

375-5211 Central Health

GREENHILL ESTATES SUBDIVISION

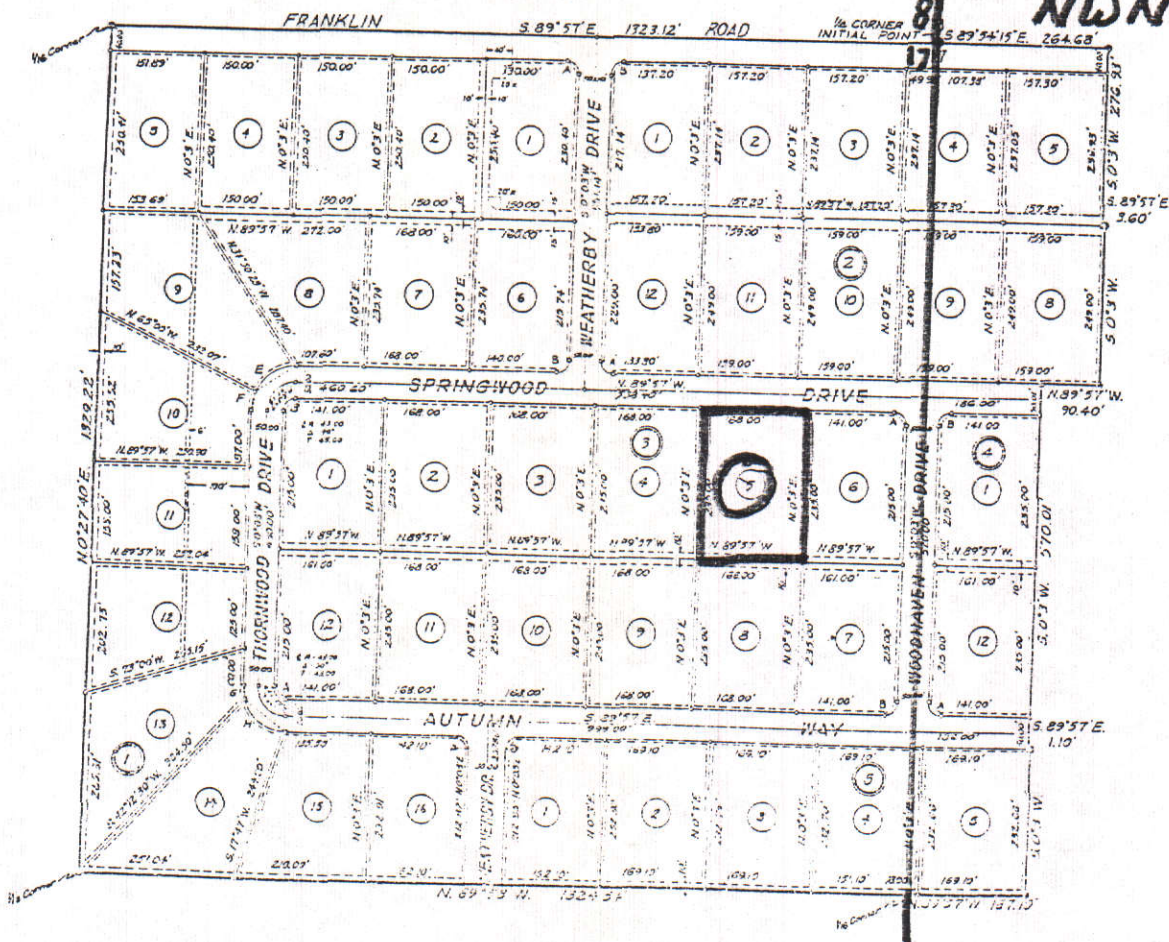
THE NE⁴NW⁴ AND A PORTION OF NW⁴NE⁴ SECTION 17, T.3N, R.1E, B.M.
ADA COUNTY, IDAHO

HOFFMANN, FISKE & WYATT - CONSULTING ENGINEERS

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

NENW

NWNE



Septic Tank
1500 gal
out from clean out
pipe 30'
2 1/2' down

Lot 5 Block 3

MICROFILMED

OCT 23 1989

2335 Spring Wood Dr.

Meredith, Idaho, 83642

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10855

1. Owner: THOMPSON A. BAKER

Phone No. W 383-6774
H-888-6546

Current Address: 2335 SPRINGWOOD DR., MERIDIAN, ID 83642

2. Accompanied by: SANDRA BAKER

EXAM. DATE: MAY 8, 1990

Address: SAME AS ABOVE

Phone No. _____

Relationship to Permit Holder: WIFE

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: A 63-16320

☒ Copies Attached

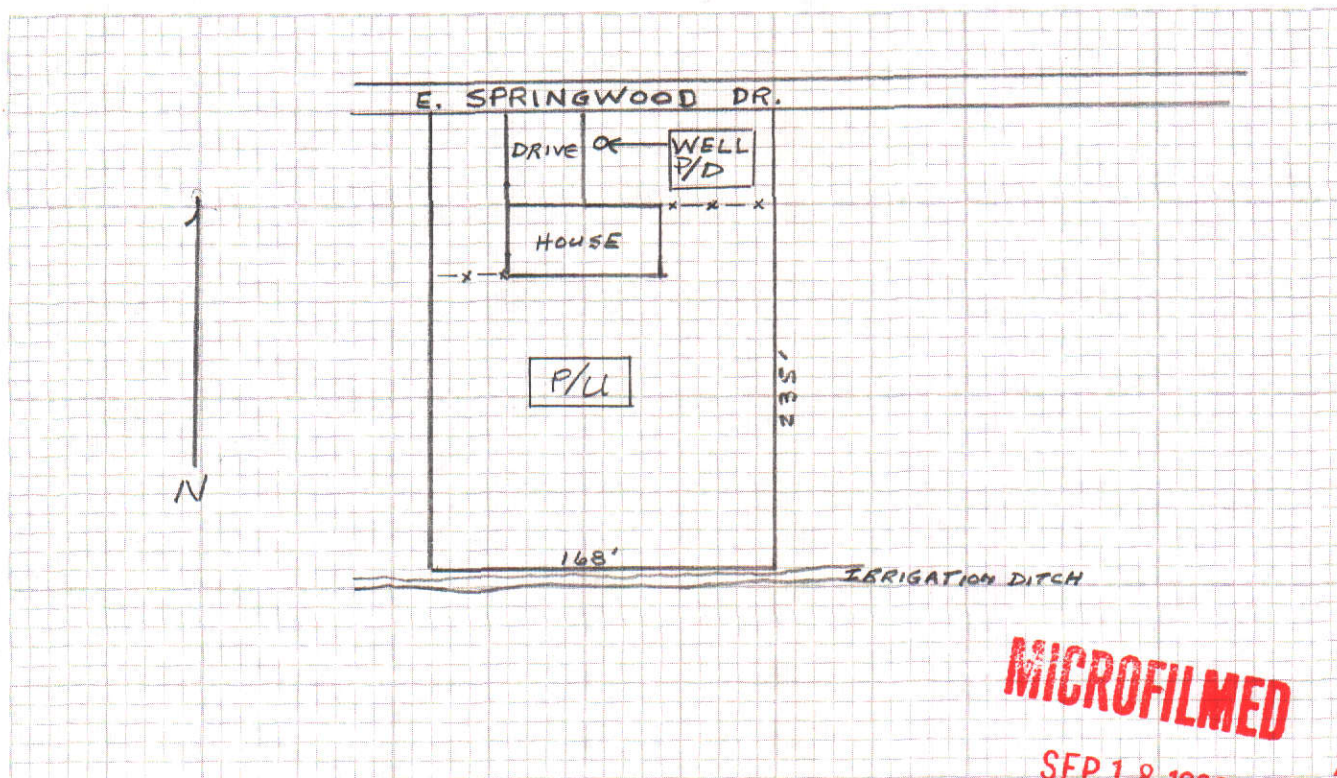
2. Other water rights with same point of diversion: A 63-16320

