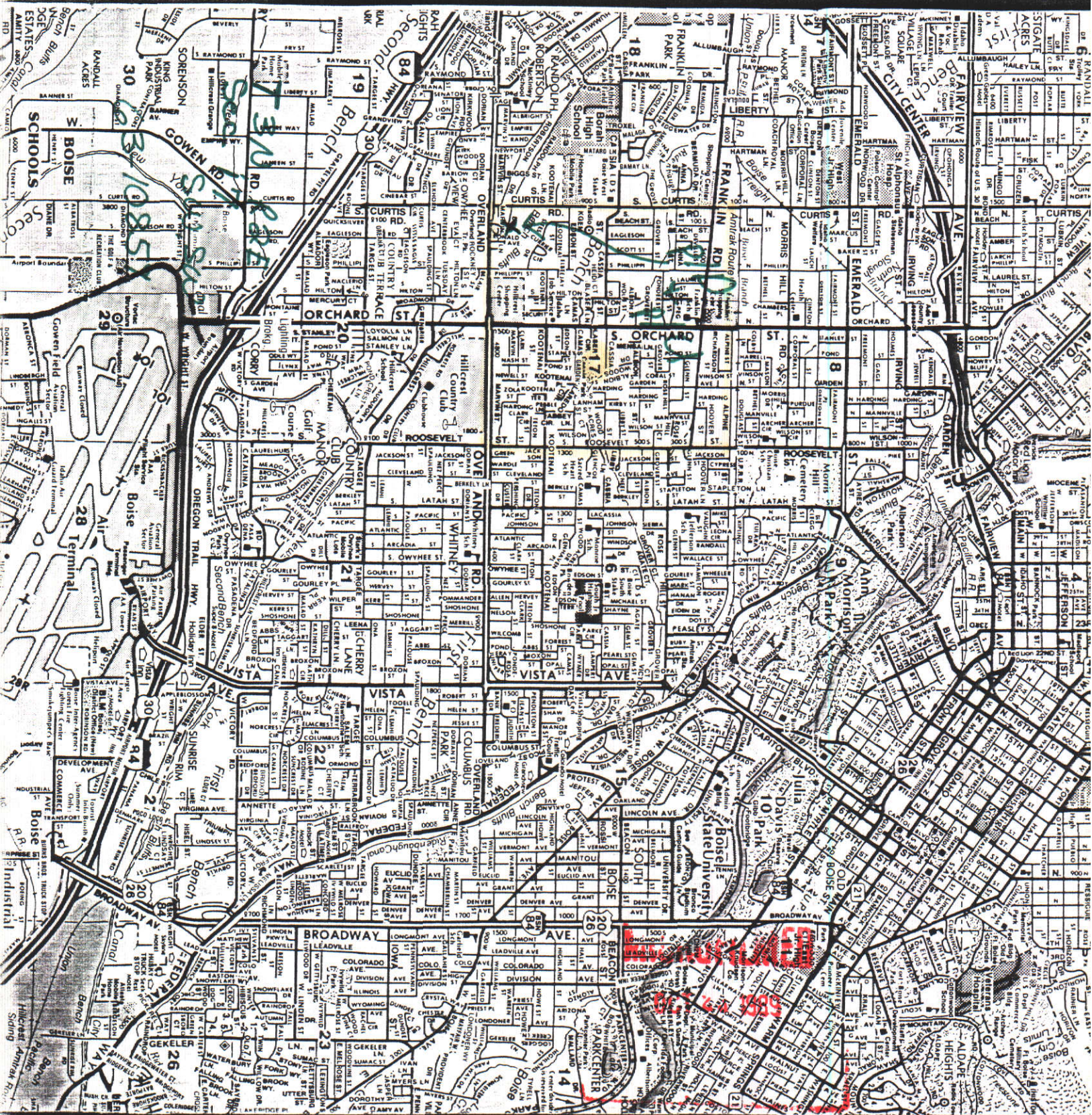
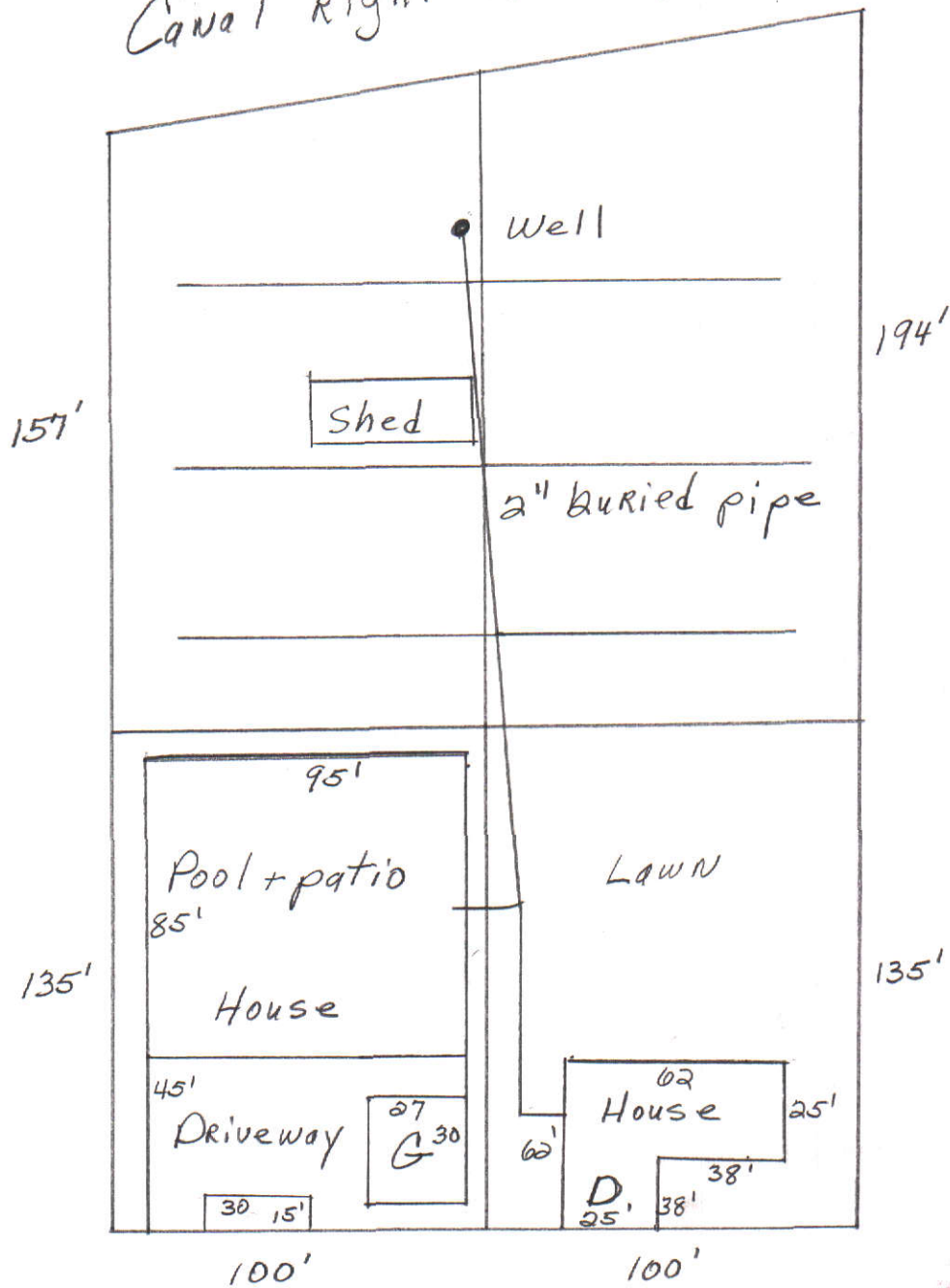




