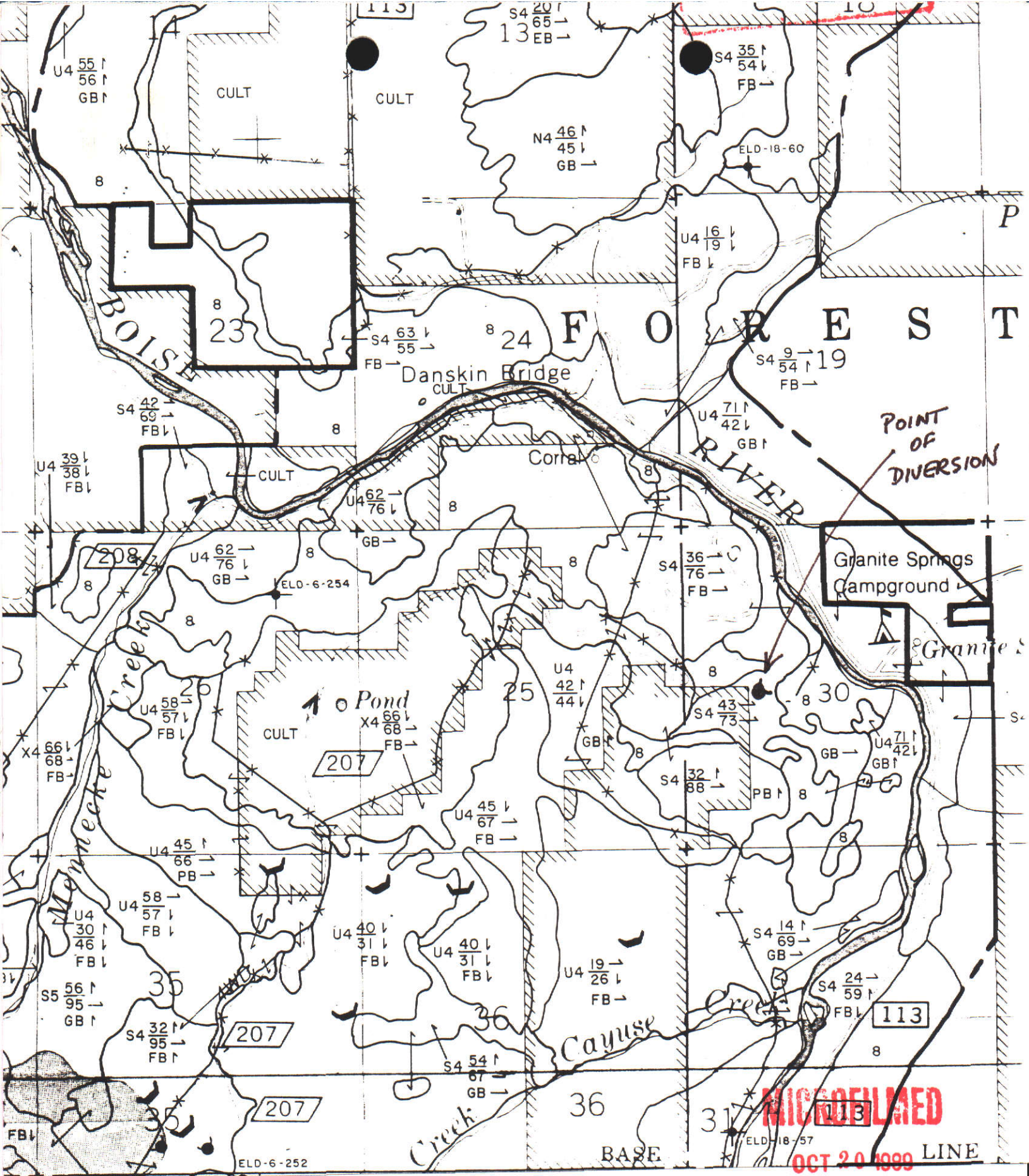




BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

UNITED STATES OF AMERICA - FOREST SERVICE

(For) J. S. TIXIER (Applicant) REGIONAL FORESTER

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JAN 22 1992

Department of Water Resources

**A. GENERAL INFORMATION**

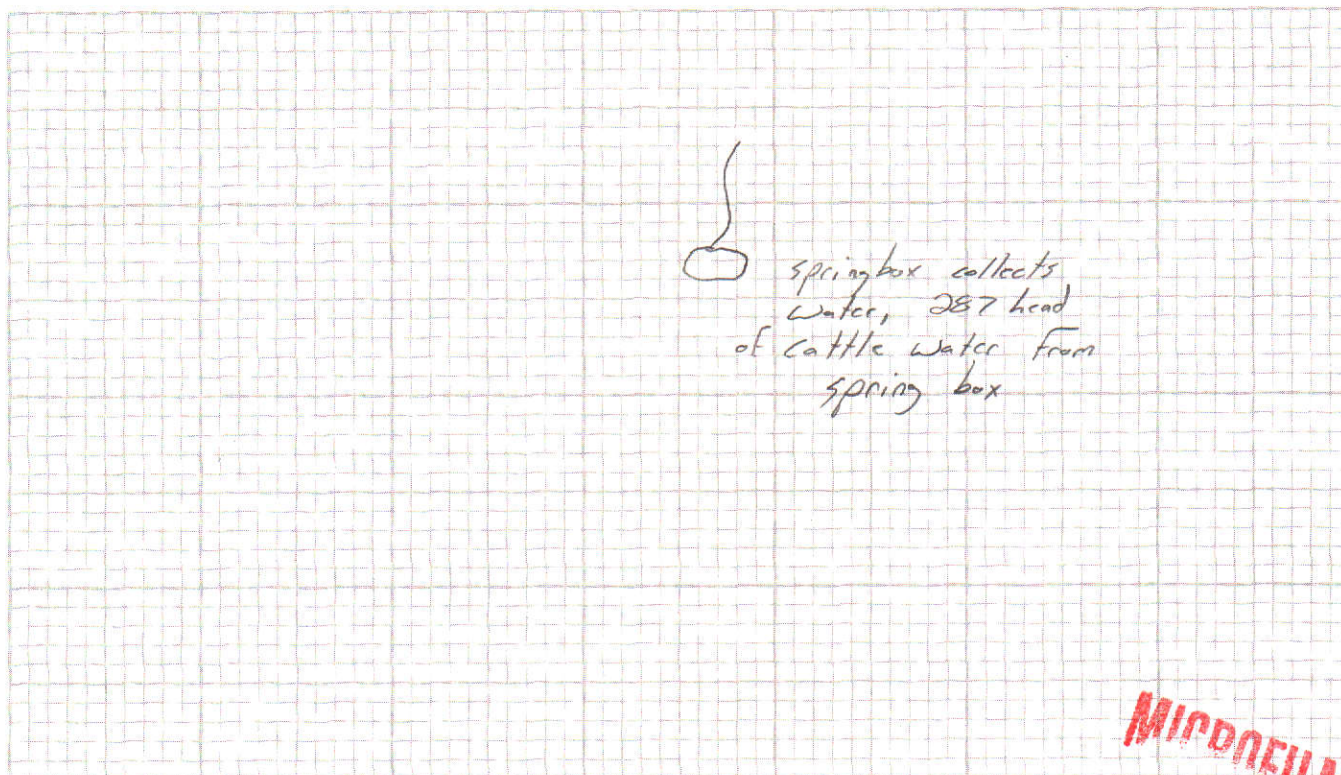
Permit No. 63-10831  
1. Owner: U.S. Dept. of Agriculture Phone No. \_\_\_\_\_  
Current Address: Fed Bldg., Forest Service, 324 25th St., Ogden, UT 84401  
2. Accompanied by: Steve Williams EXAM. DATE: 8-5-91  
Address: 2180 American Legion Bldg., Mtn Home Phone No. 587-7761  
Relationship to Permit Holder: Buise Forest Ranger ID  
3. Source: Spring tributary to Sinks

