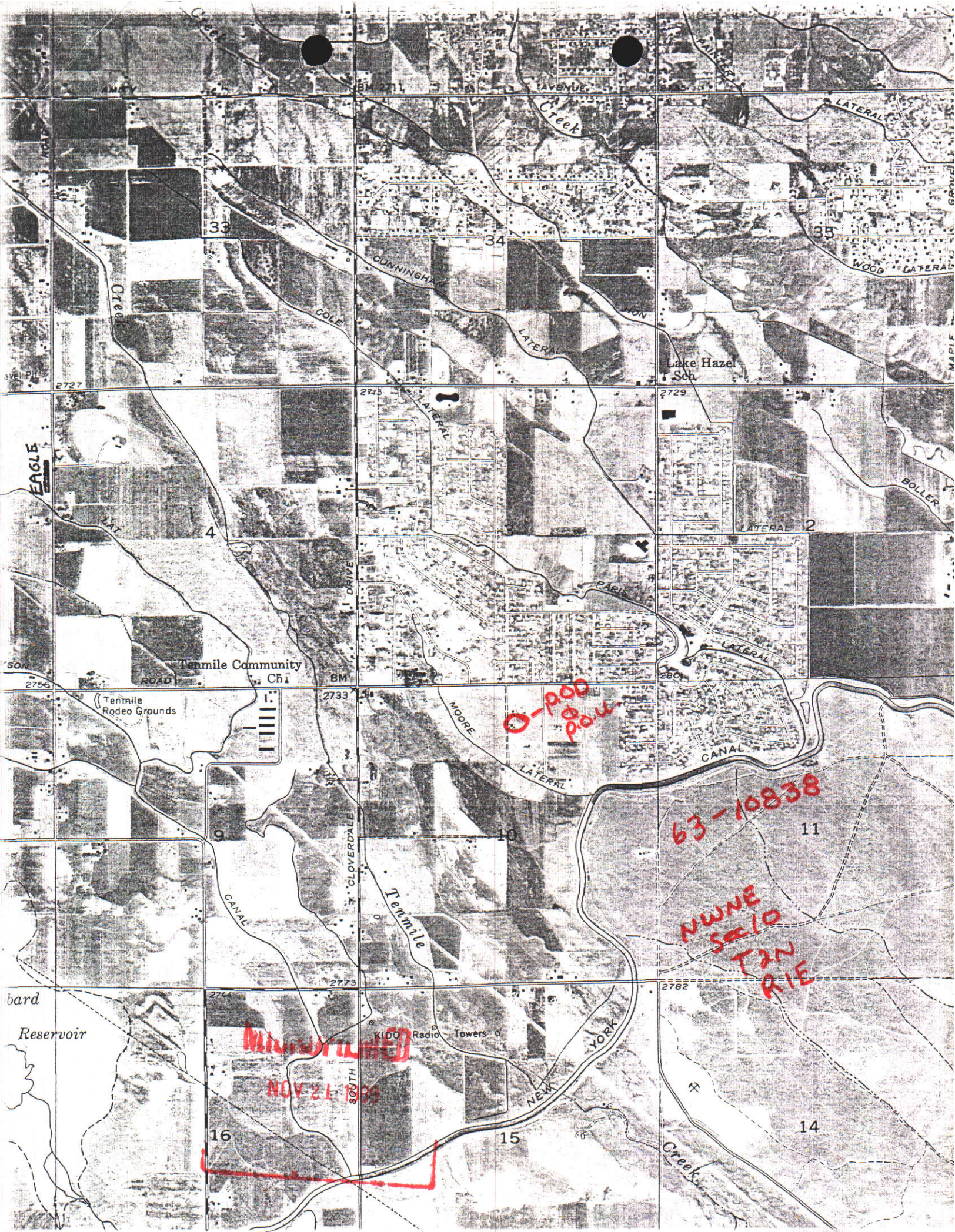




33

34

35

4

9

10

11

16

15

14

EAGLE

Reservoir

Tenmile Community Ch.

Tenmile Rodeo Grounds

KIDO Radio Towers

Lake Hazel Sch.

NOV 21 1989

O-POD POW

63-10838

NWNE SEC 10 TAN RIE

63-10838

5/20/92



Pictures submitted  
showing beneficial  
use.

Land has been lightly  
disked and seeded  
to grass (no intensive  
cultivation) approx  
3 yrs ago.

At time of exam,  
area had been  
heavily grazed.

This set of photos  
taken last week.



