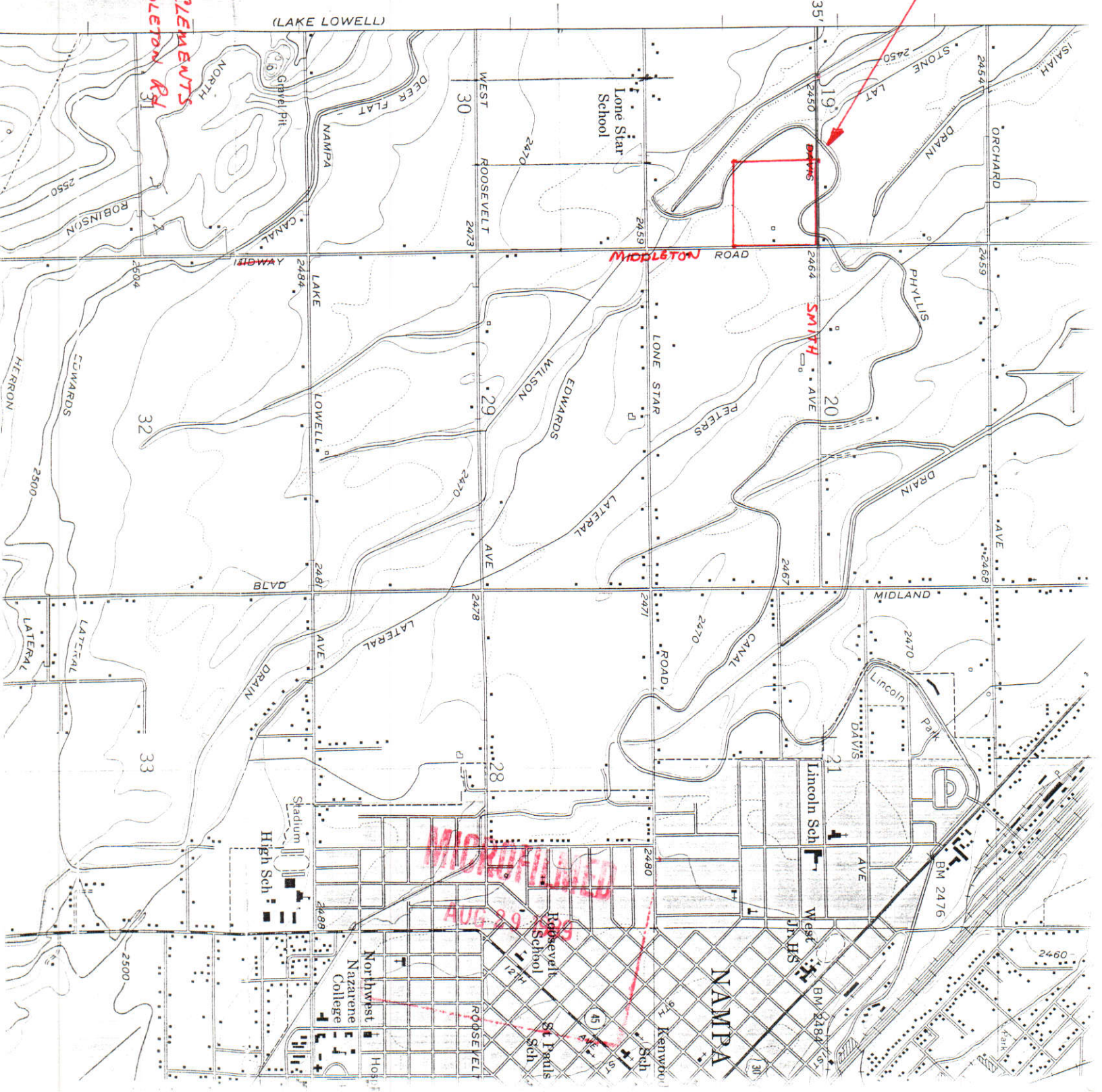


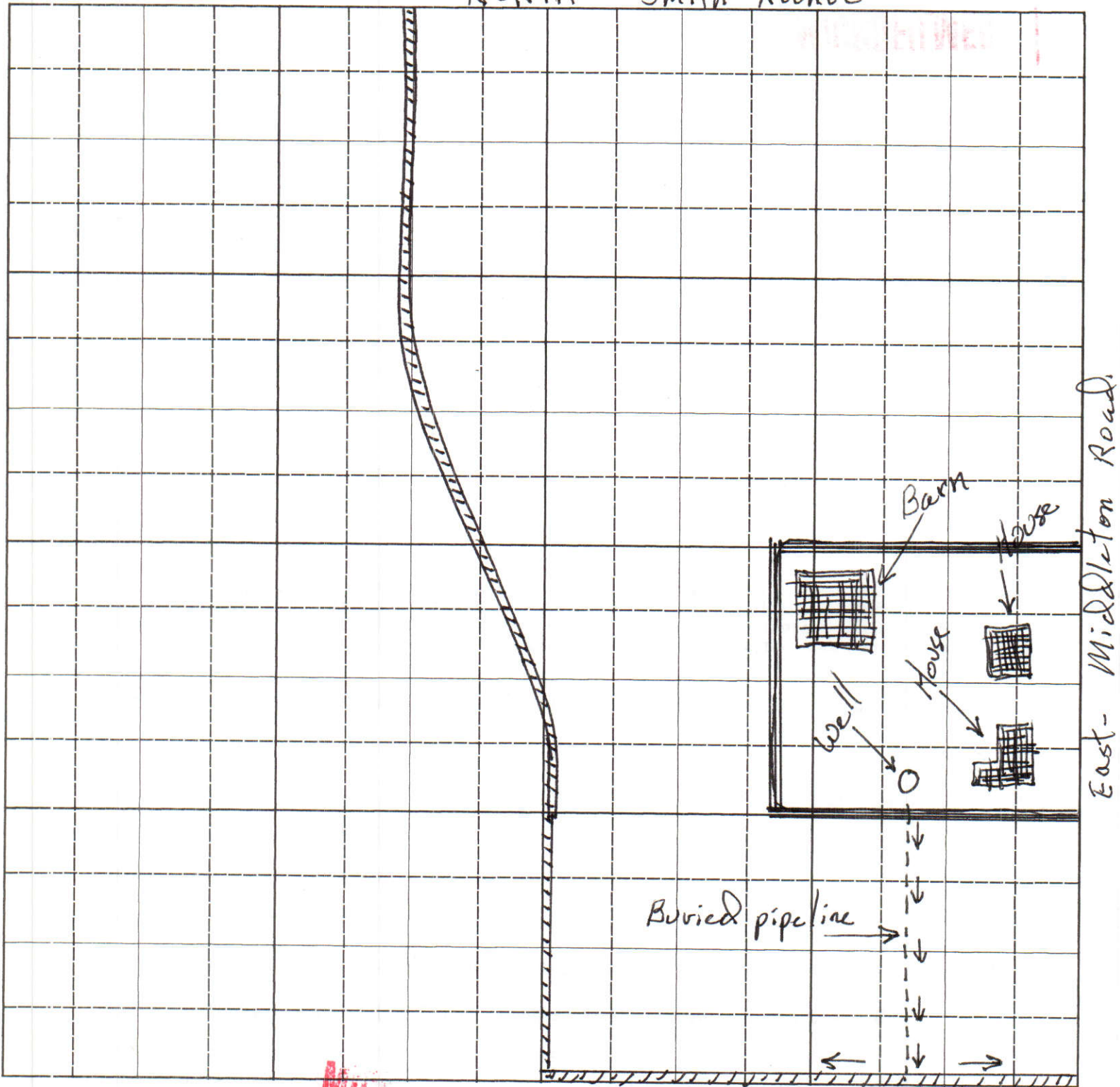
Twp-3N
R9.-2W
Sec-19
NE 1/4 of SE 1/4
40 ac.

