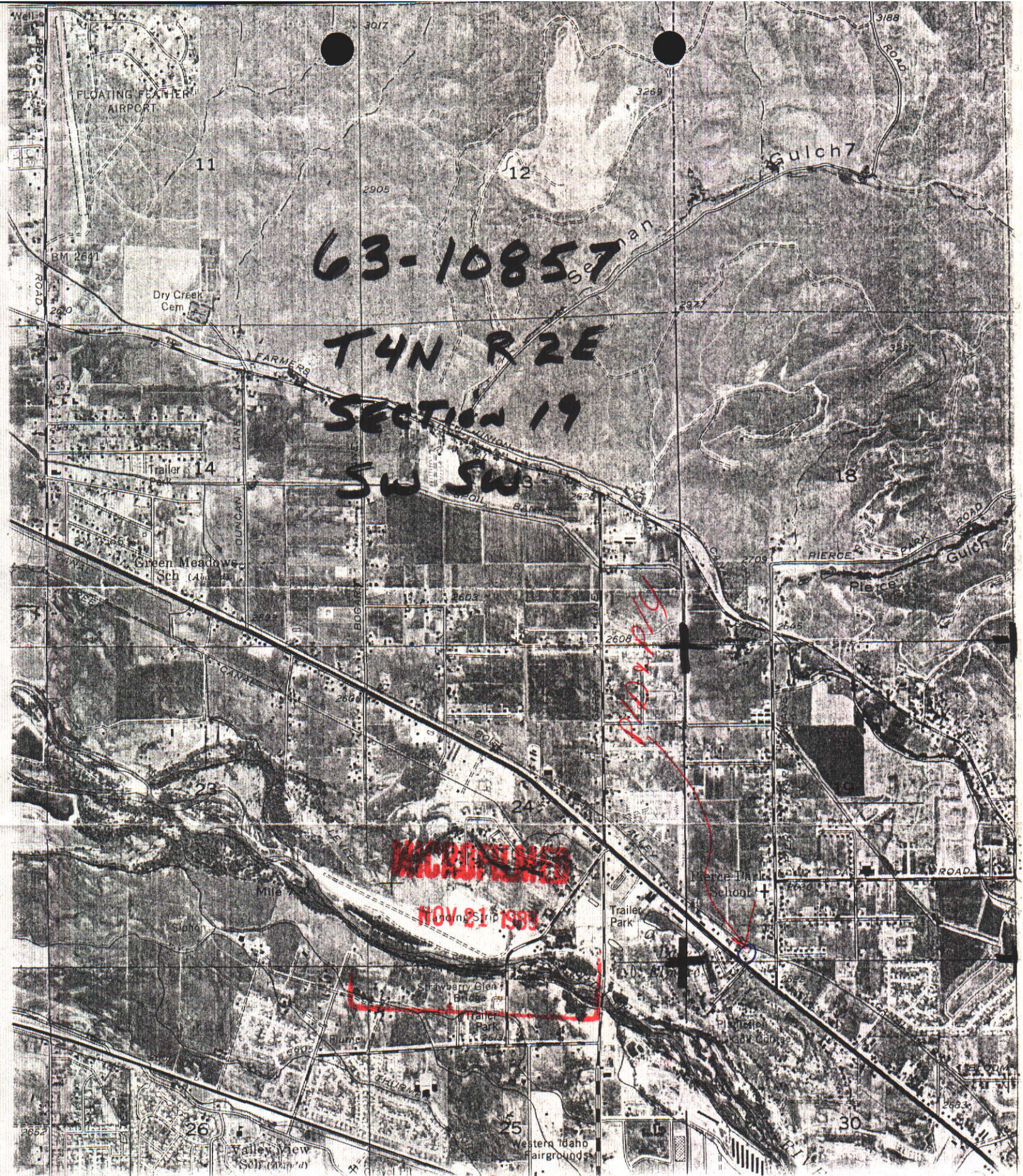




63-10857

T4N R2E

SECTION 19

SW SW3

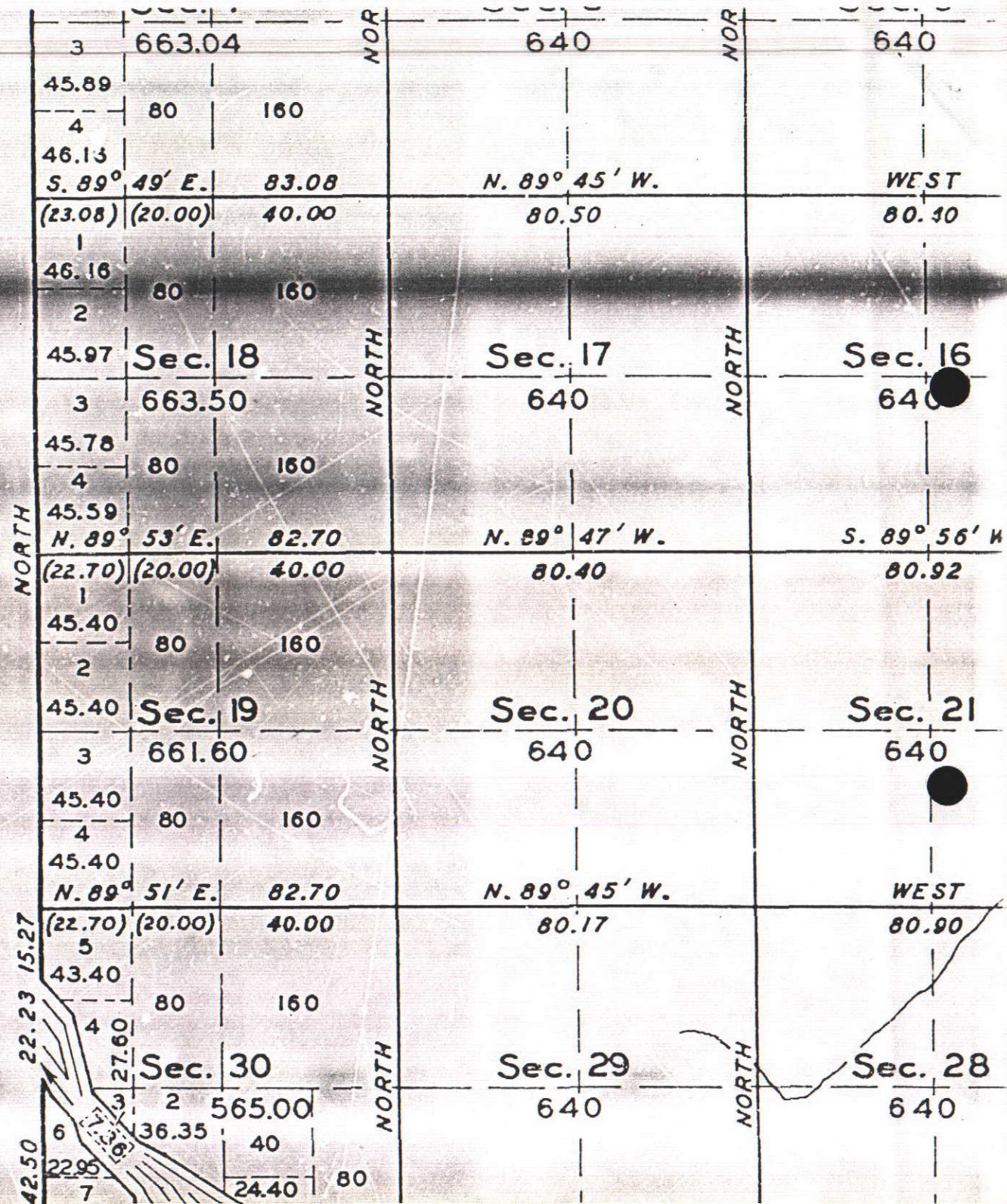
MICROFILMED

NOV 21 1993



MICROFILMED

NOV 21 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 31 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-40857

