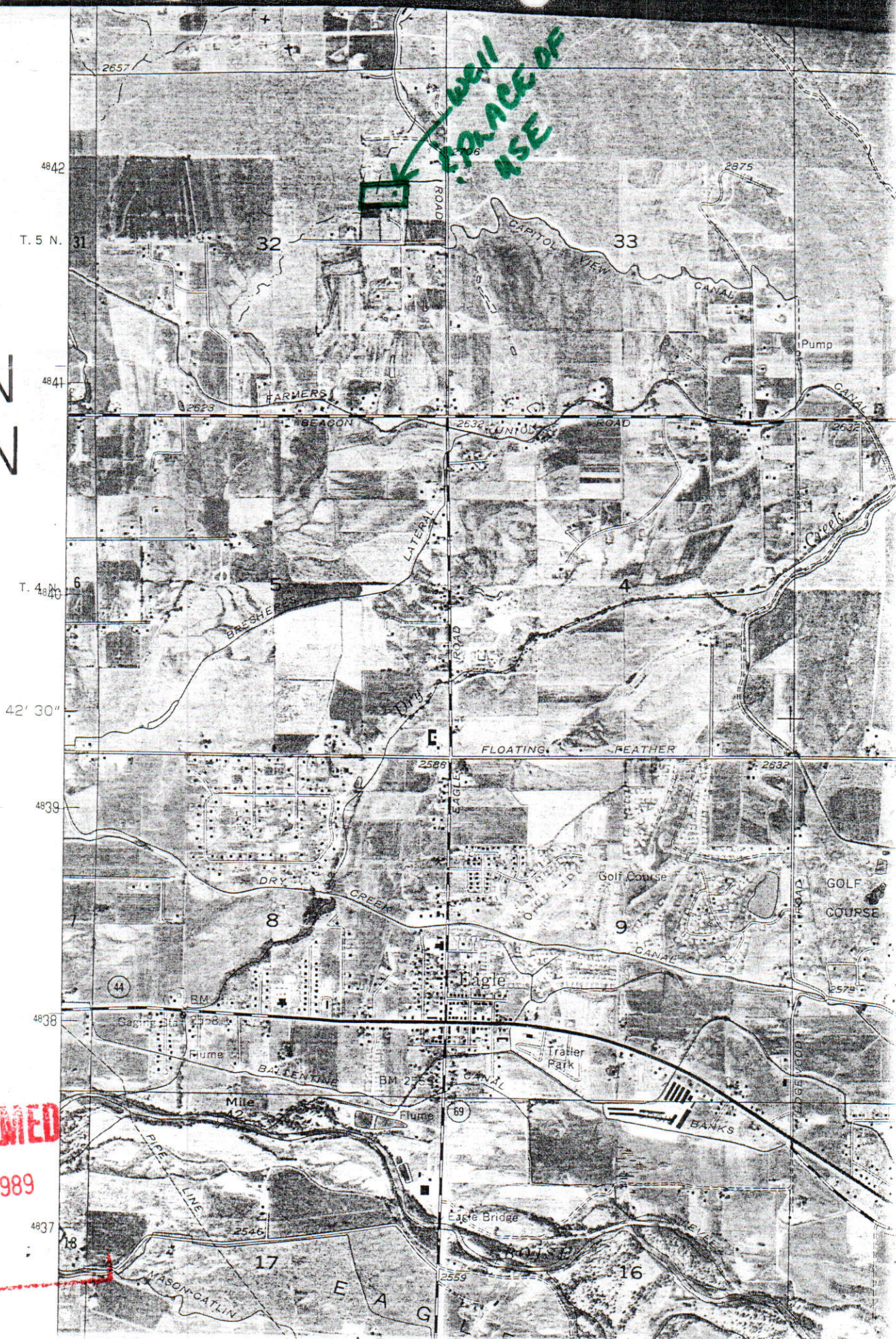


DEC 19 1989



WE PRESENTS: THAT W. JOHN STIRM AND ROSIE L. STIRM, DO HEREBY CERTIFY OWNERS OF THE REAL PROPERTY OWNERS:

THE 5/8 OF THE 1/4 OF SECTION 32, MERIDIAN, ADA COUNTY, IDAHO AND MORE ADJACENT AS FOLLOWS:

WATER OF SECTION 32; THENCE N89°-35'-28"E THE SOUTH BOUNDARY OF SAID 1/4 OF 400'-37'-04"W 50.00 FEET TO A BRASS CAP, BEING THE REAL POINT OF BEGINNING; 407.93 FEET TO A POINT; THENCE S89°-37'-38"W 170.00 FEET TO A POINT; THENCE N00°-35'-07"W 658.14 FEET TO A POINT; 44.88 FEET TO A POINT; THENCE S00°-17'-53"E 329.07 FEET TO A POINT; THENCE S01°-03'-46"E 328.90 FEET TO A POINT; 407.81 FEET TO A POINT; THENCE S89°-35'-28"W REAL POINT OF BEGINNING, COMPRISING 1.66 ACRES.

ON THE PLAT ARE NOT DEDICATED TO THE USE OF SAID EASEMENTS IS HEREBY DEDICATED TO THE USE OF SAID EASEMENTS AND THE ENTRANCE AND EGRESS ARE INCLUDED WITHIN THE 400 FT WIDE RIGHT OF WAY WIDE DRAINAGE EASEMENT ADJACENT TO THE BOUNDARY. NO PERMANENT STRUCTURE BE ERECTED WITHIN THE LINES OF SAID EASEMENT.

WE HAVE HEREUNTO SET OUR HANDS THIS 10th DAY OF OCTOBER 1979, W. JOHN STIRM ROSIE L. STIRM

STATE OF IDAHO ENGINEER REGISTERED ENGINEER W. JOHN STIRM, ADA COUNTY, IDAHO HEREBY CERTIFY THAT THIS PLAT FOR W. JOHN STIRM AND HAVE FOUND IT TO BE CORRECT AND TRUE TO THE SURVEY.

DAVID H. COLLINS - COUNTY ENGINEER
CLAYTON B. HAIN - COUNTY ENGINEER
CLAYTON B. HAIN
CLAYTON B. HAIN
CLAYTON B. HAIN

ON THIS 24th DAY OF OCTOBER, 1979, BY COMMISSIONERS

BY CLAYTON B. HAIN CHAIRMAN

CENTRAL DISTRICT HEALTH DEPARTMENT

OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE PROVISIONS OF THE IDAHO PLAT ACT, AND THE PLAT IS ON FILE WITH THE COUNTY RECORDER.

BY Nancy Goodell CENTRAL DISTRICT HEALTH DEPT

CENTER OF SECTION 32

VALLI-HI ROAD N89°-35'-28"E 1661.60'

EAGLE BENCH SUBDIVISION

LOADING SETBACKS AND LOT DIMENSIONS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF ADA COUNTY.

