

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

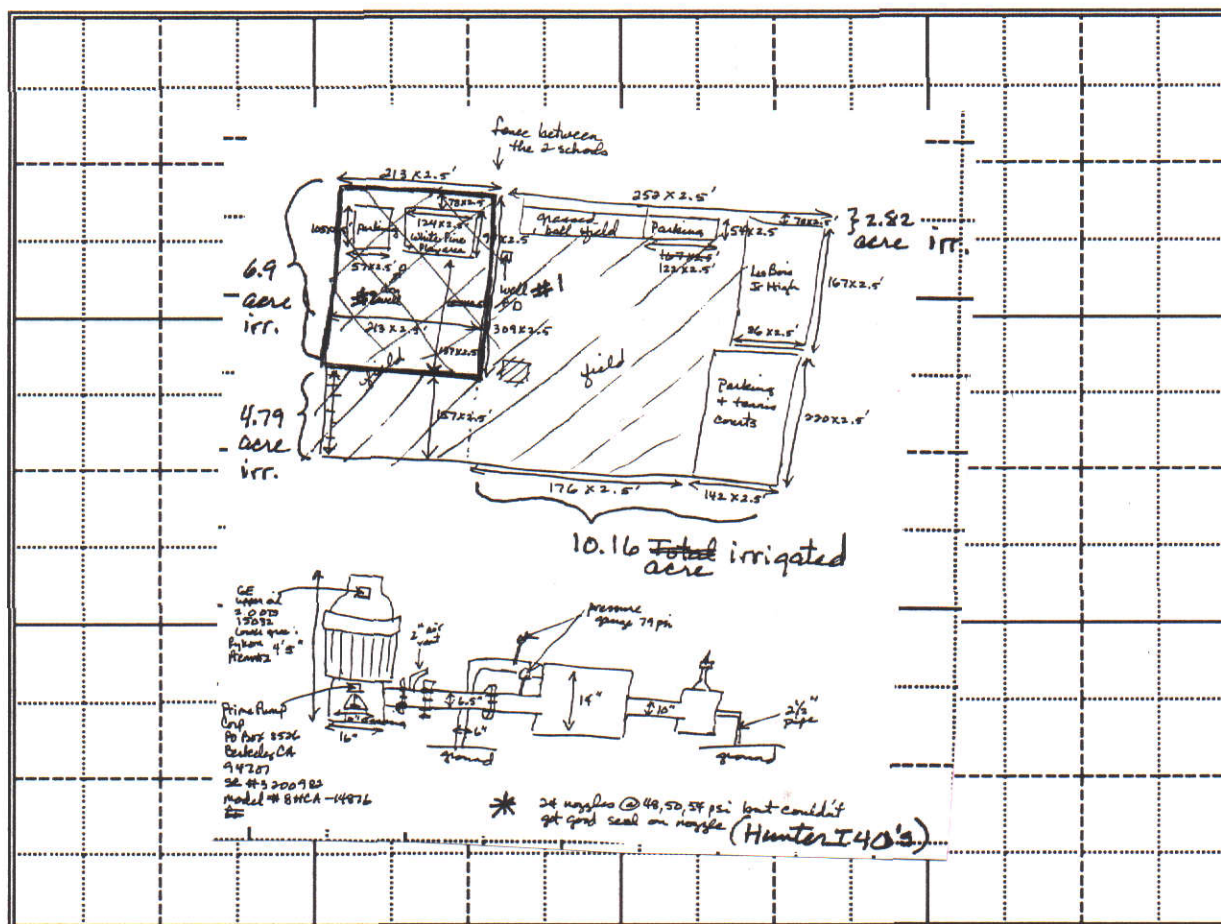
OCT 20 1989
 MICROFILMED
 R2E
 T
 3
 N
 23
 PU
 PD
 MICROFILMED
 OCT 20 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

~~Regen~~ ~~Arden~~ 5/8/89
Bldg. & Grounds Supervisor

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	50	serial # 3200982	Prime Pump Corp	6"
	20075 15032		model # 8HCA-14876		
	Ry Kor Prem #2				

*Code to correspond with No. on map and aerial photo

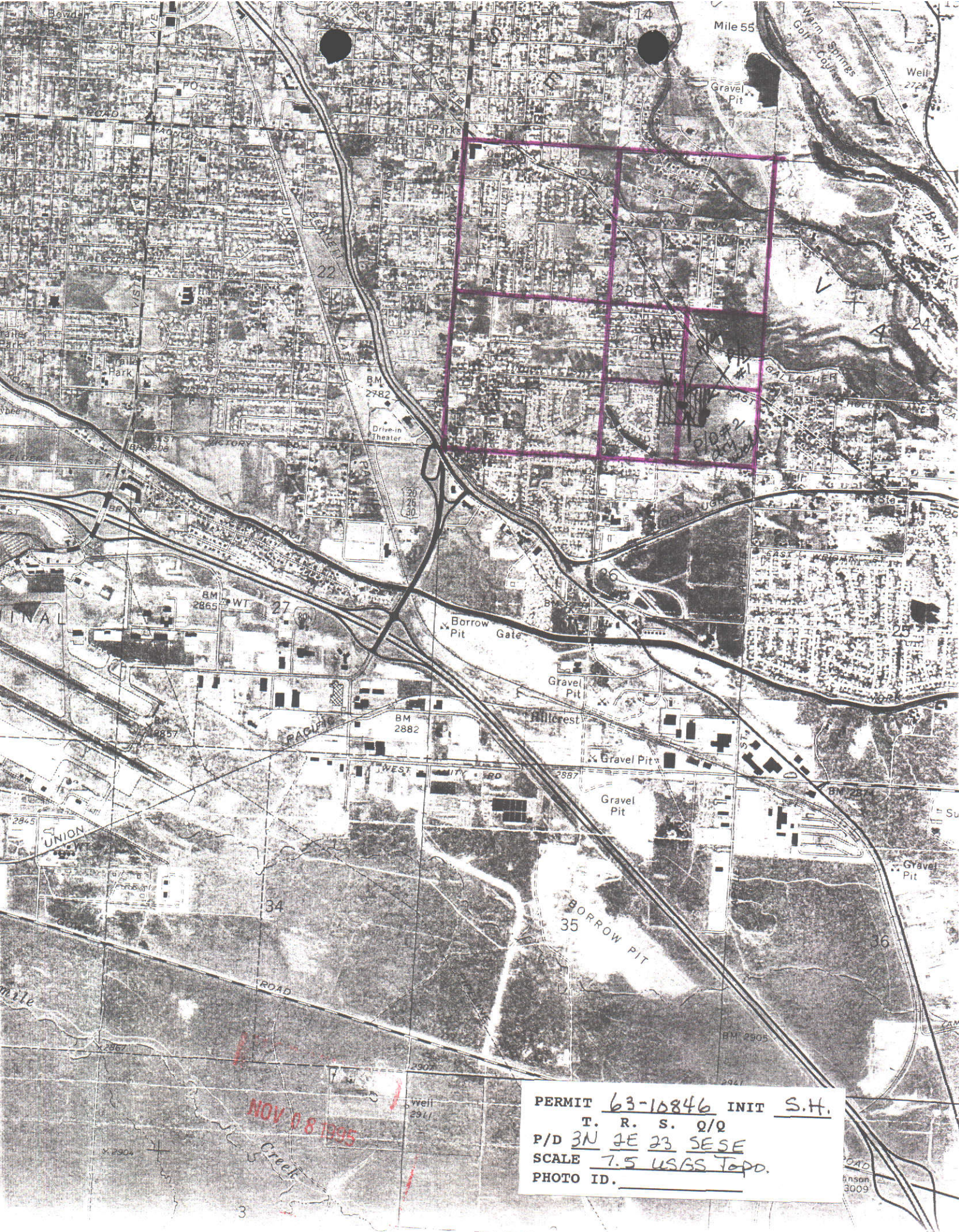
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

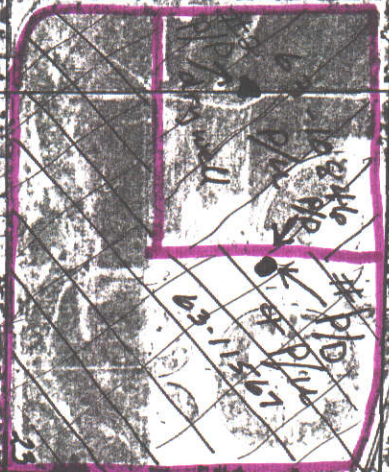
2. Measurements: basics Planimeter model #42P serial # B-90848
used to calibrate acreage irrigated from the AS/A aerial
map, total acreage 15 acres.

