

VIRGIL STUCKER  
# 63-10833  
TN-2N; R-1W  
Sec. 10, NE 1/4 OF SE 1/4

P.O.D.

P.O.U.  
4.5 ACRES IRRIGATION  
5 ACRES AESTHETIC

MICROFILMED  
OCT 20 1989

W. A. R. L. L.

(Applicant)

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SEP 2 - 1994

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**BENEFICIAL USE FIELD REPORT**

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JAN 11 1993

Department of Water Resources

63-10633

**A. GENERAL INFORMATION**

Permit No. 61-7571

1. Owner: Virgil A. & Diane B. Stucker Phone No. 888-7089  
Current Address: 8815 S. 10 Mile Road, Meridian, ID 83642

2. Accompanied by: Same EXAM. DATE: 7-23-92

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None

☐ Copies Attached

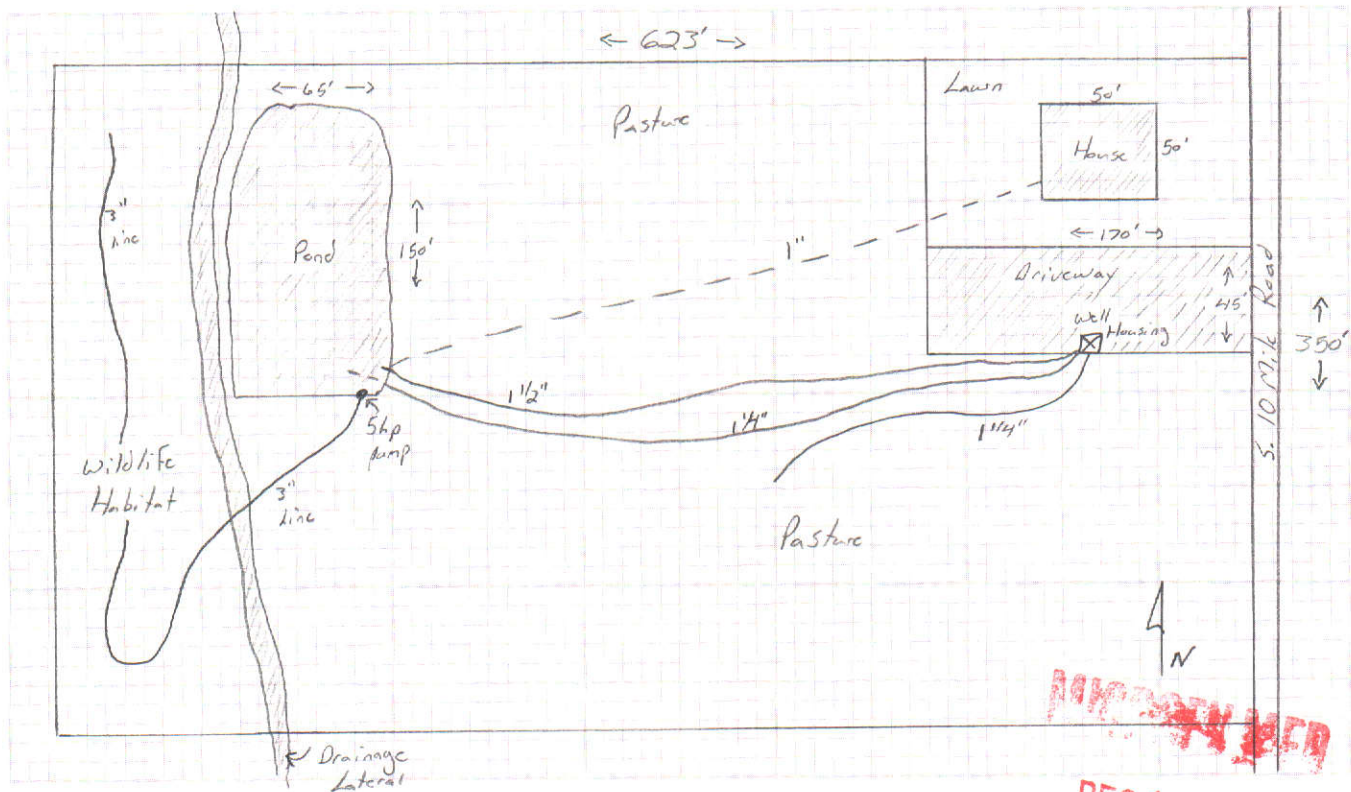
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

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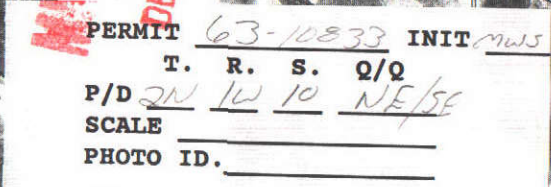




PHOTO ONE-

The 6" well with a 1" line to the house, A 1 1/4" line to sprinklers, & a 1 1/2" & 1 1/4" lines to a pond.



PHOTO TWO-

The pond. A 1 1/2" line from the pump runs to the faucet. Another 1 1/4" line is from the pump & a 1" line is from the house.