1. Owner: MYRON TUCKER

Phone No. 853-6085

Current Address: 6600 HILL ROAD, BOISE, IDAHO 83703

2. Accompanied by: SAME

EXAM. DATE: 5/2/90

Address: _____

Phone No. _____

Relationship to Permit Holder: SAME

3. Source: GROUNDWATER tributary to _____

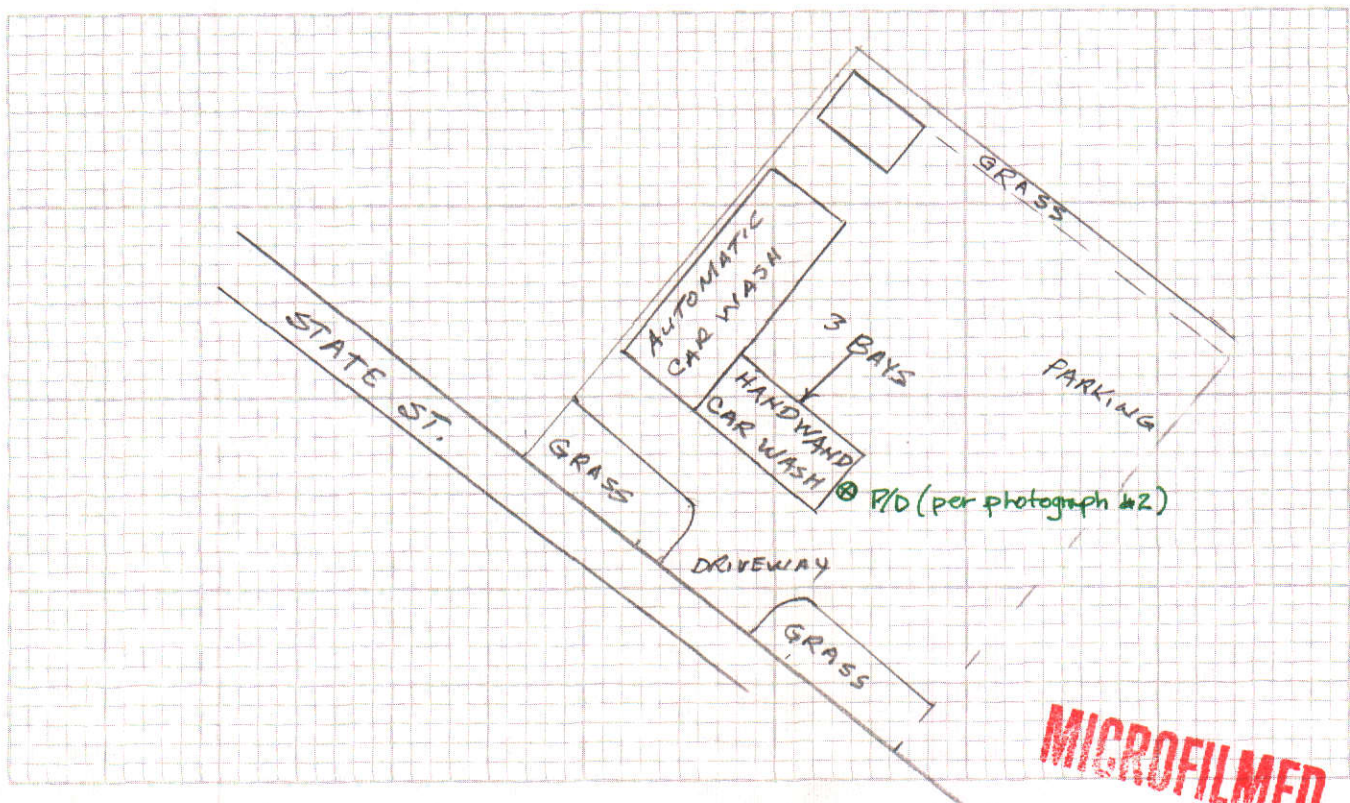
B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-02406, 63-05231, 63-07027A, 63-07294 AND 63-07299. ☐ Copies Attached

2. Other water rights with same point of diversion: 63-05231, 63-0727A, 63-07294, AND 63-07299. ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

MICROFILMED

JUN 25 1992

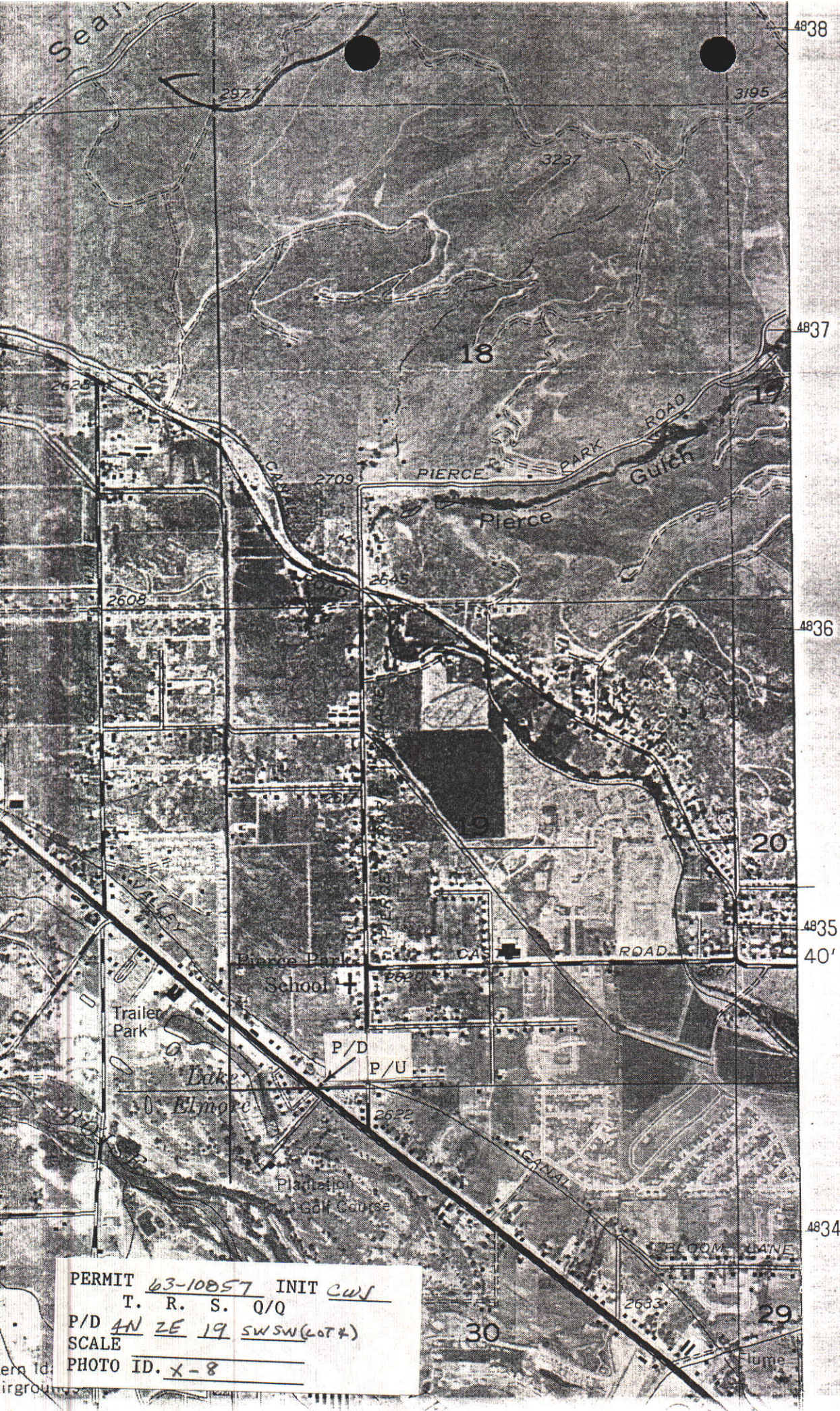
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).