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None ☐ Copies Attached  
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

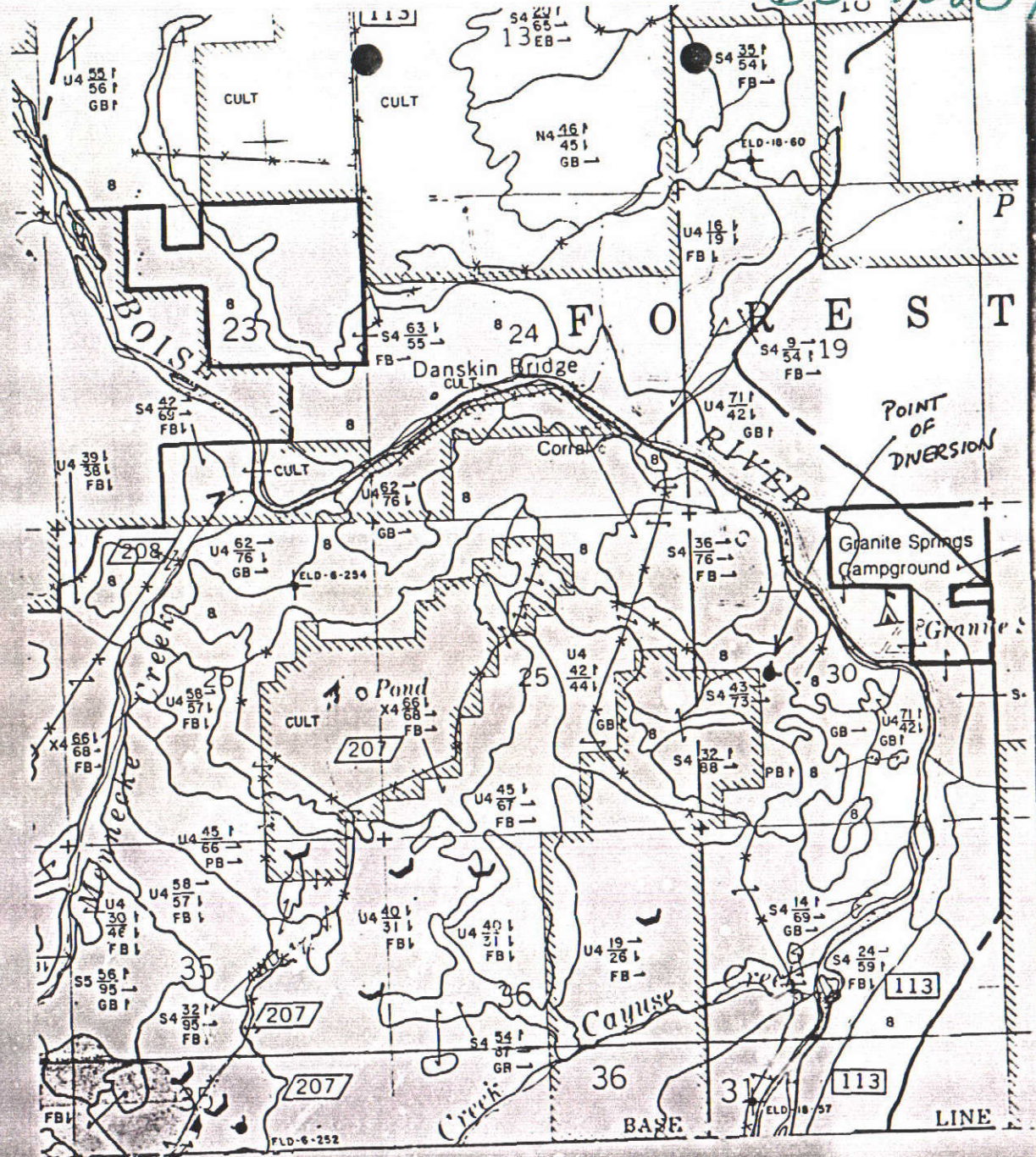
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to Scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**MICROFILMED**  
JUL 28 1992



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of  
 the State of Idaho as herein set forth.

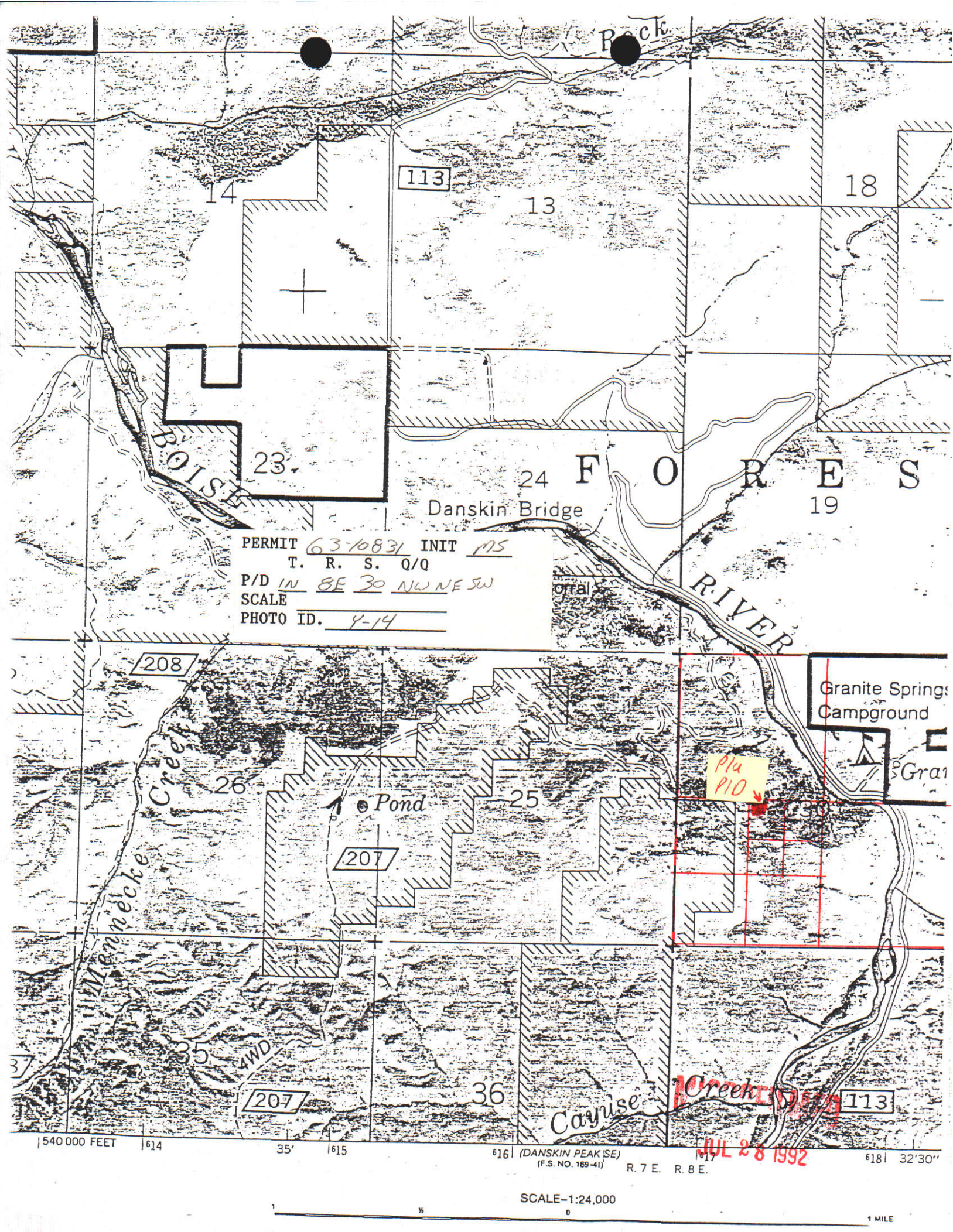
UNITED STATES OF AMERICA - FOREST SERVICE

