

OCT 20 1984

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 22 1992

Department of Water Resources

A. GENERAL INFORMATION

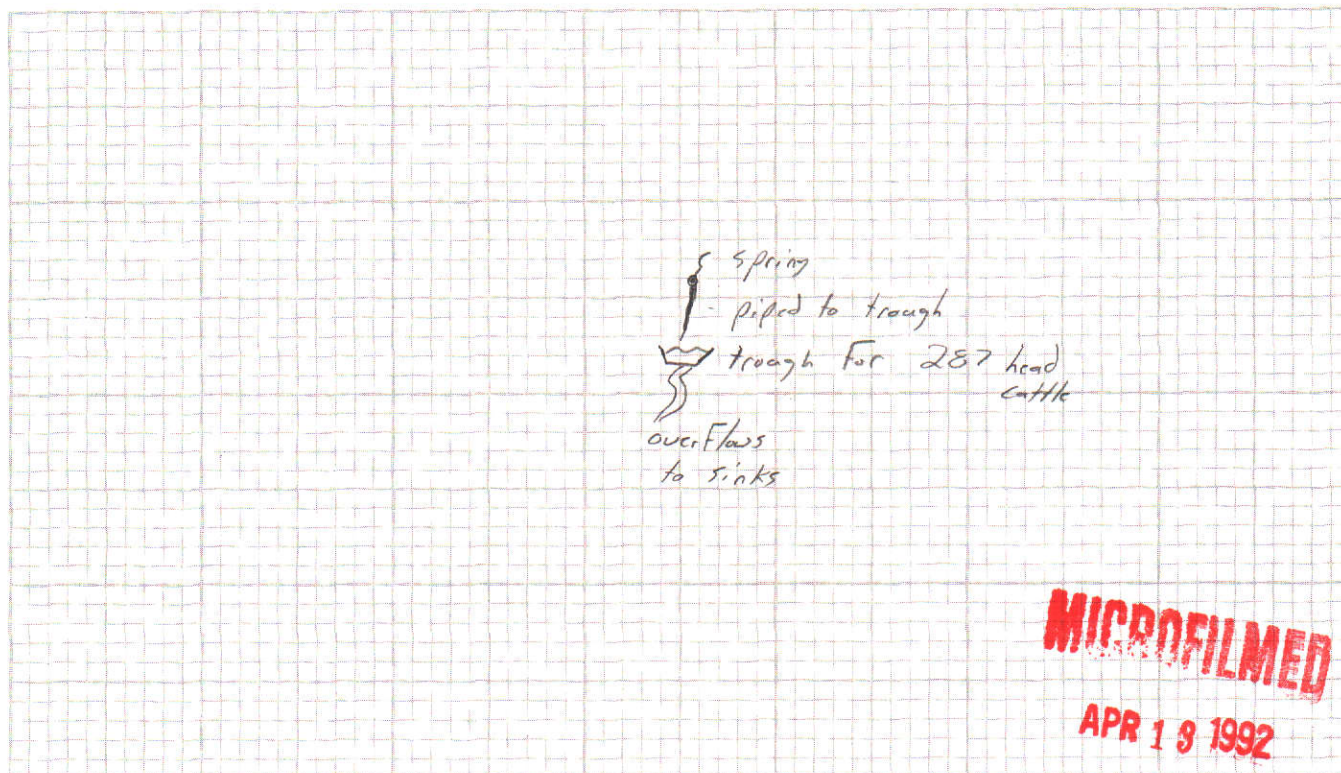
1. Owner: U.S. Dept. of Agriculture Permit No. 63-10830
Current Address: Forest Service, Fed. Bldg., 324 25th St., Ogden, UT 84401 Phone No. _____
2. Accompanied by: Steve Williams EXAM. DATE: 8-5-91
Address: 2180 American Legion Blvd, Mtn. Home, ID Phone No. 587-7961
Relationship to Permit Holder: Boise Forest Ranger
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

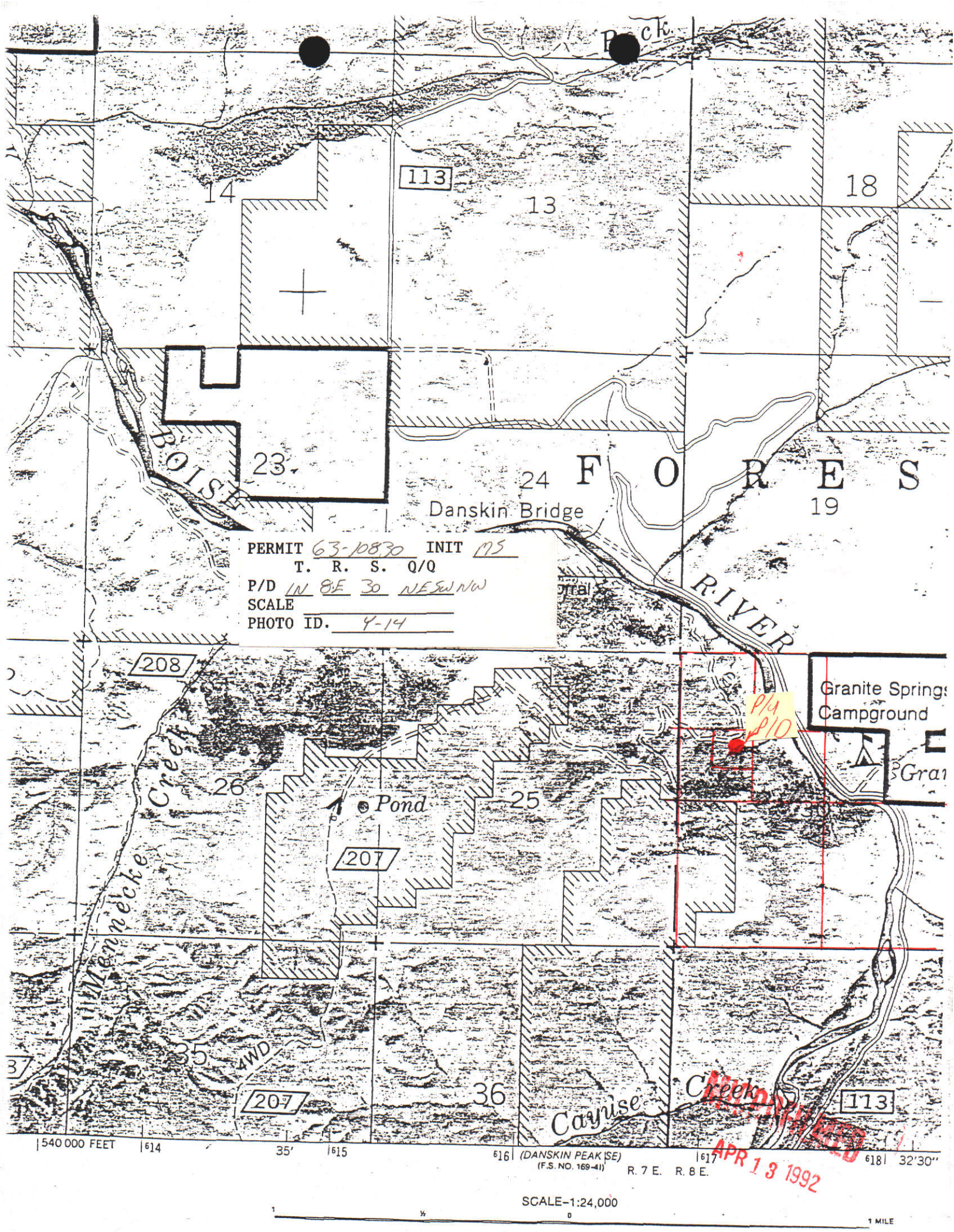
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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APR 19 1992

Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



PERMIT 63-10830 INIT MS
T. R. S. Q/Q
P/D IN 8E 30 NESW NW
SCALE
PHOTO ID. 4-14

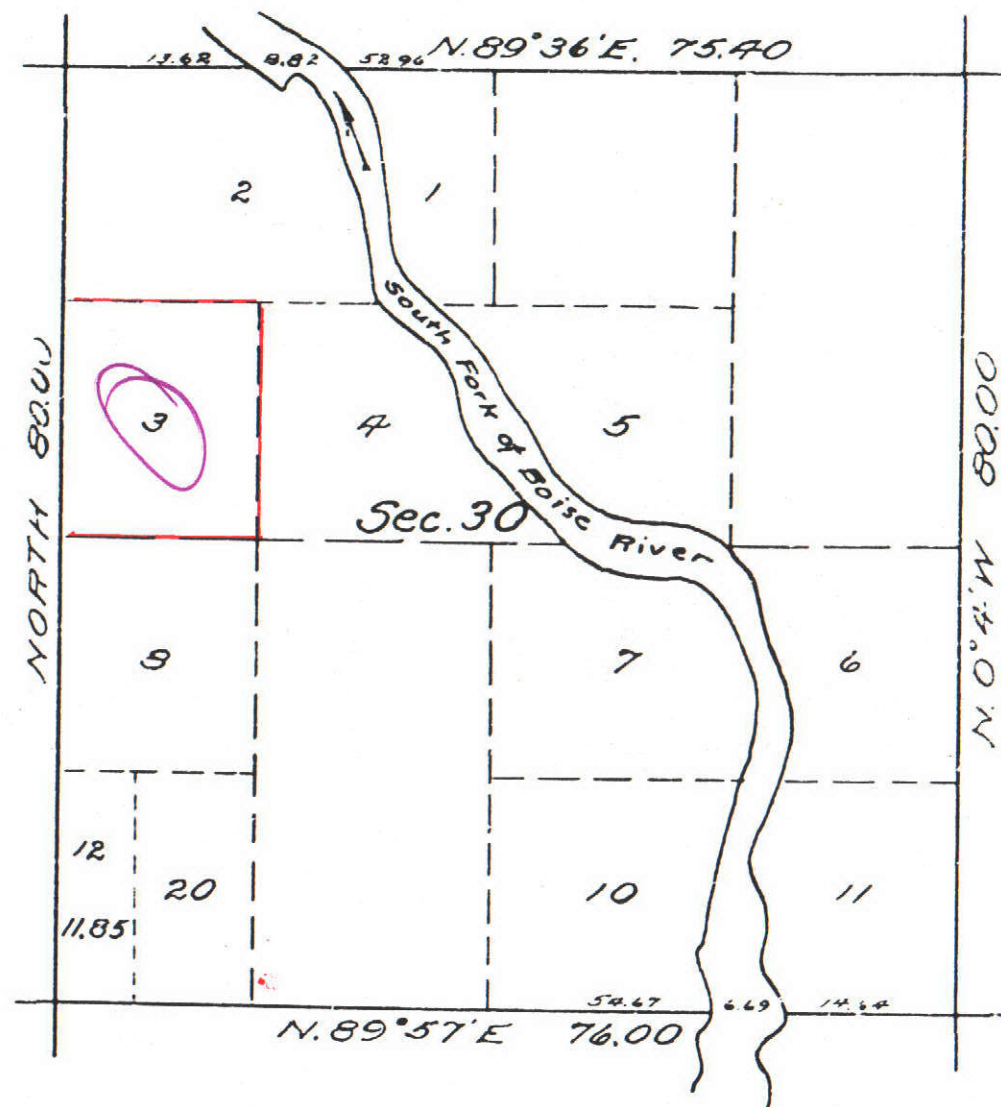
Granite Springs
Campground
Gran

APR 13 1992

SCALE-1:24,000

1 MILE

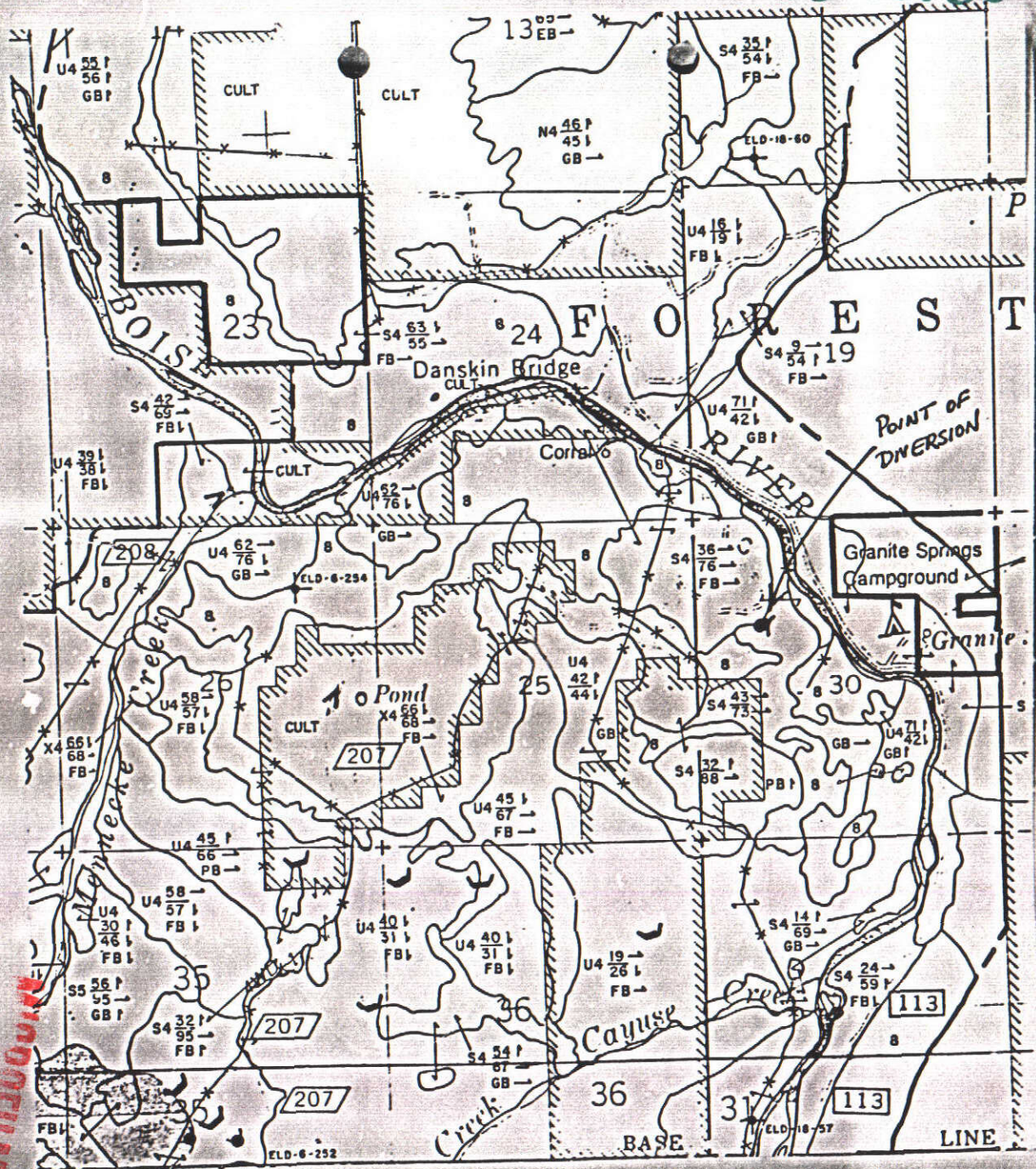
#63-10830



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This supplemental
8 East of the Boise Me
ing legal designation
approved December 30,

63-10830



APR 13 1992

RECEIVED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

UNITED STATES OF AMERICA FOREST SERVICE

(For) J.S. TIXER (Applicant) REGIONAL FORESTER

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10830

Priority: May 31, 1989

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

1.6 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 23, 1989; and
has submitted Proof of Beneficial Use on November 9, 1990. An examination indicates
that the works have a diversion capacity of .060 cfs of water from:

SPRING

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 10/31	0.06 CFS	1.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NESWNW), Sec. 30, Township 01N, Range 08E
ELMORE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

01N 08E 30 Lot 3(SWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 287 range cattle.

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APR 13 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10830

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th
day of March, 1992.

Billy D. Flemer, for
R. Keith Higginson, Director

MICROFILMED
APR 18 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-10830 IN THE)
NAME OF US FOREST SERVICE) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before November 1, 1990; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

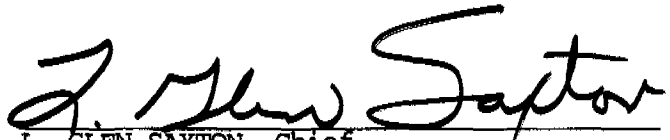
WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on November 9, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-10830 be REINSTATED and the priority advanced to May 31, 1989.

Dated this 31st day of December, 1990.


L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED

JAN 29 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-10830

Proposed Priority: May 23, 1989

Maximum Diversion Rate:

0.07 CFS

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has applied for a permit to appropriate water from:

