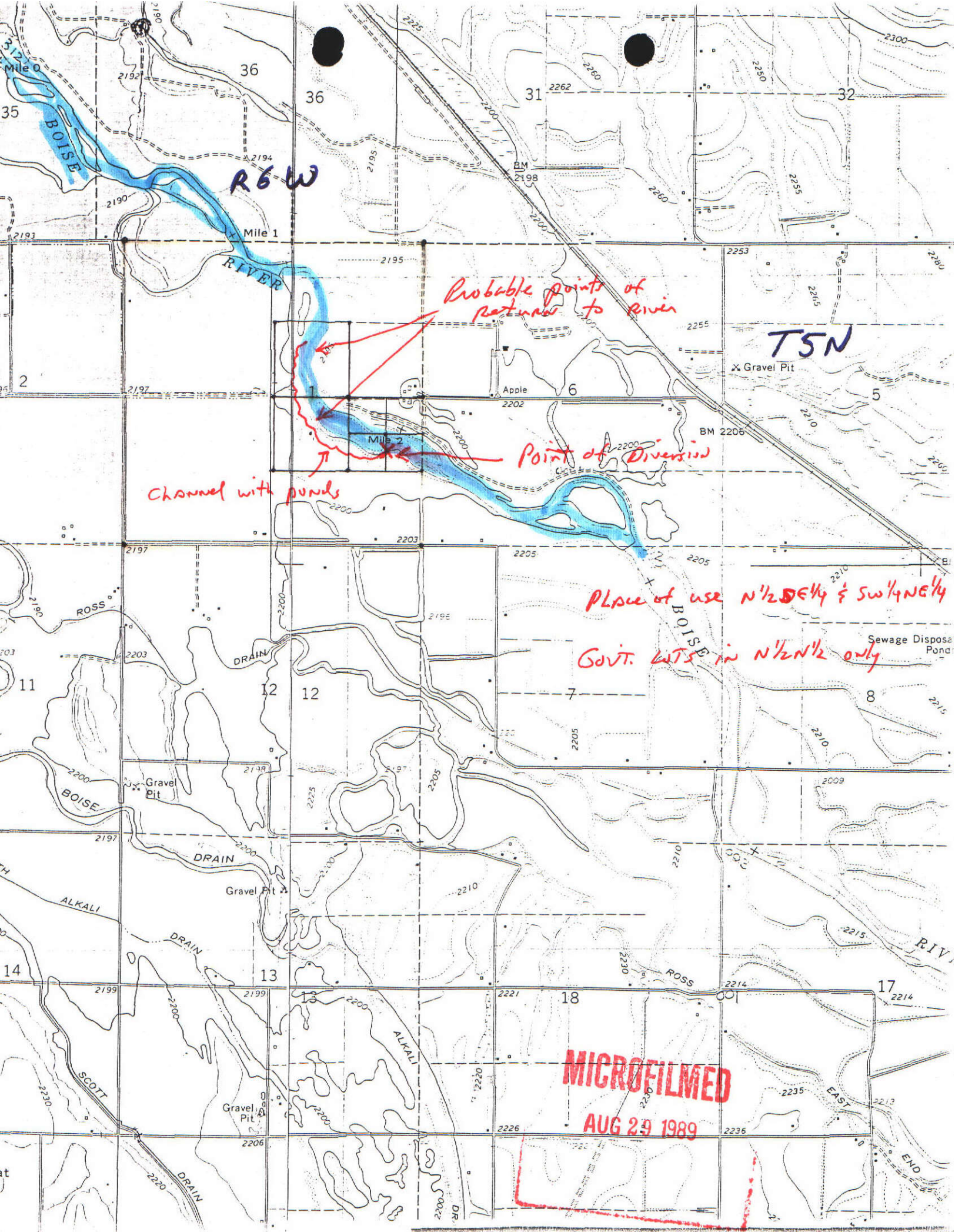




R6W

T5N

Probable points of return to river

Point of Diversion

Channel with ponds

Place of use N 1/2 SE 1/4 & SW 1/4 NE 1/4

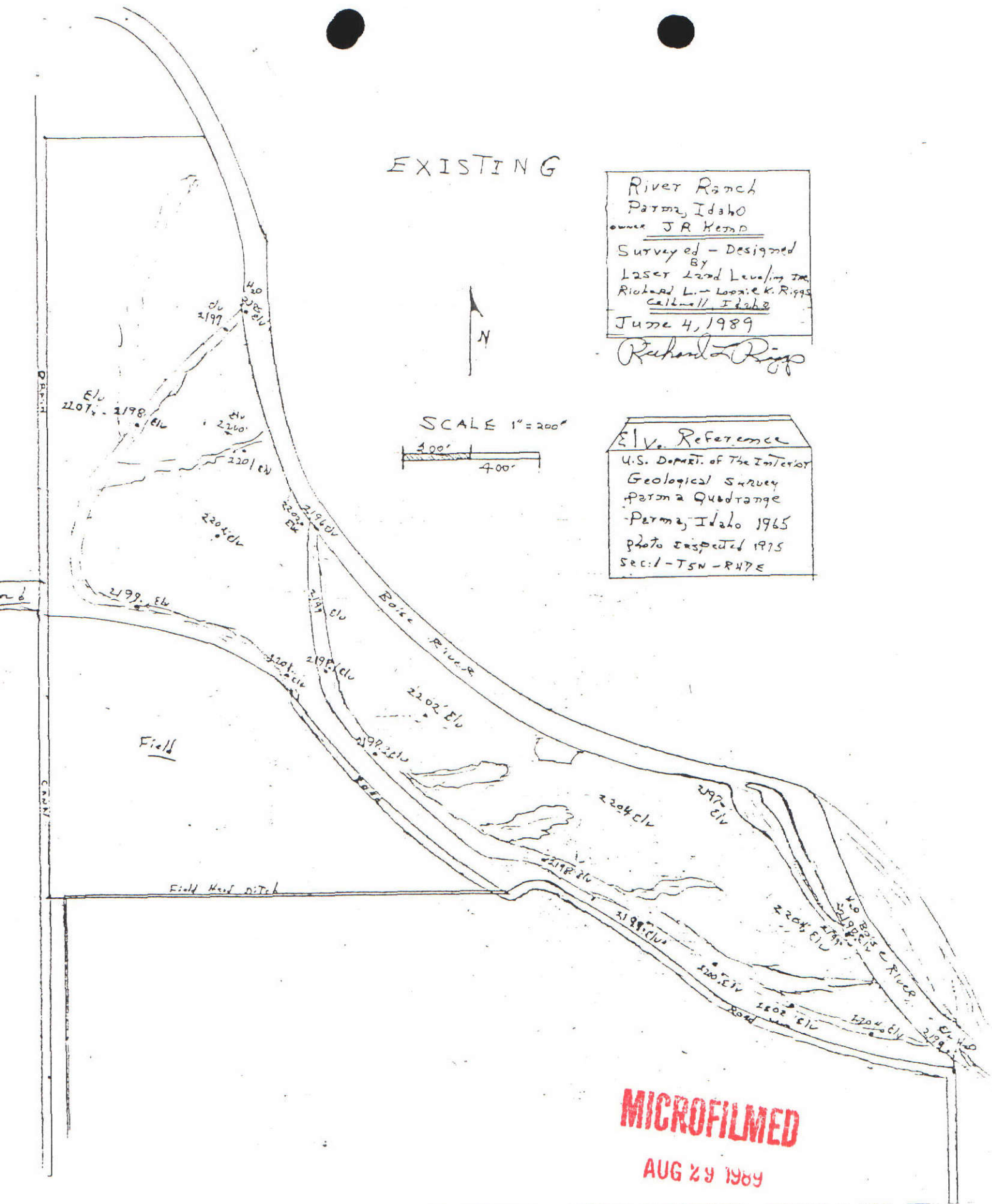
GOVT. LOTS in N 1/2 N 1/2 only

MICROFILMED
AUG 29 1989

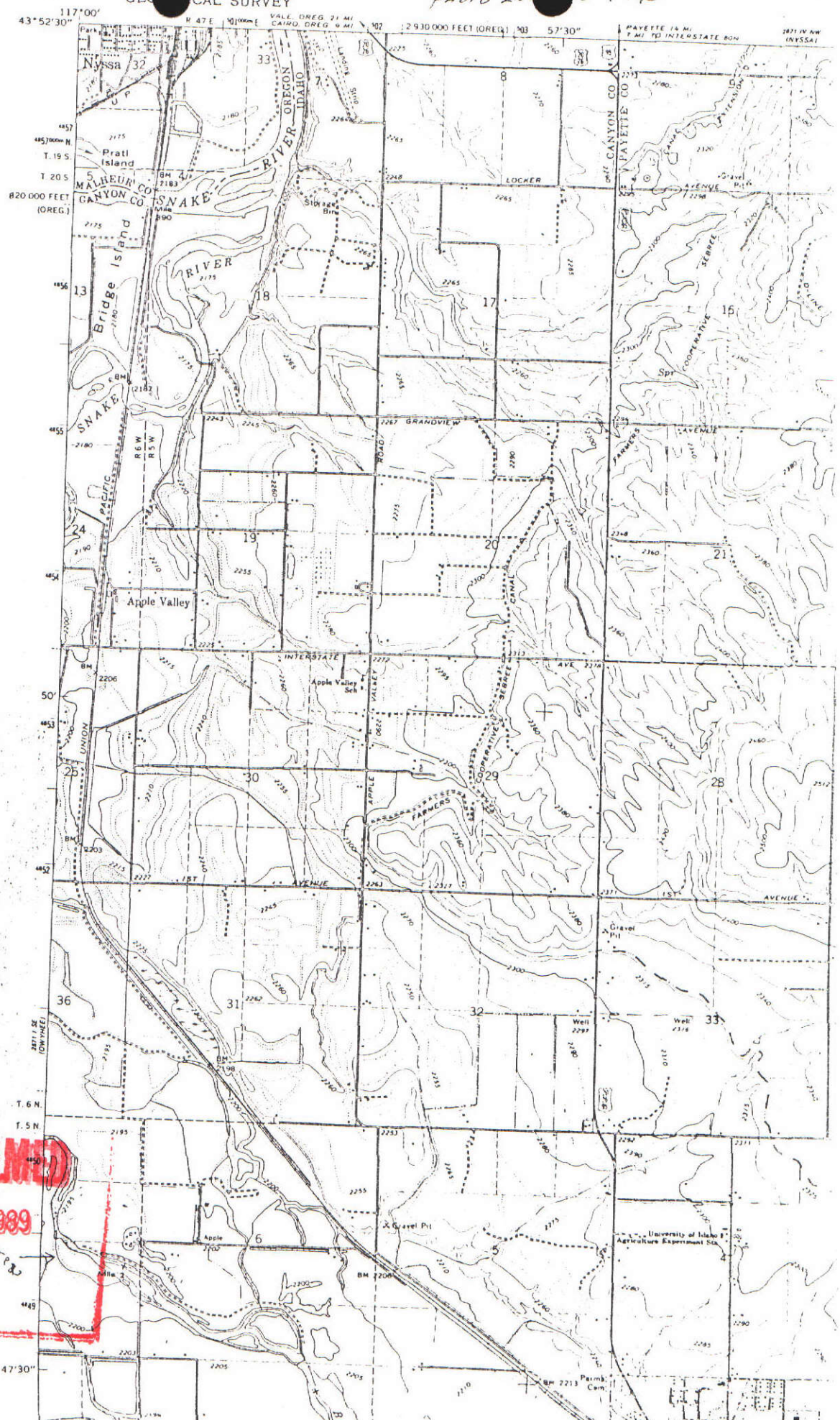
EXISTING

River Ranch
Parma, Idaho
owner J R Kern
Surveyed - Designed
by
Lester Lenz Leveling Inc.
Richard L. - Lorie K. Riggs
Callahan, Idaho
June 4, 1989
Richard L. Riggs