NOV 08 1995



63-11567

Boone Ave



NOV 08 1995

PERMIT 63-10846 INIT S.H
T. R. S. Q/Q
P/D 3N 2E 23 SESE
SCALE _____
PHOTO ID. Acas aerial

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

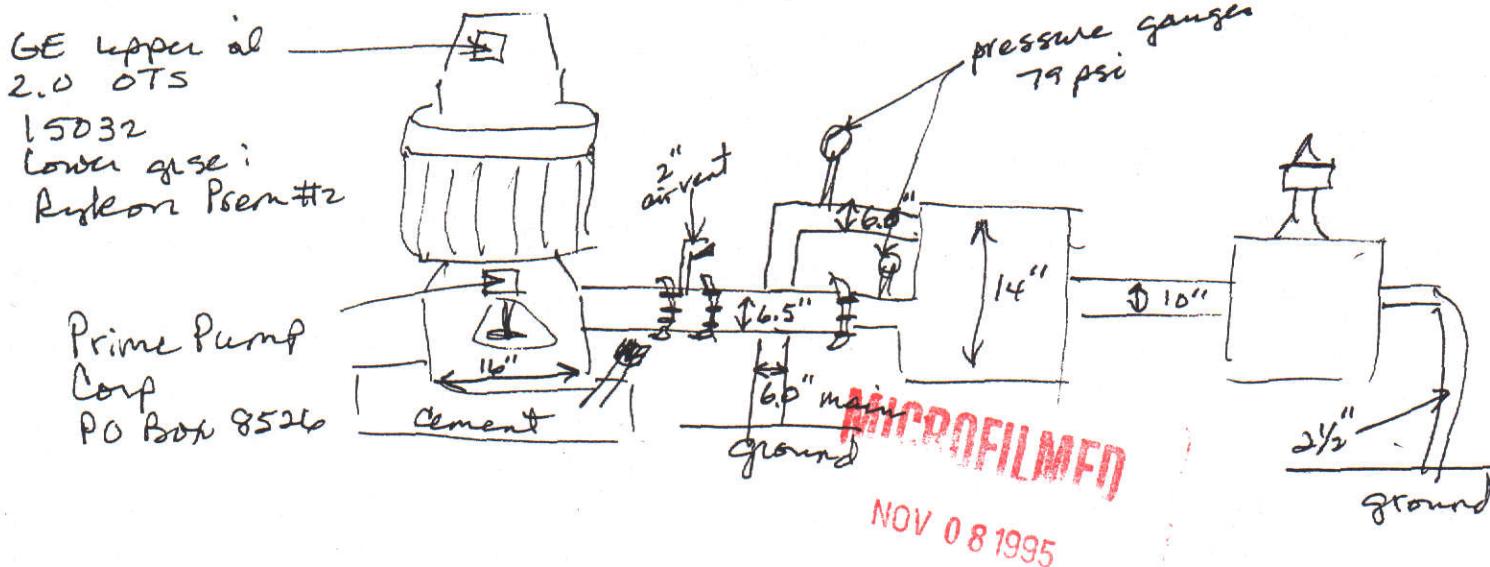
9. REMARKS: _____

Sandy Hemmerway WR Agent
Signature of Dept. Representative & Title

9/21/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

photos on another sheet



8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9.

REMARKS: Joe Corbeil, Boise School Dist Ground Dept. Sup., said that this well is no longer in use. He said they just haven't had someone come out yet & seal this off for use yet.

Sandy Hemenway
Signature of Dept. Representative & Title

9/21/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



unused well
per Joe Corbeil

12" casing
6" off the
ground to
the seal

NOV 08 1995



63 -10846
 9/21/94 S.H
 GE 20073 15032
 Rykon Prem #2

 10" casing

 P/D #1

 Prime Pump
 SR # 3200982
 Model # 8HCA-14876

P/D #1
 6" main



P/D #1
 enclosure around
 well

MICROFILM
 NOV 08 1995



63-10846
9/21/94 S.H

P/D #2

12" casing
unused well.
per Joe Corbett

P/u:
White Pine
Elementary
field + Land scaping
fence between
White Pine Elementary
+ Les Bois Jr. High



P/u:
field @
White Pine
Elementary
NOV 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10846

Priority: May 10, 1989

Maximum Diversion Rate:

0.32 CFS

Maximum Diversion Volume:

36.0 AF

This is to certify, that SCHOOL DISTRICT OF BOISE CITY

405 COLLINS RD

BOISE ID 83702

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 10, 1989; and has submitted Proof of Beneficial Use on October 12, 1993. An examination indicates that the works have a diversion capacity of 1.030 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.32 CFS	36.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 23, Township 03N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02E	23	SWSE 8	SESE 18.5		26.5

Total number of acres irrigated: 26.5

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Right 63-11567 is also diverted through the point of diversion described above.
6. This right is limited to the irrigation of 8 acres within the place of use described above in a single irrigation season.
7. Use of this right with Right 63-11567 is limited to a total combined annual diversion volume of 123.6 af and to the irrigation of a combined total of 26.5 acres in a single irrigation season.

NOV 08 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

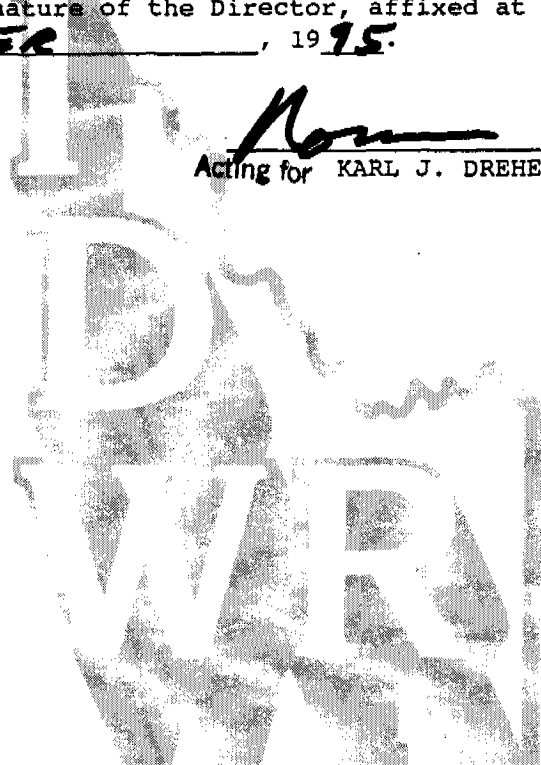
WATER RIGHT NO. 63-10846

CONDITIONS OF APPROVAL AND REMARKS

8. This right when combined with Right 63-11567 and all other rights shall provide no more than .04 cfs per acre nor more than 4.5 afa per acre for the lands above.
9. Places of use are known as White Pine Elementary and Les Bois Jr. High Schools.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of OCTOBER, 1995.


Acting for KARL J. DREHER, Director



31085

State of Idaho
Department of Water Resources

RECEIVED

SEP 29 1995

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 63-10846

Date of Priority: May 10, 1989

Maximum Diversion Rate: 0.32 CFS

Maximum Diversion Volume: 36.0 AF

Comes now

SCHOOL DISTRICT OF BOISE CITY

405 COLLINS RD

BOISE ID 83702

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-10846, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.32 CFS	36.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 23, Township 03N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02E	23	SWSE 8	SESE 18.5		26.5

Total number of acres irrigated: 26.5

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at BOISE, this 5th day of Sept., 1995.

Edward H. Davis
(Signature)

AUG 30 1995

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10846

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Received by Ju # C03638 Date 9-28-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-10846 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Right 63-11567 is also diverted through the point of diversion described above.
6. This right is limited to the irrigation of 8 acres within the place of use described above in a single irrigation season.
7. Use of this right with Right 63-11567 is limited to a total combined annual diversion volume of 123.6 af and to the irrigation of a combined total of 26.5 acres in a single irrigation season.
8. This right when combined with Right 63-11567 and all other rights shall provide no more than .04 cfs per acre nor more than 4.5 afa per acre for the lands above.
9. Places of use are known as White Pine Elementary and Les Bois Jr. High Schools.

Witness my hand this 2ND day of OCTOBER, 1995.

Acting for Karl J. Dreher
KARL J. DREHER, Director

RECEIVED
OCT 12 1993
Department of Water Resources

OFFICE USE ONLY
Amt. of Fee \$ 100.00
Date 10-12-93
Receipt No. 0028769
Receipt by Quarant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. P63-10846 Telephone No. 338-3420
2. Name(s) of Permit Holder(s): Independent School District of Boise City
3. Mailing Address: 405 Collins Rd. Boise, Idaho 83702
4. Source of Water: Ground Water

If GROUNDWATER, Well Driller's Name: Bill Doty Well Drilling Date Drilled: 9-89

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation 8 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .32 cfs OR NA acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes X No Installed? _____ Yes X No

OR

Flow Measurement Port: Required? _____ Yes X No Installed? _____ Yes X No

8. Fee Enclosed: \$ 100.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Nolan Lowe (208) 338-3420
Name Telephone No.
405 Collins Rd Boise, ID 83702
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 20 1993

9/29/93
Date

[Signature]
Signature (and title, if on behalf of a company or organization)

Supervisor of
Maintenance & Operation

Should questions arise during the processing of this application please contact:

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

\$15 FEE Received by TRHDate OCT 11, 1991Receipt # W013773

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF BENEFICIAL USE FOR A WATER RIGHT PERMIT

NOV 07 1991

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-10846Name(s) of Permit Holder: Independent School District of Boise CityPost Office Address: 405 Collins Road, Boise, Idaho 83702Telephone No. 338-3420Date Proof is Due: November 1, 1991

Describe what work has been completed toward the development of this water right: _____

(This must be filled out! If no work has been completed, show "none".)

Drilled well, 12" diameter, 220 feet deep. Submersible pump and controls installed
automatic irrigation system.

Costing \$ 50,000±

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

The well is inadequate to provide sufficient water for the irrigation system. A second
well is to be drilled. Bid documents are presently being prepared for this portion of the
project.

Permit holder(s) request an extension to November 1, 19 93
(1 yr. minimum)

(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED
and the time within which to submit proof of beneficial use be extended to
November 1, 1993.

IT IS FURTHER ORDERED THAT the permit be REINSTATED with no advance in
priority pursuant to Sec. 42-218a, Idaho Code

Signed this 18th day of November, 19 91

Sh. Glen Taylor
Chief, Water Allocation Bureau

NOV 19 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVING THE TEMPERATURE)
MONITORING AND REPORTING REQUIREMENT FOR)
PERMITS NOS. 63-10846 AND 63-10847 IN THE) ORDER
NAME OF SCHOOL DISTRICT OF BOISE CITY)
_____)

WHEREAS, on October 10, 1989, the Department of Water Resources issued Permits Nos. 63-10846 and 63-10847 in the name of School District of Boise City with the requirement that:

Drilling fluid return temperatures shall be monitored each 20 feet during drilling, and a report shall be prepared of this data. This report, plus a determination of the static temperature gradient within the well shall be submitted to the Department when the well is completed or when 85 degree water is encountered, whichever is first.

and,

WHEREAS, the permit holder has represented that water of a temperature of 85 degrees Fahrenheit or greater was not encountered during well construction.

WHEREAS, The Department of Water Resources has determined that monitoring of return water temperatures and submittal of a report to the Department is not required at this time.

NOW THEREFORE, the condition of approval on Permits Nos.

MICROFILMED

FEB 26 1990

63-10846 and 63-10847 requiring that return flow temperatures be monitored and reported is hereby REMOVED.

Dated this 9th day of January, 1990.