*L. Walters*

RECEIVED  
MAY 20 1992

Department of Water Resources  
Western Regional Office

MICROFILMED

JUN 25 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
FEB 13 1992

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 63-10838

1. Owner: Jim and Mary Walters Phone No. 362-9532

Current Address: 11401 Columbia Rd., Boise, Id. 83709

2. Accompanied by: owner EXAM. DATE: 7/16/91

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-08055

☐ Copies Attached

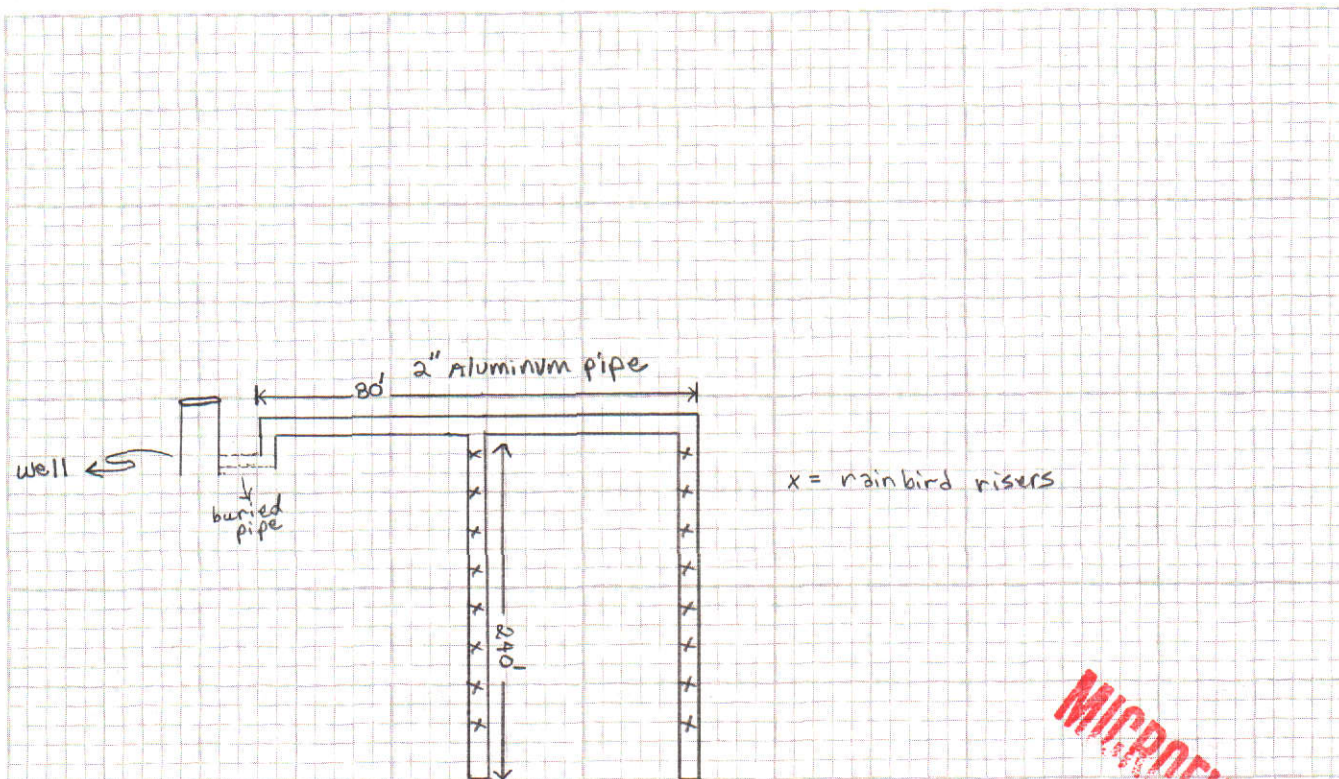
2. Other water rights with same point of diversion: 63-08055

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



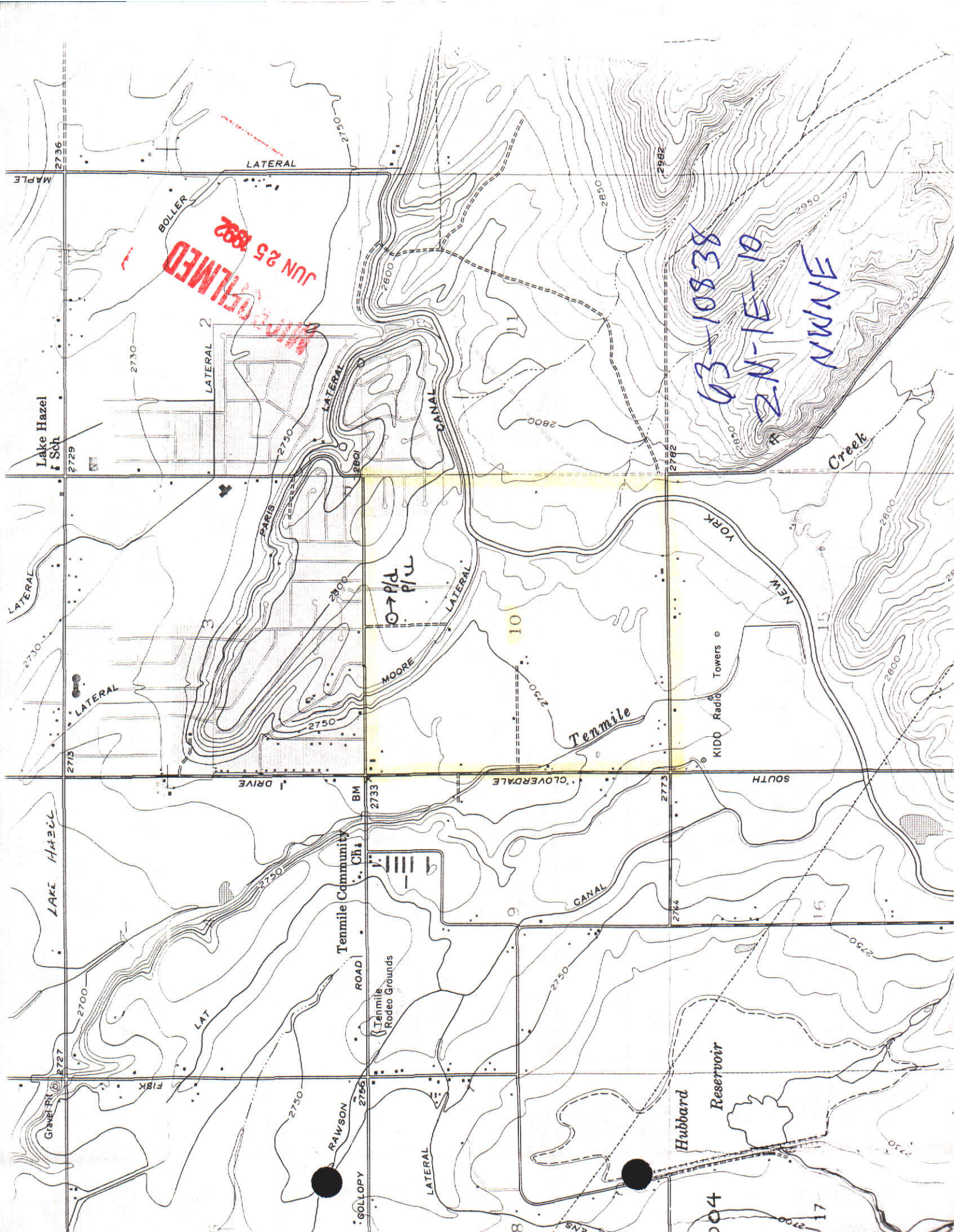
Scale: 1" = NOT TO Scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

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JUN 25 1992





→ P/d

→ <sup>main</sup> line to irrigation  
set up

PHOTO ONE-



P/u

PHOTO TWO-

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JUN 25 1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 63-10838

Priority: June 30, 1989

Maximum Diversion Rate: 0.04 CFS  
Maximum Diversion Volume: 9.0 AF

This is to certify, that MARY L WALTERS  
JIM E WALTERS

11401 COLUMBIA RD  
BOISE ID 83709

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 30, 1989; and has submitted Proof of Beneficial Use on November 21, 1990. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.04 CFS                 | 9.0 AF               |

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 10, Township 02N, Range 01E  
ADA County

| <u>PLACE OF USE:</u> | <u>IRRIGATION</u> |            |              |              |              |              |
|----------------------|-------------------|------------|--------------|--------------|--------------|--------------|
| <u>TWN</u>           | <u>RGE</u>        | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
| 02N                  | 01E               | 10         | NWNE         | 2            |              | 2            |

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

RECORDED

JUN 25 1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 63-10838

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 19<sup>th</sup>  
day of JUNE, 1992.