(For) J.S. TIXER

(Applicant)

REGIONAL FORESTER

JUL 28 1992



113

18

13

14

23

24

F

O

R

19

S

Danskin Bridge

PERMIT 63-10831 INIT MS  
T. R. S. Q/Q  
P/D IN 8E 30 NW NE SW  
SCALE  
PHOTO ID. 4-14

208

Granite Springs  
Campground

26

Pond

25

207

Plu  
P10

Gran

Mannecke Creek

35

207

36

Cayuse Creek

113

540 000 FEET

614

35'

615

616 (DANSKIN PEAK SE)  
(F.S. NO. 169-41)

R. 7 E. R. 8 E.

JUL 28 1992

618 32'30"

SCALE-1:24,000

1 MILE

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10831

Priority: May 31, 1989

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

1.6 AF

This is to certify, that US DEPT OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG  
324 25TH ST  
OGDEN UT 84401

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated April 20, 1989; and  
has submitted Proof of Beneficial Use on November 9, 1990. An examination indicates  
that the works have a diversion capacity of .060 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 06/01 to 10/31       | 0.06 CFS                 | 1.6 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWNESW , Sec. 30, Township 01N, Range 08E  
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01N 08E 30

NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 287 range cattle.

RECORDED

JUL 28 1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-10831

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 30<sup>TH</sup>  
day of JUNE, 1992.

Acting for *Norm Young*  
R. Keith Higginson, Director

JUL 28 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-10831 IN THE )  
NAME OF US FOREST SERVICE ) ORDER OF REINSTATEMENT  
\_\_\_\_\_ )

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before November 1, 1990; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on November 9, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-10831 be REINSTATED and the priority advanced to May 31, 1989.

Dated this 31<sup>st</sup> day of December, 1990.

  
L. GLEN SAXTON, Chief  
Water Allocation Bureau

**MICROFILMED**

JAN 29 1991

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 63-10831

Proposed Priority: May 23, 1989

Maximum Diversion Rate:

0.07 CFS

This is to certify, that U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

has applied for a permit to appropriate water from:

SPRING

tributary of SINKS

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

STOCKWATER

06/01 to 10/31

0.07 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNESW

Sec. 30, Township 01N, Range 08E  
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01N 08E 30

NESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1990.**
2. Subject to all prior water rights.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

29 day of September, 1989.

*for* R. Keith Higginson, Director

**MICROFILMED**

OCT 20 1989

WS 010-155  
INFORM No 1412  
H.P. Pond #1

Form 202  
6/85

Ident. No. 63-10831

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant UNITED STATES OF AMERICA - FOREST SERVICE Phone (208) 364-4100

Post office address 1750 FRONT STREET BOISE, IDAHO 83702

2. Source of water supply SPRING which is a tributary of ~~UNDATED DRAINAGE~~ SINKS \*

\* 3. Location of point of diversion is NW NE SW SE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_

Sec. 30 Township 1N Range 8E B.M. ELMORE County; additional

points of diversion if any: \_\_\_\_\_

\*\* 4. Water will be used for the following purposes:

Amount .07 for LIVESTOCK purposes from 6/1 to 10/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .07 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. RESERVOIR CONSTRUCTED BY  
EXCAVATION AND LOW DAM TO FORM A STOCK POND

\*\*\* b. Height of storage dam 6 feet; active reservoir capacity 101 acre-feet; total  
reservoir capacity 101 acre-feet; period of year when water will be diverted to storage:  
11/1 to 12/31 inclusive.

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_

MICROFILMED

7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 YEAR years (minimum 1 year).

OCT 20 1989

\* Corrected by map RR 5/30/89.

\*\* Regulated by Number of Stock, Phone call to John Potyondy 5/23/89 RR

\*\*\* N/A phone call to John Potyondy 5/23/89 RR

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. 287 CATTLE
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP  | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| * 1N | 8E    | 30   |     |     |     |     |     |     |     |     | S   |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