PERMIT 63-10857 INIT CWS
T. R. S. 0/0
P/D 4N 2E 19 SWSW (LOT 4)
SCALE
PHOTO ID. X-8

MICROFILMED
JUN 25 1992

NORTH

45.78

4

80

160

45.59

N. 89° 53' E.

82.70

N. 89° 47' W.

(22.70) (20.00)

40.00

80.40

1

45.40

80

160

2

45.40

Sec. 19

Sec. 20

3

661.60

640

45.40

80

160

4

45.40

N. 89° 51' E.

82.70

N. 89° 45' W.

(22.70) (20.00)

40.00

80.17

5

43.40

80

160

4

22.23 15.27

09.60

PERMIT
63-10857

P/D
P/u

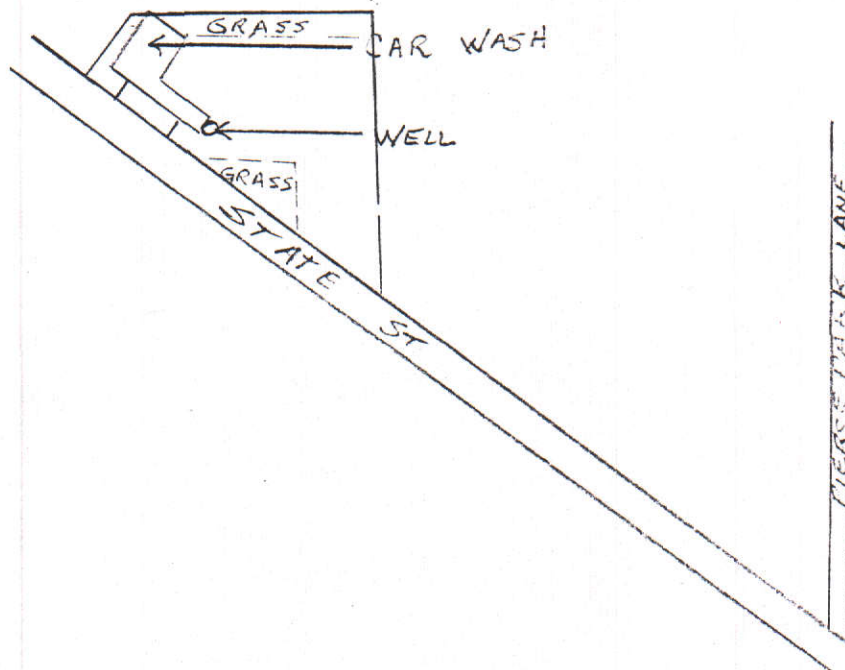
RECORDED
JUN 25 1992

NORTH

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

LOCATION: 6606 W. STATE ST



Inspected by CLIFTON W. JOHNSON Date 5/3/90

MICROFILMED

JUN 25 1992

CLAIM 63-10857

PHOTO #1

6-INCH WELL EQUIPPED WITH 1 1/2 HP SUBMERSIBLE PUMP
SUPPLIES WATER FOR LAWN IRRIGATION AND CAR WASHING.
VIEW IS SE END OF BUILDING.



PHOTO #2

VIEW FROM STATE ST. LOOKING NORTHEAST. THE THREE
WASHING BAYS ON THE RIGHT ARE SERVED BY THE WELL.
THE AUTOMATIC WASHING SYSTEM ON LEFT IS GARDEN CITY SUPPLY.

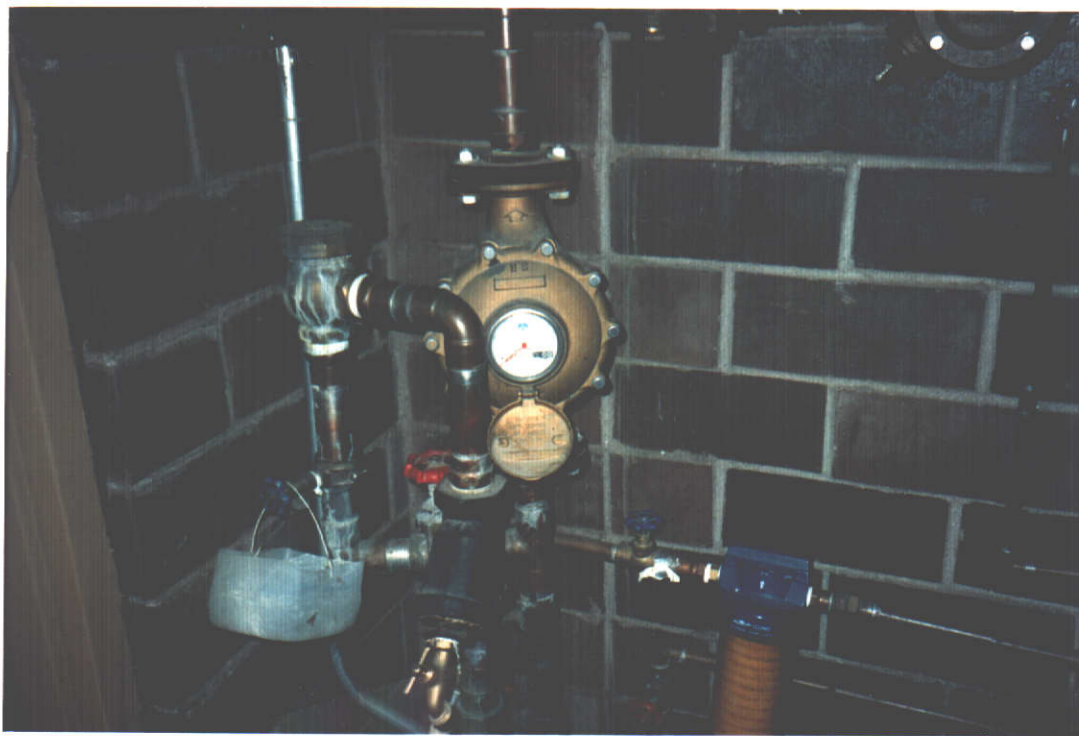


JUN 25 1992

CLAIM 63-10857

PHOTO #3

WATER FROM THE WELL PASSES THROUGH A WATER
METER AND DATA IS RECORDED MONTHLY.



MICROFILMED
JUN 25 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10857

Priority: July 19, 1989

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

3.1 AF

This is to certify, that MYRON TUCKER

6600 HILL RD

BOISE ID 83703

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 19, 1989; and has submitted Proof of Beneficial Use on December 15, 1989. An examination indicates that the works have a diversion capacity of .140 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	0.5 AF
COMMERCIAL	01/01 to 12/31	0.05 CFS	2.6 AF
	Totals	0.07 CFS	3.1 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SWSW), Sec. 19, Township 04N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02E	19	Lot 4(SWSW)	0.1		0.1

Total number of acres irrigated: 0.1

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a car wash.

RECORDED

JUN 25 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10857

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of JUNE, 1992.


Acting for R. Keith Higginson, Director



JUN 21 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-10857

Proposed Priority: July 19, 1989

Maximum Diversion Rate:

0.07 CFS

This is to certify, that **MYRON TUCKER**
6600 HILL RD.
BOISE, ID 83703

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.02 CFS
COMMERCIAL	01/01 to 12/31	0.05 CFS
	Totals	0.07 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SWSW), Sec. 19, Township 04N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02E	19	LOT 4(SWSW)	0.5		0.5
Total number of acres irrigated:						0.5

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1990**.
2. Subject to all prior water rights.
3. The point of diversion identified in this permit is located within the boundaries of the Boise Front Low Temperature Geothermal Resource Ground Water Management Area. If water with a temperature greater than 85 degrees Fahrenheit is encountered by the driller, the Department must be immediately notified and drilling must immediately cease pending a review of drilling conditions by the Department.
4. Drilling fluid return temperatures shall be monitored each 20 feet during drilling, and a report shall be prepared of this data. This report, plus a determination of the static temperature gradient within the well shall be submitted to the Department when the well is completed or when 85 degree water is encountered, whichever is first.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
6. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

RECORDED

NOV 21 1989

Permit To Appropriate Water

NO. 63-10857

CONDITIONS/REMARKS:

7. Commercial use is for car wash.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of October, 1989.

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED
OCT 31 1989

Ident. No. 63-10857

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: MYRON TUCKER 208-853-6085
Address: 6600 HILL RD.
BOISE, ID 83703

2. Source: GROUNDWATER Trib. to:

3. Location of point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	19	SW	SW		4	ADA

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AFA
COMMERCIAL	01/01	12/31		0.050	
IRRIGATION	03/15	11/15		0.020	

5. Total quantity appropriated is:
0.070 CFS (and/or) AFA

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.
115' DEEP, 1 1/2 HP PUMP, PIPELINE
- Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is 6 inches; proposed depth of well is 115
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:
SELF SERVE CAR WASH, 3 BAYS



63-10857

T4N R2E

SECTION 19

SW SW

MACROPHOT

NOV 21 1981

FLUATING LEATHER
AIRPORT

Dry Creek
Cem

Trailer 14

Greenhead Sch (4)