Acting for Norman Young  
R. Keith Higginson, Director

JUN 25 1992

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 63-10838

Proposed Priority: June 30, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **JIM E. WALTERS**  
**MARY L. WALTERS**  
11401 COLUMBIA RD.  
BOISE, ID 83709

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

IRRIGATION

03/15 to 11/15

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNE Sec. 10, Township 02N, Range 01E  
ADA County

PLACE OF USE: IRRIGATION

TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

02N 01E 10

NWNE 2

2

Total number of acres irrigated:

2

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

30<sup>th</sup> day of October, 1989.

*J. Keith Saylor*  
for R. Keith Higginson, Director

**MICROFILMED**

NOV 21 1989

Ident. No. 63-10838

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: JIM E. WALTERS 208-362-9532  
Address: 11401 COLUMBIA RD.  
BOISE, ID 83709

AND/OR  
Name: MARY L. WALTERS 208-362-9532  
Address: 11401 COLUMBIA RD.  
BOISE, ID 83709

2. Source: GROUNDWATER Trib. to:

3. Location of point of diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 01E   | 10      | NW     | NE     |     |     | ADA    |

4. Water will be used for the following purposes:

| Purpose    | From  | To    | CFS | (or) | AFA |
|------------|-------|-------|-----|------|-----|
| IRRIGATION | 03/15 | 11/15 |     | .04  |     |

5. Total quantity appropriated is:  
0.040 CFS (and/or) AFA

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.  
230' DRILLED WELL W/SUBMERSED PUMP W/PIPELINE TO SPRINKLE IRRIG.
- Height of storage dam feet; active reservoir capacity  
acre-feet; total reservoir capacity acre-feet; period of  
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is 6 inches; proposed depth of well is 230  
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of  
the water to the proposed beneficial use is 1 years.

**MICROFILMED**

NOV 21 1989

8. Description of proposed uses:

IRRIGATION OF 2 ACRES NOT COVERED IN SRBA CLAIM #A63-16081.

9. Description of place of use:

| Township            | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------------|-------|---------|------------|-----|-----|-------|
| 02N                 | 01E   | 10      | NW NE      |     | IRR | 2.0   |
| Total Section Acres |       |         |            |     |     | 2.0   |
| Total Acres         |       |         |            |     |     | 2.0   |

10. Describe any other water rights used for the same purposes.

NONE

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

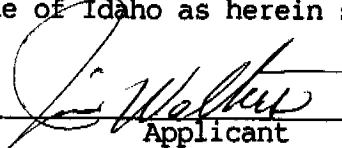
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.  
N/A

12. Remarks:

SRBA CLAIM A63-16081 FOR D/1 HOUSEHOLD AND D/IRRIGATION OF 1/2  
ACRE SUBMITTED 06/30/1989.

13. Map of proposed point of diversion and place of use attached? [✓]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
Applicant

MICROFILMED

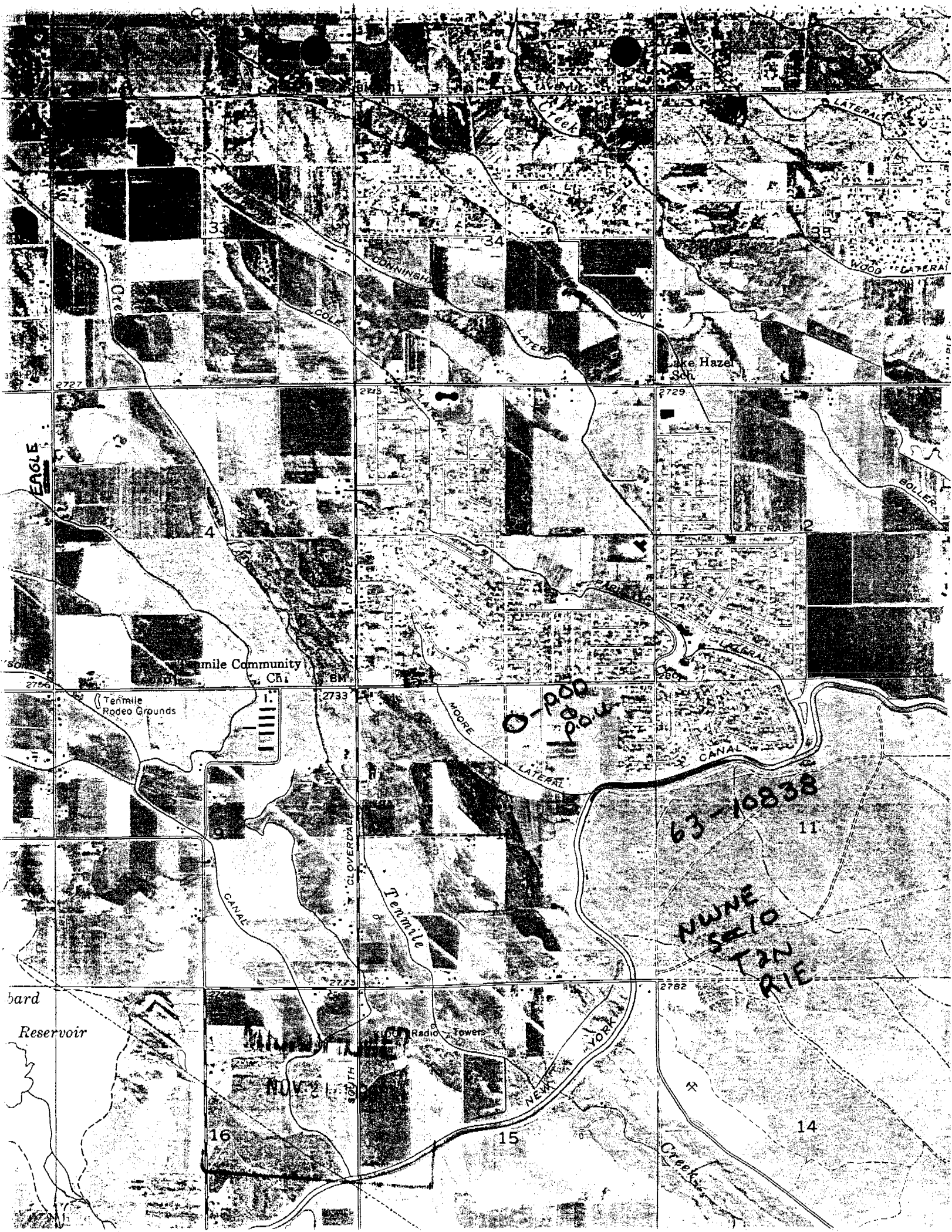
NOV 21 1989

Ident. No. 63-10838  
Page 3

Received by EJR Date 06/30/89 Time 10:30 am Preliminary check by RW  
Fee \$ 30<sup>00</sup> Receipted by EJR # W003425 Date 06/30/1989  
Publication prepared by GG Date 8-9-89 Published in ID Statesman  
Publication approved st Date 8/17 & 8/24/89  
9-11-89