☒ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

SEP 18 1990

Scale: 1" = 100'

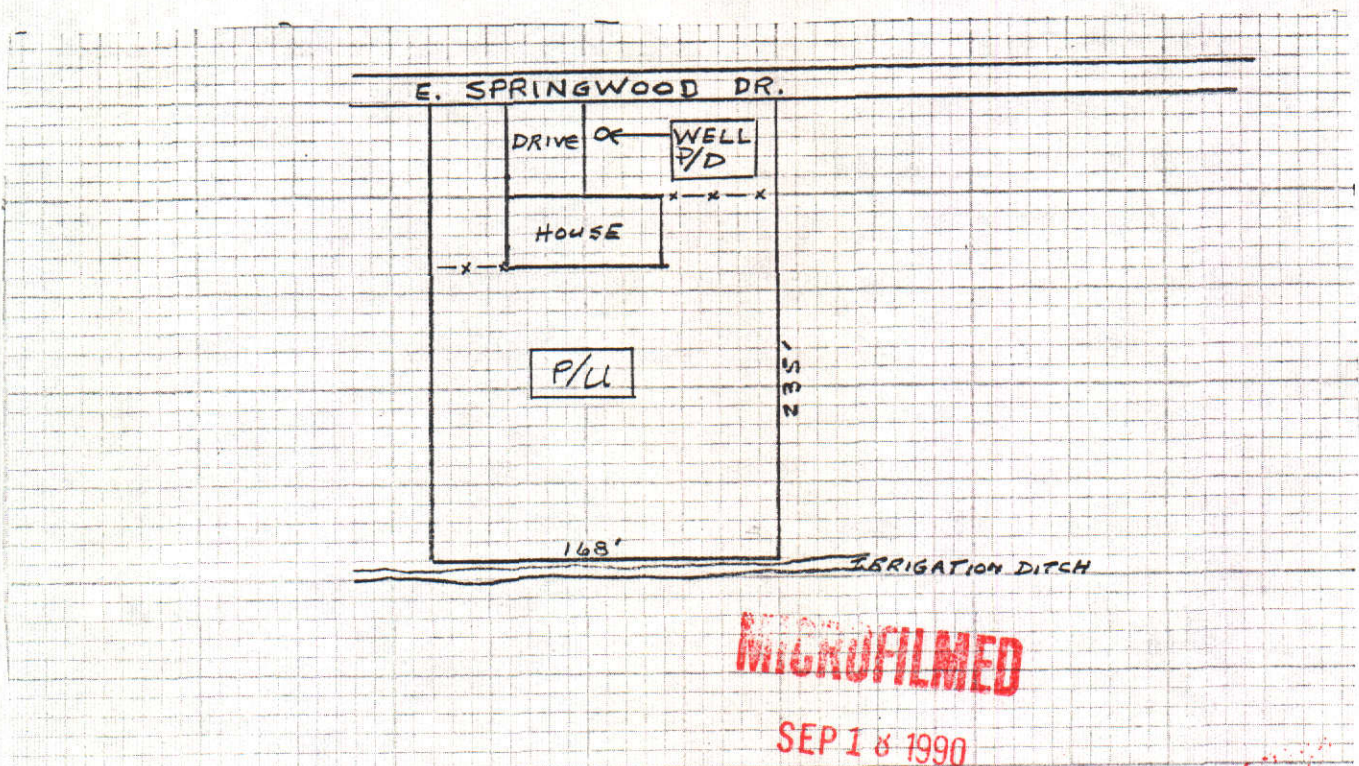
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by CLIFTON W. JOHNSON Date MAY 8, 1990

WV

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

116° 22' 30"
43° 37' 30"

551000mE

5292

EAGLE 4.8 M.
2.6 MI. TO U.

PERMIT 43-10255 INIT CWJ

T. R. S. Q/Q

P/D 3N 1E 17 NENW

SCALE

PHOTO ID. X-58

NAMPA 11 MI.
MERIDIAN 1.3 MI.

NAMPA 9.1 MI.
TO U.S. 30

IDAHO 69
0.9 MI.

LOCUST

35'

48° 25'

BM 2648

2648

2693

2697

2697

2697

2607

2624

2627

2652

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2638

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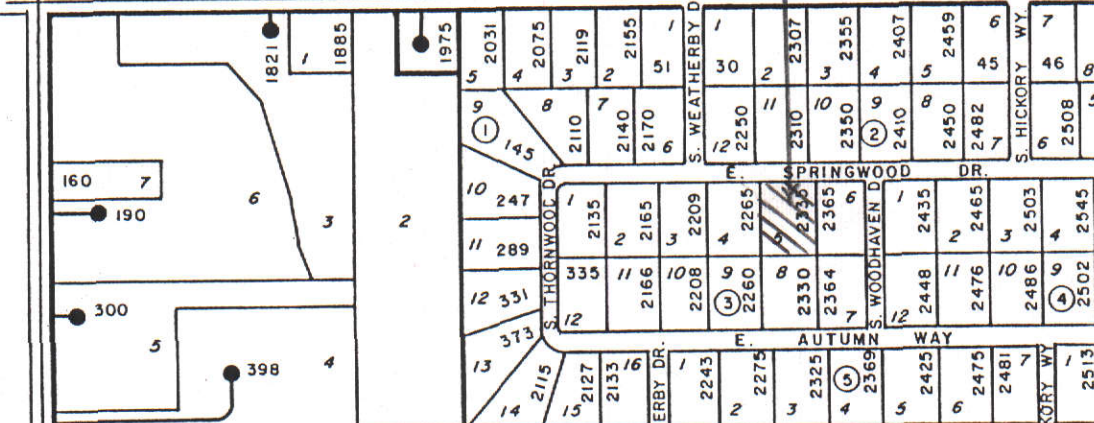
15

PERMIT NO. 63-10855

GREENHILL ESTATES NO.

