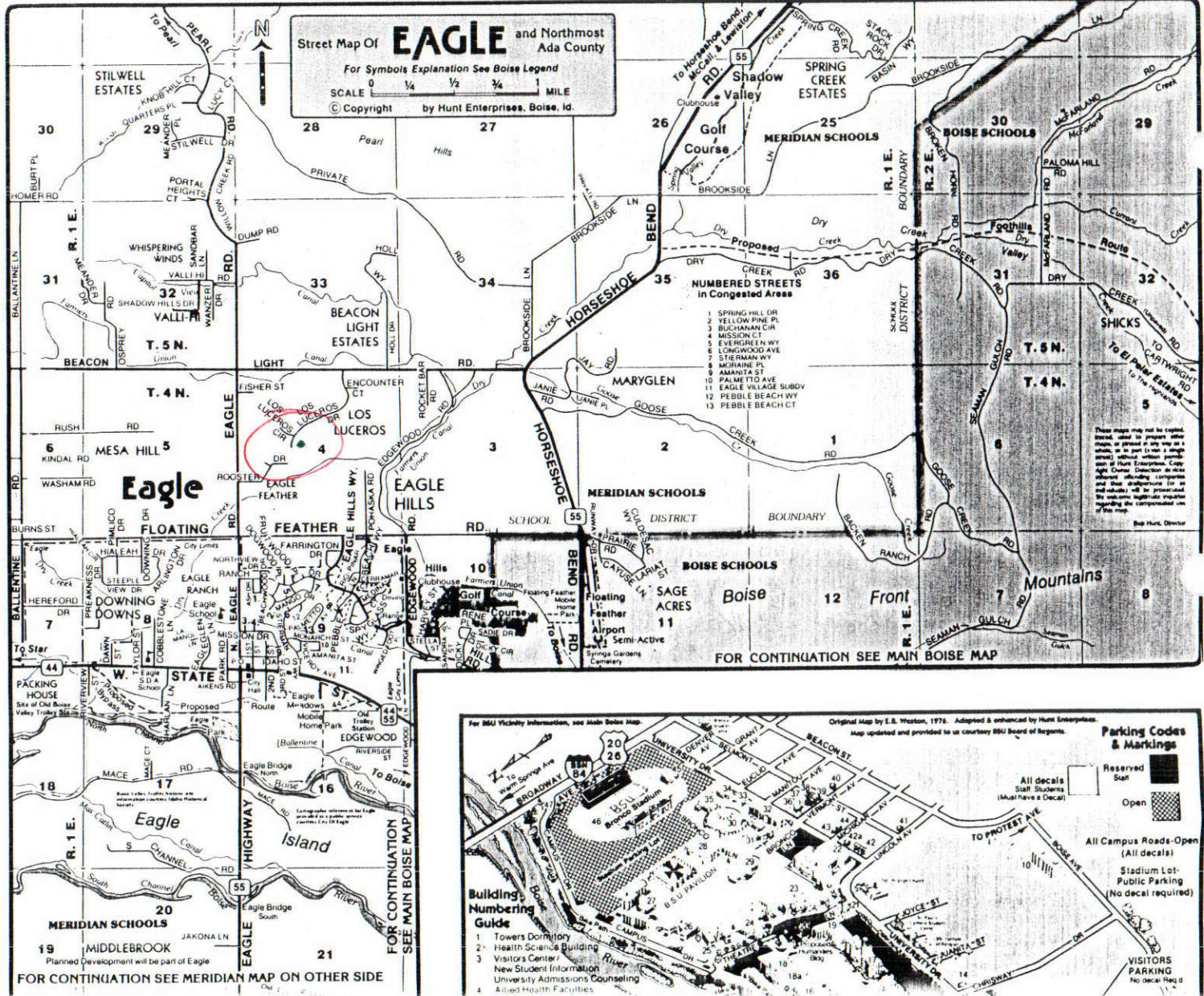


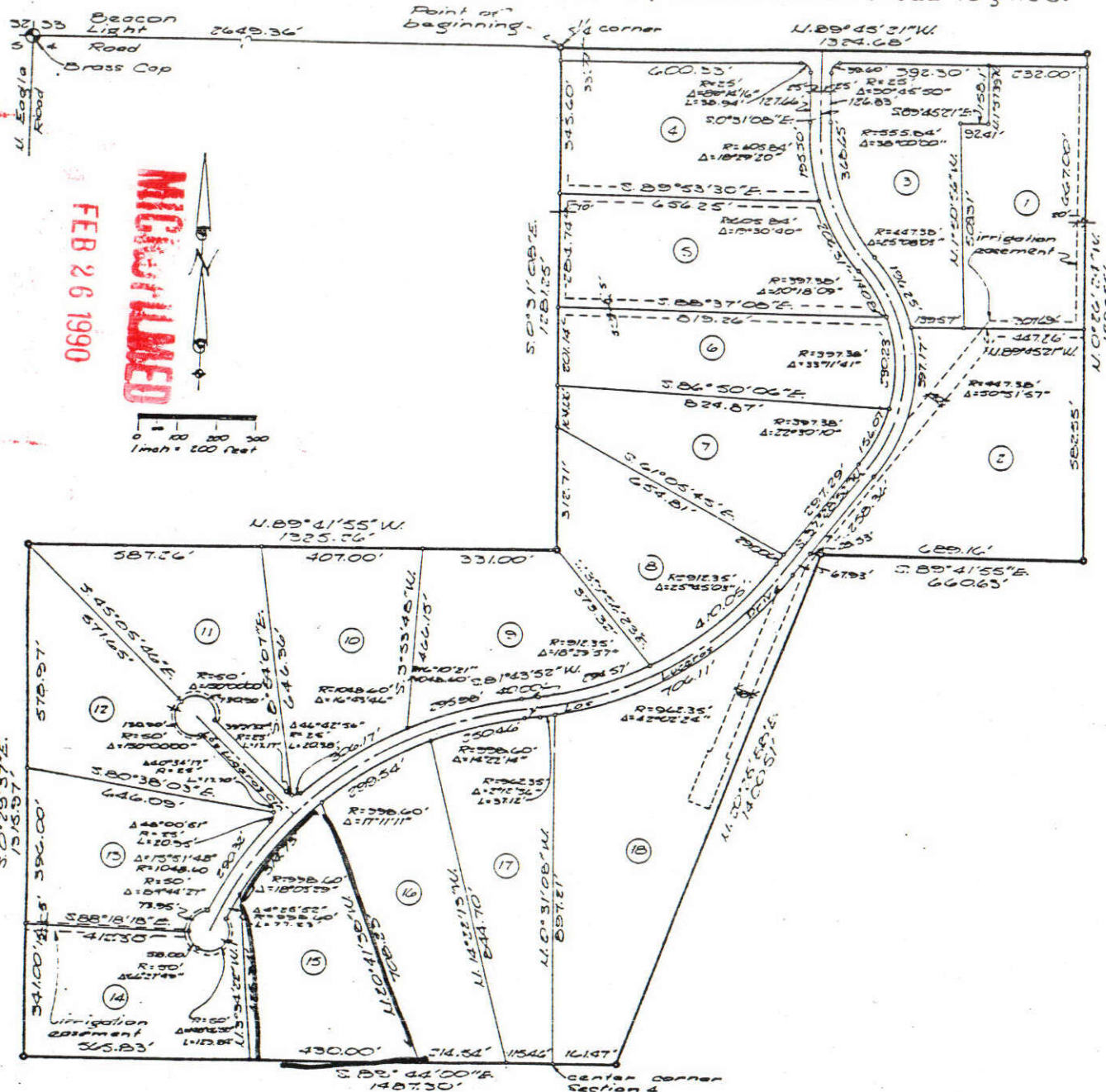


LOS LUCEROS ACRES SUBDIVISION

A PORTION OF THE N $\frac{1}{2}$ OF SEC. 4, T.4N, R.1E, B.M.

