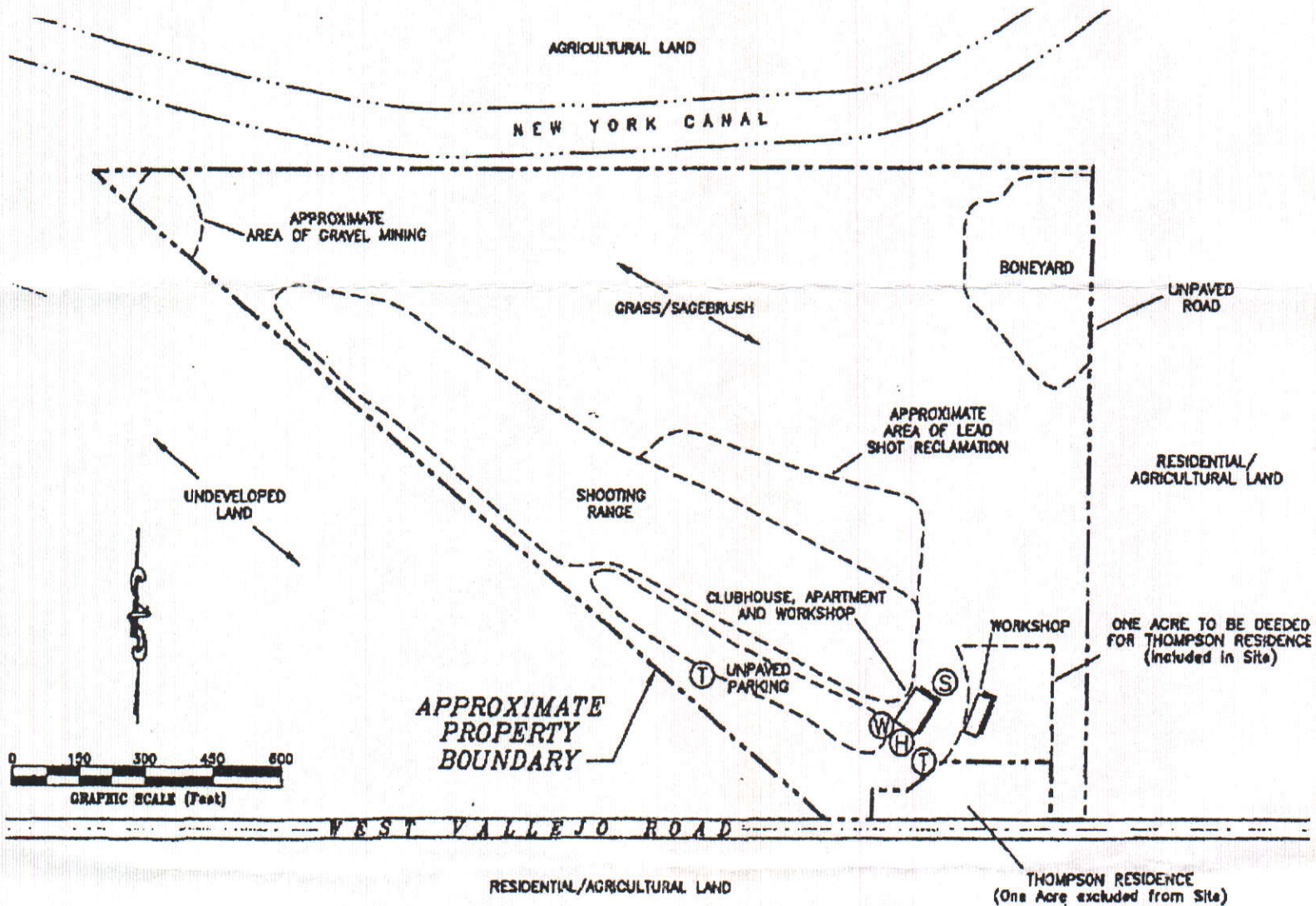
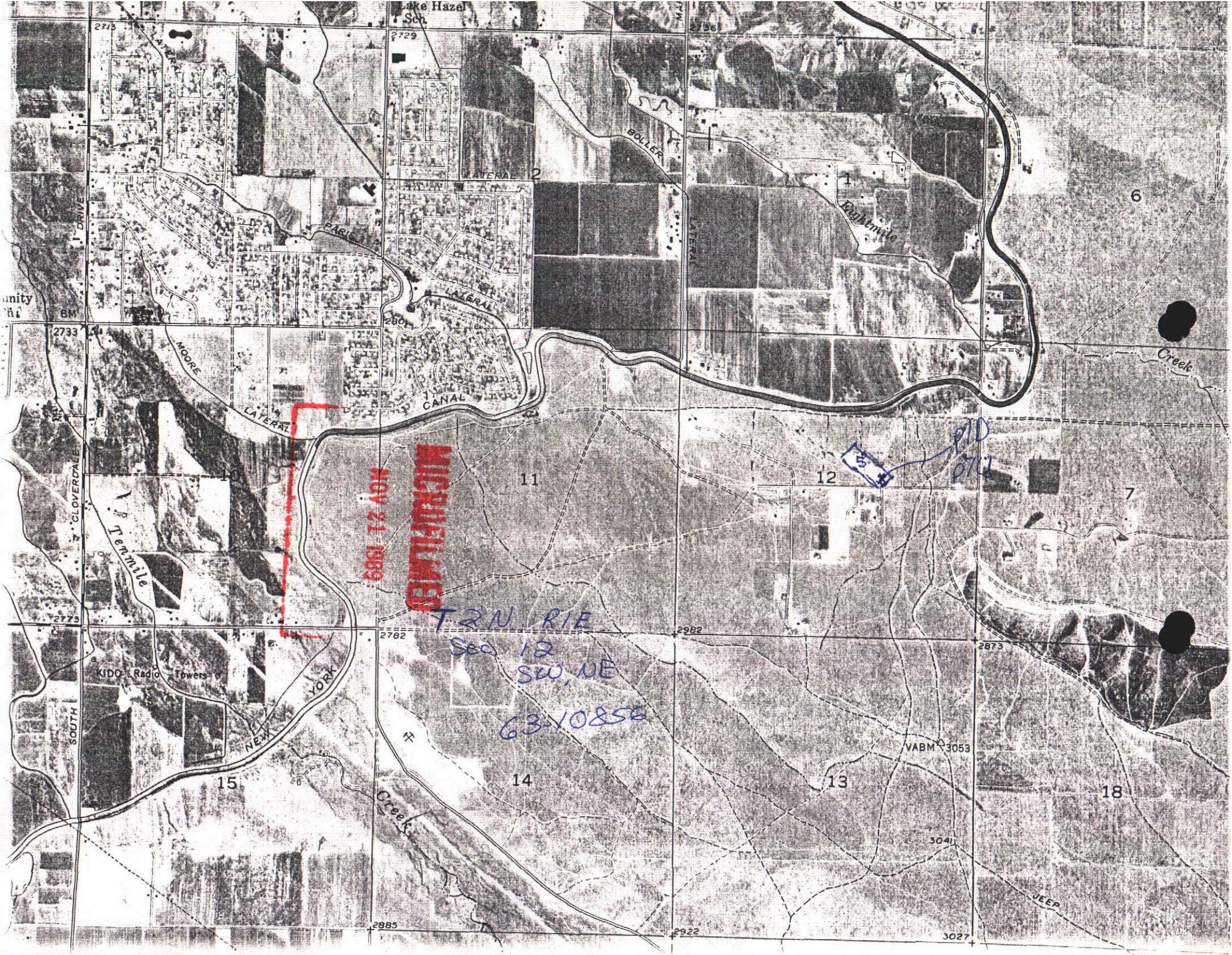


EXHIBIT A
to Ground Lease

Plat Map



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T2N R1E
Sec 12
SW, NE
63-10856

