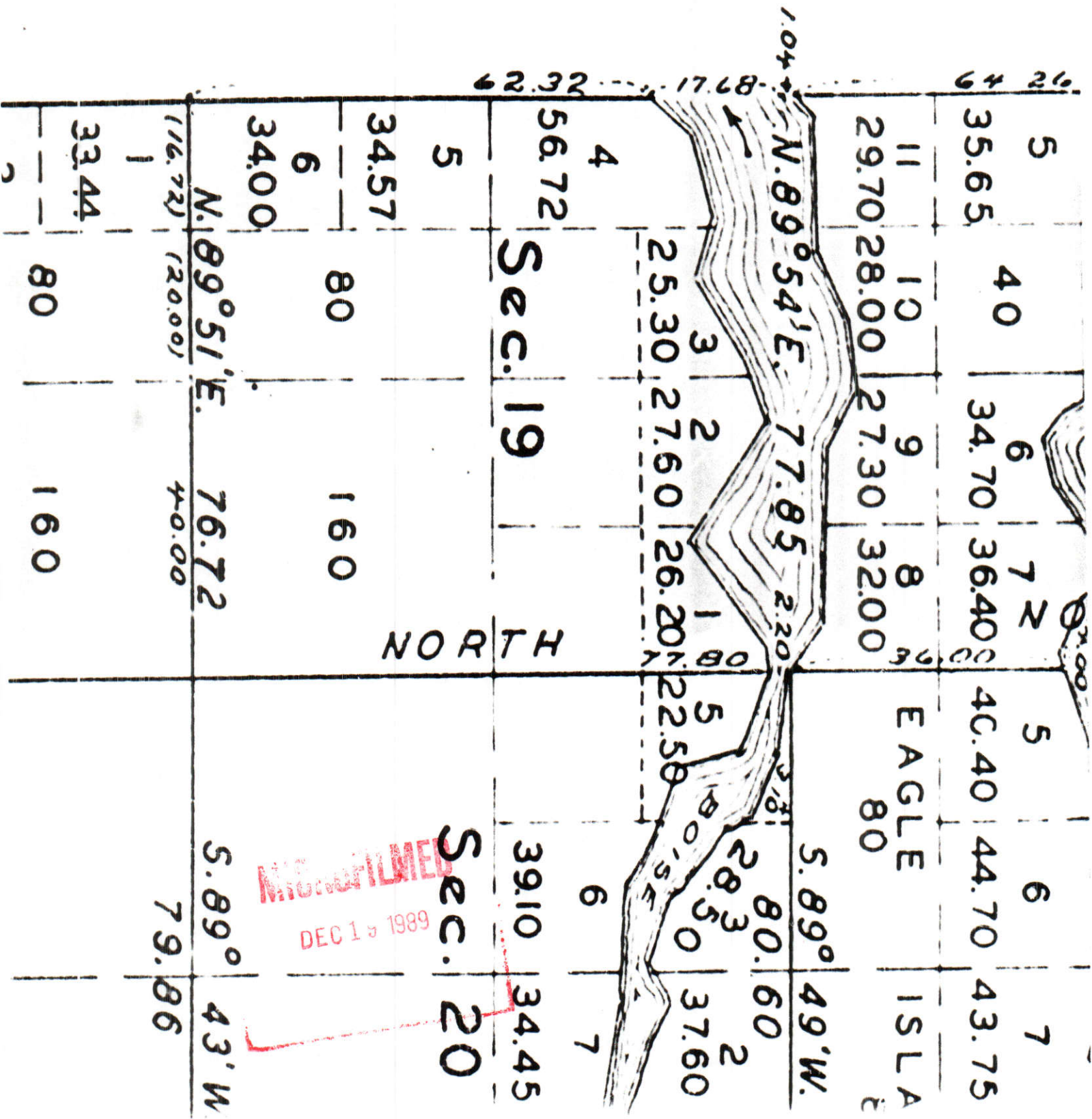
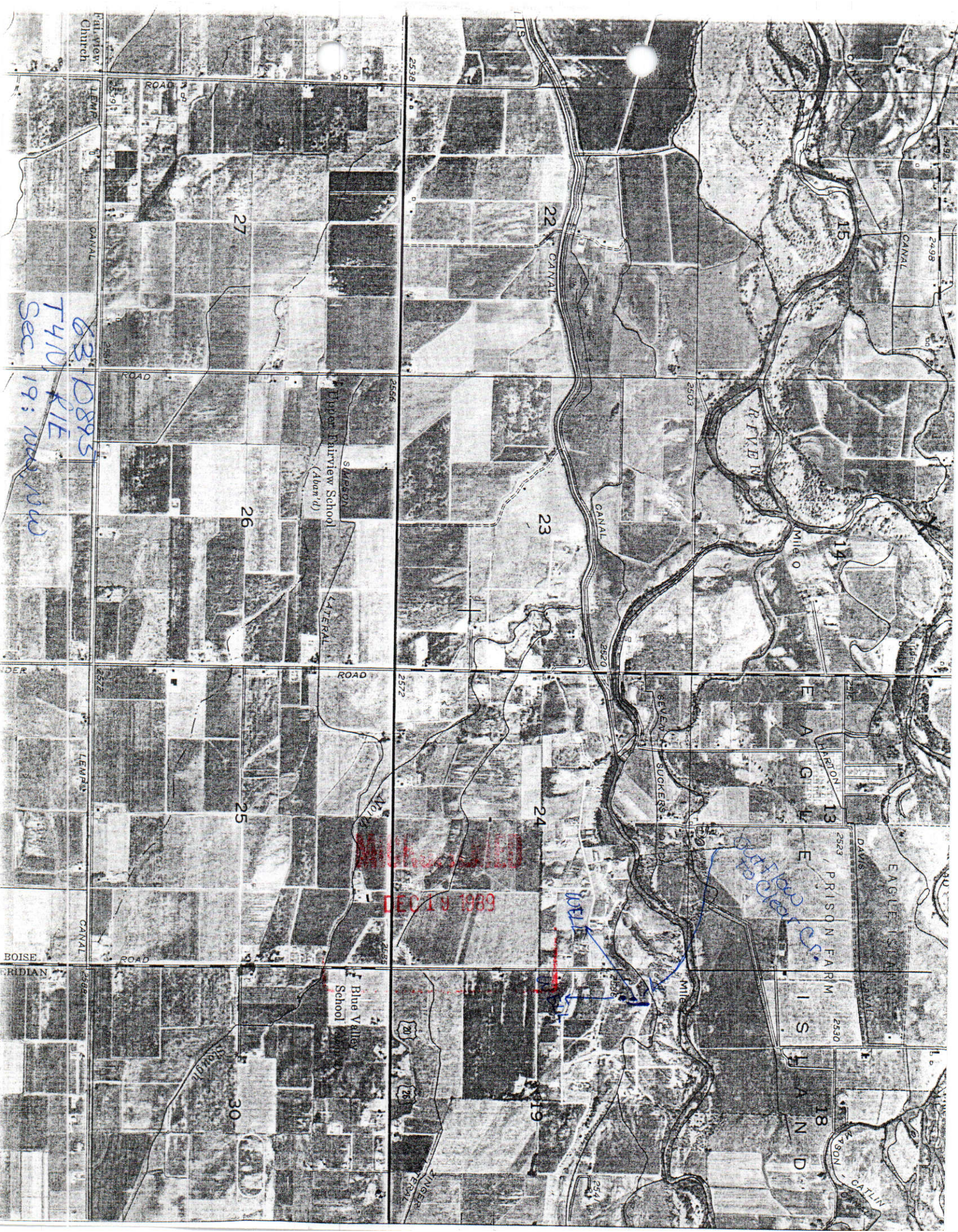


NORTH





83-10895  
T4N, R1E  
Sec. 19: 1000, 1000

DEC 19 1989

Handwritten blue notes in the bottom right corner.

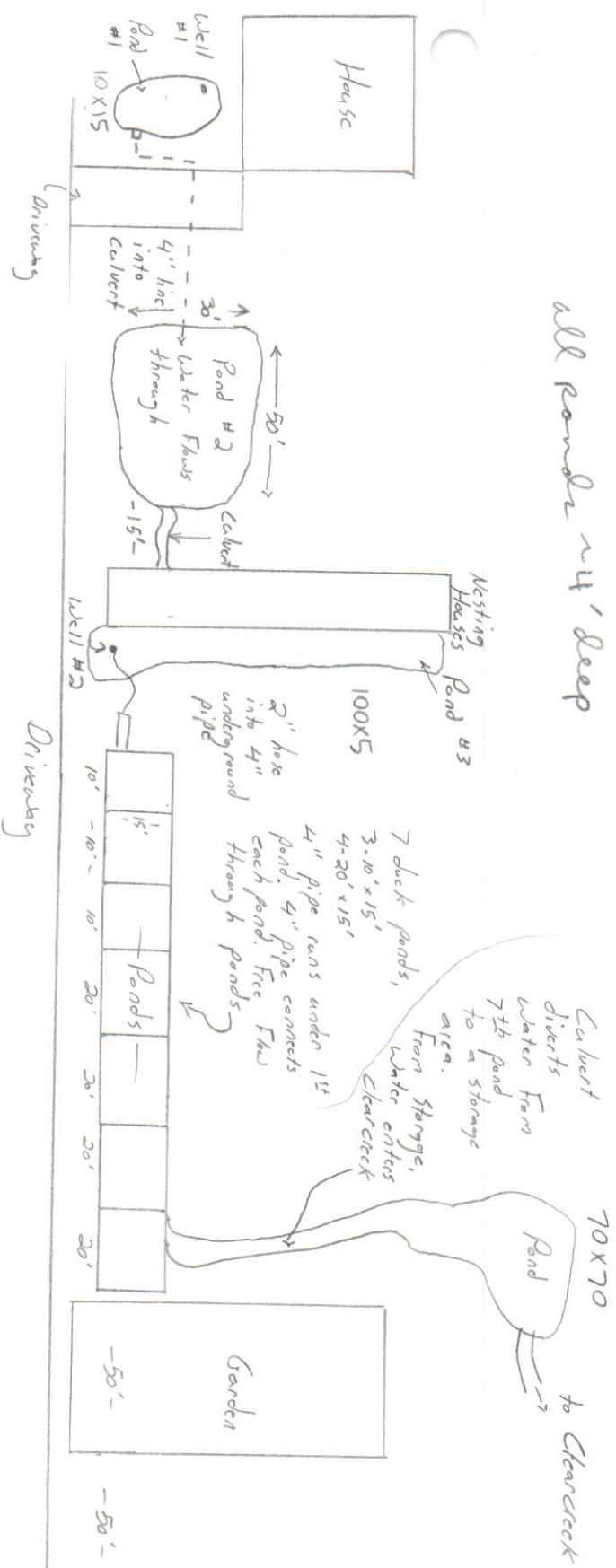
1" = 50'