E. FRANKLIN RD.

E 1600



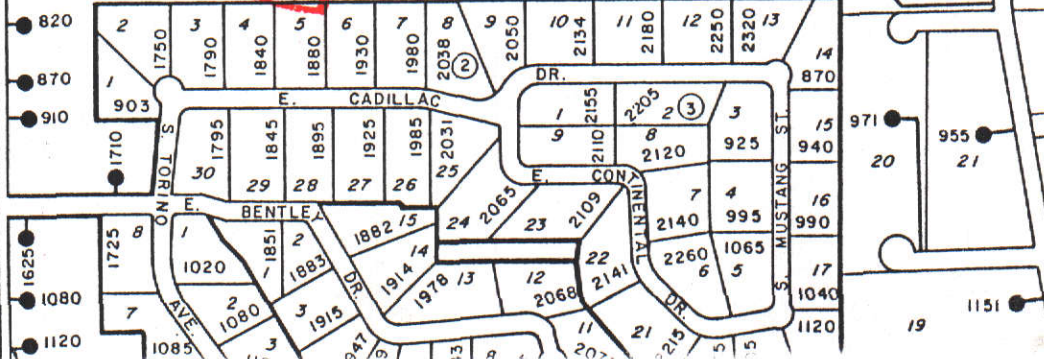
DR. NATHAN D. WEST SURVEY

MICROFILMED

SEP 18 1990

S. LOCUST GROVE RD.

LOCUST VIEW HEIGHTS NO. 1 & 2



PERMIT
~~CLAIM~~ 63-10855

PHOTO #1

6-INCH WELL WITH 1/2 HP SUBMERSIBLE PUMP PROVIDES
WATER FOR LAWN IRRIGATION (DOMESTIC USE FROM
THIS WELL UNDER CLAIM A63-16320.



PHOTO #2

VIEW LOOKING SOUTHEAST FROM SPRINGWOOD
DRIVE



SEP 18 1991
MICROFILMED

PERMIT
~~CLARK~~ 10855

PHOTO # 3

VIEW LOOKING SOUTHEAST FROM REAR OF HOME.
NAMPA-MERIDIAN CANAL LATERAL IN BACKGROUND.



MICROFILMED
SEP 18 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10855

Priority: July 14, 1989

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:¹ 2.3 AF

This is to certify, that THOMPSON A. BAKER
SANDRA L. BAKER

2335 SPRINGWOOD DR.
MERIDIAN, ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 14, 1989; and has submitted Proof of Beneficial Use on October 23, 1989. An examination indicates that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	2.3 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 17, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 01E 17	NENW 0.5			0.5

Total number of acres irrigated: 0.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

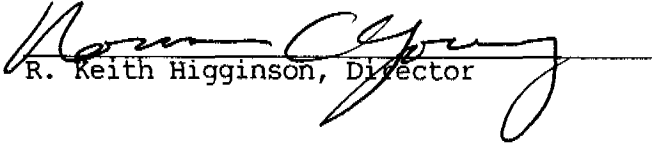
SEP 18 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10855

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of AUGUST, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

SEP 18 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-10855

Proposed Priority: July 14, 1989

Maximum Diversion Rate:

0.02 CFS

This is to certify, that **THOMPSON A. BAKER**
SANDRA L. BAKER
2335 SPRINGWOOD DR.
MERIDIAN, ID 83642

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

IRRIGATION

03/15 to 11/15

0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENW Sec. 17, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

03N 01E 17

NENW 0.5

0.5

Total number of acres irrigated:

0.5

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1990**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

5th day of October, 1989

J. New Saxton
for R. Keith Higginson, Director

MICROFILMED

OCT 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: THOMPSON A. BAKER 208-888-6546
Address: 2335 SPRINGWOOD DR.
MERIDIAN, ID 83642

OF
Name: SANDRA L. BAKER 208-888-6546
Address: 2335 SPRINGWOOD DR.
MERIDIAN, ID 83642

2. Source: GROUNDWATER Trib. to:

3. Location of point of diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	01E	17	NE NW		ADA

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AFA
IRRIGATION	03/15	11/15		0.020	

5. Total quantity appropriated is:
0.020 CFS (and/or) AFA

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.
APPROX. 70-90' DEEP WELL W/1/2 HP PUMP & PIPELINE FOR SPRINKLERS.
- Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is 6 inches; proposed depth of well is 90
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

MICROFILMED

OCT 23 1980

8. Description of proposed uses:
IRRIGATION OF 1/2 ACRE.

9. Description of place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	17	NE NW		IRR	0.5
Total Section Acres						0.5
Total Acres						0.5

10. Describe any other water rights used for the same purposes.
NAMPA-MERIDIAN & N.Y. IRRIG. & #63-16320-SAME WELL/ADD. ACRES.

11. a. Who owns the property at the point of diversion?

APPLICANTS

b. Who owns the land to be irrigated or place of use?

APPLICANTS

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks: *Point of Diversion and Place of use also known as Lot 5 Block 3
Greenhill Estates subdivision.*

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Sandra L. Baker
Applicant

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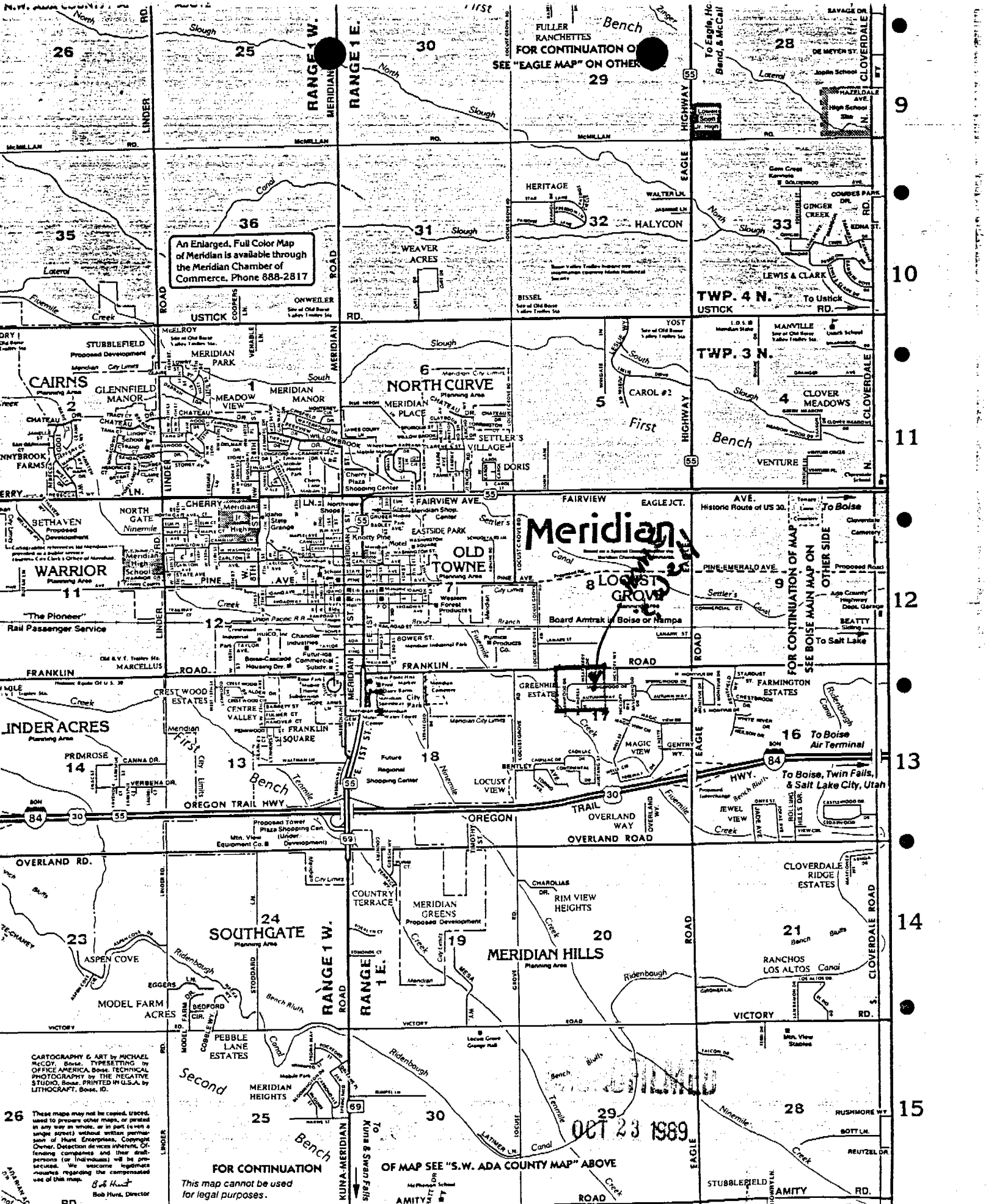
OCT 23 1989