SPRING

tributary of SINKS

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

STOCKWATER

06/01 to 10/31

0.07 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 3(NESWNW), Sec. 30, Township 01N, Range 08E
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01N 08E 30 LOT 3(SWNW)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1990.**
2. Subject to all prior water rights.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

29th day of September, 1989.

R. Keith Higginson
for R. Keith Higginson, Director

RECORDED

OCT 20 1989

WS-010-154
INFORM No 1430
H.P. Pond 3

Form 202
6/86

63-10830

Ident. No. 63-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant UNITED STATES OF AMERICA - FOREST SERVICE Phone (208) 364-4100

Post office address 1750 FRONT STREET BOISE, IDAHO 83702

2. Source of water supply SPRING which is a tributary of SINKS * UNNAMED DRAINAGE

* 3. Location of point of diversion is NE SW 1/4 of 1/4 of NW 1/4, Govt. Lot 3

Sec. 30 Township 1N Range 8E B.M. ELMORE County; additional

points of diversion if any: _____

** 4. Water will be used for the following purposes:

Amount .07 for LIVESTOCK purposes from 6/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .07 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. RESERVOIR CONSTRUCTED BY
EXCAVATION AND LOW DAM TO FORM A STOCK POND

*** b. Height of storage dam 6 feet; active reservoir capacity .01 acre-feet; total
reservoir capacity .01 acre-feet; period of year when water will be diverted to storage:
1/1 to 12/31 inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

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7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 YEAR years (minimum 1 year).

* corrected by MAP RA 92 5/30/89.

** Regulated by Number of Stock, phone call to John Potyondy 5/23/89 RA

*** N/A phone call to John Potyondy 5/23/89 RA

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 287 CATTLE
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	8E	30							S										
									6.3										

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? UNITED STATES OF AMERICA - FOREST SERVICE
- b. Who owns the land to be irrigated or place of use? UNITED STATES OF AMERICA - FOREST SERVICE
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: APPLICATION AT THIS TIME DUE TO THE RIO HUMBRES DECISION.
HO Pond #3