ADA COUNTY, IDAHO

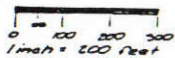
SMITH & MONROE ENGINEERS, INC.



- LEGEND**
- 1/2" x 1/4" steel pin at lot corners & points of curvature
 - 3/8" x 3/8" steel pin at angle points & points of curvature on boundary.
 - ① Lot numbers
 - 10' Utility, drainage & irrigation emts.
 - 10' inside all front & rear lot lines
 - 10' centered on all interior lot lines

FEB 26 1990

MICHAEL



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 20 1992
Department of Water Resources

A. GENERAL INFORMATION

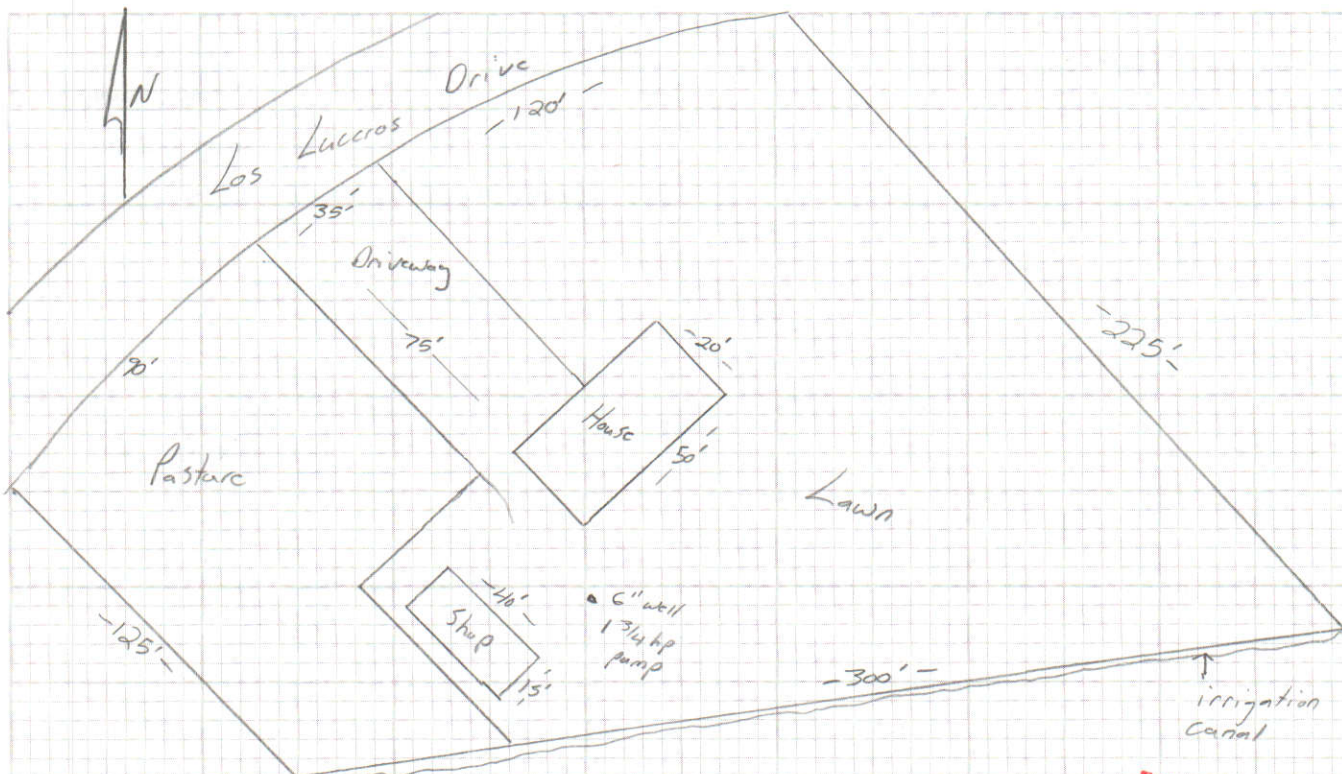
1. Owner: Marsha R. & Samuel A. Johnson Permit No. 63-10911
Current Address: 603 Los Luceros Eagle, ID 83616 Phone No. 939-2095
2. Accompanied by: Marsha R. Johnson EXAM. DATE: 7-31-91
Address: Same Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: AG 3-17911 ☐ Copies Attached
2. Other water rights with same point of diversion: AG 3-17911 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