MAINTENANCE  
DEC 14 1994



The 5 h.p. pump diverts water  
From the pond through a 3"  
line to sprinklers in the  
wildlife habitat.



The wildlife  
habitat with  
a sprinkler  
on the 3"  
main line.

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PHOTO FIVE-

The pasture with the house  
in the background. Facing north-  
east from the pond.



PHOTO SIX-

Pld. Facing north  
the pond. From

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seven  
PHOTO FIVE-

*The wildlife habitat.*



PHOTO SIX-  
Eight

*The domestic use.*

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State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10833

Priority: June 22, 1989

Maximum Diversion Rate: 0.08 CFS  
Maximum Diversion Volume: 42.6 AF

This is to certify, that VIRGIL A STUCKER  
DIANE B STUCKER

8815 S TEN MILE RD  
MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 22, 1989; and has submitted Proof of Beneficial Use on July 31, 1991. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.08 CFS                 | 20.3 AF              |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 0.6 AF               |
| AESTHETIC             | 01/01 to 12/31       | 0.03 CFS                 | 21.7 AF              |
|                       | Totals               | 0.08 CFS                 | 42.6 AF              |

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 10, Township 02N, Range 01W  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 02N        | 01W        | 10         | NESE         | 4.5          |              | 4.5          |

Total number of acres irrigated: 4.5

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

PLACE OF USE:

AESTHETIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho  
Department of Water Resources

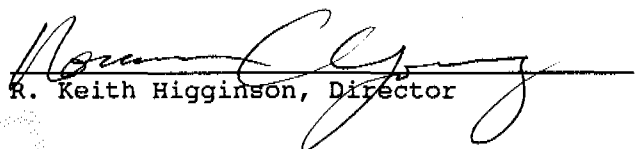
# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10833

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
7. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25<sup>TH</sup> day of OCTOBER, 1974.

Acting for  R. Keith Higginson, Director

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JUL 31 1991

STATE OF IDAHO

For Office Use Only  
Amt. of Fee \$ 50.00  
Date 7-31-91  
Receipt No. W013544  
Received by \_\_\_\_\_Department of Water Resources  
Western Regional Office

## DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10833 Telephone No. 888-7089 <sup>work</sup> 888-3412Name(s) of Permit Holder(s): Virgil A. Stucker Diane B. StuckerPost Office Address: 8815 S. 10 mile Rd Meridian, ID 83642Source of Water: WellIf ground water, well driller's name: Mckinzie Water Well Drilling Date drilled: 4/25/78Extent of Use:  
Domestic 1 (No. of households) Irrigation 4.5 (No. of acres)  
Stockwater 4 (No. and type of stock) Cattle Other AESTHETICTotal rate and/or volume for which proof is submitted 0.16 cfs \_\_\_\_\_ acre/feetShow date water was first diverted and beneficially used under this permit: 4/25/78 \*

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X NoFee Enclosed: \$ 50.00 (See License Examination Fee Schedule) \*

Person to contact to accompany the Department representative during the field examination:

Name Virgil Stucker Telephone No. 888-7089 <sup>work</sup> 888-3412  
Address 8815 S. 10 mile Rd Meridian ID 83642

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 7-29-91Signature Virgil Stucker  
(and title if on behalf of a company or organization)

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 63-10833

Proposed Priority: June 22, 1989

Maximum Diversion Rate:

0.16 CFS

This is to certify, that **VIRGIL A. STUCKER**  
**DIANE B. STUCKER**  
8815 S. TEN MILE RD.  
MERIDIAN, ID 83642

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.09 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |
| AESTHETIC             | 01/01 to 12/31       | 0.03 CFS                 |
|                       | Totals               | 0.16 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:

NESE Sec. 10, Township 02N, Range 01W  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 02N                              | 01W        | 10         | NESE         | 4.5          |              | 4.5          |
| Total number of acres irrigated: |            |            |              |              |              | 4.5          |

PLACE OF USE: DOMESTIC, same as IRRIGATION use

PLACE OF USE: AESTHETIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
6. Domestic use is for 1 home.

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OCT 20 1989

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 63-10833

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

10<sup>th</sup> day of October, 1989.

*for* R. Keith Higginson, Director



10/10/89  
10:10 AM

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Virgil A. and/or Diane B. Stucker Phone 888-7089  
Post office address 8815 S. Ten Mile RD., Meridian, Id 83642
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. Location of point of diversion is ~~NE~~ <sup>\*</sup> NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 10 Township 02N Range 01W B.M. Ada County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:
- Amount .04 CFS for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount .09 CFS for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount .03 CFS for Aesthetic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .16 CFS and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
250 Ft. depth well, 6" dia. w/ submerged pump, w/ pipeline to P.O.U.
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
- c. Proposed well diameter is 6" inches; proposed depth of well is 250' feet.
- d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
5 years (minimum 1 year).

\* per telecon with applicant 7/11/89, SL.