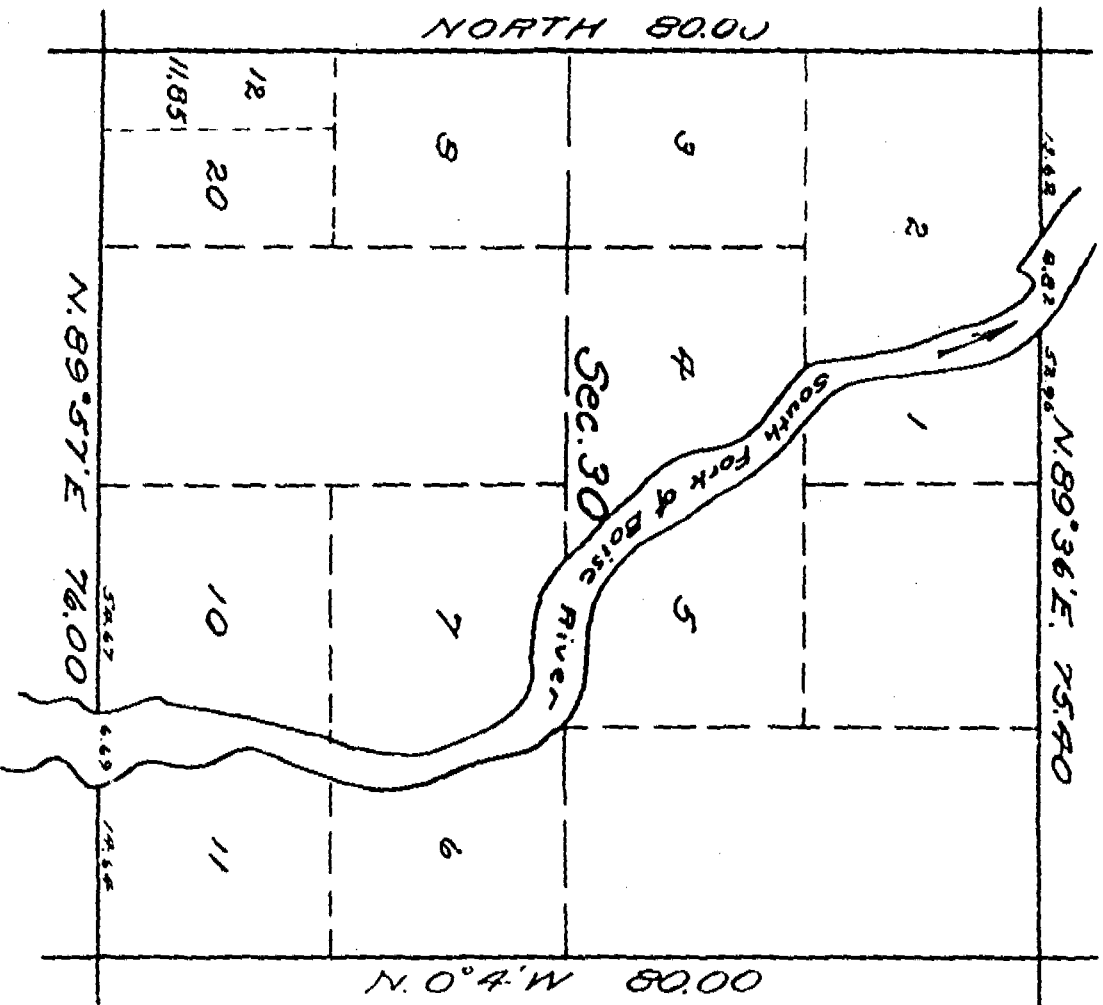
* TAKEN FROM MAP 88

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OCT 20 1989

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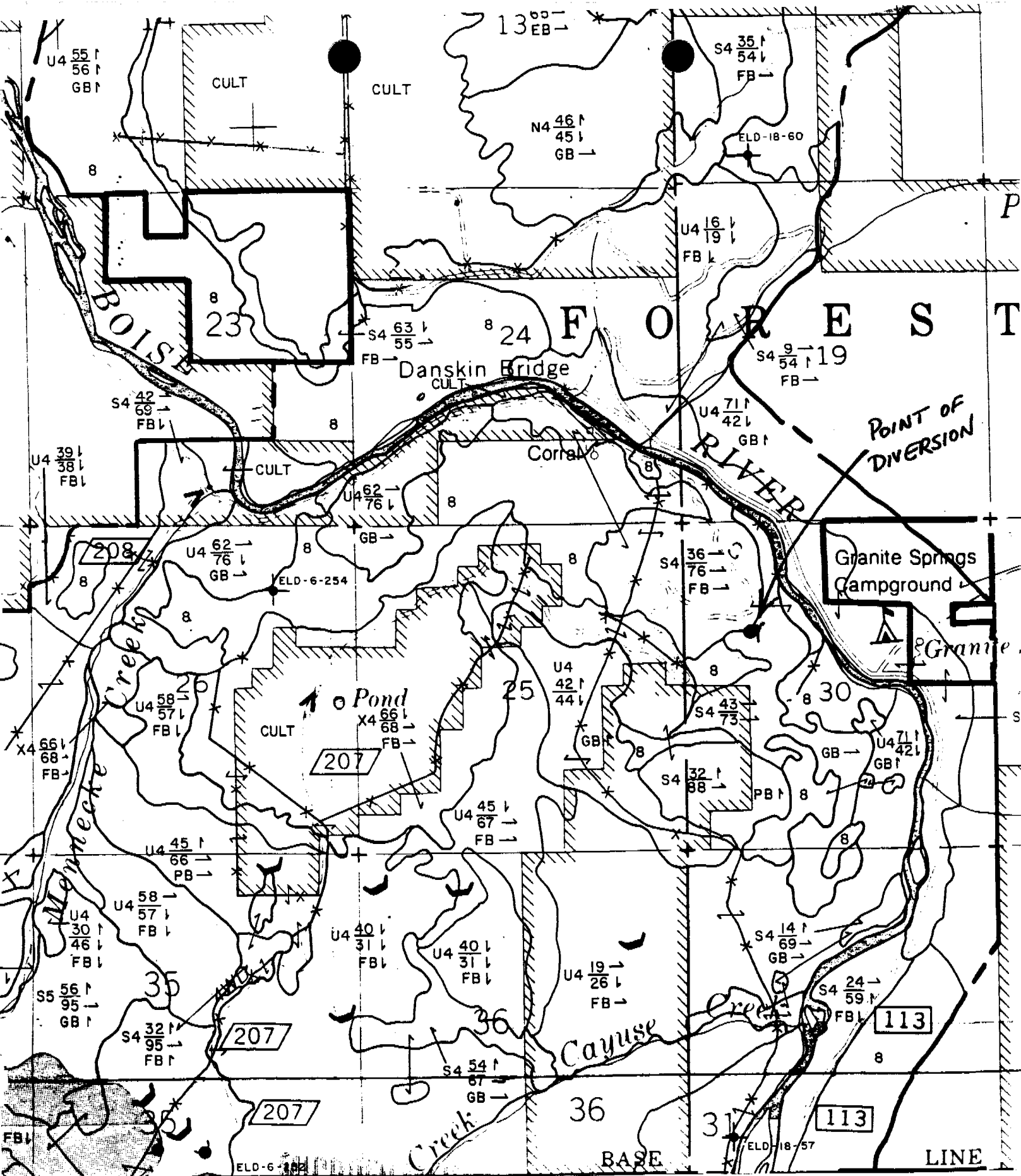
This supplement

to East of the Boise

the legal designation

approved December

entry, Boise



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein

OCT 20 1989

UNITED STATES OF AMERICA - FOREST SERVICE

[Signature]

(For) J.S. TIXIER

(Applicant)

REGIONAL FORESTER

Flow rate increased on 5/23/89

Received by SL Date 4/20/89 Time 2:45 Preliminary check by 99
Fee \$ 30 Receipted by SL # W002605 Date 4/20/89
Publication prepared by GG Date 6-28-89 Published in Mountain Home News
Publication approved _____ Date 7/5 & 7/12/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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OCT 24 1989

FOR WATER RIGHTS
The Following applications have been
filed to appropriate the waters of
the State of Idaho:

63-10825

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401
Source: SPRING Tributary: SINKS
Diversion Pt: NWSWSW Sec 9 T 01S
R 09E

Use: STOCKWATER (.050 CFS)
Date Filed: 4/20/1989
In: T01S R09E S09 SWSW
63-10826

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401
Source: SPRING Tributary: SINKS
Diversion Pt: NENWNE Sec 25 T 01N
R 07E

Use: STOCKWATER (.070 CFS)
Date Filed: 4/20/1989
In: T01N R07E S25 NWNE
63-10827

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401
Source: SPRING Tributary: BOCK
CREEK
Diversion Pt: NESESW Sec 21 T 01N
R 07E