LETTA I. CLEMENTS
339 C MIDDLETON RD
Nampa.



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NORTH ← Smith Avenue



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mrs Jutta J. Clements
(Applicant)

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SEP 2 - 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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JAN 11 1993

Department of Water Resources

Department of Water Resources

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

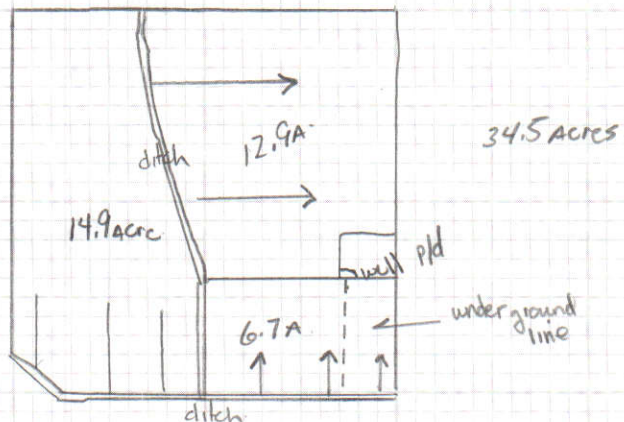
1. Owner: JeHa I. Clements Permit No. 63-10814
 Current Address: 339 C. Middleton Rd. Nampa, Id 83651 Phone No. 465-5654
 2. Accompanied by: JeHa Clements EXAM. DATE: 7-30-92
 Address: same Phone No. same
 Relationship to Permit Holder: same
 3. Source: groundwater tributary to TVA-

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
 2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

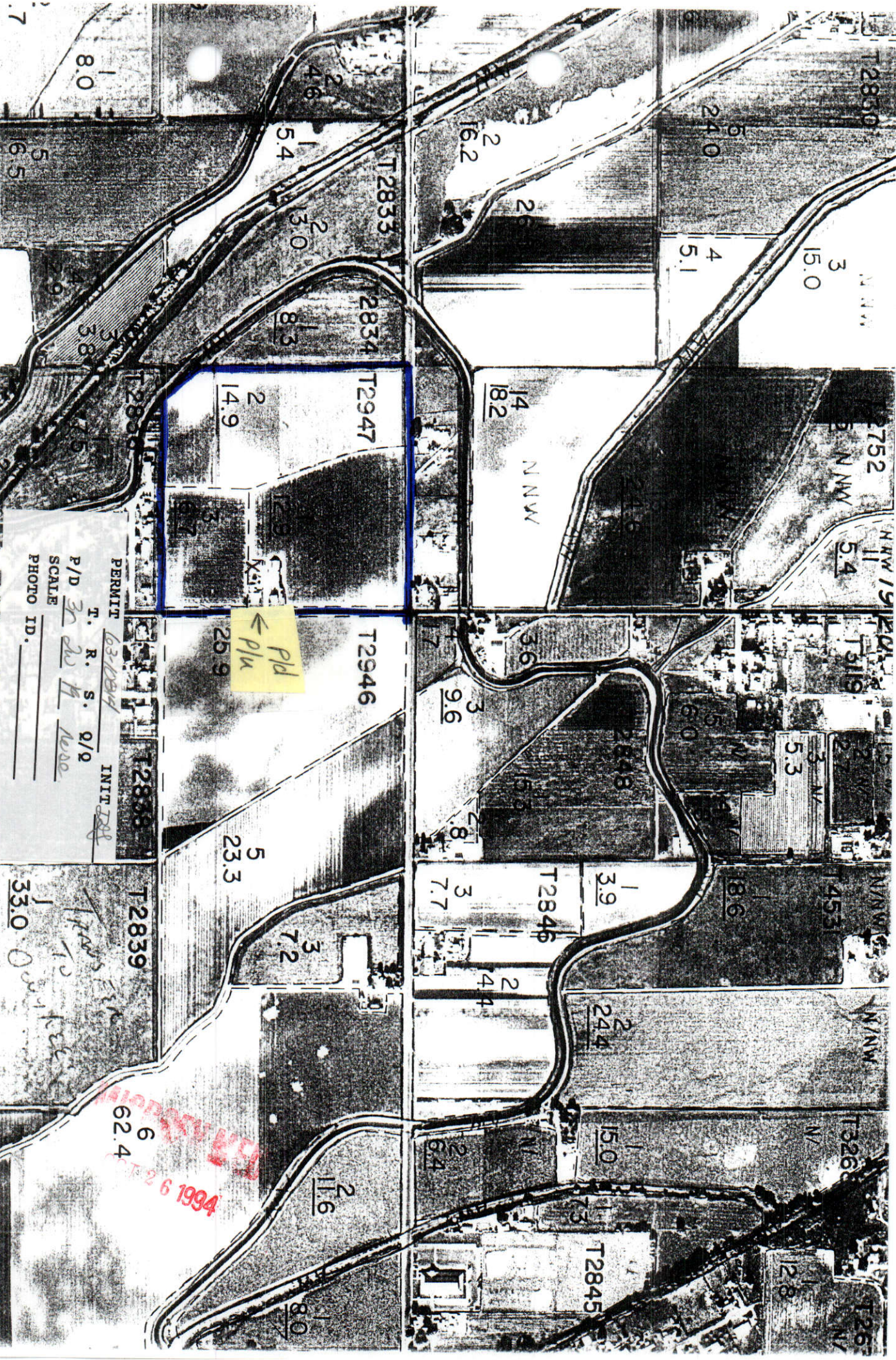
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECEIVED
OCT 26 1994

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Aerial Photo Attached
 (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater.)