Farmers Lateral Canal

Canal right of way

N ↑



$$\begin{array}{r}
 65,800 \text{ sq} \\
 - 3,700 \\
 \hline
 62,100 \text{ sq} \\
 - 13,338 \\
 \hline
 48,762 \text{ sq} = 1.1 \text{ acres}
 \end{array}$$

Randolph Drive

MICROFILMED
JUN 25 1992

63-10859
System Diagram.

PERMIT 63-10859 INIT

T. R. S. Q/Q

P/D 3N 2E 17 SWSW

SCALE

PHOTO ID. X59.

P/D+P/U

NOT RECORDED
JUN 28 1992

63-10859



#1
P10



#2.
P14 - irrigated
pasture below
domestic uses.

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JUN 25 1992

63-10859



#3.

One of domestic
PIU.



#4.

One of domestic
PIU.

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JUN 25 1992

RECEIVED

AUG 17 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 15 2000

WATER RESOURCES
WESTERN REGION

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-10859					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

CARL M. JOHNSTON

5630 RANDOLPH DR. BOISE, IDAHO 83705

4. New Owner/Claimant(s)

CHARLEY D. JONES NANCY L. JONES

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

5630 RANDOLPH DR.

City, State and ZIP Code

BOISE, IDAHO 83705

New Telephone Number

(208) 336-3473

5. Date you acquired the property

7-14-2000

MICROFILMED

AUG 23 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]
[Handwritten Signature]

MICROFILMED

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>OB</u>	Date <u>8-15-00</u>	Fee <u>25-</u>
Receipted by <u>OB</u>	Date <u>8-15-00</u>	Receipt No. <u>W026853</u>
Processed by _____	AJ Date _____	WR _____ Date _____

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2000 JUL 14 PM 4:26

RECORDED REQUEST OF

FEE 9.00 DEPUTY J. Parsons

100055081

PIONEER TITLE

**This sheet has been added to document
to accommodate recording information.**

MICROFILMED
AUG 23 2000

412006



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY
821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

WARRANTY DEED

For Value Received
CARL M. JOHNSTON and CORINNNE RAE JOHNSTON, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

CHARLEY D. JONES and NANCY L. JONES, husband and wife

hereinafter referred to as Grantee, whose current address is

5630 E. RANDOLPH DR., BOISE, ID 83705

the following described premises, to-wit:

Lot's 16, 26 and 27 in GRAY SUBDIVISION, according to the Official Plat thereof, filed in Book 11 of Plats at Page 581, in the office of the county recorded of ADA County, State of Idaho.

TOGETHER WITH A PORTION OF LOT 15 OF GRAY SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 11 OF PLATS AT PAGE 581, RECORDS OF ADA COUNTY, IDAHO, AND FURTHER DESCRIBED AS FOLLOWS:

A 6 FOOT STRIP ALONG AND CONTIGUOUS TO THE WESTERLY BOUNDARY OF LOT 15, OF AFORESAID GRAY SUBDIVISION.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 12, 2000.

