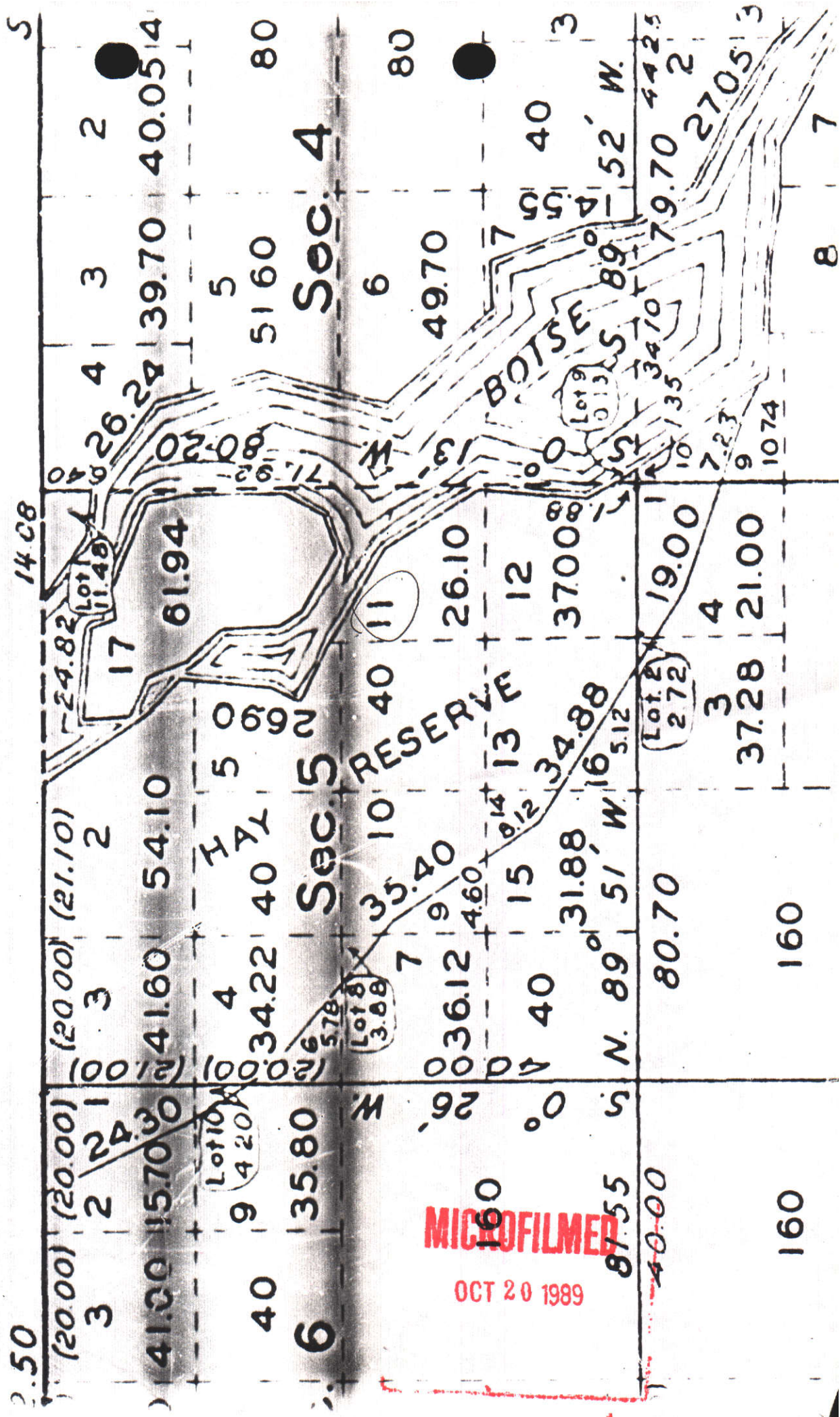