Trailer
Park

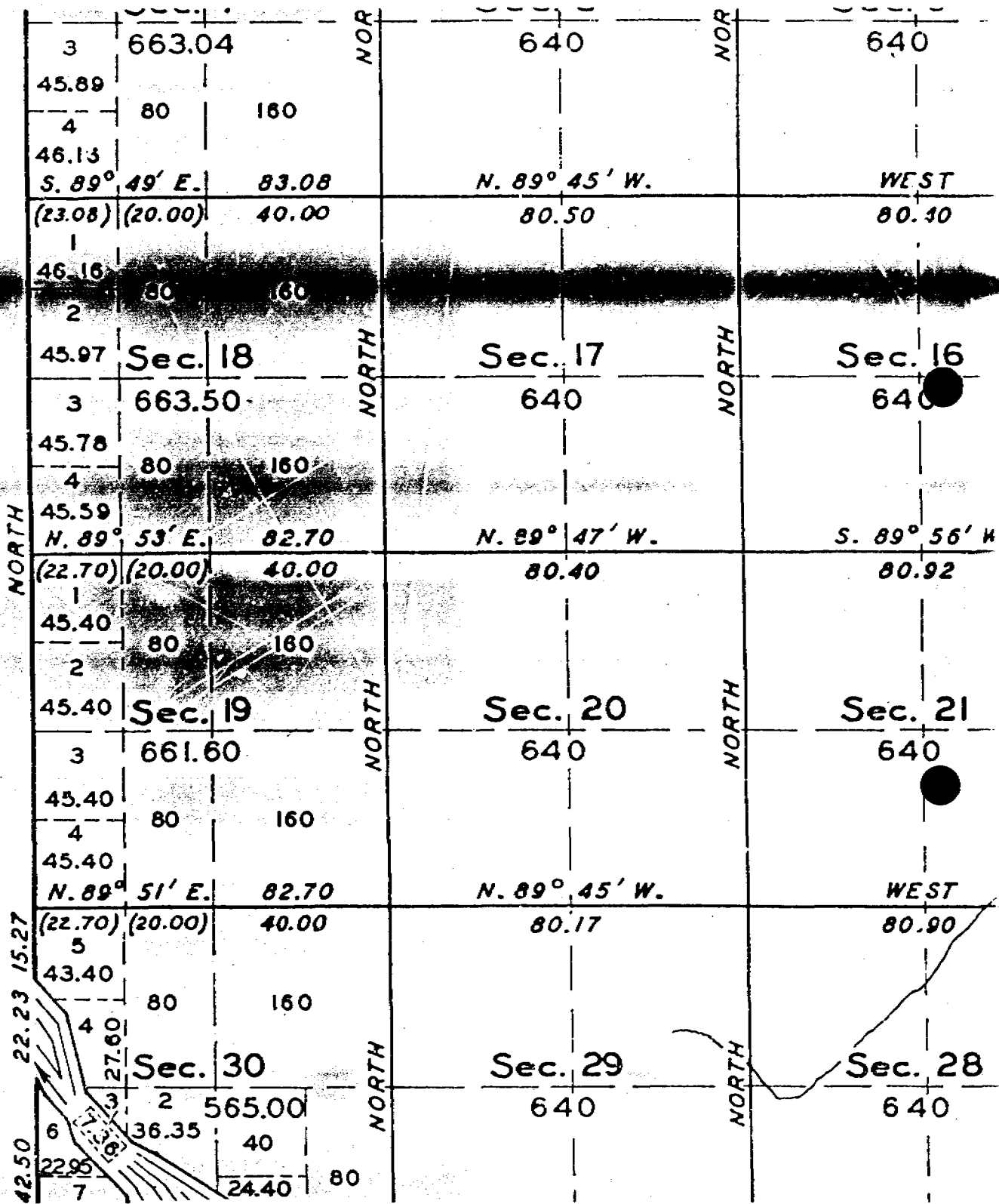
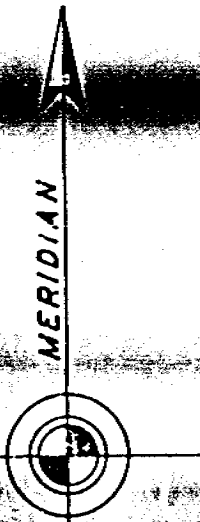
Gulch 7

Valley View
Self Storage

Western Idaho
Airgrounds

NOV 21 1988

TRUE
MICROFILMED



* 9. Description of place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	19	~~SW~~	~~SW~~	4	~~COMMER~~
			SW	SW		IRR 0.5

Total Section Acres 0.5

Total Acres 0.5

10. Describe any other water rights used for the same purposes.
NONE

11. a. Who owns the property at the point of diversion?
APPLICANT

b. Who owns the land to be irrigated or place of use?
APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

LESS THAN 1/2 AC IRR

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

M. B. Luskey
Applicant

Received by L. Werner Date 7-19-89 Time 1100a Preliminary check by GP

Fee \$ 30.00 Received by L. Werner # W3715 Date 7-19-89

Publication prepared by GG Date 8-9-89 Published in ID Statesman

Publication approved st Date 9-11-89 8/17 & 8/24/89

* deleted in data base

MICROFILMED

NOV 21 1989

AUG 28 1989

Statesman
P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

201.72

Account Name		Account Number	
State of Idaho - Department of Water Resources		# 4	
Address		City/State	
2735 Airport Way		Boise, ID	
Ordered By	P.O. Number	Rate	Run Dates
Gail Garrett		n t	August 19
Identification		Estimated Inc	
Notice of Applications for Water Rights			

Number of Affidavits Requested

1

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10817
REYNOLDS, ARLIE
7685 VALLEY JO
BOISE, ID 83709
Source: Groundwater
Diversión Pt: NWSE Sec 12 T
02N R 01E
Use: Irrigation (.140 CFS)
Use: Domestic (.020 CFS)
Date Filed: 6/19/1989
In: T02N R01E S12 NWSE
7.0 ACRES TOTAL

63-10823
KAYLOR, RICHARD L.
KAYLOR, GLORIA J.
3877 GEMINI CIR.
BOISE, ID 83709
Source: Groundwater
Diversión Pt: NWSE Sec 26 T
03N R 01E
Use: Irrigation (.020 CFS)
Use: Domestic (.020 CFS)
Date Filed: 6/21/1989
In: T03N R01E S26 NWSE
1.0 ACRES TOTAL

63-10838
WALTERS, JIM E.
WALTERS, MARY L.
11401 COLUMBIA RD.
BOISE, ID 83709
Source: Groundwater
Diversión Pt: NWNE Sec 10 T
02N R 01E
Use: Irrigation (.040 CFS)
Date Filed: 6/30/1989
In: T02N R01E S10 NWNE
2.0 ACRES TOTAL

63-10856
THOMPSON, RALPH A.
P.O. BOX 5243
BOISE, ID 83705
Source: Groundwater
Diversión Pt: SWNE Sec 12 T
02N R 01E
Use: Irrigation (.100 CFS)
Use: Commercial (.020 CFS)
Date Filed: 7/18/1989
In: T02N R01E S12 SWNE
5.0 ACRES TOTAL

63-10857
TUCKER, MYRON
6600 HILL RD.
BOISE, ID 83703
Source: Groundwater
Diversión Pt: Lot 4 (SWSW)
Sec 19 T 04N R 02E
Use: Commercial (.050 CFS)
Use: Irrigation (.020 CFS)
Date Filed: 7/19/1989
In: T04N R02E S19 Lot 4 (SWSW)
0.5 ACRES TOTAL

63-10858
HUFF, PHIL T.
HUFF, NANCY
3502 BROOKSIDE
BOISE, ID 83703
Source: Groundwater
Diversión Pt: SESE Sec 34 T
05N R 01E
Use: Irrigation (.090 CFS)
Date Filed: 7/19/1989
In: T05N R01E S34 SESE
3.0 ACRES TOTAL

63-10860
FIREBIRD RACEWAY, INC.

BOX 7235
BOISE, ID 83707
Source: Groundwater
Diversión Pt: NWSW Sec 16
05N R 01W
Use: Irrigation (.060 CFS)
Use: Commercial (.300 CFS)
Use: Domestic (.040 CFS)
Date Filed: 7/25/1989
In: T05N R01W S16 NESW
NWSW SWSW SESW
2.0 ACRES TOTAL

Debbie Richards

sworn, deposes and says: That she is the P
Idaho Statesman, a daily newspaper printed
Ada County, State of Idaho, and having a ge
and which said newspaper has been contin
published in said County during a period of
months prior to the first publication of the r
attached hereto; that said notice was publis
Statesman in conformity with Section 60-10
amended, for 2

☒ consecutive weekly ☐ consecutive daily

insertion(s) beginning with the issue of 7

and ending with the issue of 7

Debbie Richards

STATE OF IDAHO)

COUNTY OF ADA)

On this 24th day of August 1989, before me, a Notary P

Debbie Richards

to me to be the person whose name su
strument, and being by me first duly
statements therein are true, and ackno
executed the same.