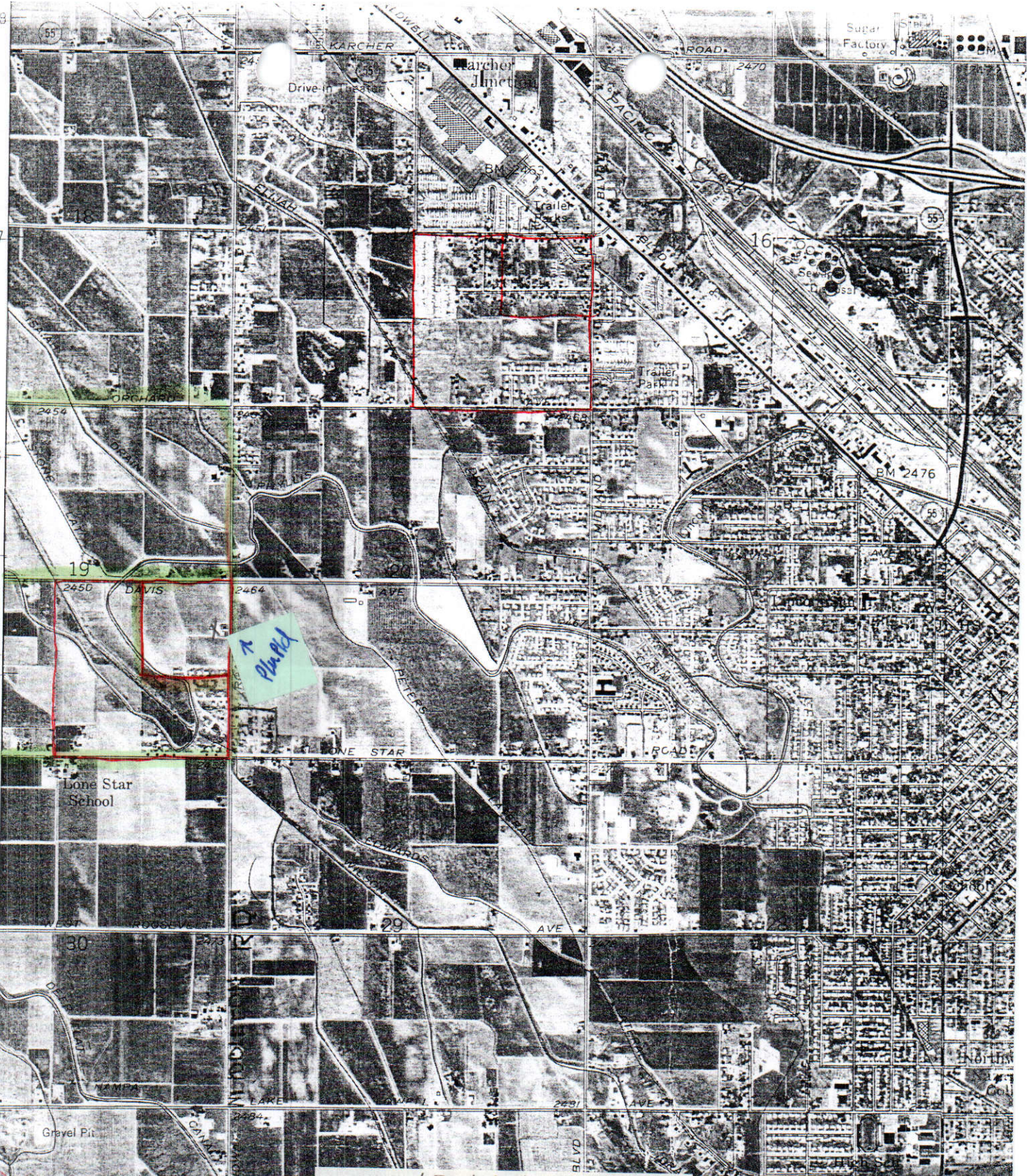
PERMIT 103-112814 TH
T. R. S. Q/Q
P/D 31 21 11 11/20/00
SCALE _____
PHOTO ID. _____