5
RID
PTO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10856

1. Owner: RALPH A. THOMPSON

Phone No. 362-4318

Current Address: 7680 VALLEJO ROAD, BOISE, IDAHO 83709

2. Accompanied by: SAME

EXAM. DATE: 4/24/90

Address: _____

Phone No. _____

Relationship to Permit Holder: SAME

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: A63-15577

☒ Copies Attached

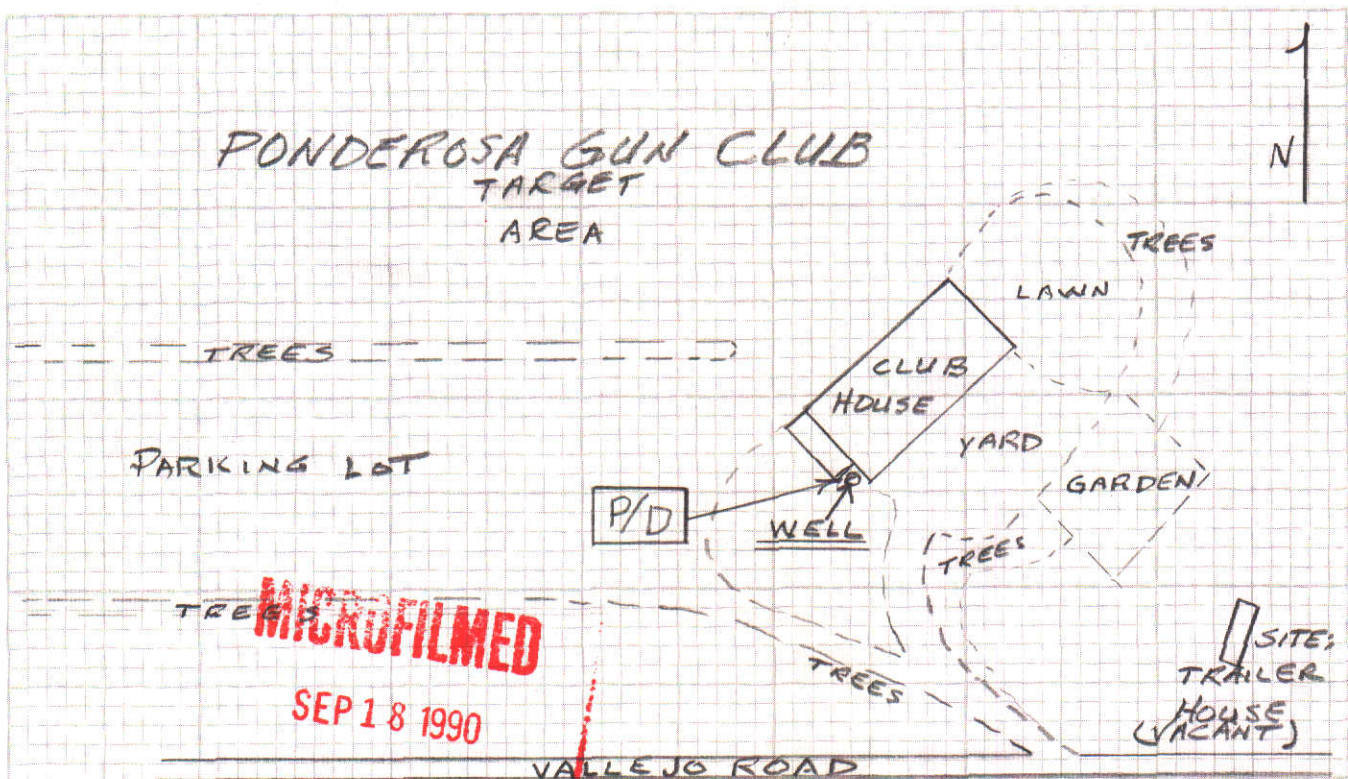
2. Other water rights with same point of diversion: A63-15577

☒ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100 FT

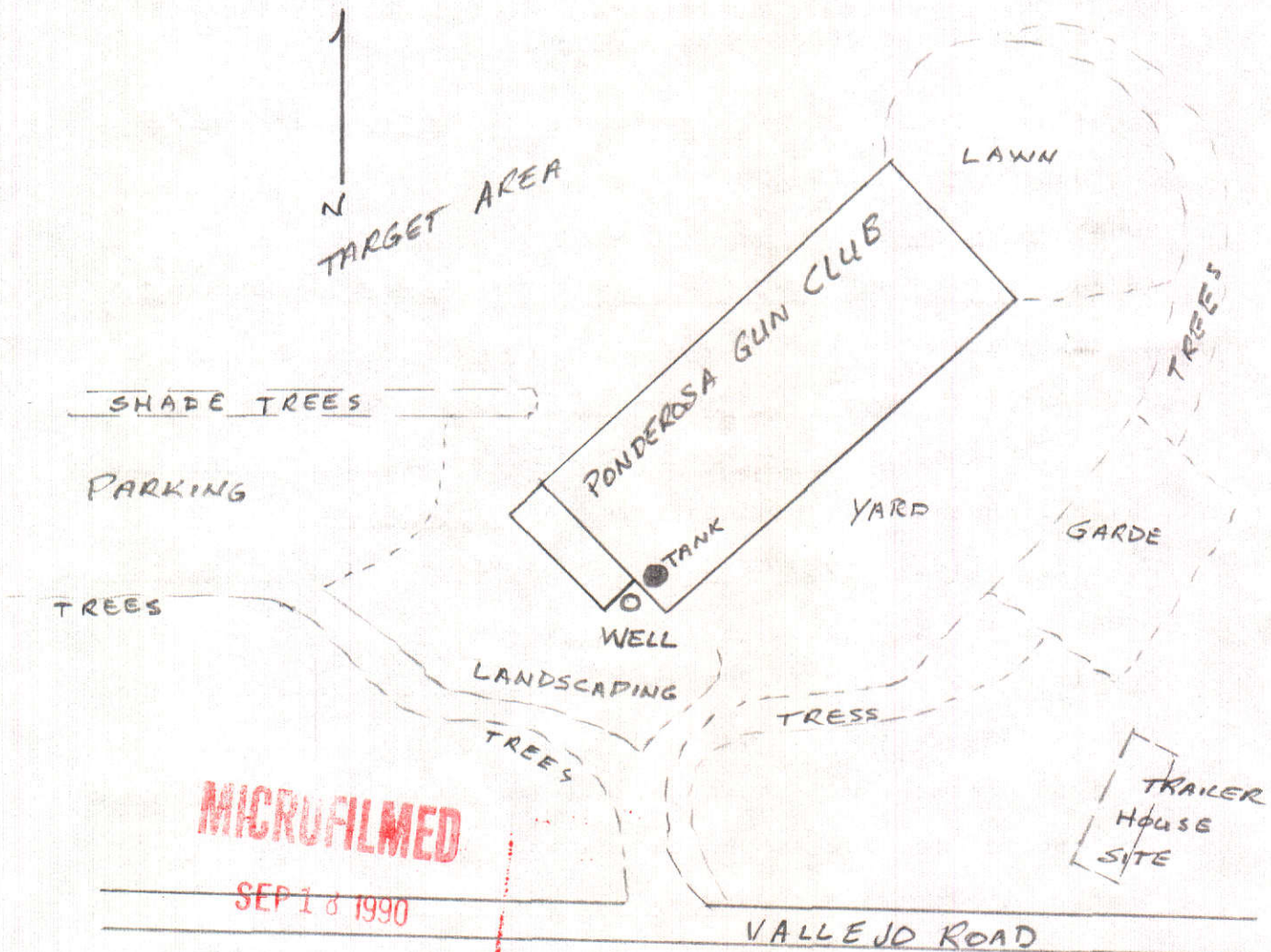
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