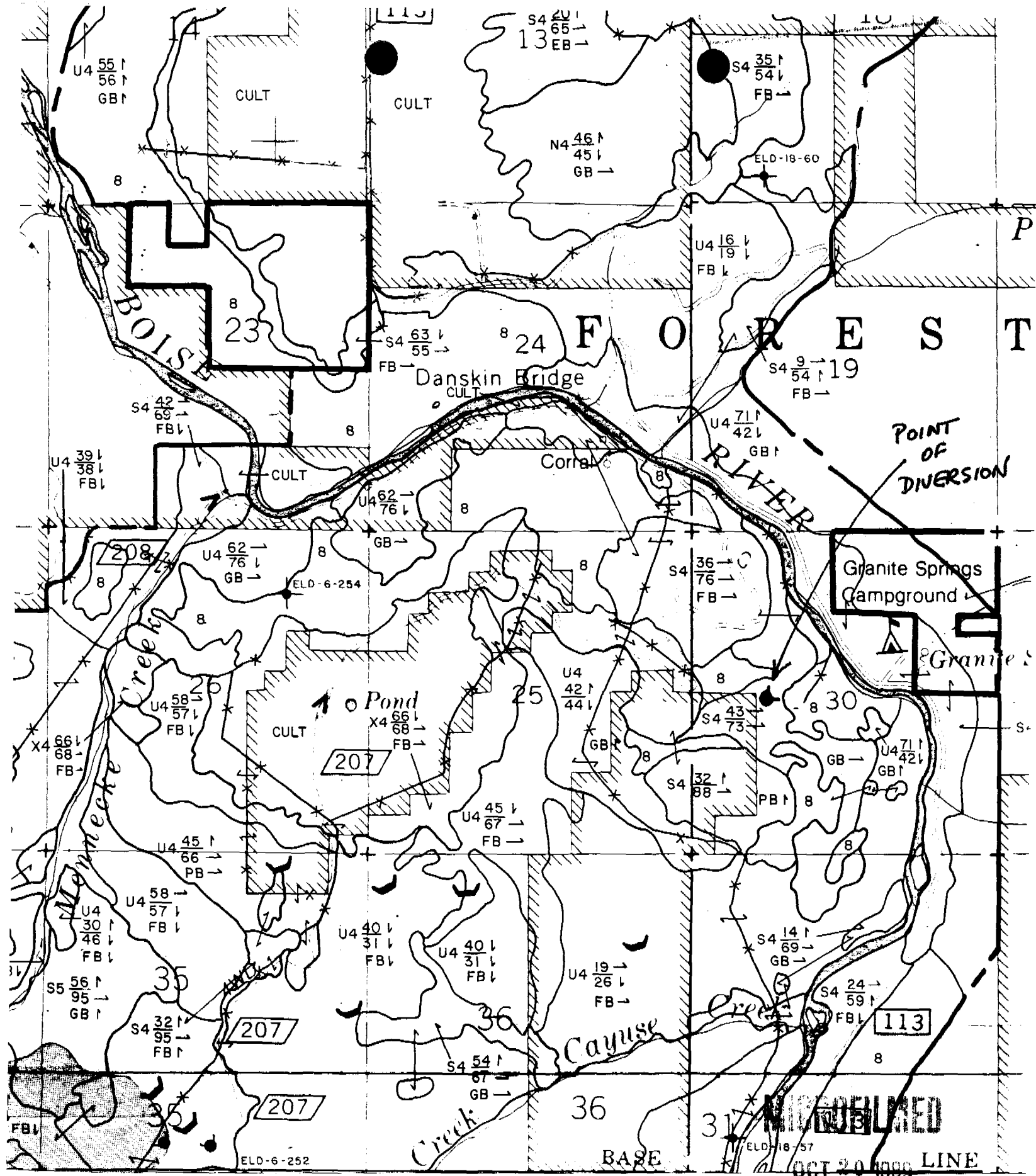
11. a. Who owns the property at the point of diversion? UNITED STATES OF AMERICA - FOREST SERVICE
- b. Who owns the land to be irrigated or place of use? UNITED STATES OF AMERICA - FOREST SERVICE
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: APPLICATION AT THIS TIME DUE TO THE RIO MIMBRES DECISION.  
H. P. Pond No. 1.

**MICROFILMED**

OCT 20 1989

\* TAKEN FROM MAP 5/23/89 88



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

UNITED STATES OF AMERICA - FOREST SERVICE

(For) J. S. TIXER

(Applicant)

REGIONAL FORESTER

Flow rate increased on 5/23/89.

Received by SL Date 4/20/89 Time 2:45 Preliminary check by gg

Fee \$ 30 Receipted by SL # W002605 Date 4/20/89

Publication prepared by GG Date 6-28-89 Published in Mountain Home News

7/5 & 7/12/89

Publication approved \_\_\_\_\_ Date \_\_\_\_\_

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

\_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

OCT 20 1989

**NOTICE OF APPLICATIONS  
FOR WATER RIGHTS**

The Following applications have been  
filed to appropriate the public waters of  
the State of Idaho:

63-10825

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.

OGDEN, UT 84401  
Source: SPRING Tributary: SINKS  
Diversion Pt: NWSWSW Sec 9 T 01S  
R 09E

Use: STOCKWATER (.050 CFS)  
Date Filed: 4/20/1989  
In: T01S R09E S09 SWSW  
63-10826

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.

OGDEN, UT 84401  
Source: SPRING Tributary: SINKS

Diversion Pt: NENWNE Sec 25 T 01N  
R 07E

Use: STOCKWATER (.070 CFS)  
Date Filed: 4/20/1989  
In: T01N R07E S25 NWNE  
63-10827

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.

OGDEN, UT 84401  
Source: SPRING Tributary: BOCK  
CREEK

Diversion Pt: NESESW Sec 21 T 01N  
R 07E

Use: STOCKWATER (.070 CFS)  
Date Filed: 4/20/1989  
In: T01N R07E S21 SESEW  
63-10828

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.

OGDEN, UT 84401  
Source: SPRING Tributary: SINKS  
Diversion Pt: NESWNE Sec 25 T 01N  
R 07E

Use: STOCKWATER (.070 CFS)  
Date Filed: 4/20/1989  
In: T01N R07E Sec 25 SWNE  
63-10829

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.

OGDEN, UT 84401  
Source: SPRING Tributary: SINKS

Diversion Pt: NENENE Sec 35 T 01N  
R 07E

Use: STOCKWATER (.070 CFS)  
Date Filed: 4/20/1989  
In: T01N R07E S35 NENE  
63-10830

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.

OGDEN, UT 84401  
Source: SPRING Tributary: SINKS  
Diversion Pt: LOT 3 (NESWNW) Sec  
30 T 01N R 08E

Use: STOCKWATER (.070 CFS)  
Date Filed: 4/20/1989  
In: T01N R08E S30 Lot 3 (SWNW)  
63-10831

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.

OGDEN, UT 84401  
Source: SPRING Tributary: SINKS  
Diversion Pt: NWNESW Sec 30 T 01N  
R 08E

Use: STOCKWATER (.070 CFS)  
Date Filed: 4/20/1989  
In: T01N R08E S30 NESW

The permits will be subject to all prior  
water rights. Protests must be filed with  
the Director, Dept. of Water Resources,  
Western Region, 2735 Airport Way, Boise,  
Idaho 83705 on or before JULY 24, 1989.  
R. KEITH HIGGINSON, Director  
Published 7/05/1989 & 7/12/1989.

**Affidavit of Publication**

County of Elmore )

) ss.

STATE OF IDAHO )

I, Mike Thornberry do  
solemnly swear that I am the foreman, or publisher of the  
**MOUNTAIN HOME NEWS**

a weekly newspaper of general circulation published  
once a week at MOUNTAIN HOME, IDAHO, that the  
notice attached hereto and which is a part of the proof of  
publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having  
been made on the 5<sup>th</sup> day of July

19 89, and the last publication having been made on  
the 12<sup>th</sup> day of July 19 89.

every Wednesday issue of the paper during the period  
and time of publication and that the notice was published  
in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN  
HOME NEWS has been continuously and uninterrupt-  
edly published in said Elmore County during a period of  
78 consecutive weeks prior to the first publication of the  
attached notice.

