

RIW RIE

STAR QUADRANGLE
IDAHO

LETT II MI.

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1330 000 FEET

550 116° 22'



AUG 28 1989

Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Department of Water Resources
Western Regional Office

Amount Due

201.72

Account Name		Account Number	
State of Idaho - Department of Water Resources		#4-1000	
Address		City/State	
2735 Airport Way		Boise, ID	
Ordered By	P.O. Number	Rate	Run Dates
Gail Garrett		n t	August 19
Identification		Estimated Inc	
Notice of Applications for Water Rights			

1 Number of Affidavits Requested

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10817
REYNOLDS, ARLIE
7685 VALLEY JO
BOISE, ID 83709
Source: Groundwater
Diversions Pt: NWSE Sec 12 T
02N R 01E
Use: Irrigation (.140 CFS)
Use: Domestic (.020 CFS)
Date Filed: 6/19/1989
In: T02N R01E S12 NWSE
7.0 ACRES TOTAL

63-10823
KAYLOR, RICHARD L.
KAYLOR, GLORIA J.
3877 GEMINI CIR.
BOISE, ID 83709
Source: Groundwater
Diversions Pt: NWSE Sec 26 T
03N R 01E
Use: Irrigation (.020 CFS)
Use: Domestic (.020 CFS)
Date Filed: 6/21/1989
In: T03N R01E S26 NWSE
1.0 ACRES TOTAL

63-10838
WALTERS, JIM E.
WALTERS, MARY L.
11401 COLUMBIA RD.
BOISE, ID 83709
Source: Groundwater
Diversions Pt: NWNE Sec 10 T
02N R 01E
Use: Irrigation (.040 CFS)
Date Filed: 6/30/1989
In: T02N R01E S10 NWNE
2.0 ACRES TOTAL

63-10856
THOMPSON, RALPH A.
P.O. BOX 5243
BOISE, ID 83705
Source: Groundwater
Diversions Pt: SWNE Sec 12 T
02N R 01E
Use: Irrigation (.100 CFS)
Use: Commercial (.020 CFS)
Date Filed: 7/18/1989
In: T02N R01E S12 SWNE
5.0 ACRES TOTAL

63-10857
TUCKER, MYRON
6600 HILL RD.
BOISE, ID 83703
Source: Groundwater
Diversions Pt: Lot 4 (SWSW)
Sec 19 T 04N R 02E
Use: Commercial (.050 CFS)
Use: Irrigation (.020 CFS)
Date Filed: 7/19/1989
In: T04N R02E S19 Lot 4 (SWSW)
0.5 ACRES TOTAL

63-10858
HUFF, PHIL T.
HUFF, NANCY
3502 BROOKSIDE
BOISE, ID 83703
Source: Groundwater
Diversions Pt: SESE Sec 34 T
05N R 01E
Use: Irrigation (.090 CFS)
Date Filed: 7/19/1989
In: T05N R01E S34 SESE
3.0 ACRES TOTAL

63-10860
FIREBIRD RACEWAY, INC.

BOX 7235
BOISE, ID 83707
Source: Groundwater
Diversions Pt: NWSW Sec 16 T
05N R 01W
Use: Irrigation (.060 CFS)
Use: Commercial (.300 CFS)
Use: Domestic (.040 CFS)
Date Filed: 7/25/1989
In: T05N R01W S16 NESW
NWSW SWSW SESW
2.0 ACRES TOTAL

Debbie Richards

sworn, deposes and says: That she is the P
Idaho Statesman, a daily newspaper printed
Ada County, State of Idaho, and having a ge
and which said newspaper has been continu
published in said County during a period of
months prior to the first publication of the r
attached hereto; that said notice was publis
Statesman in conformity with Section 60-10
amended, for 2

☒ consecutive weekly ☐ consecutive daily

insertion(s) beginning with the issue of

and ending with the issue of

Debbie R

STATE OF IDAHO)

COUNTY OF ADA)

On this 24th day of August 1989

before me, a Notary P

Debbie Richards
to me to be the person whose name su
strument, and being by me first duly
statements therein are true, and ackno
executed the same.

Notary Public for Idaho

Residing at Boise, I

My commission expires:

MICROFILMED

NOV 21 1989

63-10861
LYNN, MARK
LYNN, M. JOY
4831 SKYLINE
EAGLE, ID 83616
Source: Groundwater
Diversions Pt: SESW Sec 30 T
05N R 01E
Use: Irrigation (.150 CFS)
Use: Fire Protection (.150 CFS)
Date Filed: 7/26/1989
In: T05N R01E S30 NESW
SESW NWSE SWSE
5.0 ACRES TOTAL

63-10862
BOISE WATER CORP.
P.O. BOX 7488
BOISE, ID 83701
Source: Groundwater
Diversions Pt: NWSE Sec 26 T
03N R 02E
Use: Municipal (1.670 CFS)
Date Filed: 7/18/1989

63-10870
EVERETT, KENNETH
EVERETT, PAULA
7920 STACK ROCK RD.
BOISE, ID 83703
Source: Groundwater
Diversions Pt: NWNE Sec 25 T
05N R 01E
Use: Irrigation (.150 CFS)
Date Filed: 7/27/1989
In: T05N R01E S24 SWSE
In: T05N R01E S25 NWNE
5.0 ACRES TOTAL

63-10872
DORAMUS, DAN A.
DORAMUS, DEANA R.
2126 BRYSON SUB.
BOISE, ID 83704
Source: Groundwater
Diversions Pt: NESW Sec 3 T
03N R 01E
Use: Irrigation (.020 CFS)
Date Filed: 7/28/1989
In: T03N R01E S03 NESW
0.5 ACRES TOTAL

63-10876
JAMES FAMILY LTD.
PART -NERSHIP
4675 N. TEN MILE RD.
MERIDIAN, ID 83642
Source: Groundwater
Diversions Pt: NESE Sec 27 T
04N R 01W
Diversions Pt: NENE Sec 34 T
04N R 01W
Use: Irrigation (2.400 CFS)
Date Filed: 8/01/1989
In: T04N R01W S28 SESE
In: T04N R01W S34 NENW
120.0 ACRES TOTAL

63-10885
BARRETT, JOHN W.
BARRETT, MARILYN J.
10918 CRUSER DR.
BOISE, ID 83709
Source: Groundwater
Diversions Pt: NENE Sec 15 T
03N R 01E
Use: Irrigation (.040 CFS)
Use: Stockwater (.020 CFS)
Date Filed: 8/07/1989
In: T03N R01E S15 NENE
1.5 ACRES TOTAL

63-10887
TOMKINSON, STEVEN D.
TOMKINSON, DIANNE
1739 CHAROLAIS DR.
MERIDIAN, ID 83642
Source: Groundwater
Diversions Pt: NWSWNW Sec
20 T 03N R 01E
Use: Irrigation (.030 CFS)
Date Filed: 7/07/1989
In: T03N R01E S20 SWNW
1.0 ACRES TOTAL

63-10887
BUDELL, JUANITA L.
2490 W. FRANKLIN RD.
MERIDIAN, ID 83642
Source: Groundwater
Diversions Pt: SESW Sec 11 T
03N R 01W
Use: Irrigation (.060 CFS)
Use: Stockwater (.020 CFS)
Use: Domestic (.040 CFS)
Date Filed: 7/18/1989
In: T03N R01W S11 SESW
2.0 ACRES TOTAL

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, West-
ern Region, 2735 Airport Way,
Boise, Idaho 83705 on or before
SEPTEMBER 5, 1989.
R. KEITH HIGGINSON
Director
Pub. Aug. 17, 24, 1989