Notary Public for Idaho
Residing at Boise, I
My commission expires:

63-10861
LYNN, MARK
LYNN, M. JOY
4831 SKYLINE
EAGLE, ID 83616
Source: Groundwater
Diversión Pt: SESW Sec 30 T
05N R 01E
Use: Irrigation (.150 CFS)
Use: Fire Protection (.150 CFS)
Date Filed: 7/26/1989
In: T05N R01E S30 NESW
SESW NWSE SWSE
5.0 ACRES TOTAL

63-10862
BOISE WATER CORP.
P.O. BOX 7488
BOISE, ID 83701
Source: Groundwater
Diversión Pt: NWSE Sec 26 T
03N R 02E
Use: Municipal (1.670 CFS)
Date Filed: 7/18/1989
63-10866
EVERETT, KENNETH
EVERETT, PAULA
7920 STACK ROCK RD.
BOISE, ID 83703
Source: Groundwater
Diversión Pt: NWNE Sec 25 T
05N R 01E
Use: Irrigation (.150 CFS)
Date Filed: 7/27/1989
In: T05N R01E S24 SWSE
In: T05N R01E S25 NWNE
5.0 ACRES TOTAL

63-10870
DORAMUS, DAN A.
DORAMUS, DEANA R.
2126 BRYSON SUB.
BOISE, ID 83704
Source: Groundwater
Diversión Pt: NESW Sec 3 T
03N R 01E
Use: Irrigation (.020 CFS)
Date Filed: 7/28/1989
In: T03N R01E S03 NESW
0.5 ACRES TOTAL

63-10872
JAMES FAMILY LTD.
PART - NERSHIP
4675 N. TEN MILE RD.
MERIDIAN, ID 83642
Source: Groundwater
Diversión Pt: NESE Sec 27 T
04N R 01W
Diversión Pt: NENE Sec 34 T
04N R 01W
Use: Irrigation (2.400 CFS)
Date Filed: 8/01/1989
In: T04N R01W S28 SESE
In: T04N R01W S34 NENW
NWNW
120.0 ACRES TOTAL

63-10876
BARRETT, JOHN W.
BARRETT, MARILYN J.
10918 CRUSER DR.
BOISE, ID 83709
Source: Groundwater
Diversión Pt: NENE Sec 15 T
03N R 01E
Use: Irrigation (.040 CFS)
Use: Stockwater (.020 CFS)
Date Filed: 8/07/1989
In: T03N R01E S15 NENE
1.5 ACRES TOTAL

63-10885
TOMKINSON, STEVEN D.
TOMKINSON, DIANNE
1739 CHAROLAIS DR.
MERIDIAN, ID 83642
Source: Groundwater
Diversión Pt: NWSWNW Sec
20 T 03N R 01E
Use: Irrigation (.030 CFS)
Date Filed: 7/07/1989
In: T03N R01E S20 SWNW
1.0 ACRES TOTAL

63-10887
BUDELL, JUANITA L.
2490 W. FRANKLIN RD.
MERIDIAN, ID 83642
Source: Groundwater
Diversión Pt: SESW Sec 11 T
03N R 01W
Use: Irrigation (.060 CFS)
Use: Stockwater (.020 CFS)
Use: Domestic (.040 CFS)
Date Filed: 7/18/1989
In: T03N R01W S11 SESW
2.0 ACRES TOTAL

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, West-
ern Region, 2735 Airport Way,
Boise, Idaho 83705 on or before
SEPTEMBER 5, 1989.
R. KEITH HIGGINSON
Director
Pub. Aug. 17, 24, 1989 3379

June 23, 1992

MYRON TUCKER
6600 HILL RD
BOISE ID 83703

RE: WATER RIGHT NO. 63-10857

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

JUN 25 1992

May 12, 1992

MYRON TUCKER
6600 HILL RD
BOISE ID 83703

RE: WATER RIGHT NO. 63-10857

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:cz

Enclosure

RECEIVED
JUN 25 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 31 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-40857

1. Owner: MYRON TUCKER

Phone No. 853-6085

Current Address: 6600 HILL ROAD, BOISE, IDAHO 83703

2. Accompanied by: SAME

EXAM. DATE: 5/2/90

Address: _____

Phone No. _____

Relationship to Permit Holder: SAME

3. Source: GROUNDWATER tributary to _____

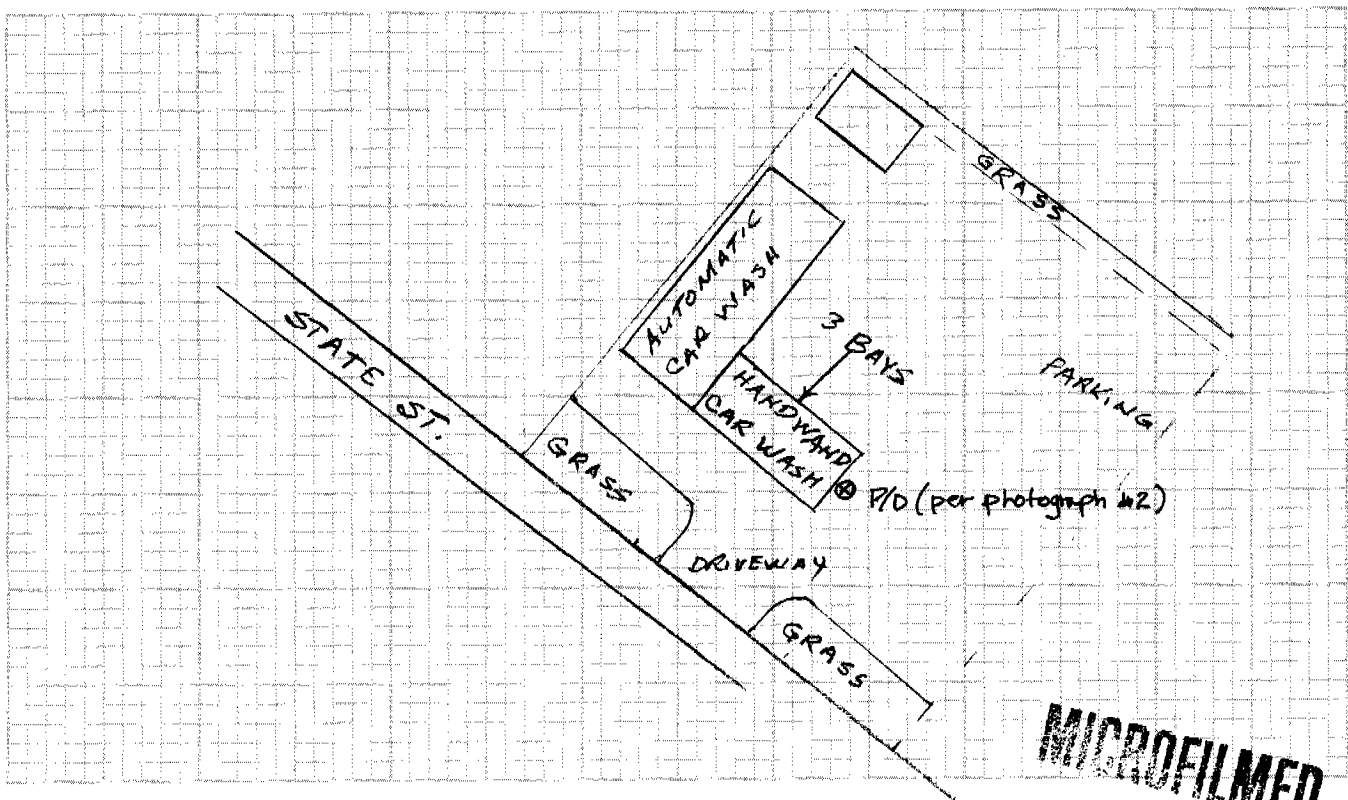
B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-02406, 63-05231, 63-07027A, 63-07294 AND 63-07299. ☐ Copies Attached

2. Other water rights with same point of diversion: 63-05231, 63-0727A, 63-07294, AND 63-07299. ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

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JUN 25 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative; Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE 8-INCH WELL, 1 1/2 HP, SUPPLIES WATER FOR IRRIGATION OF 0.1 ACRE OF LAWN AND THE HAND OPERATED CAR WASH AT 6606 STATE. THE 1 1/2-INCH SUPPLY LINE IS METERED AND RE-PRESSURIZED FOR THE CAR WASH. METER DATA SHOWS USE BY THE CAR WASH OF ABOUT 55,000 GAL. PER MONTH. DURING FREEZING WEATHER "WEEPS" USE ABOUT 1,000 GAL PER DAY. THE LAWN IS WATERED WITH AUTOMATIC TIMERS AND SPRINKLERS. THE AUTOMATIC CAR WASH IS SUPPLIED FROM THE GARDEN CITY WATER SYSTEM.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL N.D. 1	UNKNOWN	1 1/2	UNKNOWN	SUBMERSIBLE	DISCHARGE 1 1/2 INCH

