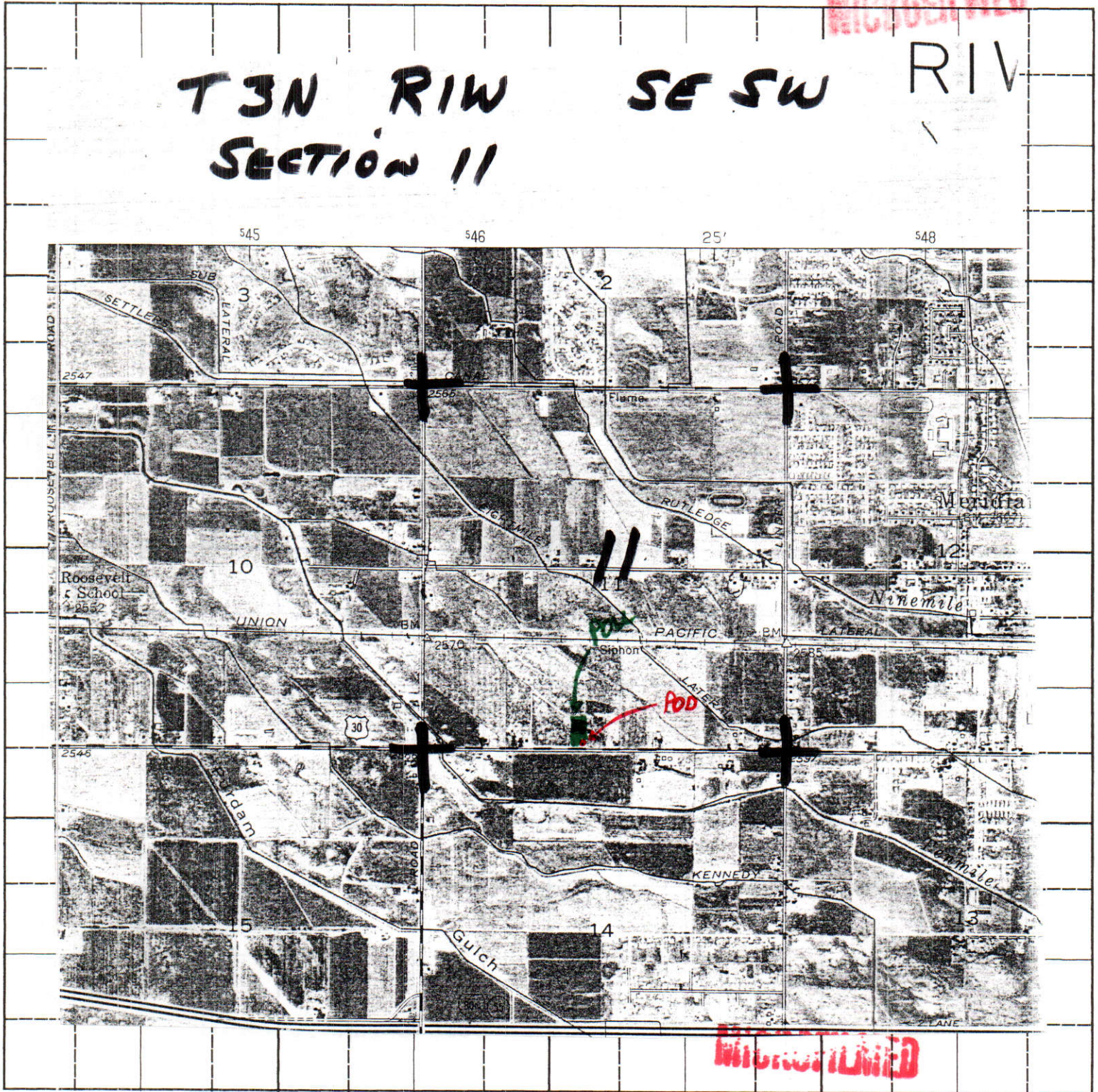


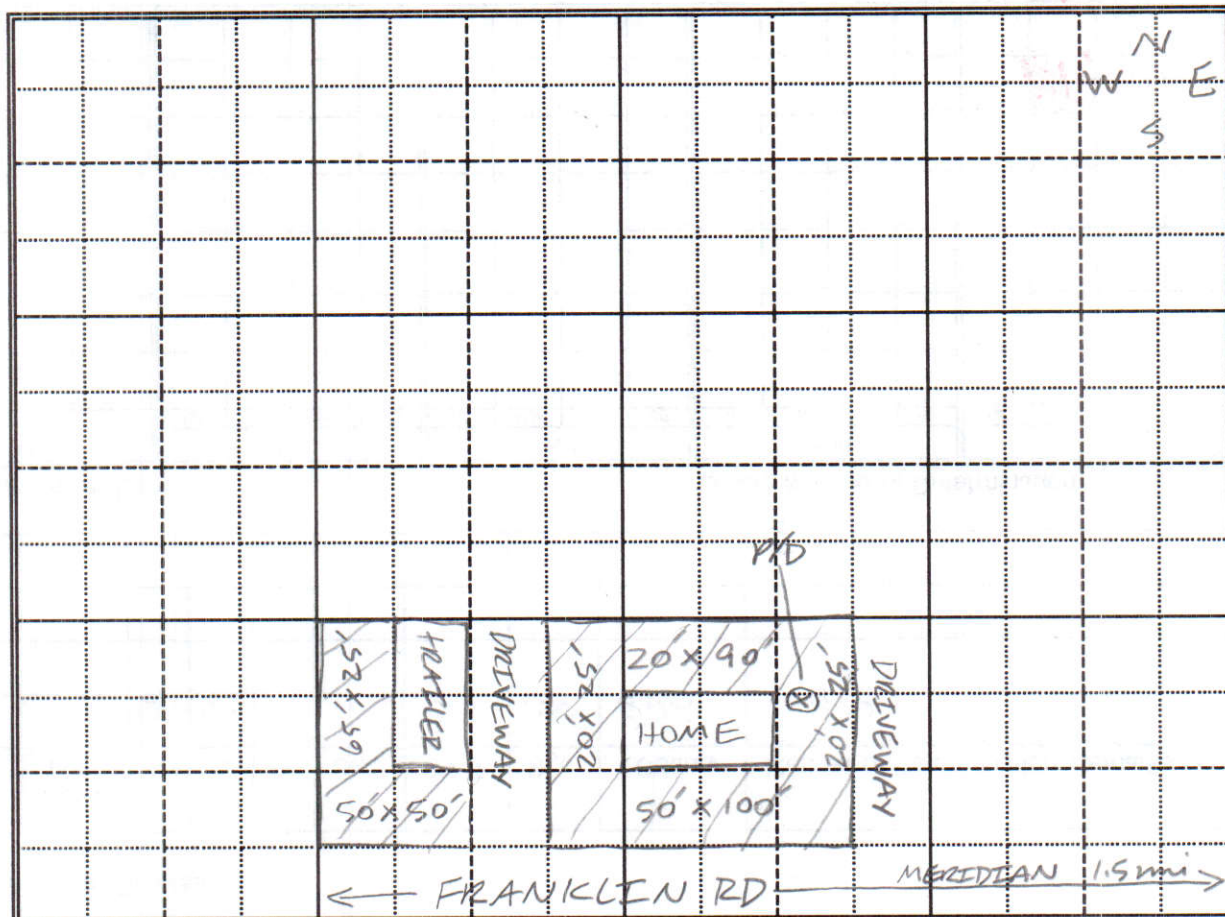
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Juanita Z. Biddle
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NOT TO SCALE

