and valving GOOD
8. Evidence of well seal NO
9. Shut in pressure or static water level 29 FT
10. Evidence of leakage around the casing NO
11. Does well need repair NO
12. Comments 3/4 HP SUBMERSIBLE PUMP TO 32 GALLON
PRESSURE TANK AND INTO DOMESTIC SYSTEM AND
AUTOMATIC LAWN SPRINKLING SYSTEM.

(OVER)

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by CLIFTON JOHNSON

Date 4/23/90

PERMIT 1.3-10708 INIT CWJ
 T. R. S. Q/Q
 P/D 3N 1E 5 NW 1/4
 SCALE
 PHOTO ID. X-Y

OCT 19 1990

T 4N
T 3N

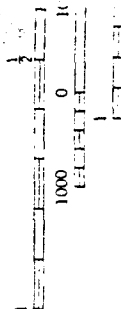
43° 37' 30"
116° 22' 30"

Produced by the Geological Survey

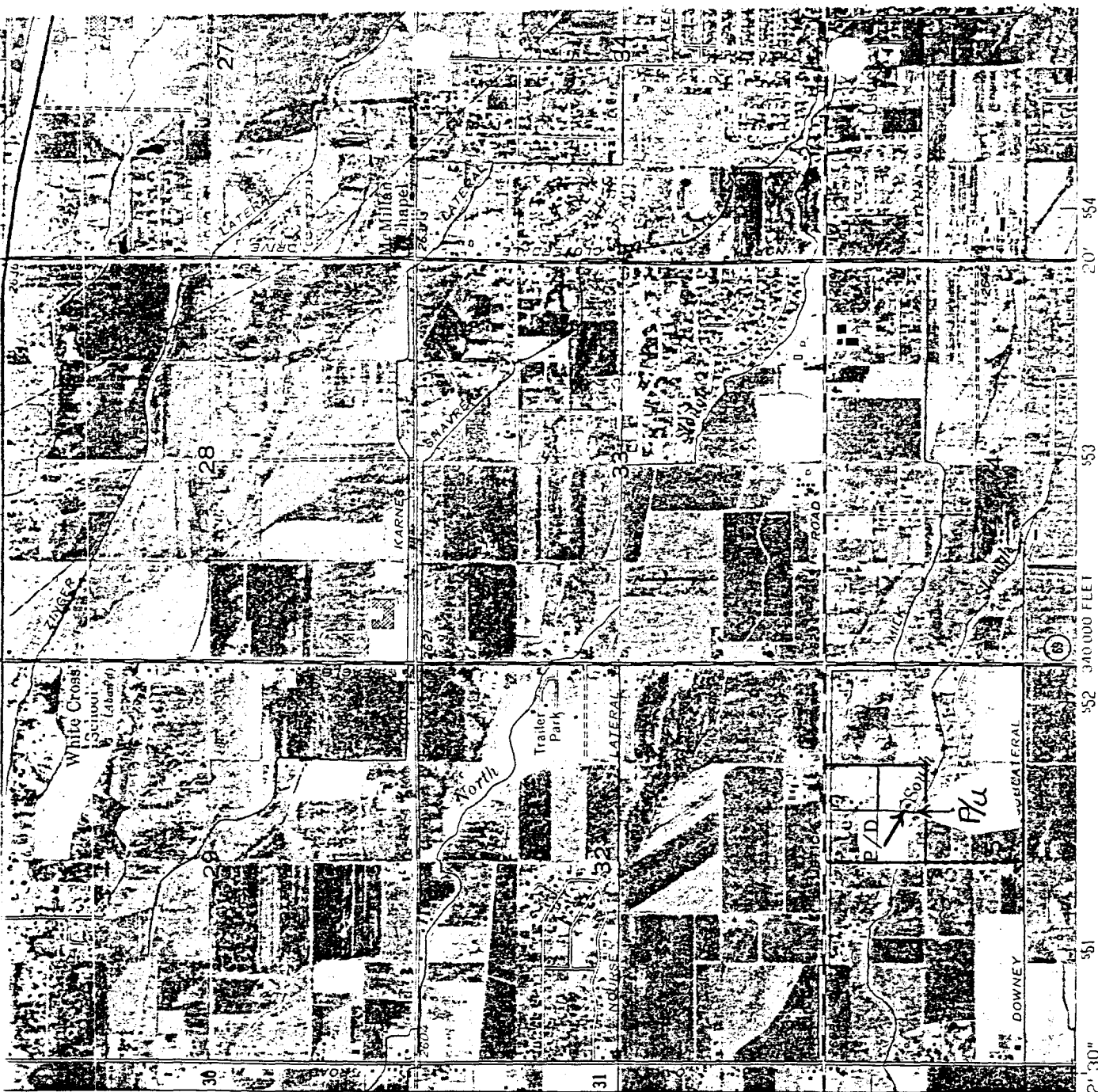
Orthophotograph prepared from 1:80,000-scale aerial
photographs taken July 8, 1981