Ident. No. 63-10855
Page 3

Received by JP Date 7/14/89 Time 12:00 Preliminary check by GG
Fee \$ 30 Receipted by JP # W003611 Date 7/14/89
Publication prepared by GG Date 7-26-89 Published in ID Statesman
Publication approved _____ Date 8/3 & 8/10/89

MICROFILMED

OCT 23 1989



An Enlarged, Full Color Map of Meridian is available through the Meridian Chamber of Commerce, Phone 888-2817

FULLER RANCHETTES
FOR CONTINUATION OF
SEE "EAGLE MAP" ON OTHER

FOR CONTINUATION OF MAP
SEE BOISE MAIN MAP ON
OTHER SIDE

OF MAP SEE "S.W. ADA COUNTY MAP" ABOVE

FOR CONTINUATION
This map cannot be used
for legal purposes.

CARTOGRAPHY & ART BY MICHAEL
McGOY, Boise. TYPESETTING BY
OFFICE AMERICA, Boise. TECHNICAL
PHOTOGRAPHY BY THE NEGATIVE
STUDIO, Boise. PRINTED IN U.S.A. BY
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375-5211 Central Health

GREENHILL ESTATES SUBDIVISION

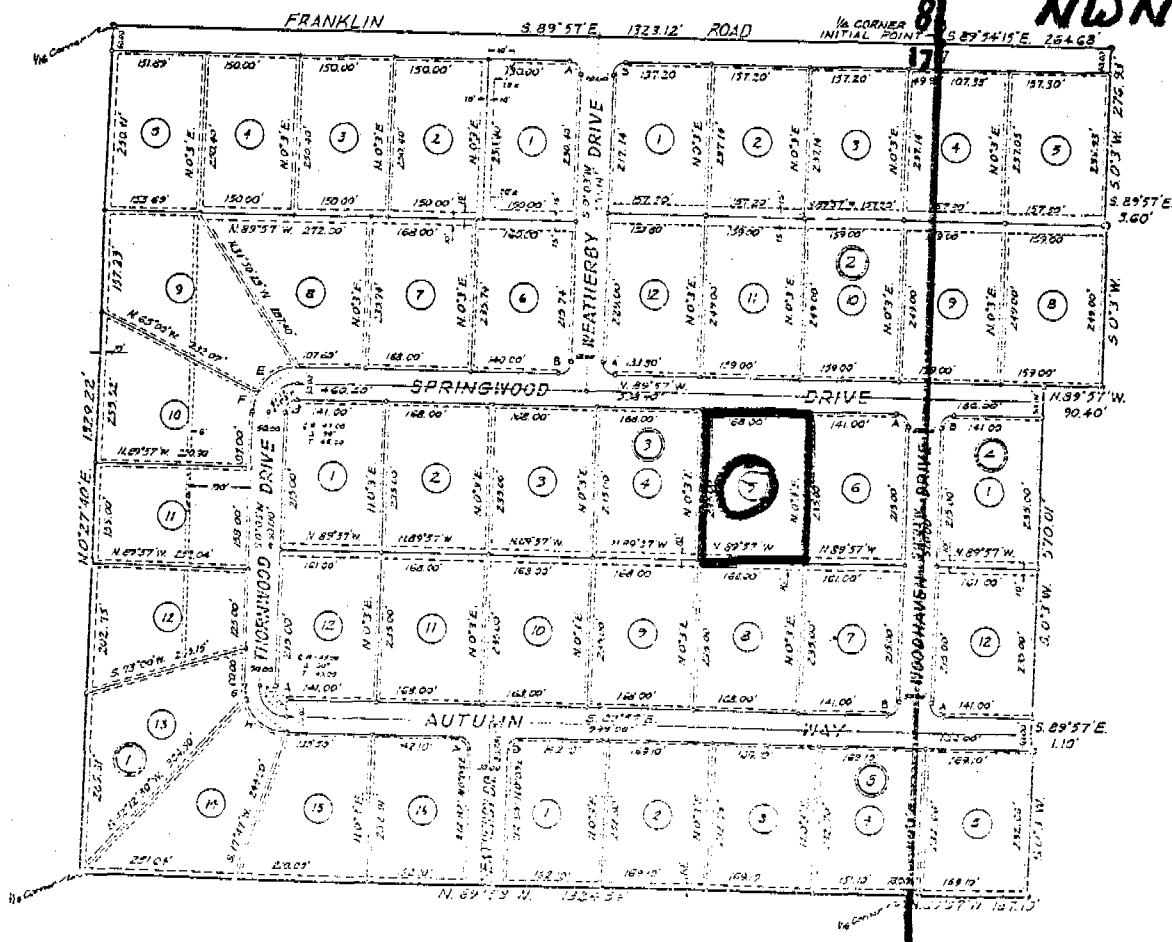
THE NE⁴NW⁴ AND A PORTION OF NW⁴NE⁴ SECTION 17, T.3N, R.1E, B.M.
ADA COUNTY, IDAHO

HOFFMANN, FISKE & WYATT - CONSULTING ENGINEERS

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

NENW

NWNE



Septic Tank
1500 gal

out from clean out
pipe 30'
2 1/2' down

Lot 5 Block 3

UNFILED

OCT 23 1989

2335 Springwood Dr.

Mardian, Idaho, 83672

RECEIVED

AUG 11 1989

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

218.04

Account Name Idaho Department of Water Resources (Western)				Account Number #47628	
Address 2735 Airport Way			City/State Boise, ID		Zip 83705
Ordered By Gail Garrett	P.O. Number	Rate NT	Run Dates 1989 August 3, 10		
Identification Applications for Water Rights			Estimated Inches		Real Inches
1 Number of Affidavits Requested					Legal Number #3268

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10819
Wilson, E. Clyde
2815 Laurelhurst Dr.
Boise, ID 83705
Source: Groundwater
Diversion Pt: NWNW Sec 34 T
02N R 01E

Use: Irrigation (.150 CFS)
Use: Domestic (.020 CFS)
Date Filed: 6/19/1989
In: T02N R01E S34 NWNW
5.0 ACRES TOTAL

63-10836
Davis, Oneta M.
Davis, Hugh
5715 Winfield Ct.
Boise, ID 83703
Source: Groundwater
Diversion Pt: NENW Sec 15 T
04N R 01E

Use: Irrigation (.030 CFS)
Date Filed: 6/28/1989
In: T04N R01E S15 NENW
1.0 ACRES TOTAL