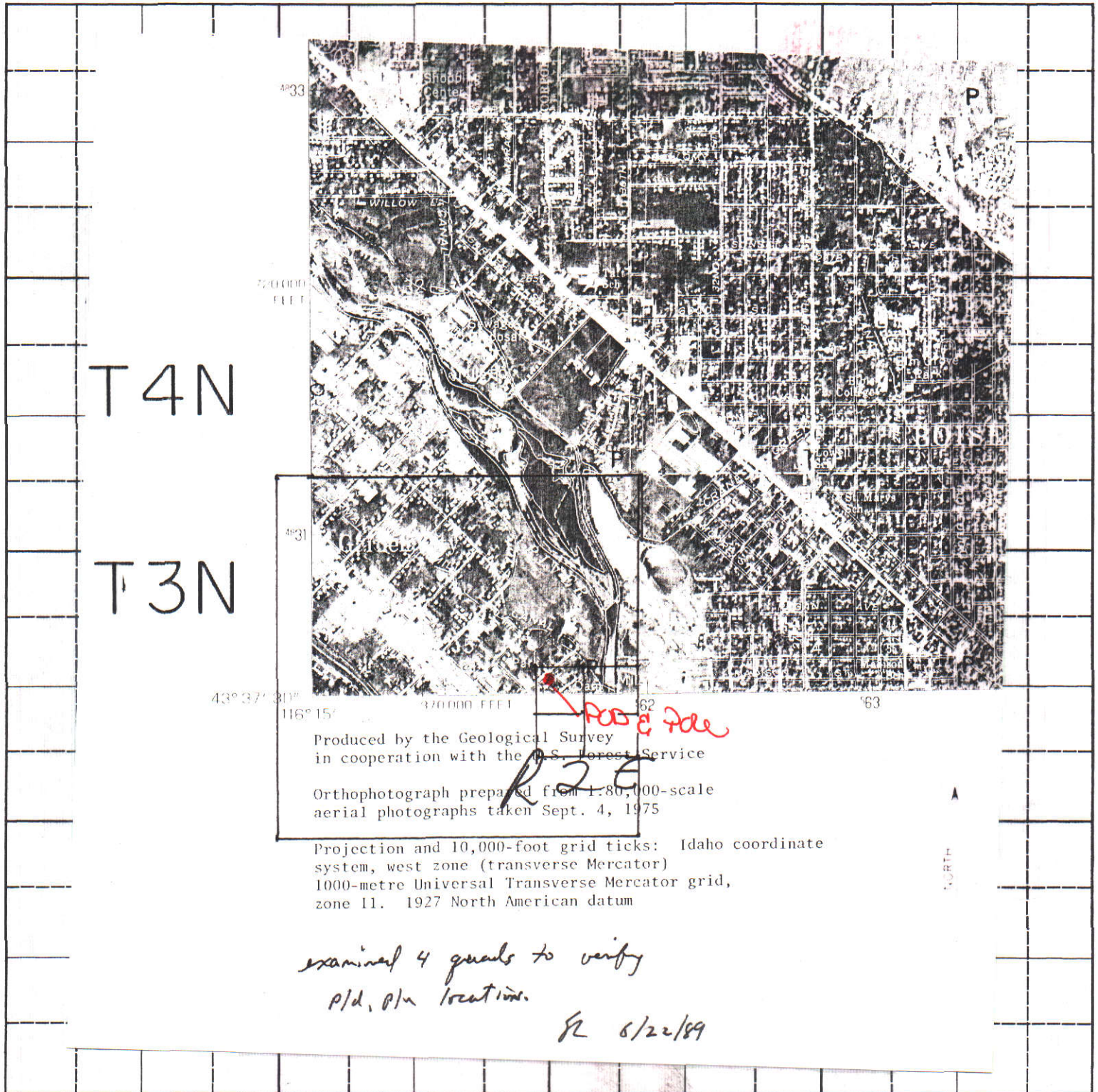