Projection and 10,000-foot grid ticks: Idaho
coordinate system, west zone
(Transverse Mercator)

1000-meter Universal Transverse Mercator grid, zone 11



CONIC ART



63-10808

3N 1E 15.5

6.2

(2)

REPRODUCED

1945

N 3.

P/D.

CAROL'S SUB. NO. 182

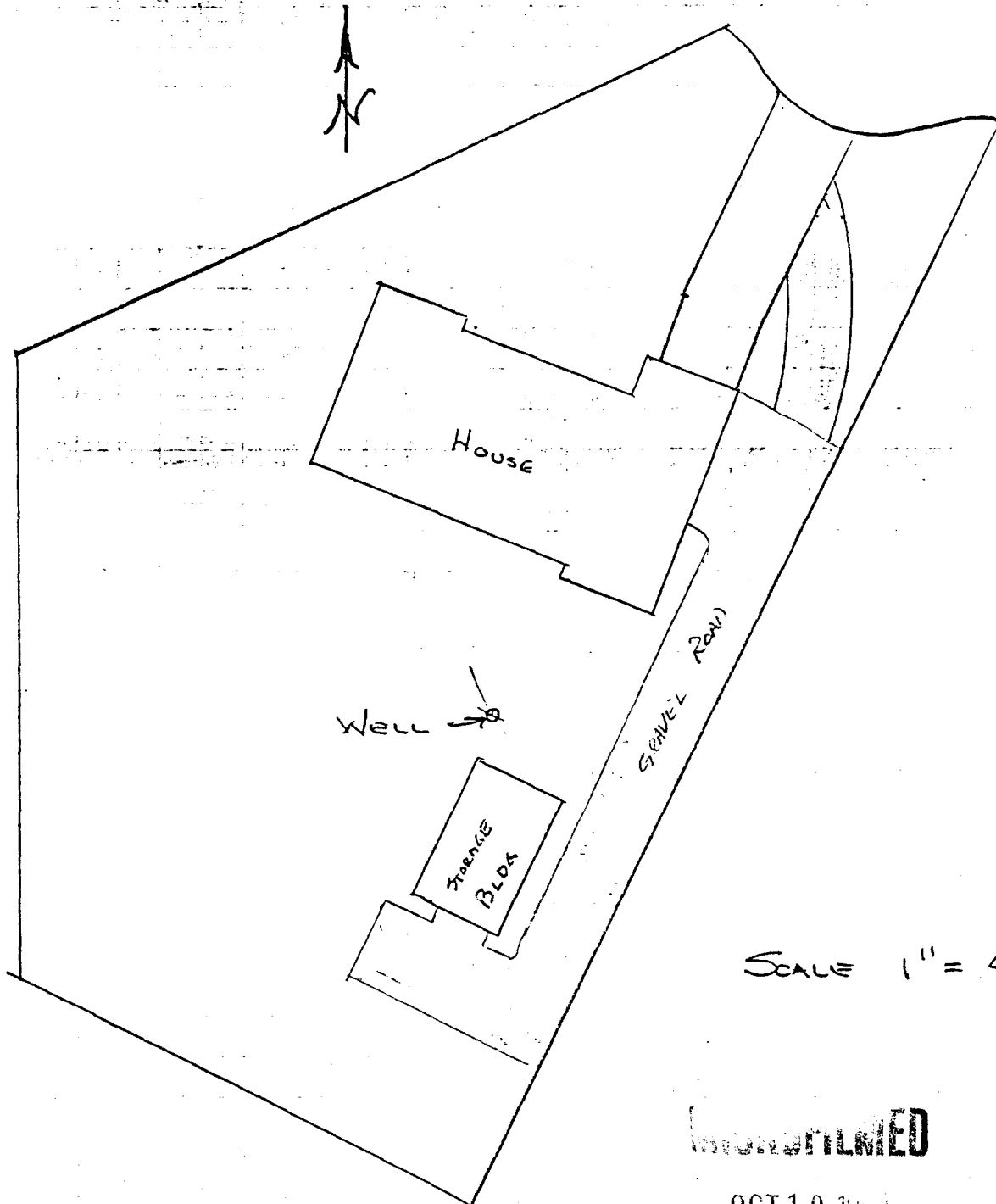
N. EAGLE RD.