**UNRECORDED**

NOV 21 1989



AUG 28 1989

Idaho Statesman  
P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Department of Water Resources  
Western Regional Office

Amount Due

201.72

|                                                |             |                |           |
|------------------------------------------------|-------------|----------------|-----------|
| Account Name                                   |             | Account Number |           |
| State of Idaho - Department of Water Resources |             | # 4 - 63-10861 |           |
| Address                                        |             | City/State     |           |
| 2735 Airport Way                               |             | Boise, ID      |           |
| Ordered By                                     | P.O. Number | Rate           | Run Dates |
| Gail Garrett                                   |             | n t            | August 19 |
| Identification                                 |             | Estimated Inc  |           |
| Notice of Applications for Water Rights        |             |                |           |

Number of Affidavits Requested

NOTICE OF APPLICATION FOR WATER RIGHT  
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10817  
REYNOLDS, ARLIE  
7685 VALLEY JO  
BOISE, ID 83709  
Source: Groundwater  
Diversion Pt: NWSE Sec 12 T  
02N R 01E  
Use: Irrigation (.140 CFS)  
Use: Domestic (.020 CFS)  
Date Filed: 6/19/1989  
In: T02N R01E S12 NWSE  
7.0 ACRES TOTAL

63-10823  
KAYLOR, RICHARD L.  
KAYLOR, GLORIA J.  
3877 GEMINI CIR.  
BOISE, ID 83709  
Source: Groundwater  
Diversion Pt: NWSE Sec 26 T  
03N R 01E  
Use: Irrigation (.020 CFS)  
Use: Domestic (.020 CFS)  
Date Filed: 6/21/1989  
In: T03N R01E S26 NWSE  
1.0 ACRES TOTAL

63-10838  
WALTERS, JIM E.  
WALTERS, MARY L.  
11401 COLUMBIA RD.  
BOISE, ID 83709  
Source: Groundwater  
Diversion Pt: NWNE Sec 10 T  
02N R 01E  
Use: Irrigation (.040 CFS)  
Date Filed: 6/30/1989  
In: T02N R01E S10 NWNE  
2.0 ACRES TOTAL

63-10856  
THOMPSON, RALPH A.  
P.O. BOX 5243  
BOISE, ID 83705  
Source: Groundwater  
Diversion Pt: SWNE Sec 12 T  
02N R 01E  
Use: Irrigation (.100 CFS)  
Use: Commercial (.020 CFS)  
Date Filed: 7/18/1989  
In: T02N R01E S12 SWNE  
5.0 ACRES TOTAL

63-10857  
TUCKER, MYRON  
6600 HILL RD.  
BOISE, ID 83703  
Source: Groundwater  
Diversion Pt: Lot 4 (SWSW)  
Sec 19 T 04N R 02E  
Use: Commercial (.050 CFS)  
Use: Irrigation (.020 CFS)  
Date Filed: 7/19/1989  
In: T04N R02E S19 Lot 4 (SWSW)  
0.5 ACRES TOTAL

63-10858  
HUFF, PHIL T.  
HUFF, NANCY  
3502 BROOKSIDE  
BOISE, ID 83703  
Source: Groundwater  
Diversion Pt: SESE Sec 34 T  
05N R 01E  
Use: Irrigation (.090 CFS)  
Date Filed: 7/19/1989  
In: T05N R01E S34 SESE  
3.0 ACRES TOTAL

63-10860  
FIREBIRD RACEWAY, INC.  
BOX 7235  
BOISE, ID 83707  
Source: Groundwater  
Diversion Pt: NWSW Sec 16  
05N R 01W  
Use: Irrigation (.060 CFS)  
Use: Commercial (.300 CFS)  
Use: Domestic (.040 CFS)  
Date Filed: 7/25/1989  
In: T05N R01W S16 NESW  
NWSW SWSW SESE  
2.0 ACRES TOTAL

Debbie Richards

sworn, deposes and says: That she is the P  
Idaho Statesman, a daily newspaper printed  
Ada County, State of Idaho, and having a ge  
and which said newspaper has been contin  
published in said County during a period of  
months prior to the first publication of the r  
attached hereto; that said notice was publis  
Statesman in conformity with Section 60-10  
amended, for 2

☒ consecutive weekly ☐ consecutive daily

insertion(s) beginning with the issue of

and ending with the issue of

Debbie Richards

STATE OF IDAHO )

COUNTY OF ADA )

On this 24th day of August 1989

before me, a Notary Public

Debbie Richards  
to me to be the person whose name su  
strument, and being by me first duly  
statements therein are true, and ackno  
executed the same.

Notary Public for Idaho  
Residing at Boise, I  
My commission expires:

63-10861  
LYNN, MARK  
LYNN, M. JOY  
4831 SKYLINE  
EAGLE, ID 83616  
Source: Groundwater  
Diversion Pt: SESW Sec 30 T  
05N R 01E  
Use: Irrigation (.150 CFS)  
Use: Fire Protection (.150 CFS)  
Date Filed: 7/26/1989  
In: T05N R01E S30 NESW  
SESW NWSE SWSE  
5.0 ACRES TOTAL

63-10862  
BOISE WATER CORP.  
P.O. BOX 7488  
BOISE, ID 83701  
Source: Groundwater  
Diversion Pt: NWSE Sec 26 T  
03N R 02E  
Use: Municipal (1.670 CFS)  
Date Filed: 7/18/1989

63-10866  
EVERETT, KENNETH  
EVERETT, PAULA  
7920 STACK ROCK RD.  
BOISE, ID 83703  
Source: Groundwater  
Diversion Pt: NWNE Sec 25 T  
05N R 01E  
Use: Irrigation (.150 CFS)  
Date Filed: 7/27/1989  
In: T05N R01E S24 SWSE  
In: T05N R01E S25 NWNE  
5.0 ACRES TOTAL