OCT 20 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. 1 Household
- e. Other; describe fully. \_\_\_\_\_  
Aesthetic: .03 CFS- small private fish pond w/ natural surroundings (trees, grasses)  
.5 AC.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 02N | 01W   | 10   |        |        |        |        |        |        |        |        |        |        |        |        | 4.5    |        |        |        | 4.5    |
| 02N | 01W   | 10   |        |        |        |        |        |        |        |        |        |        |        |        | D      |        |        |        |        |
| 02N | 01W   | 10   |        |        |        |        |        |        |        |        |        |        |        |        | J      |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 4.5

10. Describe any other water rights used for the same purposes as described above. NONE

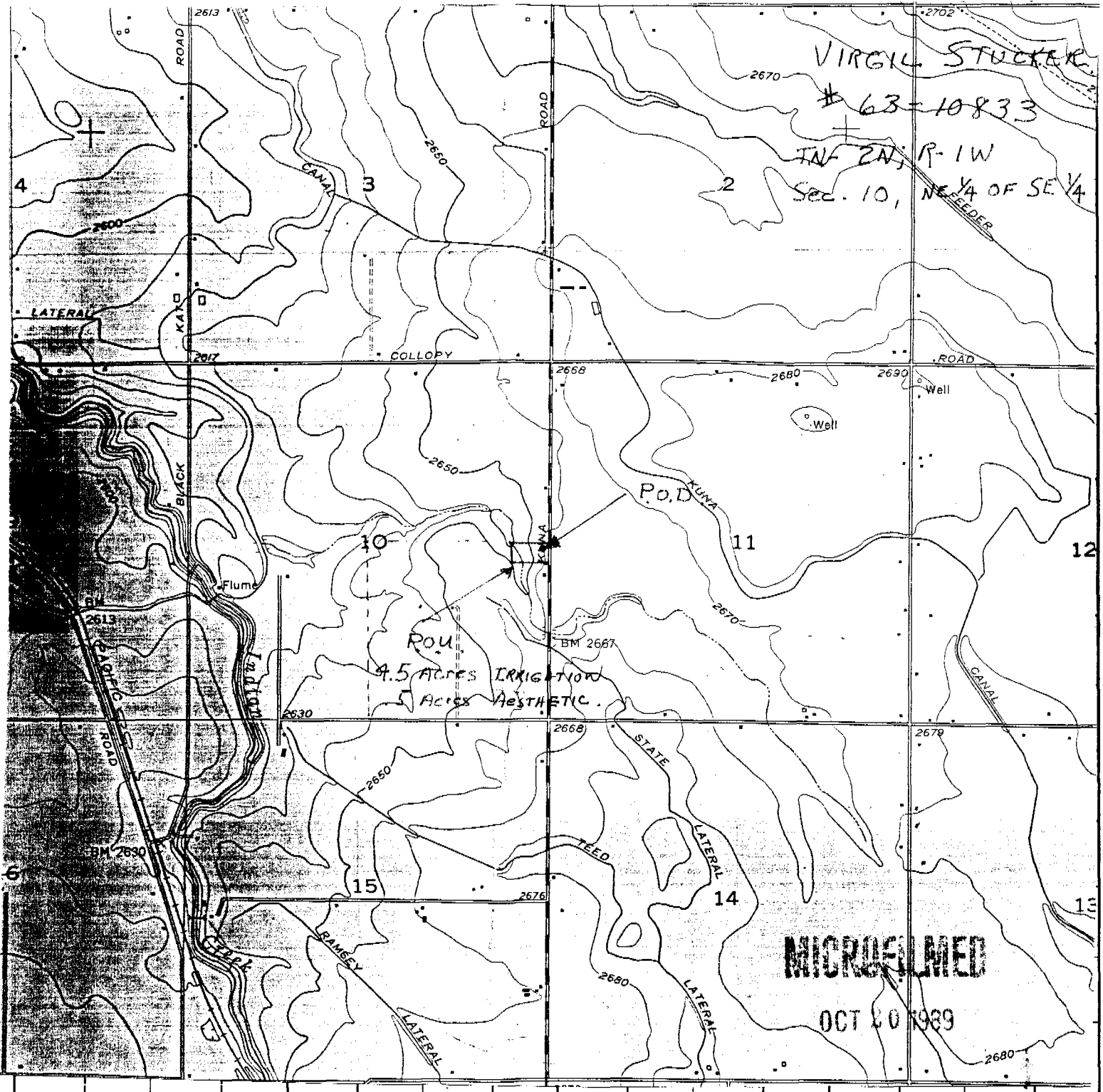
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

**MICROFILMED**

OCT 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Virgil Stucker*

(Applicant)

Received by JW Date June 22, 1989 Time 3:30 PM Preliminary check by JL  
Fee \$ 30.00 Receipted by JW # W003368 Date June 27, 1989 *check rec'd with Appl.*  
Publication prepared by GG Date 7-12-89 Published in ID Statesman *6/22/89*  
Publication approved st Date 8-16-89 *7/20 & 7/27/89* *See memo of 6/22/89*  
*JL*