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SUBMERSIBLE	1.5		BURGESS	6"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NONE

RECEIVED

APR 15 1994

RECEIVED

546

25'

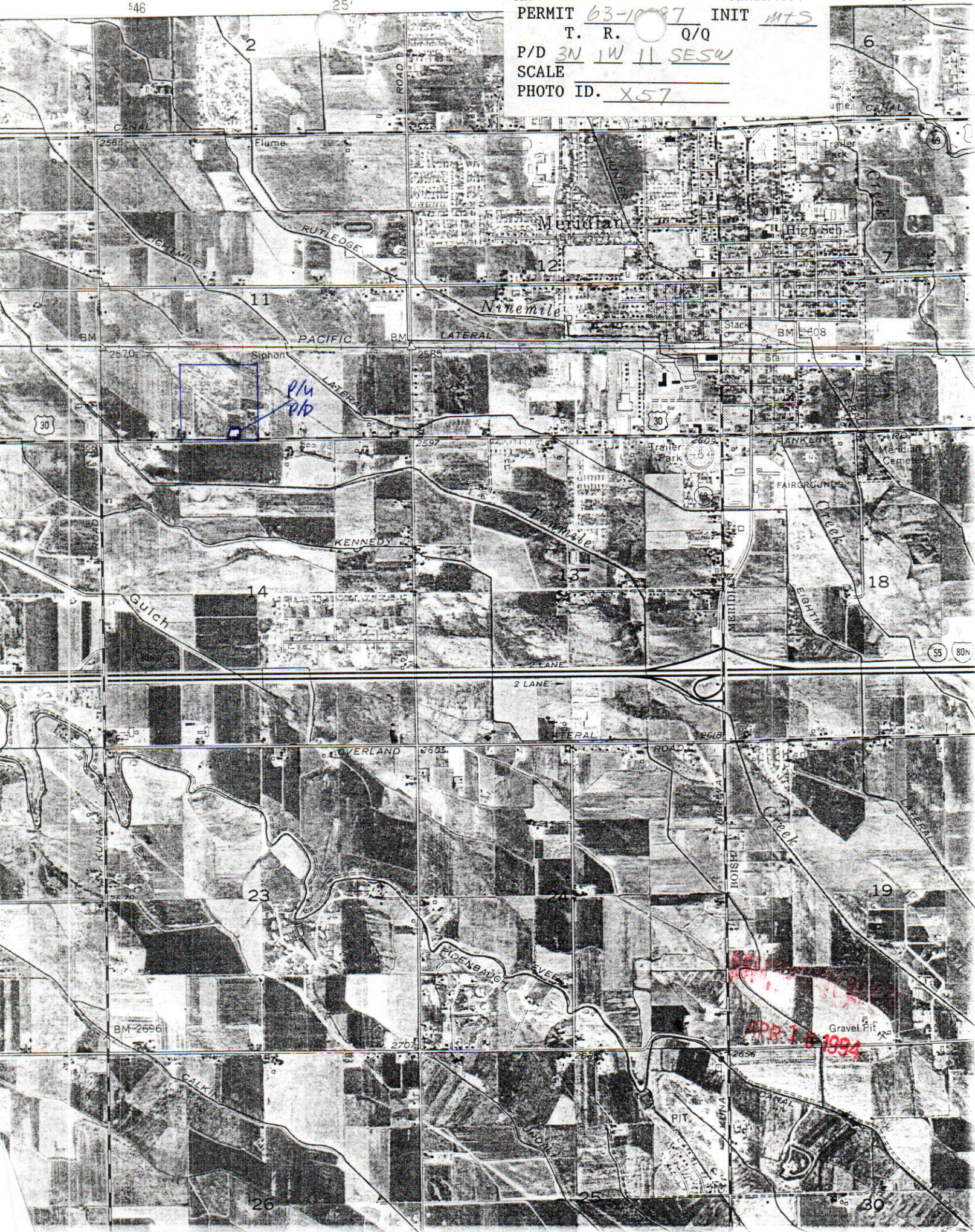
EAD

1330.000 FEET

550

116

PERMIT 63-1087 INIT MTS
T. R. Q/Q
P/D 3N 1W 11 SESW
SCALE _____
PHOTO ID. X57





#63-10887

SUBMERSIBLE WELL

DOMESTIC HOME
(.60 ac lawn)



DOMESTIC TRAILER
(.17 ac lawn)

APR 15 1994

APR 15 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10887

Priority: July 18, 1989

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

4.8 AF

This is to certify, that JUANITA L BUDELL
2490 W FRANKLIN RD
MERIDIAN ID 83642

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 18, 1989; and
has submitted Proof of Beneficial Use on November 21, 1989. An examination indicates
that the works have a diversion capacity of .120 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	3.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.07 CFS	4.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SESESW , Sec. 11, Township 03N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01W	11	SESW	0.8		0.8

Total number of acres irrigated: 0.8

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 2 homes.