E 3200

INVESTMENT LIMITED

OCT 19 1990

JOB TITLE DERRIS & RUSSELL E. MARTIN CONTRACT NO. _____
 DESCRIPTION 1375 LESLIE WAY
MEDICAL LABORATORY SHEET NO. _____
 MADE BY _____ CHECKED BY _____ DATE _____



RECORDED

OCT 19 1960

PERMIT NO. 63-10808

PHOTO NO. 1

P/D IS A 6-INCH WELL EQUIPPED WITH 3/4 HP
SUBMERSIBLE PUMP.

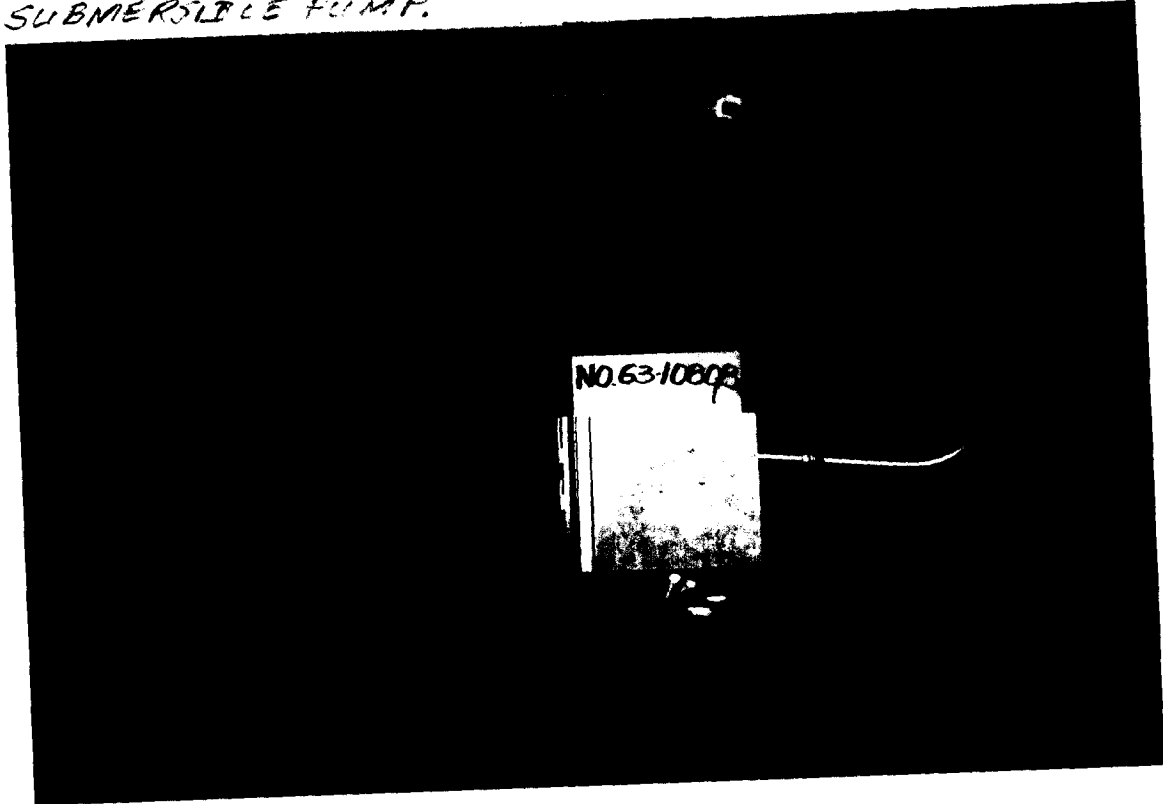


PHOTO NO. 2

DOMESTIC USE FOR 1 HOME AND LAWN AND GARDEN IRRIGATION.
VIEW LOOKING SOUTHWEST.