3379

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 3 1992

Department of Water Resources

A. GENERAL INFORMATION

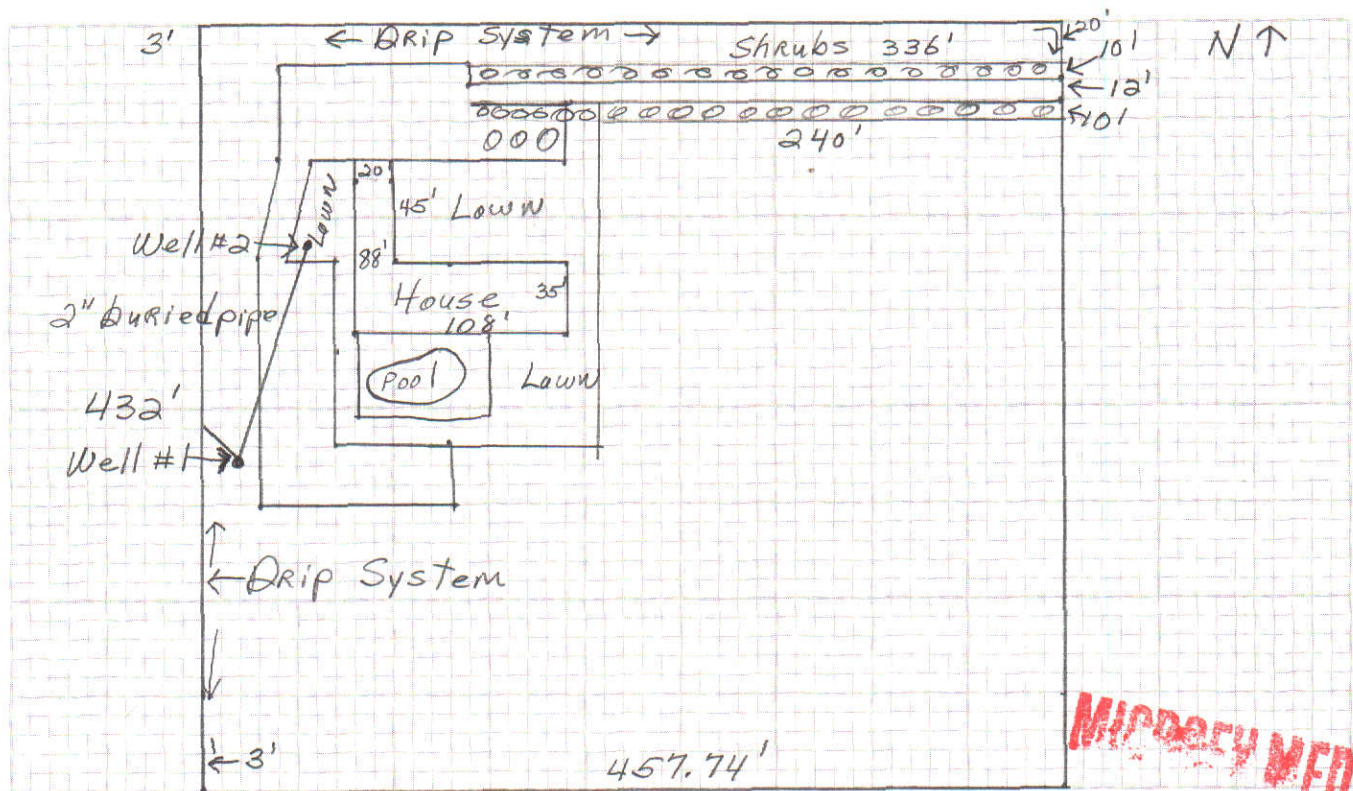
Permit No. 63-10861
Phone No. 939-0684
1. Owner: Mark & M. Joy Lynn
Current Address: 4831 Ipyline Dr.; Eagle, Idaho 83616
2. Accompanied by: Mark Lynn EXAM. DATE: 9-26-91
Address: same Phone No. 939-0684
Relationship to Permit Holder: owner
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10815 ☒ Copies Attached
2. Other water rights with same point of diversion: 63-10815 ☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

MISSOURY MFD
FEB 01 1993

RIW RIE

State of Idaho
DEPARTMENT

STAR QUADRANGLE

UNITED
DEPARTMENT
GEOLOGICAL

PERMIT 0370861 INIT MTS

T. R. S. Q/Q

P/D 5N 1E 30 SWSE

SCALE

PHOTO ID. X7 218

O
ORTHOPHOTOGRAPH

550 116' 22' 30"

551000'



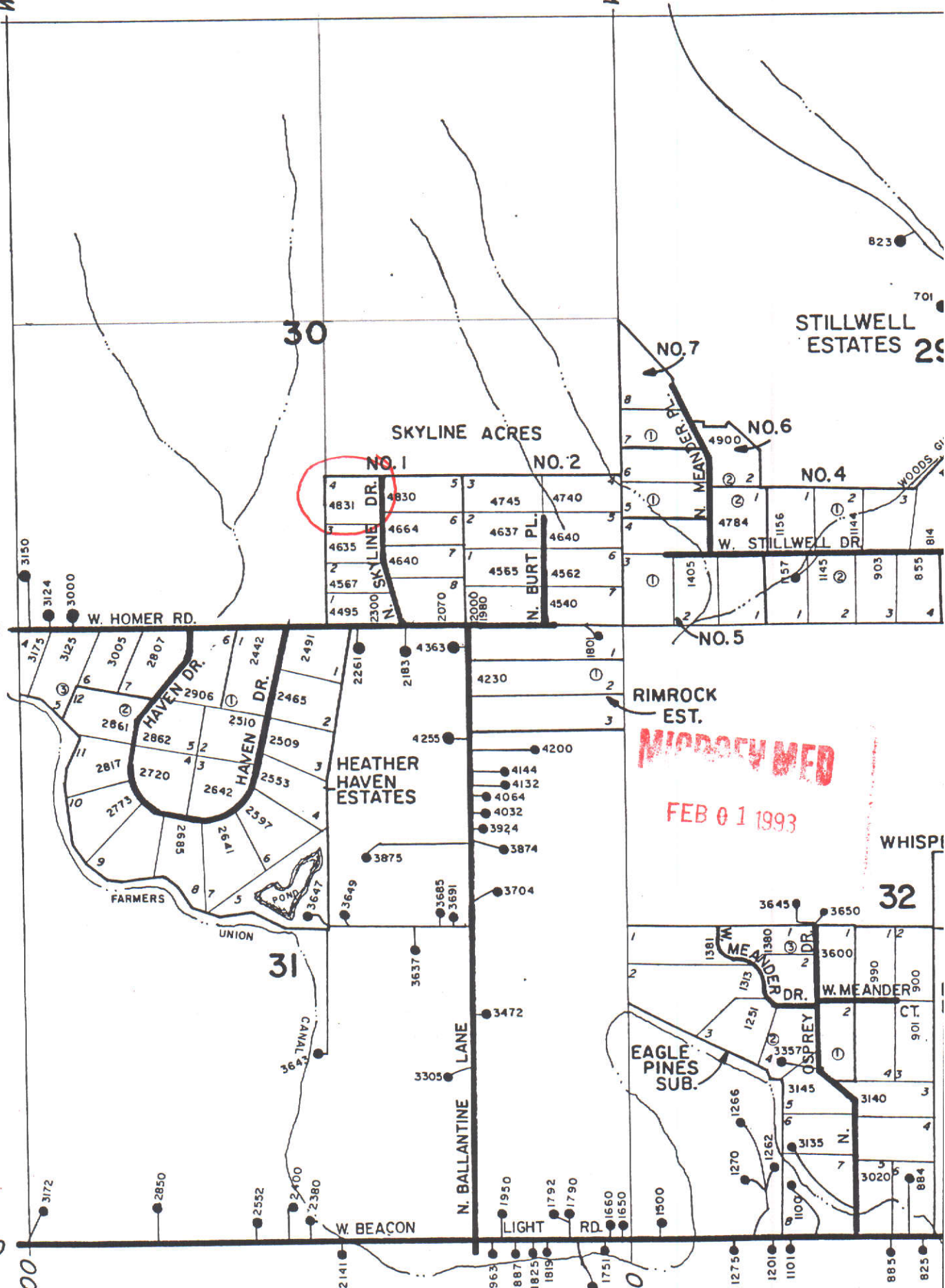
63-10861

N 6040 W 3200

W 1600

N 4440

N 2840



MICROFILMED
FEB 01 1993

63-10861



#1

P/D - well #1



#2.