NOKI H, RANGE N: 2

3N 2E S.S NESE L11
1935 Survey



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

OCT 20 1989

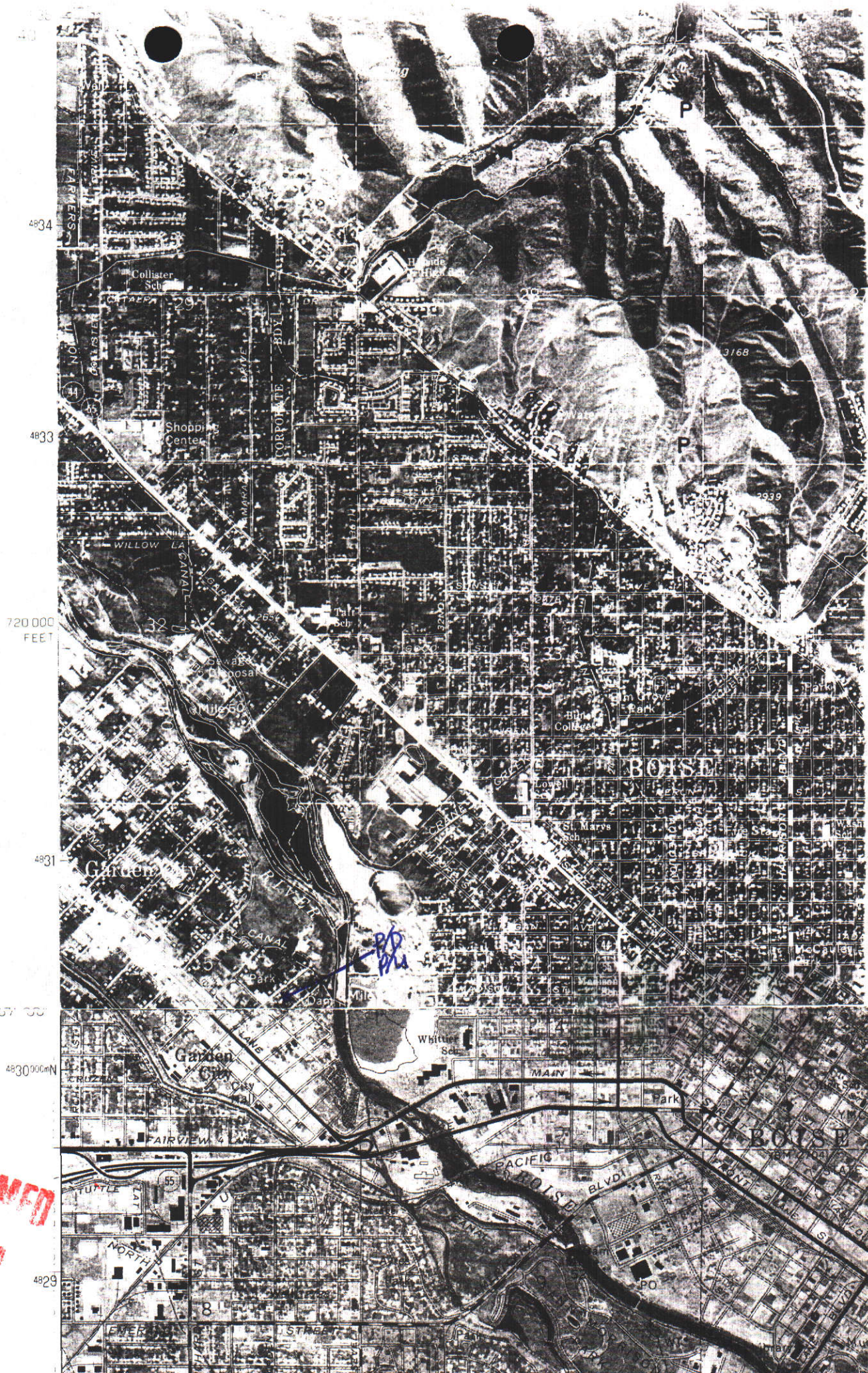
Alberta M. Hathorn
(Applicant)

T4N

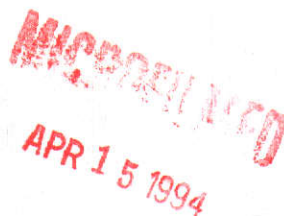
T3N

R2E
SEC 5
NE SE
4-11

RECORDED
APR 15 1994



3N 2E 5.5 NESE L11
1935 Survey





6" well
1/2 HP submersible
pump



P/U -
lawn irrig.
only

APR 15 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10844

Priority: June 21, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that ALBERTA HATHORN
DAWN HATHORN
CLAUDIA ELLIS

215 E 36TH

GARDEN CITY ID 83714

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 21, 1989; and has submitted Proof of Beneficial Use on September 11, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 11(NWNESE), Sec. 5, Township 03N, Range 02E
ADA County

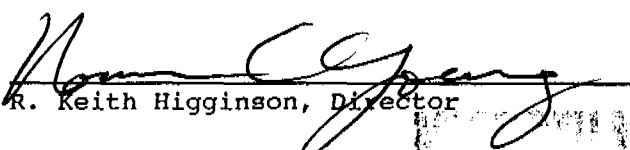
PLACE OF USE:

DOMESTIC, same as use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of MARCH, 1994.


R. Keith Higginson, Director

APR 15 1994

RECEIVED
SEP 11 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10844 Telephone No. 342-1580 (H)

Name(s) of Permit Holder(s): Dawn Hathorn

Post Office Address: 215 E 36th Garden City Id. 83714

Source of Water: Domestic water well

If ground water, well driller's name: Tunk Mayland Date drilled: on file

Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

1980
per
phone
conv.
1-11-91
JF

Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: on file

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

DAWN HATHORN 342-1580 343-1221 (W)
Name Telephone No.