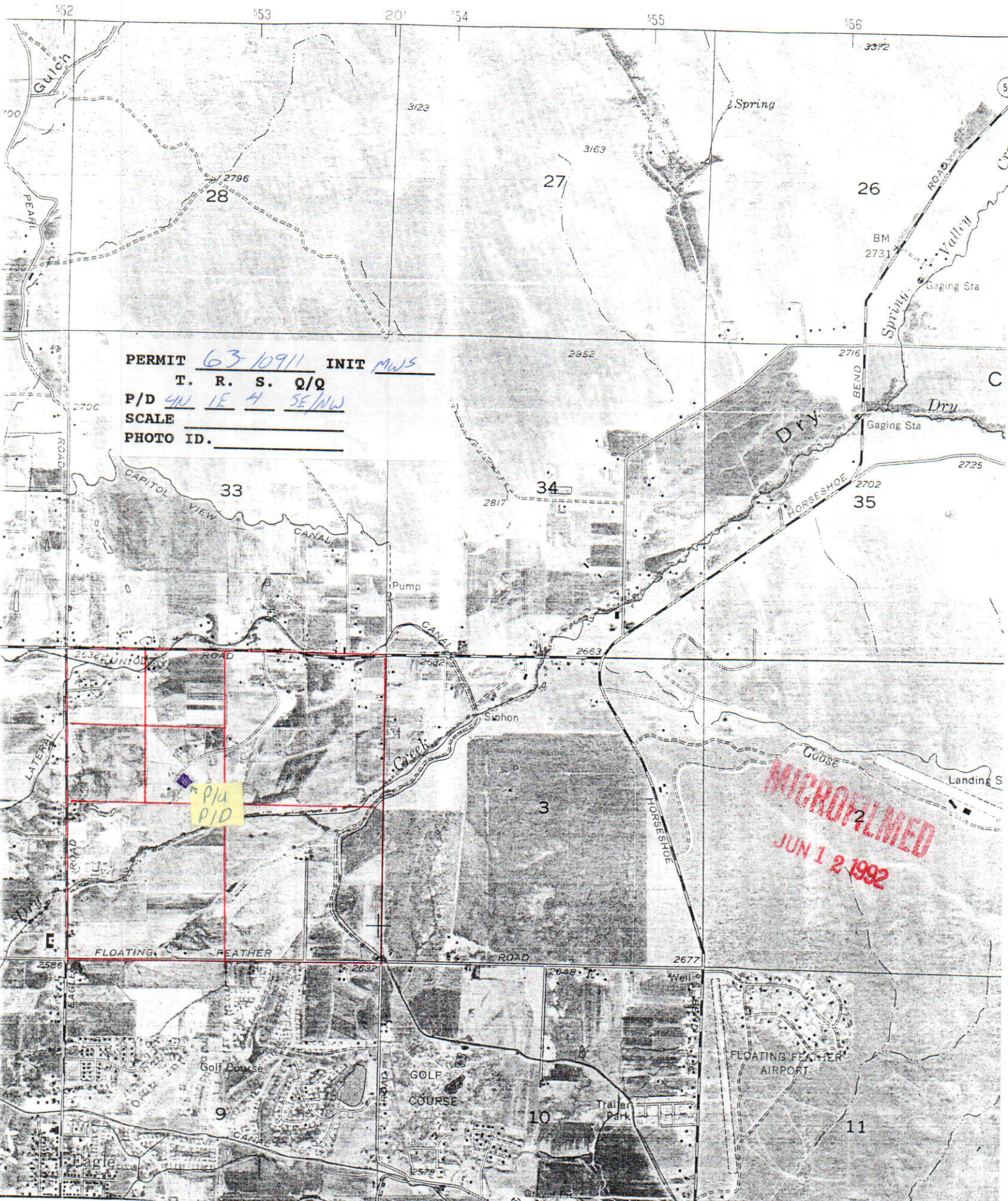


Scale: 1" = 50'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

RECEIVED
JUN 12 1992

ERIOR
Y



PERMIT 63 10911 INIT MWS
T. R. S. Q/Q
P/D 4N 1E 4 SE/NW
SCALE _____
PHOTO ID. _____

P/U
P/D

MICROFILMED
JUN 12 1992

63-10911



#1.

Well & back
lawn, Facing north-
east.



#2.

Front lawn &
house, Facing
South-east.

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JUN 12 1992

63-10911



#3.

Lawn, Facing
north-west, as
seen from south-
east corner.



#4.

Pasture, Facing
South from road.

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JUN 1 2 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10911

Priority: August 24, 1989

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

2.3 AF

This is to certify, that MARSHA R JOHNSON
SAMUEL A JOHNSON

603 LOS LUCEROS

EAGLE ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 24, 1989; and has submitted Proof of Beneficial Use on February 7, 1991. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	2.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 4, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	4	SENW	0.5		0.5

Total number of acres irrigated: 0.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Place of use is also known as Lot 15, Los Luceros Acres Subdivision.

MICROFILMED

JUN 12 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10911

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16th
day of MAY, 1992.

Acting for R. Keith Higginson, Director

MICROFILMED

JUN 12 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-10911

Proposed Priority: August 24, 1989

Maximum Diversion Rate:

0.02 CFS

This is to certify, that **MARSHA R. JOHNSON**
SAMUEL A. JOHNSON
603 LOS LUCEROS
EAGLE, ID 83616

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	03/15 to 11/15	0.02 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION:

SENW Sec. 4, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	4	SENW	0.5		0.5

Total number of acres irrigated: 0.5

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **March 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.04 cubic feet per second for each acre of land.
5. Place of use also known as Lot 15, Los Luceros Acres Subd.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

16th day of *February*, 19*90*

for *[Signature]*
R. Keith Higginson, Director

MICROFILMED

FEB 26 1990

Ident. No. 63-10911

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: SAMUEL A. JOHNSON 208-939-2095
Address: 603 LOS LUCEROS
EAGLE, ID 83616
OR
Name: MARSHA R. JOHNSON 208-939-2095
Address: 603 LOS LUCEROS
EAGLE, ID 83616

2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: SENW Sec. 4, Township 04N, Range 01E
ADA County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.020		

5. Total quantity appropriated is:
0.020 CFS (and/or) AF

6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc.
80'DEEP, 6" CASING, PIPED TO SPRINKLER SYSEM
b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 80
feet.
d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:
IRRIGATION, ADDITIONAL 1/2 ACRE

FEB 26 1990

9. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
04N	01E	4	SENW 0.5			0.5
Total number of acres irrigated:						0.5

10. Describe any other water rights used for the same purposes.
A63-17911, FARMERS UNION

11. a. Who owns the property at the point of diversion?
APPLICANT

b. Who owns the land to be irrigated or place of use?
APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

* 12. Remarks:

LOT 15 OF LOS LUCEROS ACRES SUBD. ~~THIS SYSTEM EXISTS~~
~~THIS APPLICATION IS FOR ADDITIONAL 1/2 ACRE OF IRRIGATION, THE~~
~~ADJ. CLAIM COVERS 1/2 ACRE (A63-17911) OF DOMESTIC IRRIGATION~~
~~FOR A TOTAL OF BOTH BEING 1 ACRE.~~