L. Glen Saxton

L. GLEN SAXTON
Chief, Water Allocations Bureau

RECEIVED

FEB 26 1990

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-10846

Proposed Priority: May 10, 1989

Maximum Diversion Rate:

0.32 CFS

This is to certify, that **SCHOOL DISTRICT OF BOISE CITY**
405 COLLINS RD.
BOISE, ID 83702

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

IRRIGATION

03/15 to 11/15

0.32 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESE Sec. 23, Township 03N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

03N 02E 23

SESE 8

8

Total number of acres irrigated:

8

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.04 cubic feet per second for each acre of land.
6. The point of diversion identified in this permit is located within the boundaries of the Boise Front Low Temperature Geothermal Resource Ground Water Management Area. If water with a temperature greater than 85 degrees Fahrenheit is encountered by the driller, the Department must be immediately notified and drilling must immediately cease pending a review of drilling conditions by the Department.
7. Drilling fluid return temperatures shall be monitored each 20 feet during drilling, and a report shall be prepared of this data. This report, plus a determination of the static temperature gradient within the well shall be submitted to the Department when the well is completed or when 85 degree water is encountered, whichever is first.

NOT FILMED

001 - 0 1989

State of Idaho
Department of Water Resources**Permit To Appropriate Water**

NO. 63-10846

CONDITIONS/REMARKS:

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

5th day of October, 1989.

J. Glen Saylor
for
R. Keith Higginson, Director

OCT 20 1989

Should questions arise during the processing of this application please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant The Independent School District of Boise City Phone 338-3420

Post office address 405 Collins Road, Boise, Idaho 83702

2. Source of water supply Ground water which is a tributary of N/A

3. Location of point of diversion is _____ ¼ of SE ¼ of SE ¼, Govt. Lot _____

Sec. 23 Township 3N Range 2E B.M. Ada County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .32 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs ~~or acre-feet per annum~~)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .32 and/or (b) .32 N/A 7/1/89 82 per
cubic feet per second acre feet per annum item 6a

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, submersible turbine pump
and buried sprinkler system. Drilling Permit 63-89-W-128

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MICROFILMED

OCT 10 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	23																8	8

Total number of acres to be irrigated 8.0

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Irrigation of the school grounds must be done during the night and early morning when the school is unused. Consequently the diversion rate will be higher than that for crop production. This practice has been accepted by IDWR for parks, golf courses and recreation areas in the past when considering diversion rates.

FILED

OCT 20 1989

A grid map with various labels and a central symbol. The labels include:

- R2E
- T
3
N
- 23
- PU
PD

The central symbol is a shield-like shape with a cross inside, and the letters PU and PD are positioned above and below it, respectively.

NO REFILMED
OCT 20 1989

~~Roger~~ ~~Adams~~ 5/8/89
Bldg. & Grounds Supervisor

Received by al Date 5-10-89 Time 2:30 pm Preliminary check by _____
Fee \$ 45.00 Received by MH # W002756 Date 5-10-89
Publication prepared by GG Date 7-12-89 Published in Id Statesman
Publication approved GG st Date 8-16-89 7/20 & 7/27/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

OCT 20 1989

PH 92.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 2, 1995

SCHOOL DISTRICT OF BOISE CITY
405 COLLINS RD
BOISE ID 83702

RE: WATER RIGHT NO. 63-10846

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

NOV 08 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 28, 1995

SCHOOL DISTRICT OF BOISE CITY
405 COLLINS RD
BOISE ID 83702

RE: WATER RIGHT NO. 63-10846

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

NOV 08 1995

WR0749NP
No. L63-10846

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/25/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT OF BOISE CITY 405 COLLINS RD BOISE ID 83702 (208) 338-3420	05/10/1989	IRRIGATION	03-15 11-15	0.320 CFS	36.00 AFA
TOTAL DIVERSION:					0.320 CFS	36.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.030 CFS

Point(s) of Diversion: T03N R02E S23 SESE ADA County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03N	02E	23	:				:				:				:				
																		08 18	26.5
																		TOTAL ACRES	26.5

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-02418 63-10846 L63-11567

Other Water Rights Listing Overlapping Place(s) of use:
63-02392 63-02418 63-10846 63-11567 L63-11567

Remarks: Right 63-11567 is also diverted through the point of diversion described above.
This right is limited to the irrigation of 8 acres within the place of use described above in a single irrigation season.
Use of this right with Right 63-11567 is limited to a total combined annual diversion volume of 123.6 af and to the irrigation of a combined total of 26.5 acres in a single irrigation season.
This right when combined with Right 63-11567 and all other rights shall provide no more than .04 cfs per acre nor more than 4.5 afa per acre for the lands above.
Place of use is known as White Pine Elementary School.

Dates: App. Received: 05/10/1989 Priority Date: 05/10/1989
Proof Due Date: 11/01/1993 Proof Made Date: 10/12/1993
Exam Made Date: 09/21/1994 Exam Sent to S.O.: 07/14/1995
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

WR0749NP
No. L63-10846

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/25/95
PAGE: 2

Comments: Date: 11/14/1991 User-ID: VAULT Subject: Extension of Time Received
Extension of Time Received

Audit: 08/08/95 BCHAPMAN 08/25/95 BCHAPMAN 08/25/95 BCHAPMAN 08/25/95 BCHAPMAN
08/25/95 PRODMGR 08/25/95 BCHAPMAN

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6310846	T03N R02E S23	GROUNDWATER																
	:	:																08 18 : 26
6300185	BOISE RIVE :			04		30												34
A6300185	BOISE RIVE :	30		04														34
6300240	BOISE RIVE :							I		I		I		I				
6300241	BOISE RIVE :							I		I		I		I				
6300242A	BOISE RIVE :					I										I		
A6300242A	BOISE RIVE :					25										18		43
6300242B	BOISE RIVE :					20			05							18		43
A6300242B	BOISE RIVE :	01																1
A6300243A	BOISE RIVE :							16		20		30		25				91
A6300243C	BOISE RIVE :	01																1
6300243G	BOISE RIVE :							04		0		26		23				53
6300244	BOISE RIVE :							I		I		I		I				
6300245	BOISE RIVE :							I		I		I		I				
6300246	BOISE RIVE :							I		I		I		I				
6300247	BOISE RIVE :							I		I		I		I				
6300280	BOISE RIVE :							0										
6300281	BOISE RIVE :							01										1
6300282	BOISE RIVE :							09										9
6300283	BOISE RIVE :							0		0		04						4
A6300283B	BOISE RIVE :	01																1
6300284	BOISE RIVE :							04		02								6
A6300284A	BOISE RIVE :							04										4
A6300284B	BOISE RIVE :	01																1
6302392	DRAIN A :	I		I		I		I		I		I		I		I		I
A6302392A	BOISE RIVE :	01																1
6302418	GROUNDWATE :													40			05	45
6302498	GROUNDWATE :												07					7
6302897	GROUNDWATE :			01		02												3
6303314	GROUNDWATE :									05								5
A6303314	GROUNDWATE :									05								5
6304067	GROUNDWATE :					01												1
A6304067	GROUNDWATE :					01												1
6304075	GROUNDWATE :					01												1
6305049	GROUNDWATE :			02														2
6307144	GROUNDWATE :												02					2
6307180	GROUNDWATE :			07														7
6307198	GROUNDWATE :												01					1
A6307198	GROUNDWATE :												01					1
6307524	GROUNDWATE :											08	02					10
A6307524	GROUNDWATE :											08	02					10
6307549	GROUNDWATE :									I		I						
6307592	GROUNDWATE :												I		01			1
A6307592	GROUNDWATE :														01			1
6307855	GROUNDWATE :														02			2
6308065	GROUNDWATE :														08			8
A6308065	GROUNDWATE :														08			

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '1' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '2' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE										
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac									
A6308409	GROUNDWATE :																									: 1								
6309246	GROUNDWATE :	01																								: 1								
A6309246	GROUNDWATE :	01																								: 1								
6309362	GROUNDWATE :			02						03																: 5								
A6309362	GROUNDWATE :			04						04																: 8								
6309844	GROUNDWATE :					01																			: 1									
A6309844	GROUNDWATE :					01																			: 1									
6309899	GROUNDWATE :									0															: 1									
6309928	GROUNDWATE :																			01					: 1									
A6309928	GROUNDWATE :					01																			: 1									
6309955	GROUNDWATE :			02																					: 2									
A6309955	GROUNDWATE :			02																					: 2									
6310101	GROUNDWATE :	01																							: 1									
A6310101	GROUNDWATE :	01																							: 1									
6310818	GROUNDWATE :																								: 1									
6310846	GROUNDWATE :																			01					: 1									
6310942	GROUNDWATE :					0																	08		: 8									
6311567	GROUNDWATE :																								: 1									
L6311567	GROUNDWATE :																			06		10	20		: 36									
A6316811	GROUNDWATE :																				08	18			: 26									
A6316888	GROUNDWATE :													01								01			: 1									
A6322904	GROUNDWATE :																					03			: 3									

LICENSE REVIEW CHECKLIST



PERMIT NO. 63-10846 DATE 8-8-95

NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? ☐
Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally intended source? ☒
Notice of Intent to Void necessary? ☐

POINT OF DIV Amendment needed? ☒
Overlaps? 63-11567

PLACE OF USE Amendment needed? ☒ Add SWSE 1/4 1/4
Overlaps? 63-11567

DIV RATE Permit/fee limits: .32 CFS/8 acres .32
Meas Q = Theo Q = 1.03 Recommend: 28
PPU - Allow full entitlement of 8 acres @ rate
7 acres x .04 = .28 CFS 7 x .03 = .21 CFS
Combined rates exceed capacity NO

ANNUAL VOLUME Volume Limit: Season: D/4.5 (3-15 to 11-15)
Calculations: 7 x 4.5 = 31.5 gf
8 x 4.5 = 36 gf
Flow limit: cfs x x 1.9835 =
Combined volumes exceed capacity/allowable NO

USES Change in Nature of Use or additional uses? ☒
Amendment necessary? ☐

ADDITIONAL INFO Supplemental Groundwater ☐ PPU Scenario ☐
Irr/Dom Combination ☐ Shared G/W System YES

NEW REMARKS NO Multiple p/d(s) in 1/4 1/4?
W36 Other Place of use is known as WHITE PINE
ELEMENTARY SCHOOL. W35 W27 (8) W34-EDIT