APR 15 1994

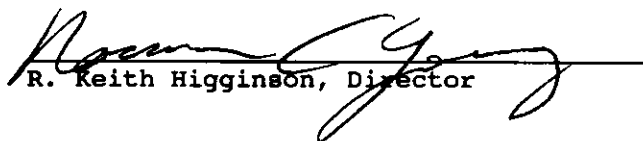
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10887

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of April, 1994.

Acting for


R. Keith Higginson, Director

APR 15 1994

Form 217
01/86

RECEIVED

JUN 21 1989

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$ 50
Date 11/20/89
Receipt # W006752
Receipt by SL
Reviewed by SL
Sent to region 12990

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P63-10887

Name(s) of Permit Holder: Juanita L. Budell

Post Office Address: 2490 W. Franklin

Meridian, ID

Telephone No. (208) 888-0012

Source of Water: Groundwater

Extent of Use:

Domestic 2 (number of households)

Stockwater Several hd. mixed stock (number and type of stock)

Irrigation 2 (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted .12 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 7/18/89

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50⁰⁰
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

AS ABOVE

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOTIFIED

JUN 12 1990

11/20/89

Date

Juanita L. Budell
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-10887

Proposed Priority: July 18, 1989 Maximum Diversion Rate: 0.12 CFS

This is to certify, that **JUANITA L. BUDELL**
2490 W. FRANKLIN RD.
MERIDIAN, ID 83642
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.06 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
Totals		0.12 CFS

LOCATION OF POINT(S) OF DIVERSION: SESW Sec. 11, Township 03N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 01W 11	SESW 2			2

Total number of acres irrigated: 2

PLACE OF USE: STOCKWATER, same as IRRIGATION use
PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
5. Domestic use is for two homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of October, 1989.

MICROFILMED

NOV 21 1989

R. Keith Higginson
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-10887

To appropriate the public waters of the State of Idaho

1. Name of applicant JUANITA L. BUDELL Phone 988-0012
Post office address 2490 WEST FRANKLIN RD MERIDIAN, IDAHO 83642
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____
Sec. 11 Township 03N Range 01W B.M. ADA County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .06 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs ~~acre-feet per annum~~)
Amount .04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs ~~acre-feet per annum~~)
Amount .02 for STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)
(cfs ~~acre-feet per annum~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .12 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. WELL, 1 1/2 HP Pump, Pipeline,
SPRINKLERS, HOSES

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6" inches; proposed depth of well is 75' feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
ONE years (minimum 1 year).
Completed 4/1970

MICROFILMED

NOV 21 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 4 HEAD BEEF CATTLE, TWO HORSES
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. TWO DOMESTIC HOUSEHOLDS
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	01W	11												2D/S					
		11												2					2

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. Nampa Meridian Irr Dist. WATER