215 E. 36th Garden City Idaho 83714
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

FEB 07 1991

9/10/90 Dawn Mary Hathorn
Date Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-10844

Proposed Priority: June 21, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **ALBERTA HATHORN**
DAWN HATHORN
CLAUDIA ELLIS
215 E. 36TH
BOISE, ID 83714

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 11(NWNESE), Sec. 5, Township 03N, Range 02E
ADA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 02E 5 LOT 11(NESE)

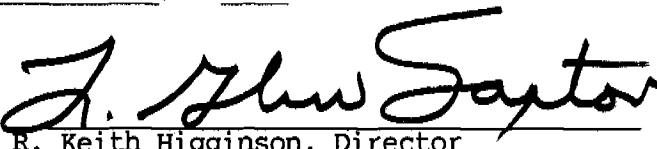
PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1990.**
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for car care & detail shop.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

10th day of October, 19 89

for 
R. Keith Higginson, Director

MICROFILMED

OCT 20 1989

NAMES ARE:

ALBERTA ~~AND~~ DAWN HATHORN ~~1/2~~

CLAUDIA ELLIS

RECEIVED

JUN 28 1989

Ident. No. 63-10844

Form 202
6/85

JUN 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources
Western Regional Office

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant Alberta Dawn Hawthorn or Claudia Ellis Phone 342-1580
322-8292
Post office address 215 E. 36th Boise ID 83714 or 10365 Gallahad Ave Boise ID, 83704
MAILING ADDRESS:
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot 11
Sec. 5 Township 3N Range 2E B.M. Ada County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well 27' deep 6" casing
1/2 hp submers. Pump. DRILLED in 1976. Commercial
use Began in 1987.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is 27 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

OCT 20 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 House
- e. Other; describe fully. Commercial for ~~the~~ HATHORN CAR CARE AND DETAIL SHOP.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	5													C				
															D				
															L. II				

Total number of acres to be irrigated X

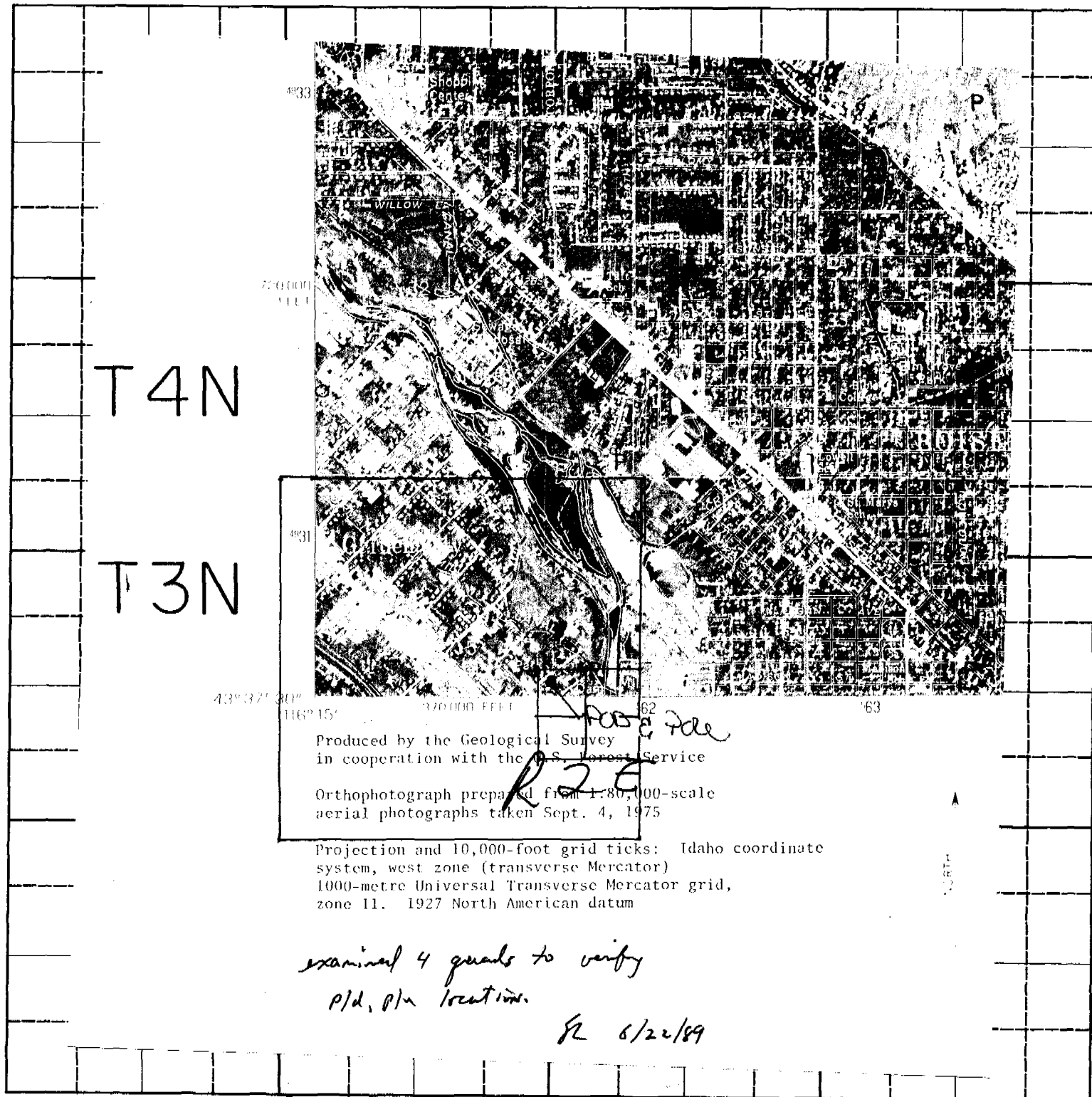
10. Describe any other water rights used for the same purposes as described above. Garden City water used inside home.
11. a. Who owns the property at the point of diversion? Claimant - Alberta Hathorn
- b. Who owns the land to be irrigated or place of use? Claimant - Alberta Hathorn
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECEIVED

OCT 20 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gilberta M. Hathorn
(Applicant)

Received by AB Date 6-22-89 Time 11:04am Preliminary check by AB 82
Fee \$ 30.00 Receipted by AB # C007692 Date 6/21/89
Publication prepared by GG Date 7-12-89 Published in ID Statesman
Publication approved 7/14/89 Date 7/20 & 7/27/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

OCT 20 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 29, 1994

ALBERTA HATHORN
DAWN HATHORN
CLAUDIA ELLIS
215 E 36TH
GARDEN CITY ID 83714

RE: WATER RIGHT NO. 63-10844

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 15 1994

WR0749NP
No. L63-10844

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/14/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALBERTA HATHORN	06/21/1989	DOMESTIC	01-01 12-31	0.04 CFS	0.60 AFA
C	DAWN HATHORN					
	215 E 36TH					
	GARDEN CITY ID 83714					
	(208) 342-1580					
				TOTAL DIVERSION:	0.04 CFS	0.60 AFA
C	CLAUDIA ELLIS					
	10365 GALLAHAD AVE					
	BOISE ID 83704					
	(208) 322-8292					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T03N R02E S05 Lot 11(NWNESE)

ADA County

Pou County:

Remarks: Domestic use is for 1 home.

Dates:	App. Received: 06/21/1989	Priority Date: 06/21/1989
	Proof Due Date: 11/01/1990	Proof Made Date: 09/11/1990
	Exam Made Date: 10/19/1993	Exam Sent to S.O.: 02/17/1994
	Licensed Date:	

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 03/11/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 63-10844 Date 3-11-94 Brenda Chapman

NAME Yes No
 _____ ☒ Or Address Change?
 PRIORITY DATE _____ ☒ Advance? _____ Advanced to: _____
 _____ ☒ Order to Reinstate Needed? _____
NA _____ ☒ Incorrect Fee for rate recommended?
 SOURCE _____ ☒ Changes? _____ Clarification of Originally
 _____ ☒ Intended source _____
 _____ ☒ Notice of Intent to Void - Source change.
 P/D _____ ☒ Amendment Needed? _____
 _____ ☒ Overlap(s) _____
 P/U _____ ☒ Amendment Needed? _____
 _____ ☒ Overlap(s) _____
 TOTAL CFS _____ ☒ Measurement _____ Theoretical only ☒

Allowable Amount: _____

Capacity of System: .04

TOTAL VOLUME Season of Use: _____

_____ ☒ Calculations: _____
External domestic @ .6
 Flow limit: _____ x _____ x 1.9835 = _____

USES _____ ☒ Change(s) in Nature of Use? _____
 _____ ☒ Amendment Needed? _____

REMARKS _____ ☒ Multiple P/Ds in 1/4 1/4? _____
 _____ ☒ Special Overlap _____

CONDITIONS _____ ☒ Measuring/Locking Devices
 _____ ☒ W/Master Control - District _____
 _____ ☒ Irrigation Overlap
 _____ ☒ Water Quality
 _____ ☒ Other _____

COMMENTS: Delete commercial use

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Domestic</u>	<u>.04</u>	<u>.6</u>	☒
_____	_____	_____	1ST AMEND LETTER _____
_____	_____	_____	2ND AMEND LETTER _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 23 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10844

1. Owner: Claudia Ellin
Alberta + Dawn Hathorn

Phone No. 342-1580

Current Address: 215 E 36th Boise Id 83714

2. Accompanied by: Dawn

EXAM DATE: 10/21/93

Address: _____

Phone No. _____

Relationship to Permit Holder: owner

3. Source: Groundwaters tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	11	NW	NE	SE	5	3N	2E	Ada	USGS Quad

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	2E	5																	

APR 15 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.