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

**MICROFILMED**

**OCT 20 1989**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

October 25, 1994

VIRGIL A STUCKER  
DIANE B STUCKER  
8815 S TEN MILE RD  
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-10833

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:dc

Enclosure

DEC 14 1994

# LICENSE REVIEW CHECKLIST

PERMIT NO. 63-10833 DATE 9-20-94



|               |                          |                                     |                                                                                                                                                                                                                                                                                           |
|---------------|--------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME          | Yes                      | No                                  | Or Address Change?                                                                                                                                                                                                                                                                        |
| PRIORITY DATE | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Advance? <input type="checkbox"/> Advanced to: _____<br>Order to reinstate needed? _____<br>Incorrect fee for rate recommended? <u>NO</u>                                                                                                                                                 |
| SOURCE        | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Changes or just clarification of originally intended source? _____<br>Notice of Intent to Void necessary? _____                                                                                                                                                                           |
| POINT OF DIV  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Amendment needed? _____<br>Overlaps? _____                                                                                                                                                                                                                                                |
| PLACE OF USE  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Amendment needed? _____<br>Overlaps? _____                                                                                                                                                                                                                                                |
| DIV RATE      | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Permit/fee limits: <u>.16 cfs</u><br>Meas Q = <u>.08</u> Theo Q = _____ Recommend: <u>.08</u><br>( $4.5 \times .02 = .09$ ) ( $35 \text{ gpm} = .08$ )<br><u>DOMESTIC = .04</u> <u>AESTHETIC = .03</u><br>Combined rates exceed capacity _____                                            |
| ANNUAL VOLUME | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Season of use: <u>0/4.5 (3-15 to 11-15)</u><br>Calculations: <u><math>4.5 \times 4.5 = 20.3</math></u> <u>AESTHETIC = 21.7</u><br><u>DOMESTIC = .6</u><br>Flow limit: <u>.03</u> cfs x <u>365</u> x <u>1.9835</u> = <u>21.7 (AES)</u><br>Combined volumes exceed capacity/allowable _____ |
| USES          | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Change in Nature of Use or additional uses? _____<br>Amendment necessary? _____                                                                                                                                                                                                           |
| REMARKS       | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Multiple p/d(s) in 1/4 1/4? _____<br>Other <u>WB3</u> _____                                                                                                                                                                                                                               |
| CONDITIONS    | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Measuring/Locking Devices _____<br>Watermaster control - District _____<br><u>R32</u> _____ Irrigation Overlap _____<br>_____ <input checked="" type="checkbox"/> Water Quality _____<br>_____ <input checked="" type="checkbox"/> Other _____ Heat/Cool/ Fish verified _____             |

COMMENTS: Reduce rate to capacity of .03 cfs.

| RECOMMENDED       | CFS        | VOL         | SRBA Claim Filed       | NO-N/A                              |
|-------------------|------------|-------------|------------------------|-------------------------------------|
| <u>Irrigation</u> | <u>.08</u> | <u>20.3</u> | Adjustment Memo Needed | <u>NO</u>                           |
| <u>Domestic</u>   | <u>.04</u> | <u>.6</u>   |                        |                                     |
| <u>Aesthetic</u>  | <u>.03</u> | <u>21.7</u> | LICENSE                | <input checked="" type="checkbox"/> |
| <u>TOTAL</u>      | <u>.08</u> | <u>42.6</u> | 1ST AMENDMENT LETTER   | _____                               |
|                   |            |             | FINAL AMENDMENT LETTER | _____                               |

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Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