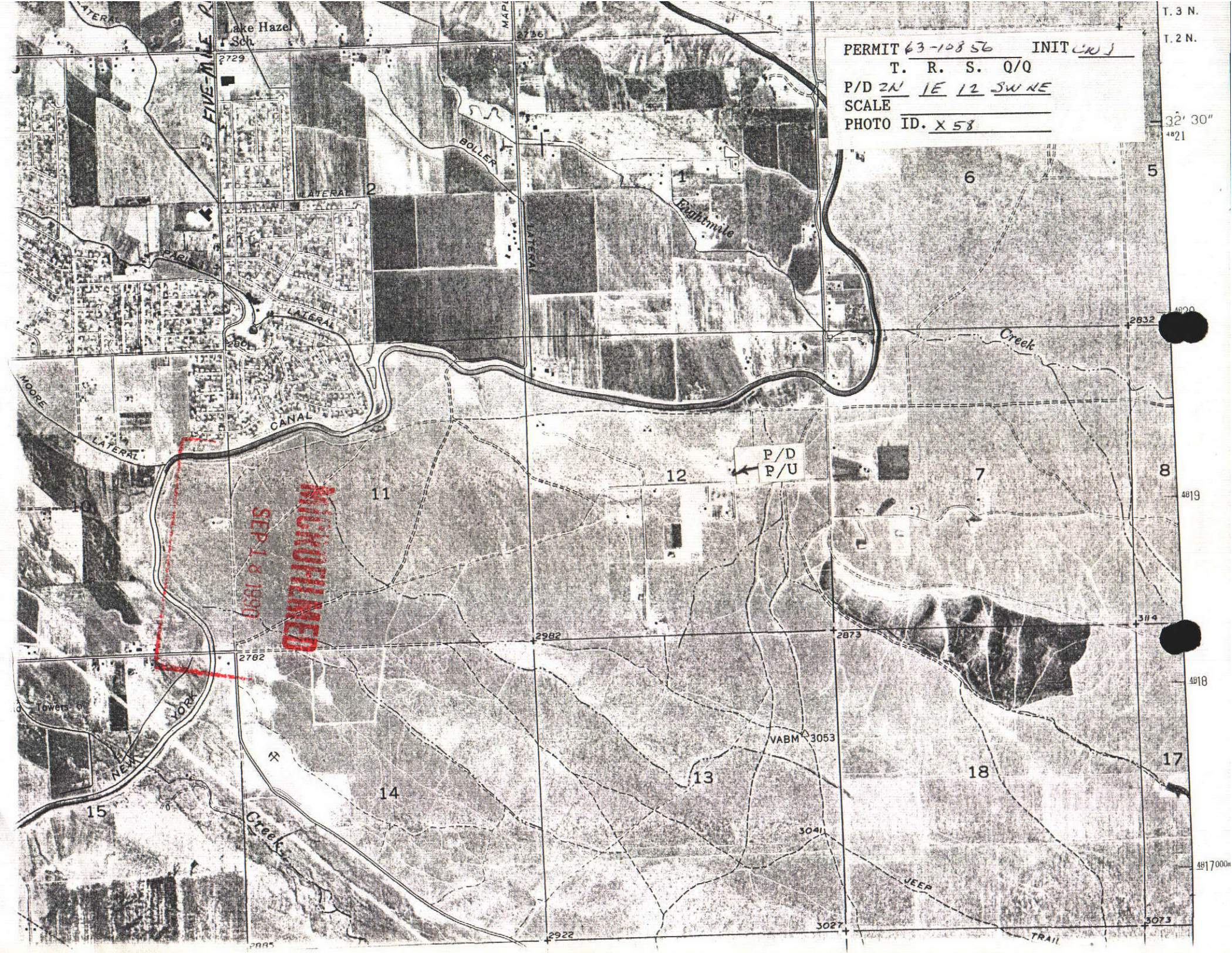


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SEP 18 1990

Inspected by CLIFTON JOHNSON

Date 4/24/90



PERMIT 63-10856 INIT CWJ
T. R. S. Q/Q
P/D 2N 1E 12 SW NE
SCALE _____
PHOTO ID. X 58

MICROFILMED
SEP 18 1990

P/D
P/U

PERMIT NO. 63-10856

PHOTO #1

6-INCH WELL WITH 8HP SUBMERSIBLE PUMP



VIEW LOOKING SOUTH.
PLACE OF USE IS LAWN AND GARDENS AROUND CLUB HOUSE,
DOMESTIC FOR 2 HOUSEHOLDS AND CLUB HOUSE WATER USE.

PHOTO #2



SEP 1 8 1964

MICROFILMED

PERMIT NO. 63-10856

VIEW LOOKING NORTH - TREES IRRIGATED PHOTO #3
WITH BUBBLER SYSTEM. WELL LOCATED AT NEAR
RIGHT CORNER OF CLUB HOUSE.



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SEP 18 1990

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OCT 11 2000

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63.10856					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ralph A. Thompson
7680 Vallejo Road, Boise, ID 83709
4. New Owner/Claimant(s) Richard Gipson
 Name Connector (Check one): [] and, [] or, [] and/or
 New Mailing Address 967 E. Parkcenter Blvd., #182
 City, State and ZIP Code Boise, ID 83706
 New Telephone Number (208) 344-0593
5. Date you acquired the property 9-20-00

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other <u>Commercial</u>	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 9.28.00 Fee \$25-
 Received by DB Date 10.6.00 Receipt No. W027046
 Processed by _____ AJ Date _____ WR _____ Date _____

NOV 1 1 2000

P:194153 JB/HEH

After recording, return to:

Richard Gipson

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2000 SP 20 PH 4: 57

RECORDED - REQUEST OF
FEE 18- (Signature)
DEPUTY

100075411

PIONEER TITLE
RECEIVED

OCT 11 2000

WARRANTY DEED

Department of Water Resources

Warranty Deed made this 20th day of September, 2000, between **Thompson Industries, Inc.**, an Idaho corporation, whose address is 7682 West Vallejo Road, Boise, Idaho 83709 (herein referred to as "Grantor"), and **Richard Gipson**, a single man, whose address is 967 E. Parkcenter Blvd, #182 (herein referred to as "Grantee"), witnesseth:
Boise, ID 83706

That Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and does, by these presents, grant, bargain, sell, convey and confirm unto Grantee and its successors and assigns forever, that certain real estate situated in the County of Ada, State of Idaho, more particularly described in **Exhibit A** attached hereto and made a part hereof (the "Subject Property"), SUBJECT TO those matters set forth in **Exhibit B** attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title, and interest in and to the property, as well in law as in equity.

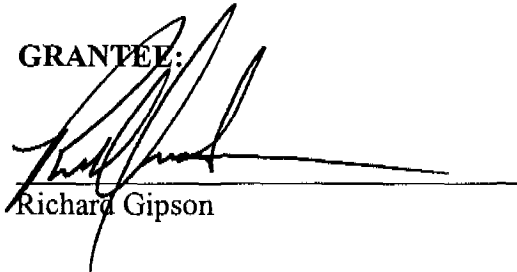
To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and its successors and assigns forever.

And Grantor and its successors shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee and its successors and assigns against Grantor and its successors and against all and every person or persons whomsoever, lawfully claiming the same.

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IN WITNESS WHEREOF, Grantor and Grantee have hereunto set their hands on the day and year first above written.

GRANTEE:


Richard Gipson

GRANTOR:

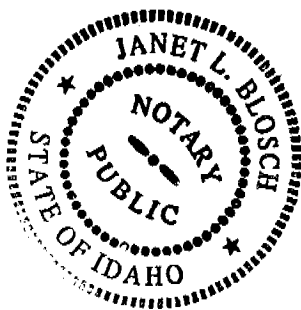
THOMPSON INDUSTRIES, INC.,
an Idaho corporation

By: 
Ralph A. Thompson, President

STATE OF IDAHO)
) ss.
County of Ada)

On this 20th day of September, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared **RICHARD GIPSON**, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

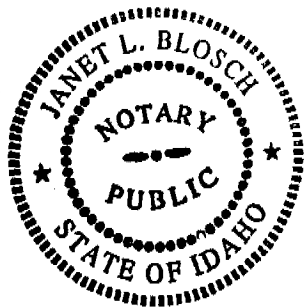


Janet L Bloch
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: 3-17-2005

STATE OF IDAHO)
) ss.
County of Ada)

On this 20th day of September, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared **RALPH A. THOMPSON**, known or identified to me to be the President of **THOMPSON INDUSTRIES, INC.**, the corporation that executed the within and foregoing instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Janet L Bloch
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: 3-17-2005

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EXHIBIT A

Legal description of Subject Property

That portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 12, Township 2 North, Range 1 East, B.M., described as follows: Beginning at the southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12; thence West along the South boundary of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 500 feet to a point; thence northwesterly in a straight line to a point which is 500 feet East of the northwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12; thence easterly along the North boundary of the said SE $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ to the northeast corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 12; thence South along the easterly boundary of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 12 to the POINT OF BEGINNING. EXCEPTING THEREFROM the following: Commencing at the east one quarter ($\frac{1}{4}$) corner of Section 12, Township 2 North, Range 1 East, B.M., said corner being on the centerline of South Cole Road; thence North 89°47'38" West, 1,405.25 feet along the north-south center of section line of said Section 12, said line also being the centerline of Vallejo Road; thence North 0°04'29" East, 25.00 feet to a point on the north right-of-way boundary of said Vallejo Road, said point being the REAL POINT OF BEGINNING; thence continuing North 0°04'29" East, 135.26 feet; thence North 89°47'38" West, 235.00 feet; thence South 47°33'18" West, 98.88 feet; thence North 86°52'26" West, 64.98 feet; thence South 0°04'29" West, 71.58 feet to a point on the north right-of-way boundary of said Vallejo Road; thence South 89°47'38" East, 372.77 feet along said right-of-way boundary returning to the real point of beginning, containing 39.0 acres, more or less.

EXHIBIT B

Exceptions to Title

A. General Exceptions:

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claims of easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims to title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices to such proceedings, whether or not shown by the records of such agency or by the public records.