63-10870  
DORAMUS, DAN A.  
DORAMUS, DEANA R.  
2126 BRYSON SUB.  
BOISE, ID 83704  
Source: Groundwater  
Diversion Pt: NESW Sec 3 T  
03N R 01E  
Use: Irrigation (.020 CFS)  
Date Filed: 7/28/1989  
In: T03N R01E S03 NESW  
0.5 ACRES TOTAL

63-10872  
JAMES FAMILY LTD.  
PART - NERSHIP  
4675 N. TEN MILE RD.  
MERIDIAN, ID 83642  
Source: Groundwater  
Diversion Pt: NESE Sec 27 T  
04N R 01W  
Diversion Pt: NENE Sec 34 T  
04N R 01W  
Use: Irrigation (2.400 CFS)  
Date Filed: 8/01/1989  
In: T04N R01W S28 SESE  
In: T04N R01W S34 NENW  
NWNW  
120.0 ACRES TOTAL

63-10876  
BARRETT, JOHN W.  
BARRETT, MARILYN J.  
10918 CRUSER DR.  
BOISE, ID 83709  
Source: Groundwater  
Diversion Pt: NENE Sec 15 T  
03N R 01E  
Use: Irrigation (.040 CFS)  
Use: Stockwater (.020 CFS)  
Date Filed: 8/07/1989  
In: T03N R01E S15 NENE  
1.5 ACRES TOTAL

63-10885  
TOMKINSON, STEVEN D.  
TOMKINSON, DIANNE  
1739 CHAROLAIS DR.  
MERIDIAN, ID 83642  
Source: Groundwater  
Diversion Pt: NWSWNW Sec  
20 T 03N R 01E  
Use: Irrigation (.030 CFS)  
Date Filed: 7/07/1989  
In: T03N R01E S20 SWNW  
1.0 ACRES TOTAL

63-10887  
BUDELL, JUANITA L.  
2490 W. FRANKLIN RD.  
MERIDIAN, ID 83642  
Source: Groundwater  
Diversion Pt: SESW Sec 11 T  
03N R 01W  
Use: Irrigation (.060 CFS)  
Use: Stockwater (.020 CFS)  
Use: Domestic (.040 CFS)  
Date Filed: 7/18/1989  
In: T03N R01W S11 SESW  
2.0 ACRES TOTAL

The permit(s) will be subject to  
all prior water rights. Protests  
must be filed with the Director,  
Dept. of Water Resources, Western  
Region, 2735 Airport Way,  
Boise, Idaho 83705 on or before  
SEPTEMBER 5, 1989.  
R. KEITH HIGGINSON  
Director  
Pub. Aug. 17, 24, 1989 3379

NOV 21 1989

June 22, 1992

MARY L WALTERS  
JIM E WALTERS  
11401 COLUMBIA RD  
BOISE ID 83709

RE: WATER RIGHT NO. 63-10838

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

RECEIVED

JUN 25 1992

# LICENSE REVIEW CHECKLIST

Permit # 63-10838

Date 05-22-92 28

|               | Yes                                 | No                                  |                                                                             |
|---------------|-------------------------------------|-------------------------------------|-----------------------------------------------------------------------------|
| NAME          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Address Change?                                                             |
| PRIORITY DATE | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Advance? _____                                                              |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Memo to Advance _____                                                       |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Order to Reinstate Needed? _____                                            |
| TOTAL CFS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Incorrect Fee for rate recommended? _____                                   |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Actual Measurement? _____                                     |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | $2 \times .02 = .04 \text{ cfs (IRR)}$ $8 \times 3.26 \times .00223 = .058$ |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Theoretical? $3 \times 8.8 \times .7 = .06$                   |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Limited by Capacity? $.06 \text{ cfs}$ $160' \div (2.31 \times 60)$         |
| TOTAL VOLUME  |                                     |                                     | Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>                                 |
|               |                                     |                                     | <u>3-15 to 11-15</u> Standard Irr. Season                                   |
|               |                                     |                                     | <u>Same Per Permit</u> Season Recommended                                   |
|               | <input checked="" type="checkbox"/> |                                     | Disagree with Examiner's Calculations? _____                                |
|               | <input checked="" type="checkbox"/> |                                     | $2 \times 4.5 = 9 \text{ AFA (IRR)}$                                        |
|               |                                     |                                     | Limited by Flow? $.04 \times 245 \times 1.9835 = 19.4 > 9$                  |
| SOURCE        | <input checked="" type="checkbox"/> |                                     | Changes? Clarification of <u>Originally</u>                                 |
|               | <input checked="" type="checkbox"/> |                                     | <u>Intended</u> source _____                                                |
|               | <input checked="" type="checkbox"/> |                                     | Notice of Intent to Void. _____                                             |
| P/D           |                                     |                                     | Verify with Map                                                             |
|               | <input checked="" type="checkbox"/> |                                     | Amendment Needed? _____                                                     |
|               | <input checked="" type="checkbox"/> |                                     | Is Overlap Analysis a Consideration? _____                                  |
| P/U           |                                     |                                     | Verify with Map                                                             |
|               | <input checked="" type="checkbox"/> |                                     | Amendment Needed? _____                                                     |
|               | <input checked="" type="checkbox"/> |                                     | Is Overlap Analysis a Consideration? _____                                  |
| USES          | <input checked="" type="checkbox"/> |                                     | Change(s) in Nature of Use? _____                                           |
|               | <input checked="" type="checkbox"/> |                                     | Amendment Needed? _____                                                     |
| REMARKS       | <input checked="" type="checkbox"/> |                                     | Multiple P/Ds in 1/4 1/4? _____                                             |
|               | <input checked="" type="checkbox"/> |                                     | Non-Irr. Uses _____                                                         |
|               | <input checked="" type="checkbox"/> |                                     | Special Overlap Condition _____                                             |
|               | <input checked="" type="checkbox"/> |                                     | Other _____                                                                 |
| CONDITIONS    | <input checked="" type="checkbox"/> |                                     | Measuring Device                                                            |
|               | <input checked="" type="checkbox"/> |                                     | W/Master Control                                                            |
|               | <input checked="" type="checkbox"/> |                                     | Overlap                                                                     |
|               | <input checked="" type="checkbox"/> |                                     | Water Quality                                                               |
|               |                                     |                                     | DATES/MISC                                                                  |
|               |                                     |                                     | <input checked="" type="checkbox"/> Water Dist.                             |
|               |                                     |                                     | <input checked="" type="checkbox"/> App Rec'd                               |
|               |                                     |                                     | <input checked="" type="checkbox"/> Exam Made                               |

COMMENTS/MEMOS NEEDED: Well drilled 230' per App./Static level 140' well in same 1/4  
Used 160' est. & 60 PSI (IRR) / Capacity supported  
by measurement & statement that both lines can't  
be run at once.