* *Carl M. Johnston by Corinnne R. Johnston his attorney in fact*
CARL M. JOHNSTON BY CORINNNE R. JOHNSTON
HIS ATTORNEY IN FACT

* *Corinnne Rae Johnston*
CORINNNE RAE JOHNSTON

STATE OF OREGON)
COUNTY OF *Clatsop*)

On This 13 day of July, in the year 2000, before me, a Notary Public in and for said State, personally appeared CORINNNE RAE JOHNSTON, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.



Kathy Mc Court
Notary Public for Idaho
Residing at *Bozons, OR*
Commission expires: *10-18-2002*

STATE OF IDAHO COUNTY OF ADA, ss.
I, J. David Navarro, Recorder for Ada County, do hereby certify that the Applicant is a full, true and correct copy of Inst. No. 100055081 as it appears on record in Book 100055081 of 100055081

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this 14th day of August, 2000.
J. DAVID NAVARRO, Recorder
J. David Navarro
Deputy

Per Ada County
Assessor.

T3N R2E S17

MO 1/4/4's given

Kari Lynn
2.17.00

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10859

Priority: July 20, 1989

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

6.2 AF

This is to certify, that CARL M JOHNSTON
5630 RANDOLPH DR
BOISE ID 83705

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 20, 1989; and has submitted Proof of Beneficial Use on October 9, 1990. An examination indicates that the works have a diversion capacity of .170 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	5.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.07 CFS	6.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 17, Township 03N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02E	17	SWSW	1.1		1.1

Total number of acres irrigated: 1.1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

REPROFILMED

JUN 25 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10859

CONDITIONS/REMARKS:

6. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of JUNE, 1992.

Acting for R. Keith Higginson, Director

JUN 25 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-10859

Proposed Priority: July 20, 1989

Maximum Diversion Rate:

0.10 CFS

This is to certify, that **CARL M. JOHNSTON**
5630 RANDOLPH DR.
BOISE, ID 83705

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.06 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.10 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSW Sec. 17, Township 03N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 02E 17	SWSW 1.8			1.8
	Total number of acres irrigated:			1.8

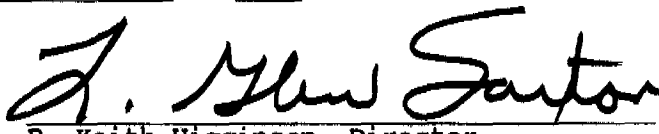
PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1990**.
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
4. Domestic use is for 2 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

10th day of October, 1989.

for 
R. Keith Higginson, Director

MICROFILMED

OCT 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: CARL M. JOHNSTON 208-375-6485
Address: 5630 RANDOLPH DR.
BOISE, ID 83705

2. Source: GROUNDWATER Trib. to:

3. Location of point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	17	SW	SW			ADA

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AFA
IRRIGATION	03/15	11/15	0.060		
DOMESTIC	01/01	12/31	0.040		

5. Total quantity appropriated is:
0.100 CFS (and/or) AFA

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.
275' DEEP, 8" CS W/PIPELINE & SPRINKLERS
- Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is 8 inches; proposed depth of well is 275
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:
D/2 HOMES, 3 HORSES, IRR.

MICROFILMED

OCT 23 1989

9. Description of place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	17	SW SW		IRR	2.0
Total Section Acres						2.0
Total Acres						2.0

10. Describe any other water rights used for the same purposes.
NONE

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

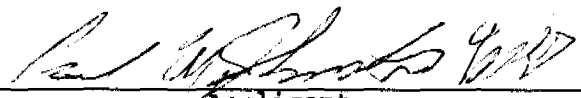
12. Remarks:

ACTUAL IRR. ACRE=1.8

LOTS 15, 16, 26 & 27, ORIGINALLY KNOWN AS GRAY'S SUB.

13. Map of proposed point of diversion and place of use attached? [Y]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Applicant

Received by L. Werner Date 7-20-89 Time 10:00 Preliminary check by SH

Fee \$ 30.00 Receipted by L. Werner # W3735 Date 7-20-89

Publication prepared by GG Date 7-26-89 Published in ID Statesman

Publication approved st Date 8-25-89 ^{8/3 & 8/10/89}

RECEIVED

OCT 23 1989



RECEIVED

AUG 11 1989

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

218.04

Account Name Idaho Department of Water Resources (Western)				Account Number #47628	
Address 2735 Airport Way			City/State Boise, ID		Zip 83705
Ordered By Gail Garrett	P.O. Number	Rate NT	Run Dates 1989 August 3, 10		
Identification Applications for Water Rights			Estimated Inches		Real Inches
Number of Affidavits Requested 1					Legal Number #3268

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10819
Wilson, E. Clyde
2815 Laurelhurst Dr.
Boise, ID 83705
Source: Groundwater
Diversions Pt: NWNW Sec 34 T
02N R 01E

Use: Irrigation (.150 CFS)
Use: Domestic (.020 CFS)
Date Filed: 6/19/1989
In: T02N R01E S34 NWNW
5.0 ACRES TOTAL

63-10836
Davis, Oneta M.
Davis, Hugh
5715 Winfield Ct.
Boise, ID 83703
Source: Groundwater
Diversions Pt: NENW Sec 15 T
04N R 01E
Use: Irrigation (.030 CFS)
Date Filed: 6/28/1989
In: T04N R01E S15 NENW
1.0 ACRES TOTAL