Elv. Reference
U.S. DEPT. of THE INTERIOR
Geological Survey
Parma Quadrangle
Parma, Idaho 1965
photo inspected 1975
SEC:1-T5N-R4E



Parma, Idaho 1965
photo inscribed 1975



MICROFILMED

AUG 29 1989

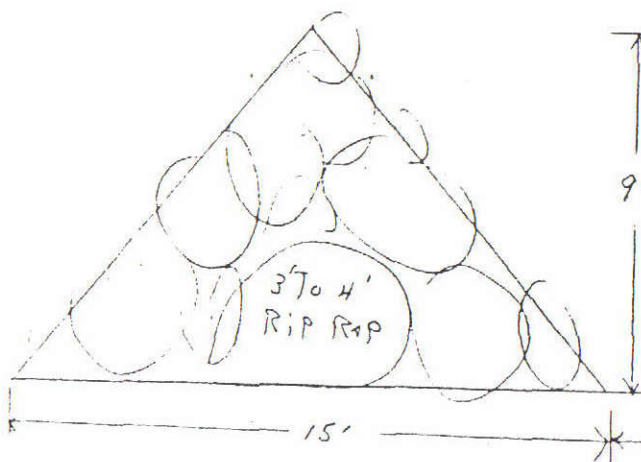
ATP

AUG 29 1989

MICROFILMED

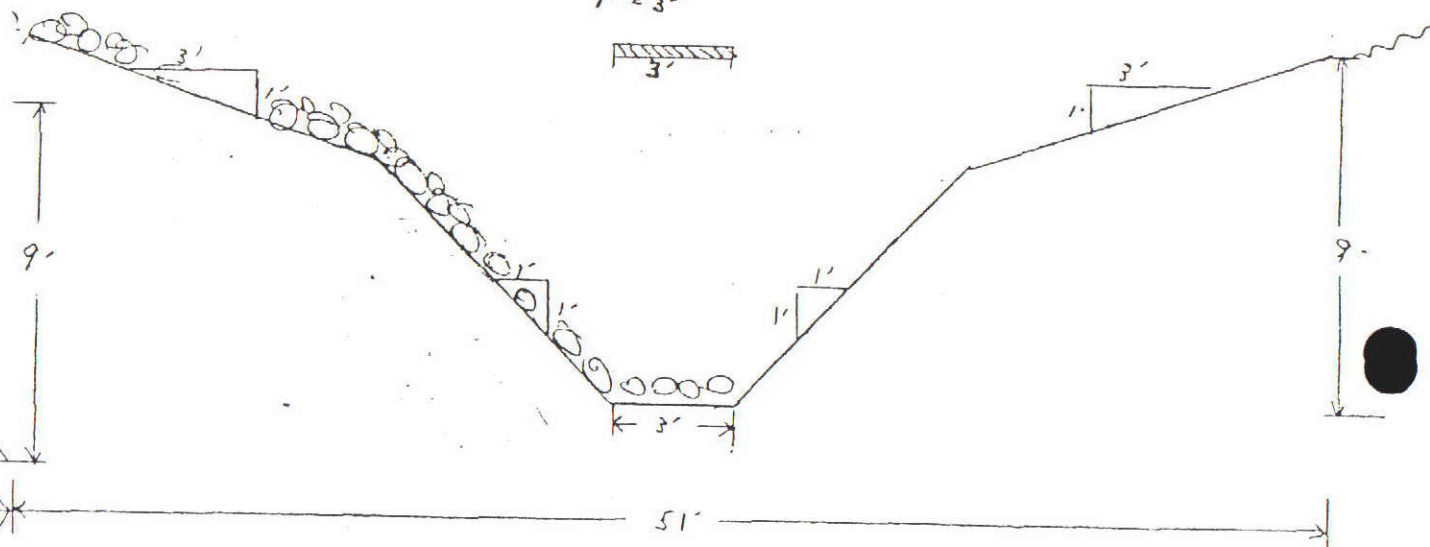
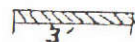
Cross Section
of
Jetty

Extending 20' into River

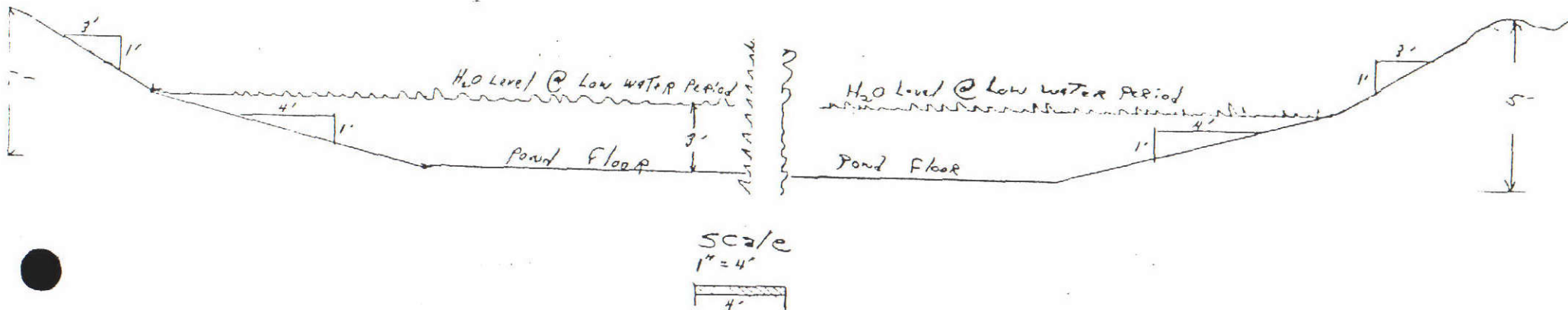


Cross Section
of
Water Entrance

Scale
1" = 3'