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

NOV 21 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T3N RIW
SECTION 11

SE SW

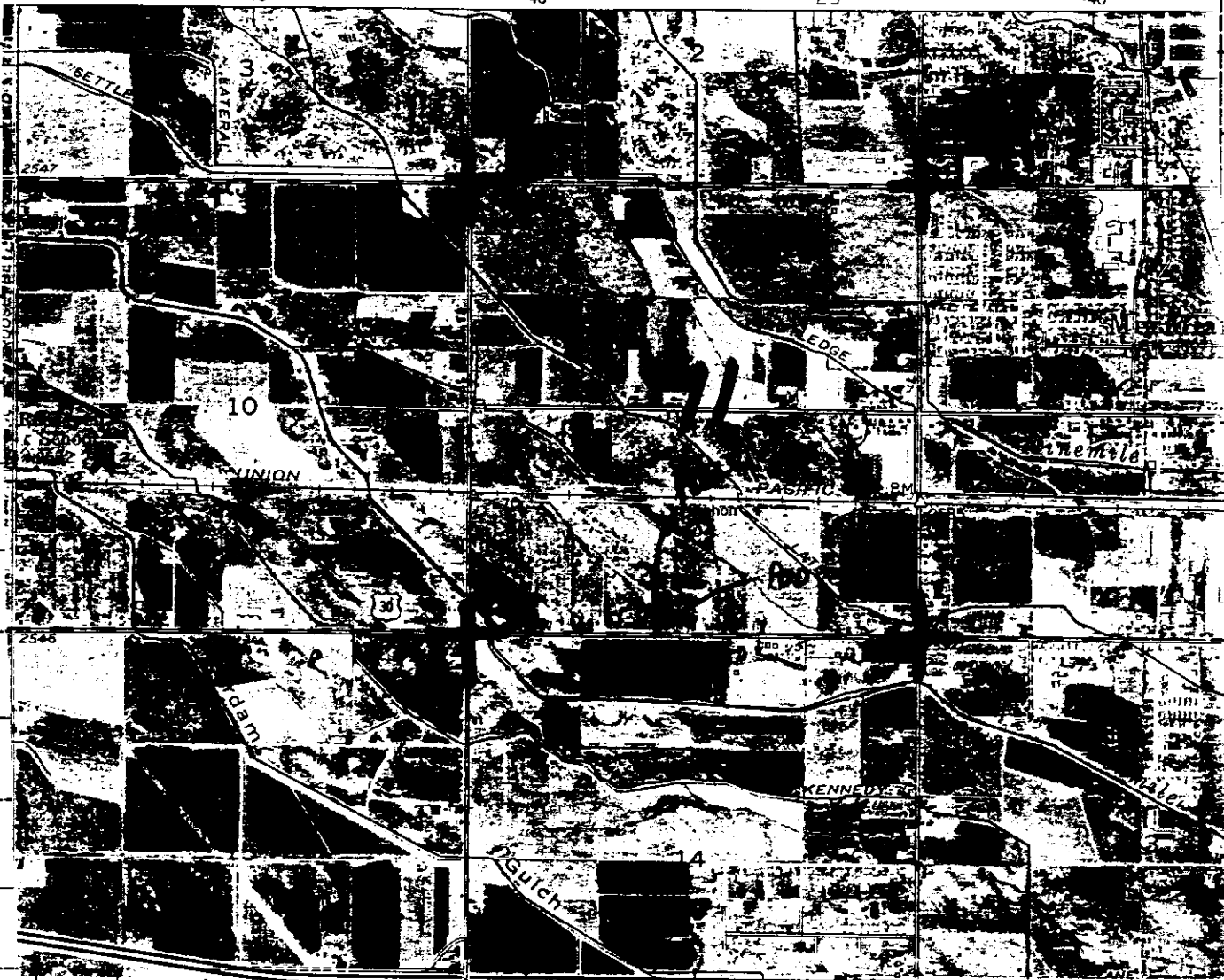
RIV

545

546

25'

548



MICROFILMED

Scale: 2 inches equal 1 mile.

NOV 21 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Juanita F. Breda
(Applicant)

Received by GG Date 7-18-89 Time 4:14 p Preliminary check by RW
Fee \$ \$30.00 Received by GG # W403709 Date 7-18-89
Publication prepared by GG Date 8-9-89 Published in ID Statesman
Publication approved st Date 9-13-89 8/17 & 8/24/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

N 4 21 1989

RECEIVED

The Idaho Statesman

AUG 28 1989

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Department of Water Resources
Western Regional Office

Amount Due

201.72

Account Name		Account Number	
State of Idaho - Department of Water Resources		#47628	
Address		City/State	Zip
2735 Airport Way		Boise, ID	
Ordered By	P.O. Number	Rate	Run Dates
Gail Garrett		n t	1989 August 17
Identification		Estimated Inches	
Notice of Applications for Water Rights			

☐ Number of Affidavits Requested

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10817
REYNOLDS, ARLIE
7685 VALLEY JO
BOISE, ID 83709
Source: Groundwater
Diversions Pt: NWSE Sec 12 T
02N R 01E
Use: Irrigation (.140 CFS)
Use: Domestic (.020 CFS)
Date Filed: 6/19/1989
In: T02N R01E S12 NWSE
7.0 ACRES TOTAL

63-10823
KAYLOR, RICHARD L.
KAYLOR, GLORIA J.
3877 GEMINI CIR.
BOISE, ID 83709
Source: Groundwater
Diversions Pt: NWSE Sec 26 T
03N R 01E
Use: Irrigation (.020 CFS)
Use: Domestic (.020 CFS)
Date Filed: 6/21/1989
In: T03N R01E S26 NWSE
1.0 ACRES TOTAL

63-10838
WALTERS, JIM E.
WALTERS, MARY L.
11401 COLUMBIA RD.
BOISE, ID 83709
Source: Groundwater
Diversions Pt: NWNE Sec 10 T
02N R 01E
Use: Irrigation (.040 CFS)
Date Filed: 6/30/1989
In: T02N R01E S10 NWNE
2.0 ACRES TOTAL

63-10856
THOMPSON, RALPH A.
P.O. BOX 5243
BOISE, ID 83705
Source: Groundwater
Diversions Pt: SWNE Sec 12 T
02N R 01E
Use: Irrigation (.100 CFS)
Use: Commercial (.020 CFS)
Date Filed: 7/18/1989
In: T02N R01E S12 SWNE
5.0 ACRES TOTAL

63-10857
TUCKER, MYRON
6600 HILL RD.
BOISE, ID 83703
Source: Groundwater
Diversions Pt: Lot 4 (SWSW)
Sec 19 T 04N R 02E
Use: Commercial (.050 CFS)
Use: Irrigation (.020 CFS)
Date Filed: 7/19/1989
In: T04N R02E S19 Lot 4 (SWSW)
0.5 ACRES TOTAL

63-10858
HUFF, PHIL T.
HUFF, NANCY
3502 BROOKSIDE
BOISE, ID 83703
Source: Groundwater
Diversions Pt: SESE Sec 34 T
05N R 01E
Use: Irrigation (.090 CFS)
Date Filed: 7/19/1989
In: T05N R01E S34 SESE
3.0 ACRES TOTAL

63-10860
FIREBIRD RACEWAY, INC.
BOX 7235
BOISE, ID 83707
Source: Groundwater
Diversions Pt: NWSW Sec 16
05N R 01W
Use: Irrigation (.060 CFS)
Use: Commercial (.300 CFS)
Use: Domestic (.040 CFS)
Date Filed: 7/25/1989
In: T05N R01W S16 NESW
NWSW SWSW SESW
2.0 ACRES TOTAL

Debbie Richards

sworn, deposes and says: That she is the Principal of the Idaho Statesman, a daily newspaper printed and published in Ada County, State of Idaho, and having a general circulation in said County during a period of two months prior to the first publication of the notice attached hereto; that said notice was published in the Idaho Statesman in conformity with Section 60-108, Idaho Code, as amended, for 2

☒ consecutive weekly ☐ consecutive daily ☐

insertion(s) beginning with the issue of August 17, 1989

and ending with the issue of August 24, 1989

Debbie Richards

STATE OF IDAHO)

COUNTY OF ADA)

On this 24th day of August 1989, before me, a Notary Public, Debbie Richards

to me to be the person whose name subscribed to the instrument, and being by me first duly sworn, statements therein are true, and acknowledged to be true, and executed the same.