B. Special Exceptions:

1. General taxes for the year 2000, which are liens, are not yet due and payable.
2. An easement containing certain terms, conditions and provisions affecting a portion of said premises and for the purposes stated herein
For: Power Line Easement
In favor of: Idaho Power Company
Recorded: February 24, 1967
Instrument No.: 658697
3. An easement containing certain terms, conditions and provisions affecting a portion of said premises and for the purposes stated herein
For: The purpose of constructing a public road
In favor of: Ada County
Recorded: September 22, 1971
Instrument No.: 783281

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2002 1 10

4. Exceptions and reservations contained in Deed from the State of Idaho whereby said Grantor excepts all mineral rights as defined by Section 47-701 of Idaho Code. Together with rights and claims of parties claiming by, through or under them.

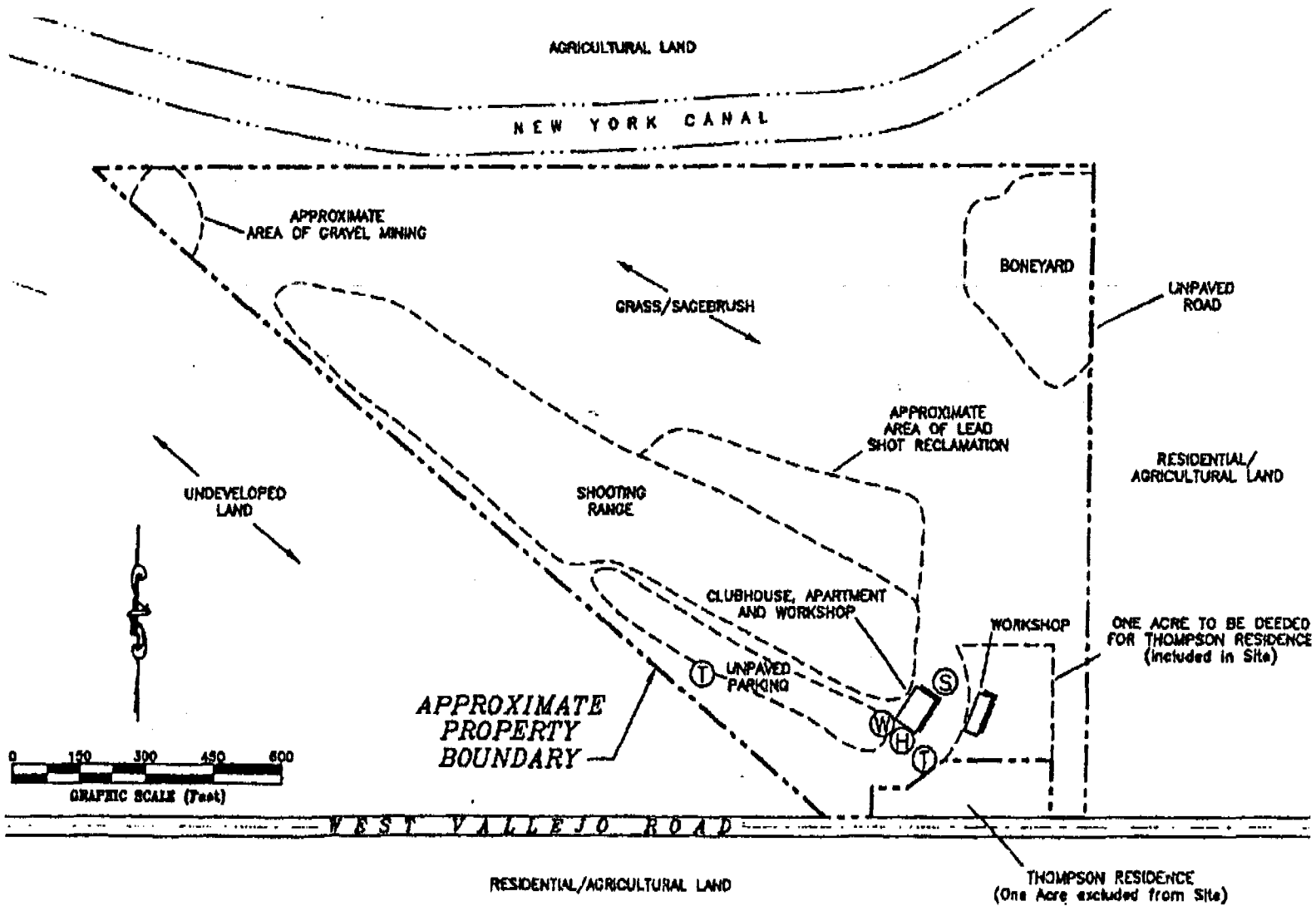
Recorded: October 28, 1994

Instrument No./Book and Page: 84095984

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NOV 21 2000

EXHIBIT A
to Ground Lease

Plat Map



MICHAEL J. [illegible]
NOV 21 2000

EXHIBIT A

THAT PORTION OF THE SOUTHWEST QUARTER NORTHEAST QUARTER AND SOUTHEAST QUARTER NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 2 NORTH RANGE 1 EAST, BOISE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER NORTHEAST QUARTER OF SECTION 12; THENCE WEST ALONG THE SOUTH BOUNDARY OF SAID SOUTHWEST QUARTER NORTHEAST QUARTER A DISTANCE OF 500 FEET TO A POINT; THENCE NORTHWESTERLY IN A STRAIGHT LINE TO A POINT WHICH IS 500 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER NORTHWEST QUARTER OF SAID SECTION 12; THENCE EASTERLY ALONG THE NORTH BOUNDARY OF THE SAID SOUTHEAST QUARTER NORTHWEST QUARTER AND SOUTHWEST QUARTER NORTHEAST QUARTER TO THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER NORTHEAST QUARTER OF SAID SECTION 12; THENCE SOUTH ALONG THE EASTERLY BOUNDARY OF SAID SOUTHWEST QUARTER NORTHEAST QUARTER OF SAID SECTION 12 TO THE POINT OF BEGINNING. EXCEPTING THEREFROM THE FOLLOWING: COMMENCING AT THE EAST ONE QUARTER (1/4) CORNER OF SECTION 12, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN, SAID CORNER BEING ON THE CENTERLINE OF SOUTH COLE ROAD; THENCE NORTH 89 DEGREES 47'38" WEST, 1,405.25 FEET ALONG THE NORTH-SOUTH CENTER OF SECTION LINE OF SAID SECTION 12, SAID LINE ALSO BEING THE CENTERLINE OF VALLEJO ROAD; THENCE NORTH 0 DEGREES 04'29" EAST, 25.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY BOUNDARY OF SAID VALLEJO ROAD, SAID POINT OF BEING THE REAL POINT OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 04'29" EAST, 135.26 FEET; THENCE NORTH 89 DEGREES 47'38" WEST, 235.00 FEET; THENCE SOUTH 47 DEGREES 33'18" WEST, 98.88 FEET; THENCE NORTH 86 DEGREES 52'26" WEST, 64.98 FEET; THENCE SOUTH 0 DEGREES 04'29" WEST, 71.58 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY BOUNDARY OF SAID VALLEJO ROAD; THENCE SOUTH 89 DEGREES 47'38" EAST, 372.77 FEET ALONG SAID RIGHT-OF-WAY BOUNDARY RETURNING TO THE REAL POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

MOORE
P. 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10856

Priority: July 18, 1989

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 6.2 AF

This is to certify, that RALPH A. THOMPSON
7680 VALLEJO RD.
BOISE, ID 83709

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 18, 1989; and has submitted Proof of Beneficial Use on November 17, 1989. An examination indicates that the works have a diversion capacity of .050 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	5.4 AF
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.8 AF
	Totals	0.04 CFS	6.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 12, Township 02N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	01E	12	SWNE	1.2		1.2

Total number of acres irrigated: 1.2

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

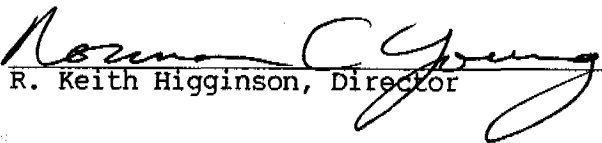
WATER RIGHT NO. 63-10856

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Commercial use is for gun club and lounge.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of AUGUST, 1990.