Typical side of Ponds

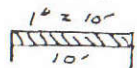


MICROFILMED

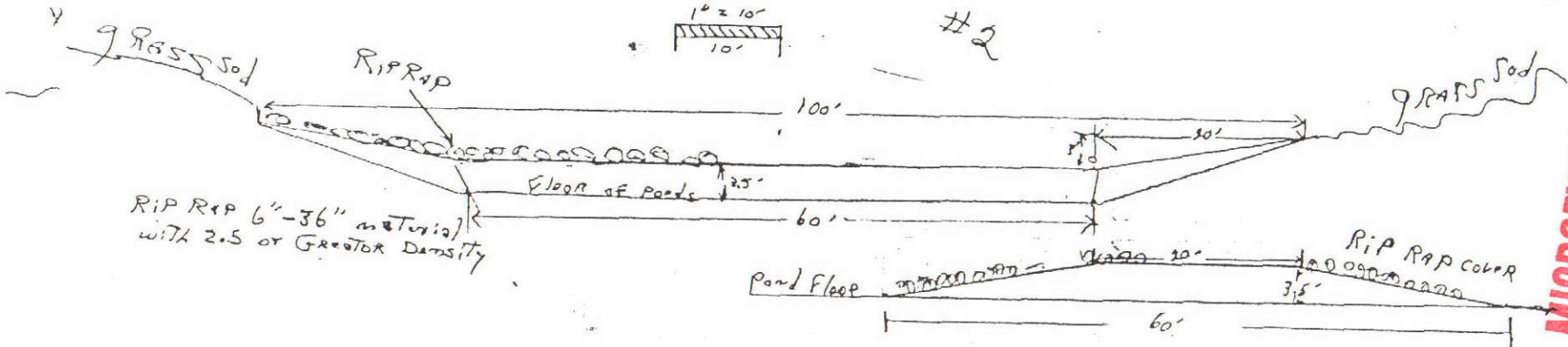
AUG 29 1989

Cross sections of Pond over Flows

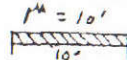
Scale



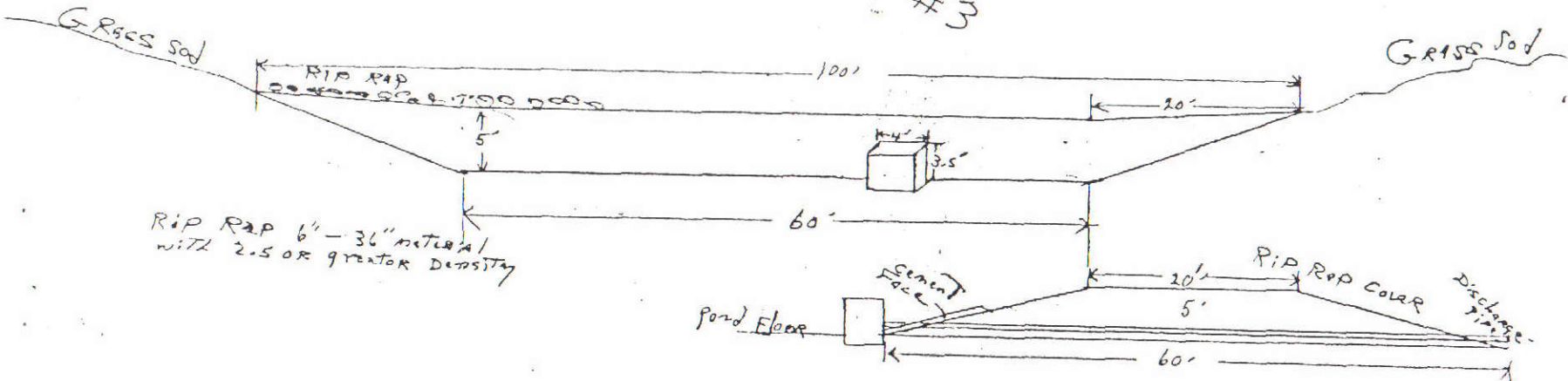
#2



Scale



#3

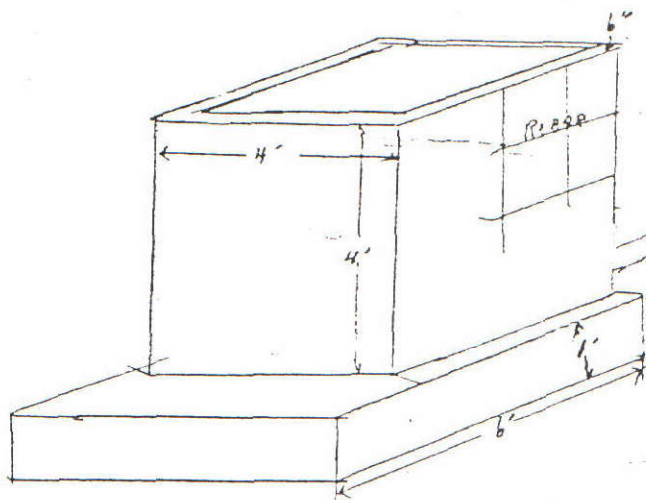


MICROFILMED

AUG 29 1989

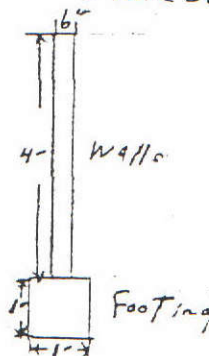
PAST SOIL

Ice meteric of Glory Hole over Flow



15" to 24" PIPE

CROSS SECTION
OF
Glory hole over flow



CONCRETE - 5 Bag mix

REBAR - $\frac{1}{2}$ " ON 1' centers

PIPE - 12" - 14 Gauge galvanized

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AUG 29 1989

U.S. SCS
Caldwell, Idaho



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AUG 29 1989

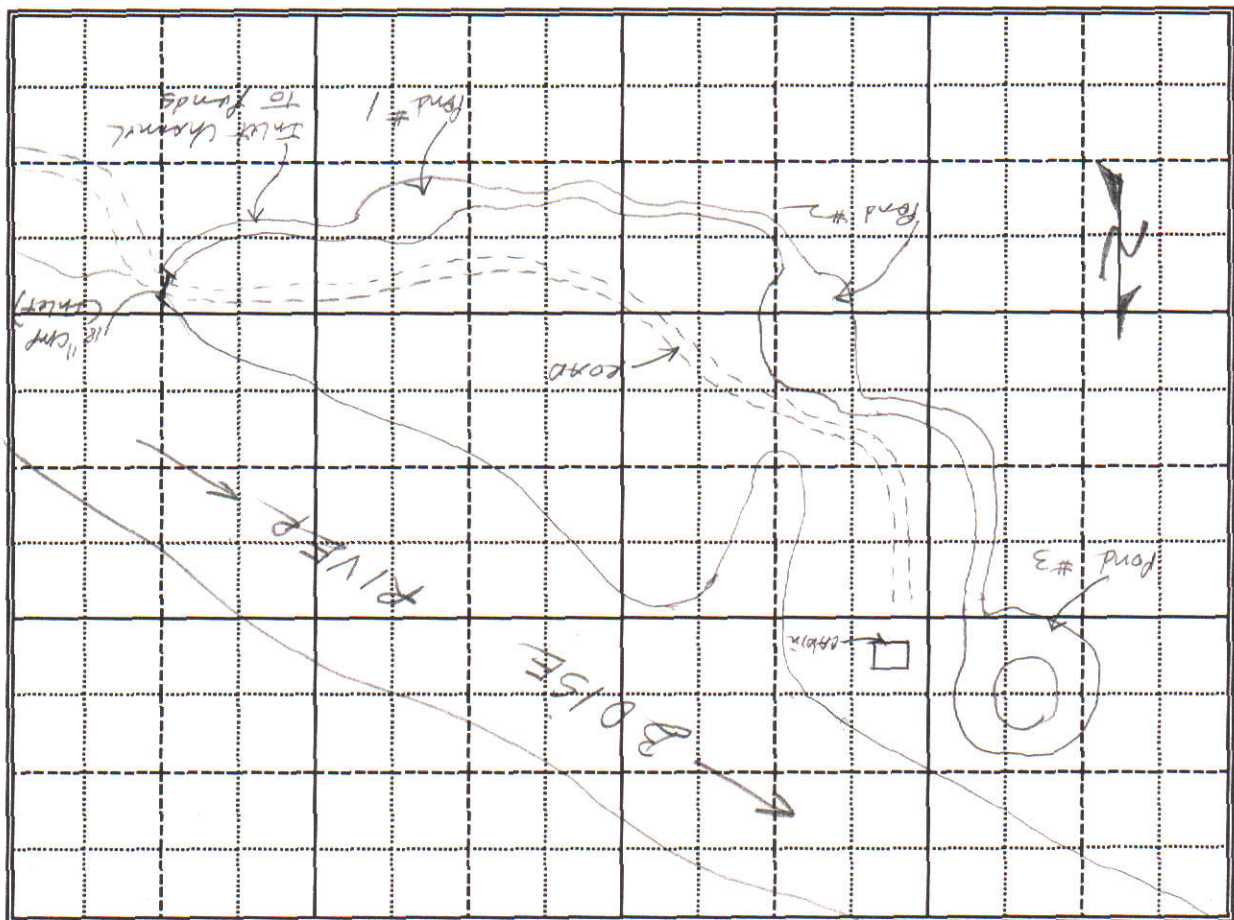
High water - of June 1983
picture from - U.S. Water Resource Board, Boise, Idaho



RECEIVED

6000 4/15/83 183 3-183 JUNE AMC 715373 RIVER RM 0-183

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe l.d. as applicable.



Scale: 1" = NT3
 Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
 Aerial Photo Attached (required for irrigation of 10+ acres)
 (In file if needed)
 Photo of Diversion and System Attached

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flowing meter						
Orange Reef Method						

2. Measurements: see attached

MICROFILMED

FEB 14 1995



PERMIT 63-10810 INIT PC
T. R. S. Q/Q
P/D 5N 6W 1 NESE
SCALE _____
PHOTO ID. W-53 Panna

RECEIVED
FEB 14 1995

pu

pb



6
27

78
N/W

5
9.4
H/FW

N/NW

N/NW

H/W

SEE B-3

12
30.5

13
44.0

14
21.9

63-10810

63-

T 5 N

FEB 14 1965

N/NW

T591

N/NW

N/NW

N/NW

N/NW

2
22.4

9.0

pho

W

N/NW

N/FW

3
27.3

6
41.8

4
67.6

54.5

2

6



PHOTO ONE-

View westward of 18" CMP inlet to channel which extends to the west approximately $\frac{1}{2}$ mile.