Mike Thornberry

STATE OF IDAHO )

COUNTY OF ELMORE )

On this 12<sup>th</sup> day of July in the year of 1989

before me, a Notary Public, personally appeared

Mike Thornberry, known or identified  
to me to be the person whose name subscribed to the  
within instrument, and being by me first duly sworn,  
declared that the statements therein are true, and ac-  
knowledge to me that he executed the same.

Donald W. Sue  
Notary Public for Idaho

Residing at Mountain Home, ID

My commission expires: 2-5-91

**RECEIVED**  
JUL 18 1989

Department of Water Resources  
Western Regional Office

**MICROFILMED**

OCT 20 1989

July 1, 1992

US DEPT OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG  
324 25TH ST  
OGDEN UT 84401

RE: WATER RIGHT NO. 63-10831

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

RECEIVED  
JUL 1 1992  
JUL 1 1992

May 12, 1992

US DEPT OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG  
324 25TH ST  
OGDEN UT 84401

RE: WATER RIGHT NOS. 63-10826 & 63-10831

Dear Water Right Holder:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 30 days.

Sincerely,

PAMELA SKAGGS  
Technical Records Specialist

PS:cz

Enclosure

RECEIVED  
JUL 28 1992

# LICENSE REVIEW CHECKLIST

Permit # 103-10831

Date 05-05-92 38

|               |             |             |                                                         |
|---------------|-------------|-------------|---------------------------------------------------------|
|               | <u>Yes</u>  | <u>No</u>   |                                                         |
| NAME          | <u>    </u> | <u>✓</u>    | Address Change?                                         |
| PRIORITY DATE | <u>    </u> | <u>✓</u>    | Advance? <u>                    </u>                    |
|               | <u>    </u> | <u>✓</u>    | Memo to Advance                                         |
|               | <u>    </u> | <u>✓</u>    | Order to Reinstate Needed?                              |
| TOTAL CFS     | <u>    </u> | <u>✓</u>    | Incorrect Fee for rate recommended?                     |
|               | <u>NA</u>   | <u>    </u> | Disagree with Actual Measurement?                       |
|               |             |             | <u>287x12/120 = .06cfs      287x.00022 = .06cfs</u>     |
|               | <u>NA</u>   | <u>    </u> | Disagree with Theoretical?                              |
|               | <u>    </u> | <u>✓</u>    | Limited by Capacity? <u>.06cfs</u>                      |
| TOTAL VOLUME  |             |             | Rate/ac <u>    </u> AFA Irr. Season <u>    </u>         |
|               |             |             | <u>                    </u> Standard Irr. Season        |
|               |             |             | <u>                    </u> Season Recommended          |
|               | <u>    </u> | <u>✓</u>    | Disagree with Examiner's Calculations?                  |
|               | <u>    </u> | <u>✓</u>    | <u>287x12x152/325,850 = 1.6 AFA (STOCK)</u>             |
|               | <u>    </u> | <u>✓</u>    | Limited by Flow? <u>.06x152x1.9835 = 18.71.6</u>        |
| SOURCE        | <u>    </u> | <u>✓</u>    | Changes? Clarification of <u>Originally</u>             |
|               | <u>    </u> | <u>✓</u>    | <u>Intended</u> source                                  |
|               | <u>    </u> | <u>✓</u>    | Notice of Intent to Void.                               |
| P/D           |             |             | Verify with Map                                         |
|               | <u>    </u> | <u>✓</u>    | Amendment Needed? <u>                    </u>           |
|               | <u>    </u> | <u>✓</u>    | Is Overlap Analysis a Consideration?                    |
| P/U           |             |             | Verify with Map                                         |
|               | <u>    </u> | <u>✓</u>    | Amendment Needed? <u>                    </u>           |
|               | <u>    </u> | <u>✓</u>    | Is Overlap Analysis a Consideration?                    |
| USES          | <u>    </u> | <u>✓</u>    | Change(s) in Nature of Use? <u>                    </u> |
|               | <u>    </u> | <u>✓</u>    | Amendment Needed? <u>                    </u>           |
| REMARKS       | <u>    </u> | <u>✓</u>    | Multiple P/Ds in 1/4 1/4? <u>                    </u>   |
|               | <u>✓</u>    | <u>    </u> | Non-Irr. Uses <u>STOCK/287 cattle</u>                   |
|               | <u>    </u> | <u>✓</u>    | Special Overlap Condition <u>                    </u>   |
|               | <u>    </u> | <u>✓</u>    | Other <u>                    </u>                       |
| CONDITIONS    | <u>    </u> | <u>✓</u>    | Measuring Device                                        |
|               | <u>    </u> | <u>✓</u>    | W/Master Control                                        |
|               | <u>R37</u>  | <u>    </u> | Overlap                                                 |
|               | <u>    </u> | <u>✓</u>    | Water Quality                                           |
|               |             |             | DATES/MISC                                              |
|               |             |             | <u>    </u> <u>✓</u> Water Dist.                        |
|               |             |             | <u>✓</u> <u>    </u> App Rec'd                          |
|               |             |             | <u>✓</u> <u>    </u> Exam Made                          |

COMMENTS/MEMOS NEEDED: Reduced Rate

\_\_\_\_\_

\_\_\_\_\_

License      10-Day ✓ 15-Day      Special Correspondence

WRO749NP  
No. L63-10831

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 05/05/92  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                              | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | US DEPT OF AGRICULTURE<br>FOREST SERVICE<br>FEDERAL BLDG<br>324 25TH ST<br>OGDEN UT 84401<br>(801) 625-5360 | 05/31/1989       | STOCKWATER | 06-01 10-31           | 0.06 CFS          | 1.6 AFA             |
| TOTAL DIVERSION: |                                                                                                             |                  |            |                       | 0.06 CFS          | 1.6 AFA             |

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.06 CFS

Point(s) of Diversion: T01N R08E S30 NW NE SW

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 01N | 08E | 30 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

Pou County: ELMORE

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the  
- same grazing allotment, shall be limited to the quantity of water  
- beneficially used by the number of stock within the allotment.