63-10837
Moore, Leslie L.
Moore, Erlinda N.
10759 Highlander Cir.
Boise, ID 83709
Source: Groundwater
Diversion Pt: SWSNE Sec
34 T 03N R 01E
Use: Irrigation (.020 CFS)
Date Filed: 6/30/1989
In: T03N R01E S34 SENE
0.5 ACRES TOTAL

63-10841
Henderson, Arthur F.
6404 Beacon Light Rd.
Eagle, ID 83616
Source: Groundwater
Diversion Pt: NESE Sec 34
T 05N R 01W
Use: Irrigation (.160 CFS)
Use: Domestic (.040 CFS)
Date Filed: 6/13/1989
In: T05N R01W S34 SESE
8.0 ACRES TOTAL

63-10842
Robbins, Annetta Dale
1925 Vinnell
Boise, ID 83709
Source: Groundwater
Diversion Pt: SENW Sec 24 T
03N R 01E
Use: Irrigation (.020 CFS)
Use: Domestic (.020 CFS)
Date Filed: 7/07/1989
In: T03N R01E S24 SENW
1.0 ACRES TOTAL

63-10848
Maple Hill Subdivision Corp.
P.O. Box 2036
Boise, ID 83701
Source: Groundwater
Diversion Pt: NENE Sec 14 T
03N R 01E
Use: Irrigation (.100 CFS)
Use: Diversion to Storage
(.100 CFS)
Aesthetic Storage (6.00 AF)
Date Filed: 7/11/1989

63-10849
Queenland Acres Inc.
485 W. Overland
Meridian, ID 83642
Source: Groundwater
Diversion Pt: SWNE Sec 34 T
02N R 01W
Use: Irrigation (1.880 CFS)
Date Filed: 7/11/1989
In: T02N R01W S34 SWNE
SENE NWSE
94.0 ACRES TOTAL

63-10853
Sterling Landscape Co.
c/o Lynne Sterling
1081 N. Mitchell
Boise, ID 83704
Source: Groundwater
Diversion Pt: SENW Sec 11 T
03N R 01E
Use: Irrigation (.140 CFS)
Use: Domestic (.020 CFS)
Date Filed: 7/21/1989
In: T03N R01E S11 SENW
4.5 ACRES TOTAL

63-10854
Sterling Landscape Co.
c/o Lynne Sterling
1081 N. Mitchell St.
Boise, ID 83704
Source: Groundwater
Diversion Pt: NWNE Sec 11 T
03N R 01E
Use: Irrigation (.030 CFS)
Use: Domestic (.030 CFS)
Date Filed: 7/21/1989
In: T03N R01E S11 NWNE
1.0 ACRES TOTAL

63-10855
Baker, Thompson A.
Baker, Sandra L.
2335 Springwood Dr.
Meridian, ID 83642
Source: Groundwater
Diversion Pt: NENW Sec 17 T
03N R 01E
Use: Irrigation (.020 CFS)
Date Filed: 7/14/1989
In: T03N R01E S17 NENW
0.5 ACRES TOTAL

63-10859
Johnston, Carl M.
5630 Randolph Dr.
Boise, ID 83705
Source: Groundwater
Diversion Pt: SWSW Sec 17 T
03N R 02E
Use: Irrigation (.060 CFS)
Use: Domestic (.040 CFS)
Date Filed: 7/20/1989
In: T03N R02E S17 SWSW
2.0 ACRES TOTAL

63-10862
Boise Water Corp.
P.O. Box 7488
Boise, ID 83701
Source: Groundwater
Diversion Pt: NWSE Sec 26 T
03N R 02E
Use: Municipal (1.670 CFS)
Date Filed: 7/18/1989

63-10863
Carpenter, William M.
1406 N. 11 St.
Boise, ID 83702
Source: Groundwater
Diversion Pt: Lot 2 (NWSWNE)
Sec 23 T 04N R 01E
Use: Irrigation (.150 CFS)
Use: Stockwater (.020 CFS)
Use: Domestic (.040 CFS)
Date Filed: 7/13/1989
In: T04N R01E S23 Lot 2 (SWNE)
5.0 ACRES TOTAL

63-10864
Nasman, Eddle J.
Nasman, Carol A.
2442 E. Bergeson Ln.
Boise, ID 83706
Source: Groundwater
Diversion Pt: Lot 3 (SWNW) Sec
30 T 03N R 03E
Use: Irrigation (.020 CFS)
Date Filed: 7/17/1989
In: T03N R03E S30 Lot 3 (SWNW)
0.5 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before AUGUST 21, 1989.

R. KEITH HIGGINSON
Director

Pub. Aug. 3, 10, 1989 3268

just 19 89

for Idaho, Residing at Boise, Idaho

MICROFILMED

OCT 23 1989

August 24, 1990

THOMPSON A. BAKER
SANDRA L. BAKER
2335 SPRINGWOOD DR.
MERIDIAN, ID 83642

RE: PERMIT NO. 63-10855

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 18 1990

PLACE OF USE 1/4 1/4 OVERLAP REPORT

08/03/90

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM		
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE							
L6310855																									
6302388	U.S. DEPT. OF INTERIOR	L	BOISE RIVER	03N	01E	17																			
6307951	LINDLEY	L	GROUNDWATER	03N	01E	17																			
6308032	HOWELL	L	GROUNDWATER	03N	01E	17											1				1				
6309679	PLANT	P	GROUNDWATER	03N	01E	17											1				1				
6309835	GREEN HILLS NUMBER THR	L	GROUNDWATER	03N	01E	17						10									10				
~~6310855~~	~~BAKER~~	~~P~~	~~GROUNDWATER~~	~~03N~~	~~01E~~	~~17~~	~~13~~														~~13~~				
L6310855	BAKER	L	GROUNDWATER	03N	01E	17																			
	1986 MAPPING DATA ---	-	COUNTY 1 QUAD X 58	03N	01E	17	36	38	39	38		37	39	39	39		33	35	40	37	29	26	36	36	577

ok

MICROFILMED

SEP 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10855
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

JUN 7 1990

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval

YES Well Inspection Form Needed

- ☒ Copy of U.S.G.S. Quad

POOR MICROFICHE

~~400-5744~~ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CWS 4/17/90 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☒ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

o/i
APPRO. CHAIR,
Same well

✓ Check of P/U index CWS 4/17/90 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

SL
5/17/90

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? ~1A (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Slipston 5/12/90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SL 5/30/90 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 5/31/90 (Initial and date)

Exam Date Entered in Computer 6-6-90 SL (Initial and date)

Exam sent to State Office 6-6-90 SL (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10855