63-10633

**A. GENERAL INFORMATION**

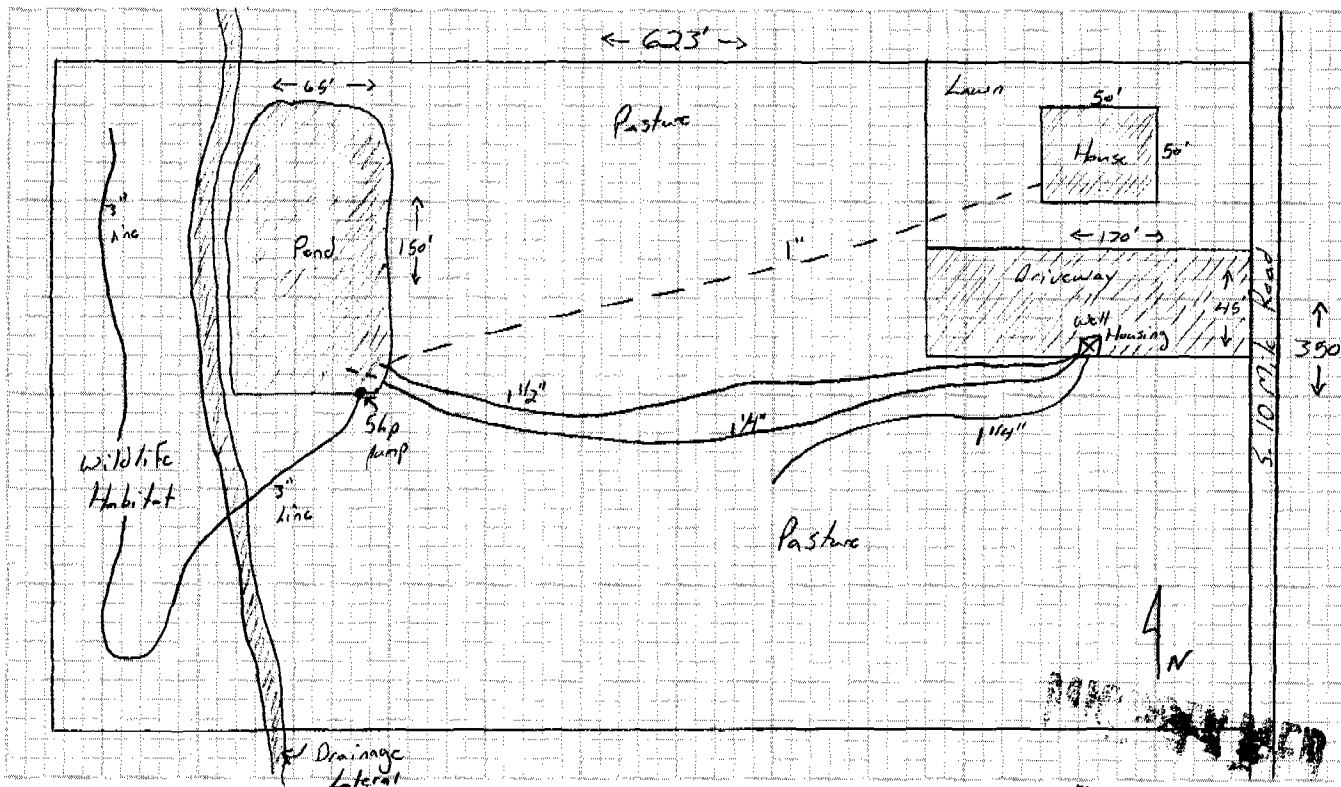
1. Owner: Virgil A. & Diane B. Stucker Permit No. 61-7571  
 Current Address: 8815 S 10 Mile Road, Meridian, ID 83642 Phone No. 888-7089  
 2. Accompanied by: Same EXAM. DATE: 7-23-92  
 Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
 Relationship to Permit Holder: \_\_\_\_\_  
 3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None ☐ Copies Attached  
 2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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**System Description (continued)**

**3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

A 6" well supplies water to a house through a 1" line to a pressure tank. It also supplies water to sprinklers in a pasture through a 1 1/4" line which splits into several hoses with sprinklers. Another 1 1/4" line and a 1 1/2" line both lead to a pond on the western edge of the property. A 1" line also discharges water from a heat pump in the house to the pond. The pond is used for aesthetic and fish prod. purposes, and it is also used for irrigation. A 5 h.p. pump located on the south end of the pond directs water through

☒ See Remarks on page 4 for continuation

**4.**

| Well or Diversion Identification No.* | Motor Make | Hp     | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|--------|------------------|-----------|-----------------------------------|
|                                       |            | 1 h.p. |                  | Grund     | Model 25 EK                       |
|                                       |            |        |                  |           |                                   |
|                                       |            |        |                  |           |                                   |
|                                       |            |        |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

**5. Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | NE  | SE  | 10   | 2N   | 1W   | Ada    | USGS Photo Quad                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

**6. Place(s) of Use:**

Indicate Method of Determination USGS Photo Quad/Pacing

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 1W   | 10   |        |        |        |        |        |        |        |        |        |        |        |        | 4.5    |        |        |        | 4.5    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

DEC 14 1994

Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

Good Pump Model 25 EL, 0 psi, 50' water level, = 35 gpm, pump charts  
 approx 50 psi for domestic use  
 Acreage =  $\{(623' \times 350') - (150' \times 65') - (50' \times 50') - (170' \times 45')\} \div 43560 = 4.5 \text{ acres}$

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$35 \text{ gpm} \times \frac{1}{448.8} = .08 \text{ cfs}$$

Dom = .02 cfs, indoor only  
 Irrig = .08 cfs for 4.5 acres, limited by system capacity  
 Aesthetic = .03 cfs, limited by permit

2. Alternate Method for Checking Purposes:

Dyn per well log  $\frac{1 \text{ hp} \times .70 \times 8.8}{60 + (2.31 \times 4.33)} = .12 \text{ cfs}$   
 Psi per DET  $\frac{1 \text{ hp} \times .70 \times 8.8}{(2.31 \times 50) + 50} = .046 \text{ cfs}$

$$\frac{1 \text{ hp} \times .70 \times 8.8}{(2.31 \times 50) + 50} = .046 \text{ cfs}$$

## F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.5 \times 4.5 = 20.3 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .08 \text{ cfs} \times 245 \times 1.9835 = 38.9 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 20.3 \text{ afa}$

2. Volume Calculations for Other Uses:

Dom: .6 afa for internal use only

Aesthetic:  $.03 \text{ cfs} \times 1.9835 \times 245 = 14.6 \text{ afa}$   
 365  
 21.7

4-1/21/DEC 14 1994

Turnover is necessary to support fish habitat, limited by permit.

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

a 3" pipe which is used to sprinkle a wildlife area on the western edge of the property. The 3" line can also be moved so that the pasture can be watered from the pond.

During the irrigation season, the pump in the well is in operation nearly 24 hrs/day and supplies most of its water to the pond.