Use: STOCKWATER (.070 CFS)
Date Filed: 4/20/1989
In: T01N R07E S21 SESW
63-10828

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401
Source: SPRING Tributary: SINKS
Diversion Pt: NESWNE Sec 25 T 01N
R 07E

Use: STOCKWATER (.070 CFS)
Date Filed: 4/20/1989
In: T01N R07E Sec 25 SWNE
63-10829

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401
Source: SPRING Tributary: SINKS
Diversion Pt: NENENE Sec 35 T 01N
R 07E

Use: STOCKWATER (.070 CFS)
Date Filed: 4/20/1989
In: T01N R07E S35 NENE
63-10830

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401
Source: SPRING Tributary: SINKS
Diversion Pt: LOT 3 (NESWNW) Sec
30 T 01N R 08E

Use: STOCKWATER (.070 CFS)
Date Filed: 4/20/1989
In: T01N R08E S30 Lot 3 (SWNW)
63-10831

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401
Source: SPRING Tributary: SINKS
Diversion Pt: NWNE Sec 30 T 01N
R 08E

Use: STOCKWATER (.070 CFS)
Date Filed: 4/20/1989
In: T01N R08E S30 NESW

The permits will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, 2735 Airport Way, Boise,
Idaho 83705 on or before JULY 24, 1989.
R. KEITH HIGGINSON, Director
Published 7/05/1989 & 7/12/1989.

Affidavit of Publication

County of Elmore)
STATE OF IDAHO) ss.

I, Mike Thornberry do
solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation published
once a week at MOUNTAIN HOME, IDAHO, that the
notice attached hereto and which is a part of the proof of
publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having
been made on the 5th day of July,
19 89, and the last publication having been made on
the 12th day of July, 19 89.
every Wednesday issue of the paper during the period
and time of publication and that the notice was published
in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninterrupt-
edly published in said Elmore County during a period of
78 consecutive weeks prior to the first publication of the
attached notice.

Mike Thornberry
STATE OF IDAHO)
COUNTY OF ELMORE)

On this 12th day of July in the year of 1989

before me, a Notary Public, personally appeared
Mike Thornberry, known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and ac-
knowledgeed to me that he executed the same.

Donald Sue
Notary Public for Idaho

Residing at Mountain Home, ID

My commission expires: 2-5-91

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JUL 18 1989

Department of Water Resources
Western Regional Office

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OCT 20 1989

March 26, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NOS. 45-07524, 45-07525, 63-10825, 63-10827,
63-10828, 63-10829, & 63-10830.

Dear Water Right Holder:

Enclosed herewith is a copy of the Water Right License issued on the
above referenced permits.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosures

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APR 16 1992

February 19, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NO. 63-10830

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

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LICENSE REVIEW CHECKLIST
 Permit No. 63-10830

Date 2/17/92

Name Address change? OK

Priority date Advance? NO
 Memo to advance —
 Order to reinstate needed? —

Total cfs Fee sufficient for rate recommended? N/A
 Limited by capacity? —

Total volume Limited by flow? —
 Rate/ac N/A afa (irrigation)
 Calculations from examiner appropriate? —

Capacity Actual measurement checked —
 Theoretical checked —

Source Clarification of originally intended source is
 the only change allowed - if any other change in
 source has occurred, a notice of intent to void
 is needed OK

P/D Verify with map ✓ Amendment req'd? —
 Remark needed for more than one per $\frac{1}{4}$ —
 Is overlap analysis a consideration in final
 recommendations? —

Uses Period of use for each use compatible with
 appropriate maps, data entry standards, etc. ✓
 Change(s) in nature of use - amendment req'd —

P/U Verify with map ✓ Amendment req'd? —
 Is overlap analysis a consideration in final
 recommendations? —

Remarks More than one p/d in $\frac{1}{4}$ —
 Non-irrig uses ✓
 Special overlap condition —
 Other —

Conditions -

Measuring device —
 W.Master control —
 Overlap —
 Water quality —
 Other 237

Dates/Misc. -

Water Dist —
 App Rec'd ✓
 Proof Rec'd ✓
 Exam Made ✓

Comments/Memos needed:

License	Paragraphs	_____
10-day <u>✓</u>	Paragraphs	_____
30-day <u>—</u>	Paragraphs	_____

Special correspondence req'd? —

WR0749NP
No. L63-10830

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 02/18/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE FEDERAL BLDG 324 25TH ST OGDEN UT 84401 (801) 625-5360	05/31/1989	STOCKWATER	01-01 12-31	0.06 CFS	3.9 AFA
TOTAL DIVERSION:					0.06 CFS	3.9 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.06 CFS

Point(s) of Diversion: T01N R08E S30 Lot 3(NE SW NW)

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01N	08E	30	:					:					:					:						:	
			:					:					:					:						:	

Pou County: ELMORE

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Remarks: Stockwater use is for 287 range cattle.

Dates:	App. Received:	05/23/1989	Priority Date:	05/31/1989	(Priority Date Advanced.)
	Proof Due Date:	11/01/1990	Proof Made Date:	11/09/1990	(Proof Received Late.)
	Exam Made Date:	08/05/1991	Exam Sent to S.O.:	01/22/1992	
	Licensed Date:				

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 02/18/92 CURTIS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED
JAN 22 1992