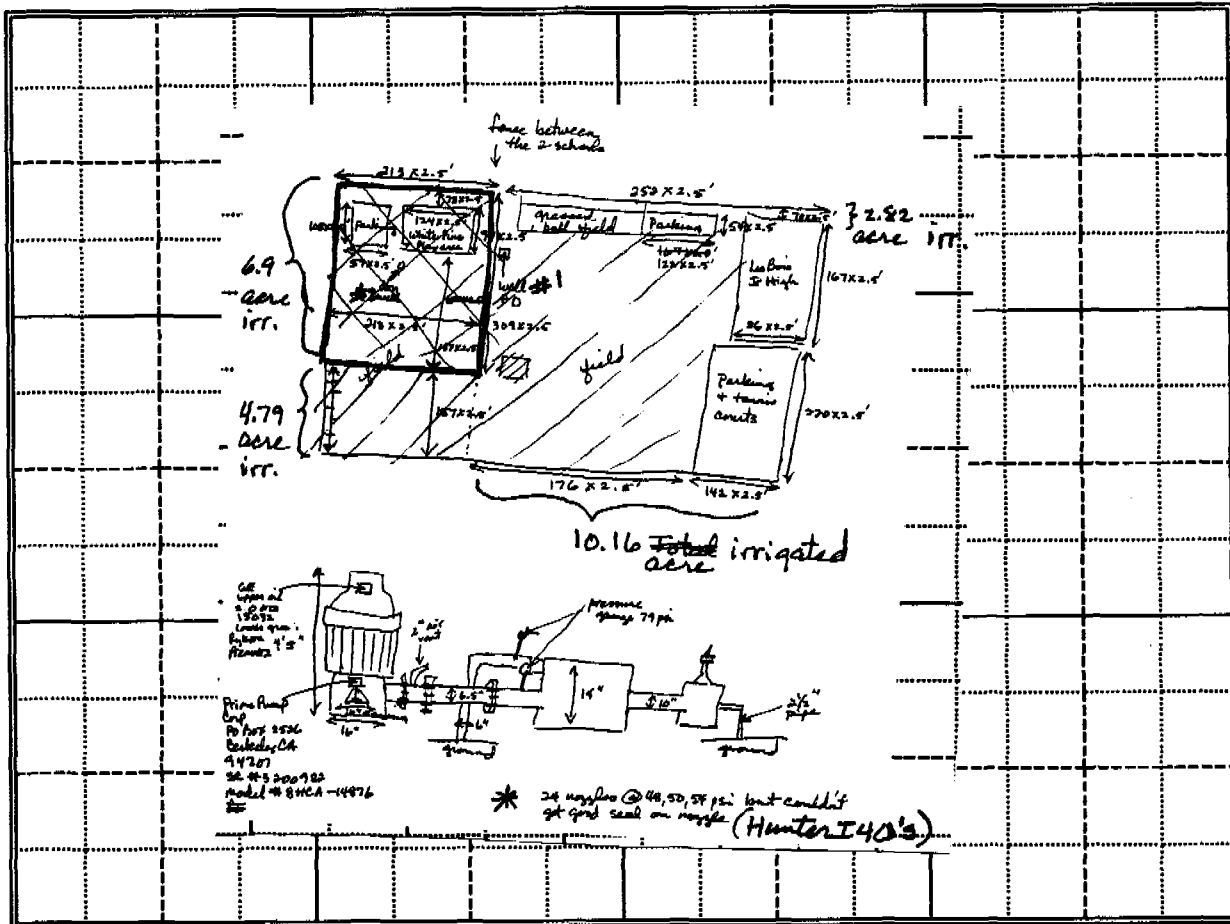
NEW CONDITIONS Watermaster control - District ☐
Measuring/Locking Devices ☒ .04
Irrigation Overlap ☒
Other ☐
Water Quality ☐ Heat/Cool/Fish verified ☐

COMMENTS: ① P/d amendment not necessary on 10 acre tract change.
② REDUCE ACRES AND RATE
8-25-95 ③ PPU with 63-11567 - this would be AMEND PPU
the SENIOR RIGHT

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed
<u>Irrigation</u>	<u>.28</u>	<u>31.5</u>	<u>NO</u>	<u>YES</u>
<u></u>	<u>.32</u>	<u>36</u>	<u>LICENSE</u>	<u></u>
<u></u>	<u></u>	<u></u>	<u>1ST AMEND LETTER</u>	<u>P41 + P33</u>
<u></u>	<u></u>	<u></u>	<u>2ND AMEND LETTER</u>	<u>P42</u>

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	50	Serial # 3200982	Prime Pump Corp	6"
	320075 15032		Model # 8+10 A-14876		
	Rykor Prem #2				

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Basics Planimeter model #42P serial # B-90848
used to calibrate acreage irrigated from the ASCA aerial
map, total acreage 15 acres.

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E. NARRATIVE/REMARKS/COMMENTS

- P/D #2 ~~was~~ is a 12" diameter 220' deep, submersible pump in the well; it was inadequate to provide sufficient water for the irrigation system; per Joe Corbeil, Boise School Dist. Grounds Dept, + this well is no longer used.
- Overlaps for P/D:
P/D #1 is shared w/WR # 63-11567, + has more than sufficient amount of capacity for both WR w/the Theoretical Pump Efficiency Calculation being 1.03 cfs.
- Overlaps for P/u are other land +/or other uses.
- No govt lots were found for section 23.
- Property was paced off determining Use is for irrigation for $6.9 = 7$ acres.
- Physical P/u is for White Pine Elementary.
- (2) P/D in T3N R2E S23 ~~NWSESE~~ SE, one P/D #1 being used P/D #2 not used, but not sealed off.
- ~~Recommend~~ amending P/D to read the same as it does for WR # 63-11567:
T3N R2E S23 NWSESE.
- Use is for irrigation of $6.9 = 7$ acres, paced off.
- Recommend amending P/u to read 3.5 acres SESE + 3.5 acres SWSE, per exam + USGS Topo, + ASCS aerial map.
- Other water source: Boise City Water (internal use)

Have conditions of permit approval been met? ☒ yes ☐ no

MEMORANDUM

TO: File 63-10846 / School District of Boise
FROM: Brenda Chapman
DATE: August 25, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

A "permissible place of use" recommendation with Right 63-11567 is being made for this right. Recommendations will be based on priority date allowing the fullest entitlement to the earliest priority right in the group.

C. DIVERSION AND DELIVERY SYSTEM

2. Place of Use: Since this is the senior right of the two, the acres will increase to the permitted 8.

F. FLOW CALCULATIONS

Because this is a school irrigation permit, it was approved for a higher than usual rate per acre (.04 cfs). Since the system will provide the increased rate and with this being the earliest priority right, the full permitted rate and volume will be recommended.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	3-15 to 11-15	.32	36.0

2. Recommended Amendments

☐ Change P.D.	☐ Add P.D.	☐ None
☐ Change P.U.	☒ Add P.U.	☐ Other

A place of use amendment is all that is required on this permit.

Measured Method

63-10846

Theoretical Pump Efficiency Calculation
(see attachment) = 1.03 cfs

WR # 63-11567 recommended .39 cfs }
WR # 63-10846 recommending .21 cfs } .60 cfs

* Shows that there is enough capacity to do both systems.

$$\begin{array}{r} \text{Paved acreage} \\ \text{total property} \\ 411356.25 - 37406.25 - 72850 = 6.9 = 7 \text{ acres} \\ \hline 43560 \end{array}$$

$$7 \text{ acres} \times .03 \text{ cfs} = .21 \text{ cfs}$$

- ① Permit irrigation 3/15-11/15 .32 cfs
- ② B/U fee \$ 100.⁰⁰ pd 10-12-93 .21-1.00 cfs
- ③ max. allowable .03 cfs X 7 acres = .21 cfs
- ④ $V_{IR} = 7 \text{ acres} \times 4.5 = 31.5 \text{ Afa}$
 $V_{DR} = .21 \text{ cfs} \times 246 \text{ days} \times 1.9835 = 102.46$
 $V = 31.5 \text{ Afa}$

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 63-10846

DATE: 12-DEC-94

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 50

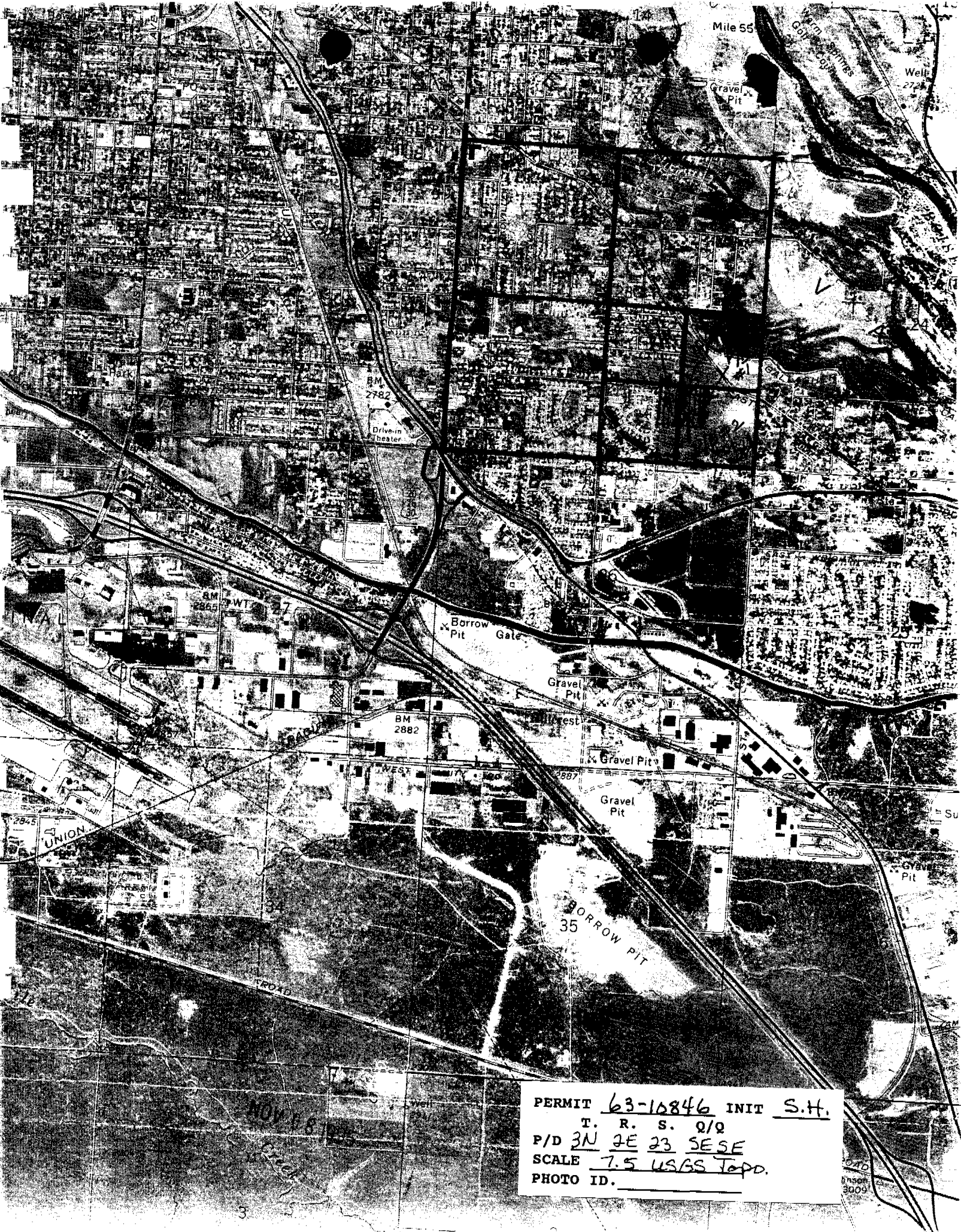
PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 148 FEET