N89°-39'-48"E

646.85'

(3)

329.07'

329.07'

(2)

S89°-37'-38"W

DEC 19 1989

WHISPERING WINDS SUBDIVISION NUMBER ONE

N00°-37'-04"W

(1)

REAL POINT OF BEGINNING

323.78'

285.78'

S89°-35'-28"W

EAGLE BENCH SUBDIVISION

PLAT APPROVED BY ADA COUNTY ENGINEER'S OFFICE
C. Mayers 10-24-79

AMENDED PLAT OF LOT 10

WHISPERING WINDS SUBDIVISION

SITUATED IN

SECTION 32, T.5N, R.1E, BOISE MERIDIAN
ADA COUNTY, IDAHO

AS RECORDED IN BOOK 28 OF PLATS AT PAGES 1750 & 1751 INSTRUMENT NUMBER 824754, RECORDS ADA COUNTY IDAHO.

SCALE: 1" = 100 FT

CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT, I, CLAYTON HAIN A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR HAVE SURVEYED THE LAND WITHIN THE SAID SUBDIVISION AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY.



CERTIFICATE

AUGUST 2, 1979
OF COUNTY TREASURER

I, MARJORIE JONASSON, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO PER THE REQUIREMENTS OF I.C. 50-130B, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATE IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

MARJORIE JONASSON, COUNTY TREASURER DATE 10-25-79

STATE OF IDAHO) SS
COUNTY OF ADA)

ON THIS 24th DAY OF OCTOBER 1979, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID STATE, PERSONALLY APPEARED W. JOHN STIRM AND ROSIE L. STIRM HUSBAND AND WIFE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC FOR IDAHO

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO) SS
COUNTY OF ADA)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF CLAYTON B. HAIN, SURVEYOR, AT 10:00 MINUTES PAST 10 O'CLOCK A.M., THIS 24th DAY OF OCTOBER, 1979, IN MY OFFICE, AND WAS DULY RECORDED IN BOOK 28 OF PLATS AT PAGES 1750 & 1751.

DEPUTY REC. 32
EX-OFFICIO RECORDER

LEGEND

- LOT CORNERS - STEEL BARS
- ⊙ BRASS CAP
- LOT NUMBERS
- UTILITY & ACCESS EASEMENT

EAGLE ROAD

RECEIVED

OCT 16 1989

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

265.44

Account Name Department of Water Resources - Western				Account Number 47628	
Address 2735 Airport Way			City/State Boise, Idaho		Zip 83705
Ordered By Gail Garrett	P.O. Number	Rate nt	Run Dates 1989 October 5, 12		
Identification Notice of Application for Water Rights			Estimated Inches	Real Inches	
1 Number of Affidavits Requested					3800 Legal Number

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-1089 ✓

Serra, John R.
Serra, Nola R.
3905 Sandbar Ln.
Eagle, ID 83616
Source: Groundwater
Diversion Pt: SENE Sec 32 T 05N R 01E
Use: Irrigation (.150 CFS)
Use: Domestic (.040 CFS)
Date Filed: 8/07/1989
In: T05N R01E S32 SENE
5.0 ACRES TOTAL
63-10905

Junnila, William E.
Junnila, Renae M.
4615 1/2 N. Eagle Rd.
Meridian, ID 83642
Source: Groundwater
Diversion Pt: NENE Sec 32 T 04N R 01E
Use: Irrigation (.030 CFS)
Use: Stockwater (.020 CFS)
Use: Domestic (.040 CFS)
Date Filed: 8/18/1989
In: T04N R01E S32 NENE
1.0 ACRES TOTAL
63-10934

Kaplan, Dean W.
Kaplan, Cynthia A.
10220 Stardust
Boise, ID 83709
Source: Groundwater
Diversion Pt: NWNW Sec 14 T 03N R 01E
Use: Irrigation (.020 CFS)
Date Filed: 8/29/1989
In: T03N R01E S14 NWNW
0.5 ACRES TOTAL
63-10957

Sedlacek, Randy A.
Sedlacek, Joyce D.
4290 Perkins St.
Meridian, ID 83642
Source: Groundwater
Diversion Pt: SESW Sec 22 T 03N R 01W
Use: Irrigation (.030 CFS)
Date Filed: 9/06/1989
In: T03N R01W S22 SESW
1.0 ACRES TOTAL
63-10959

St. Matthews Catholic Church
P.O. Box 296
Eagle, ID 83616
Source: Groundwater
Diversion Pt: NWSW Sec 9 T 04N

Julie Day

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for two

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of Oct. 5, 1989

and ending with the issue of Oct. 12, 1989

Julie Day

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 12th day of October 1989, before me, a Notary Public, personally appeared Julie Day, known or identified

to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at Boise, Id.

My commission expires: 12/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

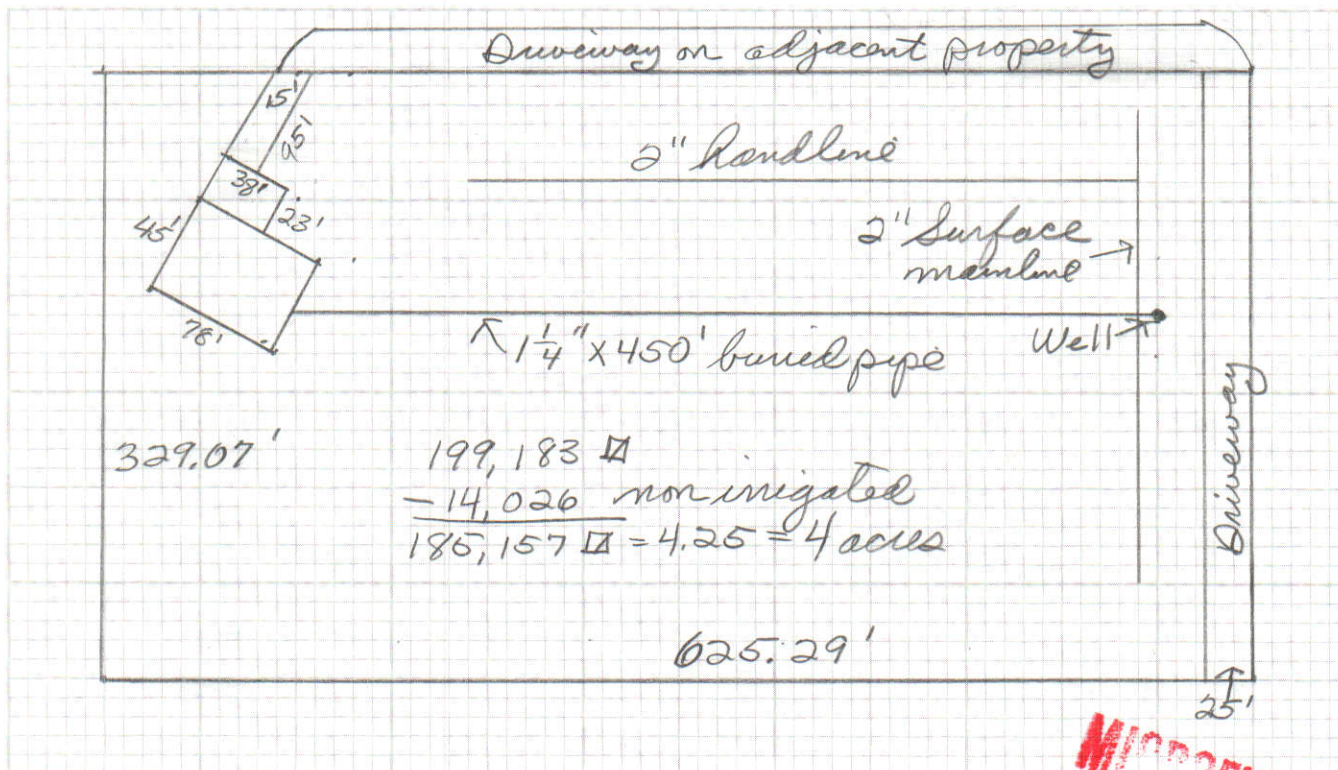
1. Owner: John R & Holly Sena Permit No. 63-10891
Current Address: 3905 Sandbar Ln.; Eagle, Idaho 83616 Phone No. 939-0916
2. Accompanied by: John Sena EXAM. DATE: 9-24-91
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-3034, 63-8267, 63-10931
☒ Copies Attached
2. Other water rights with same point of diversion: 63-3034, 63-8267, 63-10931
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