P/D - site of
well #2

MISSOURI WFO

FEB 01 1993

63-10861



#3

P/U looking
West from
Skyline Drive



#4

P/U looking
East down
Driveway from
home site.

UNRECORDED

FEB 01 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10861

Priority: September 9, 1989

Maximum Diversion Rate: 0.07 CFS
Maximum Diversion Volume: 0.9 AF

This is to certify, that M JOY LYNN
MARK LYNN

4831 SKYLINE DR
EAGLE ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 26, 1989; and has submitted Proof of Beneficial Use on January 15, 1991. An examination indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	0.9 AF
FIRE PROTECTION	01/01 to 12/31	0.07 CFS	
	Totals	0.07 CFS	0.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 30, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	30	NWSE 0.1	SWSE 0.1		0.2
			Total number of acres irrigated:			0.2

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

RECEIVED

FEB 01 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10861

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4th
day of JANUARY, 1973.

Acting for R. Keith Higginson, Director

RECEIVED

FEB 01 1973

RECEIVED

DEC 8 1992

Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10861

APPROVED

Date of Priority: September 9, 1989

Maximum Diversion Rate: 0.07 CFS
Maximum Diversion Volume: 0.9 AF

Comes now

M JOY LYNN
MARK LYNN

4831 SKYLINE DR
EAGLE ID 83616

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-10861, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	0.9 AF
FIRE PROTECTION	01/01 to 12/31	0.07 CFS	
	Totals	0.07 CFS	0.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 30, Township 05N, Range 01E
ADA County

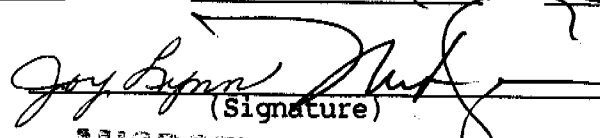
PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	30	NWSE 0.1	SWSE 0.1		0.2
Total number of acres irrigated:						0.2

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 4th day of December, 1992.


(Signature)
APPROVED

FEB 01 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10861

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee = 20.00 Receipted by JY # C026351 Date 12-22-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-10861 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

Witness my hand this 4TH day of JANUARY, 1993.

Acting for R. Keith Higginson, Director

FEB 01 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-10861 IN THE
NAME OF MARK OR JOY LYNN

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before December 1, 1990; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on January 15, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-10861 be REINSTATED and the priority advanced to September 9, 1989.

Dated this 25th day of January, 1991.

MICROFILMED

FEB 07 1991

L. Glen Saxton

L. GLEN SAXTON, Chief
Water Allocation Bureau

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-10861

Proposed Priority: July 26, 1989

Maximum Diversion Rate:

0.15 CFS

This is to certify, that **MARK LYNN**
M. JOY LYNN
4831 SKYLINE
EAGLE, ID 83616

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.15 CFS
FIRE PROTECTION	01/01 to 12/31	0.15 CFS
Totals		0.15 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESW Sec. 30, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	30	NESW 0.5	SESW 2	NWSE 0.5	5
			SWSE 2			
Total number of acres irrigated:						5

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1990**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

1st day of November, 1989.

MICROFILMED

NOV 21 1989

R. Keith Higginson
R. Keith Higginson, Director

Ident. No. 63-10861

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: MARK LYNN 208-939-0684
Address: 4831 SKYLINE
EAGLE, ID 83616
OR
Name: M. JOY LYNN 208-939-0684
Address: 4831 SKYLINE
EAGLE, ID 83616

2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: SESW Sec. 30, Township 05N, Range 01E
ADA County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.150		
FIRE PROTECTION	01/01	12/31	0.150		

5. Total quantity to be appropriated is:
0.150 CFS (and/or) AF

6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc.
327' DEEP, 3 HP PUMP, 6" CS, SPRINKLERS
b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 327
feet.
d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

- * 8. Description of proposed uses:
ORCHARD, FIRE PROTECTION

MICROFILMED

NOV 21 1989

* Fire protection TAKEN from #4 8-2-89 AA

9. Place of Use: IRRIGATION

TWN RGE SEC	ACRES	ACRES	ACRES	TOTAL
05N 01E 30	NESW 0.5	SESW 2	NWSE 0.5	5
	SWSE 2			5
Total number of acres irrigated:				5

Place of Use: FIRE PROTECTION, same as IRRIGATION use

10. Describe any other water rights used for the same purposes.
A63-16666

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

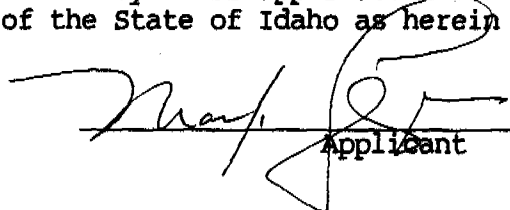
APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Applicant

Received by L. Werner Date 7-26-89 Time 10:00 Preliminary check by GP

Fee \$ 30.00 Receipted by L. Werner # W3833 Date 7-26-89

Publication prepared by GG Date 8-9-89 Published in ID Statesman
8/17 & 8/24/89

Publication approved AT Date 9-11-89

MICROFILMED

NOV 21 1989

T 5N, R1E, Sec 30
SE, SW

63-10861

RIW RIE

STAR QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHO PHOTOQUAD)