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
N.D. 1	4		SW	SW	19	4N	2E	ADA	ORTHOPHOTO QUAD MAP

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	19											0.1						.1
													C						
													L4						

MICROFILMED

JUN 25 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: *OWNER PROVIDED DATA FROM THE WATER METER.*

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: *WATER METER - OWNER HAS RECORD OF MONTHLY WATER USE.*

2. Alternate Method for Checking Purposes:

HORSEPOWER EQUATION: $\frac{1.5 \times 8.8 \times .7}{20 + (2.31 \times 20)} = 0.14 \text{ cfs}$ (WHICH EXCEEDS PERMIT) Permit limit .07 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.1 \times 4.5 = 0.45 \text{ AF} \approx 0.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 245 \times 1.9835 = 9.72 \text{ AF}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 0.45 \text{ AF} \approx 0.5$

2. Volume Calculations for Other Uses:

COMMERCIAL CAR WASH (Normal use) 55,000 GAL/MONTH x 12 MONTHS + 30,000 GAL/MONTH x 2 MONTHS = 840,000 GAL/YR
740,000 GAL/YR x $\frac{1}{325,850 \text{ GAL/AF}}$ = 2.27 AF
840,000 GAL/YR x $\frac{1}{325,850 \text{ GAL/AF}}$ = 2.6
APPROVED JUN 25 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

P/D AND P/U IN SAME Q/Q ARE FOR DIFFERENT PROPERTIES,
DIVERSIONS AND PLACES OF USE.

THE RECORDED USE OF 55,000 GALS PER MONTH PLUS "WEEP" OF
30,000 GAL/MONTH DURING COLD MONTHS WAS USED TO COMPUTE
THE ANNUAL VOLUME.

OVERLAP ANALYSIS SHOWS THAT NO OTHER WATERS FROM THIS Q/Q
ARE USED ON LANDS COVERED BY CLAIMS OR PERMITS ARE USED
ON PROPERTY ASSOCIATED WITH PERMIT 63-10857; EXCEPT FOR
THE GARDEN CITY MUNICIPAL WATER USED IN THE AUTOMATIC WASH.

I. RECOMMENDATIONS

1. Recommended Amounts

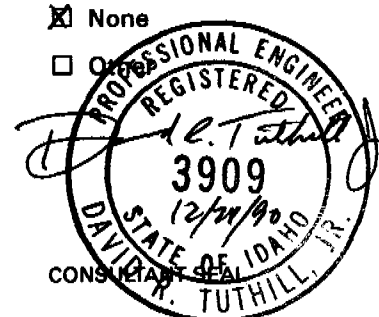
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.02	0.45 0.5
COMMERCIAL	1/1	12/31	.05	2.27 2.6
Totals:			.07	2.72 3.1

2. Recommended Amendments NONE

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

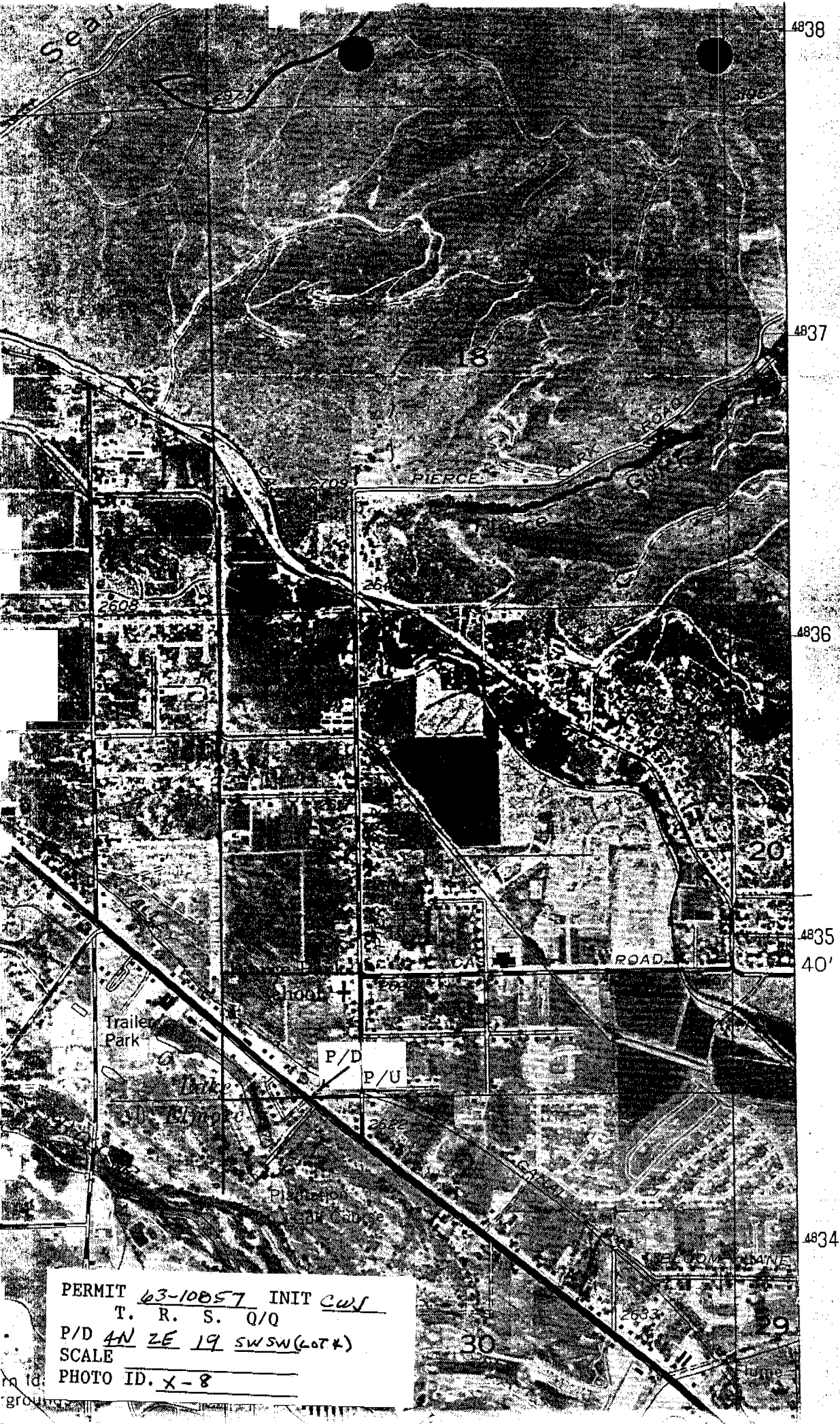
Field Examiner's Name CLIFTON WY JOHNSON
Signature Clifton W. Johnson
Certification Date 12-13-90
Field Report Preparation Date MAY 7, 1990