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence \_\_\_\_\_

WR0749NP  
No. 163-10838

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 05/22/92  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | JIM E WALTERS                                                           | 06/30/1989       | IRRIGATION | 03-15 11-15           | 0.04 CFS          | 9.0 AFA             |
| C                | MARY L WALTERS<br>11401 COLUMBIA RD<br>BOISE ID 83709<br>(208) 362-9532 |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                                                                         |                  |            |                       | 0.04 CFS          | 9.0 AFA             |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.06 CFS

Point(s) of Diversion: T02N R01E S10 NW NE

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 02N | 01E | 10 | : |    |    | 02 |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 2.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 2.0 |

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:  
63-08055 63-10838

Other Water Rights Listing Overlapping Place(s) of use:  
63-08055 63-10838

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 4.5 afa per acre for the  
- lands above.

|        |                 |            |                    |            |
|--------|-----------------|------------|--------------------|------------|
| Dates: | App. Received:  | 06/30/1989 | Priority Date:     | 06/30/1989 |
|        | Proof Due Date: | 12/01/1990 | Proof Made Date:   | 11/21/1990 |
|        | Exam Made Date: | 07/16/1991 | Exam Sent to S.O.: | 02/11/1992 |
|        | Licensed Date:  |            |                    |            |

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 05/22/92 SKAGGS

63-10838

5/20/92



Pictures submitted  
showing beneficial  
use.

Land has been lightly  
disked and seeded  
to grass (no intensive  
cultivation) approx  
3 yrs ago.

At time of exam,  
area had been  
heavily grazed.

This set of photos  
taken last week.



*L. Walters*

RECEIVED

MAY 20 1992

Department of Water Resources  
Western Regional Office

ORIGINAL FILED

JUN 25 1992

May 7, 1992

Jim E. & or Mary L. Walters  
11401 Columbia Rd.  
Boise, ID 83709

RE: Permit #63-10838

Dear Permit Holders:

The above referenced permit is being reviewed for licensing at this time. The permit authorizes development of 2 acres of irrigation with a diversion rate of 0.04 cfs. A field examination was conducted by a representative of the Department on July 16, 1991.

The examination found 2 lines run off a mainline with 8 risers each. However, the pictures show no cultivation or development where these lines are run. There appears to be no beneficial use of water on these 2 acres. Unless you can provide evidence that water is being used for a beneficial use as described on your permit, this permit will not be recommended for approval.

I am enclosing a relinquishment form that should be returned to this office if no beneficial use occurs under this right. I will withhold this right from processing for 15 days from the date of this letter to allow you to provide further information or return the completed relinquishment form. Thank you for your prompt attention to this matter.

Sincerely,

PAMELA SKAGGS  
Technical Records Specialist

Enclosure

**MICROFILMED**

JUN 25 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

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FEB 13 1992

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 63-10838

1. Owner: Jim and Mary Walters

Phone No. 362-9532

Current Address: 11401 Columbia Rd., Boise, Id. 83709

2. Accompanied by: owner

EXAM. DATE: 7/16/91

Address: \_\_\_\_\_

Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-08055

☐ Copies Attached

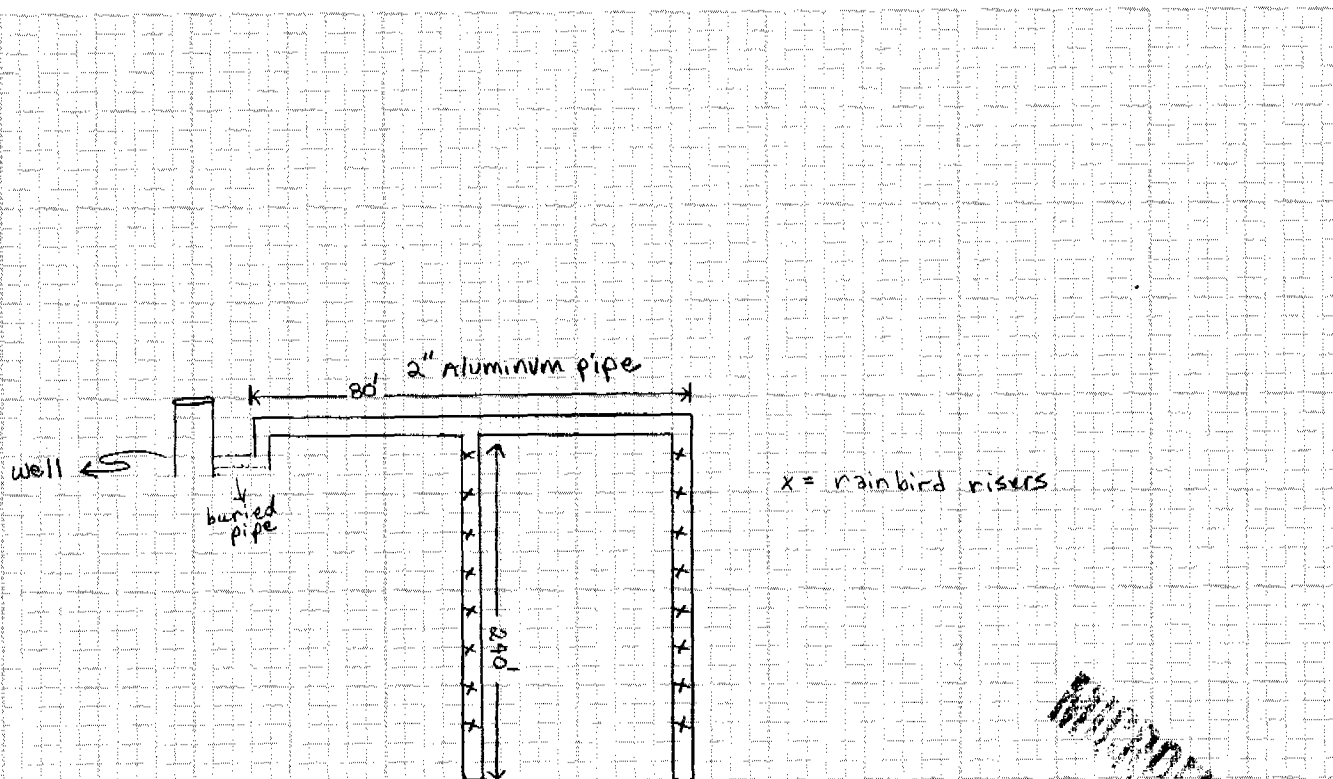
2. Other water rights with same point of diversion: 63-08055

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE.