1:25,000

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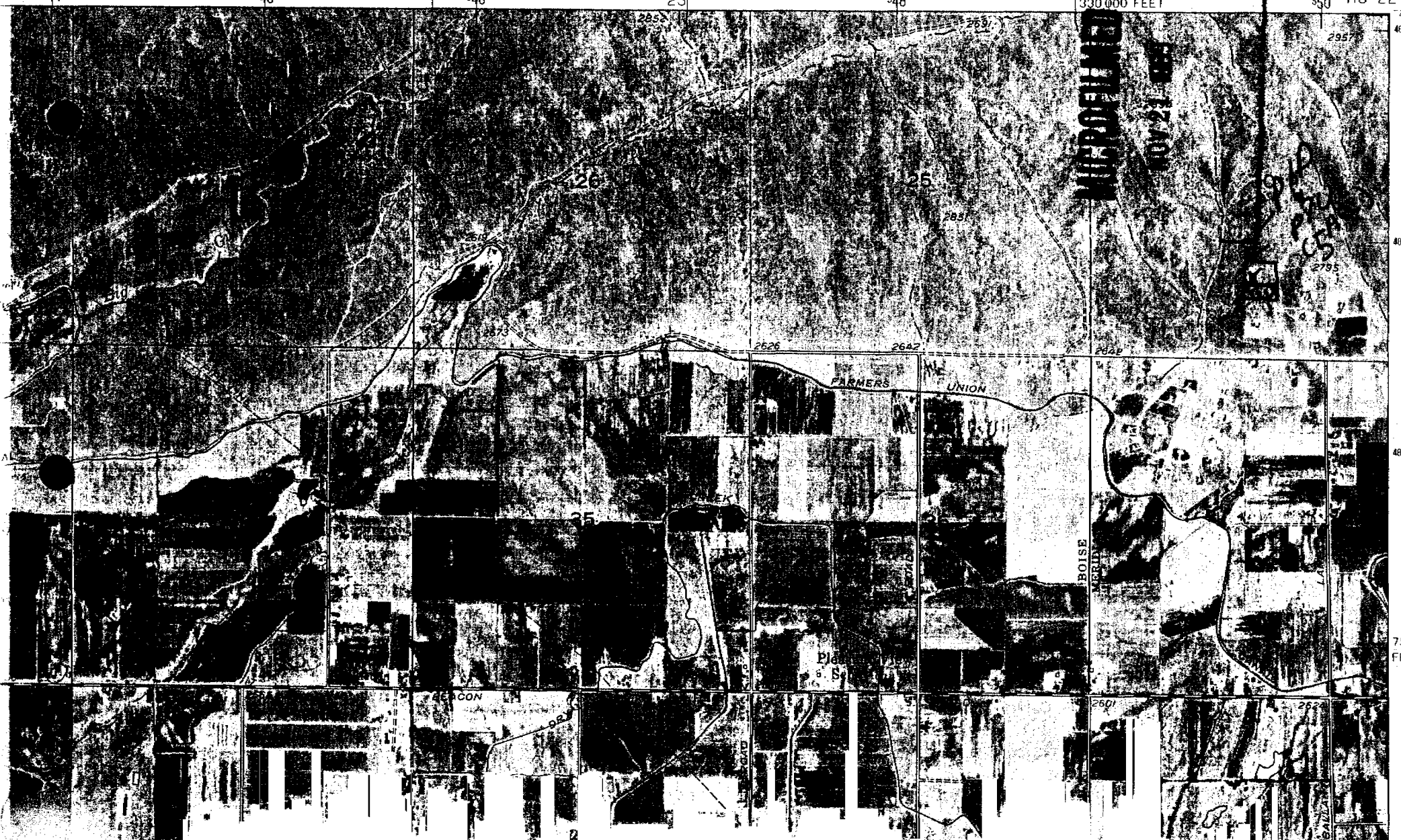
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330,000 FEET

550

116° 22'



AUG 28 1989

Statesman
P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

201.72

Account Name		Account Number	
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2735 Airport Way		Boise, ID	
Ordered By	P.O. Number	Rate	Run Dates
Gail Garrett		n t	August 19
Identification		Estimated Inc	
Notice of Applications for Water Rights			

Number of Affidavits Requested

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NOTICE OF APPLICATION FOR WATER RIGHT
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BOISE, ID 83709
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Use: Irrigation (.140 CFS)
Use: Domestic (.020 CFS)
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7.0 ACRES TOTAL

63-10823
KAYLOR, RICHARD L.
KAYLOR, GLORIA J.
3877 GEMINI CIR.
BOISE, ID 83709
Source: Groundwater
Diversión Pt: NWSE Sec 26 T
03N R 01E
Use: Irrigation (.020 CFS)
Use: Domestic (.020 CFS)
Date Filed: 6/21/1989
In: T03N R01E S26 NWSE
1.0 ACRES TOTAL

63-10838
WALTERS, JIM E.
WALTERS, MARY L.
11401 COLUMBIA RD.
BOISE, ID 83709
Source: Groundwater
Diversión Pt: NWNE Sec 10 T
02N R 01E
Use: Irrigation (.040 CFS)
Date Filed: 6/30/1989
In: T02N R01E S10 NWNE
2.0 ACRES TOTAL

63-10856
THOMPSON, RALPH A.
P.O. BOX 5243
BOISE, ID 83705
Source: Groundwater
Diversión Pt: SWNE Sec 12 T
02N R 01E
Use: Irrigation (.100 CFS)
Use: Commercial (.020 CFS)
Date Filed: 7/18/1989
In: T02N R01E S12 SWNE
5.0 ACRES TOTAL

63-10857
TUCKER, MYRON
6600 HILL RD.
BOISE, ID 83703
Source: Groundwater
Diversión Pt: Lot 4 (SWSW)
Sec 19 T 04N R 02E
Use: Commercial (.050 CFS)
Use: Irrigation (.020 CFS)
Date Filed: 7/19/1989
In: T04N R02E S19 Lot 4 (SWSW)
0.5 ACRES TOTAL

63-10858
HUFF, PHIL T.
HUFF, NANCY
3502 BROOKSIDE
BOISE, ID 83703
Source: Groundwater
Diversión Pt: SESE Sec 34 T
05N R 01E
Use: Irrigation (.090 CFS)
Date Filed: 7/19/1989
In: T05N R01E S34 SESE
3.0 ACRES TOTAL

63-10860
FIREBIRD RACEWAY, INC.
BOX 7235
BOISE, ID 83707
Source: Groundwater
Diversión Pt: NWSW Sec 16 T
05N R 01W
Use: Irrigation (.060 CFS)
Use: Commercial (.300 CFS)
Use: Domestic (.040 CFS)
Date Filed: 7/25/1989
In: T05N R01W S16 NESW
NWSW SWSW SESW
2.0 ACRES TOTAL

Debbie Richards

sworn, deposes and says: That she is the P
Idaho Statesman, a daily newspaper printed
Ada County, State of Idaho, and having a ge
and which said newspaper has been continu
published in said County during a period of
months prior to the first publication of the r
attached hereto; that said notice was publis
Statesman in conformity with Section 60-10
amended, for 2

☒ consecutive weekly ☐ consecutive daily

insertion(s) beginning with the issue of

and ending with the issue of

Debbie Richards

STATE OF IDAHO)

COUNTY OF ADA)

On this 24th day of August 1989

before me, a Notary Public

Debbie Richards
to me to be the person whose name su
strument, and being by me first duly
statements therein are true, and ackno
executed the same.

Notary Public for Idaho
Residing at Boise, I
My commission expires:

MICROFILMED

NOV 21 1989

63-10861
LYNN, MARK
LYNN, M. JOY
4831 SKYLINE
EAGLE, ID 83616
Source: Groundwater
Diversión Pt: SESW Sec 30 T
05N R 01E
Use: Irrigation (.150 CFS)
Use: Fire Protection (.150 CFS)
Date Filed: 7/26/1989
In: T05N R01E S30 NESW
SESW NWSE SWSE
5.0 ACRES TOTAL

63-10862
BOISE WATER CORP.
P.O. BOX 7488
BOISE, ID 83701
Source: Groundwater
Diversión Pt: NWSE Sec 26 T
03N R 02E
Use: Municipal (1.670 CFS)
Date Filed: 7/18/1989
63-10866
EVERETT, KENNETH
EVERETT, PAULA
7920 STACK ROCK RD.
BOISE, ID 83703
Source: Groundwater
Diversión Pt: NWNE Sec 25 T
05N R 01E
Use: Irrigation (.150 CFS)
Date Filed: 7/27/1989
In: T05N R01E S24 SWSE
In: T05N R01E S25 NWNE
5.0 ACRES TOTAL

63-10870
DORAMUS, DAN A.
DORAMUS, DEANA R.
2126 BRYSON SUB.
BOISE, ID 83704
Source: Groundwater
Diversión Pt: NESW Sec 3 T
03N R 01E
Use: Irrigation (.020 CFS)
Date Filed: 7/28/1989
In: T03N R01E S03 NESW
0.5 ACRES TOTAL

63-10872
JAMES FAMILY LTD.
PARTNERSHIP
4675 N. TEN MILE RD.
MERIDIAN, ID 83642
Source: Groundwater
Diversión Pt: NESE Sec 27 T
04N R 01W
Diversión Pt: NENE Sec 34 T
04N R 01W
Use: Irrigation (2.400 CFS)
Date Filed: 8/01/1989
In: T04N R01W S28 SESE
In: T04N R01W S34 NENW
NWNW
120.0 ACRES TOTAL