The pump capacity of 35gpm was obtained from the owner's pump charts, based on 0 psi discharge into the pond and a 50' dynamic head.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 3/15          | 11/15 | .08cfs                       | 20.3afa                  |
| Aesthetic      | 1/1           | 12/31 | .03cfs                       | 74.6afa                  |
| Domestic       | 1/1           | 12/31 | .02cfs                       | 6afa                     |
| Totals:        |               |       | .08cfs                       | 35.5afa                  |

42.6

### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

by 7/21/94

## J. AUTHENTICATION

Field Examiner's Name Mark Senior

Signature Mark Senior

Certification Date \_\_\_\_\_

Field Report Preparation Date 7-24-92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

DEC 14 1994



PERMIT DEC 14 1968  
T. R. S. Q/Q  
P/D 2N 1W 10 NE/SE  
SCALE  
PHOTO ID.

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10833

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 2N, Rge 1W, Sec. 10, NE 1/4 SE 1/4 or Lot \_\_\_\_\_.

2. Owner: Virgil A. & Diane B. Stuckert

Address 8815 S. 10th Ave. Rd., City Meriden, St ID

3. Casing  $\geq$  12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☐ No ☒  
Pressure Gauge: Yes ☐ No ☒  
Flowing: Yes ☒ No ☐

Static Water Level: ~50'  
Casing Diameter: 6"  
Temperature: \_\_\_\_\_

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED  
JUN 14 1994

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

## 1. WELL OWNER

Name Vigil Stucker  
Address Rte 3 Meridian  
Owner's Permit No. \_\_\_\_\_

## 7. WATER LEVEL

Static water level 51 feet below land surface  
Flowing? ☐ Yes ☐ No G.P.M. flow \_\_\_\_\_  
Temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by ☐ Valve ☐ Cap ☐ Plug

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe method of abandoning) \_\_\_\_\_

## 8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

| Discharge G.P.M. | Draw Down | Hours Pumped |
|------------------|-----------|--------------|
| <u>11</u>        | <u>14</u> | <u>2</u>     |
|                  |           |              |
|                  |           |              |

## 3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test  
☐ Municipal ☐ Industrial ☐ Stock

## 4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 67 feet  
Casing schedule: ☒ Steel ☐ Concrete  

| Thickness          | Diameter        | From          | To               |
|--------------------|-----------------|---------------|------------------|
| <u>.850</u> inches | <u>6</u> inches | <u>1</u> feet | <u>20.5</u> feet |
|                    |                 |               |                  |
|                    |                 |               |                  |
|                    |                 |               |                  |
|                    |                 |               |                  |

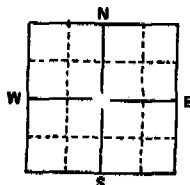
Was a packer or seal used? ☐ Yes ☒ No  
Perforated? ☐ Yes ☒ No  
How perforated? ☐ Factory ☐ Knife ☐ Torch  
Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number | From | To |
|--------|------|----|
|        |      |    |
|        |      |    |
|        |      |    |

Well screen installed? ☐ Yes ☒ NoManufacturer's name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feetGravel packed? ☐ Yes ☒ No Size of gravel \_\_\_\_\_  
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feetSurface seal? ☒ Yes ☐ No To what depth 19 feet  
Material used in seal ☐ Cement grout ☒ Puddling clay

## 6. LOCATION OF WELL

Sketch map location must agree with written location.

County Ada  
NE 1/4 SE 1/4 Sec. 10, T. 2 N, R. 1 E, W

## 10.

Work started 6-10-74 finished 6-17-74

## 11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name C.R. Bloomfield Number \_\_\_\_\_  
Address 147 Meffan Nampa  
Signed By Chris Bloomfield Date 6-20-74

DEC 1 1974



PHOTO ONE-

The 6" well with a 1" line to the house, A 1 1/4" line to sprinklers, & a 1 1/2" & 1 1/4" lines to a pond.



PHOTO TWO-

The pond. A 1 1/2" line From the pump runs to the faucet. Another 1 1/4" line is From the pump & a 1" line is From the house.



The 5 h.p. pump diverts water  
from the pond through a 3"  
line to sprinklers in the  
wildlife habitat.



The wildlife  
habitat with  
a sprinkler  
on the 3"  
mainline.



PHOTO FIVE-

*The pasture with the house  
in the background. Facing north-  
east from the pond.*



PHOTO SIX-

*P/U. Facing north From  
the pond.*



*seven*  
PHOTO FIVE-

*The wildlife habitat.*



PHOTO SIX-  
*Eight*

*The domestic use.*

August 6, 1991

VIRGIL A. STUCKER  
DIANE B. STUCKER  
8815 S. TEN MILE RD.  
MERIDIAN, ID 83642

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10833

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

AUG 22 1991

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address.      2. ☐ Restricted Delivery  
(Extra charge)      (Extra charge)

3. Article Addressed to:

Nola Yonker  
Box 52  
Idaho City, ID 83631

4. Article Number

33532

Type of Service:

- ☐ Registered      ☐ Insured  
☒ Certified      ☐ COD  
☐ Express Mail      ☐ Return Receipt  
for Merchandise

Always obtain signature of addressee  
or agent and DATE DELIVERED.