SYSTEM PRESSURE = 65 PSI

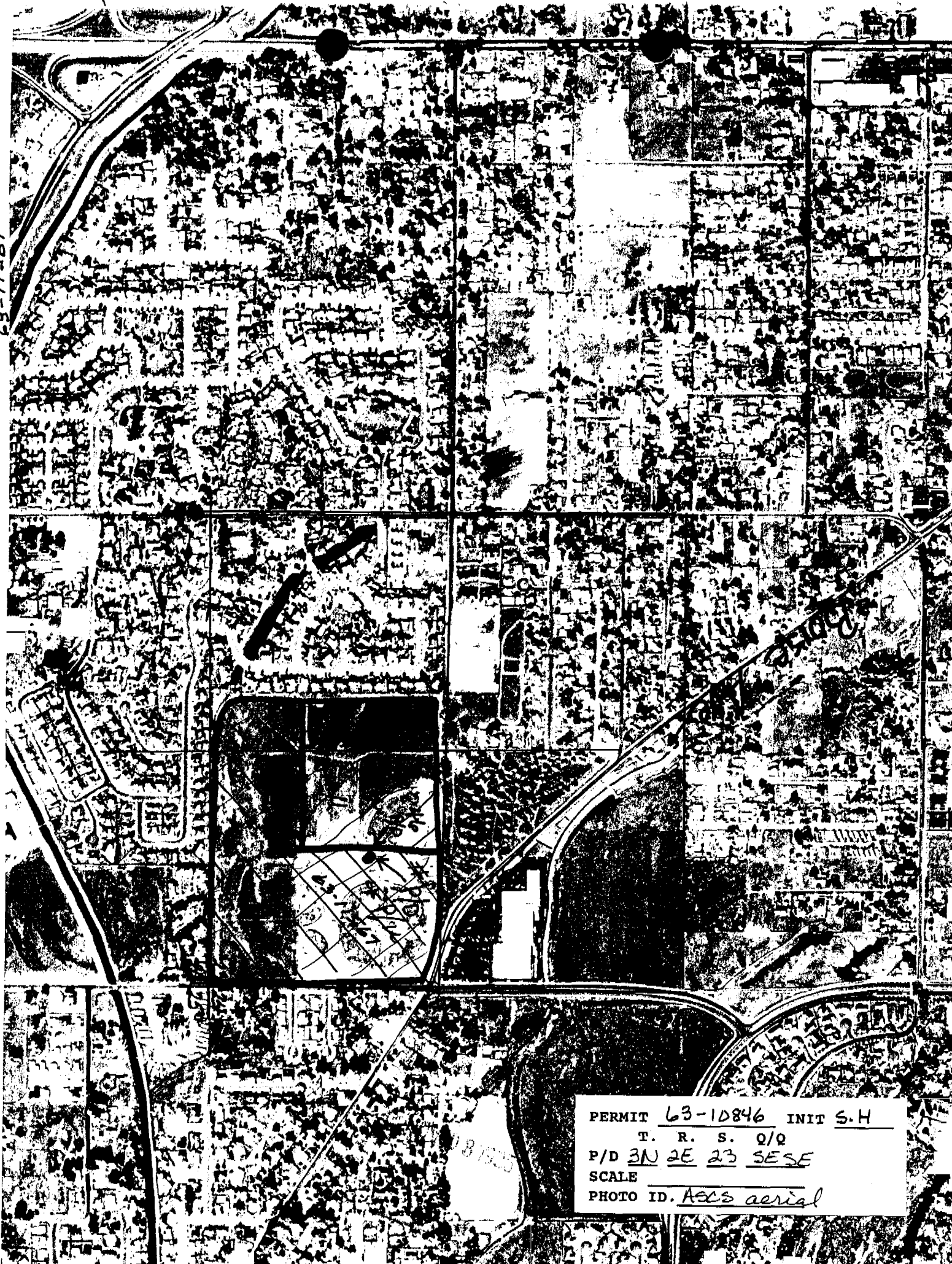
QUANTITY = 1.03 CFS

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PERMIT 63-10846 INIT S.H.
T. R. S. Q/Q
P/D 3N 2E 23 SESE
SCALE 7.5 USGS Topo.
PHOTO ID. _____

63-11561



PERMIT 63-10846 INIT S.H

T. R. S. Q/Q

P/D 3N 2E 23 SESE

SCALE

PHOTO ID. Ascs aerial

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

P/D
Well #1

1. DRILLING PERMIT NO: 63-91-W-455 OTHER APPLICABLE NO: 63-10846
63-11567

2. OWNER: Boise Ind. School Dist Phone: (208) 338-342
Address: 405 Collins Rd. Boise Id 83702

3. WELL LOCATION: Twp 3N, Rge. 2E, Sec. 23, SE 1/4 SE 1/4
County Ada (Provide sketch map and photo on reverse.)

4. DRILLER: Pete Cope Drilling Lic. No. 213
When Drilled? 12/7/91

5. WELL CONSTRUCTION:

Casing Diameter 10 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 312 ft. Method Drilled reverse rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 138 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 79 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: _____

Paul Hemenway WR Agent
Signature of Dept. Representative & Title

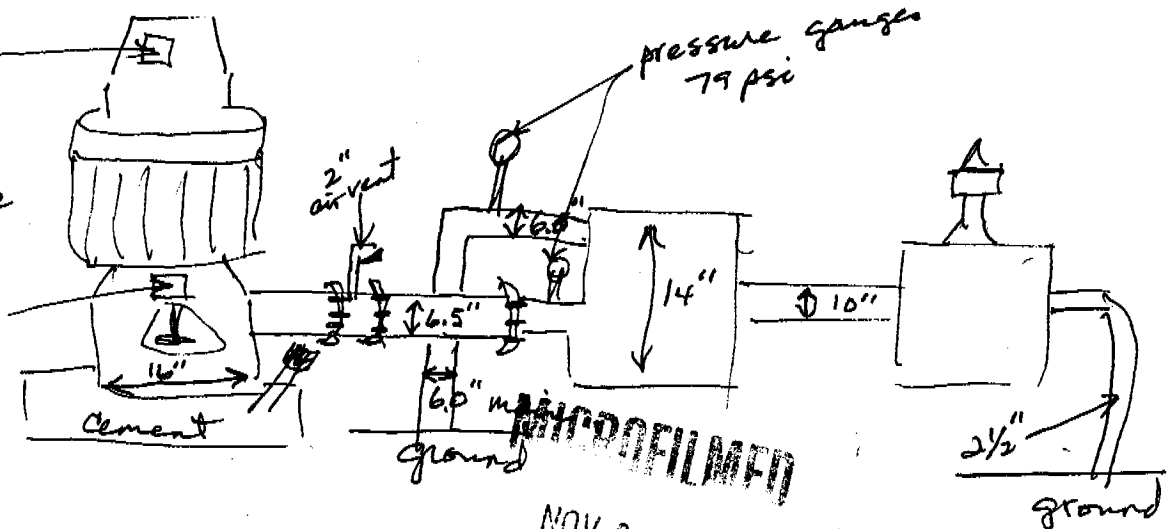
9/21/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

photos on another sheet

GE upper al
2.0 OTS
15032
Lower gase:
Rydon Prem #2

Prime Pump
Corp
PO Box 8526



MICROFILMED

NOV 08 1995

WELL DRILLER'S REPORT

q: SE2q: SE sec: 23 Town: 3N Rq: 2E

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

RECEIVED
JAN 13 1992

1. WELL OWNER

BOISE IND. SCHOOL DIST.
Name _____
Address 1207 FORT STREET
63-91-W-455
Drilling Permit No. _____
Water Right Permit No. 63-11567 / 63-10346

7. WATER LEVEL

Department of Water Resources
Static water level 138 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ OF. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

NEW WELL

- ☐ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
500	147	5

3. PROPOSED USE

IRRIGATION

- ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
24					
	0	45	SAND, GRAVEL 6"-	X	
	45	57	SAND GRAVEL BOULDERS	X	
	57	70	BRN CLAY		X
	70	78	FINE TO CRSE SAND	X	
	78	79	GRAY SANDY CLAY		X
	79	85	CRSE SAND & CLAY		X
	85	95	BLUE & GRAY SANDY CLAY		X
	95	115	LT BRN CLAY		X
	115	122	FINE TO MED SAND	X	
	122	130	BRN CLAY		X
	130	158	BLUE CLAY		X
	158	185	CEMENTED GRAVEL		X
	185	192	GRAY CLAY		X
	192	222	FINE TO CRSE SAND W/ FEA GRAVEL	X	
	222	228	DARK GRAY CLAY		X
	228	235	FINE TO CRSE SAND	X	
	235	245	FINE TO MED SAND	X	
	245	265	FINE SAND	X	
	265	275	SOFT SANDSTONE & CLAY		X
	275	290	FINE SAND & SANDSTONE	X	
	290	292	GRAY CLAY		X
	292	300	FINE TO CRSE SAND & GRAY	X	
	300	303	FINE SAND & SANDSTONE	X	
	303	309	FINE TO CRSE SAND	X	
	309	312	GRAY CLAY		X
	312	348	FINE TO MED SAND	X	
	348	353	GRAY CLAY		X
	353	368	FINE TO CRSE SAND & GRAY	X	
	368	375	GRAY CLAY		X
	375	405	FINE SAND		X
	405	425	GRAY CLAY		X