63-10876
BARRETT, JOHN W.
BARRETT, MARILYN J.
10918 CRUSER DR.
BOISE, ID 83709
Source: Groundwater
Diversión Pt: NENE Sec 15 T
03N R 01E
Use: Irrigation (.040 CFS)
Use: Stockwater (.020 CFS)
Date Filed: 8/07/1989
In: T03N R01E S15 NENE
1.5 ACRES TOTAL

63-10885
TOMKINSON, STEVEN D.
TOMKINSON, DIANNE
1739 CHAROLAIS DR.
MERIDIAN, ID 83642
Source: Groundwater
Diversión Pt: NWSWNW Sec
20 T 03N R 01E
Use: Irrigation (.030 CFS)
Date Filed: 7/07/1989
In: T03N R01E S20 SWNW
1.0 ACRES TOTAL

63-10887
BUDELL, JUANITA L.
2490 W. FRANKLIN RD.
MERIDIAN, ID 83642
Source: Groundwater
Diversión Pt: SESW Sec 11 T
03N R 01W
Use: Irrigation (.060 CFS)
Use: Stockwater (.020 CFS)
Use: Domestic (.040 CFS)
Date Filed: 7/18/1989
In: T03N R01W S11 SESW
2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before SEPTEMBER 5, 1989.
R. KEITH HIGGINSON
Director
Pub. Aug. 17, 24, 1989 3379



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 5, 1993

M JOY LYNN
MARK LYNN
4831 SKYLINE DR
EAGLE ID 83616

RE: WATER RIGHT NO. 63-10861

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

FEB 01 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 14, 1992

M JOY LYNN
MARK LYNN
4831 SKYLINE DR
EAGLE ID 83616

RE: Permit No. 63-10861

Dear Permit Holder(s):

Thank you for returning the licensing Amendment, however you did not include the \$20.00 filing fee.

I will hold the amendment form here for twenty (20) days without further action. Please return the \$20.00 filing fee for the amendment by January 4, 1993.

If you have any questions, please contact me at 327-7944.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

A faint, circular official stamp, likely from the Idaho Department of Water Resources, located at the bottom center of the page.

FEB 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 24, 1992

M JOY LYNN
MARK LYNN
4831 SKYLINE DR
EAGLE ID 83616

RE: WATER RIGHT NO. 63-10861

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

FEB 1 1993

LICENSE REVIEW CHECKLIST

Permit # 63-10861

Date 11-23-92
CB

	<u>Yes</u>	<u>No</u>	
NAME	<u>—</u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u>—</u>	<u>✓</u>	Advance?
	<u>—</u>	<u>✓</u>	Memo to Advance
	<u>—</u>	<u>✓</u>	Order to Reinstate Needed? <u>DONE</u>
TOTAL CFS	<u>—</u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>—</u>	<u>✓</u>	Disagree with Actual Measurement?
	<u>—</u>	<u>✓</u>	<u>.2 acres/Allow .03cfs (IRR) .07cfs (FP)</u>
	<u>—</u>	<u>✓</u>	Disagree with Theoretical?
	<u>✓</u>	<u>—</u>	Limited by Capacity? <u>.07cfs</u> (measured)
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	<u>—</u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u>—</u>	<u>✓</u>	<u>.2 x 4.5 = .9 afa (IRR)</u>
	<u>—</u>	<u>✓</u>	Limited by Flow?
SOURCE	<u>—</u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u>—</u>	<u>✓</u>	<u>Intended</u> source
	<u>—</u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u>✓</u>	<u>—</u>	Verify with Map
	<u>—</u>	<u>✓</u>	Amendment Needed? <u>Change SESW to SWSE</u>
	<u>—</u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u>—</u>	<u>✓</u>	Verify with Map
	<u>—</u>	<u>✓</u>	Amendment Needed? <u>Drop NESW + SESW</u>
	<u>—</u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u>—</u>	<u>✓</u>	Change(s) in Nature of Use?
	<u>—</u>	<u>✓</u>	Amendment Needed?
REMARKS	<u>—</u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u>—</u>	<u>✓</u>	Non-Irr. Uses
	<u>—</u>	<u>✓</u>	Special Overlap Condition
	<u>—</u>	<u>✓</u>	Other
CONDITIONS	<u>—</u>	<u>✓</u>	Measuring Device
	<u>—</u>	<u>✓</u>	W/Master Control
	<u>R27</u>	<u>—</u>	Overlap
	<u>—</u>	<u>✓</u>	Water Quality
	<u>—</u>	<u>✓</u>	DATES/MISC
	<u>—</u>	<u>✓</u>	Water Dist.
	<u>—</u>	<u>✓</u>	App Rec'd
	<u>—</u>	<u>✓</u>	Exam Made

COMMENTS/MEMOS NEEDED: Reduced Acres, rate Amend P/D

License — 10-Day — 15-Day ✓ Special Correspondence —

WR0749NP
No. L63-10861

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/23/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARK LYNN	09/09/1989	IRRIGATION	03-15 11-15	0.03 CFS	0.9 AFA
C	M JOY LYNN		FIRE PROTECTION	01-01 12-31	0.07 CFS	
	4831 SKYLINE DR					
	EAGLE ID 83616					
	(208) 939-0684					
				TOTAL DIVERSION:	0.07 CFS	0.9 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.07 CFS

Point(s) of Diversion: T05N R01E S30 SW SE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	01E	30	:																	:	0.2
																			TOTAL ACRES	:	0.2

Place of use location for FIRE PROTECTION is the same location as described for: IRRIGATION

Pou County: ADA

Non-Irrigation Uses: FIRE PROTECTION

Other Rights: A63-16666

Other Water Rights with Same Point(s) of Diversion and Source:
63-08111 63-08169 63-09998 63-10110 63-10159 63-10815

Other Water Rights Listing Overlapping Place(s) of use:
63-08111 63-09998 63-10110 63-10159 63-10815 63-10861

Conditions of Approval:

R27 - This right when combined with all other rights shall provide no
- more than 4.5 afa per acre for the lands above.

Dates: App. Received: 07/26/1989 Priority Date: 09/09/1989 (Priority Date Advanced.)
Proof Due Date: 12/01/1990 Proof Made Date: 01/15/1991 (Proof Received Late.)
Exam Made Date: 09/26/1991 Exam Sent to S.O.: 11/03/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 11/23/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval *Reinstatement*
- ☒ Well Inspection Form (If Needed)
- ☒ Aerial Photo Required? ☐ yes ☒ no If yes: ☐ copy attached
- ☒ SRBA Attachment A Submitted to Adjudication Section
- SRBA Claim Check Received _____ (initial & date)
- ☐ N/A ☐ Applicable, See Attachment A _____
- ☒ Copy of U.S.G.S. Quad
- None* ☒ Check for Government Lots. If so, make a copy of government plat
- ☒ Check of P/D index 9-20-91 MTS (initial & date)
- Overlap ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☒ Other: _____
- ☒ Check of P/U index 9-20-91 MTS (initial & date)
- Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☒ Other: _____
- ☒ Scheduling Letter Sent? 9-20-91 MTS (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to Adjudication Section

C. Review and Processing:

- Exam Completed McSchultz 3-9-92 (signature of examiner & date)
- Exam Reviewed by Senior Water Resource Agent GU 3/10/92 (initial & date)
- Exam Reviewed by Manager of Regional Office DR 10/23/92 (initial & date)
- Exam Sent to State Office 11-3-92 st (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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NOV 3 1992