1. Owner: THOMPSON A. BAKER

Phone No. W383-6774
H-888-6546

Current Address: 2335 SPRINGWOOD DR., MERIDIAN, ID 83642

2. Accompanied by: SANDRA BAKER

EXAM. DATE: MAY 8, 1990

Address: SAME AS ABOVE

Phone No. _____

Relationship to Permit Holder: WIFE

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: A 63-16320

☒ Copies Attached

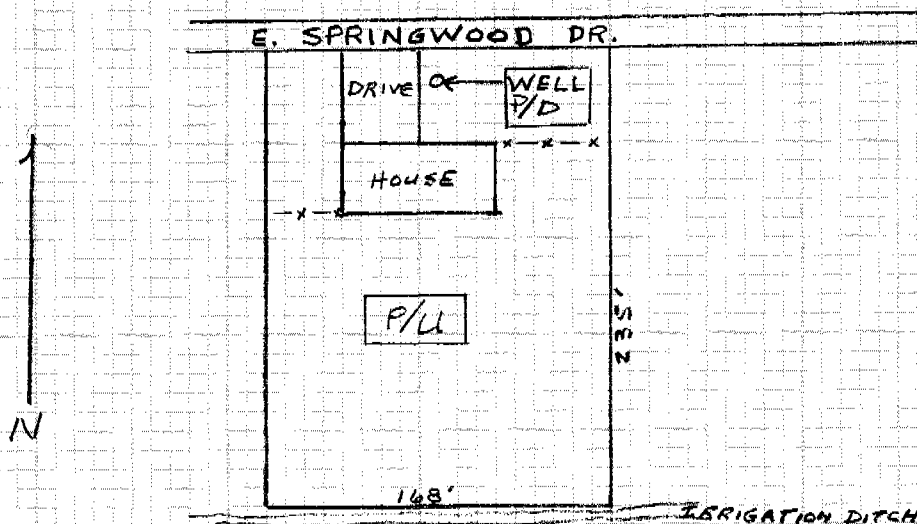
2. Other water rights with same point of diversion: A 63-16320

☒ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☐ Aerial Photo Attached
(required for irrigation of 40 acres or more).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6-INCH WELL LOCATED 30 FT IN FRONT OF THE HOUSE AND EQUIPPED WITH A 1/2 HP SUBMERSIBLE PUMP SUPPLIES WATER FOR DOMESTIC USE OF ONE HOUSEHOLD AND IRRIGATION OF D.B.A LAWN AND GARDEN. THE LAWN IN FRONT OF THE HOUSE IS SPRINKLED FROM UNDERGROUND PIPE AND 9 NELSON ALPHA II HEADS, 1/8-INCH ORIFICES. LAWN AND GARDEN IN BACK OF THE HOUSE IS WATERED WITH A VARIETY OF SPRINKLERS AND HOSES.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL	UNKNOWN	1/2		SUBMERSIBLE	UNKNOWN (BURIED)

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL		NE	NE	NW	17	3N	1E	ADA	ORTHO PHOTO MAP

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	17					0.5												0.5

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.5 \times 4.5 = 2.3 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \times 245 \times 1.9835 = 9.7 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.3 \text{ AFA}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

ADJUDICATION CLAIM A63-16320 WAS FILED TO COVER DOMESTIC USE AND ABOUT 1/2 ACRE IRRIGATION, IN ADDITION TO 1/2 ACRE UNDER PERMIT NO. 63-10855. WATER CAN ALSO BE PUMPED FROM A DITCH ALONG THE SOUTH BOUNDARY OF THE PROPERTY UNDER SHARES OF THE NAMPA-MERIDIAN AND NEW YORK IRRIGATION SYSTEMS.

THE P/U IS IDENTIFIED AS LOT 5, BLOCK 3, GREENHILL ESTATES SUBDIVISION.

RECOMMEND 0.5-ACRE IRRIGATION UNDER THIS PERMIT AND REMAINING 0.3-ACRE AREA ACCOMPANY ADJUDICATION CLAIM A63-16320.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	0.02 CFS	2.3 AFA
Totals:			0.02 CFS	2.3 AFA

2. Recommended Amendments NONE

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

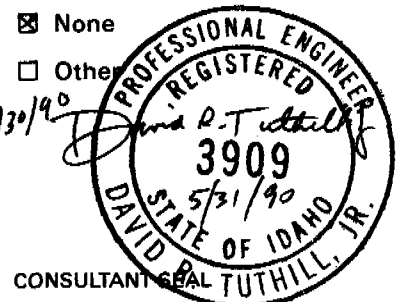
J. AUTHENTICATION

Field Examiner's Name CLIFTON W. JOHNSON

Signature Clifton W. Johnson

Certification Date _____

Field Report Preparation Date MAY 9, 1990



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

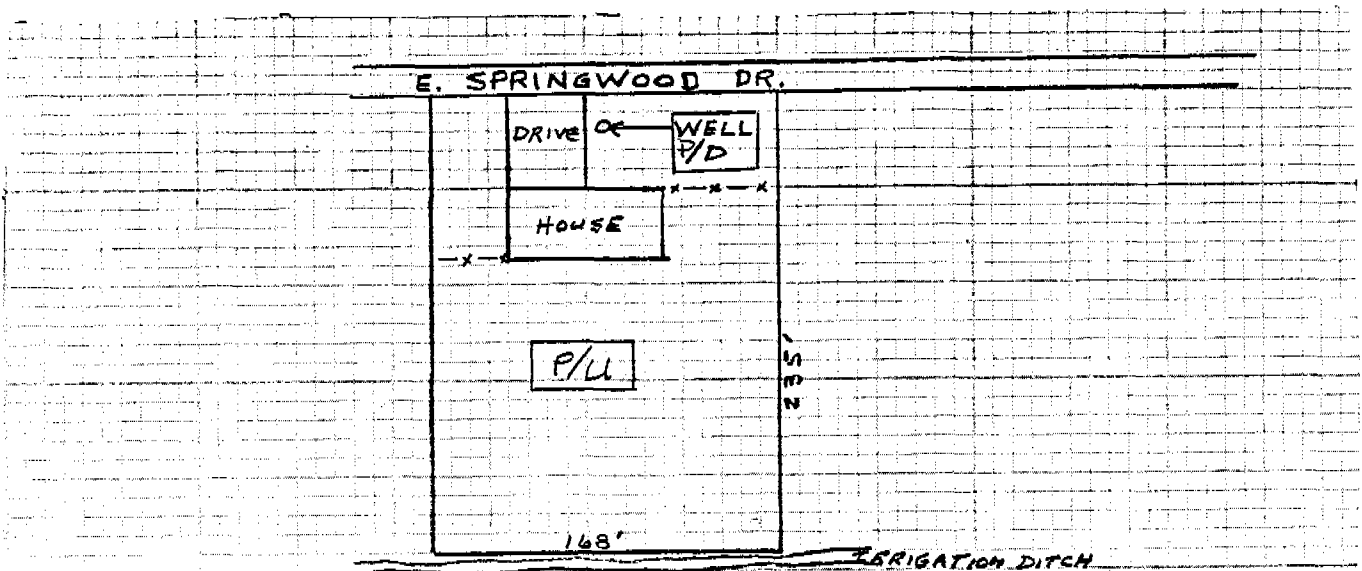
1. Legal Description of well location. Twp. 3N, Rge. 1E,
Sec. 17, Qtr./Qtr. NE NW or Lot _____
2. Owner THOMPSON BAKER
Address 2335 SPRINGWOOD DR., City MERIDIAN, State ID ⁸³⁶⁴²
3. Approx. date of well construction 1975
Well Driller UNKNOWN
4. Casing: Diameter 6-INCH Condition GOOD
5. Casing length above land surface 26 INCHES
6. Well depth (ft) 90 FT Flowing NO Temp. —
Access port NO
7. Condition of piping and valving GOOD
8. Evidence of well seal NO
9. Shut in pressure or static water level 60 FT (BY OWNER)
10. Evidence of leakage around the casing NO
11. Does well need repair NO
12. Comments _____

SEP 18 1980

(OVER)

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



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SEP 18 1990

Inspected by CLIFTON W. JOHNSON Date MAY 6 1990

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

116° 22' 30"
43° 37' 30"

551000mE

5292

EAGLE 4.8 M.
2.6 MI. TO U.S.