PHOTO TWO-

View eastward of 18" CMP outlet to channel.

FEB 14 1995



PHOTO THREE- View westerly of Pond #1.



PHOTO FOUR- View southeast of Pond #2.

MICROFILMED

FEB 14 1995



PHOTO FIVE-

View west of Pond #3, located near cabin.
This pond has small island.

>

MICROFILMED

FEB 14 1995

PHOTO SIX-

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10810

Priority: June 12, 1989

Maximum Diversion Rate:

4.10 CFS

Maximum Diversion Volume:

3.0 AF

This is to certify, that J R KEMP
RIVER RANCH
350 N 9TH SUITE 304
BOISE ID 83702

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 12, 1989; and
has submitted Proof of Beneficial Use on July 25, 1990. An examination indicates
that the works have a diversion capacity of 4.100 cfs of water from:

BOISE RIVER

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE	01/01 to 12/31	4.10 CFS	
WILDLIFE STORAGE	01/01 to 12/31		3.0 AF
RECREATION	01/01 to 12/31	4.10 CFS	
RECREATION STORAGE	01/01 to 12/31		3.0 AF
DIVERSION TO STORAGE	01/01 to 12/31	4.10 CFS	
	Totals	4.10 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE, Sec. 1, Township 05N, Range 06W
CANYON County

PLACE OF USE: WILDLIFE

TWN RGE SEC

05N 06W 1

SWNE

NESE

NWSE

PLACE OF USE:

RECREATION, same as WILDLIFE use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

FEB 14 1995

State of Idaho
Department of Water Resources

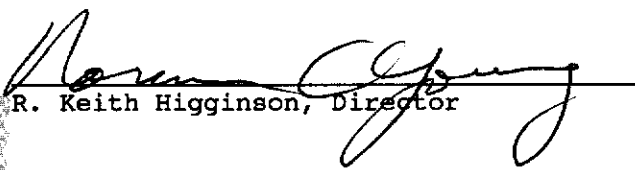
WATER RIGHT LICENSE

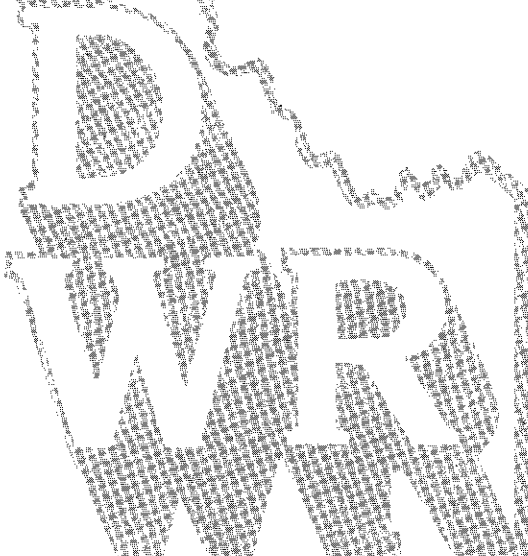
WATER RIGHT NO. 63-10810

CONDITIONS/REMARKS:

5. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5TH day of JANUARY, 1995.


R. Keith Higginson, Director



63-10810

JAN 14 1995

For Office Use Only
Amt. of Fee \$ 200.00
Date 7/25/90
Receipt No. 6017793
Received by J. J. J. J.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10810 Telephone No. 336-7190

Name(s) of Permit Holder(s): J.R. KEMP

Post Office Address: 350. N. 9TH St, #304, BOISE 83702

Source of Water: BOISE RIVER

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic _____ (No. of households) Irrigation 70 (No. of acres)

Stockwater _____ (No. and type of stock) Other WILD LIFE

WILDLIFE STORAGE, RECREATION, RECREATION STORAGE, DIVERSION TO STORAGE

Total rate and/or volume for which proof is submitted 5.0 cfs 35 acre/feet

Show date water was first diverted and beneficially used under this permit: APRIL 1, 1990

One of the following may be a condition of approval of your permit:

Measuring device: Required? X Yes ___ No Installed? ___ Yes ___ No
AND LOCKABLE DEVICE

OR

Flow Measurement Port: Required? ___ Yes ___ No Installed? ___ Yes ___ No

Fee Enclosed: \$ 200- (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

JON STEELE 345 4939
Name Telephone No.

1419 WARM SPRINGS BOISE 83712
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOT FILMED

Date 7/18/90 Signature [Signature] (and title if on behalf of a company or organization)
AUG 06 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-10810

Proposed Priority: June 12, 1989

Maximum Diversion Rate:
Maximum Diversion Volume:³

5.00 CFS
35.0 AF

This is to certify, that **J. R. KEMP**
RIVER RANCH
JEFFERSON PLACE #304
BOISE, ID 83701

has applied for a permit to appropriate water from:

BOISE RIVER

tributary of **SNAKE RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE	01/01 to 12/31	5.00 CFS	
WILDLIFE STORAGE	01/01 to 12/31		35.0 AF
RECREATION	01/01 to 12/31	5.00 CFS	
RECREATION STORAGE	01/01 to 12/31		35.0 AF
DIVERSION TO STORAGE	01/01 to 12/31	5.00 CFS	
	Totals	5.00 CFS	35.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE Sec. 1, Township 05N, Range 06W
CANYON County

PLACE OF USE: WILDLIFE

TWN RGE SEC

05N 06W 1 SWNE NESE NWSE

PLACE OF USE: WILDLIFE STORAGE, same as WILDLIFE use

PLACE OF USE: RECREATION, same as WILDLIFE use

PLACE OF USE: RECREATION STORAGE, same as WILDLIFE use

PLACE OF USE: DIVERSION TO STORAGE, same as WILDLIFE use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1990**.
2. Subject to all prior water rights.
3. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
4. Use of water under this permit shall be non-consumptive.

RECORDED

AUG 29 1989

State of Idaho
Department of Water Resources**Permit To Appropriate Water**

NO. 63-10810

CONDITIONS/REMARKS:

5. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works prior to diversion of water under this permit.
6. Use of water under this permit is subject to control by the watermaster of State Water District No. 63.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

14th day of August, 1989.

for J. Glen Saxton
R. Keith Higginson, Director

MICROFILMED

AUG 29 1989

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant J. R. Kemp/River Ranch Phone 336-7190

Post office address Suite 304, Jefferson Place Boise, Id. 83701

2. Source of water supply Boise River which is a tributary of * Snake River

3. Location of point of diversion is * SW 1/4 of NE 1/4 of S/E 1/4, Govt. Lot _____

Sec. 1 Township 5N Range 6W B.M. Canyon County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 5cfs for * Diversion to storage purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 5 cfs for wildlife purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 5 cfs for Recreation purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 35 afa for wildlife storage purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(acre-feet per annum)

35 afa Recreation storage Jan. 1 to Dec. 31 (both dates inclusive)
5 cfs and/or (b) 35
cubic feet per second acre feet per annum

6. Proposed diverting works: *

a. Description of ditches, flumes, pumps, headgates, etc. sill and jetty - see attached drawings.

Diversion channel with excavated ponds in channel.

b. Height of storage dam N/A (excavated ponds) feet; active reservoir capacity 35 acre-feet; total

reservoir capacity 35 acre-feet; period of year when water will be diverted to storage:

1/1 to 12/31 inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

d. Is ground water with a temperature of greater than 90°F being sought? N/A

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 year years (minimum 1 year).

NOT FILMED

AUG 29 1989

* Point of diversion described to 1/4-1/4 only per office visit (see below).

Tributary per topographic map.

Use described as storage, etc. per office visit by J. Stealey, Atty. of record.

6/12/89
SL

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. wetlands for wildlife, misc. recreation, *

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	6W	1			R, w *										R, w *	R, w *			80 acres *