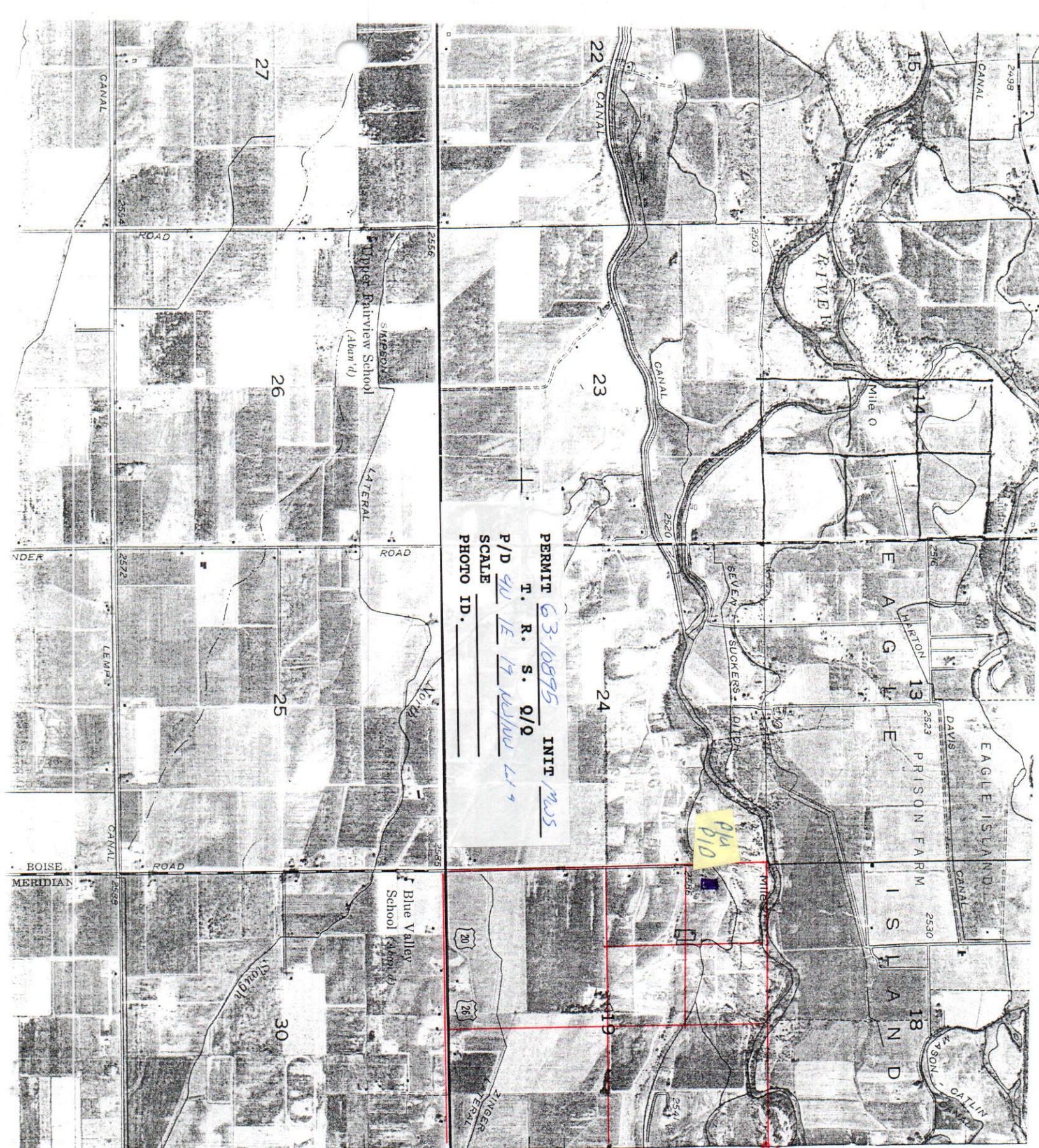
Clear  
Creek  
Road

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all ponds 4' deep

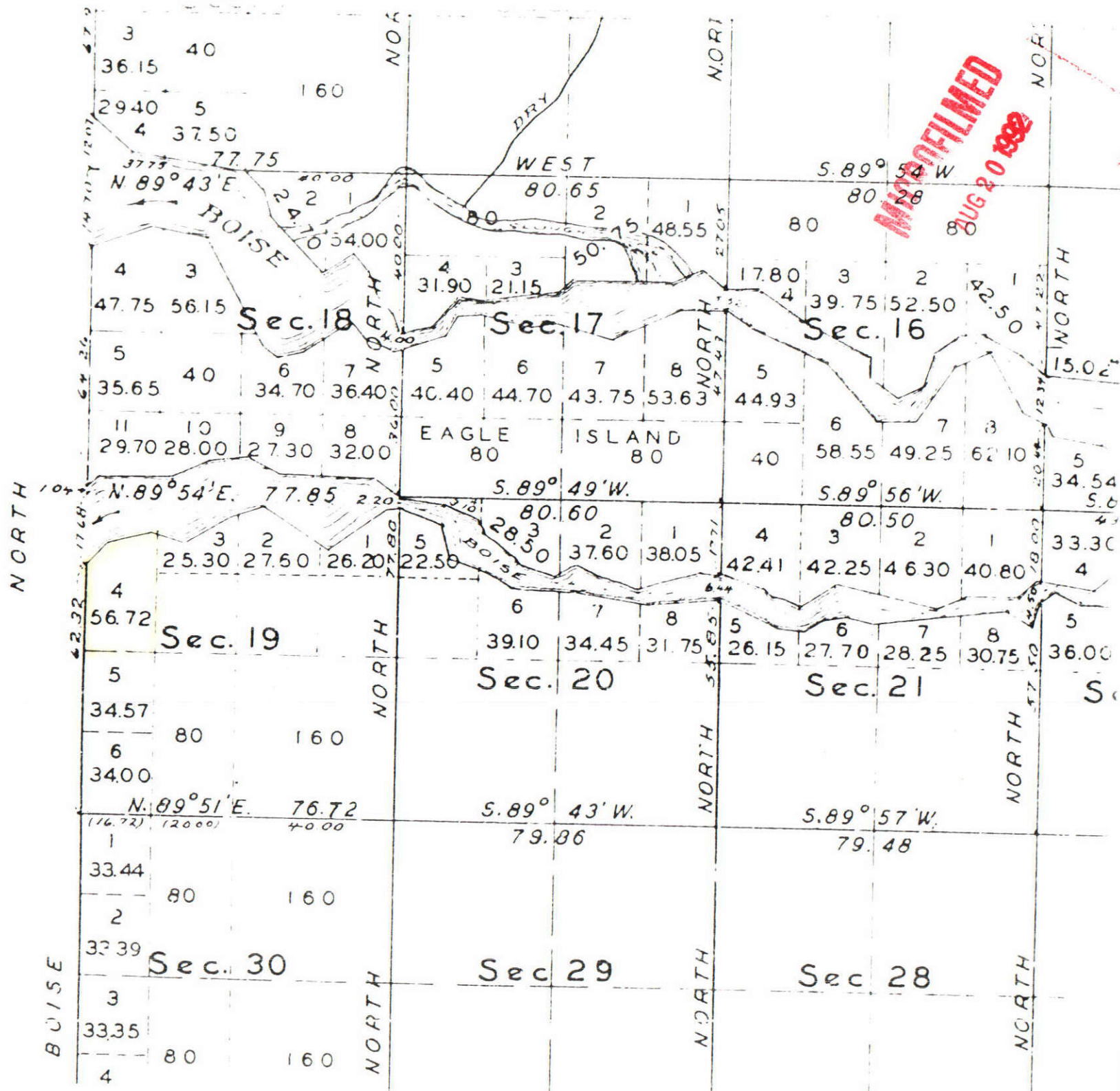




PERMIT 6310895 INT MOS  
T. R. S. Q/Q  
P/D 40 1E 17 12/10/00 417  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_

RECORDED  
AUG 20 1992

9° 54' W  
0 28  
80



4N 1E  
SEC 19  
NWNW

63-10895



#1.