63-10837
Moore, Leslie L.
Moore, Erlinda N.
10759 Highlander Cir.
Boise, ID 83709
Source: Groundwater
Diversions Pt: SWSNE Sec 34 T
03N R 01E
Use: Irrigation (.020 CFS)
Date Filed: 6/30/1989
In: T03N R01E S34 SENE
0.5 ACRES TOTAL

63-10841
Henderson, Arthur F.
6404 Beacon Light Rd.
Eagle, ID 83616
Source: Groundwater
Diversions Pt: NESE Sec 34 T
05N R 01W
Use: Irrigation (.160 CFS)
Use: Domestic (.040 CFS)
Date Filed: 6/13/1989
In: T05N R01W S34 SESE
8.0 ACRES TOTAL

63-10842
Robbins, Annetta Dale
1925 Vinnell
Boise, ID 83709
Source: Groundwater
Diversions Pt: SENW Sec 24 T
03N R 01E
Use: Irrigation (.020 CFS)
Use: Domestic (.020 CFS)
Date Filed: 7/07/1989
In: T03N R01E S24 SENW
1.0 ACRES TOTAL

63-10848
Maple Hill Subdivision Corp.
P.O. Box 2036
Boise, ID 83701
Source: Groundwater
Diversions Pt: NENE Sec 14 T
03N R 01E
Use: Irrigation (.100 CFS)
Use: Diversion to Storage (.100 CFS)
Aesthetic Storage (6.00 AF)
Date Filed: 7/11/1989

63-10849
Queenland Acres Inc.
485 W. Overland
Meridian, ID 83642
Source: Groundwater
Diversions Pt: SWNE Sec 34 T
02N R 01W
Use: Irrigation (1.880 CFS)
Date Filed: 7/11/1989
In: T02N R01W S34 SWNE
SENW NWSE
94.0 ACRES TOTAL

63-10853
Sterling Landscape Co.
c/o Lynne Sterling
1081 N. Mitchell
Boise, ID 83704
Source: Groundwater
Diversions Pt: SENW Sec 11 T
03N R 01E
Use: Irrigation (.140 CFS)
Use: Domestic (.020 CFS)
Date Filed: 7/21/1989
In: T03N R01E S11 SENW
4.5 ACRES TOTAL

63-10854
Sterling Landscape Co.
c/o Lynne Sterling
1081 N. Mitchell St.
Boise, ID 83704
Source: Groundwater
Diversions Pt: NWNE Sec 11 T
03N R 01E
Use: Irrigation (.030 CFS)
Use: Domestic (.030 CFS)
Date Filed: 7/21/1989
In: T03N R01E S11 NWNE
1.0 ACRES TOTAL

63-10855
Baker, Thompson A.
Baker, Sandra L.
2335 Springwood Dr.
Meridian, ID 83642
Source: Groundwater
Diversions Pt: NENW Sec 17 T
03N R 01E
Use: Irrigation (.020 CFS)
Date Filed: 7/14/1989
In: T03N R01E S17 NENW
0.5 ACRES TOTAL

63-10859
Johnston, Carl M.
5630 Randolph Dr.
Boise, ID 83705
Source: Groundwater
Diversions Pt: SWSW Sec 17 T
03N R 02E
Use: Irrigation (.060 CFS)
Use: Domestic (.040 CFS)
Date Filed: 7/20/1989
In: T03N R02E S17 SWSW
2.0 ACRES TOTAL

63-10862
Boise Water Corp.
P.O. Box 7488
Boise, ID 83701
Source: Groundwater
Diversions Pt: NWSE Sec 26 T
03N R 02E
Use: Municipal (1.670 CFS)
Date Filed: 7/18/1989

63-10863
Carpenter, William M.
1406 N. 11 St.
Boise, ID 83702
Source: Groundwater
Diversions Pt: Lot 2 (NWSWNE)
Sec 23 T 04N R 01E
Use: Irrigation (.150 CFS)
Use: Stockwater (.020 CFS)
Use: Domestic (.040 CFS)
Date Filed: 7/13/1989
In: T04N R01E S23 Lot 2 (SWNE)
5.0 ACRES TOTAL

63-10864
Nasman, Eddie J.
Nasman, Carol A.
2442 E. Bergeson Ln.
Boise, ID 83706
Source: Groundwater
Diversions Pt: Lot 3 (SWNW) Sec 30 T
03N R 03E
Use: Irrigation (.020 CFS)
Date Filed: 7/17/1989
In: T03N R03E S30 Lot 3 (SWNW)
0.5 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Regional, 2735 Airport Way, Boise, Idaho 83705 on or before AUGUST 21, 1989.