RECEIVED
SEP 11 1992

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

JAI

116° 2' 30"

551000mE

52

53

43° 4'

4844000mN

PERMIT 03-10891 INIT

T. R. S. Q/Q

P/D 5N 1E 32 SENE

SCALE

PHOTO ID.

T5N
T4N

MICROFILMED

SEP 11 1992

42' 30"

4839

44

BM

9

63-10891



#1

PID



#2.

P/U - domestic
use

MICROFILMED
SEP 11 1992

63-10891



#3

P/U - irrigated
field looking
West from road
past well
toward house.

MICROFILMED

SEP 11 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10891

Priority: August 7, 1989

Maximum Diversion Rate: 0.09 CFS
Maximum Diversion Volume: 18.6 AF

This is to certify, that NOLA R SERRA
JOHN R SERRA

3905 SANDEAR LANE
EAGLE ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 7, 1989; and has submitted Proof of Beneficial Use on November 23, 1990. An examination indicates that the works have a diversion capacity of .090 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	18.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.09 CFS	18.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 32, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	32	SENE	4		4

Total number of acres irrigated: 4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

SEP 11 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10891

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. Place of use is also known as Lot 2, Whispering Winds Subdivision No. 2.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25th day of AUGUST, 1992.

Acting for R. Keith Higginson, Director

RECORDED

SEP 11 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-10891

Proposed Priority: August 7, 1989

Maximum Diversion Rate:

0.19 CFS

This is to certify, that **JOHN R. SERRA**
NOLA R. SERRA
3905 SANDBAR LN.
EAGLE, ID 83616

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.15 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.19 CFS

LOCATION OF POINT(S) OF DIVERSION:

SENE Sec. 32, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	32	SENE	5		5

Total number of acres irrigated: 5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

14th day of December, 1989.

R. Keith Higginson
for R. Keith Higginson, Director
MICROFILMED

DEC 19 1989

Ident. No. 63-10891

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: JOHN R. SERRA 208-939-0916
Address: 3905 SANDBAR LN.
EAGLE, ID 83616
OR
Name: NOLA R. SERRA 208-939-0916
Address: 3905 SANDBAR LN.
EAGLE, ID 83616

2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: SENE Sec. 32, Township 05N, Range 01E
ADA County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.150		
DOMESTIC	01/01	12/31	0.040		

5. Total quantity to be appropriated is:
0.190 CFS (and/or) AF

6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc.
150' DEEP 8" CASING, SUB. PUMP, 5HP PIPED TO HOME & SPR. SYS.
b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is 150
feet.
d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:
IRRIGATION OF 5 ACRES AND DOMESTIC USE FOR 1 HOME.

DEC 15 1989

Ident. No. 63-10891
Page 2

9. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
05N	01E	32	SENE 5			5
Total number of acres irrigated:						5

Place of Use: DOMESTIC, same as IRRIGATION use

10. Describe any other water rights used for the same purposes.
NONE.

11. a. Who owns the property at the point of diversion?

APPLICANTS

b. Who owns the land to be irrigated or place of use?

APPLICANTS

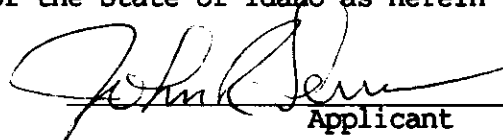
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

LOT 2 OF AMENDED PLAT OF LOT 6, WHISPERING WINDS SUBD.

13. Map of proposed point of diversion and place of use attached? [-]

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.


Applicant

Received by JS Date 8/20/89 Time 11:10 am Preliminary check by JS

Fee \$ 30 Receipted by RH # W004123 Date 8/7/89

Publication prepared by GG Date 9-27-89 Published in ID Statesman
10/5 & 10/12/89

Publication approved JS Date 10-23-89

RECEIVED

DEC 19 1989

T5N
T4N

T. 5 N.

T. 4 N.

42' 30"