Pond #1. Artesian  
well #1 located on  
right  
~~left~~ side. Pump used  
for domestic purposes.



#2.

Water enters culvert  
before flow into pond  
#2. Metal box is  
a Feeder.

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#3. Pond #2 with  
wildlife. Nesting  
houses in background.



#4.

Pond #3 extends along the  
north side of nesting houses.  
Well #2 in foreground.  
The 2" hose extends into  
a 4" pipe located inside  
the culvert on the right.

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#5.

2" hose is a  
source of measurement  
for well #2.



#6.

Facing north, as seen  
from well #2.

Seven duck ponds  
extend into the  
background. Separated  
by walls.



UNRECORDED

AUG 20 1992



#7.

One of the  
duck ponds. 4"  
line runs underwater  
through the top  
of the pond.



#8.

Overflow From  
7<sup>th</sup> duck pond  
Flows into culvert.  
Facing east.

UNRECORDED

MAY 20 1992



#9.

Facing east. Culvert  
leads away from  
7<sup>th</sup> pond.



#10.

Culvert leads into  
storage pond on  
left side. Pond  
overflow leads to  
Clearcreek. Overflow  
from pond is on right  
side.

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AUG 20 1992

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10895

Priority: August 15, 1989

Maximum Diversion Rate: 0.04 CFS  
Maximum Diversion Volume: 29.0 AF

This is to certify, that DON B IVORY  
315 CLEARCREEK DR  
MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 15, 1989; and has submitted Proof of Beneficial Use on October 23, 1990. An examination indicates that the works have a diversion capacity of .120 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| WILDLIFE              | 01/01 to 12/31       | 0.04 CFS                 | 29.0 AF              |

LOCATION OF POINT(S) OF DIVERSION: Lot 4( NWNW), Sec. 19, Township 04N, Range 01E  
ADA County

PLACE OF USE: WILDLIFE  
TWN RGE SEC

04N 01E 19 Lot 4(NWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Two points of diversion are located within NWNW, Lot 4, S19, T04N, R01E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30<sup>TH</sup> day of July, 1992.

RECEIVED

AUG 20 1992

Acting for R. Keith Higginson, Director

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 63-10895

Proposed Priority: August 15, 1989      Maximum Diversion Rate: 0.04 CFS

This is to certify, that DON B. IVORY  
315 CLEARCREEK DR.  
MERIDIAN, ID 83642

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| WILDLIFE              | 01/01 to 12/31       | 0.04 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: LOT 4( NWNW), Sec. 19, Township 04N, Range 01E  
ADA County

PLACE OF USE: WILDLIFE

TWN RGE SEC

04N 01E 19      LOT 4(NWNW)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. 2 points of diversion located within NWNW, S19, T4N, R1E.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

27<sup>th</sup> day of November, 1989.

*R. Keith Higginson*  
for R. Keith Higginson, Director

**MICROFILMED**

DEC 19 1989

Ident. No. 63-10895

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: DON B. IVORY 208-888-1385  
Address: 315 CLEARCREEK DR.  
MERIDIAN, ID 83642

2. Source: GROUNDWATER

Trib. to:

\* 3. Location of Point of Diversion: NWNW Sec. 19, Township 04N, Range 01E  
Lot 4 ADA County

4. Water will be used for the following purposes:

| Purpose  | From  | To    | CFS   | (or) | AF |
|----------|-------|-------|-------|------|----|
| WILDLIFE | 01/01 | 12/31 | 0.040 |      |    |

5. Total quantity appropriated is:  
0.040 CFS (and/or) AF

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc.  
60' DEEP, 6" CS, ARTESIAN WELLS, 1 1/2" & 2" CONTROL VALVES
- b. Height of storage dam feet; active reservoir capacity  
acre-feet; total reservoir capacity acre-feet; period of  
year when water will be diverted to storage: to inclusive.
- c. Proposed well diameter is 6 inches; proposed depth of well is 60  
feet.
- d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of  
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:  
WILDLIFE

\* 9. Place of Use: WILDLIFE

TWN RGE SEC  
04N 01E 19 Lot 4 NWNW

**MICROFILMED**

DEC 1 1963

10. Describe any other water rights used for the same purposes.  
A63-17409 (1 WELL USED FOR DOMESTIC)

11. a. Who owns the property at the point of diversion?  
APPLICANT  
b. Who owns the land to be irrigated or place of use?  
APPLICANT  
c. If the property is owned by a person other than the applicant,  
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

2 POINTS OF DIVERSION, THERE ARE 4 PONDS, 1 POND IS AROUND 1ST WELL WHICH DRAINS TO ANOTHER POND DRAINING TO ANOTHER SMALL POND WHERE 2ND WELL PICKS UP-THEN TO ANOTHER POND WHICH HAS OUTFLOW TO CLEAR CREEK. ALL PONDS ARE CONNECTED AND COULD BE CONSIDERED AS ONE POND 1000 SQ. FT. X 2' AT DEEPEST POINT.

BOTH WELLS HAVE 6" CS AND ARE APPROX. 60' DEEP. THESE ARE ARTESIAN WELLS.

13. Map of proposed point of diversion and place of use attached? [4]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don B. Long  
Applicant

Received by L. Werner Date 8-15-89 Time 10:00 Preliminary check by GG

Fee \$ 30.00 Receipted by L. Werner # W4448 Date 8-15-89

Publication prepared by GG Date 9-13-89 Published in ID Statesman  
9/21 & 9/28/89

Publication approved st Date 10-4-89

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DEC 18 1989

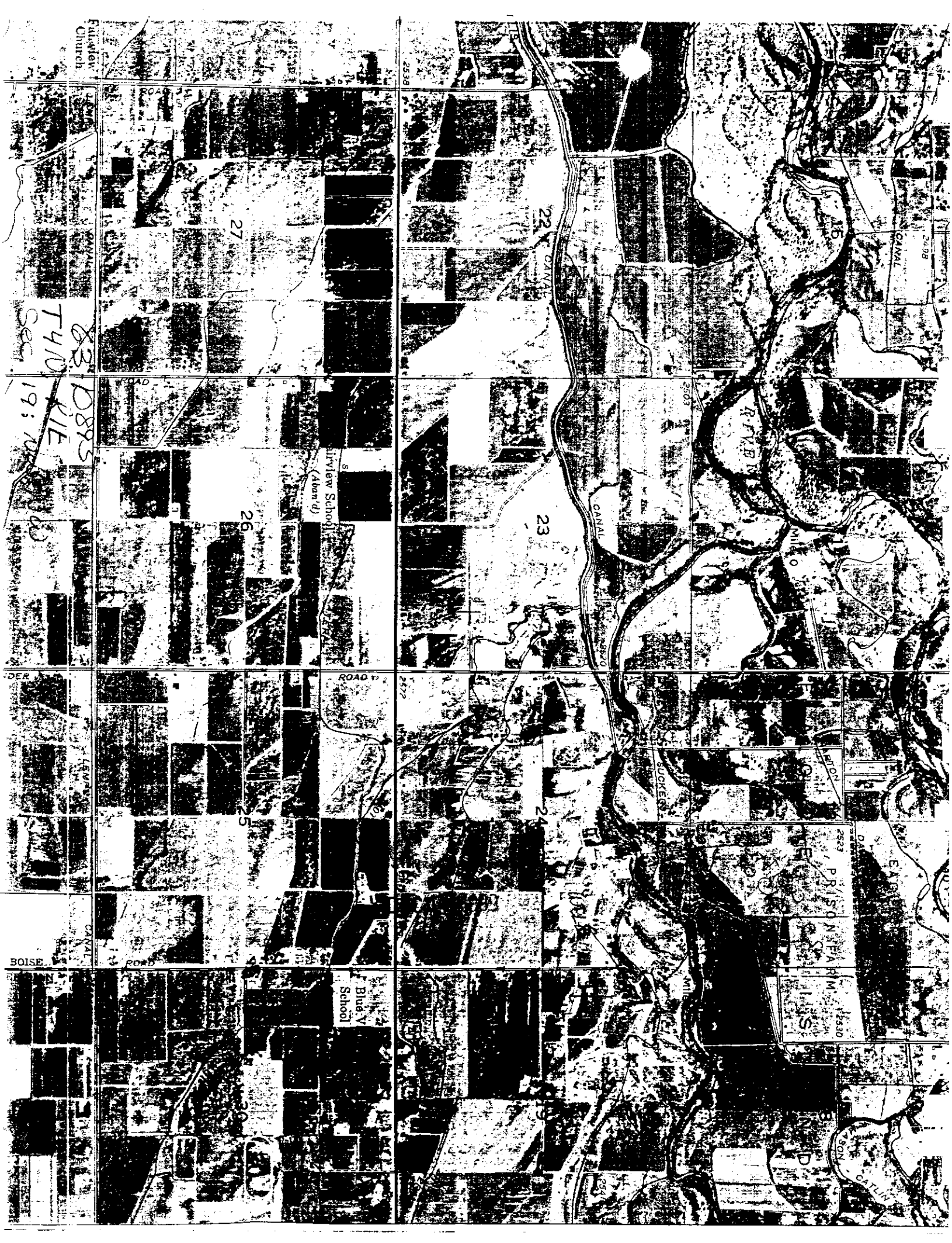
63-10895

First well drilled in  
1974 + second drilled  
in 1987 - Permit number  
63-87-W-064.  
L.W - 8-15-89