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Marsha R. Johnson
Applicant

Received by Rdh Date 8/24/89 Time 13:44 Preliminary check by GG

Fee \$ 30.00 Receipted by Rdh # W004899 Date 8/24/89

Publication prepared by GG Date 9-13-89 Published in ID Statesman

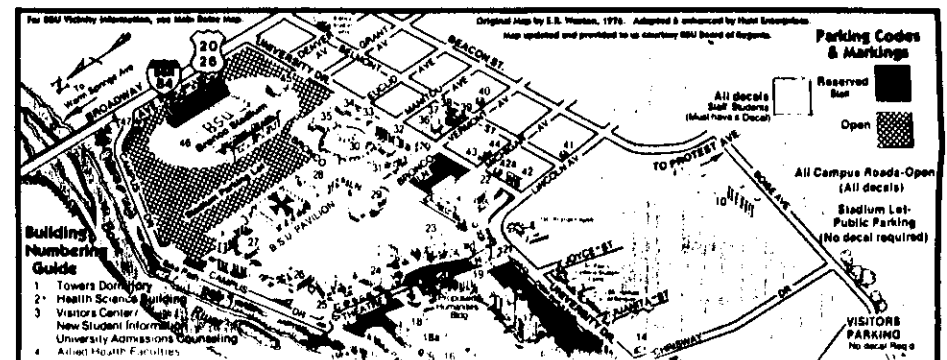
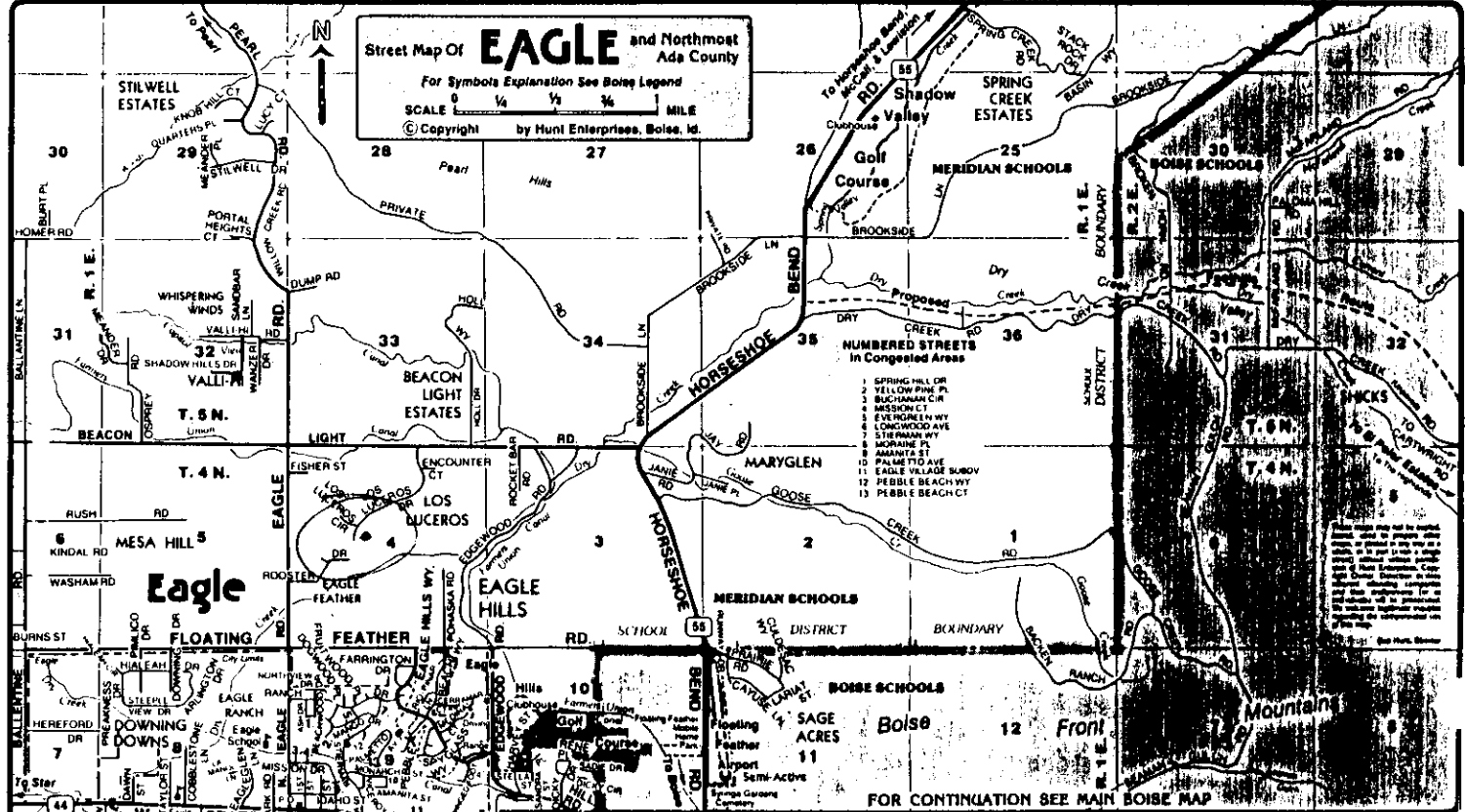
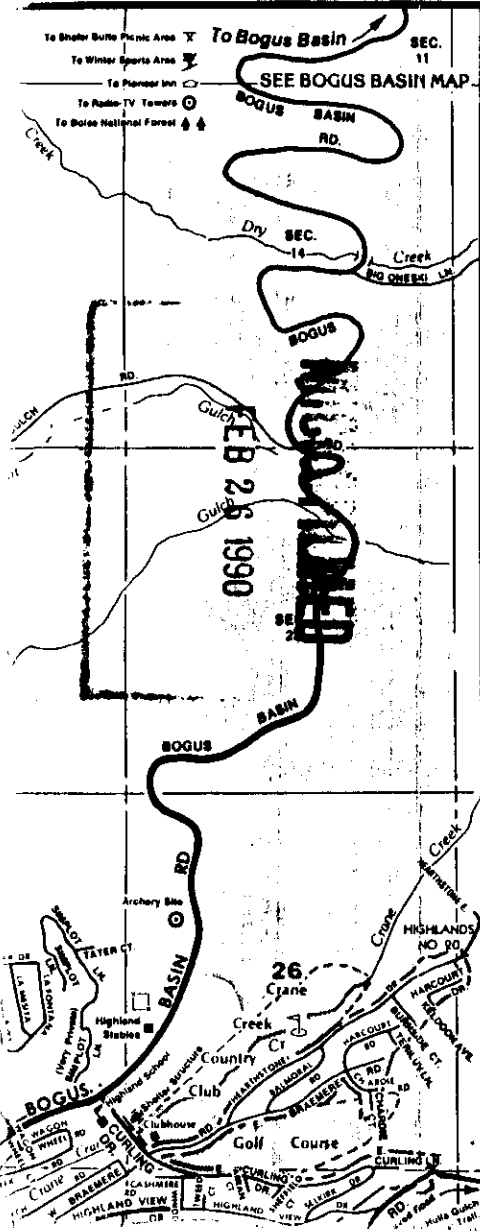
Publication approved st Date 10-4-89
9/21 & 9/28/89

MICROFILMED

* Deleted in data base 7-12-89 AS

FEB 28 1990

L • M • N • O • P • Q • R • S • T

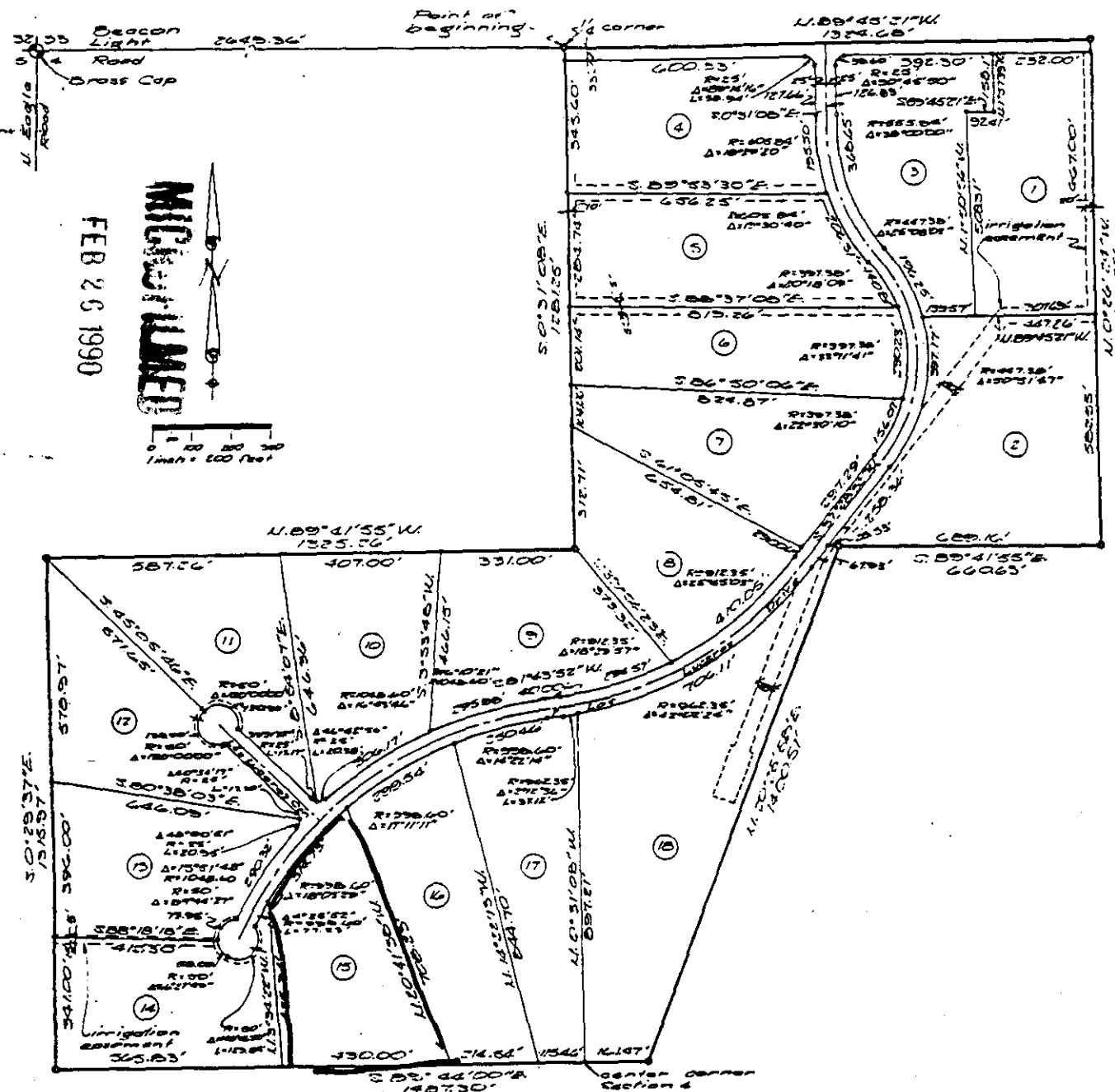


LOS LUCEROS ACRES SUBDIVISION

A PORTION OF THE N $\frac{1}{2}$ OF SEC. 4, T.4N, R.1E, B.M.