Department of Water Resources

A. GENERAL INFORMATION

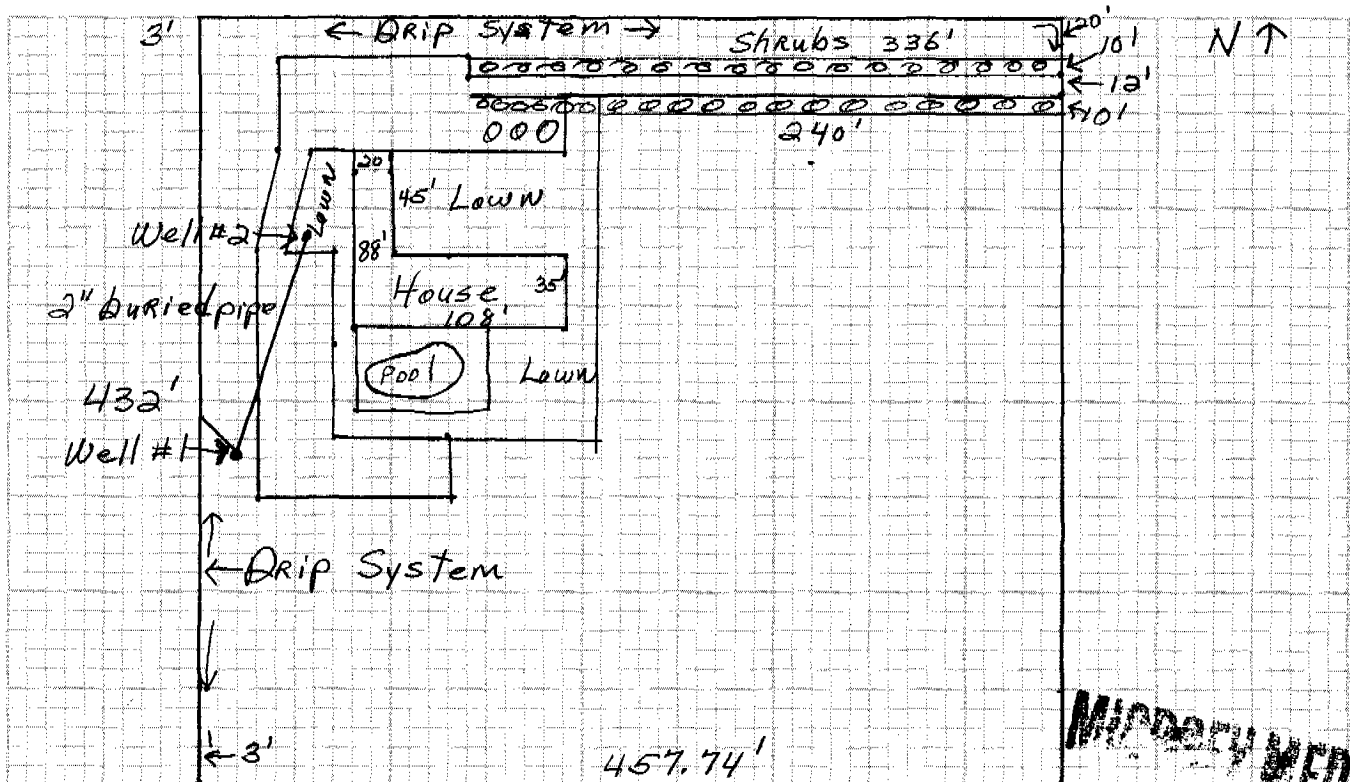
1. Owner: Mark & M. Joy Lynn Permit No. 63-10861
Current Address: 4831 Skyline Dr.; Eagle, Idaho 83616 Phone No. 939-0684
2. Accompanied by: Mark Lynn EXAM. DATE: 9-26-91
Address: Same Phone No. 939-0684
Relationship to Permit Holder: owner
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10815
☒ Copies Attached
2. Other water rights with same point of diversion: 63-10815
☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

An 8" cased well with a 7.5 Hp pump discharges water through a 2" x 100' buried pipe to a 2nd well with a 3 Hp pump. The 2nd well has a backup. At the 2nd well the 2" pipe goes to a pressure tank in the basement of a home. From the tank a line runs to a sprinkler system used to irrigate a small lawn area and two rows of shrubs about 300' long on the sides of a driveway. At the well a pipe runs West about 50' to a drip irrigation system along the West & North property lines. The drip system is primarily used for fire control.

See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	Zanablen	7.5	2822019203	Super 6	2"
#2-backup	"	3	2821022201	Juniper	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				SWSE	30	5N	1E	Ada	Ortho-photo quad map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	30													A-1				.2
5N	1E	30													F	F	F		
															*				

*Change per map

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5-gallon bucket						
stopwatch						

2. Measurements:

Several 5 gallon bucket fills taken that averaged 10 seconds

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

5 gallons in 10 sec = .07 cfs per Exhibit 10.

2. Alternate Method for Checking Purposes:

$$\frac{7.5 \times 8.8 \times .7}{240 + (2.3 \times 35)} = .14 \text{ cfs.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .2 \times 4.5 = .9 \text{ oia}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 246 \times 1.9835 = 14.6$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = .9 \text{ oia}$

2. Volume Calculations for Other Uses:

NA

MAINTAINED

FEB 01 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

by irrigating native grasses. The system also serves a single domestic use with a swimming pool and less than $\frac{1}{2}$ acre of lawn & shrubs. The domestic is claimed under H 63-16666.

63-10815 is a permit for the property adjacent to this permit and has no effect on this permit.

Irrigated area = $3' \times 477.74' = 1,433 \text{ sq ft}$
 (grassy strips $3' \times 432' = 1,296 \text{ sq ft}$
 & shrubs only) $10' \times 336' \times 2 = 6,720 \text{ sq ft}$
 $9,449 \text{ sq ft} = .2 \text{ acres}$

I. RECOMMENDATIONS

1. Recommended Amounts

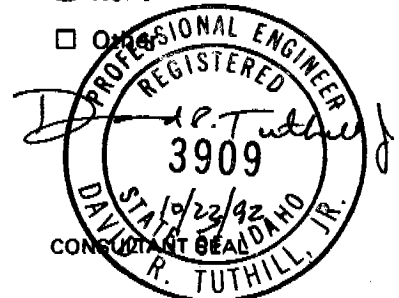
Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Irrigation	3-15	11-15	.03	.9 afa
Tree protection	1-1	12-31	.07	
Totals:			.03 cfs .07	.9 afa

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name Melvin T. Schulte
 Signature Melvin T. Schulte
 Certification Date 3-9-92
 Field Report Preparation Date 3-9-92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

FEB 01 1993

RIW RIE

State of Idaho
DEPARTMENT

STAR QUADRANGLE

UNITED
DEPARTMENT

PERMIT 0370801 INIT MTS

O
RTHOPHOTOQU D

GEOLOGI

T. R. S. 0/0

P/D 5N 1E 30 SWSE

550 116 22' 30"

551000-

SCALE

PHOTO ID. X7 2X8

P/D
P/U

DOEN WEE

ED 01 1993

63-10861

N 6040 W 3200

W 1600

N 4440

W. HOMER RD.

30

SKYLINE ACRES

NO. 1

NO. 2

NO. 4

NO. 7

NO. 6

NO. 5

STILLWELL ESTATES 29

RIMROCK EST.