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

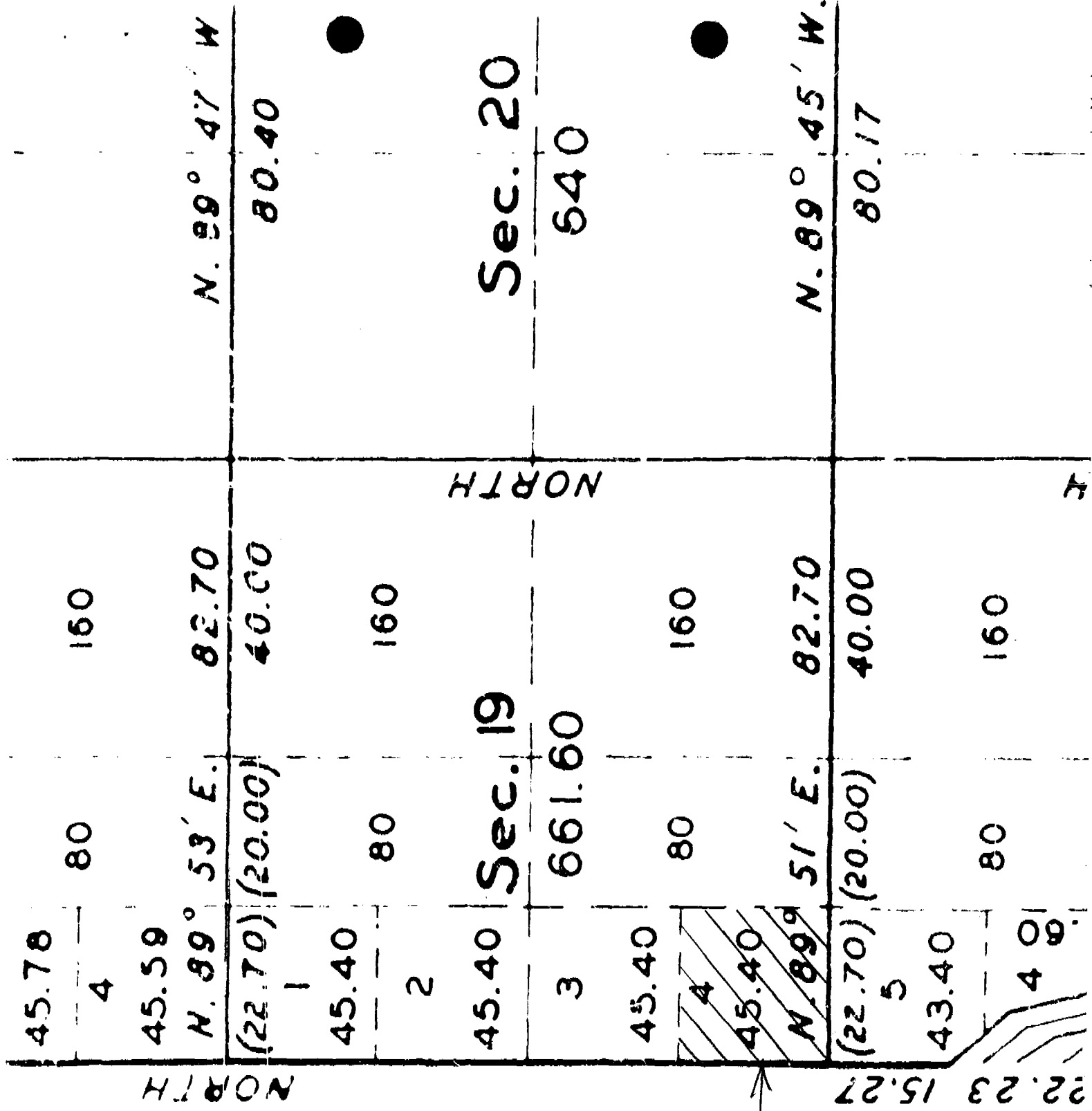
RECORDED

JUN 25 1992



PERMIT 63-10057 INIT CWS
T. R. S. Q/Q
P/D 4N 2E 19 SWSW (Lot 4)
SCALE _____
PHOTO ID. X-8

JUN 25 1992



PERMIT
63-10857
P/D
P/u

RECORDED
JUN 25 1992

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 4N, Rge. 2E,
Sec. 19, Qtr./Qtr. SW SW or Lot 4
2. Owner MYRON TUCKER
Address 6600 HILL ROAD, City BOISE, State ID ⁸³⁷⁰³
3. Approx. date of well construction FALL 79
Well Driller RON MURPHY
4. Casing: Diameter 6" Condition GOOD
5. Casing length above land surface 16 INCHES
6. Well depth (ft) 119-120 Flowing NO Temp. SAMPLE ^{NO GOOD}
Access port NO
7. Condition of piping and valving GOOD
8. Evidence of well seal NO
9. Shut in pressure or static water level 8'
10. Evidence of leakage around the casing NO
11. Does well need repair NO
12. Comments PUMP RATED 50-55 gpm
METER - 1 1/2" LINE LOCATED INSIDE BUILDING

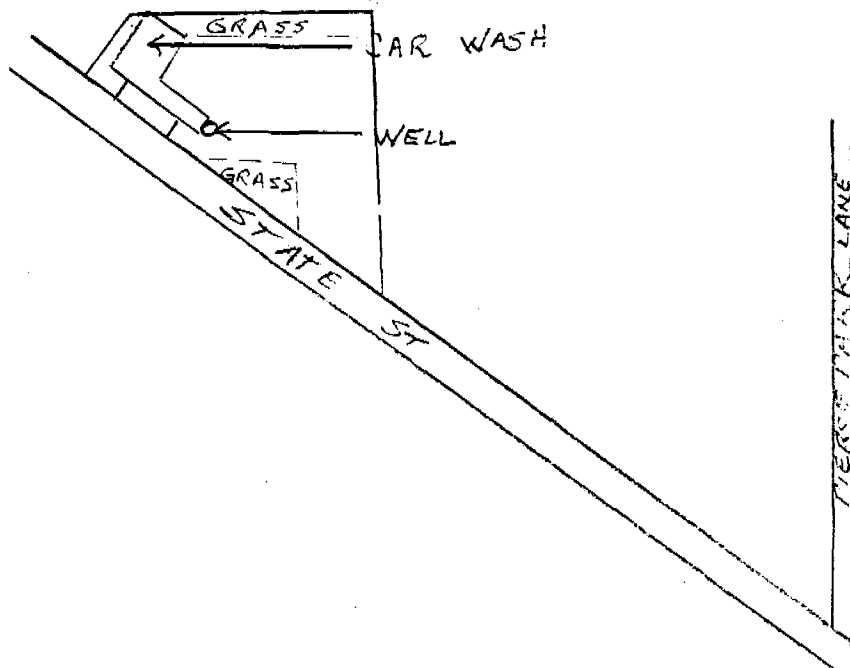
(OVER)

JUN 25 1992

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

LOCATION: 6606 W. STATE ST



Inspected by CLIFTON W. JOHNSON Date 5/2/90

RECORDED

JUN 25 1992

CLAIM 63-10857

PHOTO #1

6-INCH WELL EQUIPPED WITH 1 1/2 HP SUBMERSIBLE PUMP
SUPPLIES WATER FOR LAWN IRRIGATION AND CAR WASHING.
VIEW IS SE END OF BUILDING.

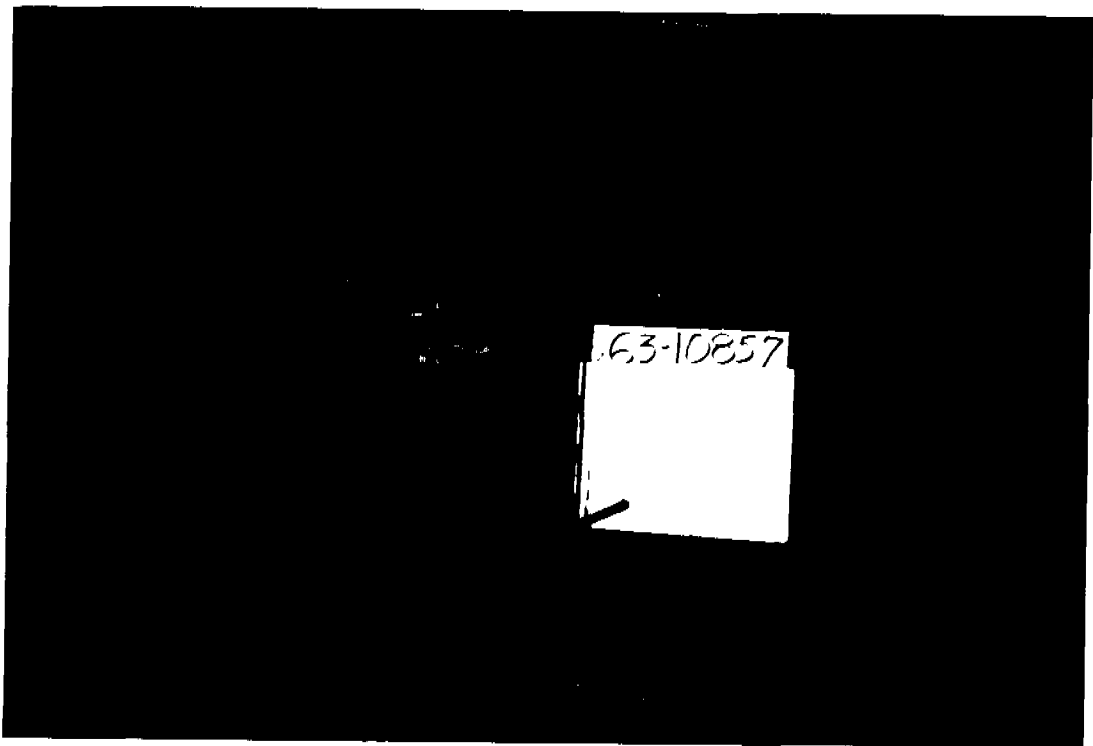


PHOTO #2

VIEW FROM STATE ST. LOOKING NORTHEAST. THE THREE
WASHING BAYS ON THE RIGHT ARE SERVED BY THE WELL.
THE AUTOMATIC WASHING SYSTEM ON LEFT IS GARDEN CITY SUPPLY.