62.4
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33.0

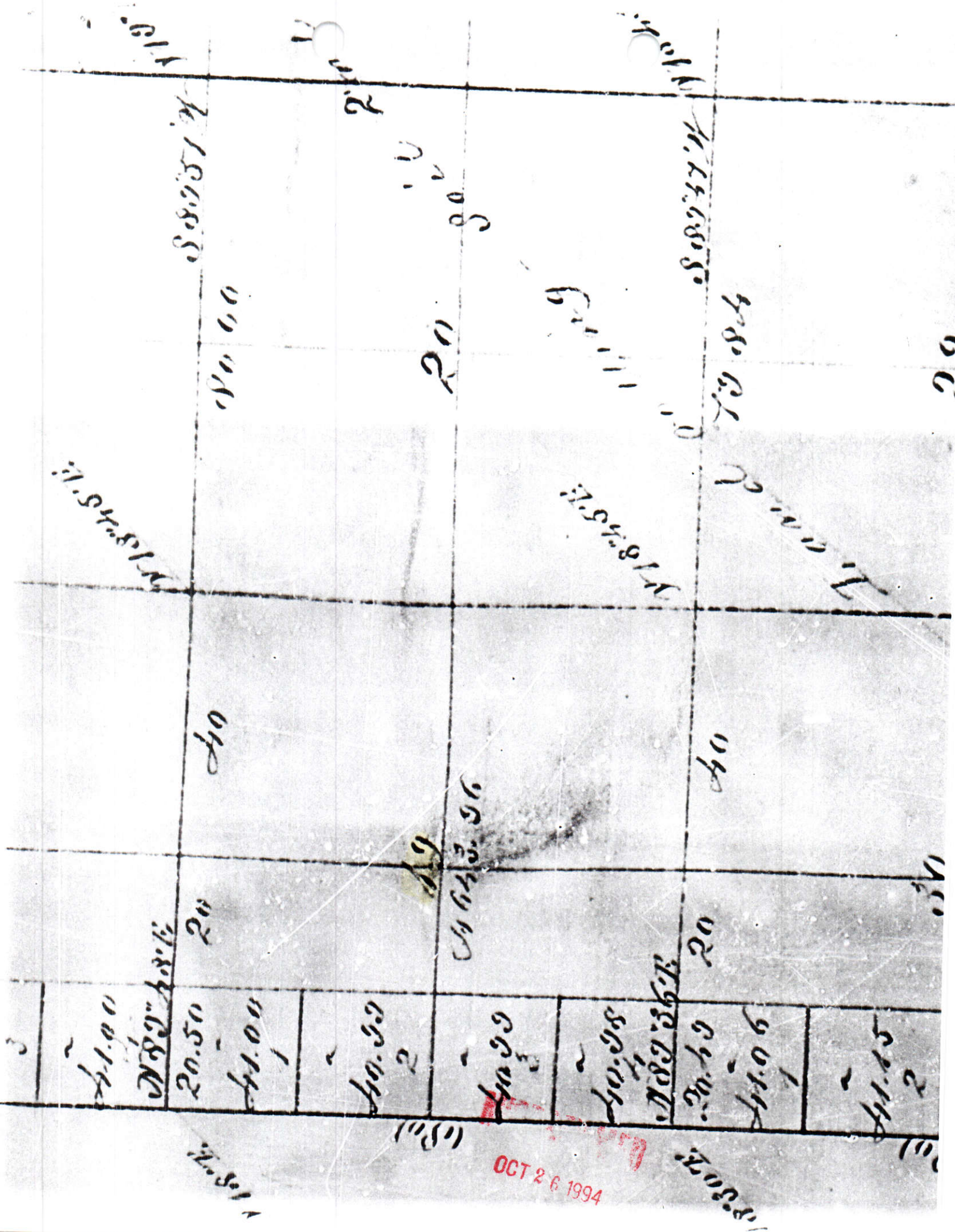
62.4 6 OCT 26 1994

OCT 26 1994

4828
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4823



PERMIT 63-10814 INIT LW
T. R. S. Q/Q
P/D 3N 2W 17 NESE
SCALE
PHOTO ID. X 5L



OCT 26 1994

63-10814



view of well. Located
on the east side of
the property.



From the well there is
a underground line south
this pipe then dumps into
the ditch.

12/10/94
OCT 26 1994

63-10814



View of ditch: Field
Looking west.



View of PROPERTY
LOOKING NORTH.

APR 26 1994
OCT 26 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10814

Priority: June 8, 1989

Maximum Diversion Rate: 0.69 CFS
Maximum Diversion Volume: 155.3 AF

This is to certify, that JETTA I CLEMENTS
339 C MIDDLETON RD
NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 8, 1989; and has submitted Proof of Beneficial Use on December 12, 1989. An examination indicates that the works have a diversion capacity of 1.370 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.69 CFS	155.3 AF

LOCATION OF POINT(S) OF DIVERSION: NESE, Sec. 19, Township 03N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 02W 19	NESE 34.5		34.5

Total number of acres irrigated: 34.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that can be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

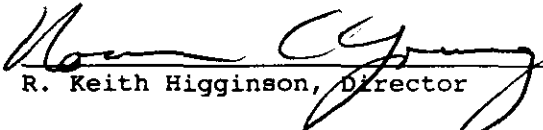
OCT 26 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10814

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of OCTOBER, 1994.

Acting for  R. Keith Higginson, Director



OCT 26 1994

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DEC 12 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 100.00
Date 12/13/89
Receipt # C013498
Receipt by C. Wong
Reviewed by 7-718-90
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10814
Name(s) of Permit Holder: Jetta I. Clements
Post Office Address: 339 C. Middleton Road Nampa ID. 83651
Telephone No. 465-5854

Source of Water: Groundwater

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)
Irrigation 40 (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.80 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: Mar. 1988

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No Fee enclosed \$ 100⁰⁰
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

M.L. Clements (son of Jetta I. Clements) 495-2201
(Name) (Telephone Number)

4121 Rim Road Nampa, ID. 83686
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date Dec. 10, 1989 Signature of Permit Holder (and title, if appropriate) Jetta I. Clements
JUL 24 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-10814

Proposed Priority: June 8, 1989

Maximum Diversion Rate:

0.80 CFS

This is to certify, that **JETTA I. CLEMENTS**
339 C. MIDDLETON RD.
NAMPA, ID 83651

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

IRRIGATION

03/15 to 11/15

0.80 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESE Sec. 19, Township 03N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

03N 02W 19

NESE 40

40

Total number of acres irrigated:

40

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1990**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

22 day of August, 1989

for R. Keith Higginson, Director
MICROFILMED

AUG 29 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Jetta I. Clements Phone 465-5654
Post office address 339 C. Middleton Road Nampa, Idaho 83651

2. Source of water supply ground water which is a tributary of N/A

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of $\frac{1}{4}$, Govt. Lot
Sec. 19 Township 3N Range 2W B.M. Canyon County; additional
points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount .8 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .8 and/or (b)
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 10 HP submersible pump with app. 500 ft
10 inch steel buried pipeline to carry water from well to ditch on south side of farm

b. Height of storage dam feet; active reservoir capacity acre-feet; total
reservoir capacity acre-feet; period of year when water will be diverted to storage:
 to inclusive.

Existing *
c. Proposed well diameter is 12 inches; proposed depth of well is 95 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
Allow 1 yr. - kw
already completed years (minimum 1 year).

* 1979 well per attached note 6/13/89, SL.

RECORDED

AUG 29 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	19													40				40

Total number of acres to be irrigated 40

10. Describe any other water rights used for the same purposes as described above. Nampa - Meridian Irr. Dist.
 Project acres - 38.15 Project ac-ft 57.22 Anderson Dam ac-ft 127.42 permit # 63-2004 * priority
 date 12-04-1903

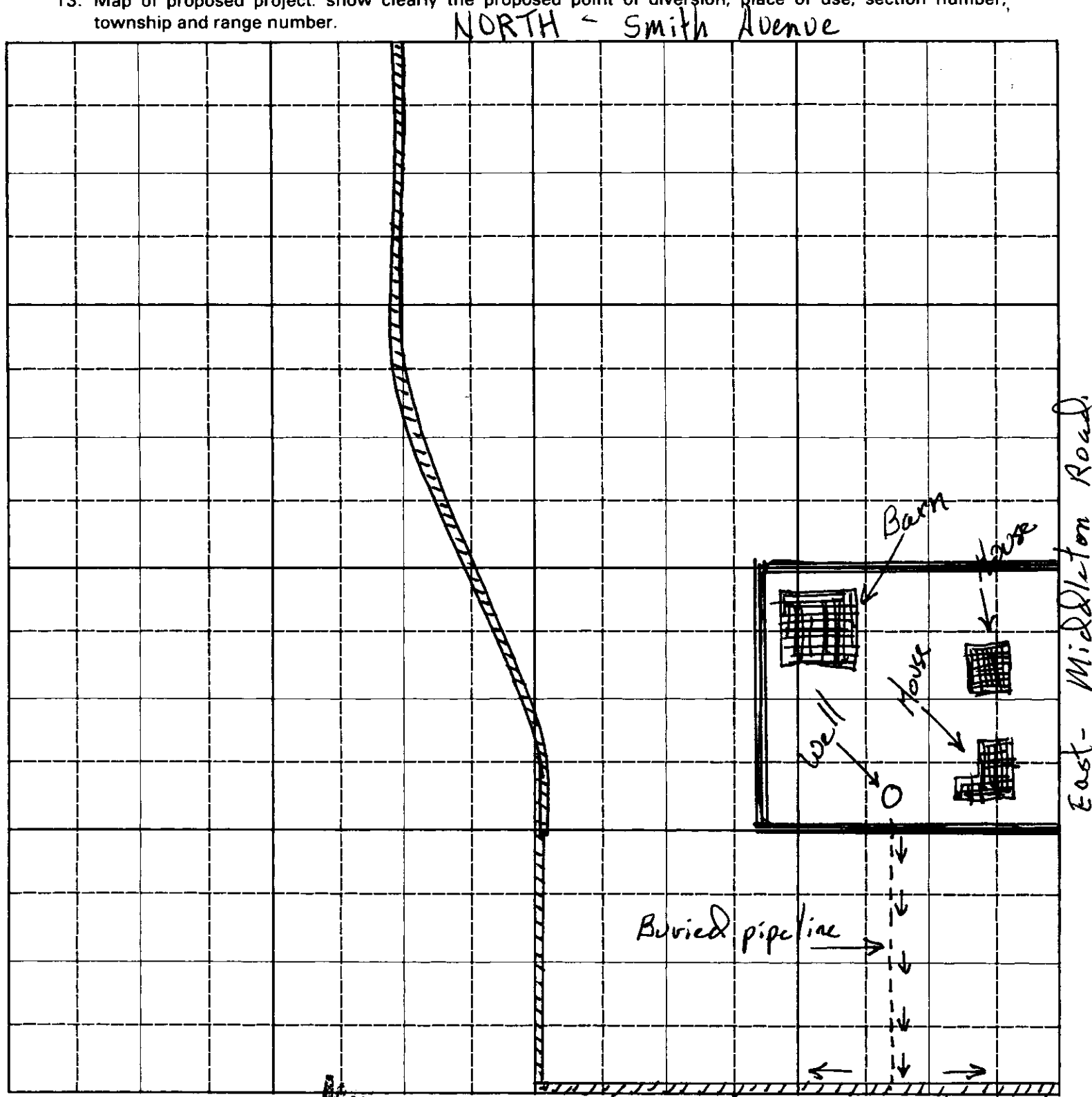
- Who owns the property at the point of diversion? Jetta I. Clements
- Who owns the land to be irrigated or place of use? Jetta I. Clements
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECORDED