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

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**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of a 130' well with unknown static level. Water is pumped via a submersible pump to a 2" mainline that extends 40'. Two lines are off the mainline. These are each 240' long and each line has 8 risers. The Rainbird risers are of size 9/64 with an average pressure of 30 psi.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            | 3  |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | NW  | NE  | 10   | 2N   | 1E   | Ada    | 7.5' USGS topo.                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination exam

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 1E   | 10   |        | 2      |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 2 Ac.  |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

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#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Sprinkler - 9/64 @ 30psi = 3.26 GPM  
16 sprinklers X 3.26 GPM = .12 CFS  
448.8 gpm/CFS

2. Alternate Method for Checking Purposes:

.04 cfs per permit exam

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) : Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (2)(4.5) = 9.0 \text{ af}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.04)(246)(1.9835) = 19.5 \text{ af}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9.0 \text{ af}$

2. Volume Calculations for Other Uses:

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JUN 25 1992

#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

overlaps don't affect system, although owner states that he can't run both lines at once.

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| irrigation     | 3/15          | 11/15 | .04                          | 9.0                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .04 cfs                      | 9.0 afa                  |

##### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

#### J. AUTHENTICATION

Field Examiner's Name

JFW 7/3/92

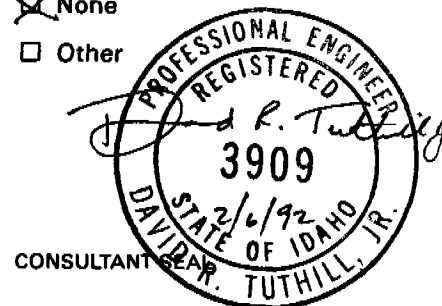
Signature

SARA WEST  
S-Y-West

Certification Date

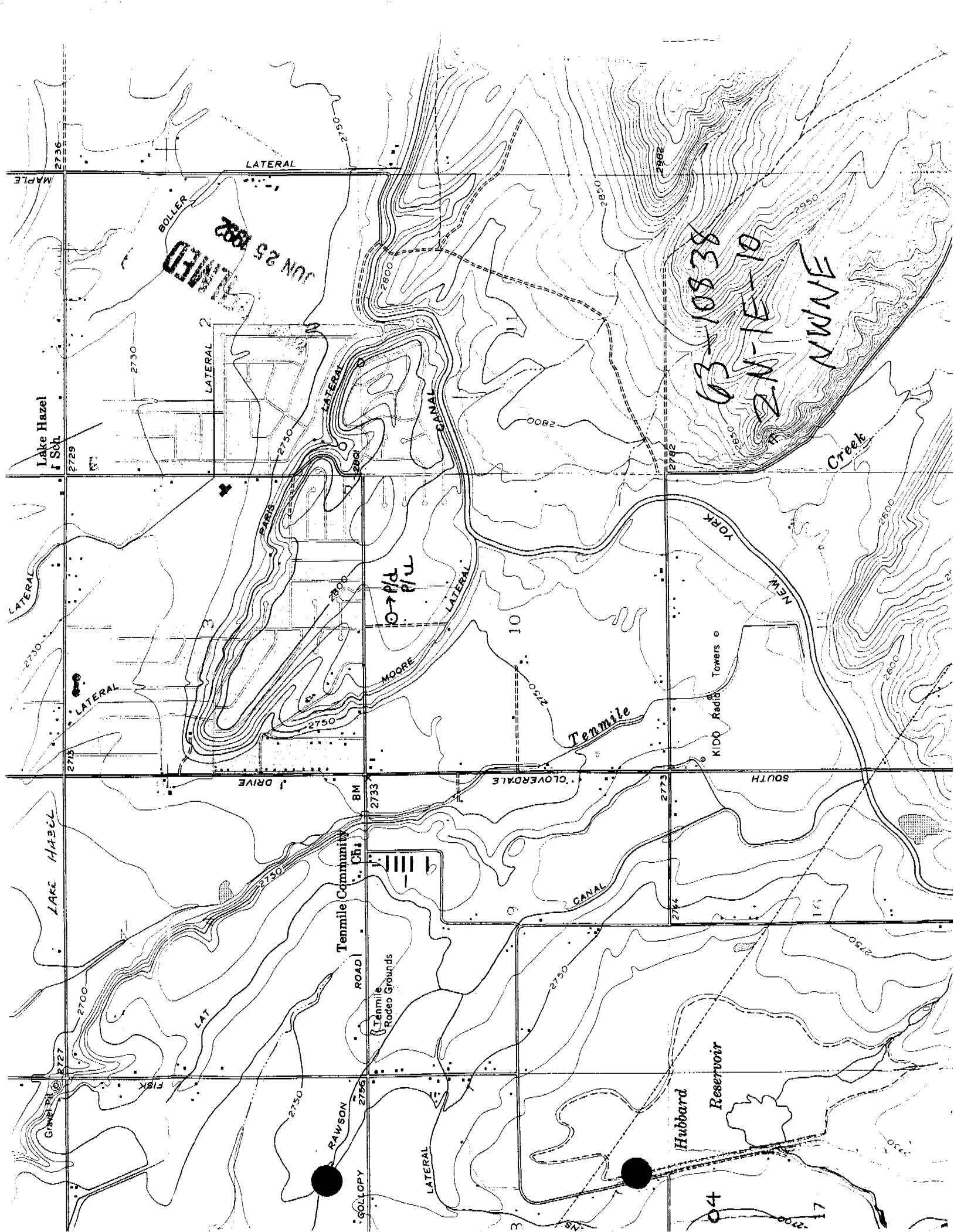
Field Report Preparation Date

8/12/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JUN 25 1992





→ P/d

→ <sup>main</sup>line to irrigation  
set up

PHOTO ONE-



P/u

PHOTO TWO-

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JUN 25 1992

Form 238-I  
09/90

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10838

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP\_\_\_\_, Rge\_\_\_\_, Sec.\_\_\_\_, \_\_\_\_1/4\_\_\_\_1/4 or Lot\_\_\_\_.
2. Owner: \_\_\_\_\_  
Address \_\_\_\_\_, City\_\_\_\_, St\_\_\_\_
3. Casing  $\geq$  12 inches above ground: Yes\_\_\_\_ No\_\_\_\_
4. Access Port: Yes\_\_\_\_ No\_\_\_\_ Static Water Level:\_\_\_\_  
Pressure Gauge: Yes\_\_\_\_ No\_\_\_\_ Casing Diameter: 6"  
Flowing: Yes\_\_\_\_ No\_\_\_\_ Temperature: COLD  
Properly Valved: Yes\_\_\_\_ No\_\_\_\_
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes\_\_\_\_ No\_\_\_\_