R. KEITH HIGGINSON
Director

Pub. Aug. 3, 10, 1989 3268

1st _____, 19 89

W. Hawk 4/1/1991
for Idaho, Residing at Boise, Idaho

MICROFILMED

OCT 23 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 18, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CHARLEY D JONES
NANCY L JONES
5630 RANDOLPH DR
BOISE ID 83705

RE: Change of Ownership for Water Right 63-10859

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

AUG 23 2000

June 23, 1992

CARL M JOHNSTON
5630 RANDOLPH DR
BOISE ID 83705

RE: WATER RIGHT NO. 63-10859

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

JUN 25 1992

May 12, 1992

CARL M JOHNSTON
5630 RANDOLPH DR
BOISE ID 83705

RE: WATER RIGHT NO. 63-10859

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:cz

Enclosure

RECEIVED
JUN 25 1992

LICENSE REVIEW CHECKLIST

Permit # 63-10859

Date 05-07-92 CB

NAME	<u>Yes</u>	<u>No</u>	Address Change?
PRIORITY DATE	<u>Yes</u>	<u>No</u>	Advance?
	<u>Yes</u>	<u>No</u>	Memo to Advance
	<u>Yes</u>	<u>No</u>	Order to Reinstate Needed?
TOTAL CFS	<u>Yes</u>	<u>No</u>	Incorrect Fee for rate recommended?
	<u>Yes</u>	<u>No</u>	Disagree with Actual Measurement?
	<u>Yes</u>	<u>No</u>	<u>1.1 x .03 = .033 x .03 cfs (IRR) .04 cfs (DOM)</u>
	<u>Yes</u>	<u>No</u>	Disagree with Theoretical?
	<u>Yes</u>	<u>No</u>	Limited by Capacity? <u>.17 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	<u>Yes</u>	<u>No</u>	Disagree with Examiner's Calculations?
	<u>Yes</u>	<u>No</u>	<u>1.1 x 4.5 = 4.95 ≈ 5.0 AFA (IRR) 1.2 AFA (2 DOM)</u>
	<u>Yes</u>	<u>No</u>	Limited by Flow? <u>.03 x 245 x 1.9835 = 14.6 > 5.0</u>
SOURCE	<u>Yes</u>	<u>No</u>	Changes? Clarification of <u>Originally</u>
	<u>Yes</u>	<u>No</u>	<u>Intended</u> source
	<u>Yes</u>	<u>No</u>	Notice of Intent to Void.
P/D			Verify with Map
	<u>Yes</u>	<u>No</u>	Amendment Needed?
	<u>Yes</u>	<u>No</u>	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	<u>Yes</u>	<u>No</u>	Amendment Needed?
	<u>Yes</u>	<u>No</u>	Is Overlap Analysis a Consideration?
USES	<u>Yes</u>	<u>No</u>	Change(s) in Nature of Use?
	<u>Yes</u>	<u>No</u>	Amendment Needed?
REMARKS	<u>Yes</u>	<u>No</u>	Multiple P/Ds in 1/4 1/4?
	<u>Yes</u>	<u>No</u>	Non-Irr. Uses <u>DOM/2 Homes</u>
	<u>Yes</u>	<u>No</u>	Special Overlap Condition
	<u>Yes</u>	<u>No</u>	Other
CONDITIONS	<u>Yes</u>	<u>No</u>	Measuring Device
	<u>Yes</u>	<u>No</u>	W/Master Control
	<u>Yes</u>	<u>No</u>	Overlap
	<u>Yes</u>	<u>No</u>	Water Quality
	<u>Yes</u>	<u>No</u>	DATES/MISC
	<u>Yes</u>	<u>No</u>	Water Dist.
	<u>Yes</u>	<u>No</u>	App Rec'd
	<u>Yes</u>	<u>No</u>	Exam Made

COMMENTS/MEMOS NEEDED: Reduced Acres, Rate

License 10-Day ✓ 15-Day Special Correspondence

WR0749NP
No. L63-10859

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 05/07/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CARL M JOHNSTON 5630 RANDOLPH DR BOISE ID 83705 (208) 375-6485	07/20/1989	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.03 CFS 0.04 CFS	5.0 AFA 1.2 AFA
TOTAL DIVERSION:					0.07 CFS	6.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.17 CFS

Point(s) of Diversion: T03N R02E S17 SW SW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03N	02E	17	:												01					:	1.1
TOTAL ACRES																				1.1	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-10859

Other Water Rights Listing Overlapping Place(s) of use:
63-03112 63-10859

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: Domestic use is for 2 homes.

Dates:	App. Received:	07/20/1989	Priority Date:	07/20/1989
	Proof Due Date:	11/01/1990	Proof Made Date:	10/09/1990
	Exam Made Date:	08/30/1991	Exam Sent to S.O.:	02/07/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 05/07/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