4839

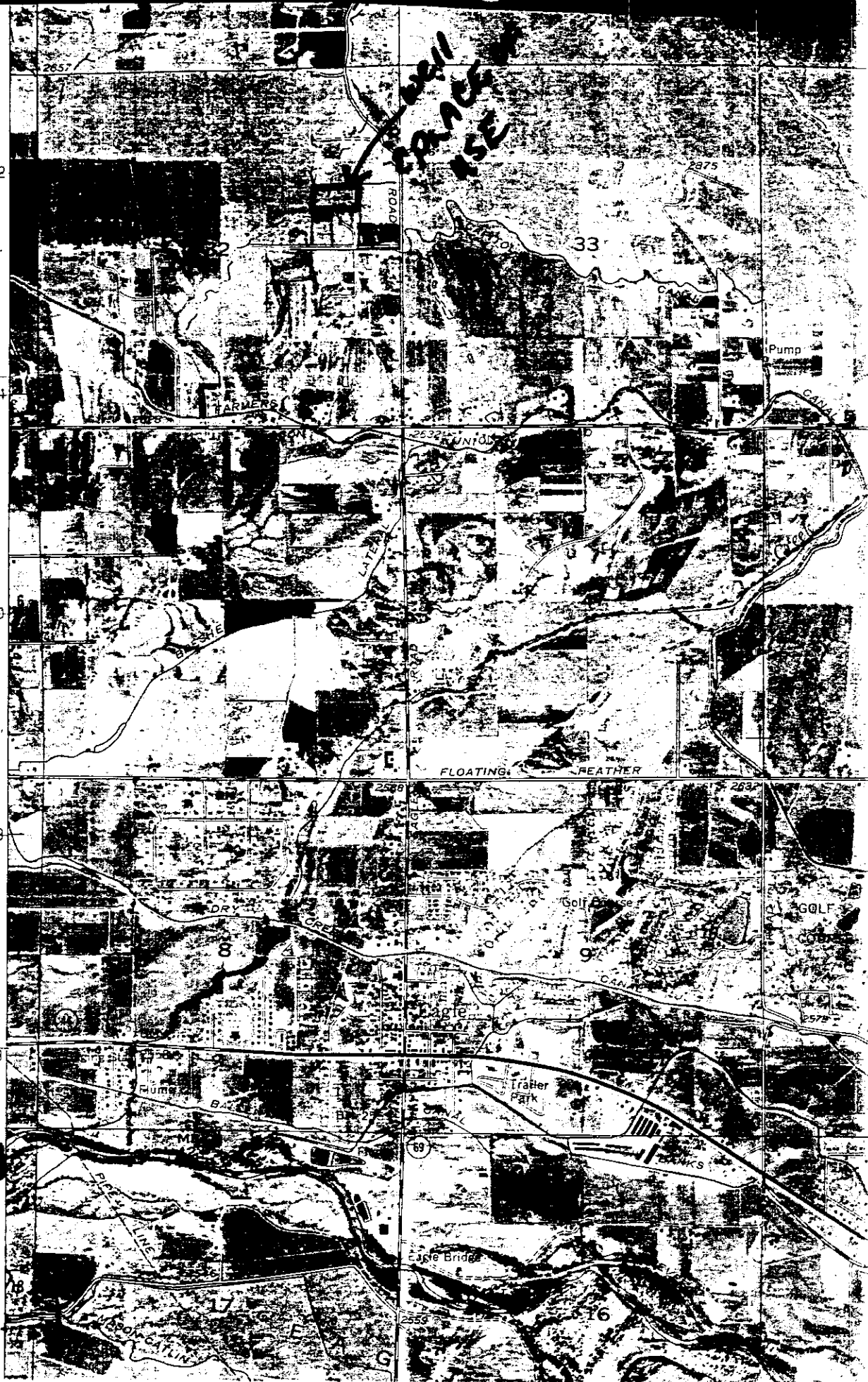
4838

4837

Well
PLACE OF
USE

UNCLASSIFIED

DEC 13 1989



SENTS: THAT W. JOHN AND
WIFE, DO HEREBY CERTIFY
OWNERS OF THE REAL PROPERTY
OWNS

IN THE 1/4 OF THE 1/4 OF SECTION 32,
T34N, R1E, B1E, BOISE MERIDIAN,
ADA COUNTY, IDAHO AND MORE
AS FOLLOWS:

SECTION 32; THENCE N89°35'-28"E
TO SOUTH BOUNDARY OF SAID NE 1/4 OF
SECTION 32; 50.00 FEET TO A BRASS CAP,
THE REAL POINT OF BEGINNING;
THENCE S89°37'-38"W 658.14 FEET TO A POINT;
THENCE N00°05'-46"E 328.70 FEET TO A POINT;
THENCE S89°35'-28"W 401.81 FEET TO A POINT; THENCE S89°35'-28"W
REAL POINT OF BEGINNING, COMPRISING
(NEEDS)

THE PLAT ARE NOT DEDICATED TO THE
USE SAID EASEMENTS IS HEREBY
RESERVED AND THE ENTRANCE AND EGRESS
IS INCLUDED WITHIN THE 400 FT WIDE RIGHT
OF WAY DRAINAGE EASEMENT ADJACENT
BOTH BOUNDARY NO PERMANENT
IS ERECTED WITHIN THE LINES OF SAID

AND WITNESSES SET OUR HANDS THIS
10th DAY OF AUGUST 1979
W. JOHN STIRM
ROSIE L. STIRM

NOTARY PUBLIC, ADA COUNTY, IDAHO HEREBY
THIS PLAT FOR W. JOHN STIRM AND HAVE FOUND IT TO
BE CORRECTLY PREPARED.

DAVID SOLING - COUNTY ENGINEER
9-24-79

BOARD OF COUNTY COMMISSIONERS
ON THIS 24th DAY OF AUGUST, 1979 BY
COMMISSIONERS
BY Chairman
CHAIRMAN

LOCAL DISTRICT HEALTH DEPARTMENT
BY THIS PLAT ARE HEREBY REMOVED ACCORDING
LOCAL OR FILE WITH THE COUNTY RECORDS

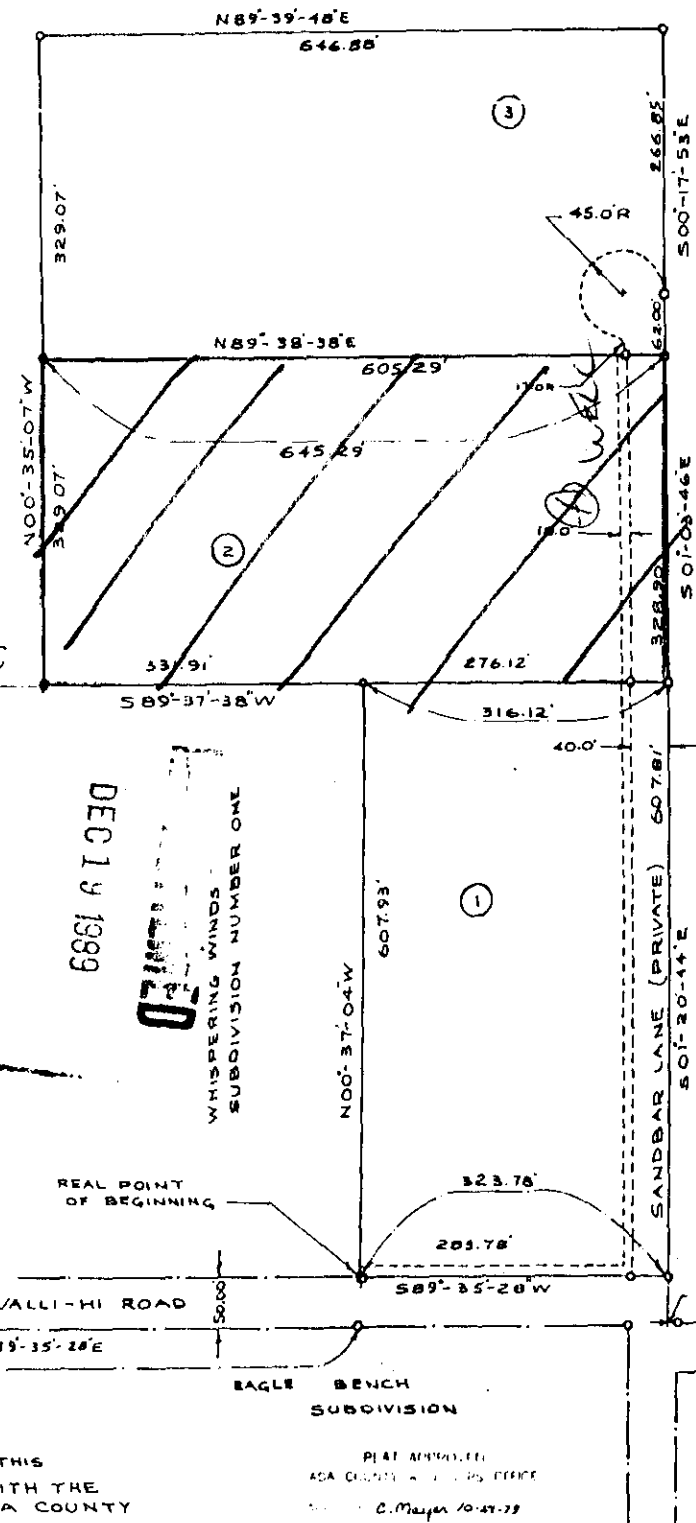
BY Nancy Gooden
CENTRAL DISTRICT HEALTH DEPT

REAL POINT OF BEGINNING

CENTER OF SECTION 32
VALLI-HI ROAD
N89°35'-28"E
1661.60'

EAGLE BENCH
SUBDIVISION

BEING SETBACKS AND LOT DIMENSIONS IN THIS
SUBDIVISION SHALL BE IN COMPLIANCE WITH THE
APPLICABLE ZONING REGULATIONS OF ADA COUNTY



AMEN D. J. J. LOT 6
WHISPERING WINDS SUBDIVISION
SITUATED IN
SECTION 32, T.34N, R.1E, B.1E, BOISE MERIDIAN,
ADA COUNTY, IDAHO
AS RECORDED IN BOOK 28 OF PLATS AT PAGES
1750-1751 INSTRUMENT NUMBER 824754, RECORDS
ADA COUNTY IDAHO.