Acting for


R. Keith Higginson, Director

RECORDED

SEP 18 1990

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-10856

Proposed Priority: July 18, 1989

Maximum Diversion Rate:

0.12 CFS

This is to certify, that **RALPH A. THOMPSON**
P.O. BOX 5243
BOISE, ID 83705

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.10 CFS
COMMERCIAL	01/01 to 12/31	0.02 CFS
	Totals	0.12 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWNE Sec. 12, Township 02N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N 01E 12	SWNE 5			5

PLACE OF USE: COMMERCIAL

<u>TWN RGE SEC</u>
02N 01E 12

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1990**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Commercial use is for gun club and lounge.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

1st day of November, 1989.

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[Signature]
for R. Keith Higginson, Director

Ident. No. 63-10856

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: RALPH A. THOMPSON 208-362-4318
Address: RQ, BOX 5243
BOISE, ID 83705

2. Source: GROUNDWATER Trib. to:

3. Location of point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	01E	12	SW	NE			ADA

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AFA
IRRIGATION	03/15	11/15		0.100	
COMMERCIAL	01/01	12/31		0.020	

5. Total quantity appropriated is:
0.120 CFS (and/or) AFA

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.
310' DEEP, 6" CS

b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 310
feet.

d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:
GUN CLUB-RESTROOMS, SINKS FOR LOUNGE

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9. Description of place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01E	12	SW NE		IRR	5.0
			SW NE		~~COMMER~~	

Total Section Acres 5.0

Total Acres 5.0

10. Describe any other water rights used for the same purposes.
A63-15577

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

THE COMMERCIAL PORTION OF THIS CLAIM IS BEING FILED TO PROTECT
THE COMMERCIAL PORTION OF THE CLAIM FILED AS BENEFICIAL USE IN
THE SRBA. CLAIM A63-15577 HAS A PRIORITY DATE OF 1967 AND HAS
BEEN FILED FOR COMMERCIAL/DOMESTIC USAGE. MR. THOMPSON STATED
WHEN FILING THAT CLAIM THAT HE HAD PREVIOUSLY FILED FOR A PERMIT
FOR THE COMMERCIAL USAGE; HOWEVER, NO RECORD OF FILING COULD BE
FOUND.

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Ralph A. Thompson
Applicant

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NOV 21 1989

Ident. No. 63-10856
Page 3

Received by L. Werner Date 7-18-88 Time 1130 Preliminary check by RW
Fee \$ 30.00 Receipted by L. Werner # W3674 Date 7-18-89
Publication prepared by GG Date 8-9-89 Published in ID Statesman
Publication approved st Date 8/17 & 8/24/89
9-11-89

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NOV 21 1989



AUG 28 1989

Statesman
P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

ADVERTISING INVOICE

Amount Due

201.72

Account Name		Account Number	
State of Idaho - Department of Water Resources		#4-63-10861	
Address		City/State	
2735 Airport Way		Boise, ID	
Ordered By	P.O. Number	Rate	Run Dates
Gail Garrett		n t	August 19
Identification		Estimated Inc	
Notice of Applications for Water Rights			

Number of Affidavits Requested

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10817
REYNOLDS, ARLIE
7685 VALLEY JO
BOISE, ID 83709
Source: Groundwater
Diversión Pt: NWSE Sec 12 T
02N R 01E
Use: Irrigation (.140 CFS)
Use: Domestic (.020 CFS)
Date Filed: 6/19/1989
In: T02N R01E S12 NWSE
7.0 ACRES TOTAL

63-10823
KAYLOR, RICHARD L.
KAYLOR, GLORIA J.
3877 GEMINI CIR.
BOISE, ID 83709
Source: Groundwater
Diversión Pt: NWSE Sec 26 T
03N R 01E
Use: Irrigation (.020 CFS)
Use: Domestic (.020 CFS)
Date Filed: 6/21/1989
In: T03N R01E S26 NWSE
1.0 ACRES TOTAL

63-10838
WALTERS, JIM E.
WALTERS, MARY L.
11401 COLUMBIA RD.
BOISE, ID 83709
Source: Groundwater
Diversión Pt: NWNE Sec 10 T
02N R 01E
Use: Irrigation (.040 CFS)
Date Filed: 6/30/1989
In: T02N R01E S10 NWNE
2.0 ACRES TOTAL

63-10856
THOMPSON, RALPH A.
P.O. BOX 5243
BOISE, ID 83705
Source: Groundwater
Diversión Pt: SWNE Sec 12 T
02N R 01E
Use: Irrigation (.100 CFS)
Use: Commercial (.050 CFS)
Date Filed: 7/18/1989
In: T02N R01E S12 SWNE
5.0 ACRES TOTAL

63-10857
TUCKER, MYRON
6600 HILL RD.
BOISE, ID 83703
Source: Groundwater
Diversión Pt: Lot 4 (SWSW)
Sec 19 T 04N R 02E
Use: Commercial (.050 CFS)
Use: Irrigation (.020 CFS)
Date Filed: 7/19/1989
In: T04N R02E S19 Lot 4 (SWSW)
0.5 ACRES TOTAL

63-10858
HUFF, PHIL T.
HUFF, NANCY
3502 BROOKSIDE
BOISE, ID 83703
Source: Groundwater
Diversión Pt: SESE Sec 34 T
05N R 01E
Use: Irrigation (.090 CFS)
Date Filed: 7/19/1989
In: T05N R01E S34 SESE
3.0 ACRES TOTAL

63-10860
FIREBIRD RACEWAY, INC.

BOX 7235
BOISE, ID 83707
Source: Groundwater
Diversión Pt: NWSW Sec 16
05N R 01W
Use: Irrigation (.060 CFS)
Use: Commercial (.300 CFS)
Use: Domestic (.040 CFS)
Date Filed: 7/25/1989
In: T05N R01W S16 NESW
NWSW SWSW SESE
2.0 ACRES TOTAL

Debbie Richards

sworn, deposes and says: That she is the P
Idaho Statesman, a daily newspaper printed
Ada County, State of Idaho, and having a ge
and which said newspaper has been continu
published in said County during a period of
months prior to the first publication of the r
attached hereto; that said notice was publis
Statesman in conformity with Section 60-10
amended, for 2

☒ consecutive weekly ☐ consecutive daily

insertion(s) beginning with the issue of

and ending with the issue of

Debbie R

STATE OF IDAHO)

COUNTY OF ADA)

On this 24th day of August 1989

before me, a Notary P

Debbie Richards

to me to be the person whose name su
strument, and being by me first duly
statements therein are true, and ackno
executed the same.

Notary Public for Idaho

Residing at Boise, I

My commission expires:

MICROFILMED

NOV 21 1989

63-10861
LYNN, MARK
LYNN, M. JOY
4831 SKYLINE
EAGLE, ID 83616
Source: Groundwater
Diversión Pt: SESW Sec 30 T
05N R 01E
Use: Irrigation (.150 CFS)
Use: Fire Protection (.150 CFS)
Date Filed: 7/26/1989
In: T05N R01E S30 NESW
SESW NWSE
5.0 ACRES TOTAL

63-10862
BOISE WATER CORP.
P.O. BOX 7488
BOISE, ID 83701
Source: Groundwater
Diversión Pt: NWSE Sec 26 T
03N R 02E
Use: Municipal (1.670 CFS)
Date Filed: 7/18/1989
63-10866
EVERETT, KENNETH
EVERETT, PAULA
7920 STACK ROCK RD.
BOISE, ID 83703
Source: Groundwater
Diversión Pt: NWNE Sec 25 T
05N R 01E
Use: Irrigation (.150 CFS)
Date Filed: 7/27/1989
In: T05N R01E S24 SWSE
In: T05N R01E S25 NWNE
5.0 ACRES TOTAL

63-10870
DORAMUS, DAN A.
DORAMUS, DEANA R.
2126 BRYSON SUB.
BOISE, ID 83704
Source: Groundwater
Diversión Pt: NESW Sec 3 T
03N R 01E
Use: Irrigation (.020 CFS)
Date Filed: 7/28/1989
In: T03N R01E S03 NESW
0.5 ACRES TOTAL

63-10872
JAMES FAMILY LTD.
PART - NERSHIP
4675 N. TEN MILE RD.
MERIDIAN, ID 83642
Source: Groundwater
Diversión Pt: NESE Sec 27 T
04N R 01W
Diversión Pt: NENE Sec 34 T
04N R 01W
Use: Irrigation (2.400 CFS)
Date Filed: 8/01/1989
In: T04N R01W S28 SESE
In: T04N R01W S34 NENW
NWNW
120.0 ACRES TOTAL