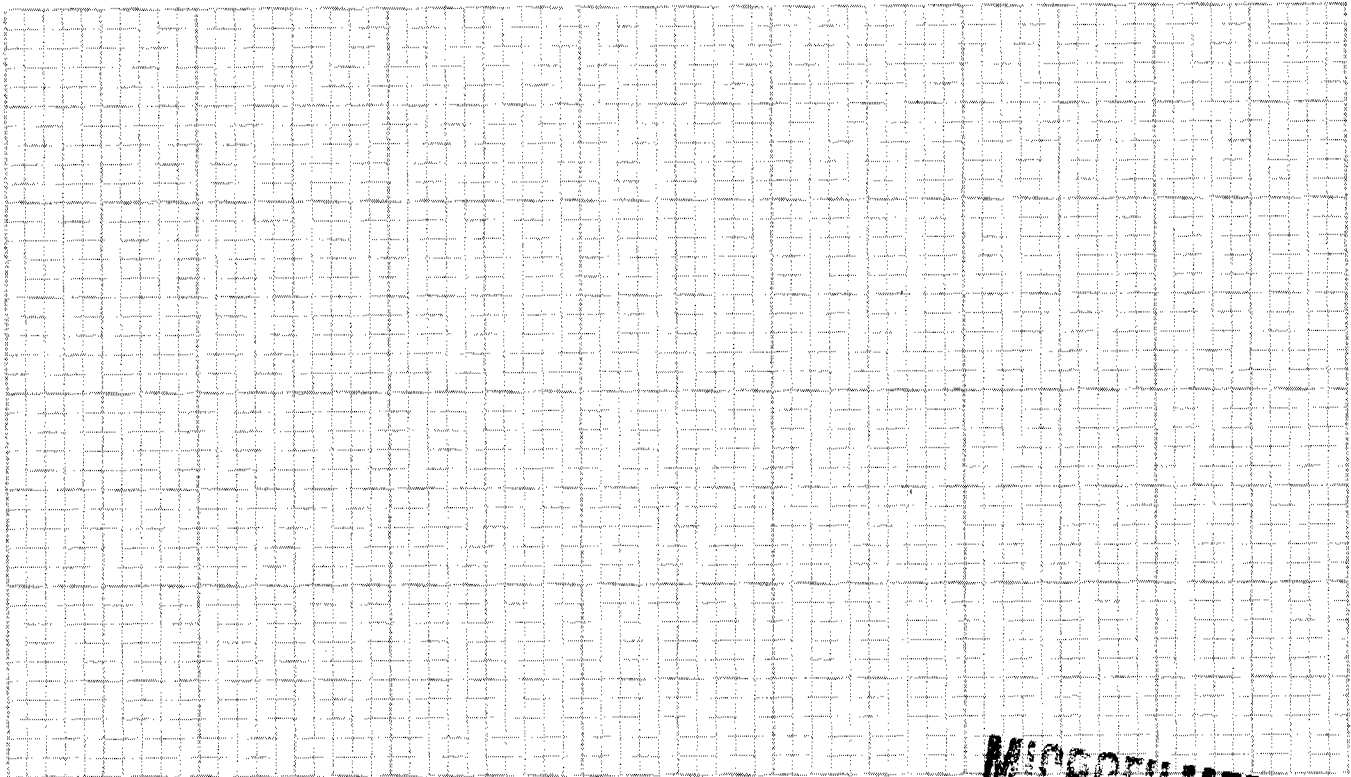
Permit No. 63-10859
1. Owner: Carl M. Johnston Phone No. 375-6485
Current Address: 5630 Randolph Dr., Boise, Id. 83705
2. Accompanied by: Carl Johnston EXAM. DATE: 8-30-91
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2954, 63-2956, 63-3112 ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

- ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well with an 8" diameter casing and 5 Hp submersible pump. Splits water through a 2" buried pipe to 8 users used to sprinkle irrigate approx. 1 acre of pasture. 7 - $\frac{5}{32}$ and one $\frac{1}{4}$ diameter nozzles that discharge 46 psi measured. From the same well the buried pipe flows water about 200' to two domestic uses. One domestic use includes a covered swimming pool. Water is also used for one house.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Jamblin	5	282-1139-202	Gould	2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	17	3N	2E	Ada	Ortho photo quad map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	17											1.1						1.1
3N	2E	17											2						

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
sprinkler gauge						
and pitot tube						
5 gallon bucket						
and stop watch						

2. Measurements:

5 gallons in 7.5 average seconds = .09 cfs.
 7 @ $\frac{3}{32}$ @ 47 psi av. = 5.01 gpm x 7 = 35.07 gpm
 1 @ $\frac{1}{4}$ @ 46 " = 8.38 " x 1 = 8.38 "
 43.35 " = .10 cfs.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

See "measurements" above.

2. Alternate Method for Checking Purposes:

$$\frac{5 \times 8.8 \times 7}{40 + (2.3 \times 60)} = .17 \text{ cfs.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.1 \times 4.5 = 4.95 = 5.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 246 \times 1.9835 = 14.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 5.0 \text{ oia}$$

2. Volume Calculations for Other Uses:

$$\text{Two interior domestic} = 1.2 \text{ oia}$$

INDEXED
JUN 25 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

63-2954, 63-2956 + 63-3112 don't affect this permit. the residence known as 5620 Randolph can receive Boise Water Corp water but 5630 Randolph is served only by the permit. The property dimensions were obtained from the Ada County assessors plat. The owner indicated he irrigates about 50' of canal right of way but that area is not included in the 1.1 acres in the place of use. The owner acknowledged the priority date should coincide with the well completion date of 4-7-81 rather than 1978 as shown on Proof of B/U.

I. RECOMMENDATIONS

1. Recommended Amounts

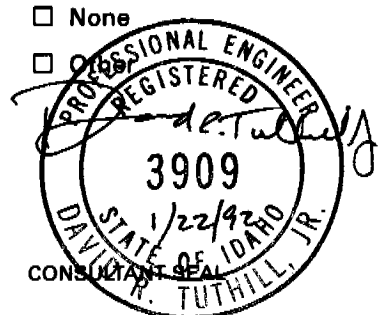
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.04 cfs	1.2 afa
Irrigation	3-15	11-15	.03 cfs	5.0 afa
Totals:			.07 cfs	6.2 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name Melvin T. Schulte
 LW 1/23/92 Signature Melvin T. Schulte
 Certification Date _____
 Field Report Preparation Date 11-25-91