SCALE 1" = 100 FT

CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT, I, CLAYTON
HARR, A REGISTERED PROFESSIONAL
ENGINEER AND LAND SURVEYOR
HAVE SURVEYED THE LAND WITHIN THE
SAID SUBDIVISION AND THAT THIS PLAT
IS A TRUE AND CORRECT REPRESENTATION
OF SAID SURVEY.

AUGUST 2, 1979
OF COUNTY TREASURER

CERTIFICATE

I, MARJORIE JONASSON, COUNTY TREASURER IN AND FOR
THE COUNTY OF ADA, STATE OF IDAHO PER THE
REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY
THAT ANY AND ALL CURRENT AND/OR DELINQUENT
COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED
IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN
FULL. THIS CERTIFICATE IS VALID FOR THE NEXT
THIRTY (30) DAYS ONLY.

10-25-79
MARJORIE JONASSON, COUNTY TREASURER DATE

STATE OF IDAHO) ss
COUNTY OF ADA) ss

ON THIS 3rd DAY OF AUGUST 1979, BEFORE
ME, THE UNDERSIGNED, A NOTARY PUBLIC IN
AND FOR THE SAID STATE, PERSONALLY
APPEARED W. JOHN STIRM AND ROSIE L.
STIRM HUSBAND AND WIFE, KNOWN TO ME TO BE
THE PERSONS WHOSE NAMES ARE SUBSCRIBED
TO THIS INSTRUMENT AND ACKNOWLEDGED
TO ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC FOR IDAHO

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO) ss
COUNTY OF ADA) ss

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS
FILED AT THE REQUEST OF Clayton Harr
AT 10:00 MINUTES PAST 10 O'CLOCK AM, THIS 24th
DAY OF AUGUST, 1979, IN MY OFFICE, AND WAS
DULY RECORDED IN BOOK 28
OF PLATS AT PAGES 1750-1751

BY Clayton Harr DEPUTY
EX-OFFICIO RECORDER

LEGEND

○ — LOT CORNERS - STEEL BARS
◆ — BRASS CAP
○ — LOT NUMBERS
--- UTILITY EASEMENT

63-10965
Sasso, Ray V.
Sasso, Lynne
900 W. Meander Ct.
Eagle, ID 83616
Source: Groundwater
Diversion Pt: NESW Sec 32 T 05N
R 01E
Use: Domestic (.020 CFS)
Use: Stockwater (.020 CFS)
Use: Irrigation (.150 CFS)
Date Filed: 9/08/1989
In: T05N R01E S32 NESW
5.0 ACRES TOTAL

63-10985
Morris, William E.
Morris, Camille J.
4525 Ginger Creek Dr.
Meridian, ID 83642
Source: Groundwater
Diversion Pt: NWNESE Sec 33 T
04N R 01E
Use: Irrigation (.015 CFS)
Date Filed: 9/05/1989
In: T04N R01E S33 NESE
0.5 ACRES TOTAL

63-10986
Ellis, Ted
Ellis, Valerie
2820 E. Ustick Rd.
Meridian, ID 83642
Source: Groundwater

LEGAL NOTICES

Diversion Pt: SWSESE Sec 32 T
04N R 01E
Use: Irrigation (.030 CFS)
Date Filed: 9/01/1989
In: T04N R01E S32 SESE
1.0 ACRES TOTAL

63-10987
Schmillen, Kenneth
Schmillen, Diane
427 Linder Ave.
Kuna, ID 83634
Source: Groundwater
Diversion Pt: NENE Sec 34 T 03N
R 01W
Use: Irrigation (.100 CFS)
Use: Stockwater (.020 CFS)
Use: Domestic (.040 CFS)
Date Filed: 8/31/1989
In: T03N R01W S34 NENE
5.0 ACRES TOTAL

63-10988
Watson, Wayne H.
Watson, Barbara A.
5730 N. Five Mile Rd.
Boise, ID 83704
Source: Groundwater
Diversion Pt: SWNW Sec 26 T 04N
R 01E
Use: Irrigation (.030 CFS)
Date Filed: 8/29/1989
In: T04N R01E S26 SWNW
1.0 ACRES TOTAL

63-10990
George, Judy J.
George, Robert C.
3192 Heritage Ave.
Boise, ID 83709
Source: Groundwater
Diversion Pt: NWNW Sec 27. T
03N R 01E
Use: Irrigation (.020 CFS)
Use: Stockwater (.020 CFS)
Use: Domestic (.040 CFS)
Date Filed: 8/28/1989
In: T03N R01E S27 NWNW
1.0 ACRES TOTAL

63-10991
Miller, Anthony
10597 W. Kuna Mora Rd.
Kuna, ID 83634
Source: Groundwater
Diversion Pt: Lot 1 (NENE) Sec T
01N R 01E
Diversion Pt: Lot 1 NESE Sec 3 T
01N R 01E
Diversion Pt: Lot 1 NWSE Sec 3 T
01N R 01E
Use: Irrigation (.990 CFS)
Date Filed: 8/28/1989
In: T01N R01E S03 NESW NWSW
SWSE SESE
73.0 ACRES TOTAL

63-10992
Carr, David
2447 Redwood Dr.
Boise, ID 83704
Source: Groundwater
Diversion Pt: SWNW Sec 26 T 04N
R 01E
Use: Irrigation (.030 CFS)
Date Filed: 8/29/1989
In: T04N R01E S26 SWNW
1.0 ACRES TOTAL

63-10993
McKeon, Deborah C.
McKeon, Michael G.
2106 Almaden Dr.
Meridian, ID 83642
Source: Groundwater
Diversion Pt: SENWSE Sec 23 T
04 N R 01W
Use: Irrigation (.060 CFS)
Use: Domestic (.040 CFS)
Date Filed: 9/06/1989
In: T04N R01W S23 NWSE
2.0 ACRES TOTAL

63-10995
St. Mark's Roman Catholic
Church
7503 Northview
Boise, ID 83704
Source: Groundwater
Diversion Pt: NESE Sec 1 T 03N R
01E
Use: Irrigation (.120 CFS)
Date Filed: 9/13/1989
In: T03N R01E S01 NESE
4.0 ACRES TOTAL

63-10996
Alleman, Fred L.
Alleman, Ruby J.
8465 Golse Dr.
Boise, ID 83704
Source: Groundwater
Diversion Pt: NWSE Sec 15 T
03N R 02E
Use: Irrigation (.030 CFS)
Date Filed: 9/14/1989
In: T03N R02E S15 SWNW
1.0 ACRES TOTAL

63-10997
Pope, Lyle H.
Pope, Judy
901 W. Meander Ct.
Eagle, ID 83616
Source: Groundwater
Diversion Pt: SENESW Sec 32 T
05N R 01E
Use: Irrigation (.140 CFS)
Date Filed: 9/08/1989
In: T05N R01E S32 NESW
4.5 ACRES TOTAL

The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Western Region,
2735 Airport Way, Boise, Idaho
83705 on or before OCTOBER 23,
1989.