* superseded by decree, see 63-00301. 6/13/89 SL AUG 29 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

NOT RECORDED
AUG 29 1989

Mrs Jettie J. Clements
(Applicant)

Received by JW Date 6-8-89 Time 11:00 Am Preliminary check by SL
Fee \$ 45.00 Receipted by JW # 3W003151 Date 6-8-89
Publication prepared by GG Date 6-14-89 Published in Press-Tribune
Publication approved ST Date 7-18-89
6/21 & 6/28/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

SEP 29 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 24, 1994

JETTA I CLEMENTS
339 C MIDDLETON RD
NAMPA ID 83651

RE: WATER RIGHT NO. 63-10814

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

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LICENS: REVIEW CHECKLIST

PERMIT NO. 63-10814 DATE 10-14-94



NAME Yes No ☒ Or Address Change?

PRIORITY DATE Yes No ☒ Advance? Advanced to: Order to reinstate needed? Incorrect fee for rate recommended? NO

SOURCE Yes No ☒ Changes or just clarification of originally intended source? Notice of Intent to Void necessary? Overlaps? Amendment needed? Overlaps?

POINT OF DIV Yes No ☒ Amendment needed? Overlaps?

PLACE OF USE Yes No ☒ Amendment needed? Overlaps?

DIV RATE Yes No ☒ Permit/fee limits: .80 CFS
 Meas Q = 34.5 x .02 = .69 CFS Theo Q = 1.37 CFS Recommend: .69 CFS
 Combined rates exceed capacity 34.5 x 4.5 = 155.3 afa

ANNUAL VOLUME Yes No ☒ Season of use: D/4.5 (3-15 to 11-15)
 Calculations: 34.5 x 4.5 = 155.3 afa
 Flow limit: cfs x 1.9835 =
 Combined volumes exceed capacity/allowable Change in Nature of Use or additional uses? Amendment necessary?

USES Yes No ☒ Multiple p/d(s) in 1/4 1/4? Other Nampa - Meridian On Dist Water

REMARKS WB3 Measuring/Locking Devices Watermaster control - District Irrigation Overlap Water Quality Other Heat/Cool/ Fish verified

CONDITIONS Yes No ☒ Measuring/Locking Devices Watermaster control - District Irrigation Overlap Water Quality Other Heat/Cool/ Fish verified

COMMENTS: REDUCE ACRES and rate ; (GW) Supplemental

RECOMMENDED

Irrigation

CFS

.69

VOL

155.3

SRBA Claim Filed

Adjustment Memo Needed

NO-NA

NO

LICENSE

1ST AMENDMENT LETTER

FINAL AMENDMENT LETTER

☒

NO

NO

RECEIVED

SEP 2 - 1994

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 11 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10814

1. Owner: Jetta I. Clements Phone No. 465-5654

Current Address: 339 C. Middleton Rd. Nampa, Id 83651

2. Accompanied by: Jetta Clements EXAM. DATE: 7-30-92

Address: same Phone No. same

Relationship to Permit Holder: same

3. Source: groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

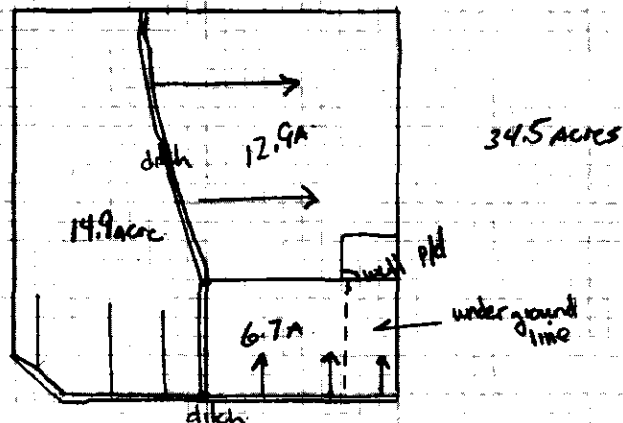
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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OCT 26 1994

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This system uses a 10hp motor to push water through a 12" casing to irrigate approx 40 acres. The well is 88' deep with a static water level of 15' and a approximated drawdown of 20'. The well pumps into a concrete ditch that is open ended.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<i>Submersible</i>		<i>10</i>			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			<i>ne</i>	<i>se</i>	<i>19</i>	<i>3n</i>	<i>2w</i>	<i>Canyon</i>	<i>Quads ; Aerial ; Field Exam</i>

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<i>3n</i>	<i>2w</i>	<i>19</i>													<i>34.5</i>				<i>34.5</i>

Do not use this space

OCT 26 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

$$\text{Theoretical ; } \frac{10 \times 8.8 \times .70}{35 + (2.3 \times 3)} = \frac{61.6}{35} = 1.76 \text{ cfs}$$
$$4.33 = \underline{\underline{1.37 \text{ cfs}}}$$

by 7/20/94

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\text{Theoretical} = 1.76 \text{ cfs}$$
$$\text{Irrigated} 34.5 \times .02 = \underline{\underline{.69 \text{ cfs}}}$$

1.37

2. Alternate Method for Checking Purposes:

None other available

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

NA -

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 34.5 \times 4.5 = 155.25 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .69 \times 245 \times 1.9835 = 335.3 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\underline{155.25 \text{ AFA}}}$$

2. Volume Calculations for Other Uses:

None.