4. METHOD DRILLED

REVERSE ROTARY

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
0.25 inches	10 inches	292 feet	302 feet
0.25 inches	10 inches	302 feet	362 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

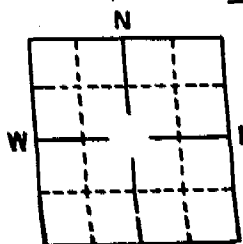
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No
Manufacturer's name ROSCOE MOSS
Type CONTINUOUS WIRE Model No. 304 S
Diameter 10 Slot size 0.3 Set from 292 feet to 302 feet
Diameter 10 Slot size 0.3 Set from 312 feet to 362 feet
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8
Placed from 70 feet to 425 feet
Surface seal depth 70 Material used in seal: ☐ Cement grout
☐ Bentonite ☒ Puddling clay ☐ _____
Sealing procedure used: ☒ Shrink pipe ☐ Temp. surface casing
☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata
Describe access port 2" PIPE

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____
Department of Water Resources
Regional Office

Lot No. _____ Block No. _____

County ADA

SE & SE & Sec. 23 T. 3N R. 2E W

Work started 11/23/91 finished 12/7/91

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name PETE COPE DRILLING Firm No. 213

Address 6505 W CHINDEN Date 12/18/91

Signed by (Firm Official)

and

(Operator)

Joseph J. _____
Kevin Chastain

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

P/D
well # 2

1. DRILLING PERMIT NO: unable to find on file P63-10846 OTHER APPLICABLE NO: LSR 63-10846
2. OWNER: Boise Indep. School Dist. Phone: (208) 338-3420
Address: 405 Collins Rd Boise Id 83702
3. WELL LOCATION: Twp 3N, Rge. 2E, Sec. 23, SE 1/4 SE 1/4
County Ada (Provide sketch map and photo on reverse.)
4. DRILLER: Bill Doty Lic. No. 213
When Drilled? 9/89
5. WELL CONSTRUCTION:
Casing Diameter 12" inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☒ No - Describe _____
Depth of Casing unknown ft. Method Drilled thinks reverse rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water _____ ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

NOV 28 1989

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

Joe Corbeil, Boise School Dist Ground Dept. Sup., said that this well is no longer in use. He said they just haven't had someone come out yet & seal this off for use yet.