REGISTERED

DEC 19 1989





OCT 03 1989

# The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources  
Western Regional Office

## LEGAL ADVERTISING INVOICE

Amount Due

323.64

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                                                                                                                                                                                                                                                                                                                                                                                                     |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Account Name<br>Idaho Department of Water Resources- Western Reg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | Account Number                                                                                                                                                                                                                                                                                                                                                                                      |              |
| Address<br>2735 Airport Way                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          | City/State<br>63-10933                                                                                                                                                                                                                                                                                                                                                                              | Zip<br>83705 |
| Ordered By<br>Gail Garrett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | P.O. Num | binder, Larry O.<br>Blinder, Diane D.<br>5311 Navaho Way<br>Boise, ID 83703<br>Source: Unnamed Slough<br>Tributary: Boise River<br>Diversions Pt: Lot 3 (NESW) Sec<br>24 T 04N R 01E<br>Use: Aesthetic (.100 CFS)<br>Use: Aesthetic Storage (2.00 AF)<br>Date Filed: 8/11/1989<br>In: T04N R01E S24 Lot (NESW)<br>63-10971                                                                          |              |
| Identification<br>Notice of Application for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          | Escro Inc.<br>2417 Bogus Basin Rd.<br>Boise, ID 83702<br>Source: Groundwater<br>Diversions Pt: SESW Sec 9 T 04N R<br>01E<br>Use: Irrigation (.300 CFS)<br>Use: Commercial (.600 CFS)<br>Use: Domestic (.600 CFS)<br>Date Filed: 8/29/1989<br>In: T04N R01E S09 SESW<br>15.0 Acres Total<br>63-10972                                                                                                 |              |
| Number of Affidavits Requested<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          | Peterson, Kathleen R.<br>Peterson, Peter F.<br>3160 Victory View Cir.<br>Boise, ID 83709<br>Source: Groundwater<br>Diversions Pt: NENWNW Sec 25 T<br>03N R 01E<br>Use: Irrigation (.060 CFS)<br>Date Filed: 8/30/1989<br>In: T03N R01E S25 NWNW<br>2.5 Acres Total<br>63-10973                                                                                                                      |              |
| <b>NOTICE OF APPLICATION FOR WATER RIGHT</b><br>The following application(s) have been filed to appropriate the public waters of the State of Idaho:<br>63-10821<br>Desert View Est. Water Corp.<br>ATTN: Tom Atwood, Pres.<br>P.O. Box 165<br>Kuna, ID 83634<br>Source: Groundwater<br>Diversions Pt: NENE Sec 27 T 02N R 01E<br>Diversions Pt: SWNE Sec 27 T 02N R 01E<br>Diversions Pt: NENW Sec 27 T 02N R 01E<br>Use: Domestic (.100 CFS)<br>Use: Irrigation (1.600 CFS)<br>Date Filed: 6/20/1989<br>In: T02N R01E S22 SESE<br>In: T02N R01E S27 NENE<br>SWNE SENE NENW NWNW<br>SWNW SENW<br>173.0 Acres Total<br>63-10895 |          | Taylor, Laura E.<br>Taylor, Sylvan<br>1770 S. Linder Rd.<br>Meridian, ID 83642<br>Source: Groundwater<br>Diversions Pt: NWNWNW Sec 24 T<br>03N R 01W<br>Use: Irrigation (.120 CFS)<br>Date Filed: 8/28/1989<br>In: T03N R01W S24 NWNW<br>4.0 Acres Total<br>63-10974                                                                                                                                |              |
| Ivory, Don B.<br>315 Clearcreek Dr.<br>Meridian, ID 83642<br>Source: Groundwater<br>Diversions Pt: Lot 4 (NWNW) Sec<br>19 T 04N R 01E<br>Use: Wildlife (.040 CFS)<br>Date Filed: 8/15/1989<br>In: T04N R01E S19 Lot 4 (NWNW)<br>63-10897                                                                                                                                                                                                                                                                                                                                                                                        |          | Suen, Sidney<br>c/o Robert J. Ennis<br>P.O. Box 9442<br>Boise, ID 83707<br>Source: Pond<br>Tributary: Sinks<br>Diversions Pt: Lot 10 (NESE) Sec<br>14 T 03N R 02E<br>Diversions Pt: Lot 12 (SESE) Sec<br>14 T 03N R 02E<br>Use: Recreation Storage (113.00<br>AF)<br>Use: Aesthetic Storage (113.00<br>AF)<br>Date Filed: 9/08/1989<br>In: T03N R02E S14 Lot 10 (NESE)<br>Lot 12 (SESE)<br>63-10975 |              |
| Cade, Thomas J.<br>6484 Holliflynn Dr.<br>Boise, ID 83709<br>Source: Groundwater<br>Diversions Pt: NESW Sec 7 T 02N R 02E<br>Use: Irrigation (.020 CFS)<br>Date Filed: 8/21/1989<br>In: T02N R02E S07 NESW<br>0.5 Acres Total<br>63-10899                                                                                                                                                                                                                                                                                                                                                                                       |          | Graves, Fred C.<br>Graves, Connie Kay<br>7725 Stack Rock Dr.<br>Boise, ID 83703<br>Source: Groundwater<br>Diversions Pt: SWNE Sec 25 T<br>05N R 01E<br>Use: Irrigation (.060 CFS)<br>Use: Stockwater (.020 CFS)<br>Use: Domestic (.050 CFS)<br>Use: Fire Protection (.060 CFS)<br>Date Filed: 8/18/1989<br>In: T04N R01E S25 NENE<br>2.5 Acres Total<br>63-10976                                    |              |
| Dry Creek Cemetery District<br>9600 Hill Rd.<br>Boise, ID 83703<br>Source: Groundwater<br>Diversions Pt: SESW Sec 11 T 04N R 01E<br>Diversions Pt: SWSE Sec 11 T 04N R 01E<br>Use: Irrigation (.440 CFS)<br>Date Filed: 8/17/1989<br>In: T04N R01E S11 SESW SWSE<br>In: T04N R01E S14 NENE NENW<br>22.0 Acres Total<br>63-10911                                                                                                                                                                                                                                                                                                 |          | Willett, Jule Louisa Eberle<br>7100 Rhine Ave.<br>Meridian, ID 83642<br>Source: Groundwater<br>Diversions Pt: NESE Sec 23 T 04N R 01W<br>Use: Irrigation (.150 CFS)<br>Use: Stockwater (.020 CFS)<br>Use: Domestic (.040 CFS)<br>Date Filed: 8/30/1989<br>In: T04N R01W S23 NESE<br>5.0 Acres Total<br>63-10978                                                                                     |              |
| Johnson, Samuel A.<br>Johnson, Marsha R.<br>603 Los Luceros<br>Eagle, ID 83616<br>Source: Groundwater<br>Diversions Pt: SENW Sec 4 T 04N R 01E<br>Use: Irrigation (.020 CFS)<br>Date Filed: 8/24/1989<br>In: T04N R01E S04 SENW<br>0.5 Acres Total<br>63-10920                                                                                                                                                                                                                                                                                                                                                                  |          | Vincen, David F.<br>5160 Dry Creek<br>Boise, ID 83703<br>Source: Groundwater<br>Diversions Pt: SWSWNW Sec 32 T<br>05N R 02E<br>Use: Irrigation (.200 CFS)<br>Date Filed: 8/17/1989<br>In: T05N R02E S32 SWNW<br>10.0 Acres Total<br>63-10968                                                                                                                                                        |              |
| Hallett, Norman N.<br>Hallett, Marcia<br>7500 Hidden Valley Rd.<br>Boise, ID 83709<br>Source: Groundwater<br>Diversions Pt: NESWSW Sec 3 T 02N R 01E<br>Use: Irrigation (.060 CFS)<br>Use: Domestic (.020 CFS)<br>Date Filed: 8/28/1989<br>In: T02N R01E S03 SWSW<br>2.0 Acres Total<br>63-10928                                                                                                                                                                                                                                                                                                                                |          | Lloyd, Stan<br>Lloyd, Anne<br>4255 N. Ballantyne Ln.<br>Eagle, ID 83616<br>Source: Groundwater<br>Diversions Pt: NWNW Sec 31 T 05N R 01E<br>Use: Irrigation (.040 CFS)<br>Use: Stockwater (.020 CFS)<br>Use: Domestic (.040 CFS)<br>Date Filed: 8/18/1989<br>In: T05N R01E S31 NWNW<br>2.0 Acres Total<br>63-10966                                                                                  |              |
| Peregrine Fund Inc.<br>5666 W. Flying Hawk Ln.<br>Boise, ID 83709<br>Source: Groundwater<br>Diversions Pt: NENE Sec 18 T 02N R 02E<br>Use: Irrigation (.060 CFS)<br>Use: Wildlife (.520 CFS)<br>Use: Wildlife Storage (5.00 AF)<br>Use: Domestic (.200 CFS)<br>Use: Diversion to Storage (.520 CFS)<br>Date Filed: 8/31/1989<br>In: T02N R02E S07 SESE<br>In: T02N R02E S08 SWSW<br>In: T02N R02E S17 NWNW<br>In: T02N R02E S18 NENE<br>2.0 Acres Total                                                                                                                                                                         |          | Morden, Thomas R.<br>9350 Coveyridge Ln.<br>Boise, ID 83709<br>Source: Groundwater<br>Diversions Pt: SESESW Sec 12 T 02N R 01E<br>Use: Domestic (.040 CFS)<br>Use: Irrigation (.080 CFS)<br>Date Filed: 8/28/1989<br>In: T02N R01E S12 SESW<br>2.5 Acres Total<br>63-10944                                                                                                                          |              |
| Vasil, Lois L.<br>Vasil, Jr., George G.<br>5325 N. Eagle<br>Meridian, ID 83642<br>Source: Groundwater<br>Diversions Pt: NESE Sec 29 T 04N R 01E<br>Use: Irrigation (.180 CFS)<br>Date Filed: 8/31/1989<br>In: T04N R01E S29 NESE<br>9.0 Acres Total<br>63-10950                                                                                                                                                                                                                                                                                                                                                                 |          | Stokes, Tom<br>Stokes, Karren S.<br>5600 W. Amity<br>Nampa, ID 83656<br>Source: Groundwater<br>Diversions Pt: SWSE Sec 28 T 03N R 01W<br>Use: Irrigation (.150 CFS)<br>Use: Domestic (.040 CFS)<br>Use: Stockwater (.020 CFS)<br>Date Filed: 9/05/1989<br>In: T03N R01W S28 SWSE<br>5.0 Acres Total<br>63-10955                                                                                     |              |
| Norton, Gregory Scott<br>Norton, Sara Ann<br>2305 W. Ribbler Dr.<br>Meridian, ID 83642<br>Source: Groundwater<br>Diversions Pt: SWSWNE Sec 23 T 04N R 01W<br>Use: Irrigation (.090 CFS)<br>Use: Domestic (.040 CFS)<br>Date Filed: 9/06/1989<br>In: T04N R01W S23 SWNE<br>3.0 Acres Total<br>63-10961                                                                                                                                                                                                                                                                                                                           |          | Riley, Monte<br>Riley, Suzanne<br>10357 Prairie Rd.<br>Boise, ID 83703<br>Source: Groundwater<br>Diversions Pt: SENWSW Sec 10 T 04N R 01E<br>Use: Irrigation (.030 CFS)<br>Use: Domestic (.040 CFS)<br>Date Filed: 9/07/1989<br>In: T04N R01E S10 NWSW<br>1.1 Acres Total<br>63-10966                                                                                                               |              |