MADE IN USA

OCT 26 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* AT THE TIME OF THE EXAM (AS YOU CAN SEE BY THE PICTURES) THE DITCH WAS FINED, THE PIPING WAS UNDERGROUND. THE FLOW WAS TOO LARGE FOR ANY BUCKET MEASUREMENT, THUSLY A THEORETICAL WAS THE ONLY TOOL.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	.69 cfs	155.25
Totals:			.69 cfs	155.25 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

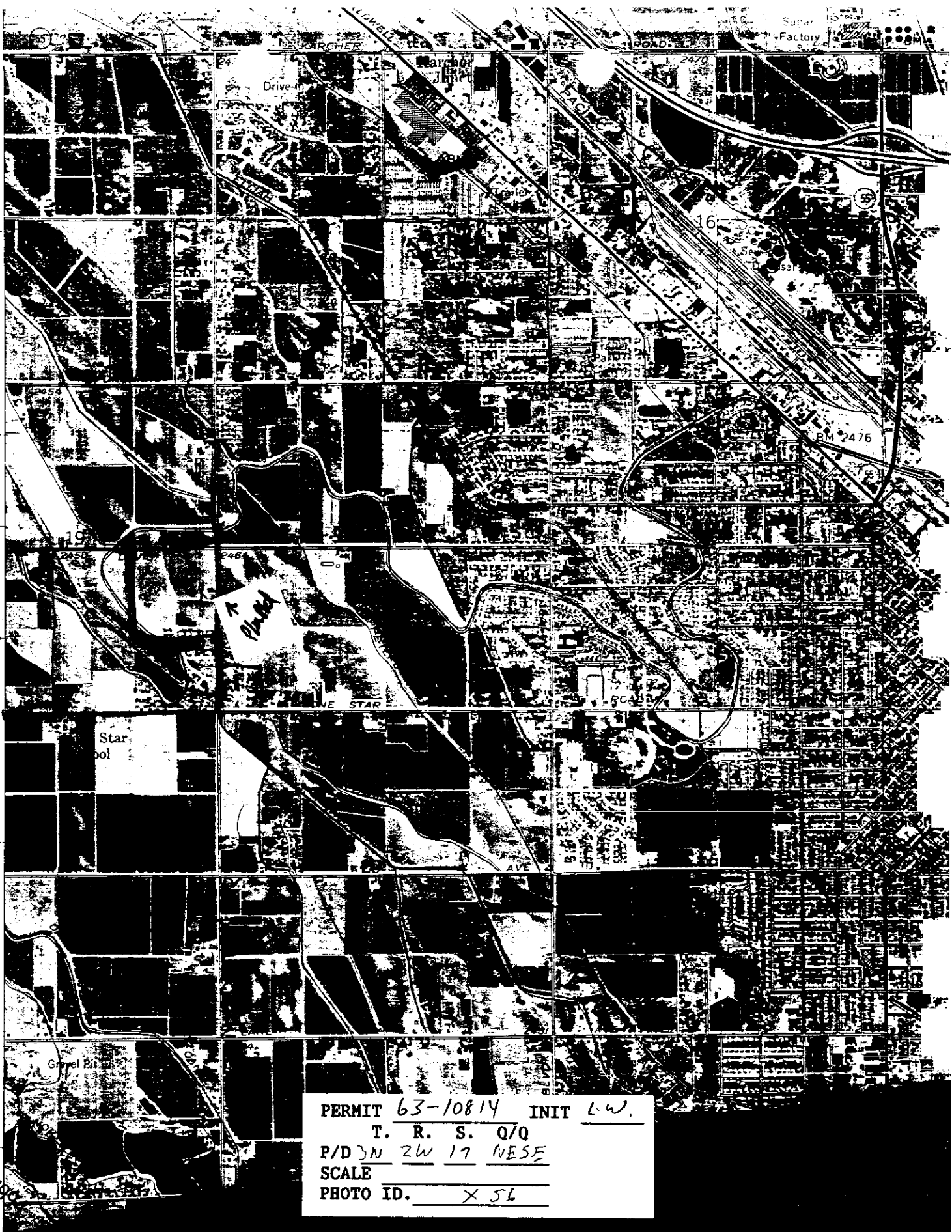
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAILED

OCT 26 1994





PERMIT 63-10814 INIT L.W.

T. R. S. Q/Q

P/D 3N 2W 17 NESE

SCALE

PHOTO ID. X 56

OCT 26 1963

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67-241994



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10814

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3n, Rge 2w, Sec. 19, Ne 1/4 50 1/4 or Lot _____.
2. Owner: Jetta I Clements
Address 339 C. Middleton Rd., City Nampa, St Ida
3. Casing $\geq$ 12 inches above ground: Yes / No _____
4. Access Port: Yes X No _____ Static Water Level: 15'
Pressure Gauge: Yes _____ No X Casing Diameter: 12"
Flowing: Yes X No _____ Temperature: NA
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No /

If answer to Item 5 is Yes, describe in remarks and attach photo.