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

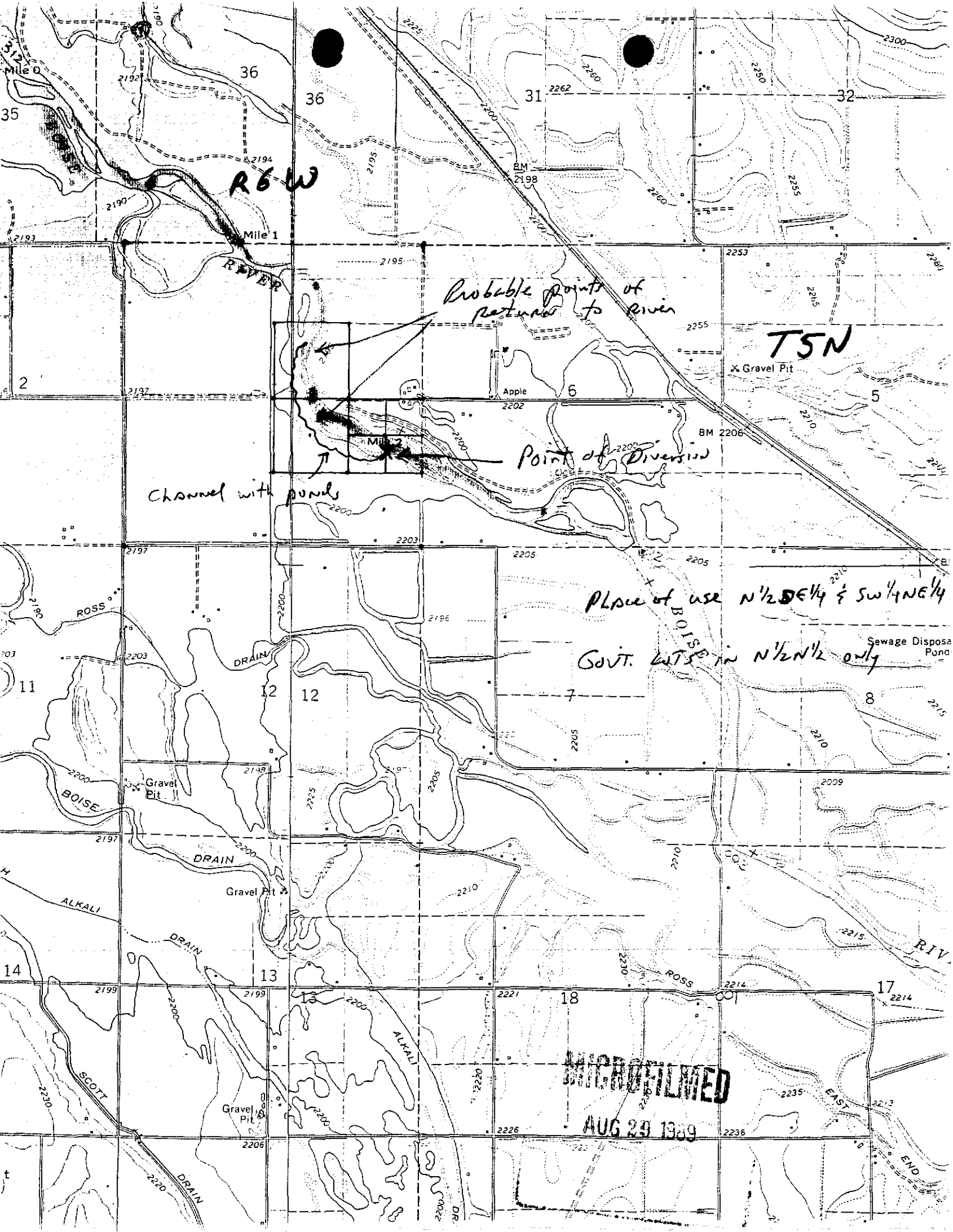
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECORDED

AUG 29 1989

* per office visit of J. Steele, Atty. of record. 6/14/89 82



R6W

T5N

Probable points of
return to river

Point of Diversion

Channel with ponds

Place of use N $\frac{1}{2}$ SE $\frac{1}{4}$ & SW $\frac{1}{4}$ NE $\frac{1}{4}$

GOVT. WTS in N $\frac{1}{2}$ N $\frac{1}{2}$ only

MICROFILMED
AUG 29 1989

A full-page sheet of white graph paper with a black grid. The grid consists of 20 columns and 20 rows of squares. In the bottom right corner, there is a faint, rectangular stamp or watermark containing some illegible text.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

NO ✓ REC'D.

Received by SL Date 6/7/89 Time 11:15 Preliminary check by SL
Fee \$ 125⁰⁰ Receipted by SL # W003182 Date 6/12/89 *check hand-
delivered by
J. Steele, Atty.
of Record.*
Publication prepared by GG Date 6-14-89 Published in Press-Tribune
6/21 & 6/28/89
Publication approved st Date 7-14-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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AUG 29 1989

EXISTING

River Ranch
Parma, Idaho
owner J R Kern
Surveyed - Designed
By
Lester Lind Leaveling Inc.
Richard L. - Lorrie K. Riggs
Caldwell, Idaho
June 4, 1989

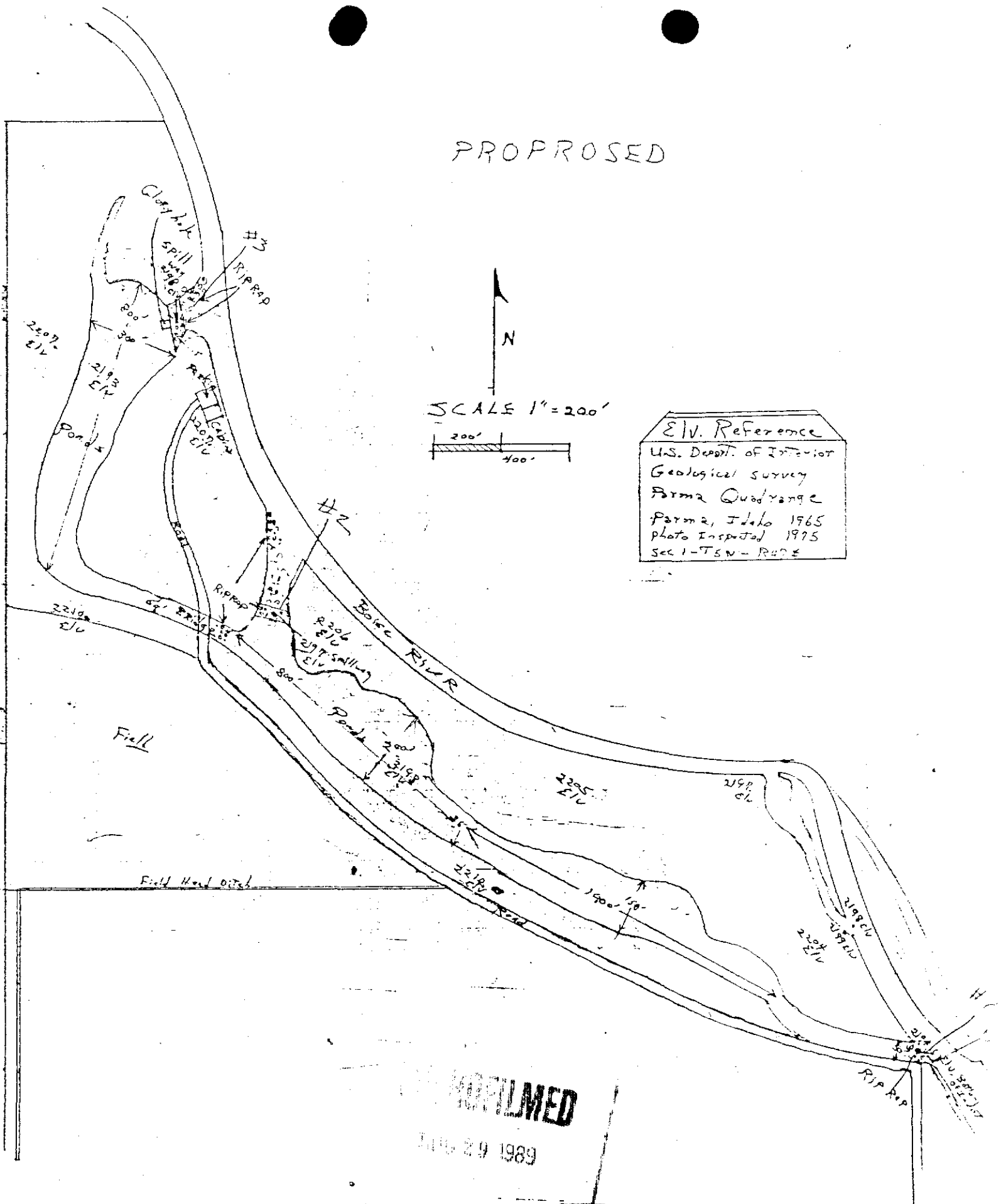
Richard L. Rigg

Elv. Reference
U.S. DEPT. of the Interior
Geological Survey
Parma Quadrangle
Parma, Idaho 1965
photo inspected 1975
SEC:1-TSW-RUDE