ADA COUNTY, IDAHO

SMITH & MONROE ENGINEERS, INC.



- LEGEND-
- 1/2" x 16" steel pin at lot corner/point of curvature
 - 3/8" x 30" steel pin at angle point/point of curvature on boundary
 - ① lot numbers
 - 10' utility, drainage/irrigation easmt.
 - 10' inside all front/rear lot lines
 - 10' centered on all interior lot lines

OCT 03 1989

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

 Department of Water Resources
 Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

3.2364

Account Name		Account Number	
Idaho Department of Water Resources- Western Reg			
Address		City/State	Zip
2735 Airport Way		63-10933	83705
Ordered By	P.O. Num.		
Gail Garrett			
Identification			
Notice of Application for			
Number of Affidavits Requested			
1			
NOTICE OF APPLICATION FOR WATER RIGHT The following application(s) have been filed to appropriate the public waters of the State of Idaho:			
63-10821 Desert View Est. Water Corp. ATTN: Tom Atwood, Pres. P.O. Box 165 Kuna, ID 83634 Source: Groundwater Diversion Pt: NENE Sec 27 T 02N R 01E Diversion Pt: SWNE Sec 27 T 02N R 01E Diversion Pt: NENW Sec 27 T 02N R 01E Use: Domestic (.100 CFS) Use: Irrigation (1.600 CFS) Date Filed: 6/20/1989 In: T02N R01E S22 SESE In: T02N R01E S27 NENE SWNE SENE NENW NWNW SWNW SENW 173.0 Acres Total 63-10895 Ivory, Don B. 315 Clearcreek Dr. Meridian, ID 83642 Source: Groundwater Diversion Pt: Lot 4 (NWNW) Sec 19 T 04N R 01E Use: Wildlife (.040 CFS) Date Filed: 8/13/1989 In: T04N R01E S19 Lot 4 (NWNW) 63-10897 Cade, Thomas J. 6484 Hollilynn Dr. Boise, ID 83709 Source: Groundwater Diversion Pt: NESW Sec 7 T 02N R 02E Use: Irrigation (.020 CFS) Date Filed: 8/21/1989 In: T02N R02E S07 NESW 0.5 Acres Total 63-10899 Dry Creek Cemetery District 9600 Hill Rd. Boise, ID 83703 Source: Groundwater Diversion Pt: SESW Sec 11 T 04N R 01E Diversion Pt: SWSE Sec 11 T 04N R 01E Use: Irrigation (.440 CFS) Date Filed: 8/17/1989 In: T04N R01E S11 SESW SWSE In: T04N R01E S14 NWNW NENW 22.0 Acres Total 63-10911 Johnson, Samuel A. Johnson, Marsha R. 603 Los Luceros Eagle, ID 83616 Source: Groundwater Diversion Pt: SENW Sec 4 T 04N R 01E Use: Irrigation (.020 CFS) Date Filed: 8/24/1989 In: T04N R01E S04 SENW 0.5 Acres Total 63-10920 Hallett, Norman N. Hallett, Marcia 7500 Hidden Valley Rd. Boise, ID 83709 Source: Groundwater Diversion Pt: NESWSW Sec 3 T 02N R 01E Use: Irrigation (.060 CFS) Use: Domestic (.020 CFS) Date Filed: 8/28/1989 In: T02N R01E S03 SWSW 2.0 Acres Total 63-10928 Peregrine Fund Inc. 5666 W. Flying Hawk Ln. Boise, ID 83709 Source: Groundwater Diversion Pt: NENE Sec 18 T 02N R 02E Use: Irrigation (.060 CFS) Use: Wildlife (.520 CFS) Use: Wildlife Storage (5.00 AF) Use: Domestic (.200 CFS) Use: Diversion to Storage (.520 CFS) Date Filed: 8/31/1989 In: T02N R02E S07 SESE In: T02N R02E S08 SWSW In: T02N R02E S17 NWNW In: T02N R02E S18 NENE 2.0 Acres Total			
63-10944 Vasil, Lois L. Vasil, Jr., George G. 5325 N. Eagle Meridian, ID 83642 Source: Groundwater Diversion Pt: NESE Sec 29 T 04N R 01E Use: Irrigation (.180 CFS) Date Filed: 8/31/1989 In: T04N R01E S29 NESE 9.0 Acres Total 63-10950 Williams, Roberta J. Williams, Walter C. 3104 E. Leslie Dr. Meridian, ID 83642 Source: Groundwater Diversion Pt: SENE Sec 5 T 03N R 01E Use: Irrigation (.020 CFS) Date Filed: 9/01/1989 In: T03N R01E S05 SENE 0.5 Acres Total 63-10954 Stokes, Tom Stokes, Karren S. 5600 W. Amity Nampa, ID 83656 Source: Groundwater Diversion Pt: SWSE Sec 28 T 03N R 01W Use: Irrigation (.150 CFS) Use: Domestic (.040 CFS) Use: Stockwater (.020 CFS) Date Filed: 9/05/1989 In: T03N R01W S28 SWSE 5.0 Acres Total 63-10955 Norton, Gregory Scott Norton, Sara Ann 2305 W. Ribler Dr. Meridian, ID 83642 Source: Groundwater Diversion Pt: SWSWNE Sec 23 T 04N R 01W Use: Irrigation (.090 CFS) Use: Domestic (.040 CFS) Date Filed: 9/06/1989 In: T04N R01W S23 SWNE NWSE 3.0 Acres Total 63-10961 West, Gary West, Carol P.O. Box 335 Eagle, ID 83616 Source: Groundwater Diversion Pt: SENWSW Sec 10 T 04N R 01E Use: Irrigation (.030 CFS) Use: Domestic (.040 CFS) Date Filed: 9/07/1989 In: T04N R01E S10 NWSW 1.1 Acres Total 63-10966 Riley, Monte Riley, Suzanne 10357 Prairie Rd. Boise, ID 83703 Source: Groundwater Diversion Pt: NENWNW Sec 11 T 04N R 01E Use: Irrigation (.030 CFS) Date Filed: 8/17/1989 In: T04N R01E S11 NWNW 1.0 Acres Total 63-10967 Vincen, David F. 5160 Dry Creek Boise, ID 83703 Source: Groundwater Diversion Pt: SWSWNW Sec 32 T 05N R 02E Use: Irrigation (.200 CFS) Date Filed: 8/17/1989 In: T05N R02E S32 SWNW 10.0 Acres Total 63-10968 Lloyd, Stan Lloyd, Anne 4255 N. Ballantyne Ln. Eagle, ID 83616 Source: Groundwater Diversion Pt: NWNE Sec 31 T 05N R 01E Use: Irrigation (.040 CFS) Use: Stockwater (.020 CFS) Use: Domestic (.040 CFS) Date Filed: 8/18/1989 In: T05N R01E S31 NWNE 2.0 Acres Total			
63-10969 Binder, Larry O. Binder, Diane D. 5311 Navaho Way Boise, ID 83703 Source: Unnamed Slough Tributary: Boise River Diversion Pt: Lot 3 (NESW) Sec 24 T 04N R 01E Use: Aesthetic (.100 CFS) Use: Aesthetic Storage (2.00 AF) Date Filed: 8/11/1989 In: T04N R01E S24 Lot (NESW) 63-10971 Esco Inc. 2417 Bogus Basin Rd. Boise, ID 83702 Source: Groundwater Diversion Pt: SESW Sec 9 T 04N R 01E Use: Irrigation (.300 CFS) Use: Commercial (.600 CFS) Use: Domestic (.600 CFS) Date Filed: 8/29/1989 In: T04N R01E S09 SESW 15.0 Acres Total 63-10972 Petersen, Kathleen R. Petersen, Peter F. 3160 Victory View Cir. Boise, ID 83709 Source: Groundwater Diversion Pt: NENWNW Sec 25 T 03N R 01E Use: Irrigation (.060 CFS) Date Filed: 8/30/1989 In: T03N R01E S25 NWNW 2.5 Acres Total 63-10973 Taylor, Laura E. Taylor, Sylvan 1770 S. Linder Rd. Meridian, ID 83642 Source: Groundwater Diversion Pt: NWNWNW Sec 24 T 03N R 01W Use: Irrigation (.120 CFS) Date Filed: 8/28/1989 In: T03N R01W S24 NWNW 4.0 Acres Total 63-10974 Suen, Sidney c/o Robert J. Ennis P.O. Box 9442 Boise, ID 83707 Source: Pond Tributary: Sinks Diversion Pt: Lot 10 (NESE) Sec 14 T 03N R 02E Diversion Pt: Lot 12 (SESE) Sec 14 T 03N R 02E Use: Recreation Storage (113.00 AF) Use: Aesthetic Storage (113.00 AF) Date Filed: 9/08/1989 In: T03N R02E S14 Lot 10 (NESE) Lot 12 (SESE) 63-10975 Graves, Fred C. Graves, Connie Kay 7725 Stack Rock Dr. Boise, ID 83703 Source: Groundwater Diversion Pt: SWNENE Sec 25 T 05N R 01E Use: Irrigation (.060 CFS) Use: Stockwater (.020 CFS) Use: Domestic (.050 CFS) Use: Fire Protection (.060 CFS) Date Filed: 8/18/1989 In: T04N R01E S25 NENE 2.5 Acres Total 63-10976 Willett, Jule Louisa Eberle 7100 Rhine Ave. Meridian, ID 83642 Source: Groundwater Diversion Pt: NESE Sec 23 T 04N R 01W Use: Irrigation (.150 CFS) Use: Stockwater (.020 CFS) Use: Domestic (.040 CFS) Date Filed: 8/30/1989 In: T04N R01W S23 NESE 5.0 Acres Total 63-10978 Wilmot, Violet Wilmot, Glen R. 1816 Hampton Rd. Boise, ID 83704 Source: Groundwater Diversion Pt: NWSESW 2 T 03N R 01E Use: Commercial (.040 CFS) Date Filed: 8/23/1989 In: T03N R01E S02 SESW The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before OCTOBER 10, 1989. R. KEITH HIGGINSON Director Pub. Sept. 21, 28, 1989 3673			