Scale: 1" = _____.

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1/2	submersible		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical

APR 15 1994

E. NARRATIVE/REMARKS/COMMENTS

A 6" well with a 1/2 HP submersible pump supplies water to a lawn via portable hose and sprinkler. The lawn is less than 1/2 acre in size. City water is used for internal domestic use. No commercial use was found (they tried to run a car detail shop but went out of business.) No other water uses are used for the domestic lawn.

Have conditions of permit approval been met? ☒ yes ☐ no

APR 5 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\frac{.5 \times 8.8 \times .7}{15 + 30 \times 2.31} = .04 \text{ cfs}$$

*dyn pumping level per area well logs
HP + PSI per owner estimate*

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

external domestic use only = .6 af

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>1/1</i>	<i>12/31</i>	<i>.04</i>	<i>.6</i>
Totals:			<i>.04</i>	<i>.6</i>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name *Lo Gnaner* Date *1/21/94*

Reviewer _____ Date _____

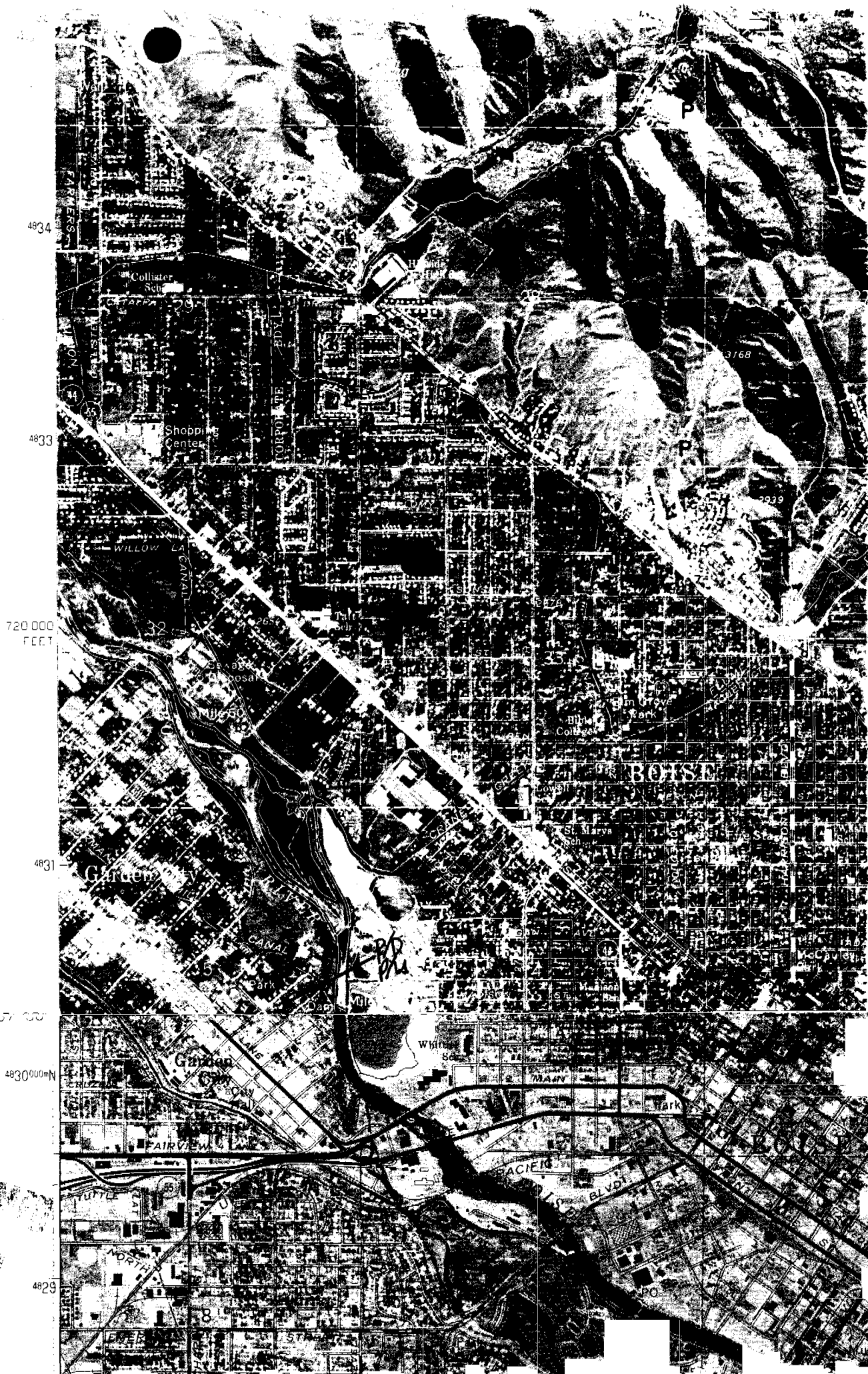
SEAL

APR 15 1994

T4N

T3N

R2E
Sec 5
NE SE
4 11



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 63-10844
2. OWNER: Dawn Hathorn Phone: 342-1580
Address: _____
3. WELL LOCATION: Twp 3N, Rge. 2E, Sec. 5, NE 1/4 SE 1/4
County Adx (Provide sketch map and photo on reverse.)
4. DRILLER: ? Lic. No. _____
When Drilled? 1971
5. WELL CONSTRUCTION:
- Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing ? ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving O.K.
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
- Depth to Static Water ~10 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 30 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
- | | | |
|--|---|-------------------------------------|
| ☒ Domestic | ☐ Irrigation | ☐ Stock |
| ☐ Test | ☐ Municipal | ☐ Industrial |
| ☐ Abandoned | ☐ Waste Disposal/Injection | ☐ Not Used |
| ☐ Other: _____ | | |

APR 15 1994

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

Lon Grewer
Signature of Dept. Representative & Title

10/21/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

APR 15 1994



6" well
 1/2 HP submersible
 pump

21 10'93



P/U -
 lawn irrig.
 only

APR 15 1994

21 10'93

January 15, 1991

CLAUDIA ELLIS
ALBERTA HATHORN
DAWN HATHORN
215 E. 36TH
BOISE, ID 83714

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10844