R. KEITH HIGGINSON
Director
Pub. Oct. 5, 12, 1989

3800

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

Account Name Department of Water Resources - Western			Account Number 47628	
Address 2735 Airport Way		City/State Boise, Idaho		Zip 83705
Ordered By Gail Garrett	P.O. Number	Rate nt	Run Dates 1989 October 5, 12	
Identification Notice of Application for Water Rights			Estimated Inches	Real Inches
1 Number of Affidavits Requested				Legal Number 3800

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-10891 ✓
Serra, John R.
Serra, Nola R.
3905 Sandbar Ln.
Eagle, ID 83616
Source: Groundwater
Diversion Pt: SENE Sec 32 T 05N R 01E
Use: Irrigation (.150 CFS)
Use: Domestic (.040 CFS)
Date Filed: 8/07/1989
In: T05N R01E S32 SENE
5.0 ACRES TOTAL
63-10905

Junnilla, William E.
Junnilla, Renae M.
4615 1/2 N. Eagle Rd.
Meridian, ID 83642
Source: Groundwater
Diversion Pt: NENE Sec 32 T 04N R 01E
Use: Irrigation (.030 CFS)
Use: Stockwater (.020 CFS)
Use: Domestic (.040 CFS)
Date Filed: 8/18/1989
In: T04N R01E S32 NENE
1.0 ACRES TOTAL
63-10934

Kaplan, Dean W.
Kaplan, Cynthia A.
10220 Stardust
Boise, ID 83709
Source: Groundwater
Diversion Pt: NWNW Sec 14 T 03N R 01E
Use: Irrigation (.020 CFS)
Date Filed: 8/29/1989
In: T03N R01E S14 NWNW
0.5 ACRES TOTAL
63-10957

Sedlacek, Randy A.
Sedlacek, Joyce D.
4250 Perkins St.
Meridian, ID 83642
Source: Groundwater
Diversion Pt: SESW Sec 22 T 03N R 01W
Use: Irrigation (.030 CFS)
Date Filed: 9/06/1989
In: T03N R01W S22 SESW
1.0 ACRES TOTAL
63-10959
St. Matthews Catholic Church
P.O. Box 296
Eagle, ID 83616
Source: Groundwater
Diversion Pt: NWSW Sec 9 T 04N R 01E

Julie Day

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for two

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of Oct. 5, 1989

and ending with the issue of Oct. 12, 1989

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 12th day of October in the year of 1989, before me, a Notary Public, personally appeared Julie Day, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at Boise, Id.

My commission expires: 12/93

August 26, 1992

NOLA R SERRA
JOHN R SERRA
3905 SANDBAR LANE
EAGLE ID 83616

RE: WATER RIGHT NO. 63-10891

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

SEP 11 1992

July 28, 1992

NOLA R SERRA
JOHN R SERRA
3905 SANDBAR LANE
EAGLE ID 83616

RE: WATER RIGHT NO. 63-10891

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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LICENSE REVIEW CHECKLIST

Permit # 63-10891

Date 7-29-92

	<u>Yes</u>	<u>No</u>	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☐	☒	Disagree with Actual Measurement? _____
	☐	☒	<u>.04 cfs (DOM) 4x.03 = .12 / .09 cfs (IRR) per capacity</u>
	☐	☒	Disagree with Theoretical? _____
	☒	☐	Limited by Capacity? <u>.09 cfs (measured)</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations? _____
	☐	☒	<u>4x4.5 = 18 cfs (IRR) .6 cfs (DOM)</u>
	☐	☒	Limited by Flow? <u>.09 x 249 x 4.9835 = 43.7 > 18</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☐	☒	Verify with Map _____
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map _____
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>DOM / Home</u>
	☐	☒	Special Overlap Condition _____
	☒	☐	Other <u>P/U</u>
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>RS2</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made

COMMENTS/MEMOS NEEDED: Reduced Acres, rate

License 10-Day ☒ 15-Day ☐ Special Correspondence ☐

✓

WR0749NP
No. 163-10891

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/24/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NOLA R SERRA	08/07/1989	IRRIGATION	03-15 11-15	0.09 CFS	18.0 AFA
C	JOHN R SERRA		DOMESTIC	01-01 12-31	0.04 CFS	0.6 AFA
	3905 SANDBAR LANE					
	EAGLE ID 83616					
	(208) 939-0916			TOTAL DIVERSION:	0.09 CFS	18.6 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.09 CFS

Point(s) of Diversion: T05N R01E S32 SE NE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
05N	01E	32	:					04	:											4.0
																			TOTAL ACRES	4.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-03034 63-08267 63-10891

Other Water Rights Listing Overlapping Place(s) of use:
63-03034 63-08267 63-10891 63-10931

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: Domestic use is for 1 home.
Place of use is also known as Lot 2, Whispering Winds Subdivision
No. 2.

Dates: App. Received: 08/07/1989 Priority Date: 08/07/1989
Proof Due Date: 01/01/1991 Proof Made Date: 11/23/1990
Exam Made Date: 09/24/1991 Exam Sent to S.O.: 02/07/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 07/24/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