R. KEITH HIGGINSON  
Director  
Pub. Sept. 21, 28, 1989 3673

DEC 10 1989

August 4, 1992

DON B IVORY  
315 CLEARCREEK DR  
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-10895

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

**MICROFILMED**  
AUG 20 1992

# LICENSE REVIEW CHECKLIST

Permit # 63-10895

Date 7-24-92 as

|               | <u>Yes</u>    | <u>No</u>     |                                                                     |
|---------------|---------------|---------------|---------------------------------------------------------------------|
| NAME          | <u>      </u> | <u>✓</u>      | Address Change?                                                     |
| PRIORITY DATE | <u>      </u> | <u>✓</u>      | Advance? <u>                                </u>                    |
|               | <u>      </u> | <u>✓</u>      | Memo to Advance                                                     |
|               | <u>      </u> | <u>✓</u>      | Order to Reinstate Needed?                                          |
| TOTAL CFS     | <u>      </u> | <u>✓</u>      | Incorrect Fee for rate recommended?                                 |
|               | <u>      </u> | <u>✓</u>      | Disagree with Actual Measurement?                                   |
|               | <u>      </u> | <u>      </u> | <u>.04 cfs (WLF)</u>                                                |
|               | <u>NA</u>     | <u>      </u> | Disagree with Theoretical? #1/.04 #2/.08                            |
|               | <u>      </u> | <u>✓</u>      | Limited by Capacity? <u>.12 cfs</u>                                 |
| TOTAL VOLUME  |               |               | Rate/ac <u>      </u> ~ AFA Irr. Season <u>      </u>               |
|               |               |               | <u>      </u> Standard Irr. Season                                  |
|               |               |               | <u>      </u> Season Recommended                                    |
|               | <u>      </u> | <u>✓</u>      | Disagree with Examiner's Calculations?                              |
|               | <u>      </u> | <u>✓</u>      | <u>.04 x 365 x 1.9835 = 29 afa (WLF)</u>                            |
|               | <u>      </u> | <u>✓</u>      | Limited by Flow? <u>                                </u>            |
| SOURCE        | <u>      </u> | <u>✓</u>      | Changes? Clarification of <u>Originally</u>                         |
|               | <u>      </u> | <u>✓</u>      | <u>Intended</u> source                                              |
|               | <u>      </u> | <u>✓</u>      | Notice of Intent to Void.                                           |
| P/D           | <u>      </u> | <u>✓</u>      | Verify with Map                                                     |
|               | <u>      </u> | <u>✓</u>      | Amendment Needed? <u>                                </u>           |
|               | <u>      </u> | <u>✓</u>      | Is Overlap Analysis a Consideration?                                |
| P/U           | <u>      </u> | <u>✓</u>      | Verify with Map                                                     |
|               | <u>      </u> | <u>✓</u>      | Amendment Needed? <u>                                </u>           |
|               | <u>      </u> | <u>✓</u>      | Is Overlap Analysis a Consideration?                                |
| USES          | <u>      </u> | <u>✓</u>      | Change(s) in Nature of Use? <u>                                </u> |
|               | <u>      </u> | <u>✓</u>      | Amendment Needed? <u>                                </u>           |
| REMARKS       | <u>✓</u>      | <u>      </u> | Multiple P/Ds in 1/4 1/4? <u>2/NWNW, Lot 4</u>                      |
|               | <u>      </u> | <u>✓</u>      | Non-Irr. Uses <u>                                </u>               |
|               | <u>      </u> | <u>✓</u>      | Special Overlap Condition <u>                                </u>   |
|               | <u>      </u> | <u>✓</u>      | Other <u>                                </u>                       |
| CONDITIONS    | <u>      </u> | <u>✓</u>      | Measuring Device                                                    |
|               | <u>      </u> | <u>✓</u>      | W/Master Control                                                    |
|               | <u>      </u> | <u>✓</u>      | Overlap                                                             |
|               | <u>      </u> | <u>✓</u>      | Water Quality                                                       |
|               |               |               | DATES/MISC                                                          |
|               |               |               | <u>      </u> <u>✓</u> Water Dist.                                  |
|               |               |               | <u>      </u> <u>✓</u> App Rec'd                                    |
|               |               |               | <u>      </u> <u>✓</u> Exam Made                                    |

COMMENTS/MEMOS NEEDED:                                                         

License ✓ 10-Day        15-Day        Special Correspondence

DATE: 07/24/92  
PAGE: 1

**Tributary to:**

Point(s) of Diversion:

|              | NE   |      |      |      |      |      | NW   |      |   |      |      |      | SW   |   |      |      |      |      | SE |  |  |  |  |  |
|--------------|------|------|------|------|------|------|------|------|---|------|------|------|------|---|------|------|------|------|----|--|--|--|--|--|
| T R S        | NENE | NNNE | SWNE | SENE | NENW | NNNW | SNWN | SENW | : | NESW | NNSW | SSWS | SESW | : | WESE | MUSE | SUSE | SESE | :  |  |  |  |  |  |
|              | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | :  |  |  |  |  |  |
|              | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | : | ---  | ---  | ---  | ---  | : | ---  | ---  | ---  | ---  | :  |  |  |  |  |  |
| DAN OTE 19 : | :    | :    | :    | :    | :    | :    | :    | :    | : | :    | :    | :    | :    | : | :    | :    | :    | :    | :  |  |  |  |  |  |
|              |      |      |      |      |      | 04-W |      |      | : |      |      |      |      | : |      |      |      |      | :  |  |  |  |  |  |

Remarks: Two points of diversion are located within MNWU, Lot 4, S19, T04N, R01E.

| Dates:          |            | Priority Date:     |            |
|-----------------|------------|--------------------|------------|
| App. Received:  | 08/15/1989 | Priority Date:     | 08/15/1989 |
| Proof Due Date: | 12/01/1990 | Proof Made Date:   | 10/23/1990 |
| Exam Made Date: | 07/30/1991 | Exam Sent to S.O.: | 02/19/1992 |
| Licensed Date:  |            |                    |            |

Misc: Water District Number: Field Exam Fee: N (Not Required)

**Audit:** 07/24/92 SKAGGS

Staff Analysis Sheet  
for  
Beneficial Use Field Report

✓ Blank Field Report Form

✓ Copy of Permit

✓ Copies of any Amendments/Orders with Conditions of Approval

✓ Well Inspection Form (If Needed)

✓ Aerial Photo Required? yes ☒ no ☒ If yes:      copy attached

✓ SRBA Attachment A Submitted to Adjudication Section

SRBA Claim Check Received 7-27-91 MWS (initial & date)

     N/A ☒ Applicable, See Attachment A     

✓ Copy of U.S.G.S. Quad

✓ Check for Government Lots. If so, make a copy of government plat

✓ Check of P/D Index MWS 7-23-91 (initial & date)

Overlap      yes      no ☒ If yes:      copy of exam(s) attached?

Type of Overlap?      Add acres or uses to existing system

     Increase rate of flow or volume

     Other:     

✓ Check of P/U Index MWS 7-23-91 (initial & date)

Overlap?      yes      no ☒ If yes:      copy of water right & attached?