A. GENERAL INFORMATION

Permit No. 63-10830

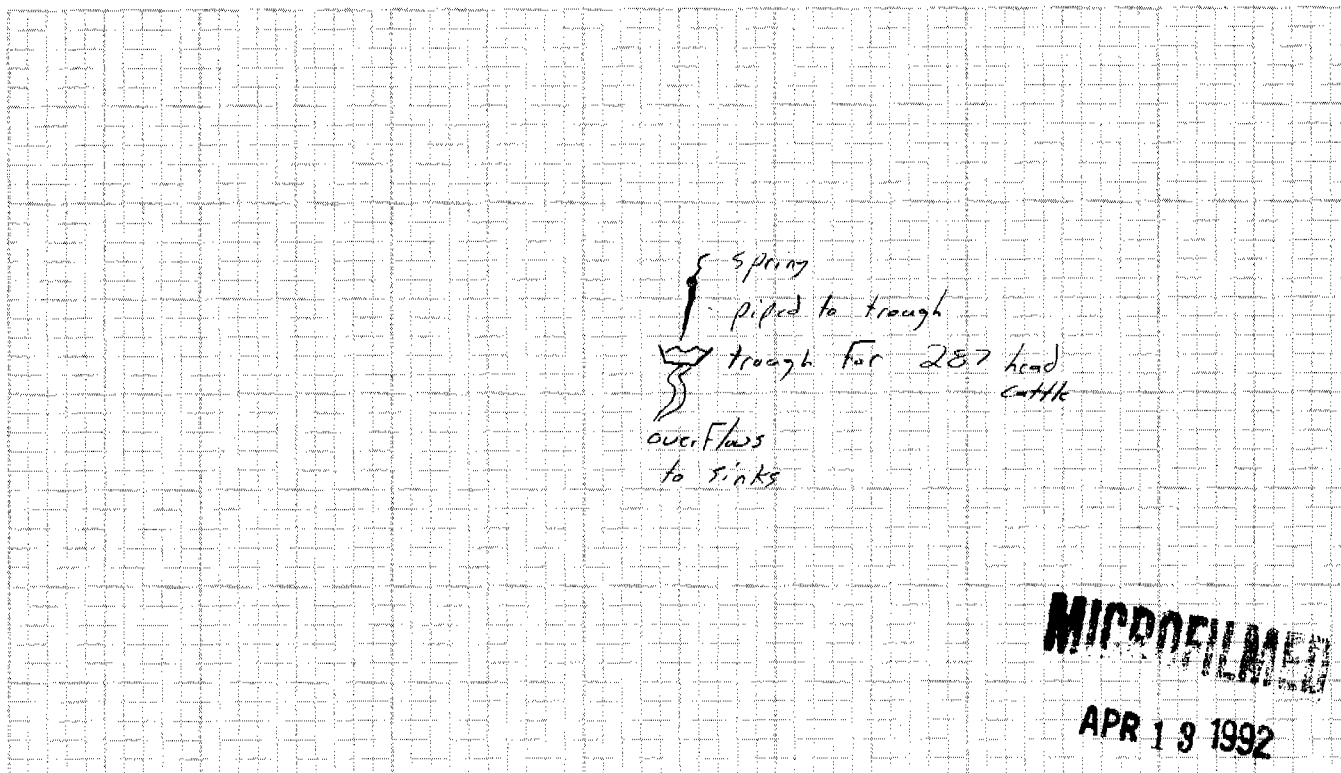
1. Owner: U.S. Dept. of Agriculture Phone No. _____
Current Address: Forest Service, For. Bldg., 324 25th St., Ogden, UT 84401
2. Accompanied by: Steve Williams EXAM. DATE: 8-5-91
Address: 2180 American Legion Blvd, Mtn. Home, ID Phone No. 587-7761
Relationship to Permit Holder: Boise Forest Ranger
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
APR 19 1992

Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A spring is collected in a spring box, and the water is piped to a trough. From the trough, the water overflows & returns to sinks. 287 head of range cattle water from the trough.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3	NESW	NW		30	1N	8E	Elmore	USGS Photo Quad

6. **Place(s) of Use:**

Indicate Method of Determination USGS Photo Quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	8E	30							5										
									LOT 3										

APR 13 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

IDWR 1. Measured Method:

Examiners
Handbook

- From exhibit 15 - $287 \text{ head} \times .00022 = .06 \text{ cfs}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V_{div} = 152 \times \frac{.06 \text{ cfs}}{\text{days}} \times 1.9835 \times = 18.1 \text{ afa}$

$V_{reg} = 152 \text{ days} \times 126 \text{ PD} \times 287 \text{ head} / 325850 = 1.6 \text{ afa}$

RECEIVED

APR 19 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Rate of diversion limited by out of stream diversion for
Stockwater, From exhibit 15. (IDWR Examiner's Handbook)

No other water rights affect this permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	6/1	10/31	.06 cfs	1.6 AFA
Totals:			.06 cfs	1.6 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

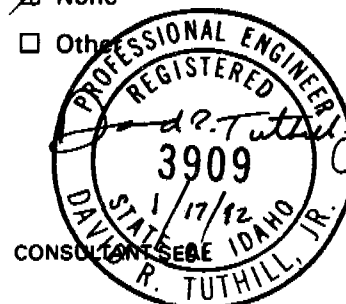
JFW 1/14/92

Signature

Certification Date

Field Report Preparation Date

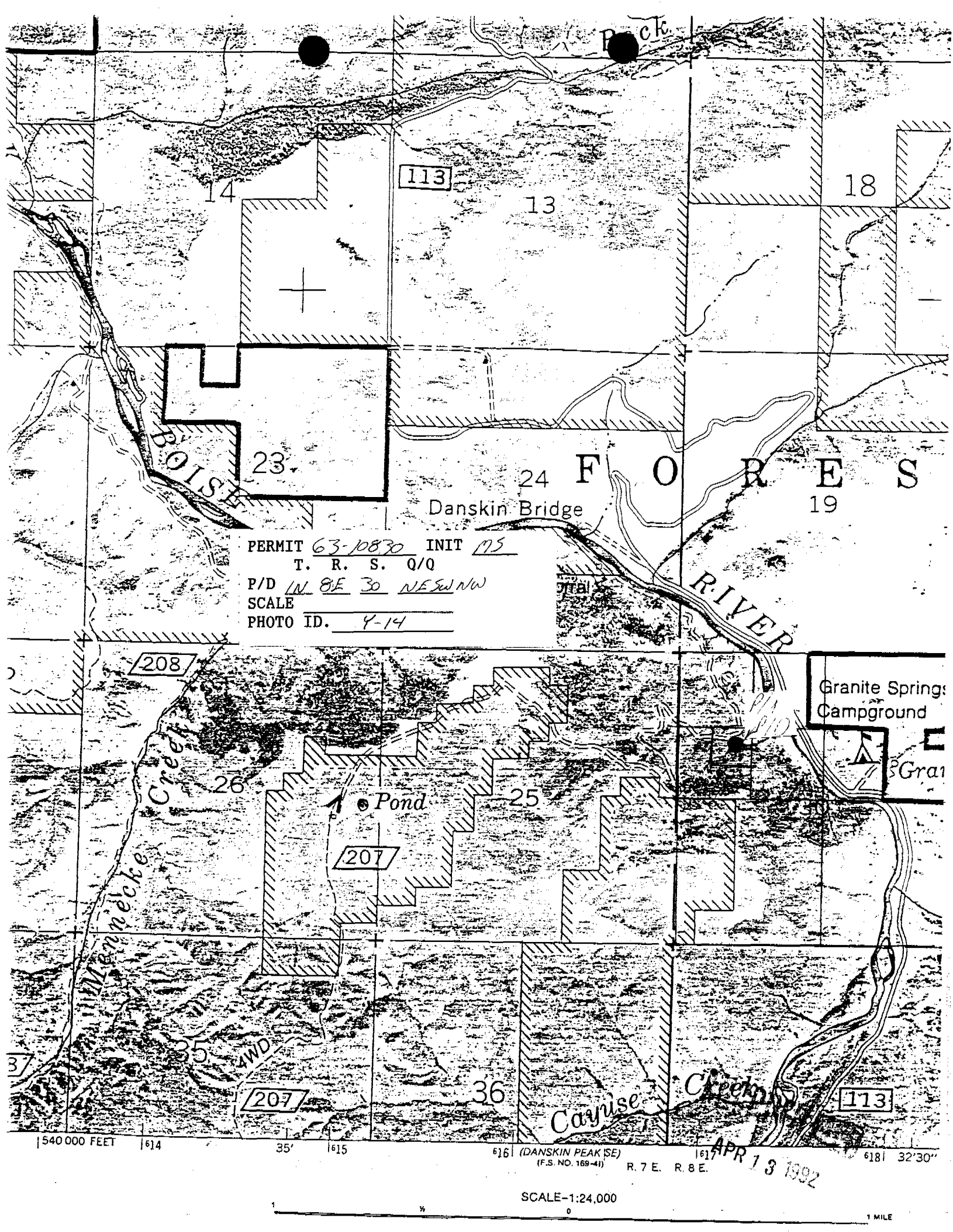
Mark Searles
Mark Searles
8-6-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