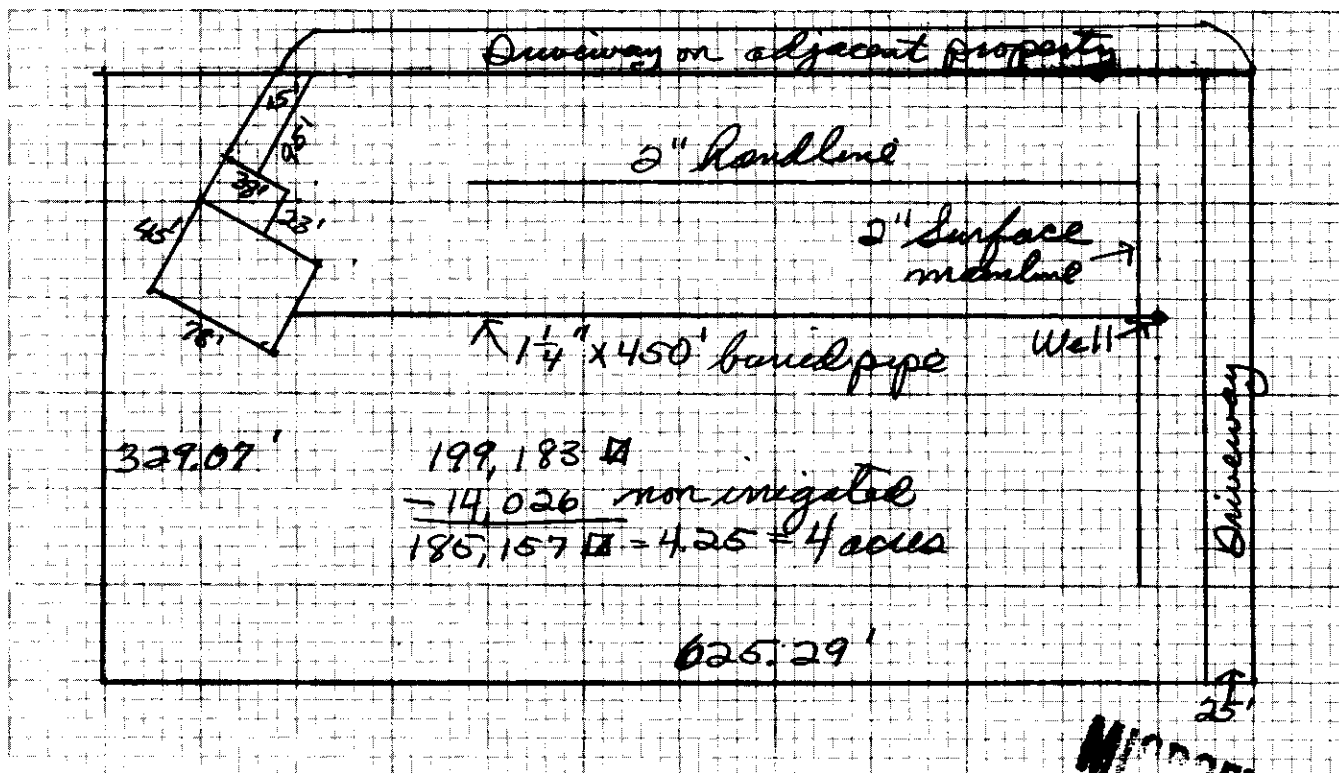
1. Owner: John R & Holly Serna Permit No. 03-10891
 Current Address: 3905 Sandbar Ln.; Eagle, Idaho 83616 Phone No. 939-0916
 2. Accompanied by: John Serna EXAM. DATE: 7-24-91
 Address: same Phone No. same
 Relationship to Permit Holder: owner
 3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: 03-3034, 03-8267, 03-10931 ☒ Copies Attached
 2. Other water rights with same point of diversion: 03-3034, 03-8267, 03-10931
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and
 place(s) of use (required).
☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
 (required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

An 8" diameter well, with a 5 Hp submersible pump discharges water through a 1 1/4" buried pipe about 450' to a pressure tank under a single family domestic home. At the well a valve can divert water to a 2" surface mainline to irrigate about 3 1/2 acres of alfalfa with impact sprinklers. 16 x 3/4" heads averaging 18 psi were being used at the time of exam. An additional lawn area of about 1/2 acre is irrigated by garden hose and sprinklers. A 5 gallon

See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	5	272-2009-203	Brady	2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	32	5N	1E	Ada	Orthophotogram map

6. Place(s) of Use:

Indicate Method of Determination

Owners survey and facing

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	32				0/4													4

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5-gallon stop watch						
sprinkler head						
pressure gauge.						

2. Measurements:

5-gallon bucket full in 8 seconds.
8 of 16 sprinklers measured at an average of 18 psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 5 gallons in 8 seconds per Exhibit 10 = .08 cfs -
 $30 \times (.140625)^2 \times (18)^5 = 2.52 \text{ gpm} \times 16 = 40.3 \text{ gpm} = .09 \text{ cfs} -$

2. Alternate Method for Checking Purposes:

$$\frac{5 \times 8.8 \times 1.7}{145 + (2.3 \times 60)} = .11 \text{ cfs} -$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \times 4.5 = 18 \text{ afa} -$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .09 \times 246 \times 1.9835 = 43.9 \text{ afa} -$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 18 \text{ afa} -$

2. Volume Calculations for Other Uses:

Internal domestic = .6 afa -

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

bucket full was timed at a hydrant from the home about 450' from the well. The sprinkler measurement is considered the most accurate.

63-3034 is on irrigation right East of this permit - no effect

63-8027 is a right South of this permit - no effect

63-10931 is a " North of this permit - no effect.

Domestic irrigation is included in total irrigation impact.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.04	.6 afa
Irrigation	3-15	11-15	.09	18

Totals: .09 cfs. - 18.6 afa -

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐

J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schulte

Signature

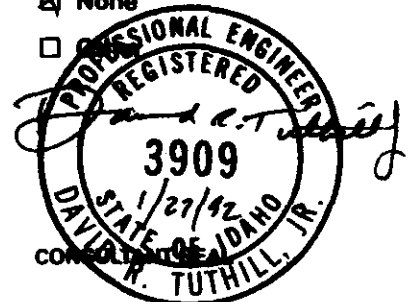
Melvin T. Schulte

Certification Date

1-22-92

Field Report Preparation Date

1-22-92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

N MED

SEP 11 1992



SEP 11 1992

B-29
B-30
B-31
B-32

5 NORTH, RANGE 1 EAST

63-10891

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

IAI

116° 42' 30"
43° 41' 30"
4844000N

551000mE

552

553

PERMIT 03-10891 INIT _____

T. R. S. Q/Q

P/D 5N 1E 32 SENE

SCALE _____

PHOTO ID. _____

T. 5 N.

T5N
T4N

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Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10891
Otherwise provide legal description and a sketch map and/or address
so that the well can be located easily.

1. Legal Description: TWP 5N, Rge 1E, Sec. 32, SE 1/4 NE 1/4
or Lot _____.

2. Owner: John Sepia
Address 3905 Sandbar, City Engle, St _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____

4. Access Port:	Yes ☒ No _____	Static Water Level:	<u>112-125</u>
Pressure Gauge:	Yes _____ No ☒	Casing Diameter:	<u>8"</u>
Flowing:	Yes _____ No ☒	Temperature:	_____

5. Are there any obvious construction problems that may be a
source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach
photo.

Remarks: _____

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USE TYPEWRITER OR
BALL POINT PEN

WELL-DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name

Address

Owner's permit No.

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

- ☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8" inches Total depth 149 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>8"</u> inches	<u>1</u> foot	<u>149</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a pecker or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 8 inches by 5 inches

Number of perforations 800 From 120 feet to 140 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

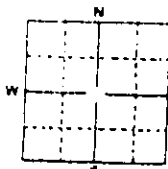
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No Size of gravel 3/8 -
Placed from 30 feet to 144 feet

Surface seal depth 30 Material used in seal ☐ Cement grout ☒ Pudding clay ☐ Wall cuttings
Sealing procedure used ☐ Shurry pl ☐ Temporary surface casing ☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County _____

W. E. 1/4 Sec. 32 T. 5 N. R. 1 E. 1

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

7. WATER LEVEL

Static water level 11.2 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☒ Bailor ☐ Other

Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
	0	9.7	clay		
	9.7	9.5	sandy - brown		
	9.5	11.8	coarse sand		
	11.8	12.1	gravel		
	12.1	14.9	brown clay		
	14.9		coarse sand		

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10. Work started Oct 5, 75 finished Oct 17, 75

11. DRILLER'S CERTIFICATION

Firm Name Russell Co. Inc.