Sam Hemenway
Signature of Dept. Representative & Title

9/21/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



unused well
per Joe Corbeil

12" casing
6" off the
ground to
the seal

NOV 24 1994



63-10846
9/21/94 S.H
GE 20073 15032
Rykon Prem #2

10" casing

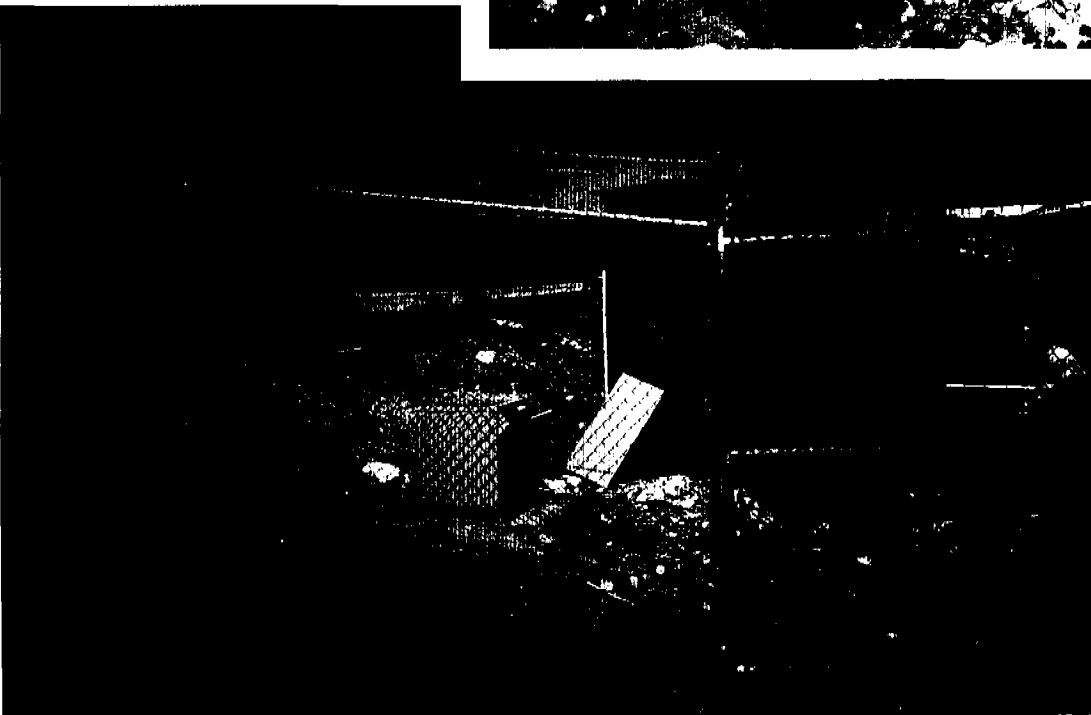
P/D #1

Prime Pump
SR # 3200982
Model # 8HCA-14876



P/D #1

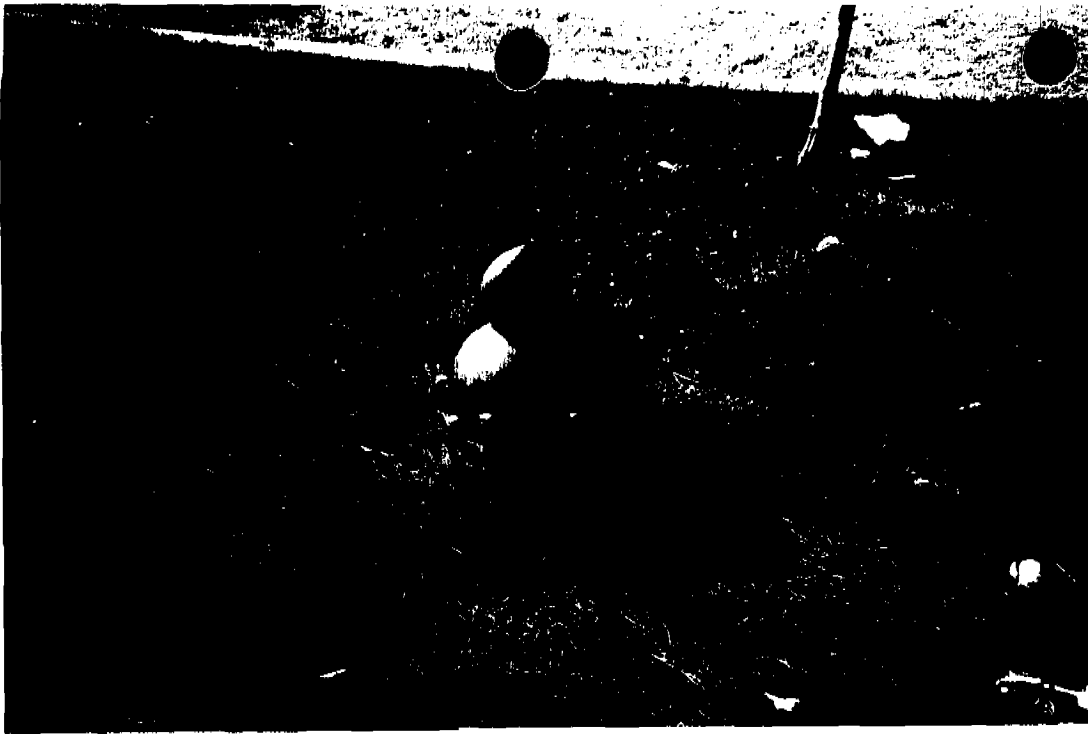
6" main



P/D #1

enclosure around
well

NOV 08 2004

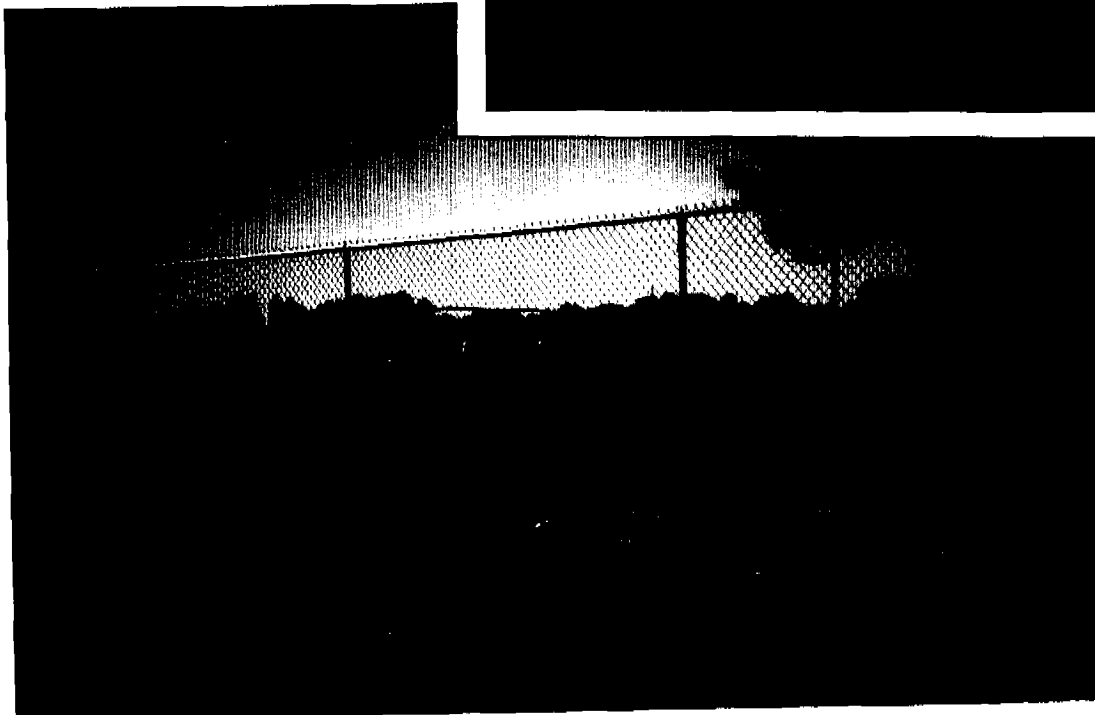
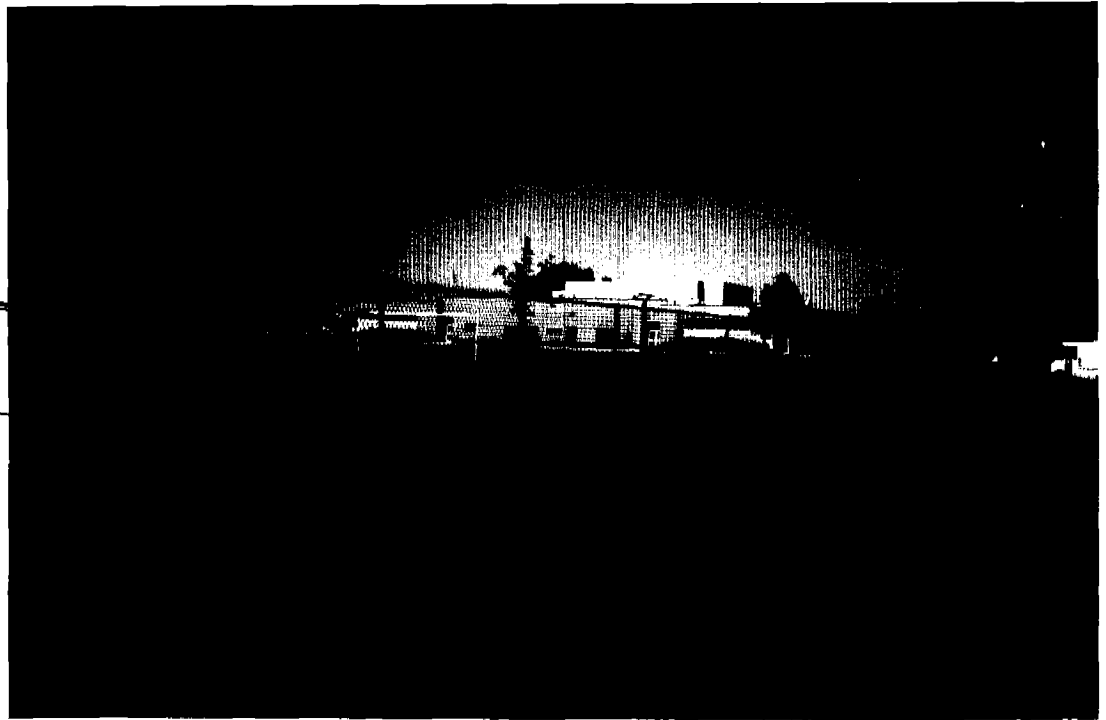


63-10846
9/21/94 S.H

P/D #2

12" casing
unused well.
per Joe Corbett

P/u:
White Pine
Elementary
field + Land scaping
fence between
White Pine Elementary
+ Les Bois Jr. High



P/u:
field @
White Pine
Elementary

October 15, 1993

SCHOOL DISTRICT OF BOISE CITY
405 COLLINS RD.
BOISE ID 83702

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10846

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Senior Secretary

c: IDWR - Region

UNRECORDED

OCT 20 1993

Form 235-1
4/88

Drilling Permit No. 63-89-W-129
Water Permit No. 63-10847
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED
AUG 01 1989

Department of Water Resources

1. Applicant The Independent School District of Boise City
2. Address 405 Collins Road, Boise, Idaho 83702
Telephone 338-3420
- (xx) Well Owner () Well Operator ~~X~~ Other, specify Consultant
3. Proposed well location SE 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 19, Twp. 4N, Rge. 2E, County Ada,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
() Domestic () Stockwater () Monitoring
(xx) Irrigation () Industrial () Municipal
() Injection () Other, Specify _____
5. Well construction information:
(xx) New well () Deepen () Replace
Proposed surface diameter 8 Maximum depth 250
Anticipated bottom hole temperature: _____
(xx) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date August 1, 1989
7. Well Driller (if known) Bill Doty Drilling
Address _____
8. Applicant's signature [Signature]
Title Consultant
Date 7/31/89

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. The point of diversion identified in this permit is located within the boundaries of the Boise Front Low Temperature Geothermal Resource Ground Water Management Area. If water with a temperature greater than 85 degrees F. is encountered by the driller, the Department must be immediately notified and drilling must immediately cease pending a review of drilling conditions by the Department.

Dated this 31st day of July, 19 89.

Signed

David F. Tuttle

Title

Manager, Western Regional Office

Received by SL

Fee

\$100

Date

7/31/89

Receipt No.

W203919

Construction start extension to

Extension approved by

OCT 20 1993

August 31, 1993

SCHOOL DISTRICT OF BOISE CITY
405 COLLINS RD.
BOISE ID 83702

PROOF DUE NOTICE

RE: PERMIT NO. 63-10846

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

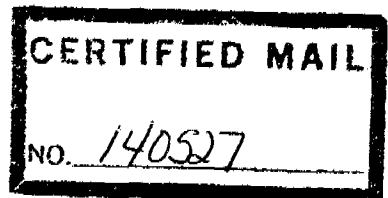
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



OCT 20 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 18, 1991

School District of Boise City
405 Collins Road
Boise, ID 83704

Re: Permit No. 63-10846

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time.
The time within which to submit proof of beneficial use is
extended to November 1, 1993.

Please note that the department has granted this extension based
on due diligence. It is important that you work diligently toward
the completion of this project during the construction period
allowed. The department may not be able to grant additional
requests.

If you have any questions or if I can be of any further
assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

C: IDWR-Regional Office

RECEIVED

NOV 19 1991

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 63-10846Reviewed by KLKDate 11/1/91

BASIC INFORMATION

9/27/91 Date stamp received
11/1/91 Extension received timely (not too early not too late)
W.S. Fee received and receipted
KLK Name and signature same as permit
NO Address change

BASIS FOR EXTENSION REQUEST

- ☒ Has adequate work been completed to demonstrate due diligence?
☐ Has the cost incurred been adequate to demonstrate an intent to complete the project?
☐ Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

- ☐ Is delay by a government agency?
☐ Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN

Approved Based on due diligence - Extend proof due - 11/1/93
Received with wrong signature on 10/11/91 - did not send Back until 11/5 - Returned 11/7/91 - no advance in priority

Reinstate	Date extension received	<u>11/7/91</u>	=	<u>311</u>
	Proof due date	<u>11/1/91</u>	=	<u>-305</u>
	No. of days late		=	
	Priority date	<u>5/10/89</u>	=	<u>+</u>
	ADJUSTED PRIORITY DATE		=	

DATE ENTRY

KLK Change proof due date _____ Address change
KLK Priority date change _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 5, 1991

School District of Boise City
405 Collins Road
Boise, ID 83704

Re: Permit No. 63-10846

Dear Permit Holder:

Returned is the Request for Extension of Time you submitted. Unfortunately, your signature was placed on the wrong line. Please sign on the appropriate line and return to me within 15 days of the date of this mailing.

After I receive the form with the proper signature, I can complete my examination and make my final determination on your request.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,


Karen L. Gustafson
Secretary/Records Manager

Enclosure

NOV 19 1991

138011

August 31, 1991

SCHOOL DISTRICT OF BOISE CITY
405 COLLINS RD.
BOISE, ID 83702

PROOF DUE NOTICE

RE: PERMIT NO. 63-10846

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

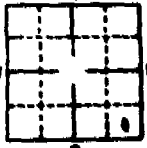
SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

NOV 19 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.USE TYPEWRITER OR
BALLPOINT PEN.