5. Signature — Addressee

X

6. Signature — Agent

X

7. Date of Delivery

8. Addressee's Address (ONLY if  
requested and fee paid)

63-10883/10884

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

**SENDER INSTRUCTIONS**

Print your name, address and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



PENALTY FOR PRIVATE  
USE, \$300



AUG 22 1991

**RETURN**

TO



Print Sender's name, address, and ZIP Code in the space below.

OCT 16 1990

Water Allocation Bureau

Department of Water Resources

1301 N. Orchard St.

Boise, ID 83705

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 63-10833

Name(s) of Permit Holder(s): Virgil A. Stucker, Diane B. Stucker

Post Office Address: 8815 S. 10 mile RD. Meridian, ID

Tel. No. 888-7089

☒ I hereby certify that construction of diversion works for the above referenced permit began on 10-10-89 (date) I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

\*Note: A financing difficulty is not an acceptable reason.

9-24-90  
Date

Virgil Stucker  
Signature of Permit Holder

*Virgil Stuckey*  
*8815 S. 10 mile Rd.*  
*Meridian ID 83642*



SEP 25 1990



Department of Water Resources

AUG 22 1991

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Splash  
into an Ocean  
of Fun!  
Collect Stamps!



S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
October 10, 1989

VIRGIL A. STUCKER  
DIANE B. STUCKER  
8815 S. TEN MILE RD.  
MERIDIAN, ID 83642

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.      P63-10833

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

**RECORDED**

OCT 20 1989

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

RECEIVED

OCT 10 1964

## CONVERSATION MEMORANDUM

DATE 6-22-89FILE 63-10833NAME OF PARTY VIRGIL STUCKEREMPLOYEE JWRE: APPLICATION FOR PERMITCALCULATIONS AND NOTES:WELL IS USED FOR DOMESTIC USE 1 household\* Applicant has (.5 ac) shallow FISH POND for  
OWN USE PRIVATE - NOT COMMERCIALHAS small natural WILDLIFE AREA NEAR POND.\* 4.5 acres irrigatedDiscussion Steve Lester - suggested put pond area in Aesthetic Cat.  
AS NOT commercial operation\* WELL HAS 100,000 gal cap. / day

$$\frac{100,000 \text{ gal/day}}{60 \text{ min (24 hrs)}} = \frac{4166.7 \text{ gal/hr}}{\text{hr}} = 69.4 \text{ gpm} \approx 70 \text{ gpm}$$

$$\text{CFS } \frac{70 \text{ gpm}}{448.8 \text{ gpm/CFS}} = .156 \text{ CFS} \approx .16 \text{ CFS} \approx \text{TOTAL FLOW CALCULATED EST.}$$

Domestic .04 CFS -IRRIGATION - 4.5 ac. (.02 CFS) = .09 CFSAESTHETIC = .03 CFS (FISH POND  
WILDLIFE)TOTAL .16 CFS**RECEIVED****OCT 20 1989**\* CHECK WAS NOT RECEIPTED AS COMPUTER WAS DOWNWHEN APPLICATION WAS TAKEN, PAST TIME LIMIT.

82 7/10/89  
Per comm with J. Westra: minimal amount of flow plunged into very small pond that holds water just for short period. Water evaporates and/or sinks. Pond thus considered detail of diversion & not a storage component.

RECEIVED  
JUL 28 1989

# The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources  
Western Regional Office

## LEGAL ADVERTISING INVOICE

Amount Due

215.28

|                                                               |             |                          |                                  |
|---------------------------------------------------------------|-------------|--------------------------|----------------------------------|
| Account Name<br>Idaho Department of Water Resources (Western) |             | Account Number<br>#47628 |                                  |
| Address<br>2735 Airport Way                                   |             | City/State<br>Boise, ID  | Zip<br>83705                     |
| Ordered By<br>Gail Garrett                                    | P.O. Number | Rate<br>NT               | Run Dates<br>1989<br>July 20, 27 |
| Identification<br>Applications for Water Rights               |             | Estimated Inches         | Real Inches                      |
| Number of Affidavits Requested<br>1                           |             |                          | Legal Number<br>#3156            |

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10824  
McClue, Maurice  
P.O. Box 372  
Eagle, ID 83616  
Source: Groundwater  
Diversions Pt: Lot 1 (NENE)  
Sec 14 T 04N R 01W  
Use: Irrigation (.240 CFS)  
Use: Domestic (.020 CFS)  
Date Filed: 6/21/1989  
In: T04N R01W S11 SESE  
In: T04N R01W S14 Lot 1 (NENE)  
15.0 ACRES TOTAL

63-10833  
Stucker, Virgil A.  
Stucker, Diane B.  
8815 S. Ten Mile Rd.  
Meridian, ID 83642  
Source: Groundwater  
Diversions Pt: NESE Sec 10 T  
02N R 01W  
Use: Irrigation (.090 CFS)  
Use: Domestic (.040 CFS)  
Use: Aesthetic (.030 CFS)  
Date Filed: 6/22/1989  
In: T02N R01W S10 NESE  
4.5 ACRES TOTAL