Debbie Richards
Notary Public for Idaho
Residing at Boise, Id
My commission expires: _____

63-10861
LYNN, MARK
LYNN, M. JOY
4831 SKYLINE
EAGLE, ID 83616
Source: Groundwater
Diversions Pt: SESW Sec 30 T
05N R 01E
Use: Irrigation (.150 CFS)
Use: Fire Protection (.150 CFS)
Date Filed: 7/26/1989
In: T05N R01E S30 NESW
SESW NWSE SWSE
5.0 ACRES TOTAL

63-10862
BOISE WATER CORP.
P.O. BOX 7488
BOISE, ID 83701
Source: Groundwater
Diversions Pt: NWSE Sec 26 T
03N R 02E
Use: Municipal (1.670 CFS)
Date Filed: 7/18/1989

63-10866
EVERETT, KENNETH
EVERETT, PAULA
7920 STACK ROCK RD.
BOISE, ID 83703
Source: Groundwater
Diversions Pt: NWNE Sec 25 T
05N R 01E
Use: Irrigation (.150 CFS)
Date Filed: 7/27/1989
In: T05N R01E S24 SWSE
In: T05N R01E S25 NWNE
5.0 ACRES TOTAL

63-10870
DORAMUS, DAN A.
DORAMUS, DEANA R.
2126 BRYSON SUB.
BOISE, ID 83704
Source: Groundwater
Diversions Pt: NESW Sec 3 T
03N R 01E
Use: Irrigation (.020 CFS)
Date Filed: 7/28/1989
In: T03N R01E S03 NESW
0.5 ACRES TOTAL

63-10872
JAMES FAMILY LTD.
PARTNERSHIP
4675 N. TEN MILE RD.
MERIDIAN, ID 83642
Source: Groundwater
Diversions Pt: NESE Sec 27 T
04N R 01W
Diversions Pt: NENE Sec 34 T
04N R 01W
Use: Irrigation (2.400 CFS)
Date Filed: 8/01/1989
In: T04N R01W S28 SESE
In: T04N R01W S34 NENW
NWNW
120.0 ACRES TOTAL

63-10876
BARRETT, JOHN W.
BARRETT, MARILYN J.
10918 CRUSER DR.
BOISE, ID 83709
Source: Groundwater
Diversions Pt: NENE Sec 15 T
03N R 01E
Use: Irrigation (.040 CFS)
Use: Stockwater (.020 CFS)
Date Filed: 8/07/1989
In: T03N R01E S15 NENE
1.5 ACRES TOTAL

63-10885
TOMKINSON, STEVEN D.
TOMKINSON, DIANNE
1739 CHAROLAIS DR.
MERIDIAN, ID 83642
Source: Groundwater
Diversions Pt: NWSWNW Sec 20 T 03N R 01E
Use: Irrigation (.030 CFS)
Date Filed: 7/07/1989
In: T03N R01E S20 SWNW
1.0 ACRES TOTAL

63-10887
BUDELL, JUANITA L.
2490 W. FRANKLIN RD.
MERIDIAN, ID 83642
Source: Groundwater
Diversions Pt: SESW Sec 11 T
03N R 01W
Use: Irrigation (.060 CFS)
Use: Stockwater (.020 CFS)
Use: Domestic (.040 CFS)
Date Filed: 7/18/1989
In: T03N R01W S11 SESW
2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Regional, 2735 Airport Way, Boise, Idaho 83705 on or before SEPTEMBER 5, 1989.
R. KEITH HIGGINSON
Director
Pub. Aug. 17, 24, 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 11, 1994

JUANITA L BUDELL
2490 W FRANKLIN RD
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-10887

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

APR 15 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 17 1993
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10887