MEMORANDUM

AUG 28 1969

PROPOSED



Parma, Idaho 1965
photo inscribed 1975

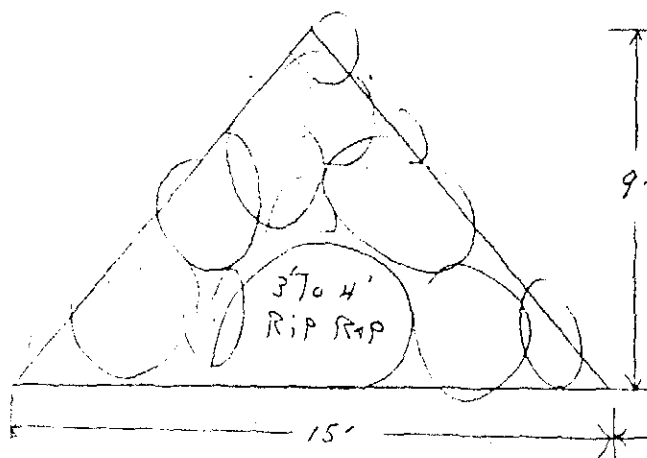


AUG 2 1964

WATER

Cross Section
of
Jetty

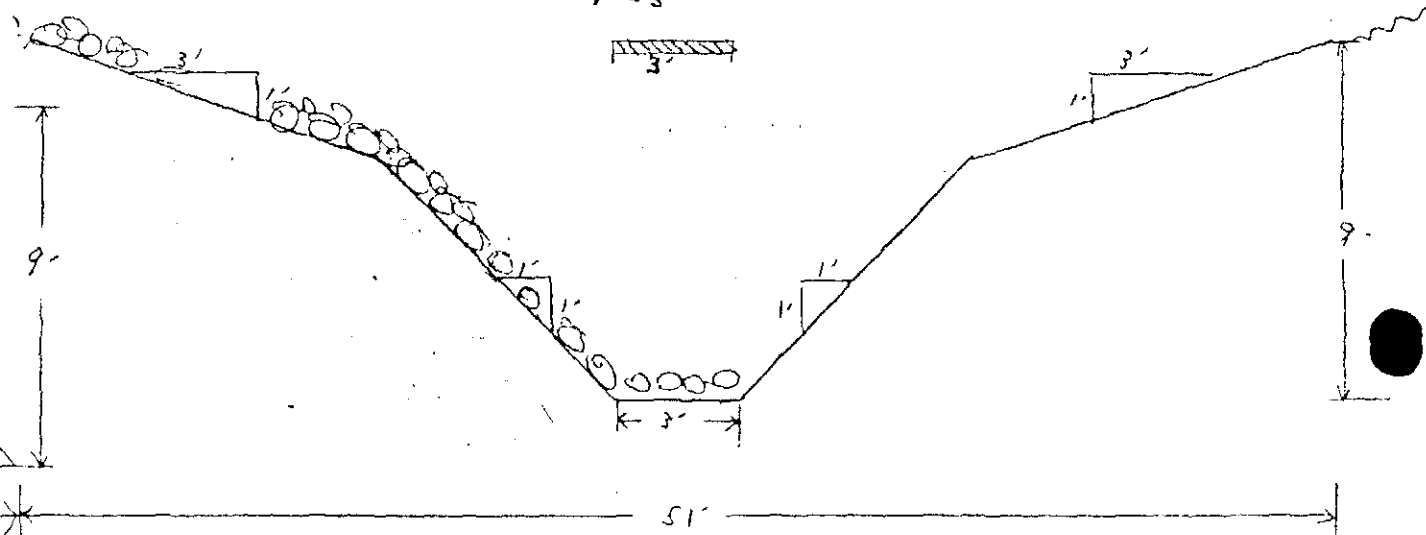
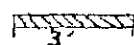
Extending 20' into River



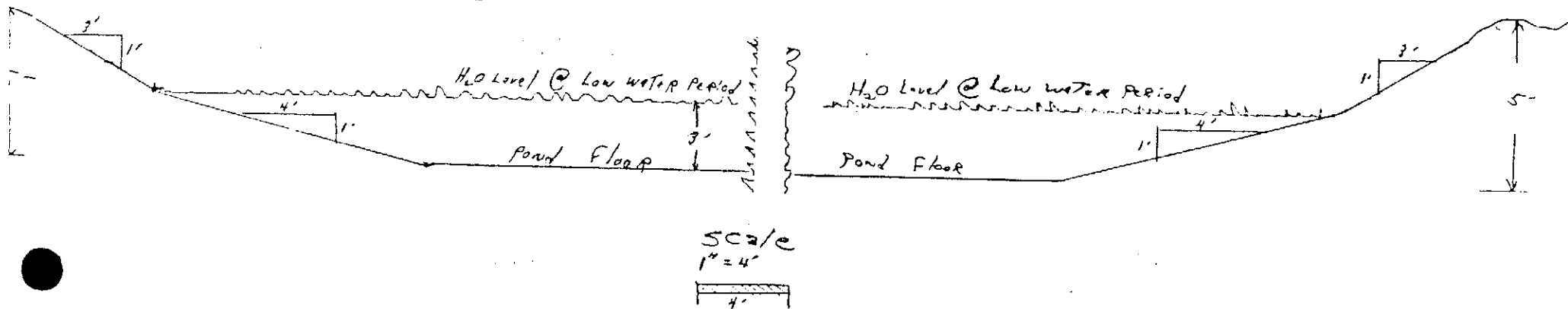
Cross Section
of
Water Entrance

#1

Scale
1" = 3'



Typical side of Ponds

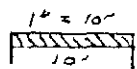


RECORDED
INDEXED

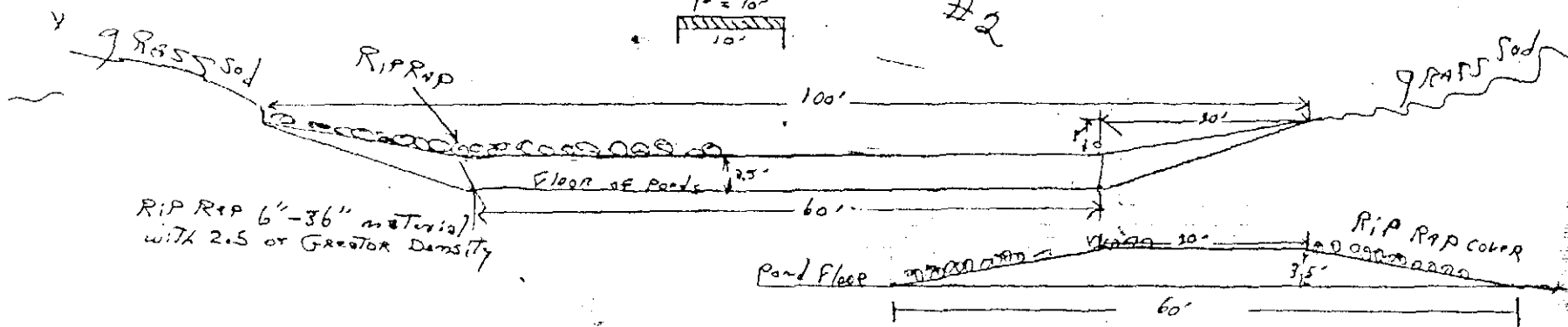
AUG 10 1939

Cross sections of Pond over flows

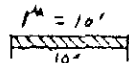
Scale



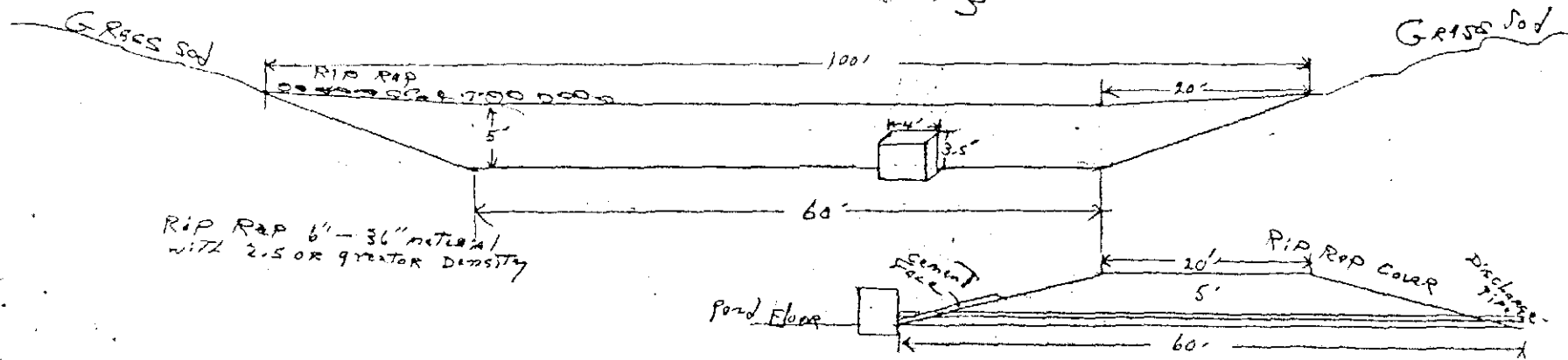
#2



Scale

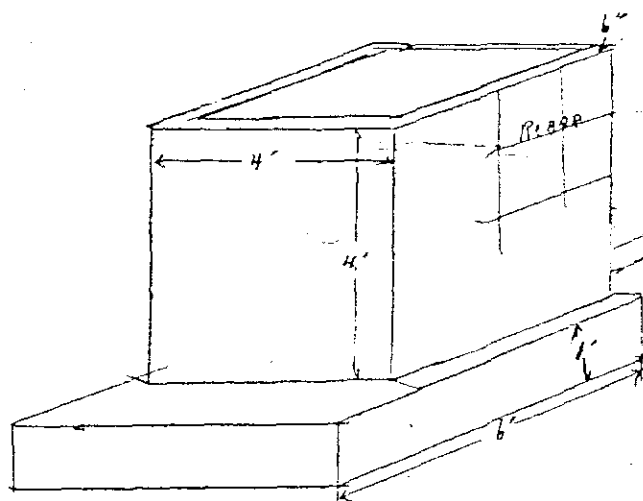


#3



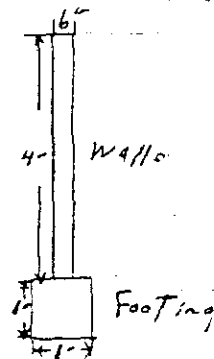
POST SOD

Ice meter of Glory Hole over flow



15' x 24' PIPE

CROSS SECTION
OF
Glory hole over flow



CONCRETE - 5 Bag mix

REBAR - 1/2" ON 1' CENTERS

PIPE - 12" - 14 Gauge galvanized

RECEIVED

AUG 21 1988

U.S. ● SCS
Caldwell, Idaho



[illegible]

JUN AMC 7130Z
FM 0-838



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 26, 1995

J R KEMP
RIVER RANCH
350 N 9TH SUITE 304
BOISE ID 83702

RE: WATER RIGHT NO. 63-10810

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

FEB 14 1995

M E M O R A N D U M

DATE: December 23, 1994

TO: Jim Johnson *OK*

FROM: Shelley W. Keen *SWK*

RE: Permit 63-10810

=====

There are two issues that should be addressed before this permit can be licensed. A description of each issue and my responses are provided below.