APR 13 1992



PERMIT 63-10830 INIT 175
T. R. S. 0/0
P/D IN 8E 30 NESW NW
SCALE
PHOTO ID. Y-14

Granite Springs
Campground

Gran

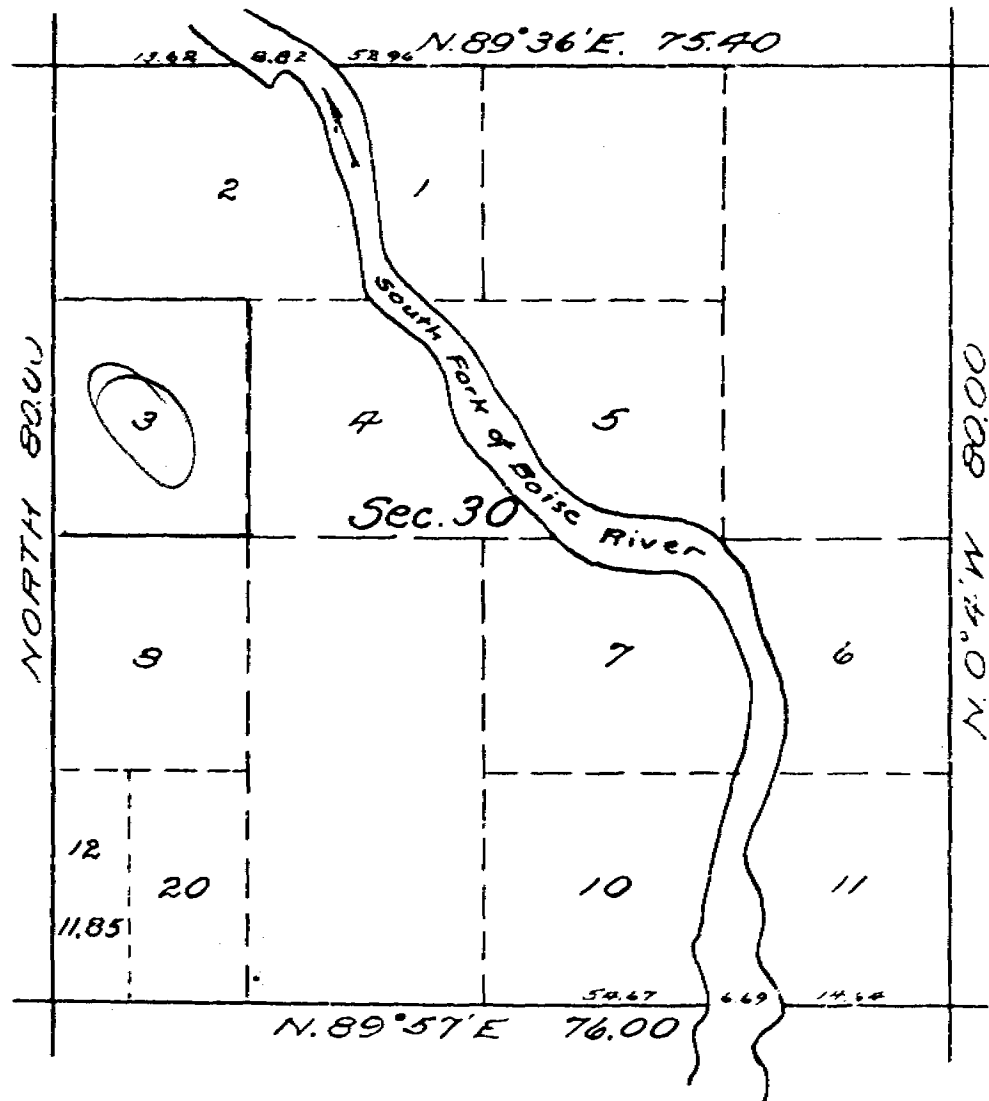
616 (DANSKIN PEAK SE)
(F.S. NO. 169-41)