1. Owner: ANDREW + DIANA LAW Phone No. 888-4657

Current Address: 2490 W FRANKLIN RD, MERIDIAN, ID 83642

2. Accompanied by: — EXAM DATE: 10/30/92

Address: — Phone No. —

Relationship to Permit Holder: —

3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SW	11	3N	1W	ADA	QUAD

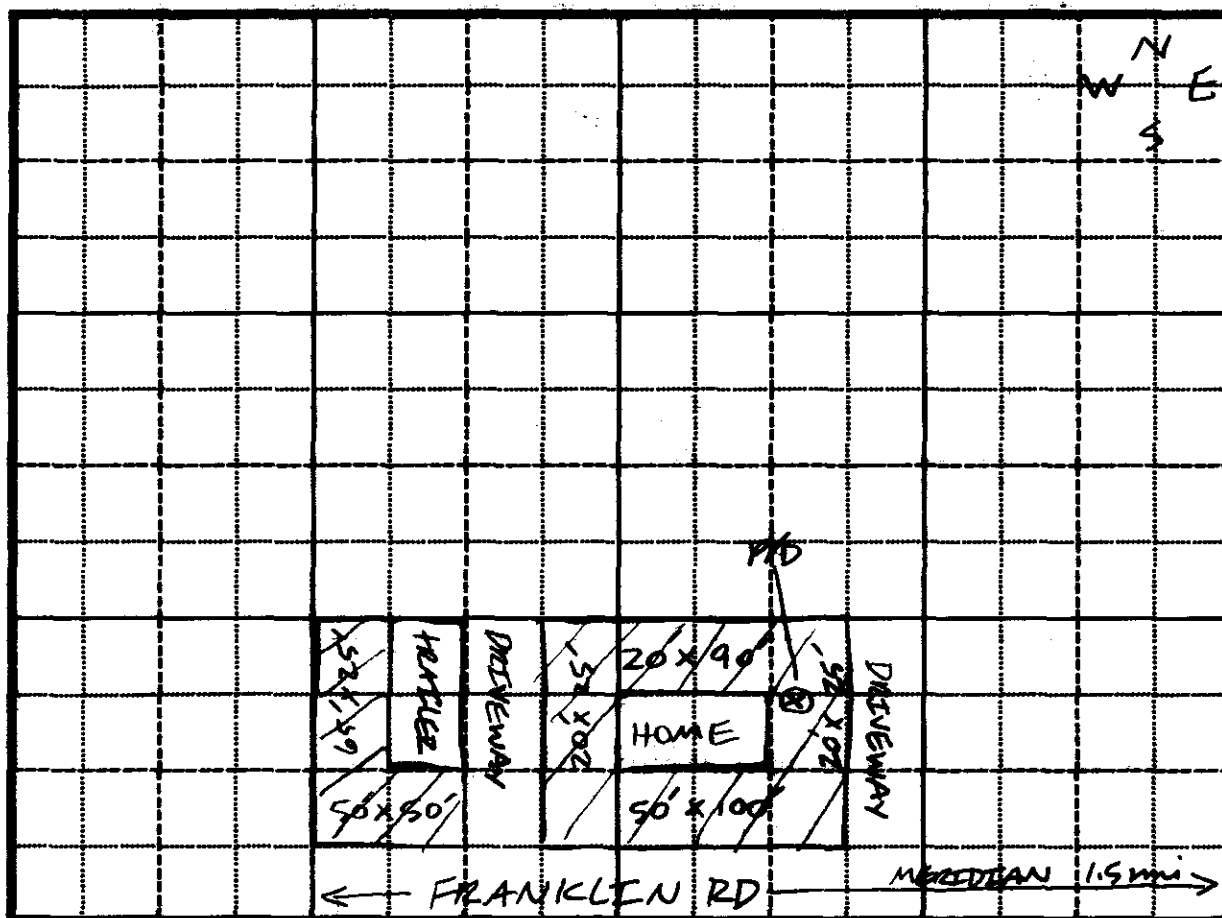
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	1W	11											.8						.8
													D						

APR 15 1994

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = NOT TO SCALE

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SUBMERSIBLE	1.5		BURGESS	6"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NONE

MEASURED

APR 15 1984

STATIONED

E. NARRATIVE/REMARKS/COMMENTS

A 1.5 HP submersible well supplies water to 2 domestic and ~.8 acres of lawn. No other use used

Permit name change per enclosed statement and signature from original owner.

No stockwater use.

Have conditions of permit approval been met? ☒ yes ☐ no

MAINTAINED

APR 15 1994

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: THEORETICAL

$$\frac{1.5 \times 8.8 \times 1.7}{30 + (20 \times 2.31)} = \frac{9.24}{76.2} = .12 \text{ cfs}$$

res owner
+ area logs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .8 \times 4.5 = 3.6 \text{ AFA}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 246 \times 1.9835 = 14.6 \text{ AFA}$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{DR} = 3.6 \text{ AFA}$$

2. Volume Calculations for Other Uses:

INTERNAL DOMESTIC - 1 TRAILER, 1 HOME
1.2 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	.04 cfs	1.2 AFA
IRRIGATION	3/15	11/15	.03 cfs	3.6 AFA
Totals:			.07 cfs	4.8 AFA

2. Recommended Amendments

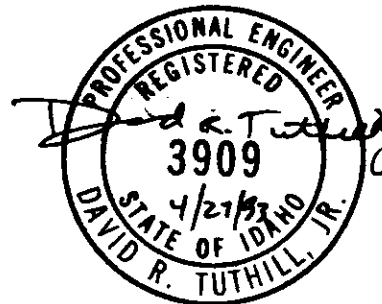
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