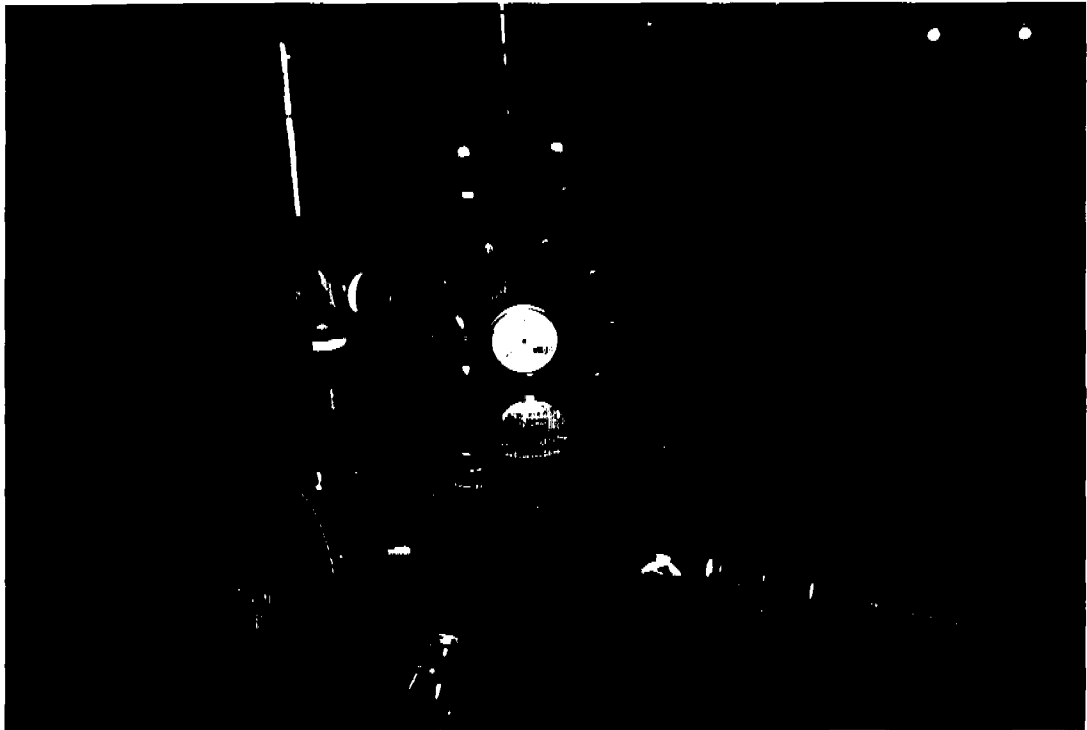


JUN 25 1992

PHOTO #3

CLAIM 63-10857

WATER FROM THE WELL PASSES THROUGH A WATER
METER AND DATA IS RECORDED MONTHLY.



RECORDED

JUN 25 1992

March 9, 1990

MYRON TUCKER
6600 HILL RD.
BOISE, ID 83703

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10857

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAR 14 1990

RECEIVED

DEC 15 1989

Form 217
03/86Department of Water Resources
Western Regional OfficeRECEIVED
2735
DEC 18 1989Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received \$500

Date 12-15-89

Receipt # 10007143

Receipt by JNL

Reviewed by

Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P63-10857Name(s) of Permit Holder: ✓ Myron TuckerPost Office Address: ✓ 6600 Hill Rd. Boise, ID 83703Telephone No. 208/853-6085Source of Water: ✓ Groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation .02 (acres) Other/Remark Self Serve Car Wash.05 CommercialTotal rate and/or volume for which proof is submitted .07 cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: 10/10 years agoMeasuring Device: Required? ✓ Yes ✓ No
Installed? ✓ Yes ✓ NoFee enclosed \$ 50.00
(See License Examination Fee Schedule)Flow Measurement Port: Required? ✓ Yes ✓ No
Installed? ✓ Yes ✓ No

Person to contact to accompany the Department representative during the field examination:

Myron Tucker
(Name)853-6085
(Telephone Number)6600 Hill Rd. Boise, ID 83703

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOT FILMED

MAR 14 1990

12-5-89

Date

Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
October 30, 1989

MYRON TUCKER
6600 HILL RD.
BOISE, ID 83703

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-10857

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

UNRECORDED

NOV 21 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

NOV 21 1988

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JP DATE: 7-24-89 APPLICATION: 63-10857

REQUIRED INFORMATION

- X Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
X Address:
X Source: (See USGS Quad for names of water sources)
X Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
X County: > 1/4 mile from River
X Quantity: (flow and/or volume) Gov't. Lots:
X Period of use: 4 P/D
X Nature of proposed use: (Include description of use) 4 P/U
X Description of diverting works:
X Time required for beneficial use of water:
X Place of use or acres irrigated:
X Map:
X Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
X Fee:
X Yes No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO | |
|-------------|-------------|--|
| <u>X</u> | <u> </u> | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| <u>X</u> | <u> </u> | Overlapping point of diversion: |
| <u> </u> | <u> </u> | Field check required: Field check by: <u> </u> |
| <u> </u> | <u> </u> | Field report attached: |
| <u>X</u> | <u> </u> | Critical groundwater area: |
| <u>X</u> | <u> </u> | Groundwater management area: <u>But cold H₂O ~ 300' SW N/A, JP 7/31/89</u> |
| <u> </u> | <u> </u> | Diversion within interim protected river area |
| <u> </u> | <u> </u> | Send dam safety information: |
| <u> </u> | <u> </u> | Send power requirement letter: |
| <u> </u> | <u> </u> | Send fish farm requirement letter: |
| <u> </u> | <u> </u> | Power residency affidavit: |
| <u> </u> | <u> </u> | Power efficiency form: |
| <u> </u> | <u> </u> | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| <u> </u> | <u> </u> | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| <u> </u> | <u> </u> | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT |

 DATE REQUESTED:
 Additional information on reverse side:

RECEIVED
SEP 20 1989

PROCESSING

APPLICATION NO. 63-10857

YES ☒ NO ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES ☐ NO ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES ☐ NO ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES ☒ NO ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☒

Publication dates and paper recorded on application:

Protests received. Final date for protest September 5, 1989

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approved, DNR

Measuring device required:

Measuring port required:

Water delivered by water master? District # 63-P05

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority 7-19-1989 7-19-1989

Recommended by: DET Date 9/15/1989

STATE OFFICE REVIEW

P05, P23

P16

55 56 46 57

KW 10/23/89

→ The point of diversion identified in this permit is located within the boundaries of the Boise Front Low Temperature Geothermal Resource Ground Water Management Area. If water with a temperature greater than 85°F is encountered by the driller, the Department must be immediately notified and drilling must immediately cease pending a review of drilling conditions by the Department.

Drilling fluid return temperatures shall be monitored each 20 feet during drilling, and a report shall be prepared of this data. This report, plus a determination of the static temperature gradient within the well shall be submitted to the Department when the well is completed or when 85°F water is encountered, whichever is first.

PROCESSING

APPLICATION NO. 63-10857

YES ☒ NO ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES ☐ NO ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES ☐ NO ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES ☒ NO ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

YES ☒ NO ☐

Publication dates and paper recorded on application:

Protests received. Final date for protest September 5, 1989

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approved, DMR

Measuring device required:

Measuring port required:

Water delivered by water master? District # 63-P05

Special conditions of approval or cover letter: _____

See below for additional information

Recommended Date or Priority 7-19-1989

Recommended by: DET Date 9/15/1989

STATE OFFICE REVIEW

P05, P23

P16

55 56 46 57

KW 10/23/89

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION

WATER RIGHTS (63-07027A is for 104 Dm USE & SAME OWNERSHIP)
63-07299 is for Dm USE } NOT related to this application
63-07299 is for Dm USE }

63-10857

TUCKER, MYRON
6600 HILL RD.
BOISE, ID 83703

Source: GROUNDWATER

Diversion Pt: LOT 4 (SWSW) Sec 19 T 04N R 02E

Use: COMMERCIAL (.050 CFS)
IRRIGATION (.020 CFS)

Date Filed: 7/19/1989

In: T04N R02E S19 Lot 4 (SWSW)

0.5 ACRES TOTAL

RECORDED

NOV 21 1989