RECORDED

FEB 01 1993

WHISP

32

HEATHER HAVEN ESTATES

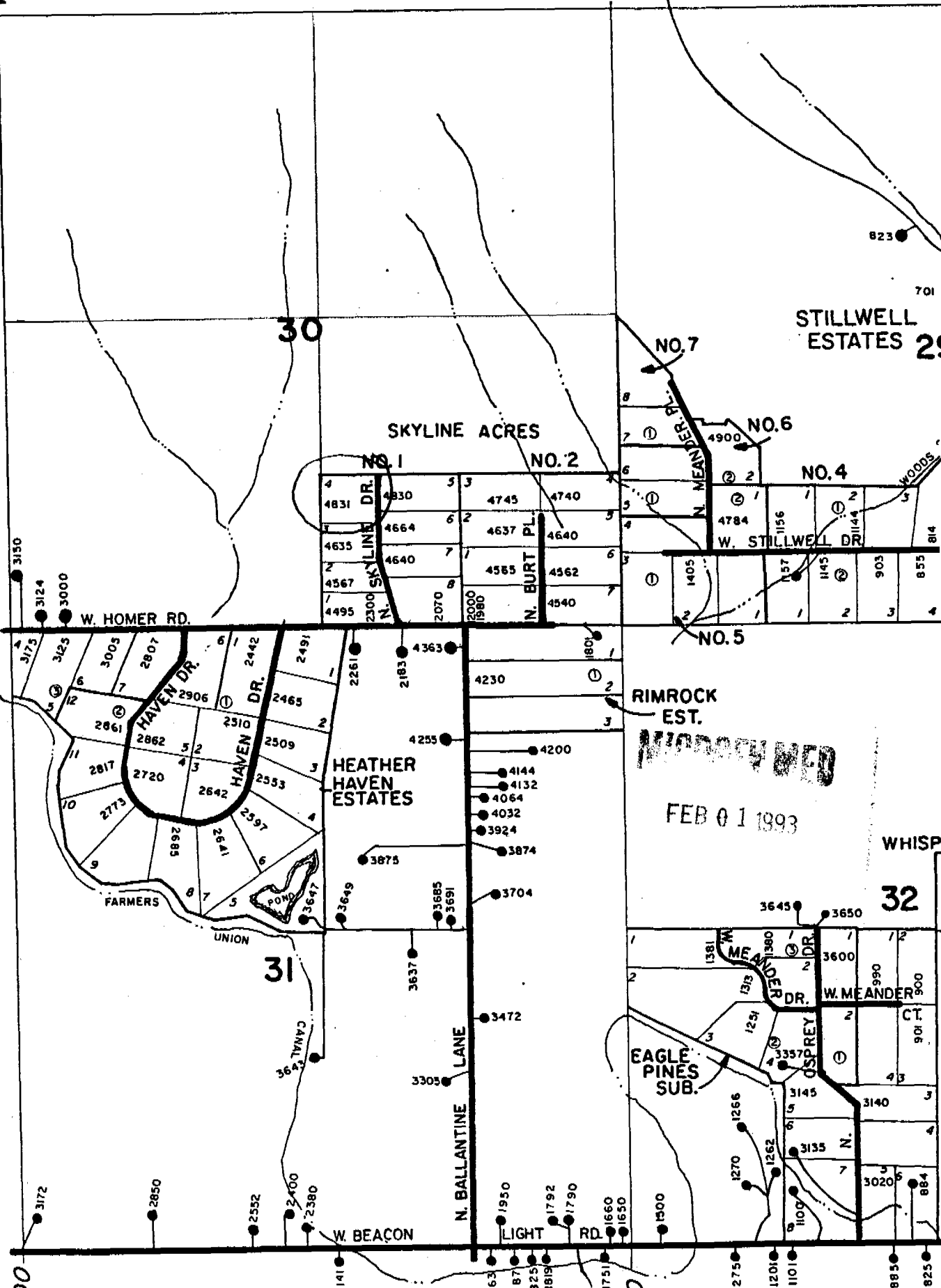
EAGLE PINES SUB.

N 2840

W. BEACON

N. BALLANTINE LANE

LIGHT RD.



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 0310801
Otherwise provide legal description and a sketch map and/or address
so that the well can be located easily.

1. Legal Description: TWP 5N, Rge 1E, Sec. 30, SW 1/4 SE 1/4
or Lot _____.
2. Owner: Mark Lynn
Address 4831 Skyline, City Eagle, St Id.
3. Casing $\geq$ 12 inches above ground: Yes No
4. Access Port: Yes No Static Water Level: 200
Pressure Gauge: Yes No Casing Diameter: 8"
Flowing: Yes No Temperature:
5. Are there any obvious construction problems that may be a
source for contamination or waste of water: Yes No

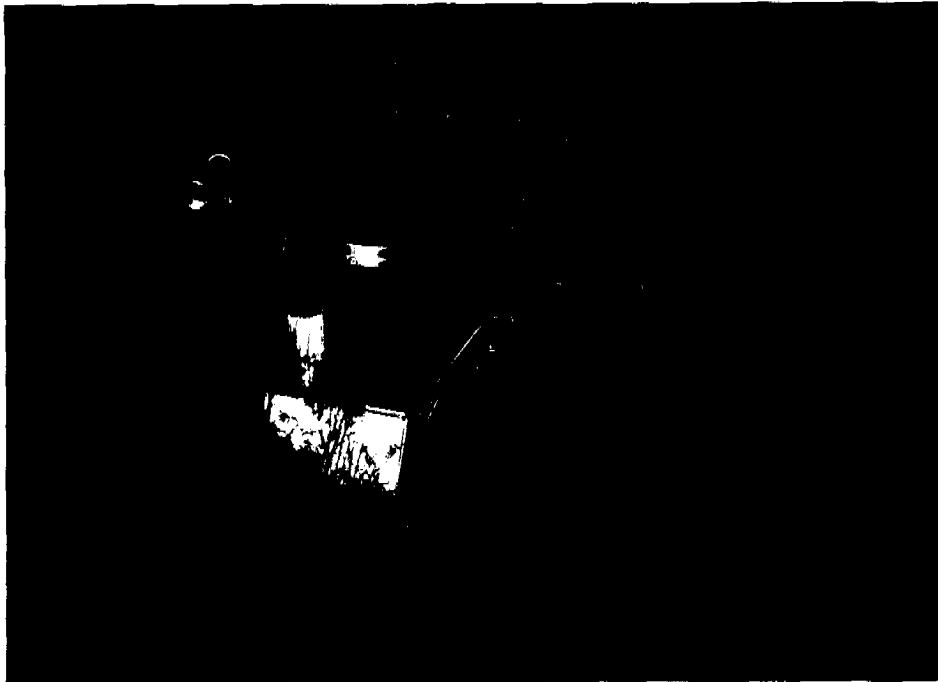
If answer to item 5 is Yes, describe in remarks and attach
photo.

Remarks: _____

NOTED

FEB 01 1993

63-10861



#1

P/D - well #1



#2.

P/D - site of
well #2

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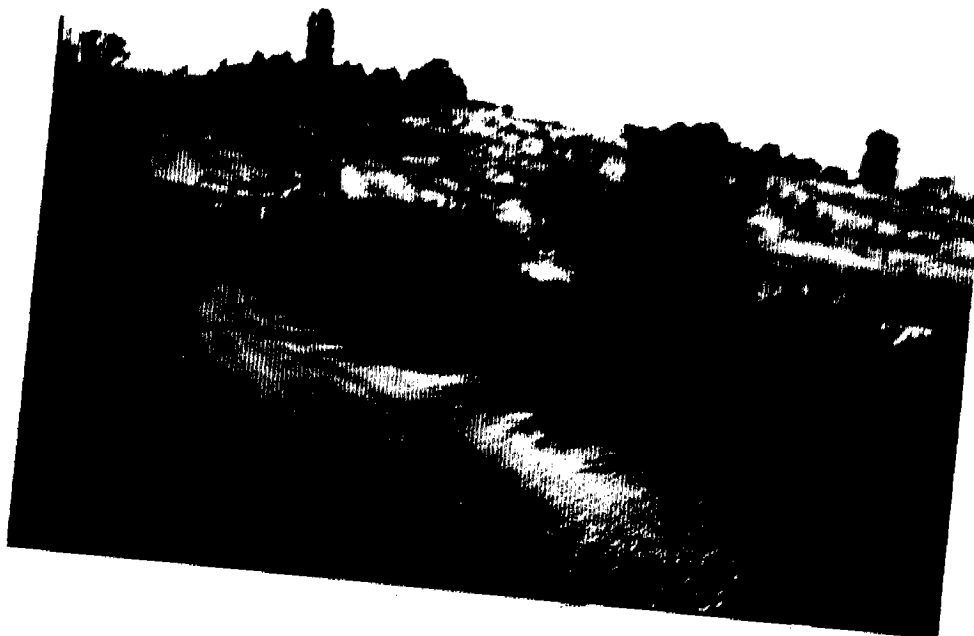
FEB 01 1993

63-10861



#3

P14 looking
West from
Skyline Drive



#4

P14 looking
East down
Overway from
home site.