63-10876
BARRETT, JOHN W.
BARRETT, MARILYN J.
10918 CRUSER DR.
BOISE, ID 83709
Source: Groundwater
Diversión Pt: NENE Sec 15 T
03N R 01E
Use: Irrigation (.040 CFS)
Use: Stockwater (.020 CFS)
Date Filed: 8/07/1989
In: T03N R01E S15 NENE
1.5 ACRES TOTAL

63-10885
TOMKINSON, STEVEN D.
TOMKINSON, DIANNE
1739 CHAROLAIS DR.
MERIDIAN, ID 83642
Source: Groundwater
Diversión Pt: NWSWNW Sec
20 T 03N R 01E
Use: Irrigation (.030 CFS)
Date Filed: 7/07/1989
In: T03N R01E S20 SWNW
1.0 ACRES TOTAL

63-10887
BUDELL, JUANITA L.
2490 W. FRANKLIN RD.
MERIDIAN, ID 83642
Source: Groundwater
Diversión Pt: SESW Sec 11 T
03N R 01W
Use: Irrigation (.060 CFS)
Use: Stockwater (.020 CFS)
Use: Domestic (.040 CFS)
Date Filed: 7/18/1989
In: T03N R01W S11 SESW
2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before SEPTEMBER 5, 1989.
R. KEITH HIGGINSON
Director
Pub. Aug. 17, 24, 1989 3379



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 24, 2000

RICHARD GIPSON
967 E PARKCENTER BLVD #182
BOISE ID 83706

RE: Change of Ownership for Water Right 63-10856

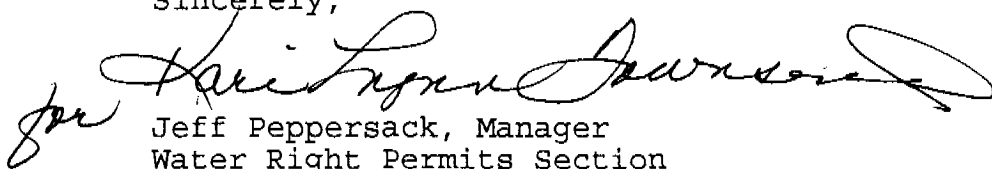
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jeff Peppersack', with a stylized flourish at the end.

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED
NOV 24 2000



A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

RECEIVED
SEP 28 2000
WATER RESOURCES
WESTERN REGION

September 26, 2000

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

RECEIVED
OCT 11 2000

Department of Water Resources

Re: Escrow No.: 194153
Seller: THOMPSON INDUSTRIES, INC.
Buyer: RICHARD GIPSON
Property Address: 7680 WEST VALLEJO ROAD
BOISE, ID

Dear Sir or Madam:

Enclosed is our check in the amount of \$25.00, along with Notice of Change, copy of recorded Warranty Deed, legal description and plat map, which represents payment for:

Transfer fee for subject property

If you have any questions, or should you require any additional information, please do not hesitate to contact the undersigned. Thank you.

Sincerely,
Pioneer Title Company of Ada County

for J. Hamilton

JANET BLOSCH
Senior Commercial Escrow Officer

Enc.

MICROFILMED
NOV 21 2000

INTER-DEPARTMENT MEMO

TO: 63-10856
 FROM: R. McElarthy

SUBJECT: address
 DATE: 7-22-92

New address for Mr. Thompson:

Box 5243
Boise, ID 83705

() For your information

() Response required

MICROFILMED
 NOV 21 2000

signature

August 30, 1990

RALPH A. THOMPSON
7680 VALLEJO RD.
BOISE, ID 83709

RE: PERMIT NO. 63-10856

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

SEP 1 1990

August 8, 1990

RALPH A. THOMPSON
7680 VALLEJO RD.
BOISE, ID 83709

RE: PERMIT NO. 63-10856

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 10 1990

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
L6310856																							
6302388	U.S. DEPT. OF INTERIOR	L	BOISE RIVER	02N	01E	12																	
6309893	BRADY	L	GROUNDWATER	02N	01E	12										5					5		
6310526	CANTLON	P	GROUNDWATER	02N	01E	12															30		
6310817	REYNOLDS	P	GROUNDWATER	02N	01E	12														7	7		
~~6310856~~	~~THOMPSON~~	~~P~~	~~GROUNDWATER~~	~~02N~~	~~01E~~	~~12~~															~~5~~		
6310933	MORDEN	P	GROUNDWATER	02N	01E	12												2			2		
6311291	MURGOITIO	P	GROUNDWATER	02N	01E	12							20	30							50		
L6310856	THOMPSON	L	GROUNDWATER	02N	01E	12															1		
	1986 MAPPING DATA ---	-	COUNTY 1 QUAD X 58	02N	01E	12	26	31	1	1			34	23	2		10			5	133		

SP-1000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10856
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JUN 7 1990

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
YES Well Inspection Form Needed
☒ Copy of U.S.G.S. Quad

Department of Water Resources

NO Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CWJ 4/17/90 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CWJ 4/17/90 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: DOMESTIC (Adj claim A63-15577 domestic + commercial)
SL 5/10/90

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? N/A (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Elipton 4/24/90 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent SL 5/10/90 (Initial and date)
Exam Reviewed by Manager of Regional Office Dnr 5/17/90 (Initial and date)
Exam Date Entered in Computer 6-6-90 st (Initial and date)
Exam sent to State Office 6-6-90 st (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10856

1. Owner: RALPH A. THOMPSON

Phone No. 362-4318

Current Address: 7680 VALLEJO ROAD, BOISE, IDAHO 83709

2. Accompanied by: SAME

EXAM. DATE: 4/24/90

Address: _____

Phone No. _____

Relationship to Permit Holder: SAME

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: A63-15577

☒ Copies Attached

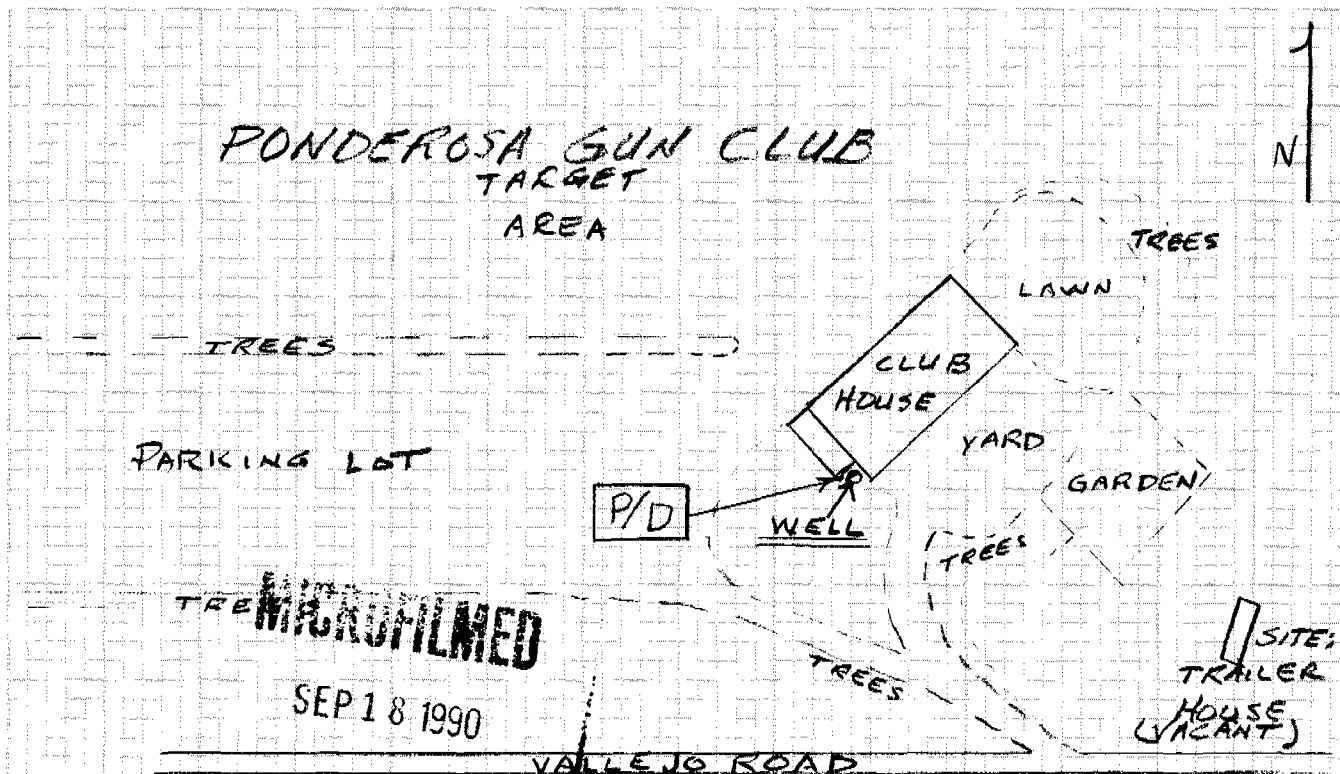
2. Other water rights with same point of diversion: A63-15577