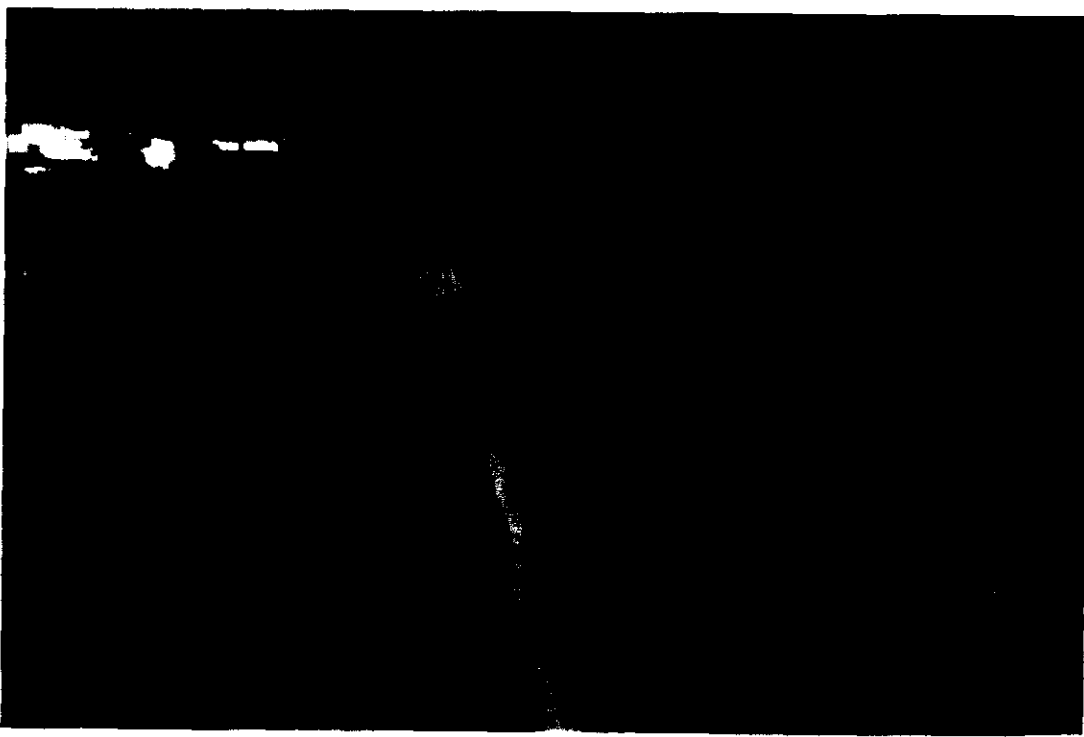
Remarks: _____

RECEIVED
OCT 26 1994

63-10814



UNKWOT well. Located
ON THE EAST SIDE OF
THE PROPERTY.

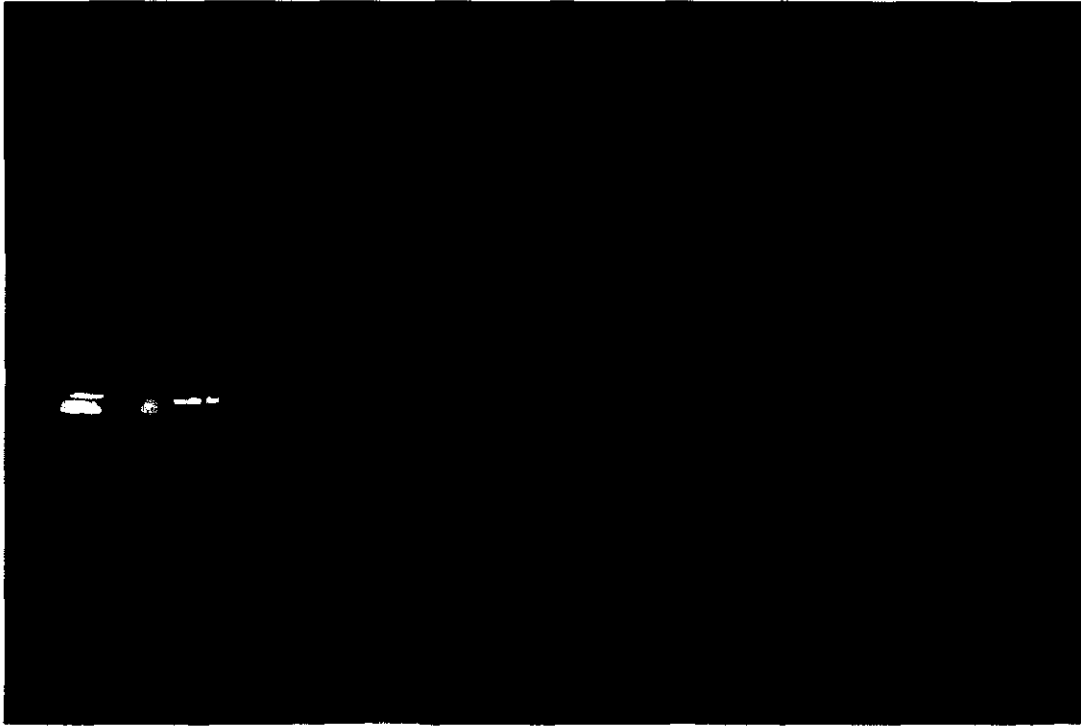


From the well there is
a underground LINE SOUTH
THIS PIPE THEN DUMPS INTO
THE DITCH.

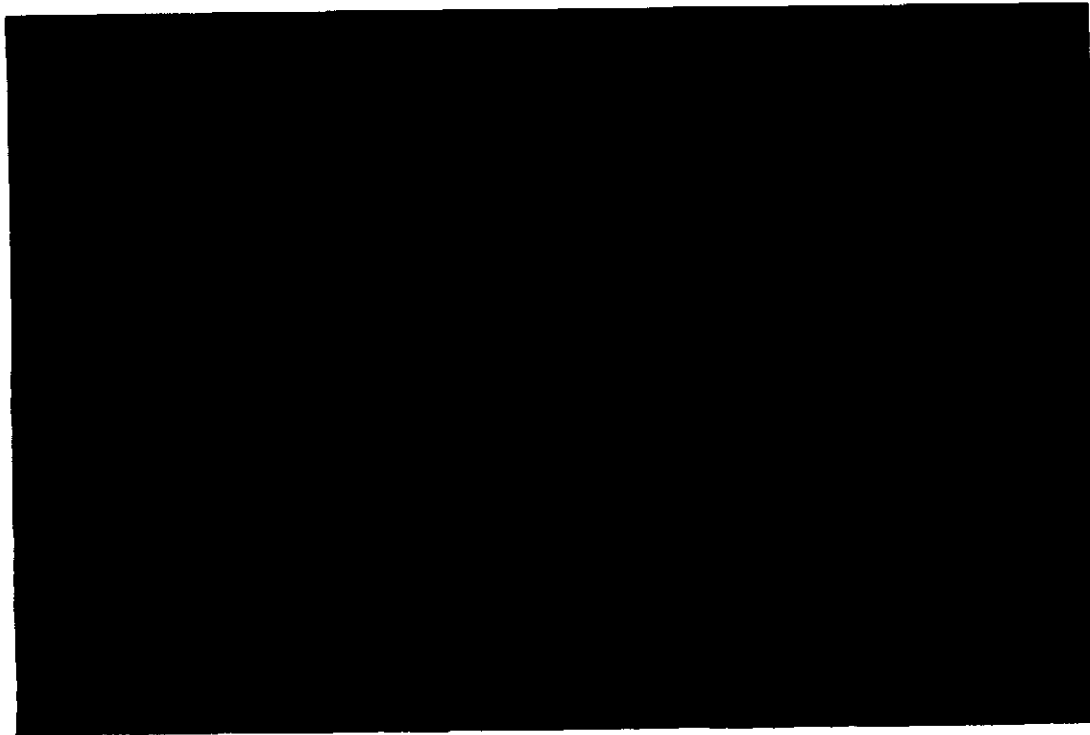
[Handwritten signature]

OCT 26 1994

63-10814



View of ditch: Field
Looking west.



View of PROPERTY
LOOKING NORTH.