Type of Overlap?      Increase rate of flow or volume

     Add P/D's

     Increase number of acres within tracts

     Other:     

✓ Scheduling Letter Sent? MWS 7-23-91 (initial & date)

✓ Appointment Made and Telephone Conversation Memo Attached

✓ Fully Completed with Agency Field Report Form  
✓ Photographs of Points of Observation and Place of Use  
Copy of SSSA Check Notification Sheet / \_\_\_\_\_ Original Returned to  
Agency/Observer

Exam Completed Mark Smith 7-31-91 (signature of examiner & date)  
Exam Reviewed by Senior Water Resource Agent Ww 1/24/92 (initial & date)  
Exam Reviewed by Manager of Regional Office Dr 2/6/92 (initial & date)  
Exam Sent to State Office st 8-19-92 (initial & date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

322-7797

**A. GENERAL INFORMATION**

Permit No. 63-10895

1. Owner: Don B. Ivory  
Current Address: 315 Clearcreek Drive Meridian, ID 83642

Phone No. 888-1385

2. Accompanied by: Don B. Ivory EXAM. DATE: 7-30-91

Address: Same Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: AG 3-17409

☐ Copies Attached

2. Other water rights with same point of diversion: AG 3-17409

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

Diagram area with grid lines.

Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well #1 is a 6" artesian well which carries water into a 10' x 15' collection pond (pond #1). From pond #1, a 4" pipe carries the water approx. 30' north into pond #2. The pipe spills into a culvert on the south end of pond #2. The water flows freely across pond #2 and into a culvert on the north end. The water flows under existing houses and into a 10' x 5' pond #3. Well #2 is located in pond #3. Well #2 flows freely into a 3" pipe. The 3" pipe feeds into an underdrain 4" pipe. The 4" pipe flows freely under the south end of a series of 7 separate ponds. Each pond is separated by

☐ See Remarks on page 4 for continuation

| Well or Diversion Identification No. | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|--------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| Well #1                              | No logs    | 1  |                  | No logs   |                                   |
| Well #2                              | Alcos      |    |                  | None      |                                   |

\*Code to correspond with No. on map and aerial photo

5. Points) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/2 | 3/4 | Sec.     | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|----------|------|------|--------|---------------------------------|
| #1         | 4          |     |     |     | MD NW 19 | 4N   | 1E   | Abq    | 1565 Quad                       |
| #2         | 4          |     |     |     | MD NW 19 | 4N   | 1E   | Abq    | 1565 Quad                       |

6. Place(s) of Use:

Indicate Method of Determination 1565 Quad

| Twp. | Rge. | Sec. | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 4N   | 1E   | 19   |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

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Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| 5 gal. bucket         |      |      |           |            |      |             |
| Stopwatch             |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

Well #1 - 1 hp pump, water level 0', 20 psi est. Pump used only for home  
Well is artesian, flows freely into pond #1. (MWS 8-1-91)

Well #2 5 gal in 85

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal}}{25} \times \frac{60 \text{ s}}{1 \text{ min}} \times \frac{1 \text{ cfs}}{448.8 \text{ gpm}} = .08 \text{ cfs}$$

$$\text{PERMIT} = .04 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$1 \text{ hp} \times 0.8 \times 70\% / (2.31 \times 20 \text{ psi}) = .13 \text{ cfs}$$

## F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

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$$\text{WILDLIFE} = .04 \text{ cfs} \left| \frac{19275 \text{ aF}}{\text{day}} \right| \frac{365 \text{ days}}{\text{year}} = 29.0 \text{ afa}$$

$$\text{WILDLIFE STORAGE} = \frac{\sum (L \times W \times D)}{43560} = \frac{34800}{43560} = .8 \text{ AFA}$$

(11 POUNDS)

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

6' high wooden walls, but a 4" pipe connects each pond. The water is able to flow through 3-10'x15' ponds & 4-20'x15' ponds. From the last of the 7 ponds, the water flows into a culvert. The culvert carries the water about 100' to another pond. This last pond collects the water before it is directed into Clearcreek.

Well no. 1 has a 1 hp submersible pump. Well #2 has no pump. The pump from well #1 also serves domestic purposes & both wells can supplement irrigation.

Both wells are capable of more than .04 cfs, so the recommendation is limited by the rate of diversion as stated in the permit.

AG3-17409 was filed for domestic use from well #1.

**BECAUSE OF THE INFORMATION PROVIDED ON THE ORIGINAL APPL., I RECOMMEND WILDLIFE STORAGE TO BE INCLUDED ON THE LICENSE.** *lw*

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use          | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------------|---------------|--------------|------------------------------|--------------------------|
|                         | From          | To           |                              |                          |
| <i>Wildlife</i>         | <i>1/1</i>    | <i>12/31</i> | <i>.04</i>                   | <i>29.0</i>              |
| <b>WILDLIFE STORAGE</b> | <i>1/1</i>    | <i>12/31</i> |                              | <i>.8</i>                |
|                         |               |              |                              |                          |
|                         |               |              |                              |                          |
| Totals:                 |               |              | <i>.04</i>                   | <i>29.0</i>              |

### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

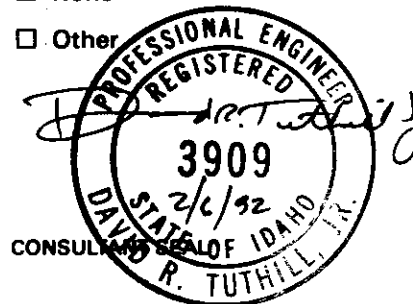
## J. AUTHENTICATION

Field Examiner's Name *Mark Senior*

Signature *Mark Senior*

Certification Date \_\_\_\_\_

Field Report Preparation Date *7-31-91*



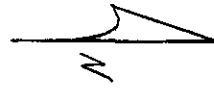
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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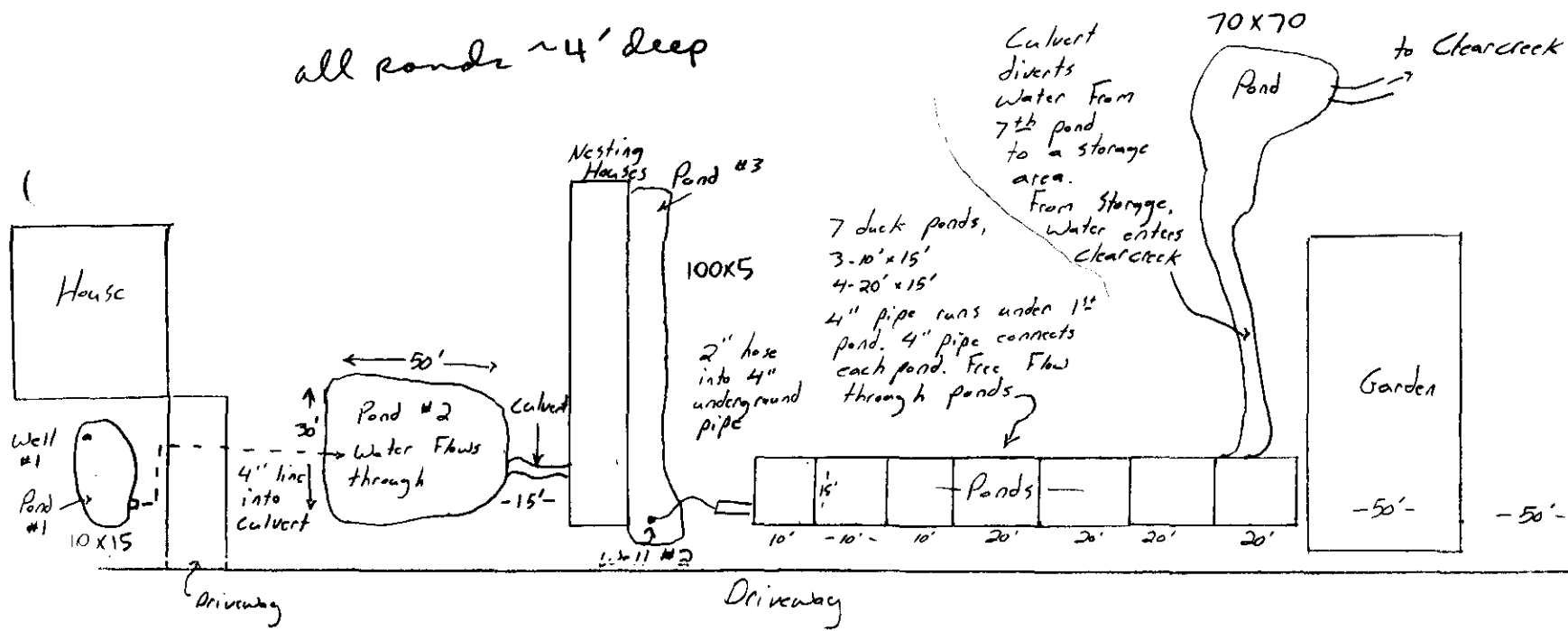
1" = 50'