Remarks: Stockwater use is for 287 range cattle.

|        |                 |            |                    |            |                           |
|--------|-----------------|------------|--------------------|------------|---------------------------|
| Dates: | App. Received:  | 04/20/1989 | Priority Date:     | 05/31/1989 | (Priority Date Advanced.) |
|        | Proof Due Date: | 11/01/1990 | Proof Made Date:   | 11/09/1990 | (Proof Received Late.)    |
|        | Exam Made Date: | 08/05/1991 | Exam Sent to S.O.: | 01/22/1992 |                           |
|        | Licensed Date:  |            |                    |            |                           |

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 05/05/92 SKAGGS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JAN 22 1992

Department of Water Resources

**A. GENERAL INFORMATION**

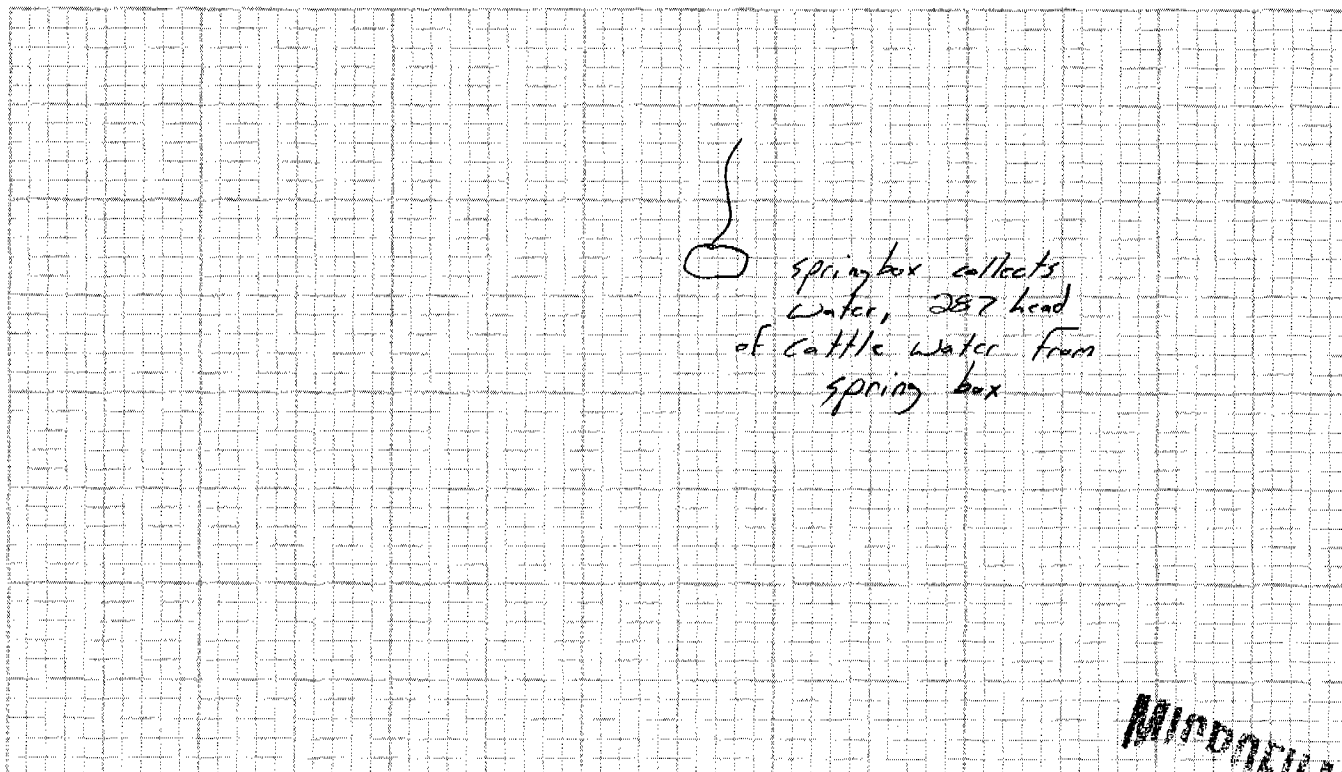
Permit No. 63-10831  
1. Owner: U.S. Dept. of Agriculture Phone No. \_\_\_\_\_  
Current Address: Fed Bldg., Forest Service, 324 25th St., Ogden, UT 84401  
2. Accompanied by: Steve Williams EXAM. DATE: 8-5-91  
Address: 2180 American Legion Blvd., Mtn Home, ID Phone No. 587-7761  
Relationship to Permit Holder: Buise Forest Ranger  
3. Source: Spring tributary to Sinks

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None ☐ Copies Attached  
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to Scale.

**RECEIVED**  
JUL 28 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A spring box collects and holds water from a spring.  
The water is collected in a tire trough in the spring.  
287 head of range cattle water from the trough. OverFlow  
returns to sink.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | N/A        |    |                  | N/A       |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | NW  | NE  | SW  | 30   | 1N   | 8E   | Elmore | USGS Photo Quad                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination USGS Photo Quad

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1N   | 8E   | 30   |        |        |        |        |        |        |        |        | 5      |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**MICROFILMED**

JUL 28 1992

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

---

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#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

From exhibit 15  $287 \text{ head} \times .00022 = .06 \text{ cfs}$

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

$$V_{div} = .06 \times 152 \text{ days} \times 1.9835 = 18.1 \text{ afa}$$

$$V_{req} = 152 \text{ days} \times 126 \text{ GPD} \times 287 \text{ head} / 325,850 = 1.6 \text{ afa}$$

MICROFILMED  
JUL 28 1992

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

Rate of diversion determined from act of stream diversion for  
stockwater, from exhibit 15. (Examiner's HANDBOOK)

No other water rights affect this permit.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

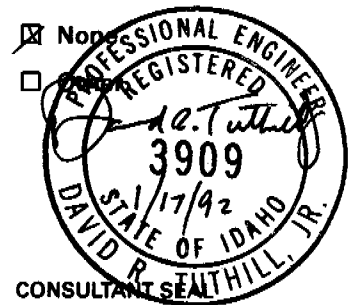
| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Stockwater     | 6/1           | 10/31 | .06 cfs                      | 1.6 AFA                  |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .06 cfs                      | 1.6 AFA                  |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above