FEB 26 1990

May 26, 1992

MARSHA R JOHNSON
SAMUEL A JOHNSON
603 LOS LUCEROS
EAGLE ID 83616

RE: WATER RIGHT NO. 63-10911

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

JUN 12 1992

LICENSE REVIEW CHECKLIST

Permit # 63-10911

Date 05-08-92
08

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed? <u> </u>
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement?
	<u> </u>	<u>✓</u>	<u>.5 x .03 = .015 ≈ .02 cfs</u>
	<u> </u>	<u>✓</u>	Disagree with Theoretical? <u> </u>
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.05</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	<u>.5 x 4.5 = 2.25 ≈ 2.3 AFA (ERR)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u>.02 x 245 x 1.9835 = 9.7 > 2.3</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void. <u> </u>
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u>✓</u>	Non-Irr. Uses <u> </u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u>✓</u>	<u> </u>	Other <u>P/U</u> <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>R52</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
		<u>✓</u>	Water Dist.
		<u>✓</u>	App Rec'd
		<u>✓</u>	Exam Made
COMMENTS/MEMOS NEEDED: <u> </u>			
<u> </u>			
<u> </u>			

License ✓ 10-Day 15-Day Special Correspondence

OK 

WR0749NP
No. L63-10911

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 05/11/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARSHA R JOHNSON	08/24/1989	IRRIGATION	03-15 11-15	0.02 CFS	2.3 AFA
C	SAMUEL A JOHNSON					
	603 LOS LUCEROS			TOTAL DIVERSION:	0.02 CFS	2.3 AFA
	EAGLE ID 83616					
	(208) 939-2095					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.05 CFS

Point(s) of Diversion: T04N R01E S04 SE NW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04N	01E	4	:																	:	0.5
																				TOTAL ACRES	0.5

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-10911 63-10956

Other Water Rights Listing Overlapping Place(s) of use:
63-02406 63-10911 63-10956

Conditions of Approval:

R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: Place of use is also known as Lot 15, Los Luceros Acres
Subdivision.

Dates: App. Received: 08/24/1989 Priority Date: 08/24/1989
Proof Due Date: 03/01/1991 Proof Made Date: 02/07/1991
Exam Made Date: 07/31/1991 Exam Sent to S.O.: 02/17/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 05/11/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 20 1992
Department of Water Resources