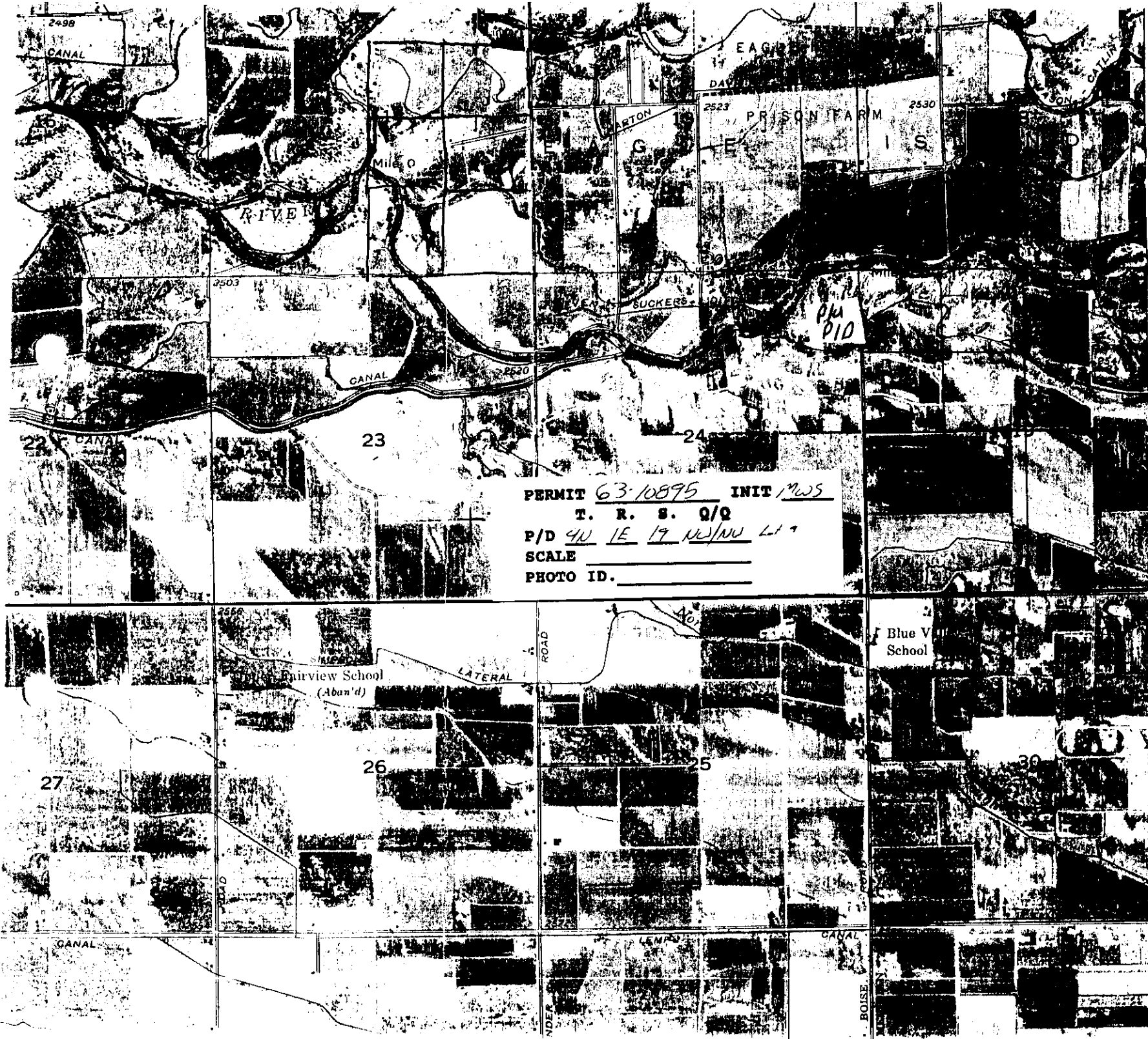
RIF  
AUG 20 1992



Clear  
Creek  
Road

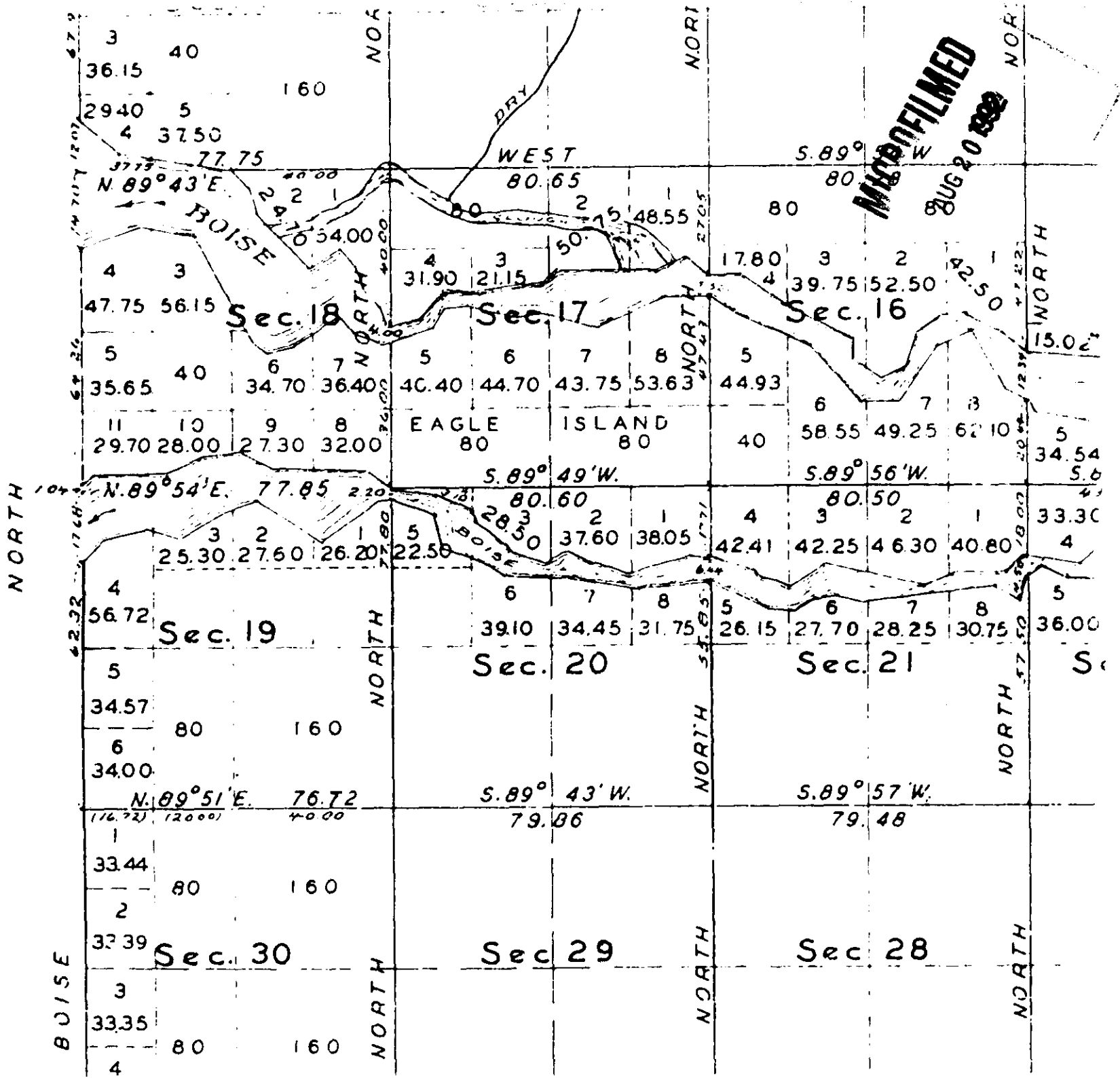
all ponds ~4' deep





**UNRECORDED**  
**AUG 20 1962**

MicroFILMED  
AUG 20 1992



4N 1E  
SEC 19  
NWNW

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10895

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

2 wells

1. Legal Description: TWP 4/N, Rge 1/E, Sec. 19, NW 1/4 NW 1/4 or Lot 4.

2. Owner: Don B. Ivory

Address 315 Clearcreek Dr., City Medina, St IO

3. Casing  $\geq$  12 inches above ground: Yes \_\_\_\_\_ No \_\_\_\_\_ 83642

4. Access Port: Yes \_\_\_\_\_ No ✓ Static Water Level: \_\_\_\_\_

Pressure Gauge: Yes \_\_\_\_\_ No ✓ Casing Diameter: 6" both wells

Flowing: Yes ✓ No \_\_\_\_\_ Temperature: \_\_\_\_\_

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes \_\_\_\_\_ No ✓

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: \_\_\_\_\_

\_\_\_\_\_

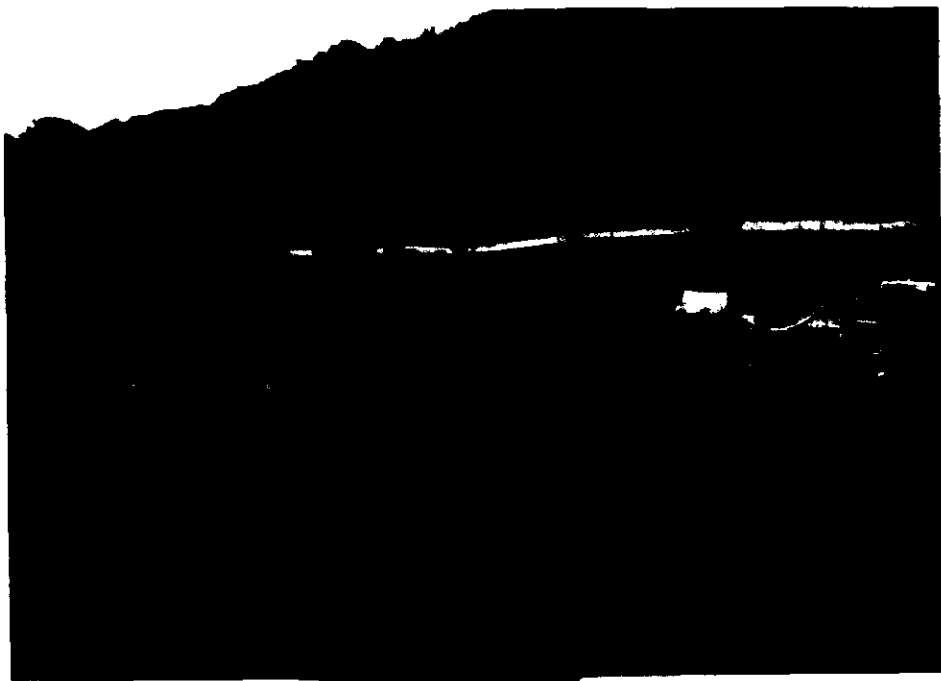
\_\_\_\_\_

\_\_\_\_\_

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AUG 20 1992

63-10895



#1.