OCT 26 1994

July 18, 1990

JETTA I. CLEMENTS
339 C. MIDDLETON RD.
NAMPA, ID 83651

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10814

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a flow measurement port to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

/ The installation of the flow measurement port must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

INDEXED FILMED

JUL 24 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 23, 1989

JETTA I. CLEMENTS
339 C. MIDDLETON RD.
NAMPA, ID 83651

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-10814

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

MICROFILMED

AUG 29 1989

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

AUG 29 1989

Received with application

NAMPA & MERIDIAN IRRIGATION DISTRICT
TAX ROLL ASSESSMENT # REPORT

06-FEB-89
PAGE 1

ASSESSMENT #: 1776 - - STATUS:

NAME: CLEMENTS, JETTA
ADDR: 339 C MIDDLETON RD
NAMPA, ID 83651

DEEDED TO: CLEMENTS FAMILY TRUST
YEAR TAX DEED TAKEN:

COUNTY: CANYON

CHANGE ON ASSESS #:
PARCEL #:

WATER RIGHTS:

MINERS IN.	.00	ARROWROCK AC-FT	.00	ANDERSON DAM
RIDENBAUGH ACRES	.00	PROJECT ACRES	38.15	INDEBTNESS
NEW YORK ACRES	.00	PROJECT AC-FT	57.22	
SETTLERS ACRES	.00	RIDENBAUGH AC-FT	.00	70.33

1988 RECEIVABLES INFORMATION:

LEVIES:		REGULAR LEVIES PAYMENT INFO.	AMOUNT	P DATE PAID
ASSESSMENT EXPENSE	10.94	TOTAL	95.06	* 11/29/88
DISTRICT DRAINAGE	45.78	FIRST PAYMENT	47.53	
RIDENBAUGH MAINT.	.00	SECOND PAYMENT	47.53	
PROJECT MAINT.	.00			
SUBDIVISION MAINT.	.00			
ANDERSON DAM CONST.	38.34			
		1989 PROJ. OPER. & MAINT. LEVY INFO.		
		O & M	801.15	
		EXCESS	.00	
		TOTAL	801.15	

LATERAL & TAP INFO

LATERALS

EDWA
T 278.4
A
P
S

TAX ROLL ASSESSMENT # REPORT

06-FEB-89
PAGE 2

ASSESSMENT #: 1776 - - STATUS:

LEGAL DESCRIPTION OF LAND

NE QTR SE QTR SEC 19 3N 2W

MICROFILMED
AUG 29 1989

TAX ROLL ASSESSMENT # REPORT

06-FEB-89
PAGE 2

ASSESSMENT #: 1776

- - STATUS:

LEGAL DESCRIPTION OF LAND

NE QTR SE QTR SEC 19 3N 2W

MICROFILMED
AUG 29 1989

TAX ROLL ASSESSMENT & REPORT

06-FEB-89
PAGE 3

ASSESSMENT #: 1776

STATUS:

PAST YEARS RECEIVABLE INFO.

MAIL TO NAME
/ ADDRESS

REGULAR LEVIES

O & M LEVIES

--- 1987 ---

--- 1988 ---

CLEMENTS, JETTA
339 C MIDDLETON RD
NAMPA, ID
83651AE 10.94 BAL DUE:
DD 45.78 .00
RM .00
PM .00 TYPE PYMT:
SUBD .00 TOTAL
AND 17.17
TOTAL 73.89 DATE PD:
12/08/87O & M 858.38
EXCESS .00
TOTAL 858.38
TYPE PYMT:
TOTAL PAID

--- 1986 ---

--- 1987 ---

CLEMENTS, JETTA
339 C MIDDLETON RD
NAMPA, ID
83651AE 10.94 BAL DUE:
DD 45.78 .00
RM .00
PM .00 TYPE PYMT:
SUBD .00 TOTAL
AND 17.17
TOTAL 73.89 DATE PD:
12/02/86O & M 801.15
EXCESS .00
TOTAL 801.15
TYPE PYMT:
TOTAL PAID

--- 1985 ---

--- 1986 ---

CLEMENTS, JETTA

AE 10.94 BAL DUE:
DD 45.78 .00
RM .00
PM .00 TYPE PYMT:
SUBD .00 TOTAL
AND 17.17
TOTAL 73.89 DATE PD:
12/13/85O & M .00
EXCESS .00
TOTAL .00
TYPE PYMT:

--- 1984 ---

--- 1985 ---

CLEMENTS, JETTA

AE 10.94 BAL DUE:
DD 53.41 .00
RM .00
PM .00 TYPE PYMT:
SUBD .00 TOTAL
AND 17.17
TOTAL 81.52 DATE PD:
12/10/84O & M .00
EXCESS .00
TOTAL .00
TYPE PYMT:

--- 1983 ---

--- 1984 ---

AE 10.94 BAL DUE:
DD 53.41 .00
RM .00
PM .00 TYPE PYMT:
SUBD .00 TOTAL
AND 17.17
TOTAL 81.52 DATE PD:
12/00/83O & M .00
EXCESS .00
TOTAL .00
TYPE PYMT:

MICROFILMED

AUG 29 1989

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
 County of Canyon)

Rebecca Rexroad

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 21, 28, 1989

Rebecca Rexroad

STATE OF IDAHO)
)
 COUNTY OF CANYON)

On this 28th day of June in the year of 1989, before me, a Notary Public, personally appeared Rebecca Rexroad, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

MICROFILMED

AUG 29 1989

James Lusk
 Notary Public for Idaho
 Residing at Nampa

MY COMMISSION EXPIRES
 JULY 12th, 1991

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10810

KEMP, J.R.

RIVER RANCH

SUITE 304 JEFFERSON PLACE

BOISE, ID 83701

Source: BOISE RIVER

Tributary: SNAKE RIVER

Diversion Pt: NESE Sec 1 T 05N R 06W

Use: WILDLIFE (5,000 CFS)

WILDLIFE STORAGE (35.00 AF)

RECREATION (5,000 CFS)

RECREATION STORAGE (35.00 AF)

DIVERSION TO STORAGE (5,000 CFS)

Dated Filed: 6/12/1989

In: T05N R06W S01

SWNE

NESE

NWSE

63-10814

CLEMENTS, JETTA I.

339 C. MIDDLETON RD.

NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: NESE Sec 19 T 03N R 02W

Use: IRRIGATION (.800 CFS)

Date Filed: 6/08/1989

In: T03N R02W S19 NESE

40 Acres Total

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JULY 10, 1989.

R. KEITH HIGGINSON,

Director

June 21, 28, 1989

63-10814

CLEMENTS, JETTA I.
339 C. MIDDLETON RD.
NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: NESE Sec 19 T 03N R 02W

Use: IRRIGATION (.800 CFS)

Date Filed: 6/08/1989

In: T03N R02W S19 NESE

40 Acres Total

MICROFILMED

AUG 29 1989