1. Permit 63-10810 was issued with the condition that the right shall be non-consumptive. It is my understanding that a non-consumptive right shall not diminish the flow available to senior appropriators and, therefore, can be diverted regardless of priority considerations.

The field inspection for this permit found no channel returning the diverted flow to the river, as would be expected with a non-consumptive right. Moreover, three acre-feet of water is impounded under this right. Impounding water increases its exposure to evaporation, which results in a loss of water to the system. Therefore, this water use is almost certainly consumptive.

I see two options for us in considering this permit. We could void the permit for non-compliance with the conditions. Or, we could issue the license without the non-consumptive condition and let the right be regulated according to its priority.

I favor the second option in order to recognize the development that has occurred. Moreover, given its location on the Boise River near its confluence with the Snake River, I think that the need for regulation of this diversion would be rare.

2. The flow rate of 4.1 cfs appears high for merely maintaining water levels in three ponds totalling 3.0 acre-feet. Taking the surface area of approximately one acre-foot and multiplying by the consumptive irrigation requirement for the area results in an evaporation loss of only 3.5 acre-feet during the irrigation season, which is comprised of the warm months when

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Memo to Jim Johnson
Re: Permit 63-10810
December 23, 1994
Page 2

evaporation rates are high. Over the 245-day irrigation season, a flow of only 0.007 cfs will replace 3.5 acre-feet.

However, this place of use is in river bottom soils where seepage losses are likely to be high. The field examiner found no outlet channel, yet she does not indicate that the measured rate of 4.1 cfs appeared to be rapidly filling the storage ponds. Therefore, I think it is safe to say that a high flow is needed to overcome seepage losses. I am willing to support the rate of flow measured by the field examiner.

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LICENSE REVIEW CHECKLIST

PERMIT NO. 63-10810 DATE 8-23-94



NAME Yes No Or Address Change? CHECK

PRIORITY DATE ✓ Advance? Advanced

WRO749NP
No. L63-10810

IDAHO DEPARTMENT OF WATER RESOURCES WATER RIGHT PROFILE REPORT

DATE: 08/24/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J R KEMP RIVER RANCH 350 N 9TH SUITE 304 BOISE ID 83702 (208) 336-7190	06/12/1989	WILDLIFE WILDLIFE STORAGE RECREATION RECREATION STORAGE DIVERSION TO STORAGE	01-01 12-31 01-01 12-31 01-01 12-31 01-01 12-31 01-01 12-31	4.10 CFS 4.10 CFS 4.10 CFS 4.10 CFS	 3.00 AFA 3.00 AFA
TOTAL DIVERSION:					4.10 CFS	3.00 AFA

Water Source: BOISE RIVER

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 4.10 CFS

Point(s) of Diversion: T05N R06W S01 NESE CANYON County

Place of use Legal Description for: WILDLIFE

		NE		NW		SW		SE																	
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05N	06W	1	:					:					:					:	W	W			:		

Place of use location for RECREATION is the same location as described for: WILDLIFE

Pou County: CANYON

Other Water Rights Listing Overlapping Place(s) of use:

63-02304 63-04632A 63-04632B 63-04632C 63-04632D 63-04632E 63-04632F 63-04632G 63-04632H 63-04632J
63-04632K 63-04632L 63-04632M 63-04632N

Conditions of Approval:

- R39 - A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
- ~~R27 - Use of water under this right shall be non-consumptive.~~

Dates: App. Received: 06/12/1989 Priority Date: 06/12/1989
Proof Due Date: 09/01/1990 Proof Made Date: 07/25/1990
Exam Made Date: 04/18/1994 Exam Sent to S.O.: 06/10/1994
Licensed Date:

Misc: Water District Number: 63 Field Exam Fee:

Audit: 08/23/94 BCHAPMAN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 15 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10810

1. Owner: J.R. Kemp, River Ranch Phone No. 336-7190

Current Address: 350 NORTH 9th, Suite 304, Boise, ID 83702

2. Accompanied by: me. & Mrs. Dick Shenk EXAM DATE: 4/18/94

Address: Hexon Road, Parma, ID Phone No. 722-7123

Relationship to Permit Holder: Ranch Foreman

3. Source: Boise River tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: many - See ATTACHED overlap sheet

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	1	5N	6W	Canyon	Aerial Map

2. Place(s) of Use:

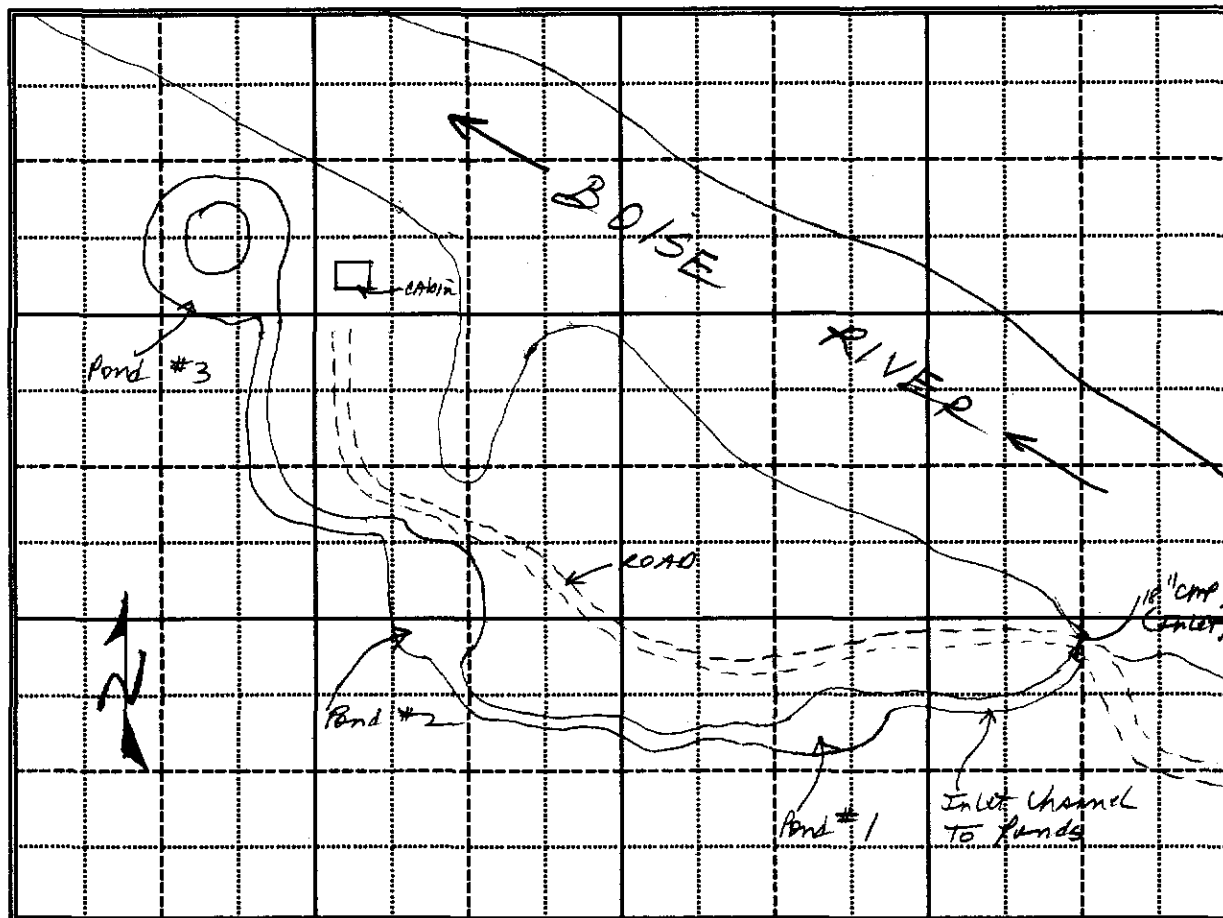
Indicate Method of Determination SAME AS P/D

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	6W	1			X ST										X ST	X ST			

X - Wildlife, Recreation, Diversion to Storage
ST - Wildlife Storage, Recreation Storage

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A Aerial Photo Attached
(required for irrigation of 10+ acres)
(In File if needed)

☒ Photo of Diversion and System Attached

4. N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<u>Pigmy meter</u>						
<u>orange reel method</u>						

2. Measurements: see attached

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E. NARRATIVE/REMARKS/COMMENTS

OVERLAPS: P/u Same QQ, different places of use.

Water from Boise River is diverted to channel, which feed three separate ponds, through an 18" CMP pipe. Flow is controlled by a manual sliding or sluice gate. Sluice gate does not contain a lockable device as required on permit. Dick Shenk said if one needs to be installed, he would do it.