I. AUTHENTICATION

Field Examiner's Name Lon Granger Date 11/23/92

Reviewer _____ Date _____

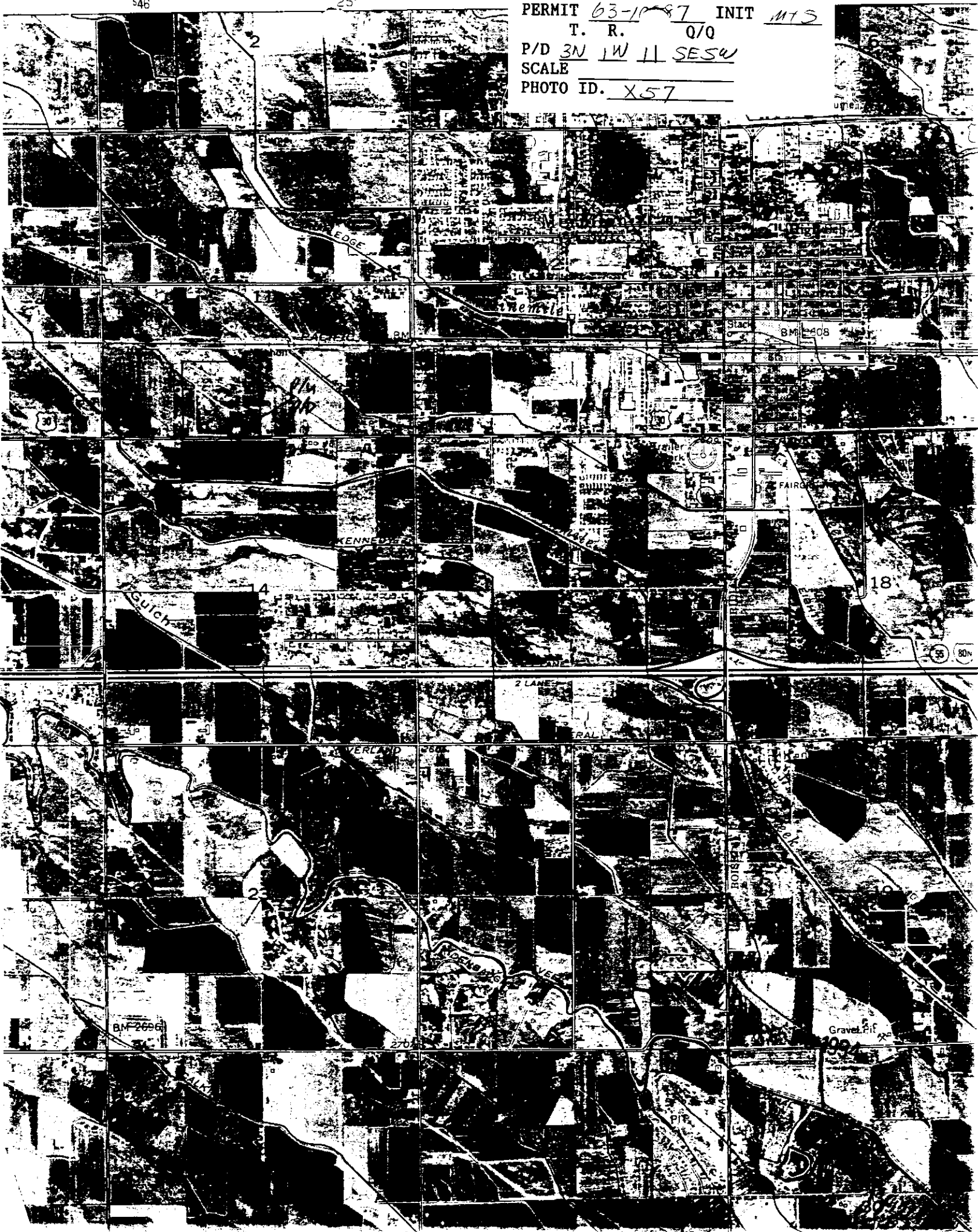
SEAL



APR 15 1994

PERMIT 63-1087 INIT MTST. R. 0/0P/D 3N 1W 11 SESW

SCALE

PHOTO ID. X57

FROM *Dave Gray, Western*

DATE 6-10-92

TO J.J. Seifert & Shula Curtis

SUBJECT

The following permit # has been changed from ownership
by Juanita L. Budell to Andrew & Diana Law

(#63-10887)

2496 West. Franklin Rd.
Meridian

REC-30911570

APR 15 1994

888-4657

Dave Gray
SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED
JUN - 9 1992

June 1, 1992

Department of Water Resources
Western Regional Office

JUANITA L. BUDELL
2490 W. FRANKLIN RD.
MERIDIAN ID 83642

FIELD EXAM NOTICE

RE: PERMIT NO. 63-10887

Dear Permit Holder:

We are planning to conduct water right examinations in the vicinity of the above-referenced permit during the week of June 08, 1992. An examination is needed to verify your water use in order to issue a water right license.

Please be advised that you will need to operate your system under normal conditions during the examination.

In order to conduct your exam as efficiently as possible, we ask that you call this office to schedule a day and time convenient for you.

If there is a problem with scheduling or conducting the examination at this time, please call and other arrangements can be made.