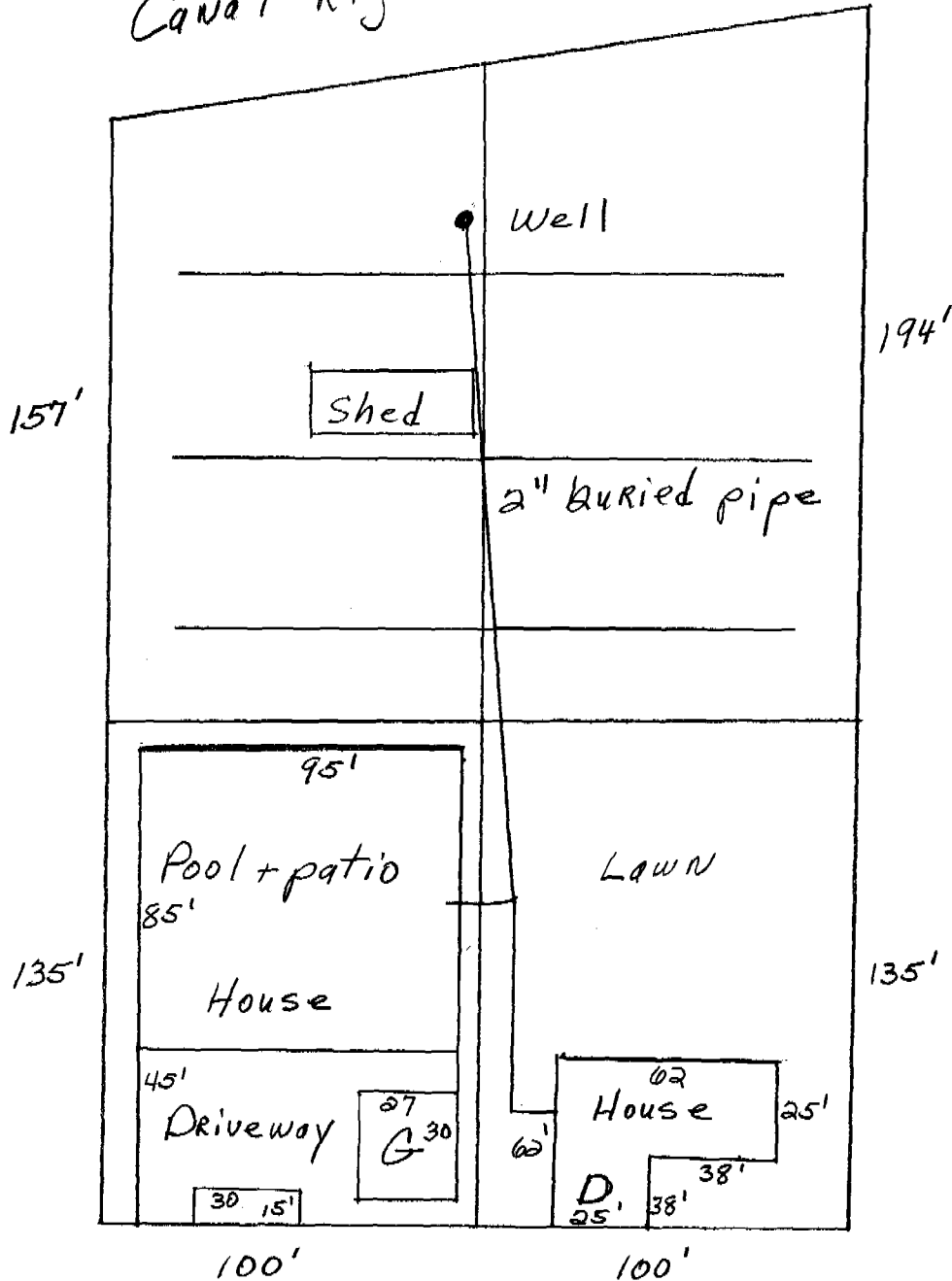
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JUN 25 1992

Farmers Lateral Canal

Canal right of way

N ↑



$$\begin{array}{r}
 65,800 \text{ sq} \\
 - 3,700 \\
 \hline
 62,100 \text{ sq} \\
 - 13,338 \\
 \hline
 48,762 \text{ sq} = 1.1 \text{ acres}
 \end{array}$$

Randolph Drive

63-10859
System Diagram.

PERMIT 63-10859 INIT

T. R. S. Q/Q

P/D 3N 2E 17 SWSW

SCALE

PHOTO ID. X59.