63-10834  
Barned, William J.  
2480 Beverly  
Boise, ID 83709  
Source: Groundwater  
Diversions Pt: NESW Sec 19 T  
03N R 02E  
Use: Irrigation (.100 CFS)  
Use: Stockwater (.020 CFS)  
Use: Domestic (.020 CFS)  
Date Filed: 6/28/1989  
In: T03N R02E S19 NESW  
5.2 ACRES TOTAL

63-10839  
McQueary, W. Warren  
McQueary, F. Kaye  
1990 Nova Ln.  
Meridian, ID 83642  
Source: Groundwater  
Diversions Pt: NWNE Sec 22 T  
03N R 01W  
Use: Irrigation (.100 CFS)  
Use: Domestic (.020 CFS)  
Use: Stockwater (.020 CFS)  
Date Filed: 6/30/1989  
In: T03N R01W S22 NWNE  
5.0 ACRES TOTAL

63-10840  
City of Meridian  
33 E. Idaho Ave.  
Meridian, ID 83642  
Source: Groundwater  
Diversions Pt: SWSW Sec 2 T  
03N R 01W  
Use: Municipal (3.000 CFS)  
Date Filed: 6/23/1989

63-10843  
Rogers, Earnest M.  
Rogers, Beatrice L.  
614 N. 31st  
Boise, ID 83702  
Source: Ponds  
Tributary: Boise River  
Diversions Pt: Lot 5 (SENE)  
Sec 13 T 04N R 01W  
Use: Fish Propagation (.020 CFS)  
Use: Fish Prop. Storage (8.00 AF)  
Use: Fish Prop. From Storage (8.00 AF)  
Date Filed: 7/10/1989  
In: T04N R01W S13 Lot 5 (SENE)

63-10844  
Ellis, Claudia  
Hathorn, Alberta  
Hathorn, Dawn  
215 E. 36th  
Boise, ID 83714  
Source: Groundwater  
Diversions Pt: Lot 11 (NWNE)  
Sec 5 T 03N R 02E  
Use: Commercial (.040 CFS)  
Use: Domestic (.040 CFS)  
Date Filed: 6/21/1989  
In: T03N R02E S05 Lot 11 (NESE)

63-10845  
Morton, Merrill P.  
Morton, David L.  
7305 Ribler Dr.  
Meridian, ID 83642  
Source: North Slough  
Tributary: Boise River  
Diversions Pt: Lot 3 (SENE)  
Sec 23 T 04N R 01W  
Use: Diversion to Storage (.040 CFS)  
Use: Stockwater (.020 CFS)  
Use: Wildlife (.020 CFS)  
Use: Stockwater Storage (2.00 AF)  
Wildlife Storage (2.00 AF)  
Stockwater from Storage (1.00 AF)  
Wildlife from Storage (1.00 AF)  
Date Filed: 6/13/1989  
In: T04N R01W S23 Lot 3 (SENE) NESE

63-10846  
School District of Boise City  
405 Collins Rd.  
Boise, ID 83702  
Source: Groundwater  
Diversions Pt: SESE Sec 23 T  
03N R 02E  
Use: Irrigation (.320 CFS)  
Date Filed: 5/10/1989  
In: T03N R02E S23 SESE  
8.0 ACRES TOTAL

63-10847  
School District of Boise City  
405 Collins Rd.  
Boise, ID 83702  
Source: Groundwater  
Diversions Pt: NWSE Sec 19 T  
04N R 02E  
Use: Irrigation (.500 CFS)  
Date Filed: 5/10/1989  
In: T04N R02E S19 SESE  
12.5 ACRES TOTAL

63-10851  
Trudeau, Richard J.  
2642 Haven Dr.  
Eagle, ID 83616  
Source: Groundwater  
Diversions Pt: NENW Sec 31 T  
05N R 02E  
Use: Irrigation (.150 CFS)  
Use: Domestic (.040 CFS)  
Date Filed: 7/10/1989  
In: T05N R02E S31 NENW  
5.0 ACRES TOTAL

63-10852  
Spanbauer, Tim  
Spanbauer, Kaye  
3685 Summerset  
Boise, ID 83709  
Source: Eightmile Creek  
Tributary: Fivemile Creek  
Diversions Pt: SWNE Sec 27 T  
03N R 01E  
Use: Irrigation (.030 CFS)  
Date Filed: 6/29/1989  
In: T03N R01E S27 SWNE  
1.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before AUGUST 7, 1989.

R. KEITH HIGGINSON  
Director

Pub. July 20, 27, 1989

3156

ho, Residing at Boise, Idaho

MICROFILMED

OCT 20 1989

63-10833

STUCKER, VIRGIL A.  
STUCKER, DIANE B.  
8815 S. TEN MILE RD.  
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt:                NESE        Sec 10 T 02N R 01W

|                 |             |
|-----------------|-------------|
| Use: IRRIGATION | ( .090 CFS) |
| DOMESTIC        | ( .040 CFS) |
| AESTHETIC       | ( .030 CFS) |

Date Filed: 6/22/1989

In: T02N R01W S10                NESE

4.5 ACRES TOTAL

**MICROFILMED**

OCT 20 1989