PERMIT 43-10255 INIT CWJ

T. R. S. Q/Q

P/D 3N 1E 17 NENW

SCALE

PHOTO ID. X-58

4830000mN

NAMPA 11 MI.
MERIDIAN 1.3 MI.

4820

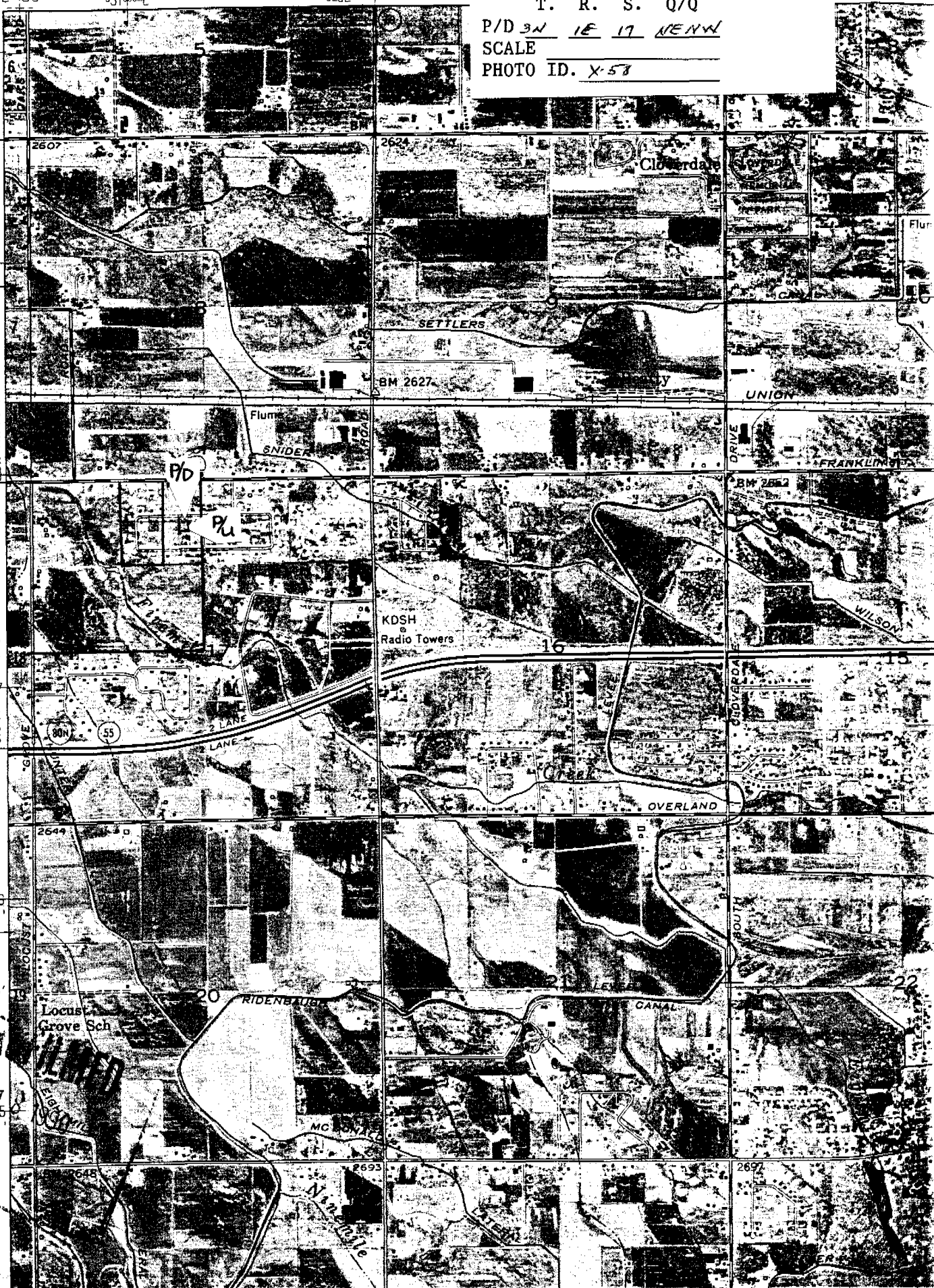
NAMPA 9.1 MI.
ID 9 MI. TO U.S. 30

0.9 MI. TO IDAHO 69

4820

35'

4820



SEP 18 1964
4820

14

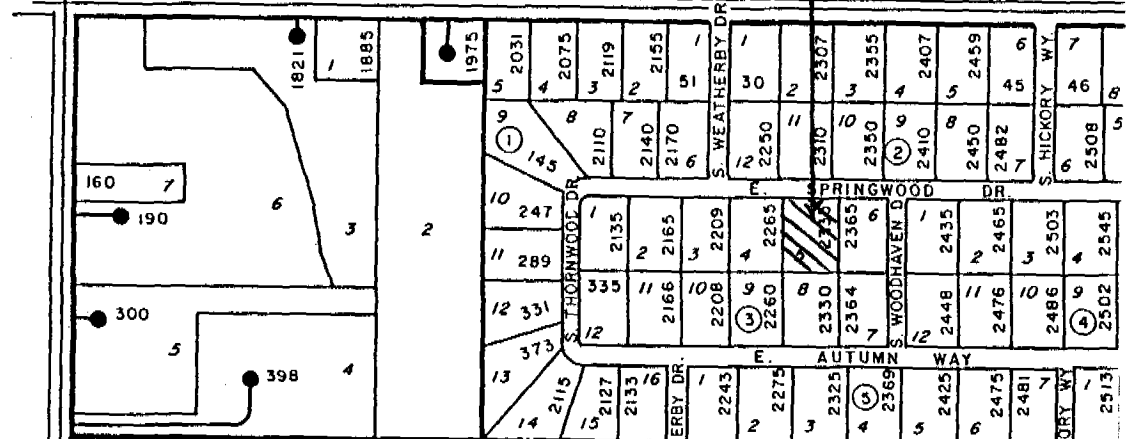
15

PERMIT NO. 63-10855

GREENHILL ESTATES NO. 1

E. FRANKLIN RD.

E 1600



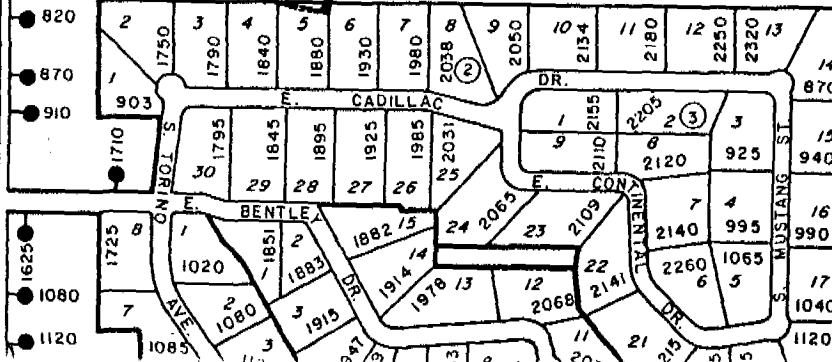
DR. NATHAN D. WEST SURVEY

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SEP 18 1990

LOCUST VIEW HEIGHTS NO. 1 & 2

S. LOCUST GROVE RD.



PERMIT
CLAIN 63-10855

PHOTO #1

6-INCH WELL WITH 1/2 HP SUBMERSIBLE PUMP PROVIDES
WATER FOR LAWN IRRIGATION (DOMESTIC USE FROM
THIS WELL UNDER CLAIN A63-16320.