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

FEB 07 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-10844

Date 12-19-90

GENERAL CONSIDERATIONS

Y Name same as permit?
N Address change? If yes, prepare data entry form.
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

Y Surface water source
Y Ground water source
Y Drill permit req'd? Y Copy in file?
N Well log in file?
Y Amt paid for drilling permit? Y Correct?

LICENSE EXAMINATION FEE

N Required?
Y Amount submitted?
Y Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
Y Installed?
Y Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*well log?
proof acceptable
unable to locate well log
well drilled in 1980*

PRIORITY CALCULATION

Date proof received JB
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

138421
August 31, 1990

CLAUDIA ELLIS
ALBERTA HATHORN
DAWN HATHORN
215 E. 36TH
BOISE, ID 83714

PROOF DUE NOTICE

RE: PERMIT NO. 63-10844

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MAILED

FEB 6 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 10, 1989

CLAUDIA ELLIS
ALBERTA HATHORN
DAWN HATHORN
215 E. 36TH
BOISE, ID 83714

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-10844

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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OCT 10 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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FBI - BOSTON

OCT 20 1977

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JUL 28 1989

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

215.28

Account Name Idaho Department of Water Resources (Western)				Account Number #47628	
Address 2735 Airport Way			City/State Boise, ID		Zip 83705
Ordered By Gail Garrett	P.O. Number	Rate NT	Run Dates 1989 July 20, 27		
Identification Applications for Water Rights			Estimated Inches		Real Inches
					Legal Number #3156

1 Number of Affidavits Requested

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10824
McClue, Maurice
P.O. Box 372
Eagle, ID 83616
Source: Groundwater
Diverson Pt: Lot 1 (NENE)
Sec 14 T 04N R 01W
Use: Irrigation (.240 CFS)
Use: Domestic (.020 CFS)
Date Filed: 6/21/1989
In: T04N R01W S11 SESE
In: T04N R01W S14 Lot 1 (NENE)
15.0 ACRES TOTAL

63-10833
Stucker, Virgil A.
Stucker, Diane B.
8815 S. Ten Mile Rd.
Meridian, ID 83642
Source: Groundwater
Diverson Pt: NESE Sec 10 T 02N R 01W
Use: Irrigation (.090 CFS)
Use: Domestic (.040 CFS)
Use: Aesthetic (.030 CFS)
Date Filed: 6/22/1989
In: T02N R01W S10 NESE
4.5 ACRES TOTAL