(No adjudication claim filed)

Have conditions of permit approval been met? ☐ yes ☐ no

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F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

Open Channel Discharge Meas: 4.1 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R} \text{ and } V_{D.R} =$ _____

2. Volume Calculations for Other Uses:

(Wildlife & Recreation Storage)

Pond #1: $V = \frac{200' \times 75'}{43,560} = 0.34 \text{ AC} \times 3' \times 0.4 \approx 0.5 \text{ AF}$

Pond #2: $V = \frac{250' \times 100'}{43,560} = 0.58 \text{ AC} \times 3' \times 0.4 \approx 0.7 \text{ AF}$

Pond #3: $V = \frac{300' \times 100'}{43,560} = 0.69 \text{ AC} \times 3' \times 0.4 \approx 0.6 \text{ AF}$

Channel: $V = 2640' \times 10' \times 1.5' = 39,600 \text{ FT}^3 \approx 0.4 \text{ AF}$

$V = 2.2 \text{ AF}$
Use 3.0 AF

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Wildlife	1/1	12/31	4.1	
Wildlife Storage	1/1	12/31		3.0
Recreation	1/1	12/31	4.1	
Recreation Storage	1/1	12/31		3.0
Diversion to Storage	1/1	12/31	4.1	
Totals:			4.1 cfs	3.0

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Lon Greaver Date 6/7/94

Reviewer _____ Date _____

SEAL

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FEB 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Water Right No.
(if applicable)

Open Channel Discharge Measurement Notes

A. GENERAL INFORMATION

- | GENERAL INFORMATION | | | | |
|--------------------------------------|---------------------------|-----------------------|--------|-----|
| 1. Name of stream or ditch: | Biose River Inlet Channel | .92 | | |
| 2. Location: | 15' W of Biore R inlet | .93 | | |
| 3. Person conducting measurement: | Ly | .94 | | |
| 4. Date and time of measurement: | 5/31/94 11:30 A | .95 | | |
| 5. Accompanied by: | | .96 | | |
| 6. Measuring device size and ID no.: | Pym | .97 | | |
| 7. Spin test before measurement OK? | 61 sec | after measurement OK? | 45 sec | .98 |
| 8. Purpose of measurement: | dfs for permit | | | |

B. MEASUREMENT DATA

[illegible]

MIDDLETOWN
 FEB 14 1995

C. DIAGRAMS

1. Measurement Location

Scale: _____ = _____

2. Cross-Section of Measurement

Scale _____ = _____

D. SUMMARY INFORMATION

1. Measurement rated _____ excellent _____ good / fair _____ poor

2. Remarks: Spin Test after meas. was low due to
dirty water. Orange Reel meas. backed up current
meters meas

3. Width: 9' Area: _____ Discharge in cubic feet per second: 4.1

DATE 5/31/94

SIGNATURE OF PERSON CONDUCTING MEASUREMENT Lon Grawen

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GLOBAL WILDLIFE REFUGE

25

PERMIT 63-10810 INIT RC
T. R. S. Q/Q
P/D 5N 6W 1 NESE
SCALE
PHOTO ID. W-53 Panama

FEB 14 1991

pu

pp

N/NW

54.5

N/NW

1591

N/NW

30.5

5 H/W

N/NW

4 67.6

21.9

2 22.4

N/NW

N/NW

90

N/NE

6 41.8

SEE B-3

63-108

FEB 74 T 5 N



PHOTO ONE-

View westward of 18" CMP inlet to channel which extends to the west approximately $\frac{1}{2}$ mile.



PHOTO TWO-

View eastward of 18" CMP outlet to channel.

FEB 14 1995



PHOTO THREE- View westerly of Pond #1.



PHOTO FOUR- View southeast of Pond #2.

FEB 14 1995



PHOTO FIVE- View west of Pond #3, located near cabin.
This pond has small island.

>

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PHOTO SIX-

November 27, 1990

J. R. Kemp
350 North 9th, Suite 304
Boise, ID 83702

Dear Mr. Kemp:

RE: Permit No. 63-10810

This office acknowledges receipt of the proof of beneficial use form submitted on the above referenced permit.

Please note that your permit has been conditioned such that both a measuring device and lockable controlling works should be installed and maintained as part of the diverting works. The proof of beneficial use did not indicate that these devices were installed.

The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Western Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

If you have questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

c: W. Region

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AUG 06 1991

138976

June 30, 1990

J. R. KEMP
RIVER RANCH
1900 LAKE HERON LN.
BOISE, ID 83706

PROOF DUE NOTICE

RE: PERMIT NO. 63-10810

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

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AUG 06 1991

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PM
AUG 23
1989

BOISE ID 837
PM
AUG 25
1989

BOISE ID 837
PM
AUG 23
1989

BOISE ID 837
PM
AUG 25
1989

F63-10810
J. R. KEMP
RIVER RANCH
JEFFERSON PLACE #304
BOISE ID 837

1900 Lake Heron Ln
Boise, 83706

at 4/8

NSA 00 01298681 08/29/89
NOTIFY SENDER OF NEW ADDRESS
RETURN TO SENDER
NO SUCH ADDRESS/INSUFFICIENT
USPS USPS *

MICROFILMED
SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 15, 1989

J. R. KEMP
RIVER RANCH
JEFFERSON PLACE #304
BOISE, ID 83701

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P63-10810

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a measuring device and lockable controlling works that will enable the watermaster to control the rate of diversion.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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AUG 29 1989

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Rebecca Rexroad

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 21, 28, 1989

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 28th day of June in the year of 1989, before me, a Notary Public, personally appeared Rebecca Rexroad, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

James Leach
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10810

KEMP, J.R.

RIVER RANCH

SUITE 304 JEFFERSON PLACE

BOISE, ID 83701

Source: BOISE RIVER

Tributary: SNAKE RIVER

Diversion Pt: NESE Sec 1 T 05N R 06W

Use: WILDLIFE (5.000 CFS)

WILDLIFE STORAGE (35.00 AF)

RECREATION (5.000 CFS)

RECREATION STORAGE (35.00 AF)

DIVERSION TO STORAGE (5.000 CFS)

Dated Filed: 6/12/1989

In: T05N R06W S01 SWNE NESE NWSE

63-10814

CLEMENTS, JETTA I.

339 C. MIDDLETON RD.

NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: NESE Sec 19 T 03N R 02W

Use: IRRIGATION (.800 CFS)

Date Filed: 6/08/1989

In: T03N R02W S19 NESE

40 Acres Total

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JULY 10, 1989.

R. KEITH HIGGINSON,

Director

June 21, 28, 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

JUNE 14, 1989

Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 10, 1989.

Yours truly,

JUDY PENSE
Secretary

Encl.

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AUG 29 1989

63-10810

KEMP, J.R.
RIVER RANCH
SUITE 304 JEFFERSON PLACE
BOISE, ID 83701

Source: BOISE RIVER

Tributary: SNAKE RIVER

Diversion Pt: NESE Sec 1 T 05N R 06W

Use: WILDLIFE	(5.000 CFS)	
WILDLIFE STORAGE		(35.00 AF)
RECREATION	(5.000 CFS)	
RECREATION STORAGE		(35.00 AF)
DIVERSION TO STORAGE	(5.000 CFS)	

Date Filed: 6/12/1989

In: T05N R06W S01 SWNE NESE NWSE

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AUG 29 1989

CONVERSATION MEMORANDUM

DATE 6/7/89

FILE 63-10810

NAME OF PARTY J. R. Kemp / River Ranch c/o Jon Steek 345-4237

EMPLOYEE Steve Lester

RE: conv. with ERB B. :

Jon Steek is ATty to contact for info.

S.C.A. Permit appl. has been filed concurrently,

conv. with J. Steek

- 1) need fee
- 2) more info (wasp, storage issue, etc.).
- 3) possible need for any consumptive use to be
augmented in Boise R. system.

RECORDED & INDEXED

AUG 29 1989

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JUN 7 1989

Department of Water Resources
Western Regional Office

River Ranch

Rt. 3 PARMA, ID 83660
BUSINESS OFFICE:
P.O. Box 2724 BOISE, ID 83701
Phone: 336-7190

RECEIVED
JUN 7
Department of Water Resources
Western Regional Office

June 6, 1989

Ervin E. Ballou
Stream Protection Specialist
IDWR
2735 Airport Way
Boise, ID 83705

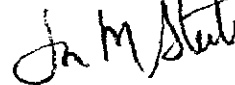
Dear Erv:

Find enclosed an original and one copy of a completed Joint Application for Permit and an original and one copy of a completed Application for Water Permit. You will note that all of our spoils will be placed outside the high water area as demonstrated by your June 3, 1983 photo. Please note that we have taken your advice on the use of a jetty, the size of rip rap and your suggestions on design.

After meeting with you on June 2, 1989, I met with Mr. Paul Kester of the Canyon County Zoning Department. I have forwarded a copy of the Joint Application to Mr. Kester for his review. On this same date I have filed my request for zoning approval with Mr. Kester. He appears to have no objection to this project.

I have tried to provide you with the information necessary for you to approve this project. Please call me at 345-4237 or 336-7190, if you require any additional information. Your cooperation has been greatly appreciated.

Very truly yours,



Jon M. Steele

cc: Paul Kester
Canyon County Zoning

MICROFILMED

6/9

336-7190 - called, said to use other # to get J. Steele
AUG 29 1989