☒ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

AN 8 HP SUBMERSIBLE PUMP PROVIDES WATER FOR
IRRIGATION OF 1.2 ACRES OF LAWN, GARDEN, SHADE TREES,
GUN CLUB FACILITIES, 2 DOMESTIC HOUSEHOLDS AND
SHOP FACILITIES. IRRIGATION IS BY A VARIETY OF HOSE SPRINKLERS
AND BUBBLER SYSTEMS FOR TREES. THE TRAILER HOME SPACE IS
VACANT BUT PLUMBING IS OPERATIONAL. IRRIGATED AREA:
LAWN 0.3 A, GARDEN 0.1 A AND TREES 0.8 A.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL NO. 1	UNKNOWN	8	UNKNOWN	SUBMERSIBLE	DISCHARGE - 1 1/2-INCH

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
NO. 1			SW	NE	12	D2N	01E	ADA	ORTHO PHOTOGRAPHIC MAP

6. **Place(s) of Use:**

Indicate Method of Determination

PACING AND
ORTHO MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
D2N	01E	12			1.2														1.2
					2														
					1														

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SEP 18 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GAL BUCKET						
STOP WATCH						

2. Measurements:

FOUR HOSE DISCHARGES SIMULTANEOUSLY IN A 5 GAL. BUCKET
BY STOP WATCH - 5 GALLONS IN 13 SECONDS = 23.94 / MIN.
DOMESTIC USE NOT MEASURED. = 0.05 CFS

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 5 GALLON BUCKET - 5 GALLONS IN 13 SECONDS =
23 GALLONS / MIN. = 0.05 cfs
2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N / _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) **MICROFILMED** _____ x 100 = _____ %

G. VOLUME CALCULATIONS

SEP 18 1990

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.2 \times 4.5 = 5.4 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .94 \times 245 \times 1.9835 = 46.6 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 5.4 \text{ AFA}$

2. Volume Calculations for Other Uses:

~~DOMESTIC USE (2 HOUSEHOLDS) = 1.2 AF COMMERCIAL USE (GUN CLUB)~~

H. REMARKS AND OVERLAP REVIEW ANALYSIS

ADJUDICATION CLAIM NO. 63-15577 COVERS THE DOMESTIC AND COMMERCIAL USES FROM THIS WELL; THEREFORE, ONLY THE IRRIGATION USE IS SPECIFIED IN THIS REPORT. WATER USE BY PATRONS OF THE GUN CLUB HAVE A PEAK USE DURING SPECIAL SHOOT. 300 PATRONS PER DAY STAY ABOUT 4 HOURS EACH - WITH BARBECUE AND RESTAURANT FACILITIES, WATER USE IS ESTIMATED AS 15 GAL/PATRON/DAY. AT 60 DAYS OF USE PER YEAR: $\frac{300 \text{ PATRONS}}{\text{DAY}} \times \frac{15 \text{ GAL}}{\text{PATRON}} \times \frac{60 \text{ DAYS}}{\text{YEAR}} = 270,000 \text{ GAL YR.}$ OR ~~0.83 AFA~~ 0.8 AFA.

IF COMMERCIAL USE IS INCLUDED IN THIS LICENSE, THEN A DIVERSION RATE 0.02 CFS AND ANNUAL VOLUME OF 0.8 AFA SHOULD BE ADDED TO THE AMOUNT RECOMMENDED FOR IRRIGATION.

I. RECOMMENDATIONS

✓ 1. Recommended Amounts

SEE 5/10/90 memo SL

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	~~0.03~~ 0.04	5.4
Totals:			~~0.03~~ 0.04	5.4

2. Recommended Amendments NONE

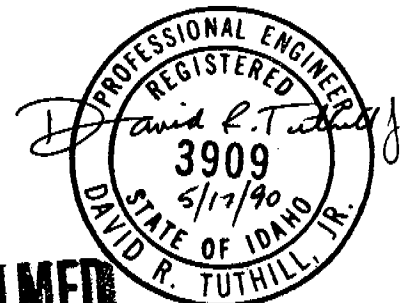
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name CLIFTON W. JOHNSON
 Signature Clifton W. Johnson
 Certification Date _____
 Field Report Preparation Date MAY 3, 1990

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



MICROFILMED

SEP 15 1990

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. D2N, Rge. D1E,
Sec. 12, Qtr./Qtr. SW NE or Lot _____
2. Owner RALPH THOMPSON
Address 7680 VALLEJO ROAD, City BOISE, State ID ⁸³⁷⁰⁹
3. Approx. date of well construction 1967
Well Driller NOT SURE - PERHAPS IT WAS HILL
4. Casing: Diameter 6 INCH Condition GOOD
5. Casing length above land surface 11 INCHES
6. Well depth (ft) 310 Flowing NO Temp. NO TEST
Access port NO LARGE TANK
7. Condition of piping and valving GOOD
8. Evidence of well seal NO
9. Shut in pressure or static water level UNABLE TO MEASURE
10. Evidence of leakage around the casing NO
11. Does well need repair NO
12. Comments NEW PUMP IN 1988. 8 HP SUBMERSIBLE
SET AT 270 FT. DISCHARGE PIPE 1 1/2 INCH.

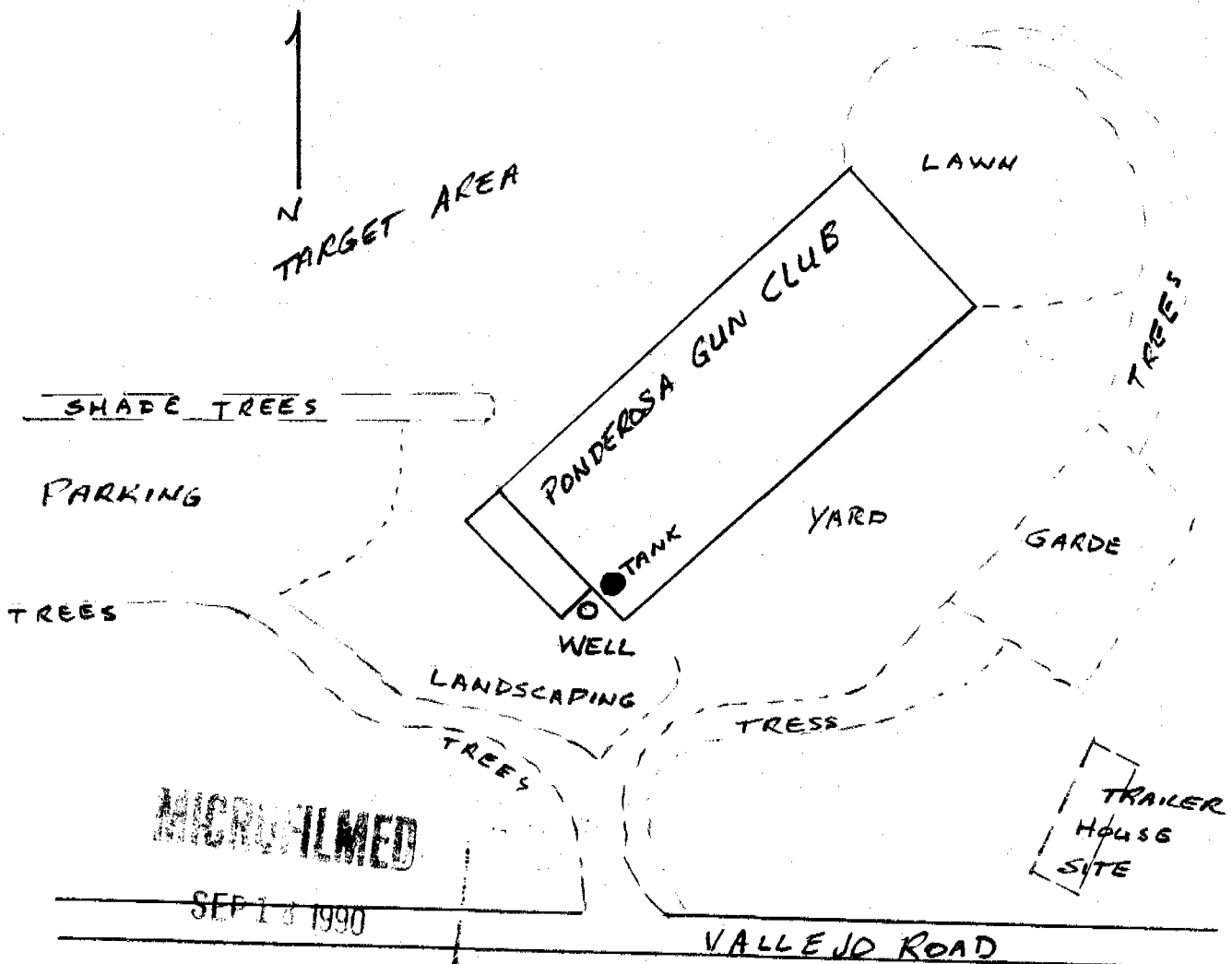
(OVER)