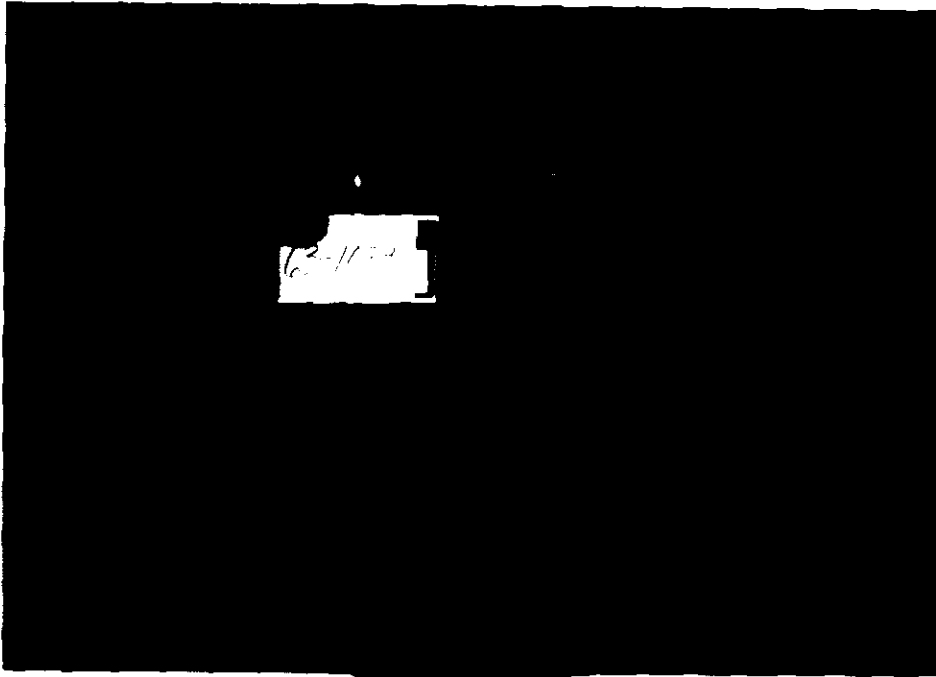
Address 1514 Knigmont Date 1

Signed by (Firm Official) Russell Co.

and

(Operator) Dave Nailon

63-10891



#1

P/D



#2.

P/U - domestic
use

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63-10891



#3

P14 - irrigated
field looking
West from road
past well
toward house.

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SEP 11 1992

December 27, 1990

JOHN R. SERRA
NOLA R. SERRA
3905 SANDBAR LN.
EAGLE, ID 83616

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10891

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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JAN 29 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-10891

Date 12-24-90

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☒ Ground water source *drilled 78*
☒ Drill permit req'd? Drill permit no. _____
☐ Copy in file?
☐ Well log in file?
☐ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

- ☒ Required?
☒ Amount submitted?
☒ Correct amount?

MEASURING DEVICE

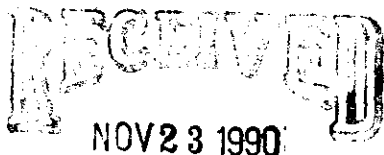
- ☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

LB
Date proof received _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-10891 Telephone No. 939-0916
2. Name(s) of Permit Holder(s): JOHN RICHARD OR NOLA RAE SERRA
3. Post Office Address: 3905 SANDBAR LN, EAGLE, ID. 83616
4. Source of Water: WELL
 - a. If ground water, well driller's name: ? Date drilled: APPROX 1978
 - b. Pump horsepower: 5HP Pressure (psi): 30 PSI Dynamic pumping level (ft.): 120 ft
5. Extent of Use:

Domestic <u>7</u> (No. of households)	Irrigation <u>4.77</u> (No. of acres)
Stockwater _____ (No. and type of stock)	Other _____
6. Total rate and/or volume for which proof is submitted .19 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No
8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

JOHN SERRA 323-3430 (work) 939-0916 home

Name Telephone No.

3905 SANDBAR LN, EAGLE ID

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11-14-90
Date

[Signature]
Signature (and title if on behalf of a company or organization)

RECORDED

JAN 29 1991

103-2-33
October 31, 1990

JOHN R. SERRA
NOLA R. SERRA
3905 SANDBAR LN.
EAGLE, ID 83616

PROOF DUE NOTICE

RE: PERMIT NO. 63-10891

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

JAN 29 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 14, 1989

JOHN R. SERRA
NOLA R. SERRA
3905 SANDBAR LN.
EAGLE, ID 83616

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-10891

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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DEC 19 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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DEC 18 1988

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: GB DATE: 9-13-89 APPLICATION: 63-10891

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ___ No* In form to receipt:
- Gov't. Lots:
N/A P/D
N/A P/U

ADDITIONAL INFORMATION

- | YES | NO | |
|-------------------------------------|-------------------------------------|--|
| ☒ | ☐ | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| ☒ | ☐ | Overlapping point of diversion: |
| ☐ | ☐ | Field check required: Field check by: _____ |
| ☐ | ☐ | Field report attached: |
| ☐ | ☒ | Critical groundwater area: |
| ☐ | ☒ | Groundwater management area: |
| ☐ | ☒ | Diversion within interim protected river area |
| ☐ | ☒ | Send dam safety information: |
| ☐ | ☒ | Send power requirement letter: |
| ☐ | ☒ | Send fish farm requirement letter: |
| ☐ | ☒ | Power residency affidavit: |
| ☐ | ☒ | Power efficiency form: |
| ☐ | ☒ | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| ☐ | ☒ | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| ☐ | ☒ | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT |

☒ DATE REQUESTED: _____
Additional information on reverse side:

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NOV 14 1989

Department of Water Resources

APPLICATION NO. 63-10891

☒ ☐
☐ ☒
☒ ☐

Statewide advertising:

Fee amount, receipt number and date recorded on application:

YES NO

I.D. Fish and Game

Adjudication Bureau

YES NO

U.S. Forest Svc.

Water Dist. #

Other

YES NO

✓

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest *October 23, 1989*

Protest dates, resolution of protest recorded on application:

Recommendations attached: *Approve, One*

Measuring device required:

Measuring port required:

Water delivered by water master? District # **63**

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority 8/7/1989 V

Recommended by: _____ Date 11/9/1989

P05, P23

P16

46 57

See below for additional information. By kw Date 12/5/89

There Are three other WR with the same Source, Purpose, & Legal land descriptions but do not appear to be related to this application.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

SEPTEMBER 27, 1989

The Idaho Statesman
P.O. Box 40
Boise, ID 83707

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 23, 1989.

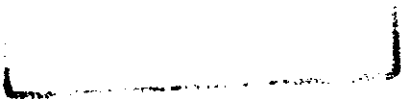
Yours truly,

GAIL GARRETT
Secretary

Encl.

MICROFILMED

DEC 19 1989



63-10891

SERRA, JOHN R.
SERRA, NOLA R.
3905 SANDBAR LN.
EAGLE, ID 83616

Source: GROUNDWATER

Diversion Pt: SENE Sec 32 T 05N R 01E

Use: IRRIGATION (.150 CFS)
 DOMESTIC (.040 CFS)

Date Filed: 8/07/1989

In: T05N R01E S32 SENE

5.0 ACRES TOTAL

RECORDED

DEC 19 1989