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

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December 27, 1990

JIM E. WALTERS  
MARY L. WALTERS  
11401 COLUMBIA RD.  
BOISE, ID 83709

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10838

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

MAILED

JAN 29 1991

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 63-10838

Date 12-24-90

GENERAL CONSIDERATIONS

Y Name same as permit?  
Y Address same as permit? If no, prepare data entry form.  
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

   Surface water source  
✓ Ground water source  
N Drill permit req'd? *pulled prior to 86*  
   Copy in file? Drill permit no.                       
   Well log in file?  
   Amt paid for drilling permit?          Correct?

LICENSE EXAMINATION FEE

N Required?  
   Amount submitted?  
   Correct amount?

MEASURING DEVICE

N Measuring device or access port required?  
   Installed?  
   Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*proof acceptable*

PRIORITY CALCULATION

Date proof received                       
Date proof due                      -                       
No. of days late                      =                       
Priority date                      +                       
NEW PRIORITY DATE                      =

RECEIVED

NOV 21 1990

Department of Water Resources  
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only  
Fee Received N/A  
Date 11-21-90 kw  
Receipt # N/A  
Receipt by \_\_\_\_\_  
Reviewed by \_\_\_\_\_  
Sent to region \_\_\_\_\_

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10838

Name(s) of Permit Holder: Jim E. & pr Mary L. Walters

Post Office Address: 11401 Columbia Rd., Boise, ID 83709

Telephone No. 362-9532

Source of Water: groundwater

Extent of Use:

Domestic \_\_\_\_\_ (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation 2 (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted 0.04 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1986

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Fee enclosed \$ N/A  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Same as above 362-9532  
(Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above number of permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

JAN 29 1991

11-21-1990  
Date

Jim Walters  
Signature of Permit Holder (and title, if appropriate)

138456  
September 30, 1990

JIM E. WALTERS  
MARY L. WALTERS  
11401 COLUMBIA RD.  
BOISE, ID 83709

PROOF DUE NOTICE

RE: PERMIT NO. 63-10838

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

RECEIVED

JAN 29 1991

S T A T E   O F   I D A H O  
DEPARTMENT OF WATER RESOURCES

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
October 30, 1989

JIM E. WALTERS  
MARY L. WALTERS  
11401 COLUMBIA RD.  
BOISE, ID 83709

PERMIT APPROVAL NOTICE

RE: PERMIT NO.      P63-10838

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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NOV 21 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

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NOV 21 1991

P/D 2N 1E S.10 NWNE  
P/n

Form No. 202a.  
3/89

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: Rw DATE: 7/28/89 APPLICATION: 63-10838

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)  
☒ Address:  
☒ Source: (See USGS Quad for names of water sources)  
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)  
☒ County:  
☒ Quantity: (flow and/or volume)  
☒ Period of use: Gov't. Lots: NO P/D  
☒ Nature of proposed use: (Include description of use) NO P/U  
☒ Description of diverting works:  
☒ Time required for beneficial use of water:  
☒ Place of use or acres irrigated:  
☒ Map:  
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)  
☒ Fee:  
☒ Yes ☐ No\* In form to receipt:

ADDITIONAL INFORMATION

- | YES                                 | NO                       |                                                                                                        |
|-------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Overlapping place of use: (Describe source & relationship to present application on the back.)         |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Overlapping point of diversion:                                                                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Field check required: Field check by: _____                                                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Field report attached:                                                                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Critical groundwater area:                                                                             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Groundwater management area:                                                                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Send dam safety information:                                                                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Send power requirement letter:                                                                         |
| <input type="checkbox"/>            | <input type="checkbox"/> | Send fish farm requirement letter:                                                                     |
| <input type="checkbox"/>            | <input type="checkbox"/> | Power residency affidavit:                                                                             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Power efficiency form:                                                                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)                |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT                                                     |

DATE REQUESTED: \_\_\_\_\_

Additional information on reverse side: \_\_\_\_\_

RECEIVED  
SEP 28 1989

Department of Water Resources

PROCESSING

YES NO

☒ ☐ In form for advertising:  
☐ ☒ Statewide advertising:  
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒ I.D. Health and Welfare  
☐ ☒ I.D. Fish and Game  
☐ ☒ I.D. Lands  
☐ ☒ Adjudication Bureau

YES NO

☐ ☒ U.S. BLM  
☐ ☒ U.S. Forest Svc.  
☐ ☒ Water Dist. # \_\_\_\_\_  
☐ ☒ Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐ Affidavit of publication received:  
☒ ☐ Application published correctly: If not, record action taken.

☒ ☐ Publication dates and paper recorded on application:  
☐ ☒ Protests received. Final date for protest September 5, 1989  
☐ ☒ Protest dates, resolution of protest recorded on application:  
☐ ☒ Recommendations attached: Approved, DNR  
☐ ☒ Measuring device required:  
☐ ☒ Measuring port required:  
☒ ☐ Water delivered by water master? District # 63-705  
☐ ☐ Special conditions of approval or cover letter: \_\_\_\_\_

See below for additional information

Recommended Date or Priority 6/30/1989 ✓  
Recommended by: DNR Date 9/15/1989

STATE OFFICE REVIEW

P05, P23 P16 46  
See below for additional information. By KW Date 10/23/89

ADDITIONAL INFORMATION

P/D- Overlap 63-08055 (Higgins) Same 40 AC Sub.  
P/u- Dom., 10 AC. IFF.

63-10838

WALTERS, JIM E.  
WALTERS, MARY L.  
11401 COLUMBIA RD.  
BOISE, ID 83709

Source: GROUNDWATER

Diversion Pt:                      NWNE        Sec 10 T 02N R 01E

Use: IRRIGATION                                      ( .040 CFS)

Date Filed: 6/30/1989

In: T02N R01E S10                      NWNE

2.0 ACRES TOTAL

**MICROFILMED**

NOV 21 1989