MICROFILMED

SEP 18 1990

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



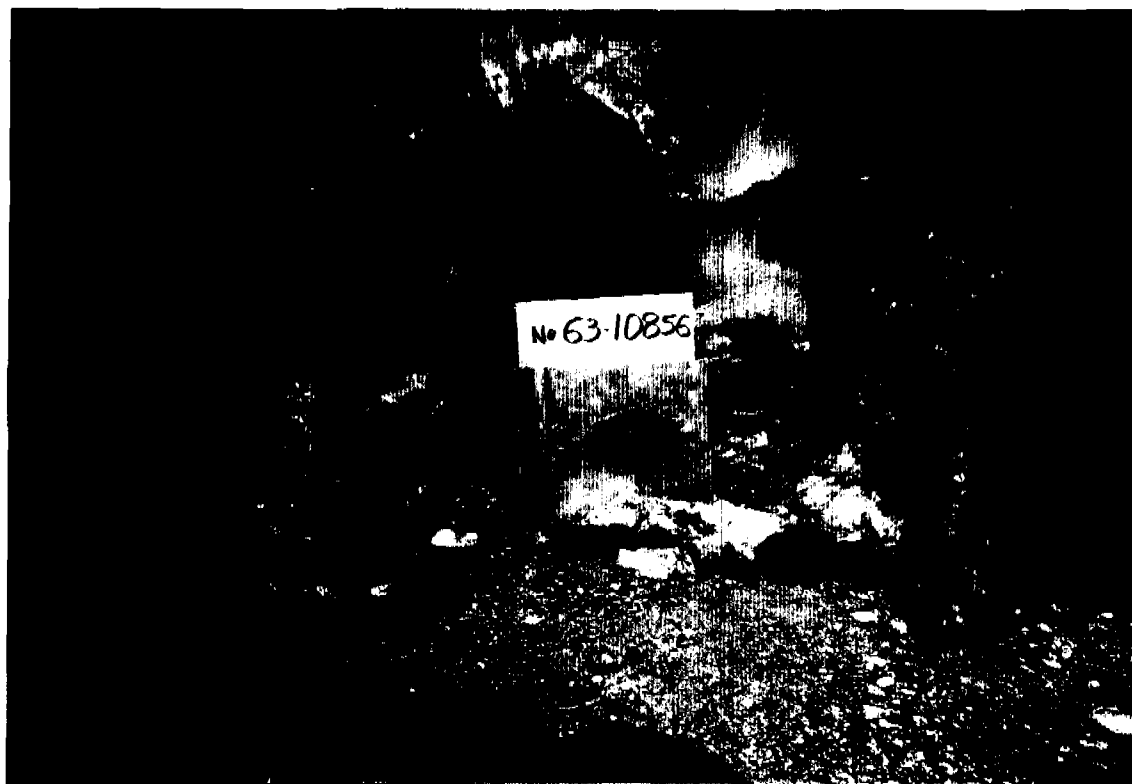
Inspected by CLIFTON JOHNSON Date 4/24/90

PERMIT 63-10856 INIT SWJ
T. R. S. Q/Q
P/D 2N 1E 12 SW NE
SCALE _____
PHOTO ID. X 58

PERMIT NO. 63-10856

PHOTO #1

6-INCH WELL WITH 8HP SUBMERSIBLE PUMP.



VIEW LOOKING SOUTH. PHOTO #2
PLACE OF USE IS LAWN AND GARDENS AROUND CLUB HOUSE,
DOMESTIC FOR 2 HOUSEHOLDS AND CLUB HOUSE WATER USE.



MICROFILMED

SEP 16 1963

PERMIT NO. 63-10856

VIEW LOOKING NORTH - TREES IRRIGATED PHOTO #3
WITH BUBBLER SYSTEM. WELL LOCATED AT NEAR
RIGHT CORNER OF CLUB HOUSE.



MICROFILMED

SEP 18 1990

February 12, 1990

RALPH A. THOMPSON
P.O. BOX 5243
BOISE, ID 83705

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10856

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

FEB 26 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10856

Date: 2-9-90

General Considerations:

5 Name same as permit
5 Signature the same as permit holder
5 Address change _____ If yes, prepare a data entry
5 Proof received timely _____
_____ Reinstated

Source of Water:

5 Surface water
5 Groundwater
1. well log in file - *Well drilled in 1967*
2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

5 Rate of diversion appropriate for uses
5 Is rate or volume and fee appropriate?
5 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

5 Is a measuring device or access port required?
5 Has one been installed?
5 Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	_____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Address Change

RECEIVED

NOV 17 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received 50

Date 11-20-89

Receipt # C012922

Receipt by D.K.

Reviewed by NY

Sent to region 8-9-90

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P-63-10856

Name(s) of Permit Holder: Ralph A. Thompson

Post Office Address: 7680 Valley's Road Boise Idaho 83709

Telephone No. 362-4318

Source of Water: Well drilled 310 ft deep 6 in Case in 1967

Extent of Use:

Domestic 3 (number of households) Stockwater 17 Cows 6 Calves (number and type of stock)

Irrigation 5 (acres) Other/Remark domestic water for

trap and steel shooters at Ponderosa Sun Club 4 Toilet stools 14 sinks

Total rate and/or volume for which proof is submitted .12 cfs 1707 acre-feet

Show the date water was first diverted and beneficially used under this permit: April 1 - 1987

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Ralph A. Thompson
(Name)

362-4318
(Telephone Number)

7680 Valley's Road
(Address)

The above information is my true statement of the extent to which the above numbers are used and I relinquish any undeveloped portion of the permit to the state of Idaho.

Nov 16, 1989
Date

Ralph A. Thompson
Signature of Permit Holder (and title, if appropriate)

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FEB 26 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
November 2, 1989

RALPH A. THOMPSON
P.O. BOX 5243
BOISE, ID 83705

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-10856

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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P/D 2N1E 512 31NE
P/U

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RW DATE: 7/28/89 APPLICATION: 63-10856

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume) Gov't. Lots:
☒ Period of use: N P/D
☒ Nature of proposed use: (Include description of use) N P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☒ Field check required: Field check by:
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED:

Additional information on reverse side:

RECEIVED
SEP 20 1989

Department of Water Resources

PROCESSING

YES NO

☒ ☐ In form for advertising:
☐ ☒ Statewide advertising:
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒ I.D. Health and Welfare
☐ ☒ I.D. Fish and Game
☐ ☒ I.D. Lands
☐ ☒ Adjudication Bureau

YES NO

☐ ☒ U.S. BLM
☐ ☒ U.S. Forest Svc.
☐ ☒ Water Dist. # _____
☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ YES NO

☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

☒ ☐ Publication dates and paper recorded on application:
☐ ☒ Protests received. Final date for protest September 5, 1989
☐ ☒ Protest dates, resolution of protest recorded on application:
☐ ☒ Recommendations attached: Approved, Dnr
☐ ☒ Measuring device required:
☐ ☒ Measuring port required:
☒ ☐ Water delivered by water master? District # 63-P05
☐ ☐ Special conditions of approval or cover letter: _____

☒ See below for additional information

Recommended Date or Priority 7/18/1989 ✓
Recommended by: Dnr Date 9/15/1989

STATE OFFICE REVIEW

P05, P23 P16 46
See below for additional information. By KW Date 10/23/89

ADDITIONAL INFORMATION

63-10856

THOMPSON, RALPH A.
P.O. BOX 5243
BOISE, ID 83705

Source: GROUNDWATER

Diversion Pt: SWNE Sec 12 T 02N R 01E

Use: IRRIGATION (.100 CFS)
COMMERCIAL (.020 CFS)

Date Filed: 7/18/1989

In: T02N R01E S12 SWNE

5.0 ACRES TOTAL

RECORDED

NOV 21 1989