A. GENERAL INFORMATION

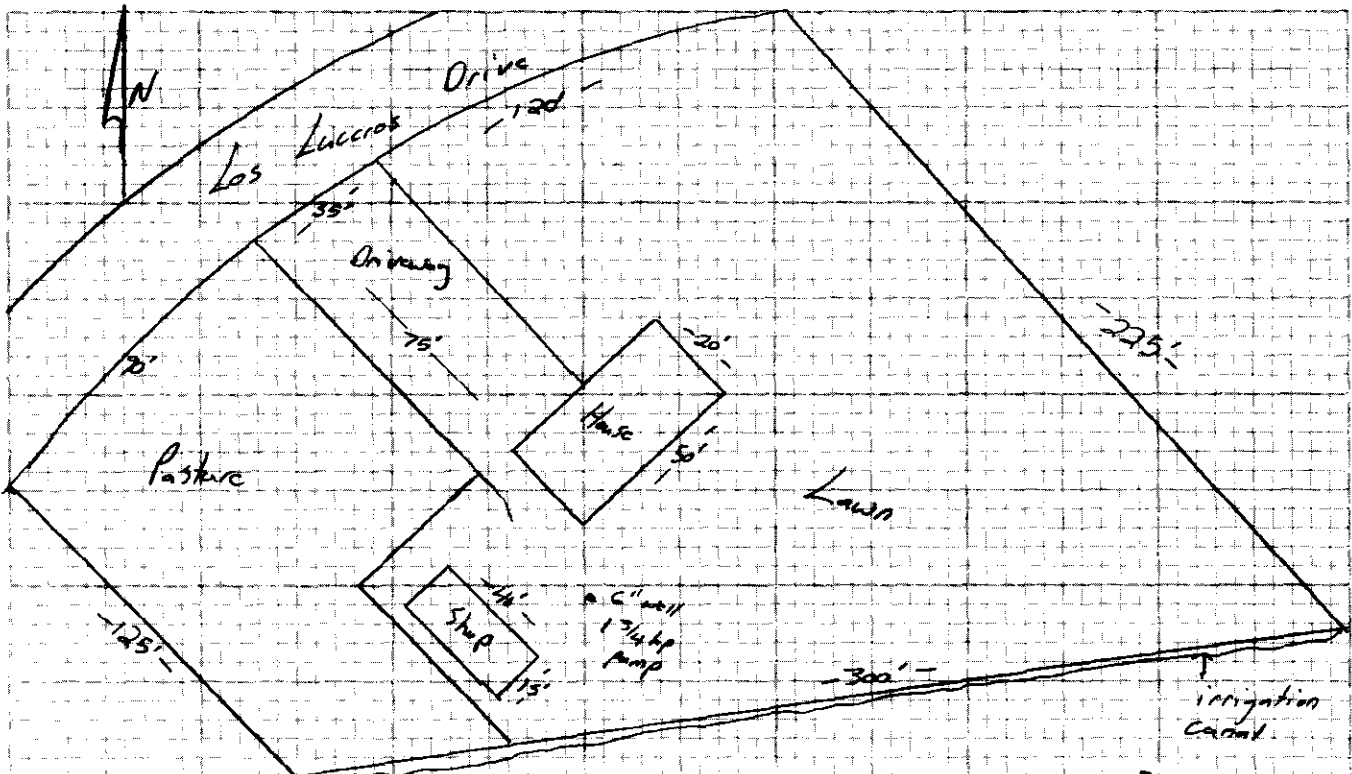
1. Owner: Marsha R. & Samuel A. Johnson Permit No. 63-10911
Phone No. 932-2095
Current Address: 603 Los Luccros Eagle, ID 83616
2. Accompanied by: Marsha R. Johnson EXAM. DATE: 7-31-91
Address: Same Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: AG 3-17911 ☐ Copies Attached
2. Other water rights with same point of diversion: AG 3-17911 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 50'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" well with a 1 1/2 h.p. pump is used to irrigate the lawn, pasture, and inside the home. The lawn is irrigated by sprinklers on 3/4" standpipes. From other well logs in the area, the dynamic water level is no greater than 60'. The well depth is 80', per owner's verification.

Total acreage: $((225' \times 125')/2) \times ((245' \times 300')/2) - 50' \times 20' - 35' \times 75' - 40' \times 15' = 1.0$ acres. One half acre is irrigated ^{under} by this permit, and 1/2 acre is irrigated with the domestic use under AG-3-17911.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	No tags	1.5		No tags	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE		4	4N	1E	Ada	USGS Quad
			SE						

6. Place(s) of Use:

Indicate Method of Determination USGS Quad / Pacing

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	4								.5									.5 ac

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

1.5 hp pump, 60 psi est, 60' dynamic - max estimate

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$.5a \times .03 \frac{cfs}{a} = .02 cfs$$

2. Alternate Method for Checking Purposes:

$$\frac{1.5 hp \times 8.8 \times 70\%}{(2.31 \times 60 psi) + 60'} = .05 cfs$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .5a \times 4.5 = 2.3 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 cfs \times 245 \text{ days} \times 1.9835 = 9.7 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.3 \text{ AFA}$$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

W.R. #AG3-17911 is for the diversion of water from this same well.
The water is used for domestic purposes and up to $\frac{1}{2}$ acre of lawn. This
water right is for the irrigation of the remaining $\frac{1}{2}$ acre of lawn.
The recommendations on this ^{report} permit are limited by the $\frac{1}{2}$ acre
of use and .02 cfs as stated in the permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	~~4/1~~	~~12/15~~	.02 cfs	2.3 AFA
	3/15	11/15		
Totals:			.02 cfs	2.3 AFA

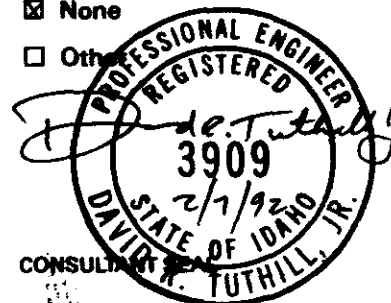
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Mark Senior
JFW 2/6/92 Signature Mark Senior
Certification Date _____
Field Report Preparation Date 7-31-91



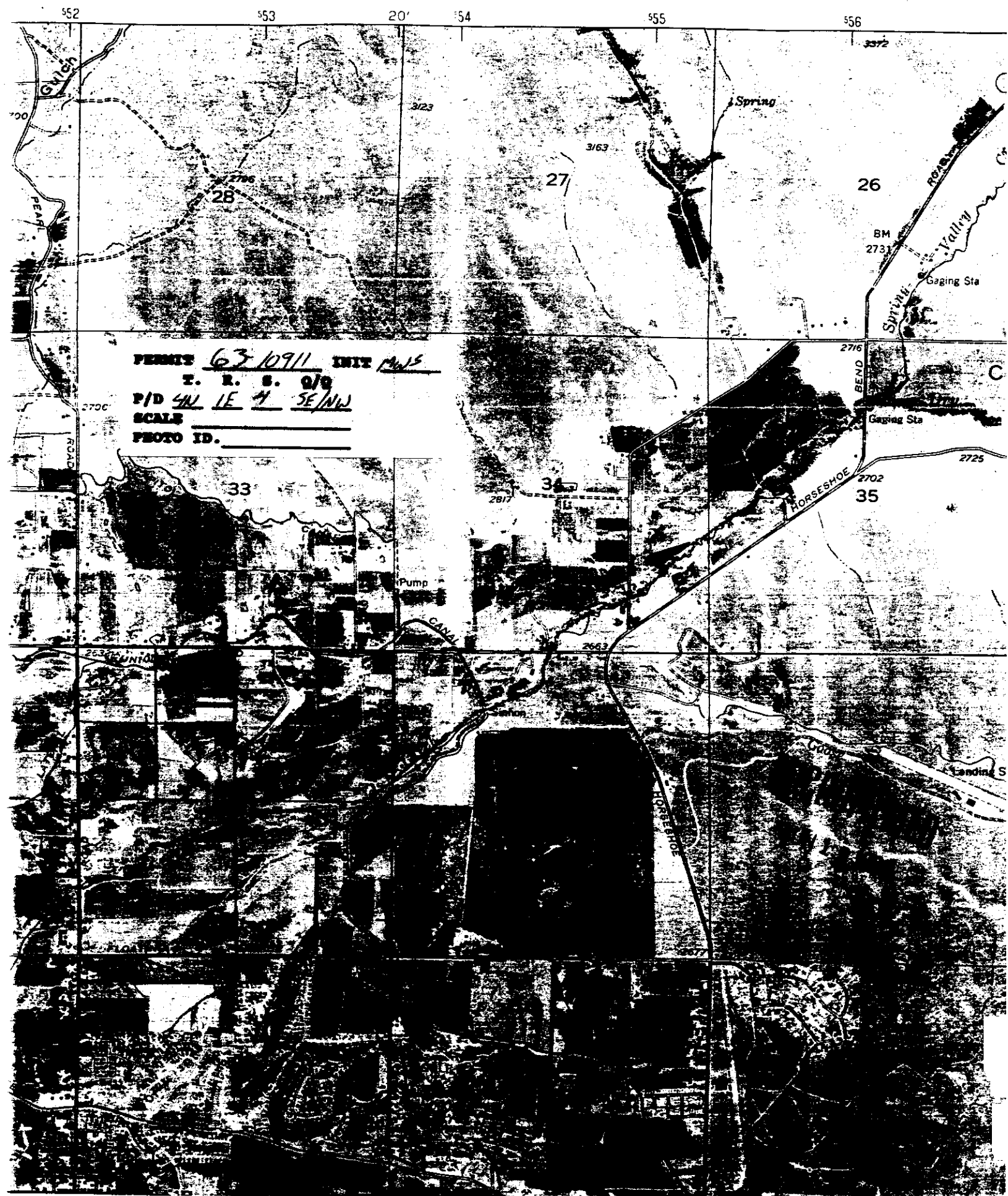
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JUN 12 1992

TERIOR

Y



Form 238-I
05/90

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10911

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 1E, Sec. 4, SE 1/4 NW 1/4 or Lot _____.