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FEB 01 1993

January 25, 1991

MARK LYNN
M. JOY LYNN
4831 SKYLINE
EAGLE, ID 83616

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10861

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

FEB 07 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-10861

Date 1-22-91

GENERAL CONSIDERATIONS

4 Name same as permit?
9 Address same as permit? If no, prepare data entry form.
4 Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

4 Surface water source
9 Ground water source
_____ Drill permit req'd?
_____ Copy in file? Drill permit no. _____
_____ Well log in file?
_____ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

4 Required?
50. Amount submitted?
4 Correct amount?

MEASURING DEVICE

No Measuring device or access port required?
_____ Installed?
/ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable
Reinstate

PRIORITY CALCULATION

LB

Date proof received	<u>Jan 15, 91</u>	<u>365</u> <u>15</u>
Date proof due	<u>Dec. 1, 90</u>	<u>335</u>
No. of days late		<u>45</u>
Priority date	<u>July 26, 89</u>	<u>207</u>
NEW PRIORITY DATE	<u>Sept. 9, 89</u>	<u>252</u>

3/89

Drilling Permit No. 63-89-W127Water Permit No. 63-10861

Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

1. Applicant DAVID MARK & M. JOY LYNN
2. Address 4831 Skyline
Eagle Idaho 83616 Telephone 939 0684
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location SE 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 20, Twp. 5N, Rge. 1E, County Ada,
Lot, block and subdivision Skyline Acres Subdivision
4. Proposed use of well: (Check all that apply)
☒ Domestic ☐ Stockwater ☐ Monitoring
No. of households 1 No. of livestock _____
☒ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____
5. Well construction information:
☐ New well ☐ Deepen ☒ Replace
Proposed surface diameter 8" Maximum depth 350
Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date Sept 89
7. Well Driller (if known) Dennis Phipps ✓
Address Eagle Meridian Idaho
8. Applicant's signature Mark Lynn
Title owner
Date 7-26-89

MICROFILMED

FEB 07 1991

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is

approved

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this

day of

1st November, 1989

Signed

Title

J. Glen Saylor
Chief, Water Alloc. Bu.

Received by

L. Warner Fee #100.

Date

7-26-89

MICROFILMED

Receipt No.

W003833

Construction start extension to

FEB 07 1991

Extension approved by

RECEIVED
JAN 15 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-10861 Telephone No. 939-0684

2. Name(s) of Permit Holder(s): MARK OR JOY LYNN

3. Post Office Address: 4831 Skyline Dr Eagle Id 83616

4. Source of Water: GROUND WATER

a. If ground water, well driller's name: DENNIS PHIPPS Date drilled: 12/89

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation 5 (No. of acres)

Stockwater _____ (No. and type of stock) Other FIRE PROTECTION

6. Total rate and/or volume for which proof is submitted 0.15 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes XX No Installed? Yes XX No

OR

Flow Measurement Port: Required? Yes XXX No Installed? Yes XXX No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

MARK OR JOY LYNN

939-0684

Name

Telephone No.

4831 Skyline Dr. Eagle Id 83616

Address

10. The above information is my true statement of the extent to which the above named permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

January 11, 1991
Date

[Signature]
Signature (and title if on behalf of a company or organization)

FILED
FEB 07 1991

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

December 5, 1990

MARK LYNN
M. JOY LYNN
4831 SKYLINE
EAGLE, ID 83616

LAPSE NOTICE

RE: PERMIT NO. 63-10861

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated September 30, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

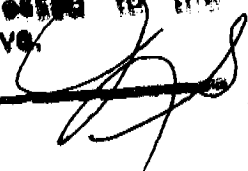
Enclosures

RECEIVED

FEB 07 1991

CERTIFICATION OF MAILING

I hereby certify that on 12-6-90
a copy/an original of this document was
deposited in the United States mail
postage prepaid addressed to the
individual(s) named above.



138459
September 30, 1990

MARK LYNN
M. JOY LYNN
4831 SKYLINE
EAGLE, ID 83616

PROOF DUE NOTICE

RE: PERMIT NO. 63-10861

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
November 1, 1989

MARK LYNN
M. JOY LYNN
4831 SKYLINE
EAGLE, ID 83616

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-10861

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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NOV 14 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

3/89

Drilling Permit No. 63-89-0127Water Permit No. 63-10861

Injection Permit No. _____

State of Idaho
Department of Water Resources
D R I L L I N G P E R M I T

1. Applicant DAVID MARK & M. Joy LYNN
2. Address 4831 Skyline
Eagle Idaho 83616 Telephone 939 0684
- ☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location SE 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 30, Twp. 5N, Rge. 1E, County Ada,
Lot, block and subdivision Skyline Acres Subdivision
4. Proposed use of well: (Check all that apply)
- ☒ Domestic ☐ Stockwater ☐ Monitoring
No. of households 1 No. of livestock _____
- ☒ Irrigation ☐ Industrial ☐ Municipal
- ☐ Injection ☐ Other, Specify _____
5. Well construction information:
- ☐ New well ☐ Deepen ☒ Replace
- Proposed surface diameter 8" Maximum depth 350
- Anticipated bottom hole temperature:
- ☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date Sept 89
7. Well Driller (if known) Dennis Phyzps ✓
Address Eagle Meridian Idaho
8. Applicant's signature Mark Joy
Title owner
Date 7-26-89

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is

approved

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this

1st

day of

November, 1989

Signed

Title

J. Glen Saylor
Chief, Water Alloc. Bur.

Received by L. Werner Fee \$100. ✓

Date 7-26-89

MICROFILMED

Receipt No. W003833

Construction start extension to

NOV 21 1989

Extension approved by _____

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: [Signature] DATE: 8-2-89 APPLICATION: 63-10861

REQUIRED INFORMATION FL 8/3/89

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:
- Gov't, Lots:
N/A P/D
N/A P/U

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Diversion within interim protected river area
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____
☒ Additional information on reverse side:

PROCESSING

APPLICATION NO. 63-10861

YES NO

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

Affidavit of publication received:

Application published correctly: If not, record action taken.

✓ Publication dates and paper recorded on application:

Protests received. Final date for protest September 5, 1989

Protest dates, resolution of protest recorded on application:

Recommendations attached: *Approve, Only*

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

Plz issue drilling permit with this permit.

See below for additional information

Recommended Date or Priority 7/26/1989

Date 9/15/1989

STATE OFFICE REVIEW

P05

P23, P99, P110

46 57

See below for additional information. By

ku

Date 10/23/89

ADDITIONAL INFORMATION

Adj. claim A63-116464 is for the same well but for DOMESTIC USE only.

Process drilling permit too.

63-10861

LYNN, MARK
LYNN, M. JOY
4831 SKYLINE
EAGLE, ID 83616

Source: GROUNDWATER

Diversion Pt: SESW Sec 30 T 05N R 01E

Use: IRRIGATION (.150 CFS)
 FIRE PROTECTION (.150 CFS)

Date Filed: 7/26/1989

In: T05N R01E S30 NESW SESW NWSE SWSE

5.0 ACRES TOTAL

RECORDED

NOV 21 1989