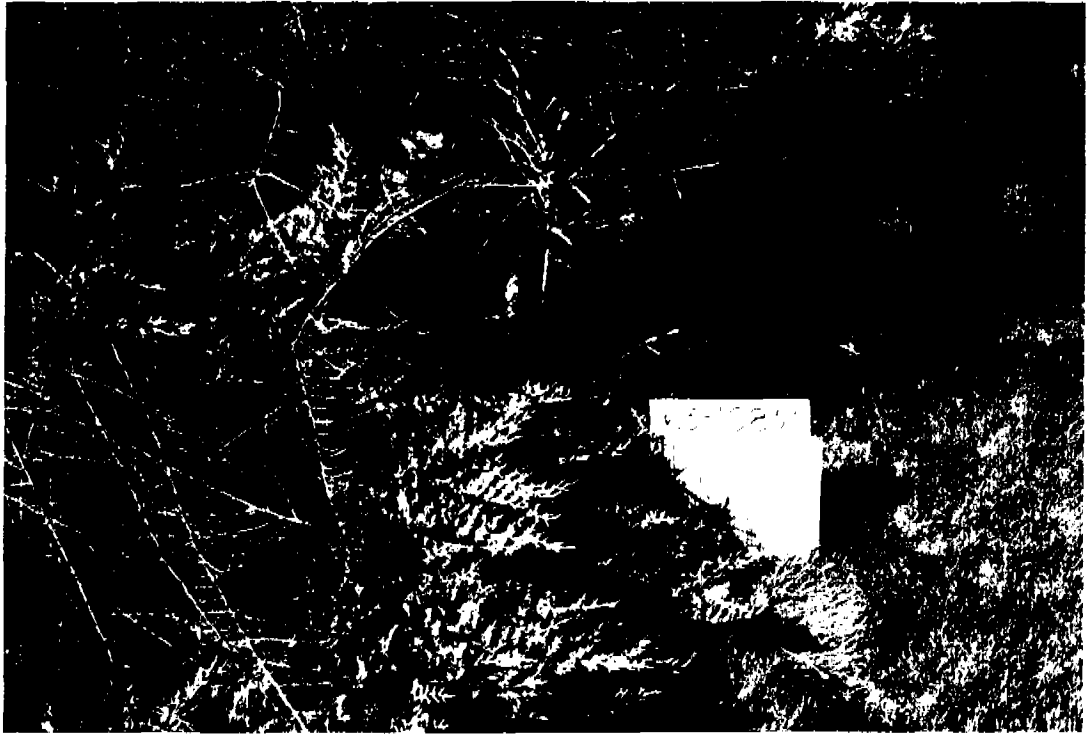


PHOTO #2

VIEW LOOKING SOUTHEAST FROM SPRINGWOOD
DRIVE



RECEIVED
SEP 18 1961

PERMIT
~~CLAIM~~ 10855

PHOTO # 3

VIEW LOOKING SOUTHEAST FROM REAR OF HOME.
NAMPA-MERIDIAN CANAL LATERAL IN BACKGROUND.



RECORDED
SEP 18 1990

THOMPSON A. BAKER
SANDRA L. BAKER
2335 SPRINGWOOD DR.
MERIDIAN, ID 83642

December 21, 1989

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO.

63-10855

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

FEB 26 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10835

Date: 12/19/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☒ Groundwater
1. well log in file 1975 No well log found
N/A 2. drilling permit
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>N/A</u>	

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

OCT 23 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received N/A
Date 10/23/89
Receipt #
Receipt by
Reviewed by
Sent to region

Department of Water Resources
Western Regional Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10855

Name(s) of Permit Holder: Tompson ; Sandra Baker

Post Office Address: 2335 Springwood Dr.

Meridian Id 83642

Telephone No. 888-6546

Source of Water: groundwater

Extent of Use:

Domestic (number of households)

Stockwater (number and type of stock)

Irrigation 1/2 (acres)

Other/Remark

Total rate and/or volume for which proof is submitted .02 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 7/14/89

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ NO Fee Required
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

WELL EXISTED
STARTING W-1975
AS PER PHONE CONV. 12/19/89

Person to contact to accompany the Department representative during the field examination:

AS ABOVE

(Name)

(Telephone Number)

(Best to call after 5:00 p.m.)

(Address)

OR work phone:
383-6774
(Sandra)

The above information is my true statement of the extent to which the above numbered permit has been developed. I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

FEB 26 1990

10/23/89

Date

Sandra J Baker

Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 6, 1989

THOMPSON A. BAKER
SANDRA L. BAKER
2335 SPRINGWOOD DR.
MERIDIAN, ID 83642

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-10855

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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OCT 24 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MAIL ROOM

OCT 23 1938

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: [Signature] DATE: 7-19-89 APPLICATION: 63-10855

REQUIRED INFORMATION

7/21/89

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

Gov't. Lots:
N/A P/D
N/A P/U

ADDITIONAL INFORMATION

YES NO

- ☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ ☐ Overlapping point of diversion:
☐ ☒ Field check required: Field check by: _____
☐ ☒ Field report attached:
☐ ☒ Critical groundwater area:
☐ ☒ Groundwater management area:
☐ ☒ Diversion within interim protected river area
☐ ☒ Send dam safety information:
☐ ☒ Send power requirement letter:
☐ ☒ Send fish farm requirement letter:
☐ ☒ Power residency affidavit:
☐ ☒ Power efficiency form:
☐ ☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐ ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED:

☒ Additional information on reverse side:

RECEIVED

SEP 01 1989

Department of Water Resources

YES NO

Fee amount, receipt number and date recorded on application:

YES NO

_____ I.D. Health and Welfare
_____ I.D. Fish and Game
_____ I.D. Lands
_____ Adjudication Bureau

YES NO

☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water Dist. # _____
☐ Other

~~YES~~ NO

 Affidavit of publication received:
Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:
☒ Protests received. Final date for protest August 21, 1989
☐ Protest dates, resolution of protest recorded ~~on~~ application:
☒ Recommendations attached: Approve, One
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # 63-P05
☒ Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority

Recommended by:

7/14/1989

Date 8/29/89

P05, P23

P16

46

See below for additional information. By

few

Date 9-26-89

ADDITIONAL INFORMATION

Adj claim A63-16320 is for the same well but is for Domestic Use with less than $\frac{1}{2}$ ac. b & G.

63-10855

BAKER, THOMPSON A.
BAKER, SANDRA L.
2335 SPRINGWOOD DR.
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: NENW Sec 17 T 03N R 01E

Use: IRRIGATION (.020 CFS)

Date Filed: 7/14/1989

In: T03N R01E S17 NENW

0.5 ACRES TOTAL

RECORDED

OCT 23 1989