OCT 19 1969
MICROFILMED

December 1, 1989

RUSSELL E. MARTIN
DORRIS E. MARTIN
1375 LESLIE WAY
MERIDIAN, ID 83642

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10808

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MicroFILMED

DEC 19 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10808

Date: 11/7/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
1. well log in file 1983 (EXISTING)
NA 2. drilling permit POWER LOG FOUND
NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

prof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>	
	-
	=
	+
	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

OCT 05 1989

For Office Use Only
Fee Received 50⁰⁰
Date 10-5-89
Receipt # C012018
Receipt by D.K.
Reviewed by 21-11-89
Sent to region

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10808

Name(s) of Permit Holder: Russell E. and/or Dorris E. Martin

Post Office Address: 1375 Leslie Way

Meridian, Id. 83642 Telephone No. 375-7087

Source of Water: ground water

Extent of Use:

Domestic 1 (number of households) Stockwater (number and type of stock)

Irrigation 1 (acres) Other/Remark

Total rate and/or volume for which proof is submitted .05 cfs acre-feet

X Show the date water was first diverted and beneficially used under this permit:

Measuring Device: Required? Yes ✓ No
Installed? Yes ✓ No

X Fee enclosed \$ 50⁰⁰
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ✓ No
Installed? Yes ✓ No

Person to contact to accompany the Department representative during the field examination:

AS ABOVE
(Name) (Telephone Number)

(Address)

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The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 19 1989

X 10-4-89
Date

X Russell E. Martin Dorris E. Martin
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 1, 1989

RUSSELL E. MARTIN
DORRIS E. MARTIN
1375 LESLIE WAY
MERIDIAN, ID 83642

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-10808

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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SEP 22 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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SEP 22 1989

P 1/4 - 3N 16 S. 5 NWNE L. 2

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 6/13/89 APPLICATION: 63-10808

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume) Gov't. Lots:
☒ Period of use: Y P/D
☒ Nature of proposed use: (Include description of use) Y P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes No* In form to receipt:

ADDITIONAL INFORMATION

YES	NO	
☒	☐	Overlapping place of use: (Describe source & relationship to present application on the back.)
☒	☐	Overlapping point of diversion:
☐	☒	Field check required: Field check by: <u> </u>
☐	☒	Field report attached:
☐	☒	Critical groundwater area:
☐	☒	Groundwater management area:
☐	☒	Diversion within interim protected river area
☐	☒	Send dam safety information:
☐	☒	Send power requirement letter:
☐	☒	Send fish farm requirement letter:
☐	☒	Power residency affidavit:
☐	☒	Power efficiency form:
☐	☒	Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐	☒	Diversion greater than 5 cfs or 500 af: (If yes, attach Land Use Diversion supplementary analysis sheet.)
☐	☐	*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

RECEIVED
JUL 26 1989

☒ DATE REQUESTED:
☒ Additional information on reverse side:

Department of Water Resources

STATE OF IDAHO
1 DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

JUNE 14, 1989

The Idaho Statesman
P.O. Box 40
Boise, ID 83707

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 10, 1989.

Yours truly,

JUDY PENSE
Secretary

Encl.

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SEP 22 1989

63-10808

MARTIN, RUSSELL E.
MARTIN, DORRIS E.
1375 LESLIE WAY
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: LOT 2 (NWNE) Sec 5 T 03N R 01E

Use: IRRIGATION (.030 CFS)
DOMESTIC (.020 CFS)

Date Filed: 6/07/1989

In: T03N R01E S05 Lot 2 (NWNE)

1.0 ACRES TOTAL

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SEP 22 1989



4

;

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied ..
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.