SINCERELY,

DAVID T. GRAY
WATER RIGHTS EXAMINER

RECEIVED
JUN 15 1992

*I sold the above referenced
property 12/91 to Andrew & Diana Law-*

Juanita Buddell

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

Drilling Permit No.: _____

Water Right No.: 63-10887

Owner: ANDREW + DIANA LAW Phone No.: _____

Address: 2490 W

1. Well Location: SE ¼, SW ¼, SE ¼, Lot , Twp 3N, Rge 1W,
Sec. 11, ADA County (provide sketch map on reverse)

2. Driller: ?

Is driller licensed? yes no License No.: _____

Date of Completion: April 1970

3. Casing size: 6" Water tight cap? yes no

Casing ≥ 12 inches above ground? yes no

4. Evidence of well seal? yes no

 visual Auger to a depth of _____

5. Access Port: yes no Static Water Level: 10'

Pressure Gauge: yes no Temperature: _____

Pressure: _____

6. Flowing Artesian? yes no

Flowing: around annulus through casing

7. Are there obvious construction problems that may be a source
for contamination or waste of water? yes no

Remarks: _____

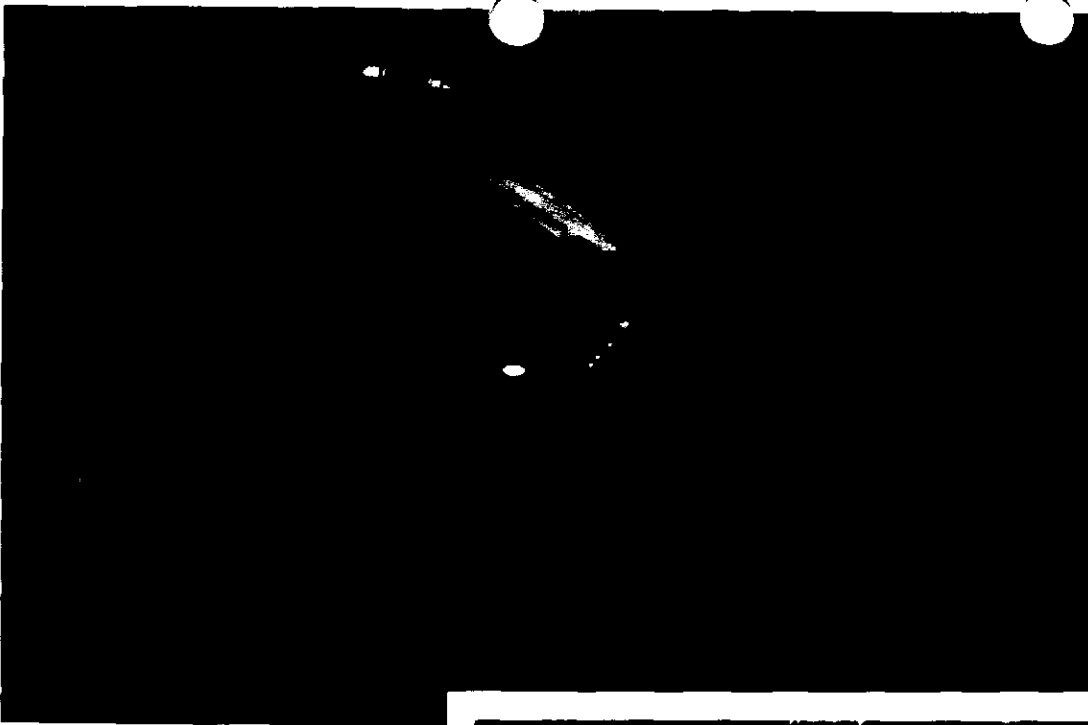
lg

(Agent)

10/30/92

(Inspection Date)

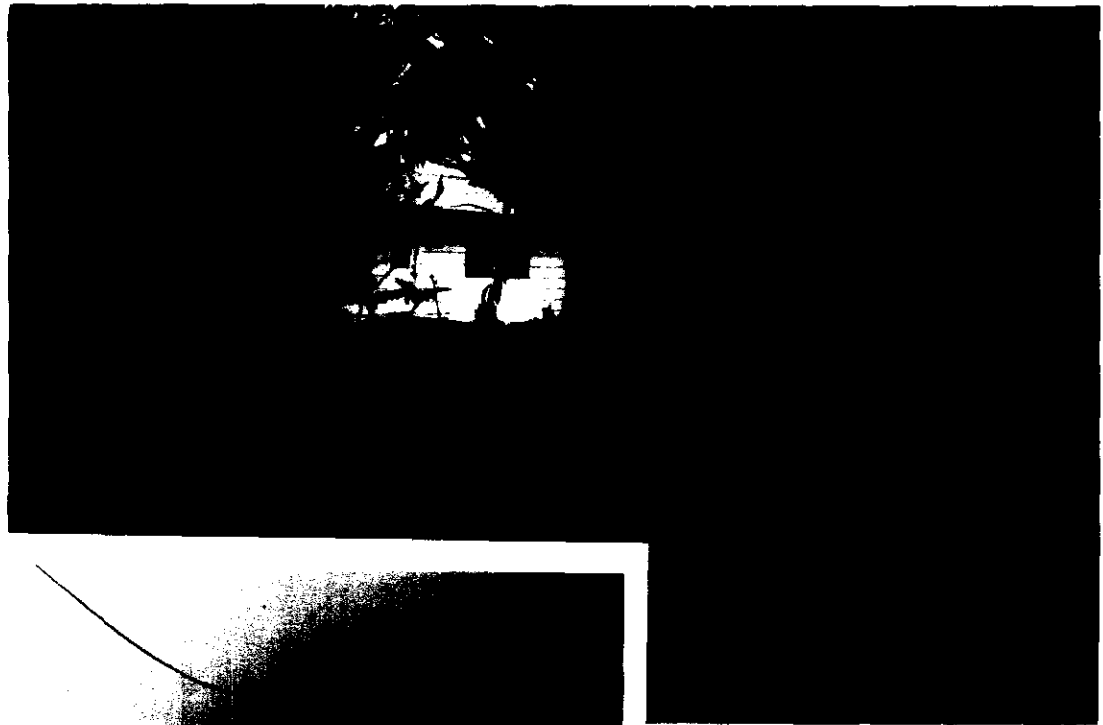
APR 15 1994



#63-10887

SUBMERSIBLE WELL

DOMESTIC HOME
(.60 ac lawn)



DOMESTIC TRAILER
(.17 ac lawn)

APR 15 1994

May 2, 1990

JUANITA L. BUDELL
2490 W. FRANKLIN RD.
MERIDIAN, ID 83642

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10887

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
JUN 05 1990

CONVERSATION MEMORANDUM

DATE Apr. 30, 1990 - 8:40 a.m.

FILE 63-10887

NAME OF PARTY Juanita Budell

EMPLOYEE Linda Tracy

RE: Mrs. Budell said she contacted the previous owner
(Mrs. Guy Gibson) for the well information. Mrs.
Gibson said her husband had the well drilled
approximately 1971 but she did not know who he
had as a driller.

I checked our well log records for Guy Gibson, but
did not locate a log under this name either.

MICROFILMED

JUN 05 1990

March 5, 1990

Juanita L. Budell
2490 W. Franklin
Meridian, ID 83642

Dear Ms. Budell:

Re: Permit No. 63-10887

The department received the proof of beneficial use form submitted for the above referenced permit. Please supply me with more information about the well.

Can you tell me who drilled the well and when it was drilled? Do you have a copy of the well driller's report? If so, please send me a copy.

If it was drilled after July 1, 1987, drilling permit is required. If this is true of your well, do you have the drilling permit number?

Please provide this information within 30 days.

If you have questions, contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

INDEXED

JUN 05 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
October 30, 1989

JUANITA L. BUDELL
2490 W. FRANKLIN RD.
MERIDIAN, ID 83642

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-10887

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

RECORDED

NOV 21 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

Handwritten signature

NOV 21 1989

63-10887

BUDELL, JUANITA L.
2490 W. FRANKLIN RD.
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: SESW Sec 11 T 03N R 01W

Use: IRRIGATION	(.060 CFS)
STOCKWATER	(.020 CFS)
DOMESTIC	(.040 CFS)

Date Filed: 7/18/1989

In: T03N R01W S11 SESW

2.0 ACRES TOTAL

MICROFILMED

NOV 21 1989