P/D+P/U

JUN 25 1959

Threemile

PENNINGER

LATERAL

Trailer Park

2720

BM 2713

Radio

Power

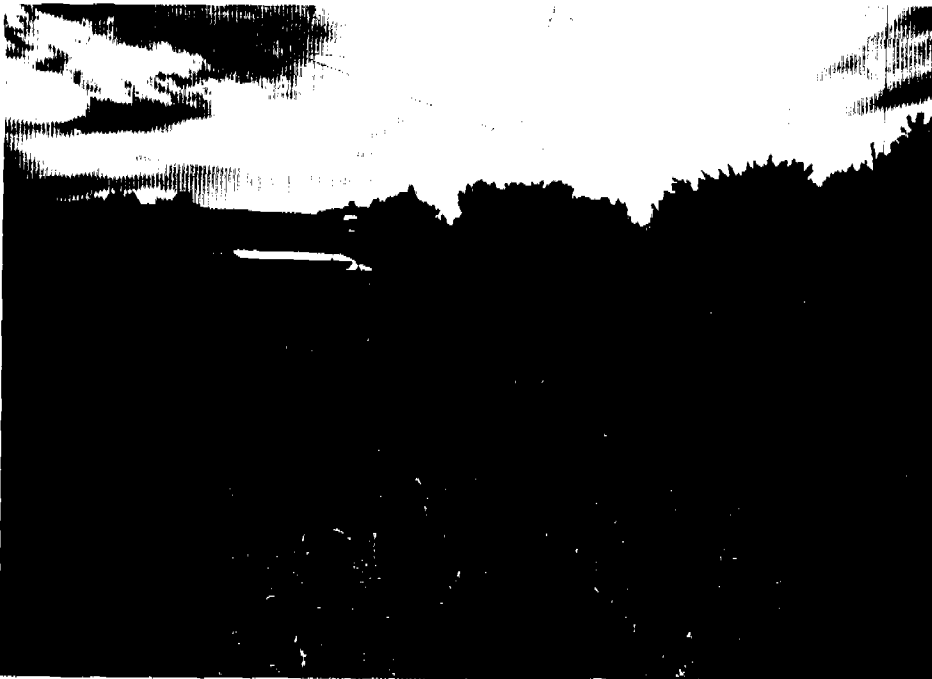
2720

BLANK

63-10859



#1
P1D



#2.
P14 - irrigated
pasture below
domestic uses.

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JUN 25 1992

63-10859



#3.

One of Domestic
PIU.



#4.

One of Domestic
PIU.

UNFILMED
JUN 25 1992

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

Form 238-I
05/90

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10859

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3N, Rge 2E, Sec. 17, SW 1/4 SW 1/4 or Lot _____.

2. Owner: Carl Johnston
Address 5630 Randolph Dr., City Bonnie, St Id.

3. Casing $\geq$ 12 inches above ground: Yes ✓ No _____

4. Access Port: Yes _____ No ✓ Static Water Level: 40'
Pressure Gauge: Yes _____ No ✓ Casing Diameter: 8"
Flowing: Yes _____ No ✓ Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ✓

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

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JUN 25 1992

December 27, 1990

CARL M. JOHNSTON
5630 RANDOLPH DR.
BOISE, ID 83705

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10859

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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FEB 07 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-10859

Date 12-21-90

GENERAL CONSIDERATIONS

Y Name same as permit?
Y Address same as permit? If no, prepare data entry form.
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source
✓ Ground water source
N Drill permit req'd? Drilled 1978
 Copy in file? Drill permit no.
 Well log in file?
 Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

Y Required?
50 Amount submitted?
Y Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION B

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

 -
 =
 +
 =

RECEIVED
OCT 9 1990

For Office Use Only
Amt. of Fee \$ 30.00
Date 10/9/90
Receipt No. C018553
Received by J. Johnston

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10859 Telephone No. 208-375-6485 H
208-343-3601 B

Name(s) of Permit Holder(s): CARL M. JOHNSON MD

Post Office Address: 5230 R. ROAD SW Boise Idaho 83705

Source of Water: WELL

If ground water, well driller's name: Englemer Date drilled: 1978

Extent of Use:
Domestic 2 (No. of households) Irrigation 1.8 (No. of acres)
Stockwater 1 (No. and type of stock) horse Other _____

Total rate and/or volume for which proof is submitted ~~45~~ .10 cfs 0.5 acre/feet

Show date water was first diverted and beneficially used under this permit: 1978

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes XNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

CARL M. JOHNSON MD 375-6485 H 343 3601
Name Telephone No.
5230 R. ROAD SW Boise Idaho 83705

RECORDED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10/9/90 [Signature]
Date Signature (and title if on behalf of a company or organization)

138424

August 31, 1990

CARL M. JOHNSTON
5630 RANDOLPH DR.
BOISE, ID 83705

PROOF DUE NOTICE

RE: PERMIT NO. 63-10859

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

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FEB 07 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 10, 1989

CARL M. JOHNSTON
5630 RANDOLPH DR.
BOISE, ID 83705

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-10859

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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OCT 23 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

OCT 25 1989

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 7/21/89 APPLICATION: 63-10859

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

Gov't. Lots:
N P/D
N P/U

ADDITIONAL INFORMATION

YES NO

☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)
☐ ☒ Overlapping point of diversion:
☐ ☒ Field check required: Field check by: _____
☐ ☒ Field report attached:
☐ ☒ Critical groundwater area:
☐ ☒ Groundwater management area: *cold water 275' deep, suggests outside of B. Front guma concerns*
☐ ☒ Diversion within interim protected river area
☐ ☒ Send dam safety information:
☐ ☒ Send power requirement letter:
☐ ☒ Send fish farm requirement letter:
☐ ☒ Power residency affidavit:
☐ ☒ Power efficiency form:
☐ ☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐ ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED:

☒ Additional information on reverse side:

RECEIVED

SEP 01 1989

Department of Water Resources

63-10859

JOHNSTON, CARL M.
5630 RANDOLPH DR.
BOISE, ID 83705

Source: GROUNDWATER

Diversion Pt: SWSW Sec 17 T 03N R 02E

Use: IRRIGATION (.060 CFS)
 DOMESTIC (.040 CFS)

Date Filed: 7/20/1989

In: T03N R02E S17 SWSW

2.0 ACRES TOTAL

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OCT 23 1989