Pond #1. Artesian  
well #1 located on  
<sup>right</sup>  
~~left~~ side. Pump used  
for domestic purposes.



#2.

Water enters culvert  
before flow into pond

#2. Metal box is  
a Feeder.

REPRODUCED

AUG 20 1992



#3.  
Pond #2 with  
wildlife. Nesting  
houses in background.



#4.

Pond #3 extends along the  
north side of nesting houses.  
Well #2 in foreground.  
The 2" hose extends into  
a 4' pipe located inside  
the culvert on the right.

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AUG 20 1992



#5.

2" hose is a  
source of measurement  
for well #2.



#6.

Facing north, as seen  
from well #2.

Seven duck ponds  
extend into the  
background. Separated  
by walls.

RECEIVED

AUG 20 1992



#7.

One of the  
duck ponds. 4"  
line runs underwater  
through the top  
of the pond.



#8.

Overflow From  
7th duck pond  
Flows into culvert.  
Facing east.

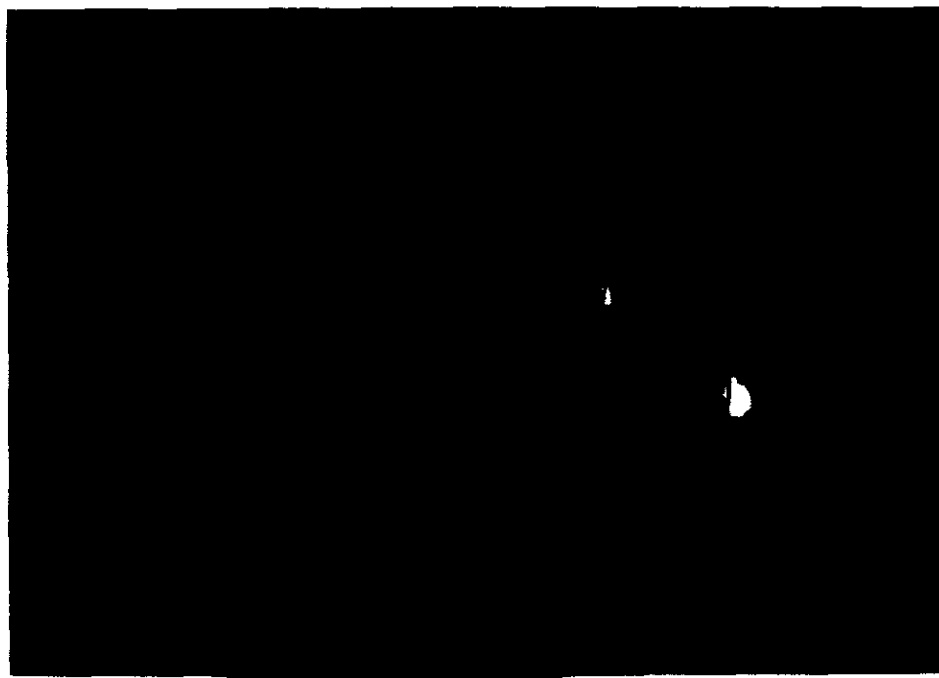
REPROFILMED

MAR 20 1992



#9.

Facing east. Culvert  
leads away from  
7<sup>th</sup> pond.



#10.

Culvert leads into  
storage pond on  
left side. Pond  
overflow leads to  
Clearcreek. Overflow  
from pond is on right  
side.

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AUG 20 1992

January 3, 1991

DON B. IVORY  
315 CLEARCREEK DR.  
MERIDIAN, ID 83642

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10895

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

MAILED  
JAN 29 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10895

Date: 12-3-80

General Considerations:

y Name same as permit  
✓ Signature the same as permit holder  
N Address change \_\_\_\_\_ If yes, prepare a data entry  
y Proof received timely \_\_\_\_\_  
\_\_\_\_\_ Reinstated

Source of Water:

\_\_\_\_\_ Surface water  
y Groundwater  
\_\_\_\_\_ 1. well log in file  
\_\_\_\_\_ 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses  
y Is rate or volume and fee appropriate?  
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

/// Is a measuring device or access port required?  
/// Has one been installed?  
/// Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

/// Priority Calculation:

|                     |           |         |
|---------------------|-----------|---------|
| Date proof received | <u>fb</u> | _____   |
| Date proof due      | _____     | - _____ |
| No. of days late    | _____     | = _____ |
| Priority date       | _____     | + _____ |
| NEW PRIORITY DATE   | _____     | = _____ |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

For Office Use Only  
Amt. of Fee \$ 112  
Date 11/2  
Receipt No. 112  
Received by X

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED  
OCT 23 1990

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 163-10895 Telephone No. 208-888-1385

Name(s) of Permit Holder(s): Don B Ivory

Post Office Address: 315 Clear CREEK Rd Meridian, Id 83642

Source of Water: ARTESIAN WELL

If ground water, well driller's name: COONSE WELL DRILLING Date drilled: 11-24-87

Extent of Use:  
Domestic \_\_\_\_\_ (No. of households) Irrigation \_\_\_\_\_ (No. of acres)  
Stockwater \_\_\_\_\_ (No. and type of stock) Other Wildlife

Total rate and/or volume for which proof is submitted .04 cfs \_\_\_\_\_ acre/feet

Show date water was first diverted and beneficially used under this permit: 8-1-74

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☐ No Installed? Yes ☐ No

Fee Enclosed: \$ \_\_\_\_\_ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

DON IVORY 322-7797 888-1385 hm  
Name Telephone No.  
315 Clear CREEK Rd Meridian, Id 83642  
Address

The above information is my true statement of the extent to which the above numbered permit holder(s) has/have relinquish any undeveloped portion of the permit to the state of Idaho.

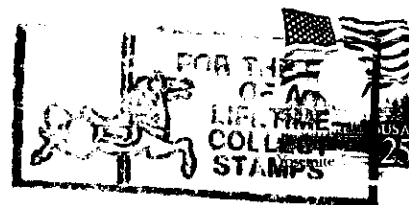
RECEIVED

OCT 23<sup>rd</sup>  
Date

Don B Ivory  
Signature (and title if on behalf of a company or organization)

JAN 29 1991

Don B. Lavery  
315 Clear Creek Rd  
Boise, Ida 83642



Dept. of Water Resources  
1301 W. Orchard St  
Statehouse Mail  
Boise, Ida 83720

Attn: Rita Fleck

I.B.E.W. 8th District

Progress Meeting

FEB 3 1990

Attn:

Rita Fleck

Department of Water Resources

To whom it may concern  
As per our telephone  
conversation 2 wks  
ago, we discussed  
this form.

Mr Ivory filled out  
of these forms last  
year & spent 4 hrs  
of his time & spent  
60<sup>00</sup> which he was  
reassured that everything  
was complete.

I hope that this will  
finalize the process.  
Thank you

Don Ivory

Jon F. Walters, 8th District I.V.P.

RECORDED

JAN 29 1991

138471

September 30, 1990

DON B. IVORY  
315 CLEARCREEK DR.  
MERIDIAN, ID 83642

PROOF DUE NOTICE

RE: PERMIT NO. 63-10895

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**

JAN 29 1991

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
November 27, 1989

DON B. IVORY  
315 CLEARCREEK DR.  
MERIDIAN, ID 83642

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.      P63-10895

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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DEC 19 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

DECLASSIFIED

DEC 18 1969

Form No. 202a.  
3/89

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: LL DATE: 9-6-89 APPLICATION: 63-10895

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)  
☒ Address:  
☒ Source: (See USGS Quad for names of water sources)  
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)  
☒ County:  
☒ Quantity: (flow and/or volume)  
☒ Period of use: Gov't. Lots: 4 P/D  
☒ Nature of proposed use: (Include description of use) 4 P/U  
☒ Description of diverting works:  
☒ Time required for beneficial use of water:  
☒ Place of use or acres irrigated:  
☒ Map:  
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)  
☒ Fee:  
☒ Yes ☐ No\* In form to receipt:

ADDITIONAL INFORMATION

YES NO

☒ Overlapping place of use: (Describe source & relationship to present application on the back.)  
☒ Overlapping point of diversion:  
☒ Field check required: Field check by: \_\_\_\_\_  
☒ Field report attached:  
☒ Critical groundwater area:  
☒ Groundwater management area:  
☒ Diversion within interim protected river area  
☒ Send dam safety information:  
☒ Send power requirement letter:  
☒ Send fish farm requirement letter:  
☒ Power residency affidavit:  
☒ Power efficiency form:  
☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)  
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)  
☒ \*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: \_\_\_\_\_  
☒ Additional information on reverse side:

RECEIVED  
OCT 24 1989

Department of Water Resources



63-10895

IVORY, DON B.  
315 CLEARCREEK DR.  
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: LOT 4 (NWNW) Sec 19 T 04N R 01E

Use: WILDLIFE ( .040 CFS)

Date Filed: 8/15/1989

In: T04N R01E S19 Lot 4 (NWNW)