## J. AUTHENTICATION

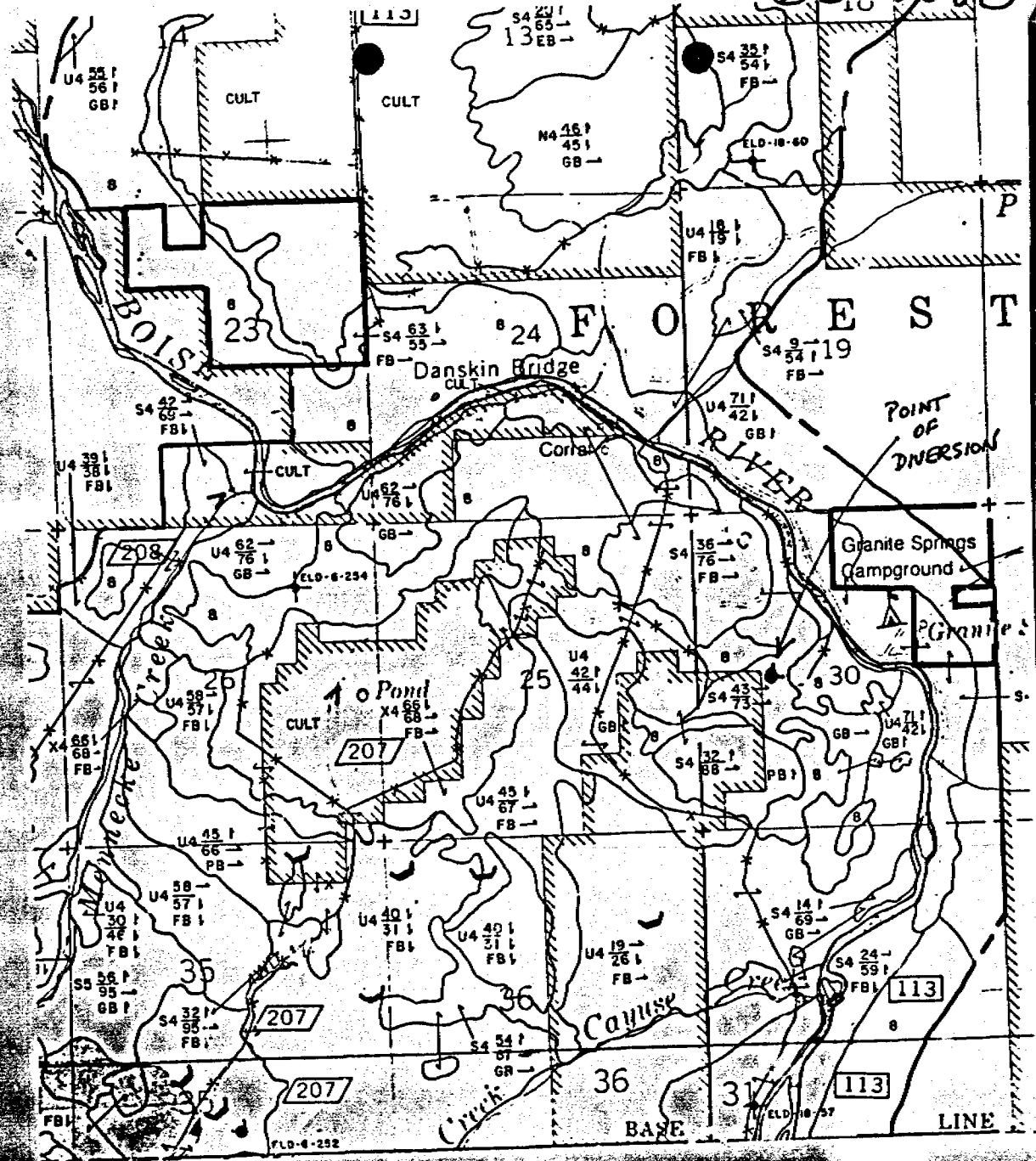
Field Examiner's Name Mark Series  
JFW 1/14/92 Signature Mark Series  
Certification Date \_\_\_\_\_  
Field Report Preparation Date 8-6-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAILED

JUL 28 1992



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

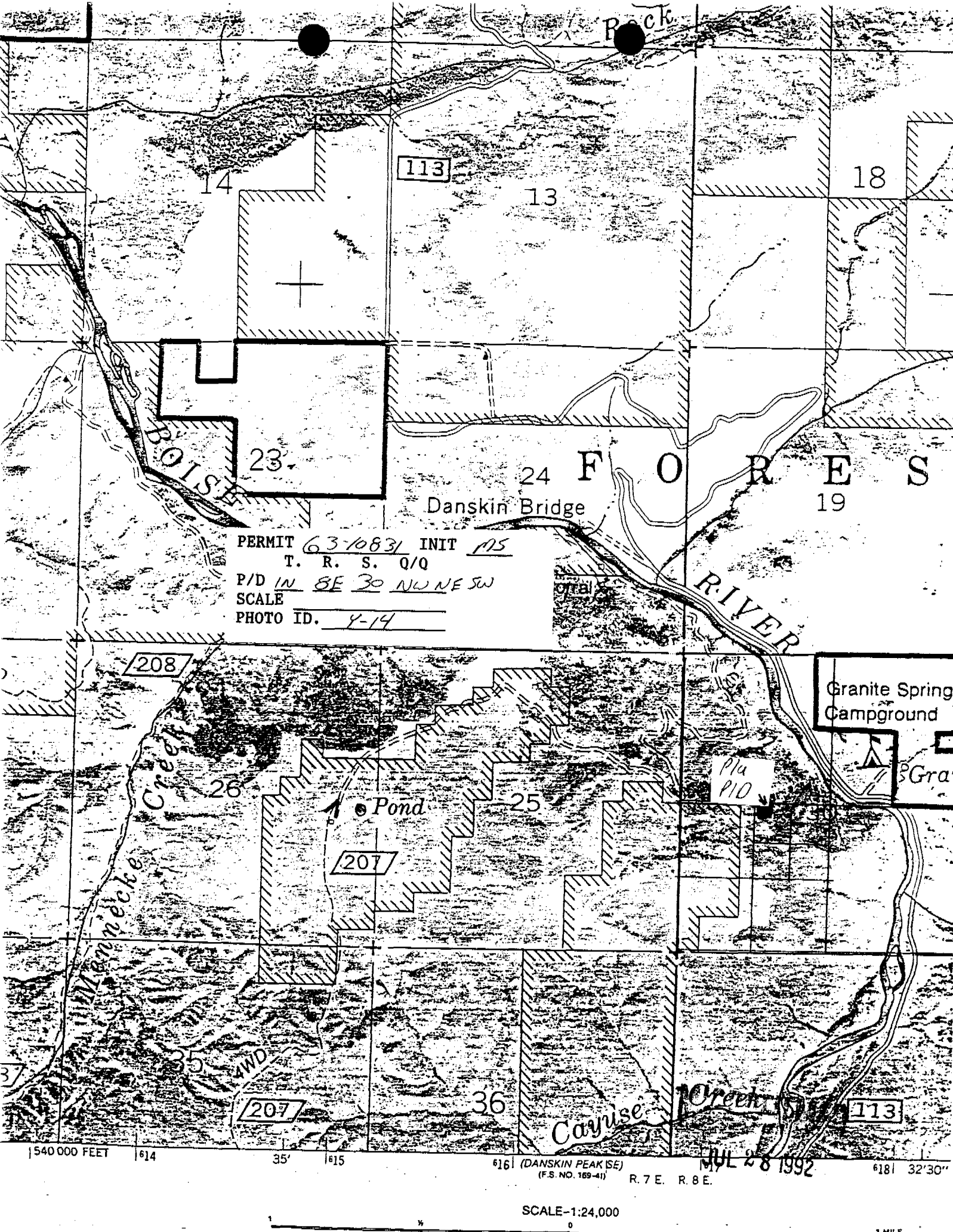
UNITED STATES OF AMERICA - FOREST SERVICE

(For) J.S. TIRER

(Applicant)

REGIONAL FORESTER

JUL 28 1992



PERMIT 63-1083 INIT MS  
T. R. S. Q/Q  
P/D IN 8E 30 NW NE SW  
SCALE  
PHOTO ID. 4-14

Granite Springs  
Campground  
Plu  
P10

540 000 FEET 614 35' 615 616 (DANSKIN PEAK SE) (F.S. NO. 169-41) R. 7 E. R. 8 E. 618 32'30" JUL 28 1992

SCALE-1:24,000

1 MILE

January 3, 1991

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10831

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

Enclosure

**MICROFILMED**

JAN 29 1991

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 63-10831

Date 12-24

GENERAL CONSIDERATIONS

Y Name same as permit?  
Y Address same as permit? If no, prepare data entry form.  
N Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source  
    Ground water source  
    Drill permit req'd?  
    Copy in file? Drill permit no.      
    Well log in file?  
    Amt paid for drilling permit?     Correct?