63-10834
Barnedt, William J.
2480 Beverly
Boise, ID 83709
Source: Groundwater
Diverson Pt: NESW Sec 19 T 03N R 02E
Use: Irrigation (.100 CFS)
Use: Stockwater (.020 CFS)
Use: Domestic (.020 CFS)
Date Filed: 6/28/1989
In: T03N R02E S19 NESW
5.2 ACRES TOTAL

63-10839
McQueary, W. Warren
McQueary, F. Kaye
1990 Nova Ln.
Meridian, ID 83642
Source: Groundwater
Diverson Pt: NWNE Sec 22 T 03N R 01W
Use: Irrigation (.100 CFS)
Use: Domestic (.020 CFS)
Use: Stockwater (.020 CFS)
Date Filed: 6/30/1989
In: T03N R01W S22 NWNE
5.0 ACRES TOTAL

63-10840
City of Meridian
33 E. Idaho Ave.
Meridian, ID 83642
Source: Groundwater
Diverson Pt: SWSW Sec 2 T 03N R 01W
Use: Municipal (3.000 CFS)
Date Filed: 6/23/1989

63-10843
Rogers, Earnest M.
Rogers, Beatrice L.
614 N. 31st
Boise, ID 83702
Source: Ponds
Tributary: Boise River
Diverson Pt: Lot 5 (SENW)
Sec 13 T 04N R 01W
Use: Fish Propagation (.020 CFS)
Use: Fish Prop. Storage (8.00 AF)
Use: Fish Prop. From Storage (8.00 AF)
Date Filed: 7/10/1989
In: T04N R01W S13 Lot 5 (SENW)

63-10844
Ellis, Claudia
Hathorn, Alberta
Hathorn, Dawn
215 E. 36th
Boise, ID 83714
Source: Groundwater
Diverson Pt: Lot 11 (NWNESE) Sec 5 T 03N R 02E
Use: Commercial (.040 CFS)
Use: Domestic (.040 CFS)
Date Filed: 6/21/1989
In: T03N R02E S05 Lot 11 (NESE)

63-10845
Morton, Merrill P.
Morton, David L.
7305 Ribler Dr.
Meridian, ID 83642
Source: North Slough
Tributary: Boise River
Diverson Pt: Lot 3 (SENE)
Sec 23 T 04N R 01W
Use: Diverson to Storage (.040 CFS)
Use: Stockwater (.020 CFS)
Use: Wildlife (.020 CFS)
Use: Stockwater Storage (2.00 AF)
Wildlife Storage (2.00 AF)
Stockwater from Storage (1.00 AF)
Wildlife from Storage (1.00 AF)
Date Filed: 6/13/1989
In: T04N R01W S23 Lot 3 (SENE) NESE

63-10846
School District of Boise City
405 Collins Rd.
Boise, ID 83702
Source: Groundwater
Diverson Pt: SESE Sec 23 T 03N R 02E
Use: Irrigation (.320 CFS)
Date Filed: 5/10/1989
In: T03N R02E S23 SESE
8.0 ACRES TOTAL

63-10847
School District of Boise City
405 Collins Rd.
Boise, ID 83702
Source: Groundwater
Diverson Pt: NWSESE Sec 19 T 04N R 02E
Use: Irrigation (.500 CFS)
Date Filed: 5/10/1989
In: T04N R02E S19 SESE
12.5 ACRES TOTAL

63-10851
Trudeau, Richard J.
2642 Haven Dr.
Eagle, ID 83616
Source: Groundwater
Diverson Pt: NENW Sec 31 T 05N R 02E
Use: Irrigation (.150 CFS)
Use: Domestic (.040 CFS)
Date Filed: 7/10/1989
In: T05N R02E S31 NENW
5.0 ACRES TOTAL

63-10852
Spanbauer, Tim
Spanbauer, Kaye
3685 Summerset
Boise, ID 83709
Source: Eightmile Creek
Tributary: Fivemile Creek
Diverson Pt: SWNE Sec 27 T 03N R 01E
Use: Irrigation (.030 CFS)
Date Filed: 6/29/1989
In: T03N R01E S27 SWNE
1.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before AUGUST 7, 1989.

R. KEITH HIGGINSON
Director

Pub. July 20, 27, 1989

3156

ho, Residing at Boise, Idaho

NOTICE

OCT 20 1989

63-10844

ELLIS, CLAUDIA
HATHORN, ALBERTA
HATHORN, DAWN
215 E. 36TH
BOISE, ID 83714

Source: GROUNDWATER

Diversion Pt: LOT 11 (NWNESE) Sec 5 T 03N R 02E

Use: COMMERCIAL	(.040 CFS)
DOMESTIC	(.040 CFS)

Date Filed: 6/21/1989

In: T03N R02E S05 Lot 11 (NESE)

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