R. 7 E. R. 8 E.

SCALE-1:24,000

1 MILE

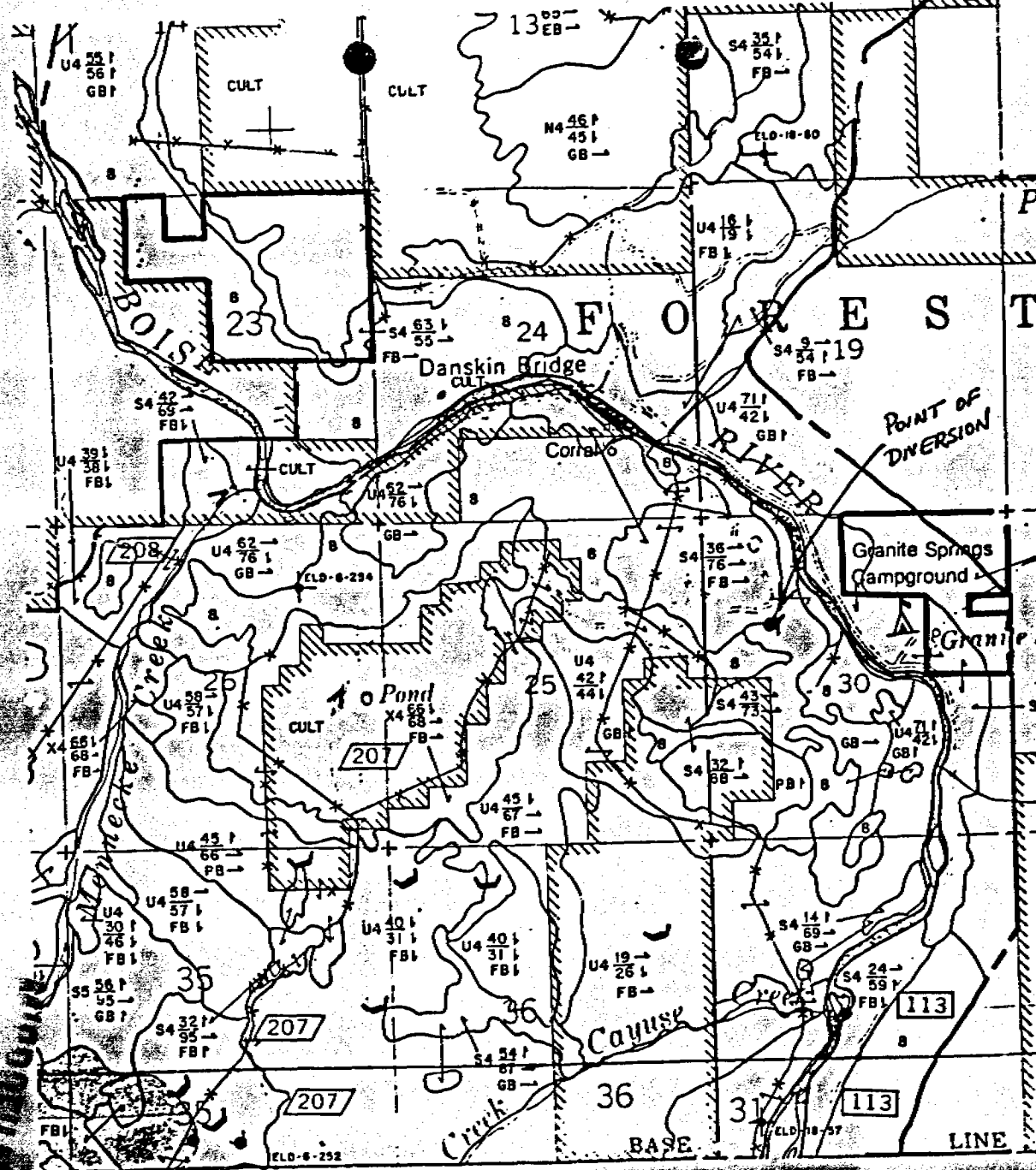
#63-10830



RECORDED
APR 18 1892

This supplemental
8 East of the Boise Me
ing legal designation
approved December 30,

63-10830



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

UNITED STATES OF AMERICA - FOREST SERVICE

(For) J.S. TYNER (Applicant) REGIONAL FORESTER

January 3, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10830

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

JAN 9 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-10830

Date 12-24

GENERAL CONSIDERATIONS

☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
☐ Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Well log in file?
☐ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

☒ Required?
☒ Amount submitted?
☒ Correct amount?

MEASURING DEVICE

☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

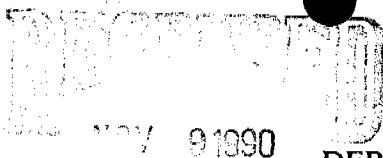
DEFICIENCIES OR ACTION ITEMS

Reinstatement & advance priority

PRIORITY CALCULATION

JB

Date proof received	<u>11-9</u>	_____
Date proof due	<u>11-1</u>	- _____
No. of days late		= <u>8</u>
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10830 Telephone No. (801) 625-5360

Name(s) of Permit Holder(s): UNITED STATES OF AMERICA - FOREST SERVICE

Post Office Address: 324 - 25th Street, Ogden, Ut. 84401

Source of Water: Spring, Unnamed sinks Drainage

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater 287 (No. and type of stock) Other _____
Cattle

Total rate and/or volume for which proof is submitted 0.01 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 12-13-88

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

MARY RITZ

208-587-7961

Name

Telephone No.

Mountain Home Ranger District, 2180 American Legion Blvd/ Mountain Home, Id. 83647

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

UNITED STATES OF AMERICA - FOREST SERVICE

11/2/90

Date

Signature (and title if on behalf of a company or organization)

(for) J. S. Tixier, Regional Forester



United States
Department of
Agriculture

Forest
Service

Boise
National
Forest

1750 Front Street
Boise, ID 83702

Reply to: 2540-1

Date: November 7, 1990

RECEIVED
NOV 9 1990

Ms. Rita Fleck, Records Manager
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

Department of Water Resources

Dear Ms. Fleck:

This letter is to notify the Idaho Department of Water Resources that the Forest Service has not completed the necessary work to file a Proof of Beneficial Use for Water Rights Permit No. 65-12661 at the Bonneville Campground. All attempts to find potable water at the subject site were unsuccessful, and we have no intentions to make additional attempts at this time. Please rescind the permit and remove it from your records.

Similarly, we have no intentions of developing water for Application for Permit No. 65-12543, located in Timber Gulch. The spring appears to have dried up so we are unable to develop livestock water. Please rescind this permit and remove it from you records.

Enclosed are completed Proof of Beneficial Use forms for Water Right Permits Nos. 37-08524, 63-10825, 63-10826, 63-10827, 63-10828, 63-10829, 63-10830, 63-10831, 65-12864, and 65-12865. None of these permits require a license examination fee.

Sincerely,

W. Wayne Patton

W. WAYNE PATTON
Range, Wildlife, Watershed, and
Recreation Officer

Enclosures

cc:
RO-RW (Gary Boyle)

RECEIVED
NOV 9 1990



Caring for the Land and Serving People

FS-6200-28b(4/88)

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

November 5, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

LAPSE NOTICE

RE: PERMIT NO. 63-10830

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated August 31, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

JAN 29 1991

CERTIFICATION OF MAILING

I hereby certify that on 11-8-90
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

138413
~~138413~~
August 31, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 63-10830

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

JAN 22 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 29, 1989

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-10830

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED
OCT 20 1989

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

63-10830

INITIAL REVIEW BY: SP DATE: 5/23/89 APPLICATION: 63

REQUIRED INFORMATION

92 5/30/89

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

Gov't. Lots:

03 P/D
03 P/U

ADDITIONAL INFORMATION

- | YES | NO | |
|--------------------------|-------------------------------------|--|
| ☐ | ☒ | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| ☐ | ☒ | Overlapping point of diversion: |
| ☐ | ☒ | Field check required: Field check by: _____ |
| ☐ | ☒ | Field report attached: |
| ☐ | ☒ | Critical groundwater area: |
| ☐ | ☒ | Groundwater management area: |
| ☐ | ☒ | Send dam safety information: |
| ☐ | ☒ | Send power requirement letter: |
| ☐ | ☒ | Send fish farm requirement letter: |
| ☐ | ☒ | Power residency affidavit: |
| ☐ | ☒ | Power efficiency form: |
| ☐ | ☒ | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| ☐ | ☒ | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| ☐ | ☒ | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT |

DATE REQUESTED: _____

Additional information on reverse side: _____

RECEIVED
AUG 16 1989

Department of Water Resources

PROCESSING

YES NO

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

✓
✓

Affidavit of publication received:

Application published correctly: If not, record action taken.



Publication dates and paper recorded on application:

Protests received. Final date for protest

Protest dates, resolution of protest recorded on application:

Recommendations attached: *Approve, Dis*

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority

Recommended by:

Date 8/8/89

STATE OFFICE REVIEW

P/6

See below for additional information. By

kw

Date 9-21-89

ADDITIONAL INFORMATION

Called John Potyondy on 5/23/89 to verify all corrections and clarifications on this application.

63-10830

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

Source: SPRING

Tributary: SINKS

Diversion Pt: LOT 3 (NESWNW) Sec 30 T 01N R 08E

Use: STOCKWATER (.070 CFS)

Date Filed: 4/20/1989

In: T01N R08E S30 Lot 3 (SWNW)

UNRECORDED

OCT 20 1989

WATER RIGHT
DATA ENTRY LOG

[illegible]