LICENSE EXAMINATION FEE

N Required?  
    Amount submitted?  
    Correct amount?

MEASURING DEVICE

N Measuring device or access port required?  
    Installed?  
    Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*- Reinstate + advance priority*

PRIORITY CALCULATION

*JB*  
Date proof received 11-9  
Date proof due 11-1 -      
No. of days late = 8  
Priority date 5-23-89 +      
NEW PRIORITY DATE 5-31-89 =

RECEIVED  
NOV 9 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10831 Telephone No. (801) 625-5360

Name(s) of Permit Holder(s): UNITED STATES OF AMERICA - FOREST SERVICE

Post Office Address: 324 - 25th Street, Ogden, Ut. 84401

Source of Water: Spring, Unnamed Sinks Drainage

If ground water, well driller's name: \_\_\_\_\_ Date drilled: \_\_\_\_\_

Extent of Use:  
Domestic \_\_\_\_\_ (No. of households) Irrigation \_\_\_\_\_ (No. of acres)  
Stockwater 287 (No. and type of stock) Other \_\_\_\_\_  
cattle

Total rate and/or volume for which proof is submitted 0.01 cfs \_\_\_\_\_ acre/feet

Show date water was first diverted and beneficially used under this permit: 9-26-88

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes XNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes No

Fee Enclosed: \$ \_\_\_\_\_ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

MARY RITZ

208-587-7961

Name

Telephone No.

Mountain Home Ranger District, 2180 American Legion Blvd., Mountain Home, Id. 83647

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

UNITED STATES OF AMERICA - FOREST SERVICE

11/2/90  
Date

Signature (and title if on behalf of a company or organization)  
(for) J. S. Tixier, Regional Forester



United States  
Department of  
Agriculture

Forest  
Service

Boise  
National  
Forest

1750 Front Street  
Boise, ID 83702

Reply to: 2540-1

Date: November 7, 1990

RECEIVED  
NOV 9 1990

Ms. Rita Fleck, Records Manager  
Idaho Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise, ID 83720

Department of Water Resources

Dear Ms. Fleck:

This letter is to notify the Idaho Department of Water Resources that the Forest Service has not completed the necessary work to file a Proof of Beneficial Use for Water Rights Permit No. 65-12661 at the Bonneville Campground. All attempts to find potable water at the subject site were unsuccessful, and we have no intentions to make additional attempts at this time. Please rescind the permit and remove it from your records.

Similarly, we have no intentions of developing water for Application for Permit No. 65-12543, located in Timber Gulch. The spring appears to have dried up so we are unable to develop livestock water. Please rescind this permit and remove it from you records.

Enclosed are completed Proof of Beneficial Use forms for Water Right Permits Nos. 37-08524, 63-10825, 63-10826, 63-10827, 63-10828, 63-10829, 63-10830, 63-10831, 65-12864, and 65-12865. None of these permits require a license examination fee.

Sincerely,

*W. Wayne Patton*

W. WAYNE PATTON  
Range, Wildlife, Watershed, and  
Recreation Officer

Enclosures

cc:  
RO-RW (Gary Boyle)

MICROFILMED  
JAN 29 1991



Caring for the Land and Serving People

FS-6200-28b(4/88)

# WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

November 5, 1990

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

LAPSE NOTICE

RE: PERMIT NO. 63-10831

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated August 31, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

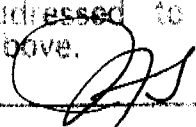
L. GLEN SAXTON  
Chief, Water Allocation Bureau

LGS:rf

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 11-8-90  
~~a copy~~ an original of this document was  
deposited in the United States mail,  
postage prepaid addressed to the  
individual(s) named above.



138413  
~~138413~~

August 31, 1990

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 63-10831

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

RECEIVED  
AUG 31 1990

138413

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
September 29, 1989

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P63-10831

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

RECEIVED  
OCT 1 1989

Form No. 202a.  
3/89

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

63-10831

INITIAL REVIEW BY: GP DATE: 5/23/89 APPLICATION: 63-

REQUIRED INFORMATION

5/30/89

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)  
☒ Address:  
☒ Source: (See USGS Quad for names of water sources)  
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)  
☒ County:  
☒ Quantity: (flow and/or volume)  
☒ Period of use:  
☒ Nature of proposed use: (Include description of use)  
☒ Description of diverting works:  
☒ Time required for beneficial use of water:  
☒ Place of use or acres irrigated:  
☒ Map:  
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)  
☒ Fee:  
☒ Yes ☐ No\* In form to receipt:

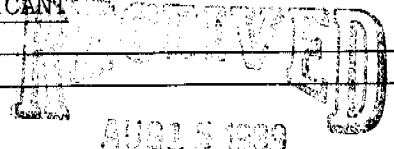
Gov't. Lots:  
N/A P/D  
N/A P/U

ADDITIONAL INFORMATION

- | YES                                 | NO                       |                                                                                                        |
|-------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Overlapping place of use: (Describe source & relationship to present application on the back.)         |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Overlapping point of diversion:                                                                        |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Field check required: Field check by: _____                                                            |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Field report attached:                                                                                 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Critical groundwater area:                                                                             |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Groundwater management area:                                                                           |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Send dam safety information:                                                                           |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Send power requirement letter:                                                                         |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Send fish farm requirement letter:                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Power residency affidavit: _____                                                                       |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Power efficiency form: _____                                                                           |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)                |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT                                                     |

DATE REQUESTED: \_\_\_\_\_

Additional information on reverse side: \_\_\_\_\_



Department of Water Resources

## PROCESSING

YES NO

✓

✓

✓

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

|       |   |
|-------|---|
| _____ | ✓ |
| _____ | ✓ |
| _____ | ✓ |
| _____ | ✓ |

I.D. Health and Welfare

I.D. Fish and Game

## I.D. Lands

Adjudication Bureau

YES NO

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

~~YES~~ NO

✓  
✓  
✓

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest *July 24, 1989*

Protest dates, resolution of protest recorded on application:

Recommendations attached: *Approve, Don*

Measuring device required:

Measuring port required:

Water delivered by water master? District # 63<sup>rd</sup> S.W.

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority 5/23/1989

Recommended by:

Date 8/8/1989

## STATE OFFICE REVIEW

See below for additional information. By

Date 9/21/89

### ADDITIONAL INFORMATION

Called John Potyondy on 5/23/89 to verify all corrections and clarifications on this Application RP

63-10831

U.S. DEPT OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

Source: SPRING

Tributary: SINKS

Diversion Pt:           NWNESW   Sec 30 T 01N R 08E

Use: STOCKWATER                   ( .070 CFS)

Date Filed: 4/20/1989

In: T01N R08E S30                   NESW

RECORDED

NOV 1989