2. Owner: Marsha R. Johnson & Samuel A. Johnson

Address 603 Los Lunas Engle, ID, City Engle, St ID

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐ 8X16

4. Access Port: Yes ☐ No ☒ Static Water Level: 440'
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 6"
Flowing: Yes ☐ No ☒ Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

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JUN 12 1992

63-10911



#1.

Well & back
lawn, Facing north-
east.



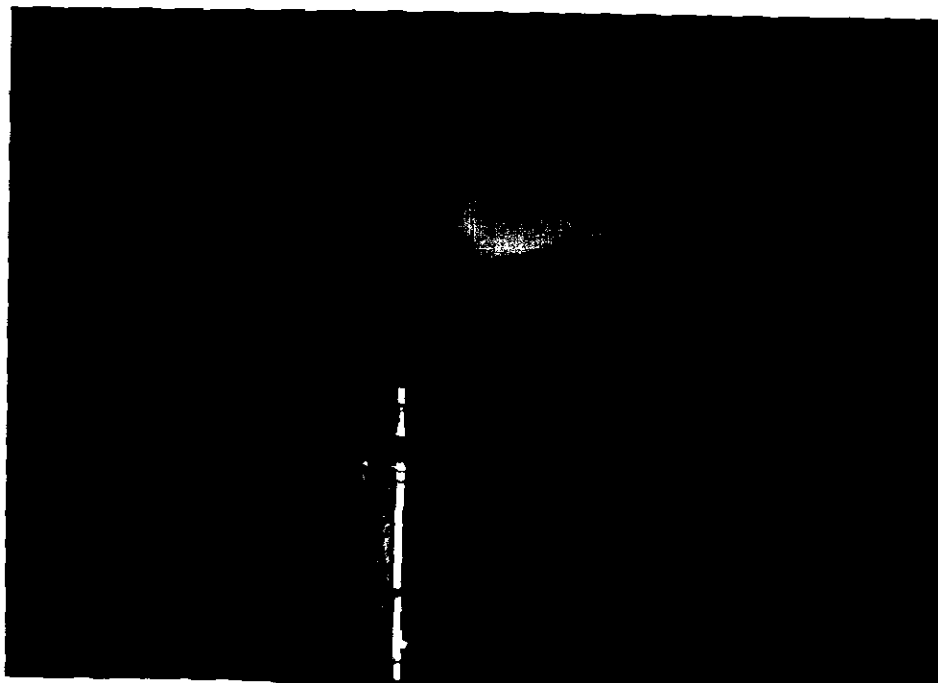
#2.

Front lawn &
house, Facing
South-east.

MIDROLLMED

JUN 12 1992

63-10911



#3.

Lawn, Facing
North-west, as
seen from South-
east corner.



#4.

Pasture, Facing
South from road.

REPRODUCTION

JUN 12 1992

February 26, 1991

MARSHA R. JOHNSON
SAMUEL A. JOHNSON
603 LOS LUCEROS
EAGLE, ID 83616

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10911

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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MAR 18 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-10911

Date 2-19-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
NA Drill permit req'd?
1977 Copy in file? Drill permit no. _____
Well log in file?
Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

- NO Required?
0 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>		
	-	
	=	
	+	
	=	

JS

RECEIVED

FEB 07 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-10911 Telephone No. 208-939-2095
2. Name(s) of Permit Holder(s): Marsha R and Samuel A Johnson
3. Post Office Address: 603 Los Luceros Eagle ID 83616
4. Source of Water: groundwater
- a. If ground water, well driller's name: we don't know - was drilled before we bought the house drilled: 1977
- b. Pump horsepower: 1.5hp Pressure (psi): 35psi Dynamic pumping level (ft.): 30-40
5. Extent of Use:

Domestic 1 (No. of households)Irrigation 1 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs 24 gpm acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ NoOR
Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Marsha Johnson
Name939 2095
Telephone No.603 Los Luceros Eagle ID 83616
Addressphone Tues/Thurs 9:30-3 375-039210. The above information is my true statement of the extent to which the above numbered permit
I relinquish any undeveloped portion of the permit to the state of Idaho.**MICROFILMED**

MAR 18 1991

1-29-91
DateMarsha R Johnson
Signature (and title if on behalf of a company or organization)

138929
December 31, 1990

MARSHA R. JOHNSON
SAMUEL A. JOHNSON
603 LOS LUCEROS
EAGLE, ID 83616

PROOF DUE NOTICE

RE: PERMIT NO. 63-10911

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED
MAR 18 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
February 21, 1990

MARSHA R. JOHNSON
SAMUEL A. JOHNSON
603 LOS LUCEROS
EAGLE, ID 83616

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-10911

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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FEB 26 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECORDED

FEB 26 1990

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JP DATE: 9-12-89 APPLICATION: 63-10911

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume) Gov't. Lots:
☒ Period of use: n/a P/D
☒ Nature of proposed use: (Include description of use) n/a P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES	NO	
☐	☒	Overlapping place of use: (Describe source & relationship to present application on the back.)
☐	☒	Overlapping point of diversion:
☐	☐	Field check required: Field check by: _____
☐	☐	Field report attached:
☐	☒	Critical groundwater area:
☐	☒	Groundwater management area:
☐	☒	Diversion within interim protected river area
☐	☒	Send dam safety information:
☐	☒	Send power requirement letter:
☐	☒	Send fish farm requirement letter:
☐	☒	Power residency affidavit:
☐	☒	Power efficiency form:
☐	☒	Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐	☒	Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☐	☒	*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

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OCT 24 1989

Department of Water Resources

PROCESSING APPLICATION NO. 63-10911

63-10911

YES NO

~~X~~ In form for advertising:

Statewide advertising:

 Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

✓~~X~~ Affidavit of publication received:

✓ Application published correctly: If not, record action taken.

✓ Publication dates and paper recorded on application:

✓ Protests received. Final date for protest October 10, 1989

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, One

Measuring device required:

☒ Measuring port required:

Water delivered by water master? District # 63

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority

8/24/1989

Recommended by:

Date 10/24/89

STATE OFFICE REVIEW

P05, P23

P/16

46 ANN

See below for additional information. By

Date 11/20/89

ADDITIONAL INFORMATION

[illegible]

63-10911

JOHNSON, SAMUEL A.
JOHNSON, MARSHA R.
603 LOS LUCEROS
EAGLE, ID 83616

Source: GROUNDWATER

Diversion Pt:

Use: IRRIGATION

Date Filed: 8/24/1989

In: T04N R01E S04

SENW

Sec 4 T 04N R 01E

(.020 CFS)

SENW

0.5 ACRES TOTAL

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FEB 26 1990