1. WELL OWNER Name <u>Boise Independent School District</u> Address <u>Fort St. Boise, Id.</u> <u>#1 Well S.E. site</u> Owner's Permit No. <u>P63-10846</u> <u>INAD Permit # 163-89-11-139</u>	7. WATER LEVEL Static water level <u>35</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of _____ Quality _____ <i>Describe artesian or temperature zones below.</i>																																																																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Well diameter increase _____ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Baller ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>177</u></td><td><u>162</u></td><td><u>6.5</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>177</u>	<u>162</u>	<u>6.5</u>																																																																																		
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yd</th><th>Feet</th></tr></thead><tbody><tr><td>20</td><td>0</td><td>16</td><td>Soil/Clay</td><td> </td><td>X</td></tr><tr><td>18</td><td>16</td><td>32</td><td>Sand/Gravel</td><td>X</td><td> </td></tr><tr><td>12</td><td>32</td><td>93</td><td>Sand/Gravel</td><td>X</td><td> </td></tr><tr><td>12</td><td>93</td><td>120</td><td>Clay/Brown</td><td> </td><td>X</td></tr><tr><td>12</td><td>120</td><td>132</td><td>Sandstone</td><td>X</td><td> </td></tr><tr><td>12</td><td>132</td><td>152</td><td>Clay</td><td> </td><td>X</td></tr><tr><td>12</td><td>152</td><td>163</td><td>X Sandstone/Gravel</td><td>X</td><td> </td></tr><tr><td>12</td><td>163</td><td>173</td><td>Sandstone/Sand</td><td>X</td><td> </td></tr><tr><td>12</td><td>173</td><td>180</td><td>Gravel</td><td>X</td><td> </td></tr><tr><td>10</td><td>180</td><td>190</td><td>Blue Clay</td><td> </td><td>X</td></tr><tr><td>10</td><td>190</td><td>201</td><td>Sandstone</td><td>X</td><td> </td></tr><tr><td>10</td><td>201</td><td>210</td><td>Gravel</td><td>X</td><td> </td></tr><tr><td>10</td><td>210</td><td>245</td><td>Sandstone</td><td>X</td><td> </td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yd	Feet	20	0	16	Soil/Clay		X	18	16	32	Sand/Gravel	X		12	32	93	Sand/Gravel	X		12	93	120	Clay/Brown		X	12	120	132	Sandstone	X		12	132	152	Clay		X	12	152	163	X Sandstone/Gravel	X		12	163	173	Sandstone/Sand	X		12	173	180	Gravel	X		10	180	190	Blue Clay		X	10	190	201	Sandstone	X		10	201	210	Gravel	X		10	210	245	Sandstone	X	
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	RECEIVED DEC 11 1989 DEPARTMENT OF WATER RESOURCES JAN 02 1990 DEPARTMENT OF WATER RESOURCES Western Regional Office																																																																																								
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>250 inches</td><td>12 inches</td><td>5 feet</td><td>140 feet</td></tr><tr><td>250 inches</td><td>10 inches</td><td>1 feet</td><td>242 feet</td></tr><tr><td>250 inches</td><td>6 inches</td><td>168 feet</td><td>180 feet</td></tr><tr><td>250 inches</td><td>6 inches</td><td>188 feet</td><td>220 feet</td></tr><tr><td>250 inches</td><td>6 inches</td><td>240 to 245 feet</td><td> </td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch ☐ Gun Size of perforation <u>1</u> inches by <u> </u> inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>8 perforations</td><td>238 feet</td><td>210 feet</td></tr><tr><td>8 perforations</td><td>200 feet</td><td>170 feet</td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johnson</u> Type <u>304 SS</u> Model No. <u> </u> p.s.i. Diameter <u>6</u> Slot size <u>20</u> Set from <u>180</u> feet to <u>190</u> feet Diameter <u> </u> Slot size <u> </u> Set from <u> </u> feet to <u> </u> feet Gravel packed? ☒ Yes ☐ No ☐ Size of gravel <u>8-12</u> Placed from <u>152</u> feet to <u>240</u> feet Surface seal depth <u>32</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Pudding clay ☐ _____ Sealing procedure used: ☒ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Weld ☐ Cemented between strata Describe access port <u>2" pipe on 45° with threaded cap</u>		Thickness	Diameter	From	To	250 inches	12 inches	5 feet	140 feet	250 inches	10 inches	1 feet	242 feet	250 inches	6 inches	168 feet	180 feet	250 inches	6 inches	188 feet	220 feet	250 inches	6 inches	240 to 245 feet		Number	From	To	8 perforations	238 feet	210 feet	8 perforations	200 feet	170 feet																																																							
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>ADA</u> <u>SE 1/4 SE 1/4 Sec. 19, T. 4 S. R. 2 E</u>	10. Work started <u>9/5/89</u> finished <u>10/3/89</u>																																																																																								
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. BILL DOTY DRILLING CO., INC. Firm Name _____ Firm No. <u>42</u> Address <u>186 CALLOWAY</u> <u>CALDWELL, ID. 83406</u> Date _____ Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																																																																									



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 11, 1990

School District of Boise City
405 Collins Rd.
Boise, ID 83702

RE: Permits Nos. 63-10846 and 63-10847

Dear Permit Holder:

Enclosed is an order removing the temperature monitoring and reporting requirement for permits nos. 63-10846 and 63-10847, in the name of School District of Boise City.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully,

A handwritten signature in cursive script, reading 'Gary Spackman'.

GARY SPACKMAN, Manager
Water Right Permits Section

GS:js

Enclosure

cc. Western Region

A handwritten signature in cursive script, reading 'Sherl Chapman'.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Southeast Site

OCT 19 1989 REC'D

Permit No. P63-10846

Name(s) of Permit Holder(s): School District of Boise City

Post Office Address: 405 Collins Rd.

Boise, ID 83702

Tel. No. 338-3420

☒ I hereby certify that construction of diversion works for the above referenced permit began on 8-6-89 (date). I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

10-18-89

Date

[Signature]
Signature of Permit Holder

Boise School
405 Collins Rd.

Boise, ID 83702



MICROFILMED

FEB 26 1990

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 6, 1989

SCHOOL DISTRICT OF BOISE CITY
405 COLLINS RD.
BOISE, ID 83702

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P63-10846

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

RECORDED

OCT 20 1989

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

JUL 28 1989

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

215.28

Account Name Idaho Department of Water Resources (Western)				Account Number #47628	
Address 2735 Airport Way			City/State Boise, ID		Zip 83705
Ordered By Gail Garrett	P.O. Number	Rate NT	Run Dates 1989 July 20, 27		
Identification Applications for Water Rights			Estimated Inches		Real Inches
1 Number of Affidavits Requested					Legal Number #3156

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10824
McClue, Maurice
P.O. Box 372
Eagle, ID 83616
Source: Groundwater
Diversion Pt: Lot 1 (NENE)
Sec 14 T 04N R 01W
Use: Irrigation (.240 CFS)
Use: Domestic (.020 CFS)
Date Filed: 6/21/1989
In: T04N R01W S11 SESE
In: T04N R01W S14 Lot 1 (NENE)
15.0 ACRES TOTAL

63-10833
Stucker, Virgil A.
Stucker, Diane B.
8815 S. Ten Mile Rd.
Meridian, ID 83642
Source: Groundwater
Diversion Pt: NESE Sec 10 T 02N R01W
Use: Irrigation (.090 CFS)
Use: Domestic (.040 CFS)
Use: Aesthetic (.030 CFS)
Date Filed: 6/22/1989
In: T02N R01W S10 NESE
4.5 ACRES TOTAL

63-10834
Barned, William J.
2480 Beverly
Boise, ID 83709
Source: Groundwater
Diversion Pt: NESW Sec 19 T 03N R02E
Use: Irrigation (.100 CFS)
Use: Stockwater (.020 CFS)
Use: Domestic (.020 CFS)
Date Filed: 6/28/1989
In: T03N R02E S19 NESW
5.2 ACRES TOTAL

63-10839
McQueary, W. Warren
McQueary, F. Kaye
1990 Nova Ln.
Meridian, ID 83642
Source: Groundwater
Diversion Pt: NWNE Sec 22 T 03N R01W
Use: Irrigation (.100 CFS)
Use: Domestic (.020 CFS)
Use: Stockwater (.020 CFS)
Date Filed: 6/30/1989
In: T03N R01W S22 NWNE
5.0 ACRES TOTAL

63-10840
City of Meridian
33 E. Idaho Ave.
Meridian, ID 83642
Source: Groundwater
Diversion Pt: SWSW Sec 2 T 03N R01W
Use: Municipal (3.000 CFS)
Date Filed: 6/23/1989

63-10843
Rogers, Earnest M.
Rogers, Beatrice L.
614 N. 31st
Boise, ID 83702
Source: Ponds
Tributary: Boise River
Diversion Pt: Lot 5 (SENE)
Sec 13 T 04N R 01W
Use: Fish Propagation (.020 CFS)
Use: Fish Prop. Storage (8.00 AF)
Use: Fish Prop. From Storage (8.00 AF)
Date Filed: 7/10/1989
In: T04N R01W S13 Lot 5 (SENE)

63-10844
Ellis, Claudia
Hathorn, Alberta
Hathorn, Dawn
215 E. 36th
Boise, ID 83714
Source: Groundwater
Diversion Pt: Lot 11 (NWNE) Sec 5 T 03N R 02E
Use: Commercial (.040 CFS)
Use: Domestic (.040 CFS)
Date Filed: 6/21/1989
In: T03N R02E S05 Lot 11 (NESE)

63-10845
Morton, Merrill E.
Morton, David L.
7305 Ribier Dr.
Meridian, ID 83642
Source: North Slough
Tributary: Boise River
Diversion Pt: Lot 3 (SENE)
Sec 23 T 04N R 01W
Use: Diversion to Storage (.040 CFS)
Use: Stockwater (.020 CFS)
Use: Wildlife (.020 CFS)
Use: Stockwater Storage (2.00 AF)
Wildlife Storage (2.00 AF)
Stockwater from Storage (1.00 AF)
Wildlife from Storage (1.00 AF)
Date Filed: 6/13/1989
In: T04N R01W S23 Lot 3 (SENE) NESE

63-10846
School District of Boise City
405 Collins Rd.
Boise, ID 83702
Source: Groundwater
Diversion Pt: SESE Sec 23 T 03N R 02E
Use: Irrigation (.320 CFS)
Date Filed: 5/10/1989
In: T03N R02E S23 SESE
8.0 ACRES TOTAL

63-10847
School District of Boise City
405 Collins Rd.
Boise, ID 83702
Source: Groundwater
Diversion Pt: NWSE Sec 19 T 04N R 02E
Use: Irrigation (.500 CFS)
Date Filed: 5/10/1989
In: T04N R02E S19 SESE
12.5 ACRES TOTAL

63-10851
Trudeau, Richard J.
2642 Haven Dr.
Eagle, ID 83616
Source: Groundwater
Diversion Pt: NENW Sec 31 T 05N R 02E
Use: Irrigation (.150 CFS)
Use: Domestic (.040 CFS)
Date Filed: 7/10/1989
In: T05N R02E S31 NENW
5.0 ACRES TOTAL

63-10852
Spanbauer, Tim
Spanbauer, Kaye
3685 Summerset
Boise, ID 83709
Source: Eightmile Creek
Tributary: Five Mile Creek
Diversion Pt: SWNE Sec 27 T 03N R 01E
Use: Irrigation (.030 CFS)
Date Filed: 6/29/1989
In: T03N R01E S27 SWNE
1.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before AUGUST 7, 1989.

R. KEITH HIGGINSON
Director

Pub. July 20, 27, 1989

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ho, Residing at Boise, Idaho

MICROFILMED

OCT 28 1989

63-10846

SCHOOL DISTRICT OF BOISE CITY
405 COLLINS RD.
BOISE, ID 83702

Source: GROUNDWATER

Diversion Pt: SESE Sec 23 T 03N R 02E

Use: IRRIGATION (.320 CFS)

Date Filed: 5/10/1989

In: T03N R02E S23 SESE

8.0 ACRES TOTAL

MICROFILMED

OCT 30 1989